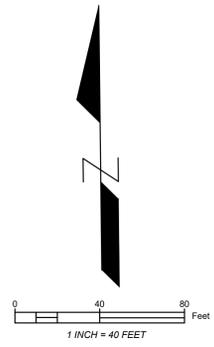


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**VICINITY MAP**  
NOT TO SCALE



**LEGEND**

- IRON PIN FOUND
- IRON PIPE FOUND
- ⊙ PK NAIL FOUND
- ⊙ MAG NAIL FOUND
- 5/8" IRON PIN SET WITH ID CAP
- ▨ DEDICATION AREA

**ENGINEER FOR THE CITY OF GREEN**

APPROVED BY THE ENGINEER OF THE CITY OF GREEN THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026

ENGINEER \_\_\_\_\_ PRINT NAME \_\_\_\_\_

**GREENE CITY COUNCIL**

APPROVED BY THE COUNCIL OF GREEN, OHIO AT IS REGULAR SESSION ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2026 BY RESOLUTION NO. \_\_\_\_\_

COUNCIL PRESIDENT \_\_\_\_\_ PRINT NAME \_\_\_\_\_

CLERK \_\_\_\_\_ PRINT NAME \_\_\_\_\_

**THE CITY OF GREEN PLANNING AND ZONING COMMISSION**

APPROVED BY THE CITY OF GREEN PLANNING AND ZONING COMMISSION THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026

CHAIRMAN \_\_\_\_\_ PRINT NAME \_\_\_\_\_

SECRETARY \_\_\_\_\_ PRINT NAME \_\_\_\_\_

**MAYOR OF THE CITY OF GREEN**

APPROVED BY THE MAYOR OF THE CITY OF GREEN THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026

MAYOR \_\_\_\_\_ PRINT NAME \_\_\_\_\_

**ARLINGTON RIDGE MARKETPLACE SUBDIVISION**  
 DEDICATION OF ARLINGTON RIDGE MARKETPLACE AS PUBLIC RIGHT-OF-WAY SITUATED IN THE STATE OF OHIO, COUNTY OF SUMMIT, CITY OF GREEN (FORMERLY THE TOWNSHIP OF GREEN) AND BEING PART OF FRACTIONAL SECTION NUMBER 5 RANGE 9, TOWNSHIP 12, CONGRESS LANDS

SITUATED IN THE STATE OF OHIO, COUNTY OF SUMMIT, CITY OF GREEN, BEING A PART OF FRACTIONAL SECTION NUMBER 5, RANGE 9, TOWNSHIP 12, CONGRESS LANDS, AND BEING PART OF THE 10.714 ACRE TRACT DESCRIBED AS LOT 1 OF ARLINGTON RIDGE MARKETPLACE SUBDIVISION AND DEEDED TO ARLINGTON RIDGE MARKETPLACE, LLC AS RECORDED IN RECEPTION NUMBER 55379992 ON FILE IN THE RECORDS OFFICE, SUMMIT COUNTY, OHIO

THE UNDERSIGNED, ARLINGTON RIDGE MARKETPLACE, LLC, AN OHIO LIMITED LIABILITY COMPANY,

BY \_\_\_\_\_, TITLE \_\_\_\_\_

OWNER OF LOT 1, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS THEIR ARLINGTON RIDGE MARKETPLACE OF LOT 1

IN WITNESS WHEREOF,

HAS HEREUNTO SET \_\_\_\_ HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026

SIGNED AND ACKNOWLEDGE IN THE PRESENCE OF:

WITNESS \_\_\_\_\_

STATE OF <STATE>  
 COUNTY OF <COUNTY>  
 BEFORE ME, A NOTARY PUBLIC IN AND FOR <COUNTY>, <STATE>, PERSONALLY APPEARED \_\_\_\_\_

OF THE ABOVE NAMED CORPORATION WHO REPRESENTED THAT \_\_\_\_\_ IS DULY AUTHORIZED IN THE PREMISES, AND WHO ACKNOWLEDGE THAT \_\_\_\_\_ DID SIGN THE FOREGOING PLAT, AND THAT THE SAME IS \_\_\_\_\_ FREE ACT AND DEED AS SUCH \_\_\_\_\_ AND IS THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT <COUNTY>, <STATE>, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026

ARLINGTON RIDGE MARKETPLACE, LLC  
 28-15438  
 PLAT REC. # 55414066  
 LOT 1  
 10.232 ACRES  
 ARLINGTON RIDGE MARKETPLACE, LLC  
 INSTR. # 55379992  
 PPN: GR-00005-A7-001.000 & GR-00005-B0-001-000

**SURVEY DATA:**

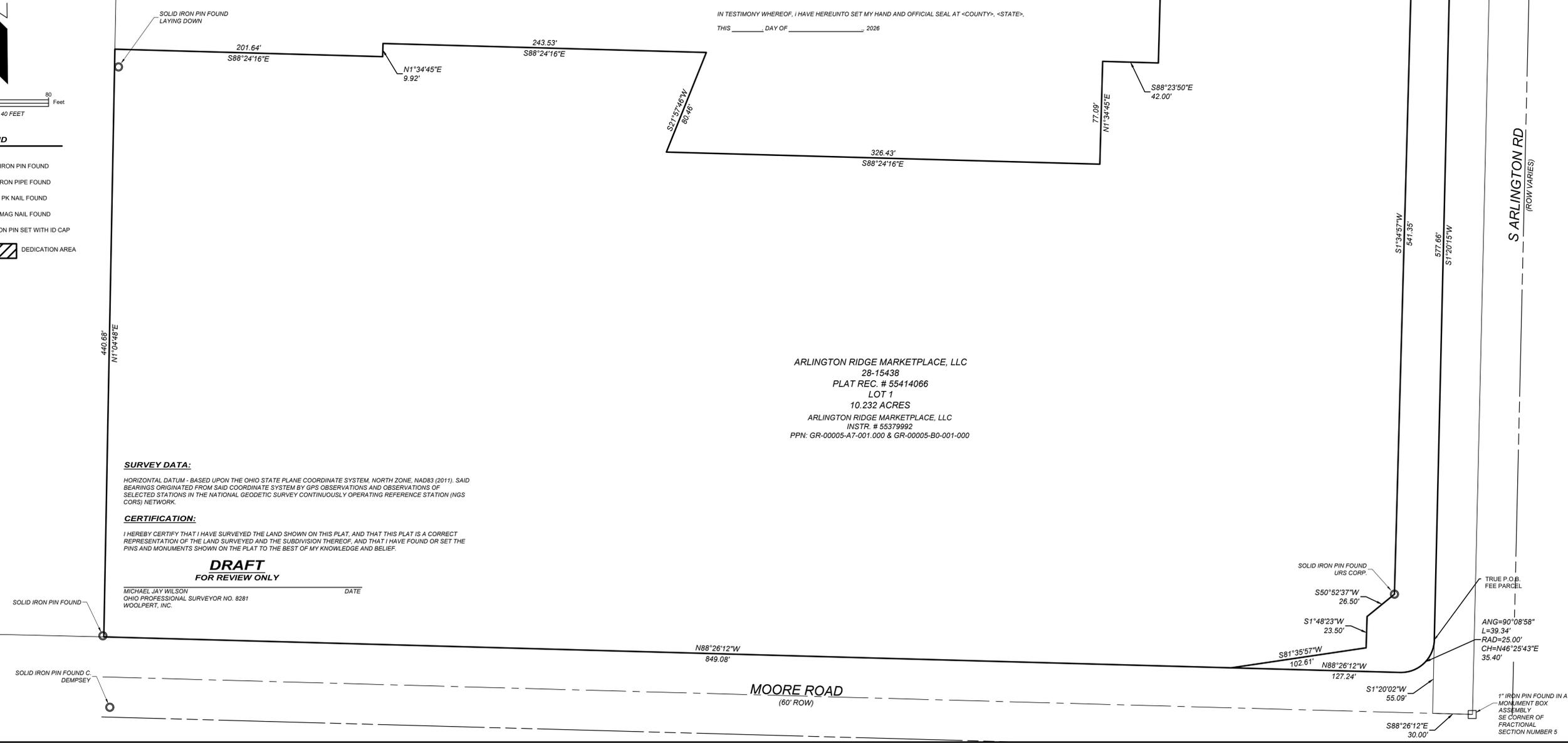
HORIZONTAL DATUM - BASED UPON THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD83 (2011). SAID BEARINGS ORIGINATED FROM SAID COORDINATE SYSTEM BY GPS OBSERVATIONS AND OBSERVATIONS OF SELECTED STATIONS IN THE NATIONAL GEODETIC SURVEY CONTINUOUSLY OPERATING REFERENCE STATION (NCS CORS) NETWORK.

**CERTIFICATION:**

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THIS PLAT, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF, AND THAT I HAVE FOUND OR SET THE PINS AND MONUMENTS SHOWN ON THE PLAT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**DRAFT FOR REVIEW ONLY**

MICHAEL JAY WILSON  
 OHIO PROFESSIONAL SURVEYOR NO. 8281  
 WOOLPERT, INC. \_\_\_\_\_ DATE \_\_\_\_\_



REVISION	No.	DATE
PROJECT No:	10019959.21	DATE
DES.	1/16/2026	DR.
DR.	ETN	CKD.
	MLW	
4454 Idea Center Blvd Dayton, OH 45430 WOOLPERT ARCHITECTURAL ENGINEERING (CORPORATE) 937.461.5660 FAX: 937.461.0743		
CHICK-FIL-A, INC A GEORGIA CORPORATION 3190 S ARLINGTON RD., SECT. 5, RANGE 9, TOWNSHIP 12, CITY OF GREEN, COUNTY OF SUMMIT, OHIO DEDICATION PLAT		
SHEET NO. <b>1 OF 1</b>		