



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, February 11, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4855](#) Approval of the January 14, 2025 Council Meeting Minutes

Attachments: [1-14-25 Draft Council Meeting Minutes.pdf](#)

[TMP-4857](#) Approval of the December 2024 Electronic Financial Report, Subject to Audit

Attachments: [December 2024 Electronic Financial Report.pdf](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.

VI. Public Hearings

[2025-03](#) **AN ORDINANCE ADOPTING THE 2024 UPDATE OF THE CITY OF
GREEN LONG RANGE COMPREHENSIVE LAND USE PLAN.**

-(Introduced on 1/14/2025) **A PUBLIC HEARING WILL BE HELD ON
TUESDAY, FEBRUARY 11, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-03 2024 Land Use Comp Plan Legislation.docx](#)
[2025-03 Exhibit A.pdf](#)
[2025-03 Request for Legislation.pdf](#)

VII. Reading of Correspondence

- [TMP-4863](#) January 15, 2025 PZC Agenda
Attachments: [1-15-25 PZC Agenda with attachments.pdf](#)
- [TMP-4864](#) December 11, 2024 Civil Service Commission Minutes
Attachments: [December 11, 2024 CSC Minutes.pdf](#)
- [TMP-4866](#) February 5, 2025 Parks & Recreation Board Agenda
Attachments: [Meeting Agenda 2025-02-05.pdf](#)
- [TMP-4867](#) Planning Department January 2025 Monthly Financial Summary
Attachments: [Monthly Summary - Planning January 2025.pdf](#)
- [TMP-4868](#) January 8, 2025 Parks & Recreation Board Minutes
Attachments: [PRB Draft Meeting Minutes 2025-01-08.pdf](#)
- [TMP-4869](#) January 7, 2025 Veterans Advisory Commission Minutes
Attachments: [VAC Draft Meeting Minutes 2025-01-07.pdf](#)
- [TMP-4870](#) February 4, 2025 Veterans Advisory Commission Agenda
Attachments: [VAC Meeting Agenda 2-4-25.pdf](#)
- [TMP-4878](#) Letter from the Green Drug Task Force in Support of the Moratorium on Sale/Distribution of Marijuana
Attachments: [MoritoriumSupport2024.pdf](#)

VIII. New Legislation - Items on First Reading

- [2025-R04](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VORYS, SATER, SEYMOUR AND PEASE LLP, TO PROVIDE SPECIALIZED LEGAL SERVICES IN THE AREA OF LABOR AND EMPLOYMENT FOR THE PURPOSE OF CONTRACT NEGOTIATIONS AND DECLARING AN EMERGENCY.**
-Referred to the Rules and Personnel Committee **SECOND READING
PASSAGE REQUESTED**
Attachments: [2025-R04 AFSCME Negotiations-Vorys Sater Legal Services Agreement.docx](#)
[2025-R04 Exhibit A .pdf](#)
[2025-R04 Request for Legislation.pdf](#)

[2025-R05](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VASCO SPORTS CONTRACTORS (DBA VASCO) FOR THE RECONSTRUCTION OF THE BOETTLER PARK BASKETBALL COURT AND THE INSTALLATION OF AN ACCESSIBLE PATHWAY FROM THE PARKING LOT TO THE COURT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**
-Referred to the Finance Committee

Attachments: [2025-R05 Boettler BB Court-Vasco Sports Contractor Legislation.docx](#)
[2025-R05 Exhibit A.pdf](#)
[2025-R05 Exhibit B.pdf](#)
[2025-R05 Request for Legislation.pdf](#)

[2025-R06](#) **A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION OF SUMMIT COUNTY, OHIO, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee

Attachments: [2025-R06 Legal Defenders Summit Cty.docx](#)
[2025-R06 Exhibit A.pdf](#)
[2025-R06 Request for Legislation.pdf](#)

[2025-04](#) **AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH.** -Referred to the Rules and Personnel Committee

Attachments: [2025-04 Bi-Annual Codified Ordinance Update.docx](#)
[2025-04 A Exhibit.pdf](#)
[2025-04 Attachment.pdf](#)
[2025-04 Request for Legislation.pdf](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

No Items

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

LICENSE ITEMS

[TMP-4874](#) 1840 Town Park Blvd LLC -Liquor License Stock Transfer
DBA Legends Sports Pub & Patios
1840 Town Park Blvd Unit G
Green, OH 44685

Attachments: [1840 Town Park Blvd LLC Liquor License Stock Transfer.pdf](#)

[TMP-4875](#) Cambria Bar & Restaurants- Liquor License Transfer D5 & D6
DBA Cambria Suites
1787 Thorn Dr. & Patio
Green, OH 44685

Attachments: [Cambria Hotels D5 & D6 Liquor License Transfer.pdf](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

THIRD READING ITEMS

[2024-14](#) **AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD DRIVE -THROUGH FACILITIES AS A CONDITIONAL USE IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT. -(Introduced on 12/10/24) **A PUBLIC HEARING WAS HELD ON TUESDAY, JANUARY 14, 2025****

Attachments: [2024-14 Chapter 157 Section 157.085 Table of Allowed Uses Drive thru facilitie](#)
[2024-14 Exhibit A.pdf](#)
[2024-14 Request for Legislation.pdf](#)

SECOND READING ITEMS

[2025-01](#) **AN ORDINANCE PROHIBITING THE ESTABLISHMENT AND OPERATION OF ANY BUSINESS OR COMMERCIAL ENTERPRISE WITHIN THE CORPORATE LIMITS OF THE CITY OF GREEN, LICENSED AS AN ADULT USE CANNABIS OPERATOR PURSUANT TO OHIO REVISED CODE SECTION 3780. -(Introduced on 1/14/2025)**

Attachments: [2025-01 Ordinance Prohibiting Sale & Distribution of marijuana.docx](#)

[2025-02](#) **AN ORDINANCE REPEALING SECTION 138.06: “ILLEGAL CULTIVATION OF MARIJUANA” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced on 1/14/2025)**

Attachments: [2025-02 Ord Repeal Sect 138.06 Illegal Cultivation of Marijuana.docx](#)

[2025-03](#) **AN ORDINANCE ADOPTING THE 2024 UPDATE OF THE CITY OF GREEN LONG RANGE COMPREHENSIVE LAND USE PLAN. -(Introduced on 1/14/2025) **A PUBLIC HEARING WILL BE HELD ON TUESDAY, FEBRUARY 11, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS****

Attachments: [2025-03 2024 Land Use Comp Plan Legislation.docx](#)
 [2025-03 Exhibit A.pdf](#)
 [2025-03 Request for Legislation.pdf](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

THIRD READING ITEMS

[2024-R79](#) A RESOLUTION CREATING THE POSITION OF ASSISTANT
 PLANNING DIRECTOR IN THE PLANNING DEPARTMENT,
 ESTABLISHING COMPENSATION, AND DECLARING AN
 EMERGENCY. -(Introduced on 12/10/24)

Attachments: [2024-R79 Assistant Planning Director Position.docx](#)
 [2024-R79 Exhibit A.pdf](#)
 [2024-R79 Request for Legislation.pdf](#)

[2024-R80](#) A RESOLUTION CREATING THE POSITION OF PLANNING
 ADMINISTRATOR IN THE PLANNING DEPARTMENT,
 ESTABLISHING COMPENSATION, AND DECLARING AN
 EMERGENCY. -(Introduced on 12/10/24)

Attachments: [2024-R80 Planning Administrator Position.docx](#)
 [2024-R80 Exhibit A.pdf](#)
 [2024-R80 Request for Legislation.pdf](#)

SECOND READING ITEMS

[2025-R01](#) A RESOLUTION CREATING THE POSITION OF DEPUTY DIRECTOR
 OF PUBLIC SERVICE, ESTABLISHING A RATE OF COMPENSATION
 AND DECLARING AN EMERGENCY. -(Introduced on 1/14/2025)

Attachments: [2025-R01 Deputy Service Director Position.docx](#)
 [2025-R01 Exhibit A.docx](#)
 [2025-R01 Request for Legislation.pdf](#)

Business Item

****APPOINTMENT TO THE VETERANS ADVISORY COMMISSION****

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

SECOND READING ITEMS

[2025-R02](#) **A RESOLUTION DECLARING THE NECESSITY TO MAKE IMPROVEMENTS TO MULTIPLE ROADWAYS STORMWATER SYSTEM IMPROVEMENTS AND DEVELOPMENT OF A PLAT TO DEDICATE SAID ROADWAYS, ASSESSING A PORTION OF THE COST OF THE IMPROVEMENTS TO THE ABUTTING PROPERTY OWNERS, AND DECLARING AN EMERGENCY.** -(Introduced on 1/14/2025)

Attachments: [2025-R02 Prestwick Estates legislation.doc](#)
[2025-R02 Exhibit A.pdf](#)
[2025-R02 Exhibit B.pdf](#)
[2025-R02 Exhibit C.pdf](#)
[2025-R02 Prestwick Estates legislation.doc](#)

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

[2024-R75](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR STONEY CREEK ESTATES PHASE IV, AND DECLARING AN EMERGENCY.** -(Introduced on 11/26/2024) **A PUBLIC HEARING WAS HELD ON TUESDAY, JANUARY 14, 2025**

Attachments: [2024-R75 Stoney Creek Estates Phase IV Street Lighting District.docx](#)
[2024-R75 Exhibit A.pdf](#)
[2024-R75 Exhibit B.pdf](#)
[2024-R75 Exhibit C.pdf](#)
[2024-R75 Request for Legislation.pdf](#)

THIRD READING ITEMS

[2024-R82](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO TRANSFER A PARCEL OF LAND FOR SANITARY SEWER PURPOSES, TO THE COUNTY OF SUMMIT, OHIO, AND DECLARING AN EMERGENCY.** -(Introduced on 12/10/24)

Attachments: [2024-R82 Transfer of Parcel for Sanitary Sewer.docx](#)
[2024-R82 Exhibit A.pdf](#)
[2024-R82 Request for Legislation.pdf](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

