

**RESOLUTION NO.:** 2018-R33  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** APRIL 10, 2018  
**ASSIGNED TO:** ENV. & PARKS

**A RESOLUTION AWARDING A CONTRACT TO CARPENTER ASPHALT SEALER CO., INC. FOR THE PARKS SPORT COURTS MAINTENANCE PROJECT, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green advertised a "Notice to Bidders" in the Akron Beacon Journal on Tuesday, March 6, 2018; and, Tuesday, March 13, 2018, for the Parks Sport Courts Maintenance Project ("Project"); and

WHEREAS, on Wednesday, March 21, 2018, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Carpenter Asphalt Sealer Co., Inc. as the lowest and most responsive and responsible bidder for the Project in the amount of \$91,195.00.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The City received and opened the following bids on March 21, 2018:

<u>CONTRACTOR</u>		<u>BID</u>
1. <b>Carpenter Asphalt Sealer Co., Inc.</b> 14836 Warwick Dr. NW Canal Fulton, OH 44614	Base bid	\$83,195.00
	Alternate	\$ 8,000.00
2. <b>Site Technology Inc.</b> 786 Seasons Rd. Stow, OH 44224	Base bid	\$96,777.00
	Alternate	\$ 8,800.00

**SECTION TWO:**

City Council finds, based on all relevant factors, that Carpenter Asphalt Sealer Co., Inc. with its total base bid and alternate of \$91,195.00, is the lowest most responsive and responsible bidder for the Project and agrees to comply with all specifications.

**SECTION THREE:**

The Mayor is authorized and directed to enter into an agreement with Carpenter Asphalt Sealer Co., Inc. for the Project. The Finance Director is authorized to make payments to Carpenter Asphalt Sealer Co., Inc. through the established purchase order procedures.

**SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FIVE:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: April 10, 2018  
Molly Kapeluck  
Molly Kapeluck, Clerk

Chris Humphrey  
Chris Humphrey, Council President

APPROVED: April 10, 2018  
Gerard Neugebauer  
Gerard Neugebauer, Mayor

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ENACTED EFFECTIVE: April 10, 2018

ON ROLL CALL: Babbitt Aye Dyer Aye Humphrey Aye Shaughnessy Aye  
Speight Aye Yeargin Aye Young Aye

Suburbanite publication on April 13 and April 20, 2018  
Molly Kapeluck  
Molly Kapeluck, Clerk

Diane A. Calta

4.3.18