### **CITY OF GREEN**



## JULY 2022 FINANCIAL STATEMENTS

## CITY OF GREEN ENCUMBRANCE REPORT BY PO NUMBER OVER \$25,000 AS OF 7/31/2022

| PURCHASE ORDER           | LINE NUMBER LINE DATE | LINE DESCRIPTION   | VENDOR                       | ACCOUNT          | ENCUMBRANCE BALANC | LINE AMOUNT  | PAID AMOUNT  |
|--------------------------|-----------------------|--|------------------------------|------------------|--------------------|--------------|--------------|
| 0000035860               | 1                     | 9/30/2014 MASSILLON RD NORTH STAGE 2 DES IGN   | BURGESS & NIPLE INC          | 403-8010-53636 ( |                    |              |              |
| 19-0040546               | 1                     | 9/18/2019 Mass/Corp Wds Circle RAB: Remaining detailed design                                  |                              | 201-2100-53633 ( | 86,279.24          | 348,300.00   | 262,020.76   |
| 20-0041259               | 2                     | 4/27/2020 MASSILLON ROAD IMPROVEMENTS TIF PORTION  | KARVO PAVING CO              | 403-8010-53636 ( | 364,419.73         | 7,624,360.93 | 7,259,941.20 |
| 20-0041518               | 1                     | 10/2/2020 Mass SOUTH: 241/Corp Wds Ph 2 RAB: ROW Acquisition                                   |                              |                  | 34,442.20          | 69,770.00    | 35,327.80    |
| 20-0041534               | 1                     | 10/21/2020 Mass SOUTH: 241/Boettler/Frank Ph 3 RAB: ROW Acqu                                   |                              |                  | ,                  | 63,130.00    | 21,866.40    |
| 21-0042032               | 1                     | 2/12/2021 Mass SOUTH: 241/Corp Wds Ph 2: Modification #2                                       | STRUCTURE POINT              | 201-2100-53633 ( | 33,925.00          | 33,925.00    | ,            |
| 21-0042127               | 1                     | 4/8/2021 2021 Resurfacing: Construction Management by HR G                                     |                              | 201-2100-53630 ( | ,                  | 132,280.00   | 100,529.67   |
| 21-0042138               | 1                     | 4/16/2021 ODOT FEDERAL PAYMENTS TO BURGESS NIPLE FOR MA  |                              | 232-2100-53636 ( | 53,484.29          | 62,198.26    | 8,713.97     |
| 21-0042276               | 1                     | 7/7/2021 2021 PAVEMENT MARKING PROJECT   | AERO-MARK INC                | 201-2100-52413 ( | 35,081.16          | 201,460.00   | 166,378.84   |
| 21-0042434               | 1                     | 10/25/2021 Mt Pleasant/Pittsburg/Mayfair RAB: COG's \$\$\$ portion                             |                              |                  | 100,000.00         | 100,000.00   |              |
| 21-0042460               | 1                     | 11/4/2021 Raber Rd Sidewalk: BL Agreement 3-9-21 to complete                                   |                              | 201-2100-53643 ( | 29,768.80          | 48,400.00    | 18,631.20    |
| 21-0042473               | 1                     | 11/16/2021 ENERGY SERVICE PERFORMANCE CONTRACT FOR ENER  |                              | 100-1300-54815 ( | 183,574.00         | 982,304.00   | 798,730.00   |
| 21-0042521               | 1                     | 12/7/2021 Massillon SOUTH: Boettler Rd Box Culvert: 80% Federa                                 |                              |                  | ,                  | 384,316.00   | -            |
| 21-0042537               | 1                     | 12/29/2021 COMMERICAL AIR SERVICE RESTORATION PROGRAM G  |                              |                  |                    | 50,000.00    | _            |
| 22-0042557               | 1                     | 1/3/2022 2022 NETWORK REPAIRS AND MAINTENANCE CITY USE   |                              | 100-1300-52417 ( | ,                  | 61,000.00    | 33,668.18    |
| 22-0042558               | 1                     | 1/3/2022 2022 ANNUAL TECH AGREEMENT & MAINTENANCE FO   |                              | 100-1300-52416 ( | 101,440.57         | 335,000.00   | 233,559.43   |
| 22-0042564               | 2                     | 6/29/2022 2022 FIRE FUEL INCREASED 6/29/2022 EXPIRES 12/31/                                    |                              | 210-3300-52582 ( | 25,000.00          | 25,000.00    | -            |
| 22-0042577               | 1                     | 1/3/2022 2022 Continuing Paramedic Medical Education & Relat                                   |                              | 218-3220-52415 ( | 26,175.00          | 51,000.00    | 24,825.00    |
| 22-0042626               | 1                     | 1/3/2022 2022 (FIRE) ANNUAL F/F PHYSICAL & TB TESTINGS PER                                     |                              | 210-3300-52410 ( | 40,450.00          | 40,450.00    | 24,025.00    |
| 22-0042020               | 3                     | 5/17/2022 2022 FUEL PURCHASES INCREASE PER IRENE 5/17/202:                                     |                              | 201-2100-52582 ( |                    | 75,000.00    | 41,986.51    |
| 22-0042799               | 3                     | 4/19/2022 2022 ROAD SALT INCREASE PER IRENE 4/19/2022.   | CARGILL SALT                 | 201-2100-52502 ( |                    | 300,000.00   | 96,921.21    |
| 22-0042733               | 2                     | 8/1/2022 2022 ENGINEERING SERVICES INCREASE PER MINDY 8/                                       |                              |                  |                    | 25,000.00    | 50,521.21    |
| 22-0042876               | 1                     | 1/18/2022 LEEBOY TRACK PAVER MODEL 8520B   | MCLEAN COMPANY               | 201-2100-53651 ( |                    | 211,771.63   |              |
| 22-0042910               | 1                     | 3/21/2022 TOROK CENTER WALKING PATH LIGHTING PHASE 3   | ABBOTT ELECTRIC INC          | 402-7300-53632 ( |                    | 77,250.00    | 16,756.89    |
| 22-0043069               | 2                     | 7/15/2022 2022 ASPHALT STATE BID INCREASE PER IRENE 7/15/20                                    |                              | 201-2100-52514 ( |                    | 100,000.00   | 10,730.83    |
| 22-0043069               | 1                     | 4/4/2022 2022 ASPHALT - STATE BID INCREASE PER IRENE 7/15/20                                   | )                            | 201-2100-52514 ( | ,                  | 325,000.00   | 10,285.55    |
| 22-0043070               | 1                     | 4/4/2022 2022 ASPHALT - STATE BID 4/4/2022 2022 Resurfacing: Construction Management Services  | ANSER ADVISORY LLC           | 213-2100-53630 ( | 86,405.12          | 138,881.00   | 52,475.88    |
| 22-0043070               | 2                     | 4/13/2022 Mass SOUTH: Construction Management for 2022 ONI                                     |                              | 201-2100-53633 ( |                    | 575,429.00   | 32,473.00    |
| 22-0043084               | 1                     | 4/19/2022 Crouse Pond: Review Additional Alternatives; Review S                                |                              | 201-2300-53643 ( | ,                  | 26,250.00    | -            |
| 22-0043094               | 1                     | 4/19/2022 Crouse Poild. Review Additional Afternatives, Review 3                               | AKHIA COMMUNCIATIONS         | 201-2300-53643 ( |                    | 150,000.00   | 28,125.00    |
| 22-0043103               | 1                     | 4/26/2022 GREENSBURG RD & S ARLINGTON RD RAB   | KARVO PAVING CO              | 201-2100-53635 ( |                    | 1,884,527.89 | 428,104.38   |
| 22-0043103               | 2                     | • •  |                              | ,                |                    |              | 428,104.38   |
|                          | 2                     | 4/26/2022 10 % CONTINGENCY GREENSBURG RD & S ARLINGTON   |                              | 201-2100-53647 ( |                    | 188,452.79   | -            |
| 22-0043104<br>22-0043104 | 1                     | 4/26/2022 CONTINGENCY OF 2.5% PER 2022-R15 2022 RESURFAC<br>4/26/2022 2022 RESURFACING PROJECT |                              | 213-2100-53630 ( | ,                  | 44,161.26    | 953,901.03   |
|                          | 1                     | • •  |                              | 213-2100-53630 ( | ,                  | 1,766,450.25 | ,            |
| 22-0043109               | <del>-</del>          | 4/27/2022 GRAYBAR - LIGHTING OF PICKLEBALL & TENNIS COURT                                      |                              | 402-7800-53635 ( | 189,339.73         | 191,453.73   | 2,114.00     |
| 22-0043114               | 1<br>1                | 4/27/2022 EDG - PARKING LOT & BASEBALL FILED IMPROVEMENT                                       |                              |                  |                    | 34,983.00    | 8,114.86     |
| 22-0043123<br>22-0043127 | 1                     | 5/2/2022 2022 Reclamite  | PAVEMENT TECHNOLOGY, INC     | 201-2100-52411 ( | ,                  | 139,387.50   | -            |
|                          |                       | 5/2/2022 Greensburg/Arlington RAB: CM Services by EDG for O                                    |                              |                  |                    | 247,100.00   | 422.024.40   |
| 22-0043134               | 1                     | 5/4/2022 ARISS PARK IMPROVEMENTS   | MARKS CONSTRUCTION INC       | 402-7820-53630 ( | 261,398.38         | 385,329.86   | 123,931.48   |
| 22-0043134               | 3 2                   | 7/29/2022 ARISS PARK IMPROVEMENTS CHANGE ORDER #3 PER F  |                              | 402-7820-53630 ( | 25,000.00          | 25,000.00    | -            |
| 22-0043134               | <del>-</del>          | 5/4/2022 10 % CONTINGENCY ARISS PARK IMPROVEMENTS  | MARKS CONSTRUCTION INC       | 402-7820-53630 ( | ,                  | 38,532.99    | -            |
| 22-0043139               | 4                     | 5/11/2022 PARTIAL 10% CONTINGENCY MASSILLON RD @ BOETTI  |                              |                  |                    | 458,914.02   | -            |
| 22-0043139               | 2                     | 5/11/2022 MASSILLON RD @ BOETTLER RD & CORPORATE WOOD  |                              | ,                | 2,537,881.00       | 2,537,881.00 | -            |
| 22-0043139               | 1                     | 5/11/2022 MASSILLON RD @ BOETTLER RD & CORPORATE WOOD  |                              | ,                |                    | 2,827,193.40 | -            |
| 22-0043139               | 5                     | 5/11/2022 PARTIAL 10% CONTINGENCY MASSILLON RD @ BOETTI  |                              |                  |                    | 326,534.22   | -            |
| 22-0043139               | 3                     | 5/11/2022 MASSILLON RD @ BOETTLER RD & CORPORATE WOOD  |                              |                  |                    | 2,489,807.98 | -            |
| 22-0043140               | 2                     | 5/11/2022 MEDIANET SERVICES INSTALLATION   | MEDIANET AV                  | 234-1400-53640 ( | 35,000.00          | 35,000.00    | -            |
| 22-0043147               | 1                     | 5/16/2022 RENTAL OF TACK TRUCK AND LARGE ROLLER  | SOUTHEASTERN EQUIPMENT CO IN |                  | ,                  | 40,000.00    | 6,240.00     |
| 22-0043150               | 1                     | 5/23/2022 TOROK CENTER PAVEMENT MAINTENANCE  | SPECIALIZED CONSTRUCTION INC |                  |                    | 57,683.50    | -            |
| 22-0043167               | 1                     | 5/31/2022 Massillon SOUTH: On-Going Construction Services                                      | STRUCTURE POINT              | 201-2100-53632 ( |                    | 39,024.00    | -            |
| 22-0043173               | 1                     | 5/31/2022 2022 Resurfacing - Micro-Resurfacing   |                              | 201-2100-52411 ( | ,                  | 160,612.50   | -            |
| 22-0043173               | 2                     | 5/31/2022 2022 Resurfacing - Micro-Resurfacing   | STRAWSER CONSTRUCTION INC    | 213-2100-53630 ( | 414,237.12         | 414,237.12   | -            |

## CITY OF GREEN ENCUMBRANCE REPORT BY PO NUMBER OVER \$25,000 AS OF 7/31/2022

| PURCHASE ORDER | LINE NUMBER LINE DATE | LINE DESCRIPTION  | VENDOR                        | ACCOUNT            | ENCUMBRANCE BALANC | LINE AMOUNT      | PAID AMOUNT     |
|----------------|-----------------------|---|-------------------------------|--------------------|--------------------|------------------|-----------------|
| 22-0043202     | 1                     | 6/24/2022 Massillon Rd & I77 Feasibility Study                  | AECOM TECHNICAL SERVICES INC  | 202-2100-53631 (   | 38,500.00          | 38,500.00        | =               |
| 22-0043204     | 1                     | 6/29/2022 AECOM - GREENSBURG PARK BALLFIELDS DESIGN & CO        | AECOM TECHNICAL SERVICES INC  | 402-7900-53631 (   | 45,000.00          | 45,000.00        | =               |
| 22-0043208     | 1                     | 7/1/2022 POD DESIGN - KREIGHBAUM PARK MASTER CONCEPT I          | POD LLC                       | 402-7850-53631 (   | 48,100.00          | 48,100.00        | =               |
| 22-0043236     | 1                     | 7/18/2022 2022 PAVEMENT MARKING                                 | AERO-MARK INC                 | 201-2100-52413 (   | 197,156.70         | 197,156.70       | =               |
| 22-0043240     | 1                     | 7/18/2022 Pavement Management Services by PMG                   | PAVEMENT MANAGEMENT GROU      | F 213-2100-53630 ( | 45,000.00          | 45,000.00        | =               |
| 22-0043243     | 1                     | 7/19/2022 2022 Misc. Concrete Repairs Construction Management   | n ANSER ADVISORY LLC          | 201-2100-52410 (   | 36,314.00          | 36,314.00        | -               |
| 22-0043250     | 1                     | 7/25/2022 VALLEY FORD - 2022 F550 4X4 TRUCK                     | VALLEY FORD TRUCK SALES INCOR | RF402-6000-53650 ( | 112,000.00         | 112,000.00       | =               |
| 22-0043251     | 1                     | 7/25/2022 Arlington Rd Corridor (September to Boettler): Engine | e STRUCTURE POINT             | 201-2100-53639 (   | 350,000.00         | 350,000.00       | -               |
|                |                       |   |                               |                    | \$ 16,603,523.12   | \$ 19,779,382.60 | \$ 3,175,859.48 |

## City of Green Statement of Cash Position

From: 1/1/2022 to 7/31/2022

Funds: 100 to 999 Include Inactive Accounts: No

| Fund  | Description            | Beginning       | Net Revenue     | Net Expenses    | Increases,      | Decreases,      | Unexpended      | Encumbrance     | Ending           |
|-------|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
|       |                        | Balance         | YTD             | YTD             | Other YTD       | Other YTD       | Balance         | YTD             | Balance          |
| 100   | GENERAL FUND           | \$12,010,858.98 | \$2,728,903.93  | \$5,415,276.67  | \$11,600,000.00 | \$13,525,000.00 | \$7,399,486.24  | \$1,033,276.71  | \$6,366,209.53   |
| 201   | STREET CONSTRUCTION    | \$6,419,542.94  | \$1,687,541.62  | \$3,123,897.30  | \$5,000,000.00  | \$0.00          | \$9,983,187.26  | \$9,123,210.64  | \$859,976.62     |
| 202   | STATE HIGHWAY IMPROV   | \$232,415.53    | \$132,906.86    | \$128,758.76    | \$0.00          | \$0.00          | \$236,563.63    | \$63,991.27     | \$172,572.36     |
| 203   | PERMISSIVE AUTO        | \$206,866.17    | \$43,830.04     | \$0.00          | \$0.00          | \$0.00          | \$250,696.21    | \$0.00          | \$250,696.21     |
| 210   | FIRE/PARAMEDIC FUND    | \$1,085,974.79  | \$62,670.83     | \$5,200,289.21  | \$6,750,000.00  | \$0.00          | \$2,698,356.41  | \$230,988.51    | \$2,467,367.90   |
| 212   | DRUG TASK FORCE FUND   | \$46,695.86     | \$24,157.64     | \$0.00          | \$0.00          | \$0.00          | \$70,853.50     | \$5,000.00      | \$65,853.50      |
| 213   | AMERICAN RESCUE PLAN   | \$1,253,774.64  | \$1,359,543.87  | \$1,069,363.91  | \$0.00          | \$0.00          | \$1,543,954.60  | \$1,402,352.72  | \$141,601.88     |
| 214   | SUMMIT COUNTY COVID-1  | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00           |
| 216   | STREET LIGHTING ASM    | \$53,043.98     | \$26,329.81     | \$28,924.25     | \$0.00          | \$0.00          | \$50,449.54     | \$0.00          | \$50,449.54      |
| 217   | ELECTRIC AGGREGATION   | \$106,998.00    | \$57,142.01     | \$72,898.00     | \$0.00          | \$0.00          | \$91,242.01     | \$0.00          | \$91,242.01      |
| 218   | AMBULANCE REVENUE      | \$997,426.38    | \$508,550.57    | \$382,567.91    | \$0.00          | \$0.00          | \$1,123,409.04  | \$136,590.64    | \$986,818.40     |
| 224   | PARKS & RECREATION FU  | \$1,051,913.72  | \$202,170.99    | \$1,221,202.12  | \$875,000.00    | \$0.00          | \$907,882.59    | \$314,554.04    | \$593,328.55     |
| 225   | RECYCLE FUND           | \$111,190.22    | \$25,747.00     | \$9,926.73      | \$25,000.00     | \$0.00          | \$152,010.49    | \$42,577.00     | \$109,433.49     |
| 232   | FEDERAL GRANT FUND     | \$51,601.48     | \$104,209.05    | \$185,465.92    | \$0.00          | \$0.00          | (\$29,655.39)   | \$5,909,722.88  | (\$5,939,378.27) |
| 233   | CEMETERY FUND          | \$133,262.21    | \$33,692.00     | \$115,574.49    | \$75,000.00     | \$0.00          | \$126,379.72    | \$14,551.36     | \$111,828.36     |
| 234   | GREEN COMNTY TELECO    | \$390,712.96    | \$34,183.19     | \$59,656.95     | \$0.00          | \$0.00          | \$365,239.20    | \$65,126.16     | \$300,113.04     |
| 245   | PIPELINE SETTLEMENT FU | \$963,592.39    | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$963,592.39    | \$0.00          | \$963,592.39     |
| 246   | ZONING FUND            | \$89,433.90     | \$39,633.63     | \$144,586.31    | \$100,000.00    | \$0.00          | \$84,481.22     | \$6,892.53      | \$77,588.69      |
| 247   | PLANNING FUND          | \$731,212.10    | \$85,466.20     | \$455,330.70    | \$250,000.00    | \$0.00          | \$611,347.60    | \$87,612.13     | \$523,735.47     |
| 248   | KEEP GREEN BEAUTIFUL   | \$25,557.29     | \$0.00          | \$10,064.63     | \$0.00          | \$0.00          | \$15,492.66     | \$6,519.10      | \$8,973.56       |
| 249   | GREEN AUTO MILE        | \$10,250.00     | \$37,875.00     | \$30,000.00     | \$0.00          | \$0.00          | \$18,125.00     | \$17,000.00     | \$1,125.00       |
| 250   | INCOME TAX FUND        | \$12,920,164.19 | \$15,286,775.95 | \$1,266,642.82  | \$0.00          | \$11,000,000.00 | \$15,940,297.32 | \$54,271.39     | \$15,886,025.93  |
| 251   | CLC INCOME TAX FUND    | \$25,190.25     | \$1,000,000.00  | \$0.00          | \$0.00          | \$0.00          | \$1,025,190.25  | \$0.00          | \$1,025,190.25   |
| 301   | G.O. BOND RETIREMENT   | \$88,928.33     | \$151,092.29    | \$123,839.42    | \$325,000.00    | \$0.00          | \$441,181.20    | \$0.00          | \$441,181.20     |
| 401   | CAPITAL PROJECTS RESE  | \$3,127,666.69  | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$3,127,666.69  | \$0.00          | \$3,127,666.69   |
| 402   | PARKS CAPITAL PROJECT  | \$2,003,950.07  | \$1,148,499.70  | \$541,726.43    | \$0.00          | \$600,000.00    | \$2,010,723.34  | \$1,098,095.55  | \$912,627.79     |
| 403   | TIF CAPITAL PROJECTS   | \$2,671,749.40  | \$1,743,595.68  | \$2,082,925.73  | \$125,000.00    | \$0.00          | \$2,457,419.35  | \$432,121.64    | \$2,025,297.71   |
| 601   | SELF INSURED HEALTH F  | \$156,974.96    | \$15,763.84     | \$18,319.08     | \$0.00          | \$0.00          | \$154,419.72    | \$0.00          | \$154,419.72     |
| 701   | FIRE/PARAMEDIC DONATI  | \$7,951.00      | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$7,951.00      | \$0.00          | \$7,951.00       |
| 702   | TRUST FUND/DONATIONS   | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00           |
| 703   | UNCLAIMED MONIES FUN   | \$13,417.99     | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$13,417.99     | \$0.00          | \$13,417.99      |
| 704   | GREEN AUTO MILE AGEN   | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00           |
| 705   | REVOLVING HEALTH CAR   | \$9,924.04      | \$120,354.40    | \$121,091.31    | \$0.00          | \$0.00          | \$9,187.13      | \$0.00          | \$9,187.13       |
| 999   | Payroll Clearing Fund  | \$99,378.14     | \$6,149,841.69  | \$6,151,613.29  | \$0.00          | \$0.00          | \$97,606.54     | \$0.00          | \$97,606.54      |
| Grand | Total:                 | \$47,097,618.60 | \$32,810,477.79 | \$27,959,941.94 | \$25,125,000.00 | \$25,125,000.00 | \$51,948,154.45 | \$20,044,454.27 | \$31,903,700.18  |

# City of Green Bank Report

Banks: CHR to USB

As Of: 1/1/2022 to 7/31/2022 Include Inactive Bank Accounts: No

| Bank                               | Beginning Bal.  | MTD Revenue    | YTD Revenue     | MTD Expense    | YTD Expense     | YTD Other      | Ending Bal.     |
|------------------------------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|
| FINANCE CASH DRAWER                | \$100.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$100.00        |
| PETTY CASH FINANCE                 | \$500.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$500.00        |
| PETTY CASH FIRE                    | \$250.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$250.00        |
| HUNTINGTON BANK - FLEXIBLE SPENDIN | \$40,228.90     | \$3,317.32     | \$17,044.60     | \$3,714.54     | \$17,650.71     | \$0.00         | \$39,622.79     |
| HNB ENERGY LEASE                   | \$589,084.29    | \$51.38        | \$63.61         | \$0.00         | \$405,500.00    | \$0.00         | \$183,647.90    |
| HUNTINGTON BANK - CHECKING         | \$8,351,834.20  | \$4,330,327.70 | \$26,036,458.12 | \$3,659,921.93 | \$20,122,470.62 | (\$976,052.03) | \$13,289,769.67 |
| HUNTINGTON BANK - INVESTMENTS      | \$6,000,000.00  | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$6,000,000.00  |
| KEY BANK                           | \$2,600.00      | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$2,600.00      |
| MULTI-BANK SECURITIES              | \$7,450,961.72  | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$7,450,961.72  |
| MORGAN STANLEY                     | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$0.00          |
| PAYROLL BANK                       | \$98,520.46     | \$1,325,112.53 | \$6,149,841.69  | \$1,448,599.10 | \$7,380,972.67  | \$1,112,912.36 | (\$19,698.16)   |
| PNC                                | \$3,317,845.74  | \$45,913.22    | \$473,233.67    | \$595.67       | \$3,769.35      | \$0.00         | \$3,787,310.06  |
| STAR BANK OF OHIO                  | \$107,492.29    | \$151.76       | \$408.84        | \$0.00         | \$0.00          | \$0.00         | \$107,901.13    |
| INCOME TAX CASH DRAWER             | \$110.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$110.00        |
| UBS SERVICES                       | \$21,138,091.00 | \$21,115.26    | \$133,427.26    | \$10,139.35    | \$29,578.59     | (\$136,860.33) | \$21,105,079.34 |
| Grand Total:                       | \$47,097,618.60 | \$5,725,989.17 | \$32,810,477.79 | \$5,122,970.59 | \$27,959,941.94 | \$0.00         | \$51,948,154.45 |

## City of Green Trial Balance Detailed

Funds: 100 to 999

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As Of: 1/1/2022 to 7/31/2022

Include Inactive Accounts: Yes Include Pre-Encumbrances: No

V.3.9

Budgeted Outstanding UnEncumbered Description **Amount** MTD Amount YTD Amount % YTD Encumbrance Balance % Variance Number 100 **GENERAL FUND** Cash 100-0000-11010 **GENERAL FUND** \$12,010,858.98 \$12,010,858.98 \$12,010,858.98 \$12.010.858.98 Total Cash \$12.010.858.98 \$12.010.858.98 Revenue **TOTAL REVENUE** LOCAL TAXES 100-0000-41110 **GENERAL PROPERTY TAX** \$2,014,597.00 \$550,113.75 \$1,510,781.71 74.99% 100-0000-41120 TANGIBLE PERSONAL PROPERT \$0.00 \$0.00 \$0.00 0.00% 100-0000-41140 HOTEL/MOTEL TAX \$255,000.00 \$60,629.67 \$251,224.68 98.52% 100-0000-41150 FRANCHISE FEE \$200,000.00 \$5,253.52 \$102,549.60 51.27% WELL PRODUCTION FUNDS \$1,200.00 56.44% 100-0000-41160 \$0.00 \$677.25 LOCAL TAXES Totals: \$2,470,797.00 \$615,996.94 \$1,865,233.24 75.49% CHARGES FOR SERVICES 100-0000-42542 800MHZ RADIO FEES \$12,920.41 69.65% \$18,550.00 \$1,225.00 CHARGES FOR SERVICES Totals: \$18.550.00 \$1,225,00 \$12,920,41 69.65% INCOME STATEMENT REVENUE 100-0000-44010 PIPELINE SETTLEMENT \$0.00 \$0.00 \$0.00 0.00% \$52,600.00 43.35% 100-0000-44160 **FINES** \$2,152.00 \$22,803.00 **INCOME STATEMENT REVENUE Totals:** \$52,600.00 \$22,803.00 43.35% \$2,152.00 INTERGOVERNMENTAL 0.00% 100-0000-45120 PERSONAL PROPERTY REIMBUR \$0.00 \$0.00 \$0.00 \$420,000.00 72.24% 100-0000-45210 LOCAL GOVERNMENT TAX \$48,092.01 \$303,421.07 100-0000-45211 LOCAL GOVT DIRECT (STATE FU \$50.000.00 \$13.620.39 \$83.220.62 166.44% 100-0000-45220 **ESTATE TAX** \$0.00 \$0.00 \$0.00 0.00% 100-0000-45230 CIGARETTE TAX \$385.00 \$0.00 \$605.63 157.31% 100-0000-45250 LIQUOR PERMIT FEE \$8,000.00 \$0.00 \$14,007.00 175.09% \$128,162.00 \$0.00 \$110,177.80 85.97% 100-0000-45270 **HOMESTEAD & ROLLBACK TAX** 100-0000-45280 PUBLIC UTILITY REIMBURSEMEN \$0.00 \$0.00 \$0.00 0.00% 100-0000-45290 STATE FUNDS - GRANTS \$0.00 \$0.00 \$38.929.00 0.00% 100-0000-45291 LOCAL GRANT FUNDS \$0.00 \$0.00 \$0.00 0.00% **INTERGOVERNMENTAL Totals:** \$606,547.00 \$61,712.40 90.74% \$550,361.12 SPECIAL ASSESSMENTS 100-0000-46310 **GLEN EAGLE ASSESSMENTS** \$0.00 \$0.00 \$0.00 0.00%

|                                  | Budgeted             |              |                 |         | Outstanding | UnEncumbered    |            |
|----------------------------------|----------------------|--------------|-----------------|---------|-------------|-----------------|------------|
| Number Description               | Amount               | MTD Amount   | YTD Amount      | % YTD   | Encumbrance |                 | √ Variance |
| SPECIAL ASSESSMENTS Totals:      | \$0.00               | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| INTEREST INCOME                  |                      |              |                 |         |             |                 |            |
| 100-0000-47200 INTEREST ON INVES | STMENTS \$300,000.00 | \$24,662.84  | \$156,178.77    | 52.06%  |             |                 |            |
| INTEREST INCOME Totals:          | \$300,000.00         | \$24,662.84  | \$156,178.77    | 52.06%  |             |                 |            |
| RENTS AND DONATIONS              |                      |              |                 |         |             |                 |            |
| 100-0000-48300 DONATIONS-VETER   | ANS MEMORI \$0.00    | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-48530 RENT REVENUE      | \$8,800.00           | \$3,054.54   | \$16,581.78     | 188.43% |             |                 |            |
| RENTS AND DONATIONS Totals:      | \$8,800.00           | \$3,054.54   | \$16,581.78     | 188.43% |             |                 |            |
| ALL OTHER SOURCES                |                      |              |                 |         |             |                 |            |
| 100-0000-49100 BOND PROCEEDS     | \$0.00               | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49110 SALE OF BID BOOKS |                      | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49120 SALE OF FIXED ASS |                      | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49200 BOND PROCEEDS     | \$0.00               | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49300 NOTE PREMIUM      | \$0.00               | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49900 OTHER             | \$85,000.00          | \$261.28     | \$104,377.66    | 122.80% |             |                 |            |
| 100-0000-49901 REIMBURSE-RETIRE  |                      | \$0.00       | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49905 REIMBURSMENT TO   |                      | \$38.98      | \$447.95        | 0.00%   |             |                 |            |
| 100-0000-49910 TRANSFER-IN       | \$22,000,000.00      | \$0.00       | \$11,000,000.00 | 50.00%  |             |                 |            |
| 100-0000-49920 ADVANCE BACK-IN   | \$600,000.00         | \$0.00       | \$600,000.00    | 100.00% |             |                 |            |
| ALL OTHER SOURCES Totals:        | \$22,685,000.00      | \$300.26     | \$11,704,825.61 | 51.60%  |             |                 |            |
| TOTAL REVENUE Totals:            | \$26,142,294.00      | \$709,103.98 | \$14,328,903.93 | 54.81%  |             |                 |            |
|                                  |                      |              |                 |         |             |                 |            |
| Total Revenue                    | \$26,142,294.00      | \$709,103.98 | \$14,328,903.93 | 54.81%  |             |                 |            |
| Total Cash and Revenue           | \$38,153,152.98      | \$709,103.98 | \$26,339,762.91 | 69.04%  |             | \$26,339,762.91 | 69.04%     |
| Evnance                          |                      |              |                 |         |             |                 |            |
| Expenses                         |                      |              |                 |         |             |                 |            |
| COUNCIL                          |                      |              |                 |         |             |                 |            |
| SALARIES & BENEFITS              |                      |              |                 |         |             |                 |            |
| 100-1100-51110 SALARIES - COUNCI |                      | \$4,750.02   | \$33,250.14     | 58.33%  | \$0.00      | \$23,749.86     | 58.33%     |
| 100-1100-51111 CLERK OF COUNCIL  | • •                  | \$6,511.17   | \$32,555.85     | 55.47%  | \$0.00      | \$26,131.15     | 55.47%     |
| 100-1100-51112 DEPUTY CLERK OF   |                      | \$0.00       | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| 100-1100-51120 OVERTIME          | \$0.00               | \$0.00       | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| 100-1100-51130 LEAVE SALE        | \$0.00               | \$0.00       | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| 100-1100-51211 P.E.R.S.          | \$15,076.00          | \$1,179.42   | \$8,559.70      | 56.78%  | \$0.00      | \$6,516.30      | 56.78%     |
| 100-1100-51213 MEDICARE          | \$2,200.00           | \$154.92     | \$907.02        | 41.23%  | \$0.00      | \$1,292.98      | 41.23%     |
| 100-1100-51234 AWARDS            | \$6,000.00           | \$0.00       | \$0.00          | 0.00%   | \$4,500.00  | \$1,500.00      | 75.00%     |
| 100-1100-51239 TRAINING          | \$4,177.00           | \$0.00       | \$2,302.00      | 55.11%  | \$0.00      | \$1,875.00      | 55.11%     |
| 100-1100-51241 MEDICAL           | \$129,945.00         | \$10,640.83  | \$75,091.08     | 57.79%  | \$0.00      | \$54,853.92     | 57.79%     |
| 100-1100-51242 MEDICAL OPT-OUT   | \$1,819.00           | \$151.60     | \$1,053.98      | 57.94%  | \$0.00      | \$765.02        | 57.94%     |
| 100-1100-51261 WORKERS' COMPEN   |                      | \$0.00       | \$651.42        | 34.58%  | \$0.00      | \$1,232.58      | 34.58%     |
| SALARIES & BENEFITS Totals:      | \$276,788.00         | \$23,387.96  | \$154,371.19    | 55.77%  | \$4,500.00  | \$117,916.81    | 57.40%     |
| OTHER                            |                      |              |                 |         |             |                 |            |
| 100-1100-52410 CONTRACTED SER\   | /ICES \$37,192.73    | \$185.09     | \$28,797.00     | 77.43%  | \$7,395.73  | \$1,000.00      | 97.31%     |
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|                    |                            | Budgeted     |             |              |        | Outstanding | UnEncumbered |            |
|--------------------|----------------------------|--------------|-------------|--------------|--------|-------------|--------------|------------|
| Number             | Description                | Amount       | MTD Amount  | YTD Amount   | % YTD  | Encumbrance | Balance      | % Variance |
| 100-1100-52415     | PUBLIC AWARENESS           | \$4,122.96   | \$0.00      | \$519.03     | 12.59% | \$3,603.93  | \$0.00       | 100.00%    |
| 100-1100-52431     | TRAVEL EXPENSES            | \$3,000.00   | \$0.00      | \$2,231.57   | 74.39% | \$736.82    | \$31.61      | 98.95%     |
| 100-1100-52432     | MEETING EXPENSE            | \$690.00     | \$0.00      | \$0.00       | 0.00%  | \$690.00    | \$0.00       | 100.00%    |
| 100-1100-52443     | POSTAGE                    | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1100-52446     | ADVERTISING                | \$5,420.75   | \$104.50    | \$1,366.75   | 25.21% | \$4,054.00  | \$0.00       | 100.00%    |
| 100-1100-52447     | PUBLICATION FEES           | \$400.00     | \$0.00      | \$0.00       | 0.00%  | \$400.00    | \$0.00       | 100.00%    |
| 100-1100-52461     | PRINTING/BINDING           | \$1,000.00   | \$0.00      | \$653.63     | 65.36% | \$346.37    | \$0.00       | 100.00%    |
| 100-1100-52510     | OFFICE SUPPLIES            | \$500.00     | \$37.48     | \$138.33     | 27.67% | \$361.67    | \$0.00       | 100.00%    |
| 100-1100-52831     | CORN (NEXUS)               | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1100-52841     | MEMBERSHIP DUES            | \$1,295.00   | \$0.00      | \$300.00     | 23.17% | \$900.00    | \$95.00      | 92.66%     |
| OTHER Totals:      |                            | \$53,621.44  | \$327.07    | \$34,006.31  | 63.42% | \$18,488.52 | \$1,126.61   | 97.90%     |
| CAPITAL OUTLAY     |                            |              |             |              |        |             |              |            |
| 100-1100-53640     | EQUIP/FURNITURE            | \$3,000.00   | \$0.00      | \$718.00     | 23.93% | \$0.00      | \$2,282.00   | 23.93%     |
| CAPITAL OUTLAY Tot | als:                       | \$3,000.00   | \$0.00      | \$718.00     | 23.93% | \$0.00      | \$2,282.00   | 23.93%     |
| COUNCIL Totals:    |                            | \$333,409.44 | \$23,715.03 | \$189,095.50 | 56.72% | \$22,988.52 | \$121,325.42 | 63.61%     |
| MAYOR              |                            |              |             |              |        |             |              |            |
| SALARIES & BENEFIT | -S                         |              |             |              |        |             |              |            |
| 100-1200-51110     | MAYOR SALARY               | \$119,172.00 | \$9,931.00  | \$69,517.00  | 58.33% | \$0.00      | \$49,655.00  | 58.33%     |
| 100-1200-51111     | SALARY - COMMUNICATIONS    | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1200-51112     | SALARIES - CLERICAL        | \$60,799.00  | \$6,911.55  | \$34,557.75  | 56.84% | \$0.00      | \$26,241.25  | 56.84%     |
| 100-1200-51113     | INTERN SALARY              | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1200-51120     | OVERTIME                   | \$3,508.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$3,508.00   | 0.00%      |
| 100-1200-51130     | LEAVE SALE                 | \$1,169.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$1,169.00   | 0.00%      |
| 100-1200-51211     | P.E.R.S                    | \$25,687.00  | \$2,035.40  | \$14,537.65  | 56.60% | \$0.00      | \$11,149.35  | 56.60%     |
| 100-1200-51213     | MEDICARE                   | \$2,660.00   | \$232.87    | \$1,442.17   | 54.22% | \$0.00      | \$1,217.83   | 54.22%     |
| 100-1200-51234     | EMPLOYEE SERVICE RECOGNITI | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1200-51235     | EMPLOYEE/VOLUNTEER GOOD &  | \$5,000.00   | \$0.00      | \$2,481.83   | 49.64% | \$518.17    | \$2,000.00   | 60.00%     |
| 100-1200-51239     | TRAINING                   | \$3,500.00   | \$0.00      | \$1,850.00   | 52.86% | \$175.00    | \$1,475.00   | 57.86%     |
| 100-1200-51241     | MEDICAL                    | \$33,051.00  | \$2,839.37  | \$20,072.47  | 60.73% | \$0.00      | \$12,978.53  | 60.73%     |
| 100-1200-51242     | MEDICAL OPT OUT            | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1200-51261     | WORKERS' COMPENSATION      | \$2,941.00   | \$0.00      | \$572.27     | 19.46% | \$0.00      | \$2,368.73   | 19.46%     |
| SALARIES & BENEFIT | S Totals:                  | \$257,487.00 | \$21,950.19 | \$145,031.14 | 56.33% | \$693.17    | \$111,762.69 | 56.59%     |
| OTHER              |                            |              |             |              |        |             |              |            |
| 100-1200-52410     | COMMUNICATIONS/PUBLIC RELA | \$14,500.00  | \$0.00      | \$8,138.70   | 56.13% | \$2,673.50  | \$3,687.80   | 74.57%     |
| 100-1200-52412     | CONTRACTED SERVICES        | \$5,000.00   | \$0.00      | \$0.00       | 0.00%  | \$620.00    | \$4,380.00   | 12.40%     |
| 100-1200-52413     | CEREMONIAL OPENINGS        | \$2,557.47   | \$0.00      | \$557.47     | 21.80% | \$1,000.00  | \$1,000.00   | 60.90%     |
| 100-1200-52414     | CHARTER REVIEW COMMISSION  | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1200-52415     | PUBLIC AWARENESS/RELATION  | \$1,591.48   | \$773.93    | \$940.41     | 59.09% | \$151.07    | \$500.00     | 68.58%     |
| 100-1200-52423     | OFFICE REPAIRS/MAINTENANCE | \$200.00     | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$200.00     | 0.00%      |
| 100-1200-52431     | TRAVEL EXPENSES            | \$5,000.00   | \$243.87    | \$2,110.31   | 42.21% | \$1,389.69  | \$1,500.00   | 70.00%     |
| 100-1200-52432     | MEETING EXPENSE            | \$1,553.15   | \$0.00      | \$153.16     | 9.86%  | \$149.99    | \$1,250.00   | 19.52%     |
| 100-1200-52441     | TELEPHONE/MOBILES          | \$1,000.00   | \$64.34     | \$450.51     | 45.05% | \$0.00      | \$549.49     | 45.05%     |
| 100-1200-52443     | POSTAGE                    | \$2,022.00   | \$0.00      | \$522.00     | 25.82% | \$500.00    | \$1,000.00   | 50.54%     |
| 100-1200-52446     | ADVERTISING                | \$1,000.00   | \$0.00      | \$969.35     | 96.94% | \$30.65     | \$0.00       | 100.00%    |
|                    |                            |              |             |              |        |             |              |            |

|                    |                            | Budgeted     |             |              |         | Outstanding  | UnEncumbered |            |
|--------------------|----------------------------|--------------|-------------|--------------|---------|--------------|--------------|------------|
| Number             | Description                | Amount       | MTD Amount  | YTD Amount   | % YTD   | Encumbrance  | Balance      | % Variance |
| 100-1200-52447     | PUBLICATION FEES           | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 100-1200-52461     | PRINTING/BINDING           | \$2,000.00   | \$0.00      | \$330.96     | 16.55%  | \$93.00      | \$1,576.04   | 21.20%     |
| 100-1200-52510     | OFFICE SUPPLIES            | \$2,154.24   | \$0.00      | \$736.22     | 34.18%  | \$418.02     | \$1,000.00   | 53.58%     |
| 100-1200-52560     | EMERGENCY CONTINGENCY      | \$10,000.00  | \$0.00      | \$0.00       | 0.00%   | \$10,000.00  | \$0.00       | 100.00%    |
| 100-1200-52581     | VEHICLE REPAIRS/MAINTENANC | \$2,000.00   | \$133.47    | \$133.47     | 6.67%   | \$116.53     | \$1,750.00   | 12.50%     |
| 100-1200-52831     | YMCA - GREEN FAMILY        | \$14,000.00  | \$0.00      | \$14,000.00  | 100.00% | \$0.00       | \$0.00       | 100.00%    |
| 100-1200-52832     | BOY SCOUTS OF AMERICA      | \$2,000.00   | \$0.00      | \$2,000.00   | 100.00% | \$0.00       | \$0.00       | 100.00%    |
| 100-1200-52833     | SUMMIT CTY HUMANE SOCIETY  | \$2,000.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$2,000.00   | 0.00%      |
| 100-1200-52840     | AMERICAN LEGION POST #436  | \$1,000.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$1,000.00   | 0.00%      |
| 100-1200-52841     | MEMBERSHIP DUES            | \$11,500.00  | \$740.00    | \$3,168.00   | 27.55%  | \$6,162.00   | \$2,170.00   | 81.13%     |
| 100-1200-52842     | AREA AGENCY ON AGING       | \$3,000.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$3,000.00   | 0.00%      |
| OTHER Totals:      |                            | \$84,078.34  | \$1,955.61  | \$34,210.56  | 40.69%  | \$23,304.45  | \$26,563.33  | 68.41%     |
| CAPITAL OUTLAY     |                            |              |             |              |         |              |              |            |
| 100-1200-53640     | EQUIP/FURNITURE            | \$5,000.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$5,000.00   | 0.00%      |
| CAPITAL OUTLAY Tot | als:                       | \$5,000.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$5,000.00   | 0.00%      |
| MAYOR Totals:      |                            | \$346,565.34 | \$23,905.80 | \$179,241.70 | 51.72%  | \$23,997.62  | \$143,326.02 | 58.64%     |
| FINANCE            |                            |              |             |              |         |              |              |            |
| SALARIES & BENEFIT | 'S                         |              |             |              |         |              |              |            |
| 100-1300-51110     | FINANCE DIRECTOR           | \$107,915.00 | \$12,267.72 | \$61,338.60  | 56.84%  | \$0.00       | \$46,576.40  | 56.84%     |
| 100-1300-51111     | ASSISTANT SALARY           | \$80,743.00  | \$9,178.86  | \$45,894.30  | 56.84%  | \$0.00       | \$34,848.70  | 56.84%     |
| 100-1300-51112     | SECRETARY SALARY           | \$50,853.00  | \$6,151.20  | \$29,143.20  | 57.31%  | \$0.00       | \$21,709.80  | 57.31%     |
| 100-1300-51113     | SALARY-CLERKS              | \$103,294.00 | \$12,537.78 | \$59,257.62  | 57.37%  | \$0.00       | \$44,036.38  | 57.37%     |
| 100-1300-51115     | LONGEVITY                  | \$1,750.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$1,750.00   | 0.00%      |
| 100-1300-51120     | OVERTIME                   | \$2,223.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$2,223.00   | 0.00%      |
| 100-1300-51130     | LEAVE SALE                 | \$8,418.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$8,418.00   | 0.00%      |
| 100-1300-51211     | P.E.R.S.                   | \$48,549.00  | \$3,633.83  | \$28,272.83  | 58.24%  | \$0.00       | \$20,276.17  | 58.24%     |
| 100-1300-51213     | MEDICARE                   | \$5,028.00   | \$556.75    | \$2,710.61   | 53.91%  | \$0.00       | \$2,317.39   | 53.91%     |
| 100-1300-51239     | TRAINING                   | \$1,500.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$1,500.00   | 0.00%      |
| 100-1300-51241     | MEDICAL                    | \$56,407.00  | \$4,457.21  | \$31,531.15  | 55.90%  | \$0.00       | \$24,875.85  | 55.90%     |
| 100-1300-51242     | MEDICAL OPT-OUT            | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 100-1300-51261     | WORKERS' COMPENSATION      | \$5,559.00   | \$0.00      | \$1,208.57   | 21.74%  | \$0.00       | \$4,350.43   | 21.74%     |
| SALARIES & BENEFIT | S Totals:                  | \$472,239.00 | \$48,783.35 | \$259,356.88 | 54.92%  | \$0.00       | \$212,882.12 | 54.92%     |
| OTHER              |                            |              |             |              |         |              |              |            |
| 100-1300-52411     | IMAGING SERVICES - RECORDS | \$2,551.64   | \$0.00      | \$2,291.96   | 89.82%  | \$0.00       | \$259.68     | 89.82%     |
| 100-1300-52412     | CONTRACTED SERVICES        | \$50,000.00  | \$4,500.00  | \$44,439.76  | 88.88%  | \$2,560.24   | \$3,000.00   | 94.00%     |
| 100-1300-52416     | NETWORK CONTRACTED SERVI   | \$360,198.00 | \$5,719.97  | \$233,757.43 | 64.90%  | \$101,440.57 | \$25,000.00  | 93.06%     |
| 100-1300-52417     | NETWORK REAIRS/MAINTENANC  | \$114,006.50 | \$3,010.39  | \$57,592.66  | 50.52%  | \$52,858.14  | \$3,555.70   | 96.88%     |
| 100-1300-52423     | REPAIRS/MAINTENANCE        | \$250.00     | \$0.00      | \$150.00     | 60.00%  | \$100.00     | \$0.00       | 100.00%    |
| 100-1300-52431     | TRAVEL EXPENSES            | \$264.39     | \$0.00      | \$14.39      | 5.44%   | \$200.00     | \$50.00      | 81.09%     |
| 100-1300-52432     | MEETING EXPENSE            | \$200.00     | \$0.00      | \$50.00      | 25.00%  | \$150.00     | \$0.00       | 100.00%    |
| 100-1300-52433     | COFFEE EXPENSES            | \$8,000.00   | \$410.81    | \$4,841.55   | 60.52%  | \$1,158.45   | \$2,000.00   | 75.00%     |
| 100-1300-52443     | POSTAGE                    | \$2,800.00   | \$1,977.20  | \$2,375.06   | 84.82%  | \$9.77       | \$415.17     | 85.17%     |
| 100-1300-52446     | ADVERTISING                | \$230.25     | \$0.00      | \$30.25      | 13.14%  | \$200.00     | \$0.00       | 100.00%    |
| 100-1300-52447     | PUBLICATION FEES           | \$800.00     | \$0.00      | \$159.00     | 19.88%  | \$641.00     | \$0.00       | 100.00%    |
|                    |                            |              |             |              |         |              |              |            |

| Number               | Description               | Budgeted<br>Amount | MTD Amount  | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|----------------------|---------------------------|--------------------|-------------|----------------|---------|----------------------------|-------------------------|------------|
| 100-1300-52461       | PRINTING/BINDING          | \$2,000.00         | \$0.00      | \$787.03       | 39.35%  | \$1,212.97                 | \$0.00                  | 100.00%    |
| 100-1300-52510       | OFFICE SUPPLIES           | \$1,263.79         | \$0.00      | \$195.31       | 15.45%  | \$868.48                   | \$200.00                | 84.17%     |
| 100-1300-52582       | FUEL                      | \$250.00           | \$59.08     | \$163.08       | 65.23%  | \$0.00                     | \$86.92                 | 65.23%     |
| 100-1300-52841       | MEMBERSHIP DUES           | \$2,810.00         | \$530.00    | \$1,785.00     | 63.52%  | \$1,015.00                 | \$10.00                 | 99.64%     |
| 100-1300-52843       | AUDIT CHARGES             | \$42,000.00        | \$10,496.00 | \$34,296.50    | 81.66%  | \$0.00                     | \$7,703.50              | 81.66%     |
| 100-1300-52845       | AUDITOR & TREASURER FEES  | \$41,900.00        | \$0.00      | \$23,388.56    | 55.82%  | \$0.00                     | \$18,511.44             | 55.82%     |
| 100-1300-52846       | ELECTION EXPENSES         | \$35,000.00        | \$0.00      | \$16,311.68    | 46.60%  | \$0.00                     | \$18,688.32             | 46.60%     |
| 100-1300-52847       | DELINQ TAX ADV            | \$120.00           | \$0.00      | \$42.19        | 35.16%  | \$0.00                     | \$77.81                 | 35.16%     |
| 100-1300-52848       | BANK CHARGES              | \$80,000.00        | \$11,283.00 | \$39,148.03    | 48.94%  | \$0.00                     | \$40,851.97             | 48.94%     |
| 100-1300-52849       | FISCAL CHARGES            | \$1,500.00         | \$1,500.00  | \$1,500.00     | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 100-1300-52850       | EMERGENCY MANAGEMENT AG   | \$15,111.25        | \$0.00      | \$15,111.25    | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 100-1300-52851       | LIABILITY INSURANCE       | \$235,000.00       | \$0.00      | \$0.00         | 0.00%   | \$0.00                     | \$235,000.00            | 0.00%      |
| 100-1300-52852       | PROPERTY TAXES            | \$18,388.75        | \$0.00      | \$15,496.88    | 84.27%  | \$0.00                     | \$2,891.87              | 84.27%     |
| 100-1300-52853       | FIDELITY BONDS            | \$550.00           | \$125.00    | \$375.00       | 68.18%  | \$0.00                     | \$175.00                | 68.18%     |
| 100-1300-52862       | ECONOMIC DEVELOP GRANT    | \$326,500.00       | \$0.00      | \$192,585.35   | 58.98%  | \$50,000.00                | \$83,914.65             | 74.30%     |
| 100-1300-52864       | GREEN CIC PAYMENT         | \$50,000.00        | \$0.00      | \$0.00         | 0.00%   | \$0.00                     | \$50,000.00             | 0.00%      |
| OTHER Totals:        |                           | \$1,391,694.57     | \$39,611.45 | \$686,887.92   | 49.36%  | \$212,414.62               | \$492,392.03            | 64.62%     |
| CAPITAL OUTLAY       |                           |                    |             |                |         |                            |                         |            |
| 100-1300-53640       | EQUIP/FURNITURE           | \$4,500.00         | \$4,495.91  | \$4,495.91     | 99.91%  | \$0.00                     | \$4.09                  | 99.91%     |
| CAPITAL OUTLAY Total | als:                      | \$4,500.00         | \$4,495.91  | \$4,495.91     | 99.91%  | \$0.00                     | \$4.09                  | 99.91%     |
| OTHER USES           |                           |                    |             |                |         |                            |                         |            |
| 100-1300-54815       | ENERGY LEASE PAYMENT      | \$642,569.00       | \$0.00      | \$405,500.00   | 63.11%  | \$183,574.00               | \$53,495.00             | 91.67%     |
| OTHER USES Totals:   |                           | \$642,569.00       | \$0.00      | \$405,500.00   | 63.11%  | \$183,574.00               | \$53,495.00             | 91.67%     |
| FINANCE Totals:      |                           | \$2,511,002.57     | \$92,890.71 | \$1,356,240.71 | 54.01%  | \$395,988.62               | \$758,773.24            | 69.78%     |
| COMMUNICATIONS       |                           |                    |             |                |         |                            |                         |            |
| SALARIES & BENEFIT   | S                         |                    |             |                |         |                            |                         |            |
| 100-1400-51111       | SALARIES - COMMUNICATIONS | \$91,350.00        | \$10,384.62 | \$51,923.10    | 56.84%  | \$0.00                     | \$39,426.90             | 56.84%     |
| 100-1400-51112       | SALARIES - COMMUNICATIONS | \$43,736.00        | \$4,971.93  | \$24,859.65    | 56.84%  | \$0.00                     | \$18,876.35             | 56.84%     |
| 100-1400-51113       | SALARIES - INTERN/CO-OP   | \$18,076.00        | \$2,351.87  | \$7,910.26     | 43.76%  | \$0.00                     | \$10,165.74             | 43.76%     |
| 100-1400-51120       | OVERTIME                  | \$0.00             | \$0.00      | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1400-51130       | LEAVE SALE                | \$0.00             | \$0.00      | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1400-51211       | P.E.R.S.                  | \$21,443.00        | \$1,642.87  | \$11,652.64    | 54.34%  | \$0.00                     | \$9,790.36              | 54.34%     |
| 100-1400-51213       | MEDICARE                  | \$2,221.00         | \$247.11    | \$1,179.71     | 53.12%  | \$0.00                     | \$1,041.29              | 53.12%     |
| 100-1400-51239       | TRAINING                  | \$1,129.00         | \$0.00      | \$598.00       | 52.97%  | \$175.00                   | \$356.00                | 68.47%     |
| 100-1400-51241       | MEDICAL                   | \$26,669.00        | \$2,123.15  | \$15,001.27    | 56.25%  | \$0.00                     | \$11,667.73             | 56.25%     |
| 100-1400-51242       | MEDICAL OPT OUT           | \$0.00             | \$0.00      | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1400-51261       | WORKERS' COMPENSATION     | \$2,424.00         | \$0.00      | \$493.80       | 20.37%  | \$0.00                     | \$1,930.20              | 20.37%     |
| SALARIES & BENEFIT   |                           | \$207,048.00       | \$21,721.55 | \$113,618.43   | 54.88%  | \$175.00                   | \$93,254.57             | 54.96%     |
| OTHER                |                           | , ,                | , ,         | ,              |         | ·                          |                         |            |
| 100-1400-52412       | CONTRACTED SERVICES       | \$93,995.00        | \$15,252.00 | \$48,404.47    | 51.50%  | \$12,585.03                | \$33,005.50             | 64.89%     |
| 100-1400-52415       | PUBLIC AWARENESS          | \$25,547.25        | \$2,062.43  | \$7,349.41     | 28.77%  | \$9,560.27                 | \$8,637.57              | 66.19%     |
| 100-1400-52431       | TRAVEL EXPENSES           | \$2,000.00         | \$0.00      | \$299.00       | 14.95%  | \$201.00                   | \$1,500.00              | 25.00%     |
| 100-1400-52432       | MEETINGS/PRESENTATIONS    | \$2,000.00         | \$0.00      | \$242.55       | 12.13%  | \$296.83                   | \$1,460.62              | 26.97%     |
| 100-1400-52510       | OFFICE SUPPLIES           | \$1,720.06         | \$47.34     | \$882.13       | 51.28%  | \$337.93                   | \$500.00                | 70.93%     |

| Number            | Description                | Budgeted<br>Amount         | MTD Amount            | YTD Amount                 | % YTD            | Outstanding<br>Encumbrance | UnEncumbered<br>Balance    | % Variance |
|-------------------|----------------------------|----------------------------|-----------------------|----------------------------|------------------|----------------------------|----------------------------|------------|
| 100-1400-52841    | MEMBERSHIPS                | \$1,128.96                 | \$0.00                | \$763.88                   | 67.66%           | \$0.08                     | \$365.00                   | 67.67%     |
| OTHER Totals:     |                            | \$126,391.27               | \$17,361.77           | \$57,941.44                | 45.84%           | \$22,981.14                | \$45,468.69                | 64.03%     |
| CAPITAL OUTLAY    |                            |                            |                       |                            |                  |                            |                            |            |
| 100-1400-53640    | EQUIPMENT/FURNITURE        | \$10,243.77                | \$0.00                | \$4,412.13                 | 43.07%           | \$144.83                   | \$5,686.81                 | 44.49%     |
| CAPITAL OUTLAY To | otals:                     | \$10,243.77                | \$0.00                | \$4,412.13                 | 43.07%           | \$144.83                   | \$5,686.81                 | 44.49%     |
| COMMUNICATIONS    | Totals:                    | \$343,683.04               | \$39,083.32           | \$175,972.00               | 51.20%           | \$23,300.97                | \$144,410.07               | 57.98%     |
| LAW DEPARTMENT    |                            |                            |                       |                            |                  |                            |                            |            |
| SALARIES & BENEFI | TS                         |                            |                       |                            |                  |                            |                            |            |
| 100-1500-51110    | LAW DIRECTOR               | \$58,350.00                | \$4,862.50            | \$34,037.50                | 58.33%           | \$0.00                     | \$24,312.50                | 58.33%     |
| 100-1500-51112    | SECRETARY                  | \$54,866.00                | \$6,237.12            | \$31,185.60                | 56.84%           | \$0.00                     | \$23,680.40                | 56.84%     |
| 100-1500-51120    | OVERTIME                   | \$500.00                   | \$0.00                | \$0.00                     | 0.00%            | \$0.00                     | \$500.00                   | 0.00%      |
| 100-1500-51130    | LEAVE SALE                 | \$2,110.00                 | \$0.00                | \$406.09                   | 19.25%           | \$0.00                     | \$1,703.91                 | 19.25%     |
| 100-1500-51211    | P.E.R.S.                   | \$15,920.00                | \$1,262.87            | \$9,362.37                 | 58.81%           | \$0.00                     | \$6,557.63                 | 58.81%     |
| 100-1500-51213    | MEDICARE                   | \$1,649.00                 | \$154.32              | \$914.05                   | 55.43%           | \$0.00                     | \$734.95                   | 55.43%     |
| 100-1500-51239    | TRAINING                   | \$1,000.00                 | \$0.00                | \$0.00                     | 0.00%            | \$0.00                     | \$1,000.00                 | 0.00%      |
| 100-1500-51241    | MEDICAL                    | \$26,669.00                | \$2,123.15            | \$14,931.27                | 55.99%           | \$0.00                     | \$11,737.73                | 55.99%     |
| 100-1500-51261    | WORKERS' COMPENSATION      | \$1,823.00                 | \$0.00                | \$294.85                   | 16.17%           | \$0.00                     | \$1,528.15                 | 16.17%     |
| SALARIES & BENEFI |                            | \$162,887.00               | \$14,639.96           | \$91,131.73                | 55.95%           | \$0.00                     | \$71,755.27                | 55.95%     |
| OTHER             |                            | ¥,                         | *,                    | <b>40</b> 1, 10 111 0      |                  | *****                      | ¥1 1,1 221=1               |            |
| 100-1500-52412    | CONTRACTED SERVICES        | \$30,500.00                | \$0.00                | \$8,100.00                 | 26.56%           | \$22,400.00                | \$0.00                     | 100.00%    |
| 100-1500-52415    | ORIANA HOUSE INCARCERATIO  | \$10,000.00                | \$0.00                | \$0.00                     | 0.00%            | \$10,000.00                | \$0.00                     | 100.00%    |
| 100-1500-52416    | JUVENILE DIVERSION PROGRAM | \$5,000.00                 | \$0.00                | \$0.00                     | 0.00%            | \$0.00                     | \$5,000.00                 | 0.00%      |
| 100-1500-52417    | VICTIM ASSISTANCE PROGRAM  | \$5,000.00                 | \$0.00                | \$5,000.00                 | 100.00%          | \$0.00                     | \$0.00                     | 100.00%    |
| 100-1500-52418    | LEGAL SERVICES             | \$150,000.00               | \$13,880.92           | \$80,620.53                | 53.75%           | \$0.00                     | \$69,379.47                | 53.75%     |
| 100-1500-52419    | PUBLIC DEFENDER            | \$7,000.00                 | \$0.00                | \$0.00                     | 0.00%            | \$0.00                     | \$7,000.00                 | 0.00%      |
| 100-1500-52431    | TRAVEL EXPENSES            | \$500.00                   | \$0.00                | \$0.00                     | 0.00%            | \$500.00                   | \$0.00                     | 100.00%    |
| 100-1500-52432    | MEETING EXPENSE            | \$1,000.00                 | \$96.00               | \$280.68                   | 28.07%           | \$719.32                   | \$0.00                     | 100.00%    |
| 100-1500-52441    | TELEPHONE/MOBILES          | \$700.00                   | \$48.85               | \$342.03                   | 48.86%           | \$0.00                     | \$357.97                   | 48.86%     |
| 100-1500-52443    | POSTAGE                    | \$100.00                   | \$0.00                | \$0.00                     | 0.00%            | \$100.00                   | \$0.00                     | 100.00%    |
| 100-1500-52447    | PUBLICATION FEES           | \$2,000.00                 | \$0.00                | \$0.00                     | 0.00%            | \$2,000.00                 | \$0.00                     | 100.00%    |
| 100-1500-52510    | OFFICE SUPPLIES            | \$1,000.00                 | \$42.98               | \$104.40                   | 10.44%           | \$895.60                   | \$0.00                     | 100.00%    |
| 100-1500-52830    | BARBERTON MUNI COURT COST  | \$55,000.00                | \$0.00                | \$42,996.30                | 78.18%           | \$0.00                     | \$12,003.70                | 78.18%     |
| 100-1500-52841    | MEMBERSHIP DUES            | \$500.00                   | \$0.00                | \$0.00                     | 0.00%            | \$500.00                   | \$0.00                     | 100.00%    |
| 100-1500-52842    | COURT COST                 | \$2,000.00                 | \$0.00                | \$0.00                     | 0.00%            | \$2,000.00                 | \$0.00                     | 100.00%    |
| 100-1500-52880    | LITIGATION SETTLEMENT      | \$5,000.00                 | \$0.00                | \$0.00                     | 0.00%            | \$5,000.00                 | \$0.00                     | 100.00%    |
| 100-1500-52890    | LIABILITY LOSS ACCOUNT     |                            |                       | \$1,148.94                 |                  |                            |                            | 14.36%     |
| OTHER Totals:     | LIABILITY LOSS ACCOUNT     | \$8,000.00<br>\$283,300.00 | \$0.00<br>\$14,068.75 | \$1,146.94<br>\$138,592.88 | 14.36%<br>48.92% | \$0.00<br>\$44,114.92      | \$6,851.06<br>\$100,592.20 | 64.49%     |
|                   |                            | \$203,300.00               | φ14,000.73            | φ130,392.00                | 40.9270          | <b>Ф44,114.92</b>          | \$100,392.20               | 04.4970    |
| CAPITAL OUTLAY    | ELIDAUTUDE/EQUUDA/ENT      | <b>#0.000.00</b>           | ¢740.00               | £4.000.00                  | 40.040/          | ¢000 F2                    | <b>#0.004.4</b> E          | CO 400/    |
| 100-1500-53640    | FURNITURE/EQUIPMENT        | \$9,683.00                 | \$712.02              | \$4,833.02                 | 49.91%           | \$988.53                   | \$3,861.45                 | 60.12%     |
| CAPITAL OUTLAY To |                            | \$9,683.00                 | \$712.02              | \$4,833.02                 | 49.91%           | \$988.53                   | \$3,861.45                 | 60.12%     |
| LAW DEPARTMENT    | I Otals:                   | \$455,870.00               | \$29,420.73           | \$234,557.63               | 51.45%           | \$45,103.45                | \$176,208.92               | 61.35%     |
| SERVICE DEPARTME  |                            |                            |                       |                            |                  |                            |                            |            |
| SALARIES & BENEFI |                            |                            |                       |                            |                  |                            |                            |            |
| 100-1600-51110    | SERVICE DIRECTOR           | \$104,545.00               | \$11,884.62           | \$59,423.10                | 56.84%           | \$0.00                     | \$45,121.90                | 56.84%     |
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| Number            | Description                 | Budgeted<br>Amount | MTD Amount  | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------|-----------------------------|--------------------|-------------|--------------|---------|----------------------------|-------------------------|------------|
| 100-1600-51111    | SALARIES - PERSONNEL        | \$89,832.00        | \$10,153.86 | \$48,400.07  | 53.88%  | \$0.00                     | \$41,431.93             | 53.88%     |
| 100-1600-51112    | CLERICAL                    | \$47,112.00        | \$5,355.69  | \$26,778.45  | 56.84%  | \$0.00                     | \$20,333.55             | 56.84%     |
| 100-1600-51120    | OVERTIME                    | \$1,000.00         | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$1,000.00              | 0.00%      |
| 100-1600-51130    | LEAVE SALE                  | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1600-51211    | P.E.R.S.                    | \$33,948.00        | \$2,556.76  | \$17,896.34  | 52.72%  | \$0.00                     | \$16,051.66             | 52.72%     |
| 100-1600-51213    | MEDICARE                    | \$3,516.00         | \$381.09    | \$1,873.27   | 53.28%  | \$0.00                     | \$1,642.73              | 53.28%     |
| 100-1600-51232    | UNIFORMS                    | \$500.00           | \$0.00      | \$0.00       | 0.00%   | \$500.00                   | \$0.00                  | 100.00%    |
| 100-1600-51239    | TRAINING                    | \$4,600.00         | \$0.00      | \$320.00     | 6.96%   | \$0.00                     | \$4,280.00              | 6.96%      |
| 100-1600-51241    | MEDICAL                     | \$58,565.00        | \$3,441.55  | \$23,151.56  | 39.53%  | \$0.00                     | \$35,413.44             | 39.53%     |
| 100-1600-51261    | WORKERS' COMPENSATION       | \$3,887.00         | \$0.00      | \$549.81     | 14.14%  | \$0.00                     | \$3,337.19              | 14.14%     |
| SALARIES & BENEFI |                             | \$347,505.00       | \$33,773.57 | \$178,392.60 | 51.34%  | \$500.00                   | \$168,612.40            | 51.48%     |
| OTHER             |                             |                    |             |              |         |                            |                         |            |
| 100-1600-52411    | LIVING GREEN                | \$10,000.00        | \$0.00      | \$0.00       | 0.00%   | \$10,000.00                | \$0.00                  | 100.00%    |
| 100-1600-52412    | CONTRACTED SERVICES         | \$38,008.60        | \$0.00      | \$2,751.10   | 7.24%   | \$15,257.50                | \$20,000.00             | 47.38%     |
| 100-1600-52413    | FIRST AID SUPPLIES          | \$5,000.00         | \$622.49    | \$3,803.62   | 76.07%  | \$1,196.38                 | \$0.00                  | 100.00%    |
| 100-1600-52414    | ANIMAL CONTROL              | \$1,500.00         | \$0.00      | \$110.00     | 7.33%   | \$1,390.00                 | \$0.00                  | 100.00%    |
| 100-1600-52416    | NETWORK CONTRACTED SERVI    | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1600-52417    | NETWORK REPAIRS/MAINTENAC   | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1600-52423    | REPAIRS/MAINTENANCE (COMM)  | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1600-52431    | TRAVEL EXPENSES             | \$1,000.00         | \$0.00      | \$0.00       | 0.00%   | \$987.00                   | \$13.00                 | 98.70%     |
| 100-1600-52432    | MEETING EXPENSE             | \$1,500.00         | \$123.06    | \$869.47     | 57.96%  | \$630.53                   | \$0.00                  | 100.00%    |
| 100-1600-52441    | TELEPHONE/MOBILES           | \$2,000.00         | \$453.60    | \$1,433.39   | 71.67%  | \$0.00                     | \$566.61                | 71.67%     |
| 100-1600-52446    | ADVERTISING                 | \$500.00           | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$500.00                | 0.00%      |
| 100-1600-52447    | PUBLICATIONS                | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1600-52461    | PRINTING/BINDING            | \$500.00           | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$500.00                | 0.00%      |
| 100-1600-52510    | OFFICE SUPPLIES             | \$750.00           | \$55.08     | \$114.68     | 15.29%  | \$635.32                   | \$0.00                  | 100.00%    |
| 100-1600-52580    | MOTOR VEHICLE SUPPLIES/REP  | \$3,000.00         | \$0.00      | \$720.00     | 24.00%  | \$780.00                   | \$1,500.00              | 50.00%     |
| 100-1600-52841    | MEMBERSHIP DUES             | \$1,500.00         | \$0.00      | \$0.00       | 0.00%   | \$1,500.00                 | \$0.00                  | 100.00%    |
| OTHER Totals:     | 2020                        | \$65,258.60        | \$1,254.23  | \$9,802.26   | 15.02%  | \$32,376.73                | \$23,079.61             | 64.63%     |
| CAPITAL OUTLAY    |                             | 400,200.00         | ψ.,=σ=σ     | ψο,σσΞ.Ξσ    | 10.0270 | ψ0 <u>=</u> ,σ. σ σ        | Ψ=0,0.0.0.              | 00070      |
| 100-1600-53640    | EQUIP/FURNITURE             | \$2,737.00         | \$0.00      | \$2,337.00   | 85.39%  | \$0.00                     | \$400.00                | 85.39%     |
| 100-1600-53650    | VEHICLES                    | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To |                             | \$2,737.00         | \$0.00      | \$2,337.00   | 85.39%  | \$0.00                     | \$400.00                | 85.39%     |
| SERVICE DEPARTME  |                             | \$415,500.60       | \$35,027.80 | \$190,531.86 | 45.86%  | \$32,876.73                | \$192,092.01            | 53.77%     |
|                   |                             | Ψ110,000.00        | φοσ,σ21.00  | φ100,001.00  | 10.0070 | ψοΣ,στ σ.τ σ               | Ψ102,002.01             | 00.777     |
| CIVIL SERVICE COM |                             |                    |             |              |         |                            |                         |            |
| SALARIES & BENEFI |                             | **                 | **          | **           | 0.000/  | **                         | ***                     | 0.000/     |
| 100-1700-51111    | SALARIES-SECRETARY          | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1700-51120    | OVERTIME                    | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1700-51130    | LEAVE SALE                  | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1700-51132    | CIVIL SERVICE COMMISSION CO | \$4,500.00         | \$1,125.00  | \$3,375.00   | 75.00%  | \$0.00                     | \$1,125.00              | 75.00%     |
| 100-1700-51211    | PERS                        | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1700-51213    | MEDICARE                    | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1700-51241    | HEALTH & LIFE INSURANCE     | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1700-51242    | MEDICAL OPT-OUT             | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
|                   |                             |                    |             |              |         |                            |                         |            |

|                  |                             | Budgeted     |             |              |         | Outstanding | UnEncumbered |            |
|------------------|-----------------------------|--------------|-------------|--------------|---------|-------------|--------------|------------|
| Number           | Description                 | Amount       | MTD Amount  | YTD Amount   | % YTD   | Encumbrance | Balance      | % Variance |
| SALARIES & BENEF | FITS Totals:                | \$4,500.00   | \$1,125.00  | \$3,375.00   | 75.00%  | \$0.00      | \$1,125.00   | 75.00%     |
| OTHER            |                             |              |             |              |         |             |              |            |
| 100-1700-52410   | TESTING                     | \$12,980.00  | \$0.00      | \$2,907.72   | 22.40%  | \$9,072.28  | \$1,000.00   | 92.30%     |
| 100-1700-52431   | TRAVEL EXPENSES             | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1700-52432   | MEETING EXPENSE             | \$100.00     | \$0.00      | \$0.00       | 0.00%   | \$100.00    | \$0.00       | 100.00%    |
| 100-1700-52446   | ADVERTISING                 | \$14,301.09  | \$0.00      | \$2,478.36   | 17.33%  | \$9,822.73  | \$2,000.00   | 86.02%     |
| 100-1700-52447   | PUBLICATION FEES            | \$700.00     | \$0.00      | \$700.00     | 100.00% | \$0.00      | \$0.00       | 100.00%    |
| 100-1700-52461   | PRINTING/BINDING            | \$500.00     | \$0.00      | \$98.00      | 19.60%  | \$402.00    | \$0.00       | 100.00%    |
| 100-1700-52510   | OFFICE SUPPLIES             | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:    |                             | \$28,581.09  | \$0.00      | \$6,184.08   | 21.64%  | \$19,397.01 | \$3,000.00   | 89.50%     |
| CAPITAL OUTLAY   |                             |              |             |              |         |             |              |            |
| 100-1700-53640   | EQUIP/FURNITURE             | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY T | otals:                      | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| CIVIL SERVICE CO | MMISSION Totals:            | \$33,081.09  | \$1,125.00  | \$9,559.08   | 28.90%  | \$19,397.01 | \$4,125.00   | 87.53%     |
| HUMAN RESOURCE   | ES .                        |              |             |              |         |             |              |            |
| SALARIES & BENEF | FITS                        |              |             |              |         |             |              |            |
| 100-1800-51111   | HR MANAGER                  | \$90,132.00  | \$10,246.17 | \$51,230.85  | 56.84%  | \$0.00      | \$38,901.15  | 56.84%     |
| 100-1800-51112   | SALARY - SUPPORT STAFF      | \$62,676.00  | \$7,125.00  | \$35,625.00  | 56.84%  | \$0.00      | \$27,051.00  | 56.84%     |
| 100-1800-51113   | RECEPTIONIST/CO-OP SALARIES | \$52,634.00  | \$4,590.66  | \$26,102.37  | 49.59%  | \$0.00      | \$26,531.63  | 49.59%     |
| 100-1800-51114   | SALARY-SPECIAL PROJECTS MG  | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1800-51120   | OVERTIME                    | \$2,000.00   | \$68.06     | \$68.06      | 3.40%   | \$0.00      | \$1,931.94   | 3.40%      |
| 100-1800-51130   | LEAVE SALE                  | \$1,205.00   | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$1,205.00   | 0.00%      |
| 100-1800-51211   | PERS CONTRIBUTION           | \$29,042.00  | \$2,067.86  | \$15,950.67  | 54.92%  | \$0.00      | \$13,091.33  | 54.92%     |
| 100-1800-51213   | MEDICARE/EMPLOYERS SHARE    | \$3,008.00   | \$309.26    | \$1,588.00   | 52.79%  | \$0.00      | \$1,420.00   | 52.79%     |
| 100-1800-51231   | TUITION                     | \$15,000.00  | \$669.60    | \$1,797.60   | 11.98%  | \$8,202.40  | \$5,000.00   | 66.67%     |
| 100-1800-51239   | TRAINING                    | \$5,000.00   | \$0.00      | \$586.00     | 11.72%  | \$4,414.00  | \$0.00       | 100.00%    |
| 100-1800-51241   | HEALTH & LIFE INSURANCE     | \$34,844.00  | \$2,826.46  | \$19,916.24  | 57.16%  | \$0.00      | \$14,927.76  | 57.16%     |
| 100-1800-51242   | MEDICAL OPT-OUT             | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1800-51261   | WORKERS' COMPENSATION       | \$3,325.00   | \$0.00      | \$678.54     | 20.41%  | \$0.00      | \$2,646.46   | 20.41%     |
| SALARIES & BENEF | FITS Totals:                | \$298,866.00 | \$27,903.07 | \$153,543.33 | 51.38%  | \$12,616.40 | \$132,706.27 | 55.60%     |
| OTHER            |                             |              |             |              |         |             |              |            |
| 100-1800-52410   | OMNIBUS TRANSPORTATION AC   | \$6,426.00   | \$146.00    | \$2,148.00   | 33.43%  | \$4,278.00  | \$0.00       | 100.00%    |
| 100-1800-52411   | LABOR RELATIONS SERVICES    | \$70,000.00  | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$70,000.00  | 0.00%      |
| 100-1800-52412   | CONTRACTED SERVICES         | \$41,567.65  | \$910.34    | \$6,166.14   | 14.83%  | \$6,701.51  | \$28,700.00  | 30.96%     |
| 100-1800-52413   | EMPLOYMENT ACTIVITIES       | \$23,788.40  | \$937.54    | \$10,434.95  | 43.87%  | \$9,548.57  | \$3,804.88   | 84.01%     |
| 100-1800-52414   | PROFESSIONAL TRAINING       | \$20,000.00  | \$350.00    | \$769.00     | 3.85%   | \$9,681.00  | \$9,550.00   | 52.25%     |
| 100-1800-52415   | EMPLOYEE RELATIONS SERVICE  | \$25,641.92  | \$164.67    | \$4,855.13   | 18.93%  | \$6,286.79  | \$14,500.00  | 43.45%     |
| 100-1800-52416   | UNEMPLOYMENT SERVICES       | \$20,000.00  | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$20,000.00  | 0.00%      |
| 100-1800-52417   | TPA-WORKERS' COMP CONTRAC   | \$4,000.00   | \$0.00      | \$3,395.00   | 84.88%  | \$605.00    | \$0.00       | 100.00%    |
| 100-1800-52418   | COBRA BENEFITS/TPA AGREEM   | \$2,600.00   | \$593.05    | \$1,702.31   | 65.47%  | \$0.00      | \$897.69     | 65.47%     |
| 100-1800-52431   | TRAVEL EXPENSES             | \$2,200.00   | \$0.00      | \$0.00       | 0.00%   | \$1,500.00  | \$700.00     | 68.18%     |
| 100-1800-52432   | MEETING EXPENSES            | \$250.00     | \$0.00      | \$0.00       | 0.00%   | \$250.00    | \$0.00       | 100.00%    |
| 100-1800-52441   | TELEPHONES/MOBILES          | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1800-52446   | ADVERTISING                 | \$16,027.56  | \$275.89    | \$5,452.44   | 34.02%  | \$5,175.12  | \$5,400.00   | 66.31%     |
|                  |                             |              |             |              |         |             |              |            |

| Number                                  | Description                | Budgeted<br>Amount | MTD Amount   | YTD Amount     | % YTD  | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|---|----------------------------|--------------------|--------------|----------------|--------|----------------------------|-------------------------|------------|
| 100-1800-52447                          | PUBLICATION FEES           | \$1,500.00         | \$0.00       | \$0.00         | 0.00%  | \$1,500.00                 | \$0.00                  | 100.00%    |
| 100-1800-52461                          | PRINTING/BINDING           | \$2,500.00         | \$0.00       | \$195.00       | 7.80%  | \$2,305.00                 | \$0.00                  | 100.00%    |
| 100-1800-52510                          | OFFICE SUPPLIES            | \$2,000.00         | \$0.00       | \$449.25       | 22.46% | \$1,550.75                 | \$0.00                  | 100.00%    |
| 100-1800-52582                          | FUEL                       | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1800-52841                          | MEMBERSHIP DUES            | \$3,015.00         | \$356.00     | \$1,983.00     | 65.77% | \$732.00                   | \$300.00                | 90.05%     |
| OTHER Totals:                           |                            | \$241,516.53       | \$3,733.49   | \$37,550.22    | 15.55% | \$50,113.74                | \$153,852.57            | 36.30%     |
| CAPITAL OUTLAY                          |                            |                    |              |                |        |                            |                         |            |
| 100-1800-53640                          | EQUIPMENT/FURNITURE        | \$4,160.00         | \$0.00       | \$680.00       | 16.35% | \$480.00                   | \$3,000.00              | 27.88%     |
| CAPITAL OUTLAY Tot                      | als:                       | \$4,160.00         | \$0.00       | \$680.00       | 16.35% | \$480.00                   | \$3,000.00              | 27.88%     |
| HUMAN RESOURCES                         | S Totals:                  | \$544,542.53       | \$31,636.56  | \$191,773.55   | 35.22% | \$63,210.14                | \$289,558.84            | 46.83%     |
| OTHER<br>CAPITAL OUTLAY                 |                            |                    |              |                |        |                            |                         |            |
| 100-1900-53610                          | LAND                       | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53620                          | LAND IMPROVEMENT/KLECKNER  | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53631                          | E. TURKEYFOOT SANITARY SEW | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53632                          | NIMISILA WALKING TRAIL     | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53633                          | SOUTHGATE WATERLINE        | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53634                          | CAK-INTERNATIONAL BUSINESS | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53635                          | MASSILLON RD SANITARY SEWE | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53636                          | VETERANS MEMORIAL PARK     | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53640                          | EV CHARGING STATION        | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53660                          | CENTRAL ADMINISTRATION BLD | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1900-53661                          | PROJECT MANAGER - C.A.B.   | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot                      | als:                       | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                           |                            | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| SAFETY DIRECTOR OTHER                   |                            |                    |              |                |        |                            |                         |            |
| 100-3000-52415                          | SHERIFF CONTRACT           | \$3,195,686.81     | \$260,336.35 | \$1,784,115.70 | 55.83% | \$0.00                     | \$1,411,571.11          | 55.83%     |
| OTHER Totals:                           |                            | \$3,195,686.81     | \$260,336.35 | \$1,784,115.70 | 55.83% | \$0.00                     | \$1,411,571.11          | 55.83%     |
| SAFETY DIRECTOR T                       | otals:                     | \$3,195,686.81     | \$260,336.35 | \$1,784,115.70 | 55.83% | \$0.00                     | \$1,411,571.11          | 55.83%     |
| PIPELINE SETTLEME OTHER                 | NT                         |                    |              |                |        |                            |                         |            |
| 100-4000-52412                          | CONTRACTED SERVICES        | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                           |                            | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| PIPELINE SETTLEME                       | NT Totals:                 | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| SUMMIT COUNTY HE                        | ALTH DEPT                  |                    |              |                |        |                            |                         |            |
| 100-4100-52413                          | HEALTH CONTRACT            | \$275,723.00       | \$0.00       | \$137,861.06   | 50.00% | \$0.00                     | \$137,861.94            | 50.00%     |
| OTHER Totals:                           |                            | \$275,723.00       | \$0.00       | \$137,861.06   | 50.00% | \$0.00                     | \$137,861.94            | 50.00%     |
| SUMMIT COUNTY HE                        | ALTH DEPT Totals:          | \$275,723.00       | \$0.00       | \$137,861.06   | 50.00% | \$0.00                     | \$137,861.94            | 50.00%     |
| HISTORIC PRESERVA<br>SALARIES & BENEFIT |                            |                    |              |                |        |                            |                         |            |
| 100-5110-51112                          | SALARY-CLERICAL            | \$0.00             | \$0.00       | \$0.00         | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 8/3/2022 1:58 PM                        |                            |                    | Page 9 of 86 |                |        |                            |                         | V.3.9      |

|                   |                              | Budgeted     |             |              |        | Outstanding  | UnEncumbered |            |
|-------------------|------------------------------|--------------|-------------|--------------|--------|--------------|--------------|------------|
| Number            | Description                  | Amount       | MTD Amount  | YTD Amount   | % YTD  | Encumbrance  | Balance      | % Variance |
| 100-5110-51211    | P.E.R.S.                     | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-51213    | MEDICARE                     | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-51239    | TRAINING                     | \$250.00     | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$250.00     | 0.00%      |
| SALARIES & BENEFI | TS Totals:                   | \$250.00     | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$250.00     | 0.00%      |
| OTHER             |                              |              |             |              |        |              |              |            |
| 100-5110-52410    | CONTRACTED SERVICES          | \$17,266.72  | \$0.00      | \$559.68     | 3.24%  | \$1,707.04   | \$15,000.00  | 13.13%     |
| 100-5110-52414    | PROPERTY MAINTENACE-HISTO    | \$20,000.00  | \$708.75    | \$1,373.77   | 6.87%  | \$8,626.23   | \$10,000.00  | 50.00%     |
| 100-5110-52416    | GREEN HISTORICAL SOCIETY     | \$2,500.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$2,500.00   | 0.00%      |
| 100-5110-52431    | TRAVEL EXPENSES              | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-52432    | MEETING EXPENSES             | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-52443    | POSTAGE                      | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-52446    | ADVERTISING                  | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-52447    | PUBLICATION FEES             | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-52510    | OFFICE SUPPLIES              | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-52841    | MEMBERSHIP DUES              | \$250.00     | \$0.00      | \$100.00     | 40.00% | \$0.00       | \$150.00     | 40.00%     |
| 100-5110-52859    | OTHER/INCIDENTALS            | \$5,000.00   | \$0.00      | \$0.00       | 0.00%  | \$3,000.00   | \$2,000.00   | 60.00%     |
| OTHER Totals:     |                              | \$45,016.72  | \$708.75    | \$2,033.45   | 4.52%  | \$13,333.27  | \$29,650.00  | 34.14%     |
| CAPITAL OUTLAY    |                              |              |             |              |        |              |              |            |
| 100-5110-53630    | IMPROVEMENTS                 | \$15,000.00  | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$15,000.00  | 0.00%      |
| 100-5110-53631    | HARTONG BLDGS-REHAB          | \$66,640.00  | \$0.00      | \$31,691.25  | 47.56% | \$17,624.00  | \$17,324.75  | 74.00%     |
| 100-5110-53632    | HARTONG FARMHOUSE ROOF P     | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-53633    | EAST LIBERTY SCHOOL HOUSE    | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 100-5110-53640    | FURNITURE/EQUIPMENT          | \$3,000.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$3,000.00   | 0.00%      |
| CAPITAL OUTLAY To |                              | \$84,640.00  | \$0.00      | \$31,691.25  | 37.44% | \$17,624.00  | \$35,324.75  | 58.26%     |
| HISTORIC PRESERV  | ATION Totals:                | \$129,906.72 | \$708.75    | \$33,724.70  | 25.96% | \$30,957.27  | \$65,224.75  | 49.79%     |
| ENGINEERING       |                              |              |             |              |        |              |              |            |
| SALARIES & BENEFI | TS                           |              |             |              |        |              |              |            |
| 100-5200-51110    | SALARY - ENGINEER            | \$107,925.00 | \$12,268.86 | \$61,344.30  | 56.84% | \$0.00       | \$46,580.70  | 56.84%     |
| 100-5200-51111    | TECHNICAL STAFF              | \$246,953.00 | \$29,010.10 | \$140,973.70 | 57.09% | \$0.00       | \$105,979.30 | 57.09%     |
| 100-5200-51112    | SECRETARY                    | \$50,853.00  | \$6,151.20  | \$29,143.20  | 57.31% | \$0.00       | \$21,709.80  | 57.31%     |
| 100-5200-51113    | SALARIES - INTERNSHIP & CO-O | \$35,100.00  | \$3,076.00  | \$15,817.00  | 45.06% | \$0.00       | \$19,283.00  | 45.06%     |
| 100-5200-51115    | LONGEVITY                    | \$1,750.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$1,750.00   | 0.00%      |
| 100-5200-51120    | OVERTIME                     | \$4,602.00   | \$0.00      | \$23.18      | 0.50%  | \$0.00       | \$4,578.82   | 0.50%      |
| 100-5200-51130    | LEAVE SALE                   | \$2,532.00   | \$0.00      | \$33.54      | 1.32%  | \$0.00       | \$2,498.46   | 1.32%      |
| 100-5200-51211    | P.E.R.S.                     | \$62,251.00  | \$4,562.28  | \$34,886.39  | 56.04% | \$0.00       | \$27,364.61  | 56.04%     |
| 100-5200-51213    | MEDICARE                     | \$6,484.00   | \$712.75    | \$3,488.41   | 53.80% | \$0.00       | \$2,995.59   | 53.80%     |
| 100-5200-51232    | UNIFORMS                     | \$1,500.00   | \$0.00      | \$0.00       | 0.00%  | \$1,500.00   | \$0.00       | 100.00%    |
| 100-5200-51239    | TRAINING                     | \$4,000.00   | \$603.00    | \$2,083.00   | 52.08% | \$547.00     | \$1,370.00   | 65.75%     |
| 100-5200-51241    | MEDICAL                      | \$117,415.00 | \$8,809.02  | \$62,492.09  | 53.22% | \$0.00       | \$54,922.91  | 53.22%     |
| 100-5200-51261    | WORKERS' COMPENSATION        | \$7,168.00   | \$0.00      | \$1,542.40   | 21.52% | \$0.00       | \$5,625.60   | 21.52%     |
| SALARIES & BENEFI | TS Totals:                   | \$648,533.00 | \$65,193.21 | \$351,827.21 | 54.25% | \$2,047.00   | \$294,658.79 | 54.57%     |
| OTHER             |                              |              |             |              |        |              |              |            |
| 100-5200-52410    | CONTRACT ENGINEERING         | \$214,648.60 | \$3,087.10  | \$53,240.74  | 24.80% | \$106,260.06 | \$55,147.80  | 74.31%     |
| 100-5200-52411    | CO-OP PROGRAM CONTRACTS      | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
|                   |                              |              |             |              |        |              |              |            |

| Number                                   | Description                 | Budgeted<br>Amount | MTD Amount  | YTD Amount                              | % YTD  | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--|-----------------------------|--------------------|-------------|---|--------|----------------------------|-------------------------|------------|
| 100-5200-52412                           | CONTRACTED SERVICES         | \$52,269.69        | \$10,784.98 | \$23,189.53                             | 44.37% | \$16,571.94                | \$12,508.22             | 76.07%     |
| 100-5200-52413                           | STORM WATER SYSTEM EVALUA   | \$100,000.00       | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$100,000.00            | 0.00%      |
| 100-5200-52415                           | EPA COMPLIANCE              | \$14,270.00        | \$0.00      | \$5,690.27                              | 39.88% | \$5,579.73                 | \$3,000.00              | 78.98%     |
| 100-5200-52423                           | REPAIRS/MAINTENANCE         | \$200.00           | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$200.00                | 0.00%      |
| 100-5200-52431                           | TRAVEL EXPENSES             | \$8,000.00         | \$407.52    | \$6,037.49                              | 75.47% | \$1,962.51                 | \$0.00                  | 100.00%    |
| 100-5200-52432                           | MEETING EXPENSES            | \$3,000.00         | \$198.90    | \$704.20                                | 23.47% | \$779.22                   | \$1,516.58              | 49.45%     |
| 100-5200-52441                           | TELEPHONE/MOBILES           | \$5,540.00         | \$302.26    | \$2,116.13                              | 38.20% | \$0.00                     | \$3,423.87              | 38.20%     |
| 100-5200-52443                           | POSTAGE                     | \$1,000.00         | \$0.00      | \$0.00                                  | 0.00%  | \$500.00                   | \$500.00                | 50.00%     |
| 100-5200-52446                           | ADVERTISING                 | \$8,100.88         | \$2,314.84  | \$6,012.06                              | 74.21% | \$1,588.82                 | \$500.00                | 93.83%     |
| 100-5200-52447                           | SUBSCRIPTIONS & PUBLICATION | \$5,000.00         | \$0.00      | \$579.00                                | 11.58% | \$4,421.00                 | \$0.00                  | 100.00%    |
| 100-5200-52449                           | INCIDENTALS                 | \$100.00           | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$100.00                | 0.00%      |
| 100-5200-52450                           | PROPERTY MAINTENANCE RESO   | \$8,600.00         | \$0.00      | \$11.60                                 | 0.13%  | \$8,092.00                 | \$496.40                | 94.23%     |
| 100-5200-52461                           | PRINTING/BINDING            | \$4,000.00         | \$1,307.70  | \$1,353.72                              | 33.84% | \$1,646.28                 | \$1,000.00              | 75.00%     |
| 100-5200-52510                           | OFFICE SUPPLIES             | \$1,700.00         | \$0.00      | \$27.85                                 | 1.64%  | \$1,168.15                 | \$504.00                | 70.35%     |
| 100-5200-52512                           | GENERAL SUPPLIES            | \$3,224.70         | \$122.24    | \$1,360.46                              | 42.19% | \$864.24                   | \$1,000.00              | 68.99%     |
| 100-5200-52581                           | REPAIRS/MOTOR VEHICLE(S)    | \$1,701.74         | \$0.00      | \$551.74                                | 32.42% | \$1,150.00                 | \$0.00                  | 100.00%    |
| 100-5200-52582                           | FUEL                        | \$2,000.00         | \$177.24    | \$1,169.07                              | 58.45% | \$0.00                     | \$830.93                | 58.45%     |
| 100-5200-52841                           | MEMBERSHIP DUES             | \$500.00           | \$135.00    | \$238.00                                | 47.60% | \$262.00                   | \$0.00                  | 100.00%    |
| 100-5200-52860                           | REFUNDS                     | \$0.00             | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                            |                             | \$433,855.61       | \$18,837.78 | \$102,281.86                            | 23.58% | \$150,845.95               | \$180,727.80            | 58.34%     |
| CAPITAL OUTLAY                           |                             | ,,                 | , -,        | , |        | ,,.                        | ,,                      |            |
| 100-5200-53640                           | EQUIPMENT/FURNITURE         | \$15,826.51        | \$0.00      | \$8,000.33                              | 50.55% | \$826.18                   | \$7,000.00              | 55.77%     |
| 100-5200-53650                           | VEHICLES                    | \$0.00             | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To                        |                             | \$15,826.51        | \$0.00      | \$8,000.33                              | 50.55% | \$826.18                   | \$7,000.00              | 55.77%     |
| ENGINEERING Totals                       |                             | \$1,098,215.12     | \$84,030.99 | \$462,109.40                            | 42.08% | \$153,719.13               | \$482,386.59            | 56.08%     |
| UTILITY & ASSET MA<br>SALARIES & BENEFIT | TS                          | 40.00              | 40.00       | 40.00                                   | 0.000/ | ***                        | 40.00                   | 0.000/     |
| 100-7000-51110                           | SALARIES-DEPT HEAD          | \$0.00             | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7000-51111                           | MAINTENANCE WAGES           | \$136,010.00       | \$14,238.40 | \$56,485.20                             | 41.53% | \$0.00                     | \$79,524.80             | 41.53%     |
| 100-7000-51113                           | SEASONAL WAGES              | \$0.00             | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7000-51115                           | LONGEVITY                   | \$1,000.00         | \$0.00      | \$707.66                                | 70.77% | \$0.00                     | \$292.34                | 70.77%     |
| 100-7000-51120                           | OVERTIME                    | \$5,000.00         | \$1,555.97  | \$2,004.99                              | 40.10% | \$0.00                     | \$2,995.01              | 40.10%     |
| 100-7000-51130                           | LEAVE SALE                  | \$19,516.00        | \$0.00      | \$6,948.72                              | 35.61% | \$0.00                     | \$12,567.28             | 35.61%     |
| 100-7000-51211                           | P.E.R.S.                    | \$19,881.00        | \$1,386.86  | \$9,084.17                              | 45.69% | \$0.00                     | \$10,796.83             | 45.69%     |
| 100-7000-51213                           | MEDICARE                    | \$2,059.00         | \$221.99    | \$928.76                                | 45.11% | \$0.00                     | \$1,130.24              | 45.11%     |
| 100-7000-51232                           | UNIFORMS                    | \$1,650.68         | \$34.16     | \$394.37                                | 23.89% | \$676.31                   | \$580.00                | 64.86%     |
| 100-7000-51239                           | TRAINING                    | \$6,000.00         | \$0.00      | \$2,350.00                              | 39.17% | \$0.00                     | \$3,650.00              | 39.17%     |
| 100-7000-51241                           | MEDICAL                     | \$45,812.00        | \$2,896.19  | \$18,212.25                             | 39.75% | \$0.00                     | \$27,599.75             | 39.75%     |
| 100-7000-51242                           | MEDICAL OPT-OUT             | \$0.00             | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7000-51261                           | WORKERS' COMPENSATION       | \$2,276.00         | \$0.00      | \$507.88                                | 22.31% | \$0.00                     | \$1,768.12              | 22.31%     |
| SALARIES & BENEFIT                       | TS Totals:                  | \$239,204.68       | \$20,333.57 | \$97,624.00                             | 40.81% | \$676.31                   | \$140,904.37            | 41.09%     |
| OTHER                                    |                             |                    |             |   |        |                            |                         |            |
| 100-7000-52413                           | RENTAL PROPERTY REPAIRS     | \$5,511.56         | \$65.15     | \$2,466.39                              | 44.75% | \$3,045.17                 | \$0.00                  | 100.00%    |
| 100-7000-52414                           | PROPERTY MAINTENNCE         | \$0.00             | \$0.00      | \$0.00                                  | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |

| Number                  | Description                 | Budgeted<br>Amount | MTD Amount    | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------------|-----------------------------|--------------------|---------------|--------------|---------|----------------------------|-------------------------|------------|
| 100-7000-52422          | CLEANING                    | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7000-52423          | VEHICLE REPAIRS/MAINT       | \$2,000.00         | \$0.00        | \$145.20     | 7.26%   | \$1,854.80                 | \$0.00                  | 100.00%    |
| 100-7000-52431          | TRAVEL EXPENSES             | \$1,000.00         | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$1,000.00              | 0.00%      |
| 100-7000-52441          | TELEPHONE/MOBILES           | \$3,000.00         | \$582.88      | \$2,086.04   | 69.53%  | \$0.00                     | \$913.96                | 69.53%     |
| 100-7000-52450          | RENTAL PROPERTY UTILITIES   | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7000-52510          | SUPPLIES - TOOLS            | \$1,000.00         | \$88.36       | \$412.18     | 41.22%  | \$587.82                   | \$0.00                  | 100.00%    |
| 100-7000-52512          | GENERAL SUPPLIES            | \$1,200.00         | \$0.00        | \$698.71     | 58.23%  | \$501.29                   | \$0.00                  | 100.00%    |
| 100-7000-52581          | PARTS & REPAIRS             | \$1,500.00         | \$0.00        | \$0.00       | 0.00%   | \$1,500.00                 | \$0.00                  | 100.00%    |
| 100-7000-52582          | FUEL                        | \$2,000.00         | \$611.90      | \$1,635.45   | 81.77%  | \$0.00                     | \$364.55                | 81.77%     |
| 100-7000-52841          | MEMBERSHIP DUES             | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:           |                             | \$17,211.56        | \$1,348.29    | \$7,443.97   | 43.25%  | \$7,489.08                 | \$2,278.51              | 86.76%     |
| CAPITAL OUTLAY          |                             | , ,                | , ,           | , ,          |         |                            | , ,                     |            |
| 100-7000-53640          | FURNITURE/EQUIPMENT         | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7000-53650          | VEHICLES                    | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To       | tals:                       | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| UTILITY & ASSET MA      | NAGEMENT Totals:            | \$256,416.24       | \$21,681.86   | \$105,067.97 | 40.98%  | \$8,165.39                 | \$143,182.88            | 44.16%     |
| FIRESTATION #1<br>OTHER |                             | . ,                |               | . ,          |         | , ,                        | , ,                     |            |
| 100-7100-52412          | CONTRACT SERVICES           | \$37,682.21        | \$1,691.65    | \$16,879.43  | 44.79%  | \$18,916.28                | \$1,886.50              | 94.99%     |
| 100-7100-52423          | REPAIRS/MAINTENANCE         | \$17,000.00        | \$3,824.00    | \$5,731.54   | 33.71%  | \$11,268.46                | \$0.00                  | 100.00%    |
| 100-7100-52441          | TELEPHONE/MOBILES           | \$70,000.00        | \$854.29      | \$9,640.56   | 13.77%  | \$0.00                     | \$60,359.44             | 13.77%     |
| 100-7100-52442          | CABLE/INTERNET              | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7100-52451          | ELECTRICITY                 | \$21,000.00        | \$1,459.28    | \$6,330.54   | 30.15%  | \$0.00                     | \$14,669.46             | 30.15%     |
| 100-7100-52452          | WATER/SEWER                 | \$3,500.00         | \$146.77      | \$1,727.38   | 49.35%  | \$0.00                     | \$1,772.62              | 49.35%     |
| 100-7100-52453          | GAS UTILITY                 | \$6,000.00         | \$149.84      | \$4,485.22   | 74.75%  | \$0.00                     | \$1,514.78              | 74.75%     |
| 100-7100-52512          | GENERAL SUPPLIES            | \$14,107.09        | \$2,152.67    | \$7,368.94   | 52.24%  | \$6,738.15                 | \$0.00                  | 100.00%    |
| OTHER Totals:           |                             | \$169,289.30       | \$10,278.50   | \$52,163.61  | 30.81%  | \$36,922.89                | \$80,202.80             | 52.62%     |
| CAPITAL OUTLAY          |                             |                    |               |              |         |                            |                         |            |
| 100-7100-53630          | IMPROVEMENTS                | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7100-53631          | EXHAUST REMOVAL SYSTEM FIR  | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7100-53632          | FIRE ALARM SYSTEM STATION # | \$3,426.00         | \$3,426.00    | \$3,426.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 100-7100-53640          | EQUIPMENT/FURNITURE         | \$10,840.00        | \$0.00        | \$49.98      | 0.46%   | \$498.00                   | \$10,292.02             | 5.06%      |
| 100-7100-53641          | FIRE STATION #1 ROOF        | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To       | tals:                       | \$14,266.00        | \$3,426.00    | \$3,475.98   | 24.37%  | \$498.00                   | \$10,292.02             | 27.86%     |
| FIRESTATION #1 Total    | als:                        | \$183,555.30       | \$13,704.50   | \$55,639.59  | 30.31%  | \$37,420.89                | \$90,494.82             | 50.70%     |
| CENTRAL ADMIN BLD       | ng.                         |                    |               |              |         |                            |                         |            |
| OTHER                   |                             |                    |               |              |         |                            |                         |            |
| 100-7110-52412          | CONTRACTED SERVICES         | \$97.845.00        | \$6,098.94    | \$50,011.17  | 51.11%  | \$47,536.83                | \$297.00                | 99.70%     |
| 100-7110-52422          | JANITORIAL SERVICES         | \$48,100.00        | \$3,100.00    | \$24,220.00  | 50.35%  | \$23,880.00                | \$0.00                  | 100.00%    |
| 100-7110-52423          | REPAIRS/MAINTENANCE         | \$48,677.82        | \$341.92      | \$8,701.50   | 17.88%  | \$14,976.32                | \$25,000.00             | 48.64%     |
| 100-7110-52425          | RENTALS                     | \$1,000.00         | \$0.00        | \$0.00       | 0.00%   | \$1,000.00                 | \$0.00                  | 100.00%    |
| 100-7110-52423          | MEETING EXPENSES            | \$500.00           | \$0.00        | \$0.00       | 0.00%   | \$500.00                   | \$0.00                  | 100.00%    |
| 100-7110-52441          | TELEPHONE/MOBILES           | \$29,000.00        | \$3,529.16    | \$27,002.70  | 93.11%  | \$0.00                     | \$1,997.30              | 93.11%     |
| 100-7110-52442          | CABLE - INTERNET            | \$2,800.00         | \$270.28      | \$1,822.76   | 65.10%  | \$0.00                     | \$977.24                | 65.10%     |
| 100-7 110-02-4-2        | ONDEE - HATEIMAET           | Ψ2,000.00          | ΨΖ1 0.20      | ψ1,022.70    | 00.1070 | ψ0.00                      | ψ311.24                 | 03.1070    |
| 8/3/2022 1:58 PM        |                             |                    | Page 12 of 86 |              |         |                            |                         | V.3.9      |

| Nivershaan                      | Decemination            | Budgeted     | MTD Americat  | VTD American | 0/ VTD  | Outstanding<br>Encumbrance | UnEncumbered | 0/ \/======= |
|---------------------------------|-------------------------|--------------|---------------|--------------|---------|----------------------------|--------------|--------------|
| Number                          | Description             | Amount       | MTD Amount    | YTD Amount   | % YTD   |                            |              | % Variance   |
| 100-7110-52446                  | ADVERTISING             | \$500.00     | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$500.00     | 0.00%        |
| 100-7110-52451                  | ELECTRICITY             | \$82,100.00  | \$5,815.55    | \$40,205.99  | 48.97%  | \$0.00                     | \$41,894.01  | 48.97%       |
| 100-7110-52452                  | WATER/SEWER             | \$15,000.00  | \$442.64      | \$3,403.17   | 22.69%  | \$0.00                     | \$11,596.83  | 22.69%       |
| 100-7110-52453                  | GAS UTILITY             | \$4,150.00   | \$88.90       | \$2,909.12   | 70.10%  | \$0.00                     | \$1,240.88   | 70.10%       |
| 100-7110-52510                  | OFFICE SUPPLIES         | \$8,055.15   | \$784.30      | \$3,640.12   | 45.19%  | \$2,415.03                 | \$2,000.00   | 75.17%       |
| 100-7110-52512                  | GENERAL SUPPLIES        | \$5,134.56   | \$75.23       | \$2,053.02   | 39.98%  | \$3,081.54                 | \$0.00       | 100.00%      |
| OTHER Totals:<br>CAPITAL OUTLAY |                         | \$342,862.53 | \$20,546.92   | \$163,969.55 | 47.82%  | \$93,389.72                | \$85,503.26  | 75.06%       |
| 100-7110-53630                  | IMPROVEMENTS            | \$10,000.00  | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$10,000.00  | 0.00%        |
| 100-7110-53640                  | EQUIPMENT/FURNITURE     | \$20,000.00  | \$0.00        | \$5,750.00   | 28.75%  | \$0.00                     | \$14,250.00  | 28.75%       |
| CAPITAL OUTLAY To               | tals:                   | \$30,000.00  | \$0.00        | \$5,750.00   | 19.17%  | \$0.00                     | \$24,250.00  | 19.17%       |
| CENTRAL ADMIN BLD               | DG Totals:              | \$372,862.53 | \$20,546.92   | \$169,719.55 | 45.52%  | \$93,389.72                | \$109,753.26 | 70.56%       |
| PARK MAINTENANCE                | E GARAGE                |              |               |              |         |                            |              |              |
| 100-7200-52412                  | CONTRACTED SERVICES     | \$2,554.16   | \$120.16      | \$1,067.12   | 41.78%  | \$1,487.04                 | \$0.00       | 100.00%      |
| 100-7200-52412                  | REPAIRS/MAINTENANCE     | \$3,209.53   | \$0.00        | \$1,209.53   | 37.69%  | \$2,000.00                 | \$0.00       | 100.00%      |
| 100-7200-52423                  | ELECTRICITY             | \$2,500.00   | \$141.23      | \$716.06     | 28.64%  | \$0.00                     | \$1,783.94   | 28.64%       |
| 100-7200-52451                  | WATER/SEWER             | \$1,000.00   | \$102.01      | \$418.12     | 41.81%  | \$0.00                     | \$581.88     | 41.81%       |
| 100-7200-52452                  | GAS UTILITY             | \$4,500.00   | \$57.93       | \$2,688.36   | 59.74%  | \$0.00                     | \$1,811.64   | 59.74%       |
| 100-7200-52433                  | SUPPLIES                | \$500.00     | \$0.00        | \$178.79     | 35.76%  | \$321.21                   | \$0.00       | 100.00%      |
| OTHER Totals:                   | SUFFLIES                | \$14,263.69  | \$421.33      | \$6,277.98   | 44.01%  | \$3,808.25                 | \$4,177.46   | 70.71%       |
| CAPITAL OUTLAY                  |                         | φ14,203.09   | φ42 1.33      | φυ,277.90    |         | φ3,000.23                  | φ4,177.40    | 70.7170      |
| 100-7200-53630                  | IMPROVEMENTS            | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00       | 0.00%        |
| 100-7200-53640                  | FURNITURE & EQUIPMENT   | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00       | 0.00%        |
| CAPITAL OUTLAY To               | tals:                   | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00       | 0.00%        |
| PARK MAINTENANCE                | E GARAGE Totals:        | \$14,263.69  | \$421.33      | \$6,277.98   | 44.01%  | \$3,808.25                 | \$4,177.46   | 70.71%       |
| ADMIN/HIGHWAY BU                | ILDING                  |              |               |              |         |                            |              |              |
| OTHER                           |                         |              |               |              |         |                            |              |              |
| 100-7400-52412                  | CONTRACTED SERVICES     | \$29,781.08  | \$1,534.15    | \$13,986.75  | 46.97%  | \$15,794.33                | \$0.00       | 100.00%      |
| 100-7400-52422                  | JANITORIAL SERVICES     | \$18,200.00  | \$1,200.00    | \$8,400.00   | 46.15%  | \$9,800.00                 | \$0.00       | 100.00%      |
| 100-7400-52423                  | REPAIRS/MAINTENANCE     | \$13,413.59  | \$261.65      | \$9,406.09   | 70.12%  | \$4,007.50                 | \$0.00       | 100.00%      |
| 100-7400-52425                  | RENTALS                 | \$2,500.00   | \$171.26      | \$1,096.68   | 43.87%  | \$1,303.32                 | \$100.00     | 96.00%       |
| 100-7400-52441                  | TELEPHONE/MOBILES/CABLE | \$10,000.00  | \$1,761.98    | \$8,542.42   | 85.42%  | \$0.00                     | \$1,457.58   | 85.42%       |
| 100-7400-52442                  | CABLE                   | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00       | 0.00%        |
| 100-7400-52451                  | ELECTRICITY             | \$20,000.00  | \$1,516.43    | \$11,334.03  | 56.67%  | \$0.00                     | \$8,665.97   | 56.67%       |
| 100-7400-52452                  | WATER/SEWER             | \$2,500.00   | \$94.85       | \$1,368.46   | 54.74%  | \$0.00                     | \$1,131.54   | 54.74%       |
| 100-7400-52453                  | GAS UTILITY             | \$14,000.00  | \$0.00        | \$12,676.83  | 90.55%  | \$0.00                     | \$1,323.17   | 90.55%       |
| 100-7400-52512                  | GENERAL SUPPLIES        | \$2,345.42   | \$0.00        | \$1,296.81   | 55.29%  | \$1,048.61                 | \$0.00       | 100.00%      |
| OTHER Totals:                   |                         | \$112,740.09 | \$6,540.32    | \$68,108.07  | 60.41%  | \$31,953.76                | \$12,678.26  | 88.75%       |
| CAPITAL OUTLAY                  |                         |              |               |              |         |                            |              |              |
| 100-7400-53630                  | IMPROVEMENTS            | \$5,004.28   | \$0.00        | \$5,004.28   | 100.00% | \$0.00                     | \$0.00       | 100.00%      |
| 100-7400-53631                  | ROOF REPAIRS            | \$1,500.00   | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$1,500.00   | 0.00%        |
| 100-7400-53640                  | EQUIP/FURNITURE         | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00       | 0.00%        |
| 100-7400-53641                  | FUEL TANKS              | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00       | 0.00%        |
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| Number               | Description                 | Budgeted<br>Amount | MTD Amount    | YTD Amount  | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|----------------------|-----------------------------|--------------------|---------------|-------------|---------|----------------------------|-------------------------|------------|
| 100-7400-53642       | TELEPHONE SYSTEM UPGRADE    | \$0.00             | \$0.00        | \$0.00      | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot   | tals:                       | \$6,504.28         | \$0.00        | \$5,004.28  | 76.94%  | \$0.00                     | \$1,500.00              | 76.94%     |
| ADMIN/HIGHWAY BU     | ILDING Totals:              | \$119,244.37       | \$6,540.32    | \$73,112.35 | 61.31%  | \$31,953.76                | \$14,178.26             | 88.11%     |
| FIRESTATION #2       |                             |                    |               |             |         |                            |                         |            |
| OTHER                |                             |                    |               |             |         |                            |                         |            |
| 100-7500-52412       | CONTRACTED SERVICES         | \$18,994.24        | \$715.50      | \$5,552.56  | 29.23%  | \$8,041.02                 | \$5,400.66              | 71.57%     |
| 100-7500-52423       | REPAIRS/MAINTENANCE         | \$13,000.00        | \$0.00        | \$0.00      | 0.00%   | \$12,300.00                | \$700.00                | 94.62%     |
| 100-7500-52441       | TELEPHONE/MOBILES           | \$14,000.00        | \$1,015.18    | \$7,050.00  | 50.36%  | \$0.00                     | \$6,950.00              | 50.36%     |
| 100-7500-52451       | ELECTRICITY                 | \$11,000.00        | \$682.11      | \$4,224.12  | 38.40%  | \$0.00                     | \$6,775.88              | 38.40%     |
| 100-7500-52453       | GAS UTILITY                 | \$3,500.00         | \$62.83       | \$2,706.08  | 77.32%  | \$0.00                     | \$793.92                | 77.32%     |
| 100-7500-52510       | OFFICE SUPPLIES             | \$500.00           | \$0.00        | \$0.00      | 0.00%   | \$500.00                   | \$0.00                  | 100.00%    |
| 100-7500-52512       | GENERAL SUPPLIES            | \$2,000.00         | \$3.95        | \$234.88    | 11.74%  | \$1,765.12                 | \$0.00                  | 100.00%    |
| OTHER Totals:        |                             | \$62,994.24        | \$2,479.57    | \$19,767.64 | 31.38%  | \$22,606.14                | \$20,620.46             | 67.27%     |
| CAPITAL OUTLAY       |                             | , , , , , ,        | , ,           | , ,, ,      |         | , ,                        | , ,,,                   |            |
| 100-7500-53630       | IMPROVEMENTS                | \$80,000.00        | \$0.00        | \$0.00      | 0.00%   | \$0.00                     | \$80,000.00             | 0.00%      |
| 100-7500-53631       | EXHAUST REMOVAL SYSTEM FIR  | \$0.00             | \$0.00        | \$0.00      | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7500-53632       | FIRE ALARM SYSTEM STATION # | \$2,716.00         | \$2,716.00    | \$2,716.00  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 100-7500-53640       | FURNITURE & EQUIPMENT       | \$9,181.00         | \$886.22      | \$3,303.09  | 35.98%  | \$4,530.63                 | \$1,347.28              | 85.33%     |
| CAPITAL OUTLAY Tot   |                             | \$91,897.00        | \$3,602.22    | \$6,019.09  | 6.55%   | \$4,530.63                 | \$81,347.28             | 11.48%     |
| FIRESTATION #2 Total |                             | \$154,891.24       | \$6,081.79    | \$25,786.73 | 16.65%  | \$27,136.77                | \$101,967.74            | 34.17%     |
| FIRESTATION #3       |                             | . ,                | , ,           | , ,         |         | , ,                        | . ,                     |            |
| OTHER                |                             |                    |               |             |         |                            |                         |            |
| 100-7600-52412       | CONTRACTED SERVICES         | \$16,603.69        | \$220.02      | \$4,364.88  | 26.29%  | \$7,239.31                 | \$4,999.50              | 69.89%     |
| 100-7600-52423       | REPAIRS/MAINTENANCE         | \$6,704.85         | \$846.00      | \$4,414.61  | 65.84%  | \$2,290.24                 | \$0.00                  | 100.00%    |
| 100-7600-52441       | TELEPHONES/MOBILES          | \$9,000.00         | \$962.76      | \$6,656.14  | 73.96%  | \$0.00                     | \$2,343.86              | 73.96%     |
| 100-7600-52451       | ELECTRICITY                 | \$11,000.00        | \$898.82      | \$6,711.30  | 61.01%  | \$0.00                     | \$4,288.70              | 61.01%     |
| 100-7600-52452       | WATER/SEWER                 | \$3,000.00         | \$65.20       | \$1,287.96  | 42.93%  | \$0.00                     | \$1,712.04              | 42.93%     |
| 100-7600-52453       | GAS UTILITY                 | \$4,000.00         | \$77.61       | \$3,571.13  | 89.28%  | \$0.00                     | \$428.87                | 89.28%     |
| 100-7600-52510       | OFFICE SUPPLIES             | \$500.00           | \$0.00        | \$0.00      | 0.00%   | \$500.00                   | \$0.00                  | 100.00%    |
| 100-7600-52510       | GENERAL SUPPLIES            | \$7,750.00         | \$166.34      | \$250.10    | 3.23%   | \$7,499.90                 | \$0.00                  | 100.00%    |
| OTHER Totals:        | CENTER OF FEILES            | \$58,558.54        | \$3,236.75    | \$27,256.12 | 46.55%  | \$17,529.45                | \$13,772.97             | 76.48%     |
| CAPITAL OUTLAY       |                             | ψου,ουσ.σ-τ        | ψ0,200.70     | ΨΖ1,200.12  | 40.0070 | Ψ17,020.40                 | Ψ10,112.01              | 70.4070    |
| 100-7600-53630       | IMPROVEMENTS                | \$0.00             | \$0.00        | \$0.00      | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-7600-53640       | FURNITURE/EQUIPMENT         | \$4,408.00         | \$0.00        | \$2,567.99  | 58.26%  | \$0.00                     | \$1,840.01              | 58.26%     |
| CAPITAL OUTLAY Tot   |                             | \$4,408.00         | \$0.00        | \$2,567.99  | 58.26%  | \$0.00                     | \$1,840.01              | 58.26%     |
| FIRESTATION #3 Total |                             | \$62,966.54        | \$3,236.75    | \$29,824.11 | 47.37%  | \$17,529.45                | \$15,612.98             | 75.20%     |
| RADIO BUILDING       |                             | <b>402</b> ,000.0. | ψο,Ξοσ σ      | Ψ=0,0=      |         | ψ,σ=σσ                     | ψ.σ,σ. <u>=</u> .σσ     | . 0.20 / 0 |
| OTHER                |                             |                    |               |             |         |                            |                         |            |
| 100-7700-52412       | CONTRACTED SERVICES         | \$1,300.00         | \$385.40      | \$466.98    | 35.92%  | \$833.02                   | \$0.00                  | 100.00%    |
| 100-7700-52423       | REPAIRS/MAINTENANCE         | \$1,500.00         | \$0.00        | \$0.00      | 0.00%   | \$1,500.00                 | \$0.00                  | 100.00%    |
| 100-7700-52451       | ELECTRICITY                 | \$8,000.00         | \$774.35      | \$4,224.09  | 52.80%  | \$0.00                     | \$3,775.91              | 52.80%     |
| 100-7700-52453       | GAS UTILITY                 | \$600.00           | \$55.47       | \$374.43    | 62.41%  | \$0.00                     | \$225.57                | 62.41%     |
| OTHER Totals:        | 5.13 <b>5.12.</b> 1.        | \$11,400.00        | \$1,215.22    | \$5,065.50  | 44.43%  | \$2,333.02                 | \$4,001.48              | 64.90%     |
| CAPITAL OUTLAY       |                             | Ţ,. <b></b>        | ÷ ·,= · ·.=   | +5,555.56   |         | <i>\$</i> =,000.02         | ų .,coio                | 2          |
| 8/3/2022 1:58 PM     |                             |                    | Page 14 of 86 |             |         |                            |                         | V.3.9      |
|                      |                             |                    |               |             |         |                            |                         |            |

| Number              | Description                  | Budgeted<br>Amount | MTD Amount   | YTD Amount      | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|---------------------|------------------------------|--------------------|--------------|-----------------|---------|----------------------------|-------------------------|------------|
| 100-7700-53640      | FURNITURE & EQUIPMENT        | \$500.00           | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$500.00                | 0.00%      |
| CAPITAL OUTLAY Tota |                              | \$500.00           | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$500.00                | 0.00%      |
| RADIO BUILDING Tota | ls:                          | \$11,900.00        | \$1,215.22   | \$5,065.50      | 42.57%  | \$2,333.02                 | \$4,501.48              | 62.17%     |
| TRANSFERS           |                              |                    |              |                 |         |                            |                         |            |
| OTHER USES          |                              |                    |              |                 |         |                            |                         |            |
| 100-9000-54201      | TRANSFER-STREET CONST/MAI    | \$6,000,000.00     | \$0.00       | \$5,000,000.00  | 83.33%  | \$0.00                     | \$1,000,000.00          | 83.33%     |
| 100-9000-54210      | TRANSFER-FIRE/PARAMEDIC      | \$9,000,000.00     | \$0.00       | \$6,750,000.00  | 75.00%  | \$0.00                     | \$2,250,000.00          | 75.00%     |
| 100-9000-54212      | TRANSFER-DRUG TASK FORCE     | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-54216      | TRANSFER-LIGHTING ASSESSM    | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-54224      | TRANSFERS-PARKS & RECREATI   | \$1,750,000.00     | \$0.00       | \$875,000.00    | 50.00%  | \$0.00                     | \$875,000.00            | 50.00%     |
| 100-9000-54225      | TRANSFER-RECYCLE             | \$25,000.00        | \$0.00       | \$25,000.00     | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 100-9000-54233      | TRANSFER-CEMETERY            | \$150,000.00       | \$0.00       | \$75,000.00     | 50.00%  | \$0.00                     | \$75,000.00             | 50.00%     |
| 100-9000-54245      | TRANSFER OUT 245 PIPELINE SE | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-54246      | TRANSFER-ZONING              | \$200,000.00       | \$0.00       | \$100,000.00    | 50.00%  | \$0.00                     | \$100,000.00            | 50.00%     |
| 100-9000-54247      | TRANSFER-PLANNING            | \$500,000.00       | \$0.00       | \$250,000.00    | 50.00%  | \$0.00                     | \$250,000.00            | 50.00%     |
| 100-9000-54248      | TRANSFERS-KEEP GREEN BEAU    | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-54301      | TRANSFER GO BOND DEBT FUN    | \$650,000.00       | \$0.00       | \$325,000.00    | 50.00%  | \$0.00                     | \$325,000.00            | 50.00%     |
| 100-9000-54401      | TRANSFER-CAPITAL PROJECTS    | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-54402      | TRANSFER-PARKS CAPITAL PRO   | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-54403      | TRANSFERS-TIF PROJECT FUND   | \$250,000.00       | \$0.00       | \$125,000.00    | 50.00%  | \$0.00                     | \$125,000.00            | 50.00%     |
| 100-9000-54601      | TRANSFERS-SELF INSUR HEALT   | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-54705      | TRANSFERS-REVOLVING HEALT    | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:  |                              | \$18,525,000.00    | \$0.00       | \$13,525,000.00 | 73.01%  | \$0.00                     | \$5,000,000.00          | 73.01%     |
| OTHER USES          |                              |                    |              |                 |         |                            |                         |            |
| 100-9000-55201      | ADVANCE TO STREET CONSTRU    | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-55203      | ADVANCE-PERMISSIVE AUTO      | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-55212      | ADVANCE-DRUG TASK FORCE      | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-55216      | ADVANCE-STREET LIGHTING      | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-55401      | ADVANCE CAPITAL PROJECTS R   | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-55402      | ADVANCE-PARKS CAPITAL RESE   | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-9000-55403      | ADVANCE-TIF PROJECTS         | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:  |                              | \$0.00             | \$0.00       | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| TRANSFERS Totals:   |                              | \$18,525,000.00    | \$0.00       | \$13,525,000.00 | 73.01%  | \$0.00                     | \$5,000,000.00          | 73.01%     |
| Total Expenses      |                              | \$29,384,286.17    | \$695,309.73 | \$18,940,276.67 | 64.46%  | \$1,033,276.71             | \$9,410,732.79          | 67.97%     |
| Fund: 100 Total     |                              | \$8,768,866.81     | \$13,794.25  | \$7,399,486.24  | 84.38%  | \$1,033,276.71             | \$6,366,209.53          | 72.60%     |

| Number                              | Description                 | Budgeted<br>Amount         | MTD Amount   | YTD Amount                 | % YTD    | Outstanding<br>Encumbrance | UnEncumbered<br>Balance % | % Variance |
|-------------------------------------|-----------------------------|----------------------------|--------------|----------------------------|----------|----------------------------|---------------------------|------------|
| 201                                 | STREET CONSTRUCT            | TION & MAINTENA            |              |                            |          |                            |                           |            |
| Cash                                |                             |                            |              |                            |          |                            |                           |            |
| 201-0000-11010                      | STREET CONSTRUCTION & MAIN  | \$6,419,542.94             |              | \$6,419,542.94             |          |                            | \$6,419,542.94            |            |
| Total Cash                          |                             | \$6,419,542.94             |              | \$6,419,542.94             |          |                            | \$6,419,542.94            |            |
| Revenue                             |                             |                            |              |                            |          |                            |                           |            |
| TOTAL REVENUE                       |                             |                            |              |                            |          |                            |                           |            |
| CHARGES FOR SER                     | VICES                       |                            |              |                            |          |                            |                           |            |
| 201-0000-42542                      | CHARGES FOR SERVICES        | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| CHARGES FOR SER                     | VICES Totals:               | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| LICENSES AND PERI                   |                             |                            |              |                            |          |                            |                           |            |
| 201-0000-43620                      | TRASH HAULERS LICENSE       | \$2,200.00                 | \$0.00       | \$225.00                   | 10.23%   |                            |                           |            |
| 201-0000-43624                      | ROAD OPENING PERMITS        | \$5,500.00                 | \$370.00     | \$5,515.00                 | 100.27%  |                            |                           |            |
| LICENSES AND PERI                   |                             | \$7,700.00                 | \$370.00     | \$5,740.00                 | 74.55%   |                            |                           |            |
| INTERGOVERNMENT                     |                             |                            |              |                            |          |                            |                           |            |
| 201-0000-45240                      | MOTOR VEHICLE LIC/92.5%     | \$1,210,000.00             | \$21,718.65  | \$713,210.38               | 58.94%   |                            |                           |            |
| 201-0000-45245                      | EXCESS IRP COMPENSATION     | \$50,000.00                | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| 201-0000-45260                      | GASOLINE TAX/92.5%          | \$325,000.00               | \$109,194.38 | \$747,370.40               | 229.96%  |                            |                           |            |
| 201-0000-45265                      | GASOLINE EXCISE/92.5%       | \$1,335,000.00             | \$23,740.54  | \$178,603.84               | 13.38%   |                            |                           |            |
| 201-0000-45290                      | STATE FUNDS - OTHER         | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| INTERGOVERNMENT<br>SPECIAL ASSESSME |                             | \$2,920,000.00             | \$154,653.57 | \$1,639,184.62             | 56.14%   |                            |                           |            |
| 201-0000-46340                      | STORM WATER ASSESSMENTS     | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| 201-0000-46345                      | GLEN EAGLES BLVD SPECIAL AS | \$45,000.00                | \$0.00       | \$39,868.27                | 88.60%   |                            |                           |            |
| SPECIAL ASSESSME                    |                             | \$45,000.00<br>\$45,000.00 | \$0.00       | \$39,868.27<br>\$39,868.27 | 88.60%   |                            |                           |            |
| ALL OTHER SOURCE                    |                             | φ45,000.00                 | φ0.00        | φ39,000.27                 | 00.00 /0 |                            |                           |            |
| 201-0000-49100                      | BANS PROCEEDS               | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| 201-0000-49110                      | MISCELLANEOUS SALES         | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| 201-0000-49120                      | SALE OF FIXED ASSETS        | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| 201-0000-49900                      | OTHER                       | \$60,000.00                | \$1,321.49   | \$2,748.73                 | 4.58%    |                            |                           |            |
| 201-0000-49905                      | REIMBURSEMENT TO CITY       | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| 201-0000-49910                      | TRANSFER-IN                 | \$6,000,000.00             | \$0.00       | \$5,000,000.00             | 83.33%   |                            |                           |            |
| 201-0000-49920                      | ADVANCE IN FROM GENERAL FU  | \$0.00                     | \$0.00       | \$0.00                     | 0.00%    |                            |                           |            |
| ALL OTHER SOURCE                    |                             | \$6,060,000.00             | \$1,321.49   | \$5,002,748.73             | 82.55%   |                            |                           |            |
| TOTAL REVENUE To                    | tals:                       | \$9,032,700.00             | \$156,345.06 | \$6,687,541.62             | 74.04%   |                            |                           |            |
| Total Revenue                       |                             | \$9,032,700.00             | \$156,345.06 | \$6,687,541.62             | 74.04%   |                            |                           |            |
| Total Cash and R                    | evenue                      | \$15,452,242.94            | \$156,345.06 | \$13,107,084.56            | 84.82%   |                            | \$13,107,084.56           | 84.82%     |

Expenses

| Number            | Description                | Budgeted<br>Amount | MTD Amount    | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------|----------------------------|--------------------|---------------|--------------|---------|----------------------------|-------------------------|------------|
| STREET CONSTRUC   | <u> </u>                   |                    |               |              |         |                            |                         |            |
| SALARIES & BENEFI |                            |                    |               |              |         |                            |                         |            |
| 201-2100-51110    | SALARIES-DEPT HEAD         | \$75,684.00        | \$8,603.67    | \$43,018.35  | 56.84%  | \$0.00                     | \$32,665.65             | 56.84%     |
| 201-2100-51111    | SALARIES-PERSONNEL         | \$851,302.00       | \$105,625.53  | \$495,938.17 | 58.26%  | \$0.00                     | \$355,363.83            | 58.26%     |
| 201-2100-51112    | SECRETARY                  | \$66,368.00        | \$8,028.61    | \$38,037.49  | 57.31%  | \$0.00                     | \$28,330.51             | 57.31%     |
| 201-2100-51113    | SEASONALS                  | \$69,498.00        | \$14,733.23   | \$72,957.33  | 104.98% | \$0.00                     | (\$3,459.33)            | 104.98%    |
| 201-2100-51115    | LONGEVITY                  | \$3,000.00         | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$3,000.00              | 0.00%      |
| 201-2100-51120    | OVERTIME                   | \$85,000.00        | \$5,323.55    | \$21,008.57  | 24.72%  | \$0.00                     | \$63,991.43             | 24.72%     |
| 201-2100-51130    | LEAVE SALE                 | \$25,122.00        | \$0.00        | \$5,610.62   | 22.33%  | \$0.00                     | \$19,511.38             | 22.33%     |
| 201-2100-51211    | PERS EMPLOYERS SHARE       | \$161,119.00       | \$12,504.52   | \$94,840.26  | 58.86%  | \$0.00                     | \$66,278.74             | 58.86%     |
| 201-2100-51213    | MEDICARE/SS TAXES          | \$16,687.00        | \$2,012.81    | \$9,558.70   | 57.28%  | \$0.00                     | \$7,128.30              | 57.28%     |
| 201-2100-51232    | UNIFORMS                   | \$23,324.60        | \$253.48      | \$5,568.40   | 23.87%  | \$7,456.20                 | \$10,300.00             | 55.84%     |
| 201-2100-51239    | TRAINING                   | \$9,000.00         | \$0.00        | \$4,920.00   | 54.67%  | \$0.00                     | \$4,080.00              | 54.67%     |
| 201-2100-51241    | MEDICAL                    | \$242,990.00       | \$20,539.56   | \$144,143.64 | 59.32%  | \$0.00                     | \$98,846.36             | 59.32%     |
| 201-2100-51242    | MEDICAL OPT-OUT            | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-51261    | WORKERS' COMPENSATION      | \$18,448.00        | \$0.00        | \$4,479.87   | 24.28%  | \$0.00                     | \$13,968.13             | 24.28%     |
| SALARIES & BENEFI |                            | \$1,647,542.60     | \$177,624.96  | \$940,081.40 | 57.06%  | \$7,456.20                 | \$700,005.00            | 57.51%     |
| OTHER             |                            |                    | , ,           | ,            |         | , ,                        | , ,                     |            |
| 201-2100-52410    | CONCRETE REPAIR            | \$250,644.05       | \$610.10      | \$4,095.63   | 1.63%   | \$55,362.42                | \$191,186.00            | 23.72%     |
| 201-2100-52411    | PAVEMENT PRESERVATION      | \$404,645.50       | \$0.00        | \$104,645.50 | 25.86%  | \$300,000.00               | \$0.00                  | 100.00%    |
| 201-2100-52412    | CONTRACTED SERVICES        | \$296,815.39       | \$7,450.86    | \$141,929.14 | 47.82%  | \$68,214.47                | \$86,671.78             | 70.80%     |
| 201-2100-52413    | ROAD STRIPING BID          | \$248,621.16       | \$0.00        | \$0.00       | 0.00%   | \$248,621.16               | \$0.00                  | 100.00%    |
| 201-2100-52425    | RENTALS                    | \$65,000.00        | \$6,240.00    | \$6,240.00   | 9.60%   | \$43,760.00                | \$15,000.00             | 76.92%     |
| 201-2100-52431    | TRAVEL EXPENSES            | \$1,000.00         | \$0.00        | \$14.15      | 1.42%   | \$0.00                     | \$985.85                | 1.42%      |
| 201-2100-52432    | MEETING EXPENSES           | \$1,000.00         | \$0.00        | \$129.23     | 12.92%  | \$870.77                   | \$0.00                  | 100.00%    |
| 201-2100-52441    | TELEPHONE/MOBILES          | \$9,000.00         | \$1,181.38    | \$3,916.37   | 43.52%  | \$0.00                     | \$5,083.63              | 43.52%     |
| 201-2100-52452    | WATER/SEWER (STREET SWEEP  | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-52510    | OFFICE SUPPLIES            | \$1,030.75         | \$174.04      | \$652.54     | 63.31%  | \$328.21                   | \$50.00                 | 95.15%     |
| 201-2100-52511    | MATERIALS                  | \$10,000.00        | \$274.52      | \$4,953.49   | 49.53%  | \$5,046.51                 | \$0.00                  | 100.00%    |
| 201-2100-52512    | GENERAL SUPPLIES           | \$41,537.61        | \$809.11      | \$13,784.83  | 33.19%  | \$7,752.78                 | \$20,000.00             | 51.85%     |
| 201-2100-52514    | ASPHALT BID                | \$435,574.15       | \$1,460.41    | \$15,631.74  | 3.59%   | \$419,942.41               | \$0.00                  | 100.00%    |
| 201-2100-52515    | LIMESTONE BID              | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-52581    | PARTS/REPAIRS/TOOLS        | \$81,389.45        | \$10,679.69   | \$36,296.19  | 44.60%  | \$13,408.29                | \$31,684.97             | 61.07%     |
| 201-2100-52582    | FUEL                       | \$150,937.64       | \$7,543.65    | \$91,888.76  | 60.88%  | \$33,013.49                | \$26,035.39             | 82.75%     |
| 201-2100-52583    | TIRES & TUBES              | \$15,339.51        | \$2,136.30    | \$6,231.51   | 40.62%  | \$4,108.00                 | \$5,000.00              | 67.40%     |
| 201-2100-52841    | MEMBERSHIP DUES            | \$750.00           | \$0.00        | \$100.00     | 13.33%  | \$650.00                   | \$0.00                  | 100.00%    |
| 201-2100-52845    | AUDIT/TREASURER FEES       | \$1,600.00         | \$0.00        | \$1,184.57   | 74.04%  | \$0.00                     | \$415.43                | 74.04%     |
| 201-2100-52849    | OTHER                      | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:     |                            | \$2,014,885.21     | \$38,560.06   | \$431,693.65 | 21.43%  | \$1,201,078.51             | \$382,113.05            | 81.04%     |
| CAPITAL OUTLAY    |                            |                    |               |              |         |                            |                         |            |
| 201-2100-53630    | ROAD IMPROVEMENTS/RESURF   | \$246,460.05       | \$0.00        | \$177,628.77 | 72.07%  | \$68,831.28                | \$0.00                  | 100.00%    |
| 201-2100-53631    | MT PLEASANT/PITTSBURG/MAYF | \$100,000.00       | \$0.00        | \$0.00       | 0.00%   | \$100,000.00               | \$0.00                  | 100.00%    |
| 201-2100-53632    | MASSILLON RD/BOETTLER RD R | \$937,204.01       | \$32,091.17   | \$63,719.87  | 6.80%   | \$471,547.93               | \$401,936.21            | 57.11%     |
| 201-2100-53633    | MASSILLON/CORPORATE WOOD   | \$4,106,154.75     | \$72,869.00   | \$266,705.19 | 6.50%   | \$3,839,449.56             | \$0.00                  | 100.00%    |
| 201-2100-53634    | RABER ROAD TRAIL           | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
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| Number             | Description                  | Budgeted<br>Amount        | MTD Amount    | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance                 | % Variance |
|--------------------|------------------------------|---------------------------|---------------|----------------|---------|----------------------------|---|------------|
| 201-2100-53635     | CORP WOODS/CORP WOODS PK     | \$18,785.60               | \$0.00        | \$13,200.00    | 70.27%  | \$5,585.60                 | \$0.00                                  | 100.00%    |
| 201-2100-53636     | MASSILLON ROAD NORTH         | \$39,621.53               | \$0.00        | \$20,324.43    | 51.30%  | \$19,297.10                | \$0.00                                  | 100.00%    |
| 201-2100-53637     | CHRISTMAN RD BRIDGE REPLAC   | \$22,549.68               | \$0.00        | \$0.00         | 0.00%   | \$22,549.68                | \$0.00                                  | 100.00%    |
| 201-2100-53638     | 619/MYERSVILLE RD INTERSECTI | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53639     | ARLINGTON RD CORRIDOR IMPR   | \$350,000.00              | \$0.00        | \$0.00         | 0.00%   | \$350,000.00               | \$0.00                                  | 100.00%    |
| 201-2100-53640     | EQUIPMENT & FURNITURE        | \$38,191.14               | \$0.00        | \$19,358.14    | 50.69%  | \$16,252.33                | \$2,580.67                              | 93.24%     |
| 201-2100-53641     | MOORE RD SIDEWALKS           | \$10,731.14               | \$0.00        | \$0.00         | 0.00%   | \$10,731.14                | \$0.00                                  | 100.00%    |
| 201-2100-53642     | CHRISTMAN RD GUARDRAIL REP   | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53643     | RABER ROAD SIDEWALKS         | \$55,400.00               | \$8,871.25    | \$25,631.20    | 46.27%  | \$29,768.80                | \$0.00                                  | 100.00%    |
| 201-2100-53644     | SALT DOME REPAIR             | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53645     | BOETTLER/SOUTHGATE PARK C    | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53646     | CVS DRIVE EXTENSION PROJEC   | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53647     | GREENSBURG/ARLINTON ROUN     | \$2,567,000.23            | \$1,665.00    | \$3,385.50     | 0.13%   | \$2,339,590.41             | \$224,024.32                            | 91.27%     |
| 201-2100-53648     | SOUTH MAIN ST BRIDGE LIGHTIN | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53649     | S. MAIN RESURFACING          | \$68,245.56               | \$0.00        | \$0.00         | 0.00%   | \$18,245.56                | \$50,000.00                             | 26.74%     |
| 201-2100-53650     | VEHICLES                     | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53651     | PAVER                        | \$225,000.00              | \$0.00        | \$0.00         | 0.00%   | \$211,771.63               | \$13,228.37                             | 94.12%     |
| 201-2100-53652     | BOOM MOWER                   | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53653     | (1) 5 TON DUMP TRUCK         | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-53665     | GREENSBURG/LAUBY INTERSEC    | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| CAPITAL OUTLAY Tot |                              | \$8,785,343.69            | \$115,496.42  | \$589,953.10   | 6.72%   | \$7,503,621.02             | \$691,769.57                            | 92.13%     |
| OTHER USES         |                              | ¥ = , : = = , = : = : = : | ¥ ,           | *****          |         | *.,                        | *************************************** |            |
| 201-2100-54811     | BANS DEBT-PRINCIPAL          | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 201-2100-54821     | BANS INTEREST                | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| OTHER USES Totals: |                              | \$0.00                    | \$0.00        | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| STREET CONSTRUCT   | ΓΙΟΝ Totals:                 | \$12,447,771.50           | \$331,681.44  | \$1,961,728.15 | 15.76%  | \$8,712,155.73             | \$1,773,887.62                          | 85.75%     |
| STREET CLEANING/S  | NOW/ICE                      | , , ,                     | , ,           | , , ,          |         | , , ,                      |   |            |
| OTHER              | NOW/ICE                      |                           |               |                |         |                            |   |            |
| 201-2210-52511     | MATERIALS/SNOW & ICE REMOV   | \$600,000.00              | \$98,425.21   | \$396,921.11   | 66.15%  | \$203,078.89               | \$0.00                                  | 100.00%    |
| 201-2210-52581     | REPAIRS/SNOW & ICE REMOVAL   | \$48,886.35               | \$0.00        | \$42,918.15    | 87.79%  | \$3,634.20                 | \$2,334.00                              | 95.23%     |
| OTHER Totals:      |                              | \$648,886.35              | \$98,425.21   | \$439,839.26   | 67.78%  | \$206,713.09               | \$2,334.00                              | 99.64%     |
| STREET CLEANING/S  | NOW/ICE Totals:              | \$648,886.35              | \$98,425.21   | \$439,839.26   | 67.78%  | \$206,713.09               | \$2,334.00                              | 99.64%     |
| TRAFFIC SIGNS AND  |                              |                           |               |                |         |                            |   |            |
| SALARIES & BENEFIT |                              |                           |               |                |         |                            |   |            |
| 201-2220-51239     | TRAINING                     | \$500.00                  | \$0.00        | \$500.00       | 100.00% | \$0.00                     | \$0.00                                  | 100.00%    |
| SALARIES & BENEFIT | S Totals:                    | \$500.00                  | \$0.00        | \$500.00       | 100.00% | \$0.00                     | \$0.00                                  | 100.00%    |
| OTHER              |                              |                           |               |                |         |                            |   |            |
| 201-2220-52412     | CONTRACTED SERVICES/TRAFFI   | \$21,272.00               | \$1,721.00    | \$4,403.00     | 20.70%  | \$1,869.00                 | \$15,000.00                             | 29.48%     |
| 201-2220-52423     | REPAIRS/TRAFFIC & SIGNS      | \$12,255.63               | \$1,512.00    | \$6,314.79     | 51.53%  | \$5,940.84                 | \$0.00                                  | 100.00%    |
| 201-2220-52424     | TRAFFIC ACCIDENT/DAMAGE RE   | \$45,000.00               | \$0.00        | \$0.00         | 0.00%   | \$34,900.00                | \$10,100.00                             | 77.56%     |
| 201-2220-52441     | TELEPHONE SERVICES/HIGH WA   | \$8,000.00                | \$889.02      | \$5,928.54     | 74.11%  | \$0.00                     | \$2,071.46                              | 74.11%     |
| 201-2220-52451     | ELECTRICITY/TRAFFIC SIGNALS  | \$45,000.00               | \$3,191.95    | \$24,512.07    | 54.47%  | \$0.00                     | \$20,487.93                             | 54.47%     |
| 201-2220-52512     | GENERAL SUPPLIES/TRAFFIC &   | \$27,578.35               | \$1,635.61    | \$5,467.16     | 19.82%  | \$7,111.19                 | \$15,000.00                             | 45.61%     |
| OTHER Totals:      |                              | \$159,105.98              | \$8,949.58    | \$46,625.56    | 29.30%  | \$49,821.03                | \$62,659.39                             | 60.62%     |
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|                    |                             | Budgeted     |             |              |        | Outstanding | UnEncumbered |            |
|--------------------|-----------------------------|--------------|-------------|--------------|--------|-------------|--------------|------------|
| Number             | Description                 | Amount       | MTD Amount  | YTD Amount   | % YTD  | Encumbrance | Balance      | % Variance |
| CAPITAL OUTLAY     |                             |              |             |              |        |             |              |            |
| 201-2220-53630     | SIGNALIZATION - NEW         | \$154,227.00 | \$0.00      | \$51,949.00  | 33.68% | \$0.00      | \$102,278.00 | 33.68%     |
| 201-2220-53631     | STREET LIGHTING OF INTERSEC | \$5,000.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$5,000.00   | 0.00%      |
| 201-2220-53640     | EQUIPMENT/LAPTOP&SOFTWAR    | \$14,562.00  | \$0.00      | \$13,108.00  | 90.02% | \$1,454.00  | \$0.00       | 100.00%    |
| CAPITAL OUTLAY To  | tals:                       | \$173,789.00 | \$0.00      | \$65,057.00  | 37.43% | \$1,454.00  | \$107,278.00 | 38.27%     |
| TRAFFIC SIGNS AND  | SIGNALS Totals:             | \$333,394.98 | \$8,949.58  | \$112,182.56 | 33.65% | \$51,275.03 | \$169,937.39 | 49.03%     |
| STORM SEWERS AN    | D DRAINS                    |              |             |              |        |             |              |            |
| SALARIES & BENEFIT | TS                          |              |             |              |        |             |              |            |
| 201-2300-51110     | SALARIES - DEPT HEADS       | \$72,319.00  | \$8,221.17  | \$41,105.85  | 56.84% | \$0.00      | \$31,213.15  | 56.84%     |
| 201-2300-51111     | SALARIES - PERSONNEL        | \$451,154.00 | \$54,097.06 | \$253,231.30 | 56.13% | \$0.00      | \$197,922.70 | 56.13%     |
| 201-2300-51112     | SALARIES - CLERICAL         | \$15,525.00  | \$1,877.97  | \$8,896.94   | 57.31% | \$0.00      | \$6,628.06   | 57.31%     |
| 201-2300-51113     | SEASONALS                   | \$13,468.00  | \$6,637.50  | \$12,506.25  | 92.86% | \$0.00      | \$961.75     | 92.86%     |
| 201-2300-51115     | LONGEVITY                   | \$1,850.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$1,850.00   | 0.00%      |
| 201-2300-51120     | OVERTIME                    | \$40,000.00  | \$5,854.37  | \$22,604.43  | 56.51% | \$0.00      | \$17,395.57  | 56.51%     |
| 201-2300-51130     | LEAVE SALE                  | \$25,225.00  | \$0.00      | \$5.47       | 0.02%  | \$0.00      | \$25,219.53  | 0.02%      |
| 201-2300-51211     | PERS EMPLOYERS SHARE        | \$83,204.00  | \$6,889.26  | \$47,909.92  | 57.58% | \$0.00      | \$35,294.08  | 57.58%     |
| 201-2300-51213     | MEDICARE/SS TAXES           | \$8,644.00   | \$1,090.50  | \$4,802.87   | 55.56% | \$0.00      | \$3,841.13   | 55.56%     |
| 201-2300-51232     | UNIFORMS                    | \$12,048.06  | \$147.20    | \$2,687.02   | 22.30% | \$2,986.04  | \$6,375.00   | 47.09%     |
| 201-2300-51239     | TRAINING                    | \$7,000.00   | \$0.00      | \$3,085.00   | 44.07% | \$0.00      | \$3,915.00   | 44.07%     |
| 201-2300-51241     | MEDICAL PREMIUMS            | \$117,981.00 | \$8,977.92  | \$64,563.81  | 54.72% | \$0.00      | \$53,417.19  | 54.72%     |
| 201-2300-51242     | MEDICAL OPT-OUT             | \$1,819.00   | \$151.60    | \$1,053.98   | 57.94% | \$0.00      | \$765.02     | 57.94%     |
| 201-2300-51261     | WORKERS' COMPENSATION       | \$9,556.00   | \$0.00      | \$1,638.64   | 17.15% | \$0.00      | \$7,917.36   | 17.15%     |
| SALARIES & BENEFIT | TS Totals:                  | \$859,793.06 | \$93,944.55 | \$464,091.48 | 53.98% | \$2,986.04  | \$392,715.54 | 54.32%     |
| OTHER              |                             |              |             |              |        |             |              |            |
| 201-2300-52412     | CONTRACTED SERVICES         | \$204,386.00 | \$5,220.24  | \$91,339.12  | 44.69% | \$68,048.75 | \$44,998.13  | 77.98%     |
| 201-2300-52413     | BIORETENTION/WETLANDS       | \$25,000.00  | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$25,000.00  | 0.00%      |
| 201-2300-52425     | RENTALS                     | \$2,000.00   | \$629.75    | \$629.75     | 31.49% | \$1,370.25  | \$0.00       | 100.00%    |
| 201-2300-52441     | TELEPHONES/MOBILES          | \$760.00     | \$364.64    | \$577.58     | 76.00% | \$0.00      | \$182.42     | 76.00%     |
| 201-2300-52446     | ADVERTISING                 | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 201-2300-52510     | OFFICE SUPPLIES             | \$250.00     | \$0.00      | \$63.17      | 25.27% | \$186.83    | \$0.00       | 100.00%    |
| 201-2300-52511     | MATERIALS                   | \$114,608.35 | \$5,420.29  | \$36,271.18  | 31.65% | \$21,745.71 | \$56,591.46  | 50.62%     |
| 201-2300-52512     | GENERAL SUPPLIES/STORMS &   | \$2,035.92   | \$30.66     | \$1,725.99   | 84.78% | \$309.93    | \$0.00       | 100.00%    |
| 201-2300-52515     | LIMESTONE BID               | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 201-2300-52581     | PARTS, REPAIRS & TOOLS      | \$27,388.19  | \$61.38     | \$9,366.11   | 34.20% | \$8,022.08  | \$10,000.00  | 63.49%     |
| 201-2300-52849     | OTHER                       | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:      |                             | \$376,428.46 | \$11,726.96 | \$139,972.90 | 37.18% | \$99,683.55 | \$136,772.01 | 63.67%     |
| CAPITAL OUTLAY     |                             |              |             |              |        |             |              |            |
| 201-2300-53630     | STORM WATER IMPROVEMENTS    | \$32,874.87  | \$0.00      | \$0.00       | 0.00%  | \$874.87    | \$32,000.00  | 2.66%      |
| 201-2300-53631     | KING DR CULVERT REPLACEME   | \$95,000.00  | \$3,580.00  | \$3,580.00   | 3.77%  | \$7,020.00  | \$84,400.00  | 11.16%     |
| 201-2300-53632     | E TURKEYFOOT LK RD CULVERT  | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 201-2300-53633     | SPADE RD STORMWATER IMPRO   | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 201-2300-53634     | STEESE RD EDUCATION WETLA   | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 201-2300-53635     | HIGHTOWER EST STORM WATE    | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 201-2300-53636     | REGIONAL STORMWATER BASIN   | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
|                    |                             |              |             |              |        |             |              |            |

| Number             | Description                | Budgeted<br>Amount | MTD Amount     | YTD Amount     | % YTD        | Outstanding<br>Encumbrance | UnEncumbered Balance | % Variance |
|--------------------|----------------------------|--------------------|----------------|----------------|--------------|----------------------------|----------------------|------------|
| 201-2300-53637     | SLEEPY HOLLOW STORMWATER   | \$0.00             | \$0.00         | \$0.00         | 0.00%        | \$0.00                     | \$0.00               | 0.00%      |
| 201-2300-53638     | TURKEYFOOT HTS STORMWATE   | \$0.00             | \$0.00         | \$0.00         | 0.00%        | \$0.00                     | \$0.00               | 0.00%      |
| 201-2300-53639     | WONDER LAKE STORMWATER     | \$0.00             | \$0.00         | \$0.00         | 0.00%        | \$0.00                     | \$0.00               | 0.00%      |
| 201-2300-53640     | EQUIPMENT/FURNITURE        | \$20,919.50        | \$0.00         | \$2,502.95     | 11.96%       | \$16,252.33                | \$2,164.22           | 89.65%     |
| 201-2300-53641     | BUTTERFIELD DISSIPATER     | \$0.00             | \$0.00         | \$0.00         | 0.00%        | \$0.00                     | \$0.00               | 0.00%      |
| 201-2300-53642     | MAIN STREET @ CENTER RD ST | \$0.00             | \$0.00         | \$0.00         | 0.00%        | \$0.00                     | \$0.00               | 0.00%      |
| 201-2300-53643     | CROUSE POND DAM            | \$35,000.00        | \$0.00         | \$0.00         | 0.00%        | \$26,250.00                | \$8,750.00           | 75.00%     |
| 201-2300-53650     | VEHICLES                   | \$0.00             | \$0.00         | \$0.00         | 0.00%        | \$0.00                     | \$0.00               | 0.00%      |
| CAPITAL OUTLAY Tot | als:                       | \$183,794.37       | \$3,580.00     | \$6,082.95     | 3.31%        | \$50,397.20                | \$127,314.22         | 30.73%     |
| STORM SEWERS AND   | D DRAINS Totals:           | \$1,420,015.89     | \$109,251.51   | \$610,147.33   | 42.97%       | \$153,066.79               | \$656,801.77         | 53.75%     |
| Total Expenses     |                            | \$14,850,068.72    | \$548,307.74   | \$3,123,897.30 | 21.04%       | \$9,123,210.64             | \$2,602,960.78       | 82.47%     |
| Fund: 201 Total    |                            | \$602,174.22       | (\$391,962.68) | \$9,983,187.26 | 1657.86<br>% | \$9,123,210.64             | \$859,976.62         | 142.81%    |

| Number                                   | Description                   | Budgeted<br>Amount | MTD Amount    | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance % | % Variance |
|--|-------------------------------|--------------------|---------------|--------------|---------|----------------------------|---------------------------|------------|
| 202                                      | STATE HIGHWAY IMPI            | ROVEMENT           |               |              |         |                            |                           |            |
| Cash                                     |                               |                    |               |              |         |                            |                           |            |
| 202-0000-11010                           | CASH                          | \$232,415.53       |               | \$232,415.53 |         |                            | \$232,415.53              |            |
| Total Cash                               |                               | \$232,415.53       | •             | \$232,415.53 |         |                            | \$232,415.53              |            |
| Revenue                                  |                               |                    |               |              |         |                            |                           |            |
| TOTAL REVENUE                            |                               |                    |               |              |         |                            |                           |            |
| INTERGOVERNMENT<br>202-0000-45240        | MOTOR VEHICLE LICENSE/7.5%    | \$95,000.00        | \$1,760.97    | \$57,827.88  | 60.87%  |                            |                           |            |
| 202-0000-45260                           | GASOLINE TAX/7.5%             | \$26,000.00        | \$8,853.60    | \$60,597.59  | 233.07% |                            |                           |            |
| 202-0000-45265                           | GASOLINE EXCISE TAX/7.5%      | \$108,000.00       | \$1,924.91    | \$14,481.39  | 13.41%  |                            |                           |            |
| INTERGOVERNMENT INTEREST INCOME          | AL Totals:                    | \$229,000.00       | \$12,539.48   | \$132,906.86 | 58.04%  |                            |                           |            |
| 202-0000-47200                           | INTEREST INCOME               | \$1,000.00         | \$0.00        | \$0.00       | 0.00%   |                            |                           |            |
| INTEREST INCOME T<br>ALL OTHER SOURCE    |                               | \$1,000.00         | \$0.00        | \$0.00       | 0.00%   |                            |                           |            |
| 202-0000-49900                           | OTHER                         | \$0.00             | \$0.00        | \$0.00       | 0.00%   |                            |                           |            |
| 202-0000-49910                           | TRANSFER-IN                   | \$0.00             | \$0.00        | \$0.00       | 0.00%   |                            |                           |            |
| ALL OTHER SOURCE                         |                               | \$0.00             | \$0.00        | \$0.00       | 0.00%   |                            |                           |            |
| TOTAL REVENUE Tot                        | als:                          | \$230,000.00       | \$12,539.48   | \$132,906.86 | 57.79%  |                            |                           |            |
| Total Revenue                            |                               | \$230,000.00       | \$12,539.48   | \$132,906.86 | 57.79%  |                            |                           |            |
| Total Cash and Re                        | evenue                        | \$462,415.53       | \$12,539.48   | \$365,322.39 | 79.00%  |                            | \$365,322.39              | 79.00%     |
| Expenses STREET CONSTRUCT CAPITAL OUTLAY | ΓΙΟΝ                          |                    |               |              |         |                            |                           |            |
| 202-2100-53631                           | MASSILLON RD/I-77 FEASIBILITY | \$40,000.00        | \$0.00        | \$0.00       | 0.00%   | \$38,500.00                | \$1,500.00                | 96.25%     |
| 202-2100-53634                           | 619/PICLE RD INTERSECTION     | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                    | 0.00%      |
| 202-2100-53636                           | MASSILLON ROAD NORTH          | \$133,318.27       | \$2,218.01    | \$107,827.00 | 80.88%  | \$25,491.27                | \$0.00                    | 100.00%    |
| CAPITAL OUTLAY Tot                       |                               | \$173,318.27       | \$2,218.01    | \$107,827.00 | 62.21%  | \$63,991.27                | \$1,500.00                | 99.13%     |
| STREET CONSTRUCT                         |                               | \$173,318.27       | \$2,218.01    | \$107,827.00 | 62.21%  | \$63,991.27                | \$1,500.00                | 99.13%     |
| STREET MAINTENAN                         |                               |                    |               |              |         |                            |                           |            |
| SALARIES & BENEFIT<br>202-2200-51111     | PERSONNEL COSTS               | \$60,000.00        | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$60,000.00               | 0.00%      |
| SALARIES & BENEFIT                       |                               | \$60,000.00        | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$60,000.00               | 0.00%      |
| CAPITAL OUTLAY                           | o rotale.                     | φοσ,σσσ.σσ         | ψ0.00         | φσ.σσ        | 0.0070  | ψ0.00                      | ψου,σου.σο                | 0.0070     |
| 202-2200-53630                           | SIGNALIZATION/NEW/STATE RO    | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                    | 0.00%      |
| CAPITAL OUTLAY Tot                       | als:                          | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                    | 0.00%      |
| STREET MAINTENAN                         | CE Totals:                    | \$60,000.00        | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$60,000.00               | 0.00%      |
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|  |                               |                    | 26            |              |         |                            |                           |            |

| Number                  | Description          | Budgeted<br>Amount | MTD Amount   | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered Balance % | variance |
|-------------------------|----------------------|--------------------|--------------|--------------|---------|----------------------------|------------------------|----------|
| STREET CLEANING/S       | SNOW/ICE             |                    |              |              |         |                            |                        |          |
| OTHER<br>202-2210-52511 | SNOW AND ICE CONTROL | \$20,931.76        | \$20,000.00  | \$20.931.76  | 100.00% | \$0.00                     | \$0.00                 | 100.00%  |
| OTHER Totals:           | SNOW AND ICE CONTROL | \$20,931.76        | \$20,000.00  | \$20,931.76  | 100.00% | \$0.00                     | \$0.00                 | 100.00%  |
| STREET CLEANING/S       | SNOW/ICE Totals:     | \$20,931.76        | \$20,000.00  | \$20,931.76  | 100.00% | \$0.00                     | \$0.00                 | 100.00%  |
| Total Expenses          |                      | \$254,250.03       | \$22,218.01  | \$128,758.76 | 50.64%  | \$63,991.27                | \$61,500.00            | 75.81%   |
| Fund: 202 Total         |                      | \$208,165.50       | (\$9,678.53) | \$236,563.63 | 113.64% | \$63,991.27                | \$172,572.36           | 82.90%   |

| Number                              | Description                  | Budgeted<br>Amount | MTD Amount     | YTD Amount       | % YTD  | Outstanding<br>Encumbrance | UnEncumbered Balance 9 | % Variance |
|-------------------------------------|------------------------------|--------------------|----------------|------------------|--------|----------------------------|------------------------|------------|
| 203                                 | PERMISSIVE AUTO              |                    |                |                  |        |                            |                        |            |
| Cash                                |                              |                    |                |                  |        |                            |                        |            |
| 203-0000-11010                      | CASH                         | \$206.866.17       |                | \$206,866.17     |        |                            | \$206,866.17           |            |
| Total Cash                          |                              | \$206,866.17       | -              | \$206,866.17     |        |                            | \$206,866.17           |            |
|                                     |                              | <b>4</b> =00,000   |                | <b>4</b> _00,000 |        |                            | <b>4</b> _00,000       |            |
| Revenue                             |                              |                    |                |                  |        |                            |                        |            |
| TOTAL REVENUE                       |                              |                    |                |                  |        |                            |                        |            |
| INTERGOVERNMENTA                    |                              |                    |                |                  |        |                            |                        |            |
| 203-0000-45240                      | PERMISSIVE MOTOR VEHICLE T   | \$70,000.00        | \$6,830.66     | \$43,830.04      | 62.61% |                            |                        |            |
| 203-0000-45290                      | GRANT FUNDSOTHER             | \$0.00             | \$0.00         | \$0.00           | 0.00%  |                            |                        |            |
| INTERGOVERNMENTA<br>INTEREST INCOME | AL Totals:                   | \$70,000.00        | \$6,830.66     | \$43,830.04      | 62.61% |                            |                        |            |
| 203-0000-47200                      | INTEREST INCOME              | \$100.00           | \$0.00         | \$0.00           | 0.00%  |                            |                        |            |
| INTEREST INCOME To                  |                              | \$100.00           | \$0.00         | \$0.00           | 0.00%  |                            |                        |            |
| ALL OTHER SOURCES                   |                              | ,                  | ,              | , , , , ,        |        |                            |                        |            |
| 203-0000-49900                      | OTHER                        | \$0.00             | \$0.00         | \$0.00           | 0.00%  |                            |                        |            |
| 203-0000-49910                      | TRANSFER IN                  | \$0.00             | \$0.00         | \$0.00           | 0.00%  |                            |                        |            |
| 203-0000-49920                      | ADVANCE IN FROM GENERAL FU   | \$0.00             | \$0.00         | \$0.00           | 0.00%  |                            |                        |            |
| ALL OTHER SOURCES                   |                              | \$0.00             | \$0.00         | \$0.00           | 0.00%  |                            |                        |            |
| TOTAL REVENUE Tota                  | ils:                         | \$70,100.00<br>    | \$6,830.66<br> | \$43,830.04      | 62.53% |                            |                        |            |
| Total Revenue                       |                              | \$70,100.00        | \$6,830.66     | \$43,830.04      | 62.53% |                            |                        |            |
| Total Cash and Re                   | venue                        | \$276,966.17       | \$6,830.66     | \$250,696.21     | 90.52% |                            | \$250,696.21           | 90.52%     |
| Expenses                            |                              |                    |                |                  |        |                            |                        |            |
| STREET CONSTRUCT                    | ION                          |                    |                |                  |        |                            |                        |            |
| CAPITAL OUTLAY                      |                              |                    |                |                  |        |                            |                        |            |
| 203-2100-53634                      | 619/PICKLE RD INTERSECTION   | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| 203-2100-53638                      | 619//MYERSVILLE RD INTERSECT | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| CAPITAL OUTLAY Total                |                              | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| STREET CONSTRUCT                    | ION Totals:                  | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| OTHER PUBLIC SERV                   | ICES                         |                    |                |                  |        |                            |                        |            |
| OTHER                               |                              |                    |                |                  |        |                            |                        |            |
| 203-2900-52413                      | ROAD RESURFACING PROGRAM     | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| OTHER Totals:<br>CAPITAL OUTLAY     |                              | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| 203-2900-53630                      | BOETTLER ROAD RESURFACING    | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| 203-2900-53637                      | GRAYBILL/MASSILLON RD INTER  | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| CAPITAL OUTLAY Tota                 |                              | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
| OTHER PUBLIC SERV                   |                              | \$0.00             | \$0.00         | \$0.00           | 0.00%  | \$0.00                     | \$0.00                 | 0.00%      |
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|                                     |                              |                    |                |                  |        |                            |                        |            |

|                    |                          | Budgeted     |            |              |        | Outstanding | UnEncumbered |            |
|--------------------|--------------------------|--------------|------------|--------------|--------|-------------|--------------|------------|
| Number             | Description              | Amount       | MTD Amount | YTD Amount   | % YTD  | Encumbrance | Balance '    | % Variance |
| TRANSFERS          |                          |              |            |              |        |             |              | _          |
| OTHER USES         |                          |              |            |              |        |             |              |            |
| 203-9000-55100     | ADVANCE OUT GENERAL FUND | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| OTHER USES Totals: |                          | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| TRANSFERS Totals:  |                          | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| Total Expenses     |                          | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| Fund: 203 Total    |                          | \$276,966.17 | \$6,830.66 | \$250,696.21 | 90.52% | \$0.00      | \$250,696.21 | 90.52%     |

|   |                                    | Budgeted              |                       |                       |                  | Outstanding | UnEncumbered   |            |
|---|------------------------------------|-----------------------|-----------------------|-----------------------|------------------|-------------|----------------|------------|
| Number                                  | Description                        | Amount                | MTD Amount            | YTD Amount            | % YTD            | Encumbrance | Balance        | % Variance |
| 210                                     | FIRE/PARAMEDIC FU                  | ND                    |                       |                       |                  |             |                |            |
| Cash                                    |                                    |                       |                       |                       |                  |             |                |            |
| 210-0000-11010                          | FIRE/PARAMEDIC FUND                | \$1,085,974.79        |                       | \$1,085,974.79        |                  |             | \$1,085,974.79 |            |
| Total Cash                              | THE THE WEST OF SINE               | \$1,085,974.79        |                       | \$1,085,974.79        |                  |             | \$1,085,974.79 |            |
| Total Gasii                             |                                    | Ψ1,000,014.70         |                       | φ1,000,57 4.7 5       |                  |             | Ψ1,000,014.10  |            |
| Revenue                                 |                                    |                       |                       |                       |                  |             |                |            |
| TOTAL REVENUE                           |                                    |                       |                       |                       |                  |             |                |            |
| LOCAL TAXES                             |                                    |                       |                       |                       |                  |             |                |            |
| 210-0000-41190                          | OTHER TAXES                        | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| LOCAL TAXES Totals:                     |                                    | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| CHARGES FOR SERV                        |                                    | **                    | **                    | **                    | 0.000/           |             |                |            |
| 210-0000-42542                          | CHARGES FOR SERVICES               | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| CHARGES FOR SERVINTERGOVERNMENT         |                                    | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| 210-0000-45270                          | HOMESTEAD & ROLLBACK TAX           | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| 210-0000-45280                          | PUBLIC UTILITY REIMBURSEMEN        | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| 210-0000-45290                          | STATE FUNDS/GRANTS/OTHER           | \$7,000.00            | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| INTERGOVERNMENT                         |                                    | \$7,000.00            | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| RENTS AND DONATION                      | ONS                                | , ,                   |                       | ·                     |                  |             |                |            |
| 210-0000-48300                          | DONATIONS                          | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| 210-0000-48350                          | REFUNDABLE DEPOSITS                | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| RENTS AND DONATION                      |                                    | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| ALL OTHER SOURCE                        |                                    |                       |                       |                       |                  |             |                |            |
| 210-0000-49110                          | SALE OF ASSETS                     | \$0.00                | \$0.00                | \$0.00                | 0.00%            |             |                |            |
| 210-0000-49900<br>210-0000-49905        | FIRE - OTHER REIMBURSEMENT TO CITY | \$30,000.00<br>\$0.00 | \$17,206.42<br>\$0.00 | \$62,670.83<br>\$0.00 | 208.90%<br>0.00% |             |                |            |
| 210-0000-49903                          | TRANSFER-IN                        | \$9,000,000.00        | \$0.00                | \$6,750,000.00        | 75.00%           |             |                |            |
| ALL OTHER SOURCE                        |                                    | \$9,030,000.00        | \$17,206.42           | \$6,812,670.83        | 75.44%           |             |                |            |
| TOTAL REVENUE Total                     |                                    | \$9,037,000.00        | \$17,206.42           | \$6,812,670.83        | 75.39%           |             |                |            |
| Total Revenue                           |                                    | \$9,037,000.00        | \$17,206.42           | \$6,812,670.83        | 75.39%           |             |                |            |
| Total Cash and Re                       | evenue                             | \$10,122,974.79       | \$17,206.42           | \$7,898,645.62        | 78.03%           |             | \$7,898,645.62 | 78.03%     |
| Evnances                                |                                    |                       |                       |                       |                  |             |                |            |
| Expenses                                | DVICES                             |                       |                       |                       |                  |             |                |            |
| FIRE/PARAMEDIC SE<br>SALARIES & BENEFIT |                                    |                       |                       |                       |                  |             |                |            |
| 210-3300-51110                          | SALARY - DEPARTMENT HEAD           | \$213,241.00          | \$24,241.17           | \$121,205.85          | 56.84%           | \$0.00      | \$92,035.15    | 56.84%     |
| 210-3300-51111                          | SALARIES - PERSONNEL               | \$4,183,701.00        | \$482,382.88          | \$2,363,552.57        | 56.49%           | \$0.00      | \$1,820,148.43 | 56.49%     |
| 210-3300-51112                          | SALARIES - CLERICAL                | \$168,801.00          | \$19,528.58           | \$96,159.06           | 56.97%           | \$0.00      | \$72,641.94    | 56.97%     |
| 210-3300-51113                          | SALARIES - PART-TIME PERSON        | \$0.00                | \$0.00                | \$0.00                | 0.00%            | \$0.00      | \$0.00         | 0.00%      |
|   |                                    |                       |                       |                       |                  |             |                |            |
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| Number            | Description                  | Budgeted<br>Amount | MTD Amount               | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------|------------------------------|--------------------|--------------------------|----------------|---------|----------------------------|-------------------------|------------|
| 210-3300-51115    | LONGEVITY                    | \$76,032.00        | \$0.00                   | \$6,572.40     | 8.64%   | \$0.00                     | \$69,459.60             | 8.64%      |
| 210-3300-51116    | SPECIAL TEAM CERTIFICATION P | \$12,000.00        | \$10,010.00              | \$10,010.00    | 83.42%  | \$0.00                     | \$1,990.00              | 83.42%     |
| 210-3300-51117    | SICK LEAVE INCENTIVE         | \$12,500.00        | \$3,450.00               | \$8,350.00     | 66.80%  | \$0.00                     | \$4,150.00              | 66.80%     |
| 210-3300-51120    | OVERTIME                     | \$300,000.00       | \$77,222.78              | \$240,661.16   | 80.22%  | \$0.00                     | \$59,338.84             | 80.22%     |
| 210-3300-51130    | LEAVE SALE                   | \$190,014.00       | \$0.00                   | \$54,046.75    | 28.44%  | \$0.00                     | \$135,967.25            | 28.44%     |
| 210-3300-51211    | PERS/EMPLOYERS SHARE         | \$23,737.00        | \$1,788.18               | \$13,775.38    | 58.03%  | \$0.00                     | \$9,961.62              | 58.03%     |
| 210-3300-51212    | PFDPF/EMPLOYERS SHARE        | \$1,151,214.00     | \$89,447.02              | \$664,649.89   | 57.73%  | \$0.00                     | \$486,564.11            | 57.73%     |
| 210-3300-51213    | MEDICARE/SS TAXES            | \$72,037.00        | \$8,475.45               | \$39,701.44    | 55.11%  | \$0.00                     | \$32,335.56             | 55.11%     |
| 210-3300-51232    | UNIFORMS                     | \$68,949.30        | \$1,539.88               | \$28,327.18    | 41.08%  | \$35,667.64                | \$4,954.48              | 92.81%     |
| 210-3300-51239    | TRAINING                     | \$93,764.49        | \$439.21                 | \$20,859.78    | 22.25%  | \$24,469.10                | \$48,435.61             | 48.34%     |
| 210-3300-51241    | MEDICAL                      | \$1,141,170.00     | \$89,595.09              | \$635,856.79   | 55.72%  | \$0.00                     | \$505,313.21            | 55.72%     |
| 210-3300-51242    | MEDICAL OPT-OUT PAYMENT      | \$2,781.00         | \$303.20                 | \$1,264.26     | 45.46%  | \$0.00                     | \$1,516.74              | 45.46%     |
| 210-3300-51261    | WORKERS' COMPENSATION        | \$79,639.00        | \$0.00                   | \$18,219.50    | 22.88%  | \$0.00                     | \$61,419.50             | 22.88%     |
| SALARIES & BENEFI | TS Totals:                   | \$7,789,580.79     | \$808,423.44             | \$4,323,212.01 | 55.50%  | \$60,136.74                | \$3,406,232.04          | 56.27%     |
| OTHER             |                              |                    |                          |                |         |                            |                         |            |
| 210-3300-52410    | FITNESS/WELLNESS             | \$72,360.00        | \$0.00                   | \$31,910.00    | 44.10%  | \$40,450.00                | \$0.00                  | 100.00%    |
| 210-3300-52412    | CONTRACTED SERVICES          | \$119,990.34       | \$1,061.70               | \$62,585.97    | 52.16%  | \$21,105.30                | \$36,299.07             | 69.75%     |
| 210-3300-52423    | REPAIRS/MAINTENANCE          | \$12,773.65        | \$0.00                   | \$1,313.94     | 10.29%  | \$8,909.71                 | \$2,550.00              | 80.04%     |
| 210-3300-52432    | MEETING EXPENSES             | \$500.00           | \$184.57                 | \$219.57       | 43.91%  | \$280.43                   | \$0.00                  | 100.00%    |
| 210-3300-52441    | TELEPHONE/MOBILES            | \$20,000.00        | \$3,683.37               | \$9,788.99     | 48.94%  | \$0.00                     | \$10,211.01             | 48.94%     |
| 210-3300-52443    | POSTAGE                      | \$250.00           | \$0.00                   | \$144.99       | 58.00%  | \$105.01                   | \$0.00                  | 100.00%    |
| 210-3300-52461    | PRINTING/BINDING             | \$400.00           | \$0.00                   | \$67.50        | 16.88%  | \$332.50                   | \$0.00                  | 100.00%    |
| 210-3300-52510    | OFFICE SUPPLIES              | \$5,200.00         | \$0.00                   | \$983.25       | 18.91%  | \$4,216.75                 | \$0.00                  | 100.00%    |
| 210-3300-52512    | GENERAL SUPPLIES             | \$32,813.43        | \$160.00                 | \$4,161.39     | 12.68%  | \$9,152.04                 | \$19,500.00             | 40.57%     |
| 210-3300-52581    | PARTS & REPAIRS              | \$55,721.51        | \$4,862.69               | \$18,024.36    | 32.35%  | \$13,323.97                | \$24,373.18             | 56.26%     |
| 210-3300-52582    | FUEL                         | \$74,741.24        | \$5,952.27               | \$38,408.82    | 51.39%  | \$36,332.42                | \$0.00                  | 100.00%    |
| 210-3300-52583    | TIRES & TUBES                | \$8,000.00         | \$95.00                  | \$5,533.00     | 69.16%  | \$2,467.00                 | \$0.00                  | 100.00%    |
| 210-3300-52841    | MEMBERSHIP DUES              | \$2,990.00         | \$339.00                 | \$1,417.40     | 47.40%  | \$1,572.60                 | \$0.00                  | 100.00%    |
| 210-3300-52860    | REFUNDS - INSURANCE CLAIM D  | \$2,480.00         | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$2,480.00              | 0.00%      |
| OTHER Totals:     |                              | \$408,220.17       | \$16,338.60              | \$174,559.18   | 42.76%  | \$138,247.73               | \$95,413.26             | 76.63%     |
| CAPITAL OUTLAY    |                              |                    |                          |                |         |                            |                         |            |
| 210-3300-53630    | IMPROVEMENTS                 | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3300-53640    | EQUIPMENT/FURNITURE          | \$160,103.39       | \$0.00                   | \$22,170.24    | 13.85%  | \$12,243.04                | \$125,690.11            | 21.49%     |
| 210-3300-53641    | CAD SYSTEM                   | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3300-53642    | MINOR EQUIPMENT (LIONS CLUB  | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3300-53643    | PROTECTIVE CLOTHING/SELF C   | \$111,032.72       | \$649.00                 | \$40,933.08    | 36.87%  | \$20,361.00                | \$49,738.64             | 55.20%     |
| 210-3300-53644    | RADIO SYSTEM UPGRADE         | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3300-53645    | SCBA SELF CONTAINED BREATH   | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3300-53646    | FF GRANT AIR COMPRESSOR      | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3300-53647    | SMALL EQUIPMENT FOR TANKE    | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3300-53650    | VEHICLES                     | \$13,792.42        | \$0.00                   | \$13,792.42    | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 210-3300-53651    | HEAVY RESCUE TRUCK           | \$87,000.00        | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$87,000.00             | 0.00%      |
| 210-3300-53653    | TENDER (TANKER) TRUCK        | \$0.00             | \$0.00                   | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY TO |                              | \$371,928.53       | \$649.00<br>\$925.414.04 | \$76,895.74    | 20.67%  | \$32,604.04                | \$262,428.75            | 29.44%     |
| FIRE/PARAMEDIC SE | LIVICES TULAIS.              | \$8,569,729.49     | \$825,411.04             | \$4,574,666.93 | 53.38%  | \$230,988.51               | \$3,764,074.05          | 56.08%     |

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| Number               | Description                | Budgeted<br>Amount | MTD Amount     | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|----------------------|----------------------------|--------------------|----------------|----------------|---------|----------------------------|-------------------------|------------|
| DISPATCH SERVICES    | <u>'</u>                   |                    |                |                |         |                            |                         |            |
| SALARIES & BENEFIT   |                            |                    |                |                |         |                            |                         |            |
| 210-3305-51111       | SALARIES-DISPATCHERS       | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51115       | LONGEVITY                  | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51120       | OVERTIME                   | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51130       | LEAVE SALE                 | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51211       | PERS/EMPLOYERS SHARE       | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51213       | MEDICARE/SS TAXES          | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51232       | DISPATCH UNIFORMS          | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51239       | DISPATCH TRAINING          | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51241       | MEDICAL                    | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51242       | MEDICAL OPT-OUT            | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-51261       | WORKERS' COMPENSATION      | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| SALARIES & BENEFIT   | ΓS Totals:                 | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER                |                            |                    |                |                |         |                            |                         |            |
| 210-3305-52412       | CONTRACTED SERVICES        | \$837,000.00       | \$0.00         | \$625,622.28   | 74.75%  | \$0.00                     | \$211,377.72            | 74.75%     |
| 210-3305-52423       | RADIO ROOM REPAIRS/MAINTEN | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-52441       | TELEPHONE/MOBILES          | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-52461       | DISPATCH PRINTING/BINDING  | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-52510       | DISPATCH OFFICE SUPPLIES   | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-52512       | GENERAL SUPPLIES           | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-52841       | MEMBERSHIP DUES            | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:        |                            | \$837,000.00       | \$0.00         | \$625,622.28   | 74.75%  | \$0.00                     | \$211,377.72            | 74.75%     |
| CAPITAL OUTLAY       |                            |                    |                |                |         |                            |                         |            |
| 210-3305-53630       | IMPROVEMENTS (CONSORTIUM)  | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3305-53640       | FURNITURE & EQUIPMENT      | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot   |                            | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| DISPATCH SERVICES    | S Totals:                  | \$837,000.00       | \$0.00         | \$625,622.28   | 74.75%  | \$0.00                     | \$211,377.72            | 74.75%     |
| FIRE STATION #2      |                            |                    |                |                |         |                            |                         |            |
| OTHER                |                            |                    |                |                |         |                            |                         |            |
| 210-3310-52412       | STATION#2 CONTRACTED SERVI | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3310-52423       | STATION #2REPAIRS/MAINTENA | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3310-52510       | STATION #2 OFFICE SUPPLIES | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 210-3310-52512       | STATION #2GENERAL SUPPLIES | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:        |                            | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY       | ELIDAUTURE/EQUURAENT       | Ф0.00              | <b>#0.00</b>   | Φ0.00          | 0.000/  | <b>#0.00</b>               | Φ0.00                   | 0.000/     |
| 210-3310-53640       | FURNITURE/EQUIPMENT        | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot   |                            | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| FIRE STATION #2 Tota | ais:                       | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| Total Expenses       |                            | \$9,406,729.49     | \$825,411.04   | \$5,200,289.21 | 55.28%  | \$230,988.51               | \$3,975,451.77          | 57.74%     |
| Fund: 210 Total      |                            | \$716,245.30       | (\$808,204.62) | \$2,698,356.41 | 376.74% | \$230,988.51               | \$2,467,367.90          | 344.49%    |

| Number                               | Description                | Budgeted<br>Amount | MTD Amount       | YTD Amount       | % YTD          | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--------------------------------------|----------------------------|--------------------|------------------|------------------|----------------|----------------------------|-------------------------|------------|
| 212                                  | DRUG TASK FORCE F          | UND                |                  |                  |                |                            |                         |            |
| Cash                                 |                            |                    |                  |                  |                |                            |                         |            |
| 212-0000-11010                       | CASH                       | \$46,695.86        |                  | \$46,695.86      |                |                            | \$46,695.86             |            |
| Total Cash                           |                            | \$46,695.86        | -<br>-           | \$46,695.86      |                |                            | \$46,695.86             |            |
| Revenue                              |                            |                    |                  |                  |                |                            |                         |            |
| TOTAL REVENUE                        |                            |                    |                  |                  |                |                            |                         |            |
| INTERGOVERNMENT                      | ΓAL                        |                    |                  |                  |                |                            |                         |            |
| 212-0000-45290                       | GRANTS                     | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |            |
| INTERGOVERNMENT RENTS AND DONATION   |                            | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |            |
| 212-0000-48300                       | DONATIONS/SPONSORSHIP      | \$36,843.00        | \$0.00           | \$0.00           | 0.00%          |                            |                         |            |
| RENTS AND DONATION ALL OTHER SOURCE  |                            | \$36,843.00        | \$0.00           | \$0.00           | 0.00%          |                            |                         |            |
| 212-0000-49900                       | OTHER                      | \$0.00             | \$24,157.64      | \$24,157.64      | 0.00%          |                            |                         |            |
| 212-0000-49910                       | TRANSFER IN                | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |            |
| 212-0000-49920                       | ADVANCE IN                 | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |            |
| ALL OTHER SOURCE                     | ES Totals:                 | \$0.00             | \$24,157.64      | \$24,157.64      | 0.00%          |                            |                         |            |
| TOTAL REVENUE Tot                    | tals:                      | \$36,843.00        | \$24,157.64      | \$24,157.64      | 65.57%         |                            |                         |            |
| Total Revenue                        |                            | \$36,843.00        | \$24,157.64      | \$24,157.64      | 65.57%         |                            |                         |            |
| Total Cash and Re                    | evenue                     | \$83,538.86        | \$24,157.64      | \$70,853.50      | 84.82%         |                            | \$70,853.50             | 84.82%     |
| Expenses                             |                            |                    |                  |                  |                |                            |                         |            |
| DRUG PREVENTION                      |                            |                    |                  |                  |                |                            |                         |            |
| OTHER                                |                            |                    |                  |                  |                |                            |                         |            |
| 212-3400-52412                       | CONTRACTED SERVICES        | \$5,000.00         | \$0.00           | \$0.00           | 0.00%          | \$5,000.00                 | \$0.00                  | 100.00%    |
| OTHER Totals:                        | Takala                     | \$5,000.00         | \$0.00           | \$0.00           | 0.00%          | \$5,000.00                 | \$0.00                  | 100.00%    |
| DRUG PREVENTION                      | Totals:                    | \$5,000.00         | \$0.00           | \$0.00           | 0.00%          | \$5,000.00                 | \$0.00                  | 100.00%    |
| TRANSFERS                            |                            |                    |                  |                  |                |                            |                         |            |
| OTHER USES                           | ADVANCE TO OFFICE ALL FIRE | 40.00              | 40.00            | 40.00            | 0.000/         | 40.00                      | 40.00                   | 0.0001     |
| 212-9000-55100                       | ADVANCE TO GENERAL FUND    | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals: TRANSFERS Totals: |                            | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00<br>\$0.00           | \$0.00<br>\$0.00        | 0.00%      |
|                                      |                            |                    |                  |                  |                |                            |                         | 0.00%      |
| Total Expenses                       |                            | \$5,000.00         | \$0.00           | \$0.00           | 0.00%          | \$5,000.00                 | \$0.00                  | 100.00%    |
| Fund: 212 Total                      |                            | \$78,538.86        | \$24,157.64      | \$70,853.50      | 90.21%         | \$5,000.00                 | \$65,853.50             | 83.85%     |

| Number   | Description                          | Budgeted<br>Amount                                 | MTD Amount   | YTD Amount   | % YTD                         | Outstanding<br>Encumbrance                         | UnEncumbered<br>Balance                      | % Variance                    |
|--|--------------------------------------|--|--|--|-------------------------------|--|--|-------------------------------|
| 213  | AMERICAN RESCUE P                    | LAN FUND   |  |  |                               |  |  |                               |
| Cash<br>213-0000-11010<br>Total Cash   | LOCAL CORONAVIRUS RELIEF F           | \$1,253,774.64<br>\$1,253,774.64                   |  | \$1,253,774.64<br>\$1,253,774.64                   |                               |  | \$1,253,774.64<br>\$1,253,774.64             |                               |
| Revenue  |                                      |  |  |  |                               |  |  |                               |
| TOTAL REVENUE INTERGOVERNMENT 213-0000-45290 INTERGOVERNMENT TOTAL REVENUE TO                            | COVID19/CARES GRANT FUND TAL Totals: | \$1,354,160.00<br>\$1,354,160.00<br>\$1,354,160.00 | \$1,354,159.27<br>\$1,354,159.27<br>\$1,354,159.27 | \$1,359,543.87<br>\$1,359,543.87<br>\$1,359,543.87 | 100.40%<br>100.40%<br>100.40% |  |  |                               |
| Total Revenue  |                                      | \$1,354,160.00                                     | \$1,354,159.27                                     | \$1,359,543.87                                     |                               |  |  |                               |
| Total Cash and R   | evenue                               | \$2,607,934.64                                     | \$1,354,159.27                                     | \$2,613,318.51                                     | 100.21%                       |  | \$2,613,318.51                               | 100.21%                       |
| Expenses OTHER CAPITAL OUTLAY 213-1900-53640 CAPITAL OUTLAY TO   | EQUIPMENT<br>otals:                  | \$62,987.00<br>\$62,987.00<br>\$62,987.00          | \$0.00<br>\$0.00<br>\$0.00                         | \$62,987.00<br>\$62,987.00<br>\$62,987.00          | 100.00%<br>100.00%<br>100.00% | \$0.00<br>\$0.00<br>\$0.00                         | \$0.00<br>\$0.00<br>\$0.00                   | 100.00%<br>100.00%<br>100.00% |
| STREET CONSTRUC<br>CAPITAL OUTLAY<br>213-2100-53630<br>CAPITAL OUTLAY TO<br>STREET CONSTRUC              | VARIOUS RESURFACING OF ROA           | \$2,539,562.00<br>\$2,539,562.00<br>\$2,539,562.00 | \$1,001,921.81<br>\$1,001,921.81<br>\$1,001,921.81 | \$1,006,376.91<br>\$1,006,376.91<br>\$1,006,376.91 | 39.63%<br>39.63%<br>39.63%    | \$1,402,352.72<br>\$1,402,352.72<br>\$1,402,352.72 | \$130,832.37<br>\$130,832.37<br>\$130,832.37 | 94.85%<br>94.85%<br>94.85%    |
| FIRE/PARAMEDIC SE<br>SALARIES & BENEFI<br>213-3300-51919<br>SALARIES & BENEFI<br>OTHER<br>213-3300-52415 | ERVICES<br>TS<br>SALARIES & BENEFITS | \$0.00<br>\$0.00<br>\$0.00                         | \$0.00<br>\$0.00<br>\$0.00                         | \$0.00<br>\$0.00<br>\$0.00                         | 0.00%<br>0.00%<br>0.00%       | \$0.00<br>\$0.00<br>\$0.00                         | \$0.00<br>\$0.00<br>\$0.00                   | 0.00%<br>0.00%                |
| OTHER Totals:<br>FIRE/PARAMEDIC SE   | FRVICES Totals:                      | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00                                   | 0.00%<br>0.00%                | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00                             | 0.00%<br>0.00%                |
| Total Expenses   |                                      | \$2,602,549.00                                     | \$1,001,921.81                                     | \$1,069,363.91                                     | 41.09%                        | \$1,402,352.72                                     | \$130,832.37                                 | 94.97%                        |
| Fund: 213 Total  |                                      | \$5,385.64   | \$352,237.46                                       | \$1,543,954.60                                     | 28667.9<br>9%                 | \$1,402,352.72                                     | \$141,601.88                                 | 2629.25%                      |

| Number   | Description   | Budgeted<br>Amount                             | MTD Amount                                     | YTD Amount                                     | % YTD                                     | Outstanding<br>Encumbrance                     | UnEncumbered<br>Balance                        | % Variance                                |
|--|---|--|--|--|---|--|--|---|
| 214  | SUMMIT COUNTY COVIE                                   |  |  | 11B / illiouni                                 | 70 112                                    | Endamerance                                    | Balarios                                       | 70 Variatios                              |
| Cash<br>214-0000-11010<br>Total Cash   | LOCAL CORONAVIRUS RELIEF F                            | \$0.00<br>\$0.00                               | -  | \$0.00<br>\$0.00                               |   |  | \$0.00   |   |
| Revenue  TOTAL REVENUE INTERGOVERNMENT 214-0000-45290 INTERGOVERNMENT TOTAL REVENUE To   | COVID19/PSGP GRANT FUND<br>FAL Totals:                | \$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>\$0.00<br>\$0.00                     | 0.00%<br>0.00%<br>0.00%                   |  |  |   |
| Total Revenue  |   | \$0.00   | \$0.00   | \$0.00   | 0.00%                                     |  |  |   |
| Total Cash and R   | evenue  | \$0.00   | \$0.00   | \$0.00   | 0.00%                                     |  | \$0.00   | 0.00%                                     |
| Expenses FIRE/PARAMEDIC SE SALARIES & BENEFI 214-3300-51919 SALARIES & BENEFI OTHER 214-3300-52415 OTHER Totals: FIRE/PARAMEDIC SE | TS SALARIES & BENEFITS TS Totals: CONTRACTED SERVICES | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% |
| Total Expenses   |   | \$0.00   | \$0.00   | \$0.00   | 0.00%                                     | \$0.00   | \$0.00   | 0.00%                                     |
| Fund: 214 Total  | _   | \$0.00   | \$0.00   | \$0.00   | 0.00%                                     | \$0.00   | \$0.00   | 0.00%                                     |

| Number                               | Description                | Budgeted<br>Amount | MTD Amount       | YTD Amount  | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--------------------------------------|----------------------------|--------------------|------------------|-------------|---------|----------------------------|-------------------------|------------|
| 216                                  | STREET LIGHTING ASM        | 1                  |                  |             |         |                            |                         |            |
| Cash                                 |                            |                    |                  |             |         |                            |                         |            |
| 216-0000-11010                       | CASH                       | \$53,043.98        |                  | \$53,043.98 |         |                            | \$53,043.98             |            |
| Total Cash                           | -                          | \$53,043.98        | -<br>-           | \$53,043.98 |         |                            | \$53,043.98             |            |
| Revenue                              |                            |                    |                  |             |         |                            |                         |            |
| TOTAL REVENUE                        |                            |                    |                  |             |         |                            |                         |            |
| CHARGES FOR SERV                     | /ICES                      |                    |                  |             |         |                            |                         |            |
| 216-0000-42510                       | INSTALLATION REIMBURSEMENT | \$0.00             | \$0.00           | \$0.00      | 0.00%   |                            |                         |            |
| CHARGES FOR SERVING SPECIAL ASSESSME |                            | \$0.00             | \$0.00           | \$0.00      | 0.00%   |                            |                         |            |
| 216-0000-46310                       | STREET LIGHTING ASSESSMENT | \$50,000.00        | \$0.00           | \$26,329.81 | 52.66%  |                            |                         |            |
| SPECIAL ASSESSME                     |                            | \$50,000.00        | \$0.00           | \$26,329.81 | 52.66%  |                            |                         |            |
| ALL OTHER SOURCE                     | S                          |                    |                  |             |         |                            |                         |            |
| 216-0000-49910                       | TRANSFER-IN                | \$0.00             | \$0.00           | \$0.00      | 0.00%   |                            |                         |            |
| 216-0000-49920                       | ADVANCE IN                 | \$0.00             | \$0.00           | \$0.00      | 0.00%   |                            |                         |            |
| ALL OTHER SOURCE                     |                            | \$0.00             | \$0.00           | \$0.00      | 0.00%   |                            |                         |            |
| TOTAL REVENUE Tot                    | als:                       | \$50,000.00        | \$0.00           | \$26,329.81 | 52.66%  |                            |                         |            |
| Total Revenue                        | -                          | \$50,000.00        | \$0.00           | \$26,329.81 | 52.66%  |                            |                         |            |
| Total Cash and Re                    | evenue                     | \$103,043.98       | \$0.00           | \$79,373.79 | 77.03%  |                            | \$79,373.79             | 77.03%     |
| Expenses                             |                            |                    |                  |             |         |                            |                         |            |
| STREET LIGHTING OTHER                |                            |                    |                  |             |         |                            |                         |            |
| 216-2230-52412                       | CONTRACTED REPAIRS/INSTALL | \$7,000.00         | \$0.00           | \$0.00      | 0.00%   | \$0.00                     | \$7,000.00              | 0.00%      |
| 216-2230-52451                       | ELECTRICITY                | \$55,000.00        | \$4,892.53       | \$28,515.34 | 51.85%  | \$0.00                     | \$26,484.66             | 51.85%     |
| 216-2230-52845                       | AUDITOR FEES               | \$1,100.00         | \$0.00           | \$408.91    | 37.17%  | \$0.00                     | \$691.09                | 37.17%     |
| OTHER Totals:                        |                            | \$63,100.00        | \$4,892.53       | \$28,924.25 | 45.84%  | \$0.00                     | \$34,175.75             | 45.84%     |
| STREET LIGHTING To                   | otals:                     | \$63,100.00        | \$4,892.53       | \$28,924.25 | 45.84%  | \$0.00                     | \$34,175.75             | 45.84%     |
| TRANSFERS                            |                            |                    |                  |             |         |                            |                         |            |
| OTHER USES<br>216-9000-55100         | ADVANCE BACK TO GENERAL FU | \$0.00             | \$0.00           | \$0.00      | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:                   | ADVANCE BACK TO GENERAL FU | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00      | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| TRANSFERS Totals:                    |                            | \$0.00             | \$0.00           | \$0.00      | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| Total Expenses                       | -                          | \$63,100.00        | \$4,892.53       | \$28,924.25 | 45.84%  | \$0.00                     | \$34,175.75             | 45.84%     |
| Fund: 216 Total                      | -                          | \$39,943.98        | (\$4,892.53)     | \$50,449.54 | 126.30% | \$0.00                     | \$50,449.54             | 126.30%    |

| Number  | Description                       | Budgeted<br>Amount                                  | MTD Amount  | YTD Amount  | % YTD                                  | Outstanding<br>Encumbrance | UnEncumbered                 | % Variance                    |
|---|-----------------------------------|---|---|---|--|----------------------------|------------------------------|-------------------------------|
|   | ·                                 |   | WITD Amount   | 11D Amount  | /0 110                                 | Liteumbrance               | Dalarice                     | 70 Variance                   |
| 217   | ELECTRIC AGGREGAT                 | ION PROGRAM   |   |   |  |                            |                              |                               |
| Cash<br>217-0000-11010<br>Total Cash  | ELECTRIC AGGREGATION PROG         | \$106,998.00<br>\$106,998.00                        | -   | \$106,998.00<br>\$106,998.00                        |  |                            | \$106,998.00<br>\$106,998.00 |                               |
| Revenue   |                                   |   |   |   |  |                            |                              |                               |
| TOTAL REVENUE ALL OTHER SOURCE 217-0000-49900 217-0000-49910 ALL OTHER SOURCE TOTAL REVENUE Tot | OTHER<br>TRANSFER IN<br>S Totals: | \$30,000.00<br>\$0.00<br>\$30,000.00<br>\$30,000.00 | \$57,142.01<br>\$0.00<br>\$57,142.01<br>\$57,142.01 | \$57,142.01<br>\$0.00<br>\$57,142.01<br>\$57,142.01 | 190.47%<br>0.00%<br>190.47%<br>190.47% |                            |                              |                               |
| Total Revenue   |                                   | \$30,000.00   | \$57,142.01   | \$57,142.01   | 190.47%                                |                            |                              |                               |
| Total Cash and Re   | evenue                            | \$136,998.00  | \$57,142.01   | \$164,140.01  | 119.81%                                |                            | \$164,140.01                 | 119.81%                       |
| Expenses OTHER OTHER 217-1900-52413 OTHER Totals: OTHER Totals:                                 | REFUND OF DEPOSIT                 | \$72,898.00<br>\$72,898.00<br>\$72,898.00           | \$0.00<br>\$0.00<br>\$0.00                          | \$72,898.00<br>\$72,898.00<br>\$72,898.00           | 100.00%<br>100.00%<br>100.00%          | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00   | 100.00%<br>100.00%<br>100.00% |
| Total Expenses  |                                   | \$72,898.00   | \$0.00  | \$72,898.00   | 100.00%                                | \$0.00                     | \$0.00                       | 100.00%                       |
| Fund: 217 Total   |                                   | \$64,100.00   | \$57,142.01   | \$91,242.01   | 142.34%                                | \$0.00                     | \$91,242.01                  | 142.34%                       |

| Niconale a m                        | Description                                  | Budgeted                  | MTD Assessment      | VTD Amount              | 0/ <b>V</b> TD   | Outstanding           | UnEncumbered          | /                      |
|-------------------------------------|--|---------------------------|---------------------|-------------------------|------------------|-----------------------|-----------------------|------------------------|
| Number                              | Description                                  | Amount                    | MTD Amount          | YTD Amount              | % YTD            | Encumbrance           | Dalance 9             | <sup></sup> √ Variance |
| 218                                 | AMBULANCE REVENU                             | IE                        |                     |                         |                  |                       |                       |                        |
| Cash                                |  |                           |                     |                         |                  |                       |                       |                        |
| 218-0000-11010                      | CASH   | \$997,426.38              |                     | \$997,426.38            |                  |                       | \$997,426.38          |                        |
| Total Cash                          |  | \$997,426.38              |                     | \$997,426.38            |                  |                       | \$997,426.38          |                        |
| rotal Gasii                         |  | φοσί,π20.00               |                     | φυση, π20.00            |                  |                       | Ψ007,420.00           |                        |
| Revenue                             |  |                           |                     |                         |                  |                       |                       |                        |
| TOTAL REVENUE                       |  |                           |                     |                         |                  |                       |                       |                        |
| CHARGES FOR SERV                    | /ICES  |                           |                     |                         |                  |                       |                       |                        |
| 218-0000-42542                      | AMBULANCE TRANSPORT FEES                     | \$675,000.00              | \$71,561.73         | \$507,174.05            | 75.14%           |                       |                       |                        |
| CHARGES FOR SERV                    | /ICES Totals:                                | \$675,000.00              | \$71,561.73         | \$507,174.05            | 75.14%           |                       |                       |                        |
| INTERGOVERNMENT                     |  |                           |                     |                         |                  |                       |                       |                        |
| 218-0000-45290                      | STATE FUNDS/GRANTS/OTHER                     | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            |                       |                       |                        |
| INTERGOVERNMENT<br>ALL OTHER SOURCE |  | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            |                       |                       |                        |
| 218-0000-49900                      | OTHER  | \$0.00                    | \$56.71             | \$1,376.52              | 0.00%            |                       |                       |                        |
| ALL OTHER SOURCE                    |  | \$0.00                    | \$56.71             | \$1,376.52              | 0.00%            |                       |                       |                        |
| TOTAL REVENUE Tot                   | als:   | \$675,000.00              | \$71,618.44         | \$508,550.57            | 75.34%           |                       |                       |                        |
| Total Revenue                       |  | \$675,000.00              | \$71,618.44         | \$508,550.57            | 75.34%           |                       |                       |                        |
| Total Cash and Re                   | evenue                                       | \$1,672,426.38            | \$71,618.44         | \$1,505,976.95          | 90.05%           |                       | \$1,505,976.95        | 90.05%                 |
| Evnoncos                            |  |                           |                     |                         |                  |                       |                       |                        |
| Expenses  AMBULANCE TRANSI          | DODITATION SERV                              |                           |                     |                         |                  |                       |                       |                        |
| SALARIES & BENEFIT                  |  |                           |                     |                         |                  |                       |                       |                        |
| 218-3220-51112                      | SALARIES - CLERICAL                          | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00                | 0.00%                  |
| 218-3220-51120                      | OVERTIME                                     | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00                | 0.00%                  |
| 218-3220-51130                      | LEAVE SALE                                   | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00                | 0.00%                  |
| 218-3220-51211                      | PERS/EMPLOYER SHARE                          | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00                | 0.00%                  |
| 218-3220-51212                      | PFDPF/EMPLOYERS SHARE                        | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00                | 0.00%                  |
| 218-3220-51213<br>218-3220-51239    | MEDICARE/SS TAXES TRAINING                   | \$0.00<br>\$0.00          | \$0.00<br>\$0.00    | \$0.00<br>\$0.00        | 0.00%<br>0.00%   | \$0.00<br>\$0.00      | \$0.00<br>\$0.00      | 0.00%<br>0.00%         |
| 218-3220-51241                      | MEDICAL                                      | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00<br>\$0.00      | 0.00%                  |
| 218-3220-51261                      | WORKERS' COMPENSATION                        | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00                | 0.00%                  |
| SALARIES & BENEFIT                  | TS Totals:                                   | \$0.00                    | \$0.00              | \$0.00                  | 0.00%            | \$0.00                | \$0.00                | 0.00%                  |
| OTHER                               |  |                           |                     |                         |                  |                       |                       |                        |
| 218-3220-52413                      | LIFELINE MEDICAL ALERT PROG                  | \$24,973.18               | \$2,393.40          | \$14,239.54             | 57.02%           | \$8,733.64            | \$2,000.00            | 91.99%                 |
| 218-3220-52415                      | CONTRACTED SERVICES                          | \$189,996.91              | \$6,546.44          | \$101,209.30            | 53.27%           | \$45,578.25           | \$43,209.36           | 77.26%                 |
| 218-3220-52514                      | EMS SUPPLIES                                 | \$77,232.58               | \$2,720.29          | \$28,579.33             | 37.00%           | \$17,802.31           | \$30,850.94           | 60.05%                 |
| 218-3220-52581<br>218-3220-52845    | PARTS &REPAIRS/VEHICLE MAIN STATE ADMIN FEES | \$70,787.60<br>\$1,000.00 | \$571.27<br>\$56.71 | \$49,245.22<br>\$917.89 | 69.57%<br>91.79% | \$14,672.74<br>\$0.00 | \$6,869.64<br>\$82.11 | 90.30%<br>91.79%       |
| 210-0220-02040                      | STATE ADMINITEES                             | ψ1,000.00                 | ψυ 1                | 60.116ф                 | 31.1370          | ψ0.00                 | ΨΟΣ. 1 Ι              | 51.1370                |
| 8/3/2022 1:58 PM                    |  |                           | Page 33 of 86       |                         |                  |                       |                       | V.3.9                  |

|                      |                            | Budgeted     |             |                |         | Outstanding  | UnEncumbered |            |
|----------------------|----------------------------|--------------|-------------|----------------|---------|--------------|--------------|------------|
| Number               | Description                | Amount       | MTD Amount  | YTD Amount     | % YTD   | Encumbrance  | Balance      | % Variance |
| 218-3220-52860       | REFUNDS                    | \$10,000.00  | \$0.00      | \$1,793.97     | 17.94%  | \$0.00       | \$8,206.03   | 17.94%     |
| OTHER Totals:        |                            | \$373,990.27 | \$12,288.11 | \$195,985.25   | 52.40%  | \$86,786.94  | \$91,218.08  | 75.61%     |
| CAPITAL OUTLAY       |                            |              |             |                |         |              |              |            |
| 218-3220-53630       | IMPROVEMENTS               | \$0.00       | \$0.00      | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 218-3220-53631       | PERSONAL ALERT SAFETY SYST | \$125,000.00 | \$0.00      | \$0.00         | 0.00%   | \$0.00       | \$125,000.00 | 0.00%      |
| 218-3220-53635       | TRAFFIC PRE-EMPTION SYSTEM | \$0.00       | \$0.00      | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 218-3220-53640       | EQUIPMENT/FURNITURE        | \$224,016.90 | \$0.00      | \$180,967.70   | 80.78%  | \$6,344.90   | \$36,704.30  | 83.62%     |
| 218-3220-53641       | EXTRICATION EQUIPMENT      | \$3,722.99   | \$0.00      | \$3,722.99     | 100.00% | \$0.00       | \$0.00       | 100.00%    |
| 218-3220-53643       | PROTECTIVE CLOTHING        | \$2,080.00   | \$0.00      | \$699.98       | 33.65%  | \$364.99     | \$1,015.03   | 51.20%     |
| 218-3220-53650       | VEHICLES                   | \$0.00       | \$0.00      | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 218-3220-53651       | AERIAL TRUCK               | \$70,000.00  | \$1,191.99  | \$1,191.99     | 1.70%   | \$43,093.81  | \$25,714.20  | 63.27%     |
| 218-3220-53652       | MEDIC UNIT                 | \$0.00       | \$0.00      | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 218-3220-53653       | COMMAND VEHICLE W/ACCESS   | \$59,000.00  | \$0.00      | \$0.00         | 0.00%   | \$0.00       | \$59,000.00  | 0.00%      |
| 218-3220-53654       | CHASE VEHICLE              | \$0.00       | \$0.00      | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Total | als:                       | \$483,819.89 | \$1,191.99  | \$186,582.66   | 38.56%  | \$49,803.70  | \$247,433.53 | 48.86%     |
| AMBULANCE TRANSP     | ORTATION SERV Totals:      | \$857,810.16 | \$13,480.10 | \$382,567.91   | 44.60%  | \$136,590.64 | \$338,651.61 | 60.52%     |
| Total Expenses       | -                          | \$857,810.16 | \$13,480.10 | \$382,567.91   | 44.60%  | \$136,590.64 | \$338,651.61 | 60.52%     |
| Fund: 218 Total      | -                          | \$814,616.22 | \$58,138.34 | \$1,123,409.04 | 137.91% | \$136,590.64 | \$986,818.40 | 121.14%    |

| Number           | Description                 | Budgeted<br>Amount | MTD Amount    | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered Balance % Variance |
|------------------|-----------------------------|--------------------|---------------|----------------|---------|----------------------------|---------------------------------|
|                  | ·                           |                    | WID / WIOGHT  | 11B / illodin  | 70 115  | Ziloambraneo               | Balarios // Variarios           |
| 224              | PARKS & RECREATION          | N FUND             |               |                |         |                            |                                 |
| Cash             |                             |                    |               |                |         |                            |                                 |
| 224-0000-11010   | PARKS & RECREATION FUND     | \$1,051,913.72     |               | \$1,051,913.72 |         |                            | \$1,051,913.72                  |
| Total Cash       |                             | \$1,051,913.72     |               | \$1,051,913.72 |         |                            | \$1,051,913.72                  |
| Total Casil      |                             | ψ1,031,913.72      |               | φ1,051,915.72  |         |                            | ψ1,001,913.72                   |
| Revenue          |                             |                    |               |                |         |                            |                                 |
| TOTAL REVENUE    |                             |                    |               |                |         |                            |                                 |
| CHARGES FOR SER  | VICES                       |                    |               |                |         |                            |                                 |
| 224-0000-42543   | MAINTENANCE FEE             | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-42544   | EQUIPMENT FEE               | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-42545   | ADULT SPORTS/FITNESS        | \$24,000.00        | \$1,150.00    | \$14,780.00    | 61.58%  |                            |                                 |
| 224-0000-42546   | VENDOR FEES                 | \$2,400.00         | \$0.00        | \$3,400.00     | 141.67% |                            |                                 |
| 224-0000-42547   | SENIOR PROGRAMS             | \$5,000.00         | \$555.00      | \$3,025.00     | 60.50%  |                            |                                 |
| 224-0000-42548   | DAY CAMPS                   | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-42549   | ARTS COUNCIL PROGRAMS       | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-42550   | YOUTH PROGRAMS              | \$20,000.00        | \$519.00      | \$16,108.00    | 80.54%  |                            |                                 |
| 224-0000-42551   | HOLIDAY CONCERT             | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| CHARGES FOR SER  | VICES Totals:               | \$51,400.00        | \$2,224.00    | \$37,313.00    | 72.59%  |                            |                                 |
| INTERGOVERNMENT  | TAL                         |                    |               |                |         |                            |                                 |
| 224-0000-45290   | STATE GRANTS                | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| INTERGOVERNMENT  | TAL Totals:                 | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| RENTS AND DONATI | IONS                        |                    |               |                |         |                            |                                 |
| 224-0000-48300   | FRIENDS-SPONSORSHIP-(DONA   | \$10,000.00        | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48301   | DONATIONS-MEMORIALS         | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48303   | PAVER PURCHASES             | \$0.00             | \$100.00      | \$300.00       | 0.00%   |                            |                                 |
| 224-0000-48310   | FRIENDS OF GREEN PARKS      | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48311   | FRIENDS-TREE PROGRAM        | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48312   | FRIENDS-BENCH PROGRAM       | \$0.00             | \$0.00        | \$2,000.00     | 0.00%   |                            |                                 |
| 224-0000-48313   | FRIENDS-SCHOLARSHIP PROGR   | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48430   | TRAVEL & TOURISM CONTRIBUTI | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48435   | BANNER FEES                 | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48436   | ADVERTISING COST TO CITY BR | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-48530   | RENT REVENUE                | \$45,000.00        | \$10,715.00   | \$65,705.00    | 146.01% |                            |                                 |
| 224-0000-48531   | CONCESSION STAND FEE        | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| RENTS AND DONATI |                             | \$55,000.00        | \$10,815.00   | \$68,005.00    | 123.65% |                            |                                 |
| ALL OTHER SOURCE |                             |                    |               |                |         |                            |                                 |
| 224-0000-49120   | SALE OF FIXED ASSETS        | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-49900   | OTHER/PARKS                 | \$165,000.00       | \$10,412.20   | \$16,870.02    | 10.22%  |                            |                                 |
| 224-0000-49901   | BILLY CASPER GOLF EQUIPMEN  | \$0.00             | \$26,660.99   | \$79,982.97    | 0.00%   |                            |                                 |
| 224-0000-49905   | REIMBURSEMENT TO CITY       | \$0.00             | \$0.00        | \$0.00         | 0.00%   |                            |                                 |
| 224-0000-49910   | TRANSFERS-IN                | \$1,750,000.00     | \$0.00        | \$875,000.00   | 50.00%  |                            |                                 |
| ALL OTHER SOURCE | =5 10Tais:                  | \$1,915,000.00     | \$37,073.19   | \$971,852.99   | 50.75%  |                            |                                 |
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| Number                           | Description                            | Budgeted<br>Amount       | MTD Amount            | YTD Amount             | % YTD            | Outstanding<br>Encumbrance | UnEncumbered Balance       | % Variance       |
|----------------------------------|--|--------------------------|-----------------------|------------------------|------------------|----------------------------|----------------------------|------------------|
| TOTAL REVENUE To                 | <u>'</u>                               | \$2,021,400.00           | \$50,112.19           | \$1,077,170.99         | 53.29%           |                            | <u> </u>                   |                  |
| Total Revenue                    |  | \$2,021,400.00           | \$50,112.19           | \$1,077,170.99         | 53.29%           |                            |                            |                  |
| Total Cash and R                 | evenue                                 | \$3,073,313.72           | \$50,112.19           | \$2,129,084.71         | 69.28%           |                            | \$2,129,084.71             | 69.28%           |
| Expenses                         |  |                          |                       |                        |                  |                            |                            |                  |
| PARKS AND RECREA                 |  |                          |                       |                        |                  |                            |                            |                  |
| SALARIES & BENEFI                |  |                          |                       |                        |                  |                            |                            |                  |
| 224-6000-51110                   | SALARIES - DEPT HEAD                   | \$88,681.00              | \$10,081.17           | \$50,405.85            | 56.84%           | \$0.00                     | \$38,275.15                | 56.84%           |
| 224-6000-51111                   | SALARIES - PERSONNEL                   | \$653,130.00             | \$79,657.81           | \$380,059.58           | 58.19%           | \$0.00                     | \$273,070.42               | 58.19%           |
| 224-6000-51112                   | SALARIES OFFICE PERSONNEL              | \$60,472.00              | \$7,348.78            | \$34,541.56            | 57.12%           | \$0.00                     | \$25,930.44                | 57.12%           |
| 224-6000-51113                   | SALARIES - SEASONAL PERSON             | \$145,787.00             | \$49,150.58           | \$85,348.15            | 58.54%           | \$0.00                     | \$60,438.85                | 58.54%           |
| 224-6000-51115                   | LONGEVITY                              | \$1,400.00               | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$1,400.00                 | 0.00%            |
| 224-6000-51120                   | OVERTIME                               | \$40,000.00              | \$8,522.94            | \$29,682.69            | 74.21%           | \$0.00                     | \$10,317.31                | 74.21%           |
| 224-6000-51130                   | LEAVE SALE                             | \$40,011.00              | \$2,460.29            | \$3,729.35             | 9.32%            | \$0.00                     | \$36,281.65                | 9.32%            |
| 224-6000-51211<br>224-6000-51213 | PERS/EMPLOYERS SHARE MEDICARE/SS TAXES | \$138,526.00             | \$13,921.53           | \$78,792.61            | 56.88%<br>57.70% | \$0.00<br>\$0.00           | \$59,733.39                | 56.88%<br>57.70% |
| 224-6000-51213                   | UNIFORMS                               | \$14,393.00              | \$2,243.82            | \$8,304.09             | 57.70%<br>46.78% | \$4,588.47                 | \$6,088.91<br>\$650.00     |                  |
| 224-6000-51232                   | TRAINING                               | \$9,843.71<br>\$3,200.00 | \$174.80<br>\$0.00    | \$4,605.24<br>\$355.00 | 46.76%<br>11.09% | \$0.00                     | \$2,845.00                 | 93.40%<br>11.09% |
| 224-6000-51241                   | MEDICAL                                | \$231,822.00             | \$0.00<br>\$17,932.52 | \$121,713.81           | 52.50%           | \$0.00                     | \$2,645.00<br>\$110,108.19 | 52.50%           |
| 224-6000-51242                   | MEDICAL<br>MEDICAL OPT-OUT             | \$5,004.00               | \$386.34              | \$2,474.68             | 49.45%           | \$0.00                     | \$2,529.32                 | 49.45%           |
| 224-6000-51261                   | WORKERS' COMPENSATION                  | \$15,912.00              | \$0.00                | \$3,293.18             | 20.70%           | \$0.00                     | \$12,618.82                | 20.70%           |
| SALARIES & BENEFI                |  | \$1,448,181.71           | \$191,880.58          | \$803,305.79           | 55.47%           | \$4,588.47                 | \$640,287.45               | 55.79%           |
| OTHER                            | TO TOTALIS.                            | ψ1,440,101.71            | ψ101,000.00           | φοσο,σσο.7σ            | 00.47 70         | ψ+,000.+7                  | φοτο,207.40                | 00.7070          |
| 224-6000-52412                   | CONTRACTED SERVICES                    | \$14,350.88              | \$422.28              | \$3,515.44             | 24.50%           | \$10,835.44                | \$0.00                     | 100.00%          |
| 224-6000-52413                   | LIFELINE MEDICAL ALERT PROG            | \$0.00                   | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$0.00                     | 0.00%            |
| 224-6000-52423                   | REPAIRS/MAINT SERVICES                 | \$2,000.00               | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$2,000.00                 | 0.00%            |
| 224-6000-52425                   | RENTALS                                | \$1,500.00               | \$0.00                | \$301.58               | 20.11%           | \$1,198.42                 | \$0.00                     | 100.00%          |
| 224-6000-52431                   | TRAVEL EXPENSE                         | \$2,000.00               | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$2,000.00                 | 0.00%            |
| 224-6000-52441                   | TELEPHONE/MOBILES                      | \$2,500.00               | \$378.00              | \$671.18               | 26.85%           | \$0.00                     | \$1,828.82                 | 26.85%           |
| 224-6000-52443                   | POSTAGE                                | \$0.00                   | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$0.00                     | 0.00%            |
| 224-6000-52446                   | ADVERTISING                            | \$7,330.00               | \$1,092.00            | \$3,163.00             | 43.15%           | \$4,167.00                 | \$0.00                     | 100.00%          |
| 224-6000-52461                   | PRINTING                               | \$0.00                   | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$0.00                     | 0.00%            |
| 224-6000-52470                   | SUPPLIES AND MATERIALS                 | \$8,500.00               | \$887.56              | \$5,943.36             | 69.92%           | \$2,556.64                 | \$0.00                     | 100.00%          |
| 224-6000-52510                   | OFFICE SUPPLIES                        | \$700.00                 | \$0.00                | \$75.73                | 10.82%           | \$624.27                   | \$0.00                     | 100.00%          |
| 224-6000-52512                   | PLAC DUES/PORTAGE LAKES AD             | \$500.00                 | \$0.00                | \$500.00               | 100.00%          | \$0.00                     | \$0.00                     | 100.00%          |
| 224-6000-52513                   | COMMUNITY EVENT PROGRAMS               | \$157,095.00             | \$9,337.50            | \$98,190.72            | 62.50%           | \$27,206.74                | \$31,697.54                | 79.82%           |
| 224-6000-52514                   | AKRON SYMPHONY-CHRISTMAS               | \$0.00                   | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$0.00                     | 0.00%            |
| 224-6000-52515                   | LIMESTONE BID                          | \$0.00                   | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$0.00                     | 0.00%            |
| 224-6000-52570                   | PROGRAM OPERATING EXPENS               | \$89,050.00              | \$4,912.13            | \$18,417.05            | 20.68%           | \$50,286.72                | \$20,346.23                | 77.15%           |
| 224-6000-52571                   | FRIENDS-TREE PROGRAM                   | \$3,000.00               | \$0.00                | \$508.00               | 16.93%           | \$2,492.00                 | \$0.00                     | 100.00%          |
| 224-6000-52572                   | FRIENDS-BENCH PROGRAM                  | \$15,381.84              | \$475.00              | \$7,779.12             | 50.57%           | \$7,602.72                 | \$0.00                     | 100.00%          |
| 224-6000-52573                   | FRIENDS-SCHOLARSHIP PROGR              | \$0.00                   | \$0.00                | \$0.00                 | 0.00%            | \$0.00                     | \$0.00                     | 0.00%            |
|                                  |  |                          |                       |                        |                  |                            |                            |                  |

| Number                | Description                | Budgeted<br>Amount | MTD Amount    | YTD Amount       | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-----------------------|----------------------------|--------------------|---------------|------------------|---------|----------------------------|-------------------------|------------|
| 224-6000-52574        | FRIENDS-MISC MEMORIALS     | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-6000-52575        | FRIENDS - AMBASSADORS      | \$2,500.00         | \$184.17      | \$860.99         | 34.44%  | \$1,639.01                 | \$0.00                  | 100.00%    |
| 224-6000-52581        | VEHICLE MAINTENACE/REPAIRS | \$21,938.89        | \$3,552.57    | \$13,181.84      | 60.08%  | \$8,757.05                 | \$0.00                  | 100.00%    |
| 224-6000-52582        | FUEL                       | \$30,000.00        | \$7,074.96    | \$21,454.18      | 71.51%  | \$0.00                     | \$8,545.82              | 71.51%     |
| 224-6000-52841        | MEMBERSHIP DUES            | \$2,150.00         | \$0.00        | \$675.00         | 31.40%  | \$895.00                   | \$580.00                | 73.02%     |
| 224-6000-52848        | BANK FEES                  | \$6,000.00         | \$409.46      | \$3,285.07       | 54.75%  | \$0.00                     | \$2,714.93              | 54.75%     |
| 224-6000-52852        | FUEL                       | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-6000-52860        | PARKS REFUNDS              | \$3,500.00         | \$150.00      | \$1,835.00       | 52.43%  | \$0.00                     | \$1,665.00              | 52.43%     |
| OTHER Totals:         |                            | \$369,996.61       | \$28,875.63   | \$180,357.26     | 48.75%  | \$118,261.01               | \$71,378.34             | 80.71%     |
| CAPITAL OUTLAY        |                            |                    |               |                  |         |                            |                         |            |
| 224-6000-53640        | FURNITURE & EQUIPMENT      | \$19,065.50        | \$0.00        | \$2,408.45       | 12.63%  | \$751.00                   | \$15,906.05             | 16.57%     |
| 224-6000-53650        | VEHICLES                   | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To     | tals:                      | \$19,065.50        | \$0.00        | \$2,408.45       | 12.63%  | \$751.00                   | \$15,906.05             | 16.57%     |
| PARKS AND RECREA      | ATION Totals:              | \$1,837,243.82     | \$220,756.21  | \$986,071.50     | 53.67%  | \$123,600.48               | \$727,571.84            | 60.40%     |
| PARKS OUTDOOR O       | PERATIONS                  |                    |               |                  |         |                            |                         |            |
| OTHER                 | OUTDOOD CONTRACTED CERVI   | <b>#0.00</b>       | <b>#0.00</b>  | <b>#0.00</b>     | 0.000/  | <b>#0.00</b>               | ФО ОО                   | 0.000/     |
| 224-6010-52412        | OUTDOOR CONTRACTED SERVI   | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-6010-52423        | OUTDOOR REPAIRS & MAINTENA | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-6010-52425        | OUTDOOR RENTALS            | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-6010-52470        | OUTDOOR SUPPLIES & MATERIA | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-6010-52571        | FRIENDS - TREE PROGRAM     | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-6010-52572        | FRIENDS - BENCH PROGRAM    | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:         | DEDATIONS T. / I           | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| PARKS OUTDOOR O       | PERATIONS Totals:          | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CENTRAL PARK<br>OTHER |                            |                    |               |                  |         |                            |                         |            |
| 224-7115-52412        | CONTRACTED SERVICES        | \$38,041.82        | \$1,044.47    | \$11,810.24      | 31.05%  | \$15,889.08                | \$10,342.50             | 72.81%     |
| 224-7115-52423        | REPAIRS & MAINTENANCE      | \$10,525.19        | \$1,876.40    | \$4,709.79       | 44.75%  | \$1,815.40                 | \$4,000.00              | 62.00%     |
| 224-7115-52441        | TELEPHONE                  | \$5,000.00         | \$382.04      | \$2,627.36       | 52.55%  | \$0.00                     | \$2,372.64              | 52.55%     |
| 224-7115-52451        | ELECTRICITY                | \$10,000.00        | \$986.94      | \$5,414.07       | 54.14%  | \$0.00                     | \$4,585.93              | 54.14%     |
| 224-7115-52452        | WATER/SEWER                | \$1,950.00         | \$574.56      | \$1,173.88       | 60.20%  | \$0.00                     | \$776.12                | 60.20%     |
| 224-7115-52453        | GAS UTILITY                | \$3,050.00         | \$116.84      | \$2,563.75       | 84.06%  | \$0.00                     | \$486.25                | 84.06%     |
| 224-7115-52512        | SUPPLIES & MATERIALS       | \$17,518.27        | \$1,011.88    | \$4,994.12       | 28.51%  | \$2,224.15                 | \$10,300.00             | 41.20%     |
| OTHER Totals:         |                            | \$86,085.28        | \$5,993.13    | \$33,293.21      | 38.67%  | \$19,928.63                | \$32,863.44             | 61.82%     |
| CAPITAL OUTLAY        |                            |                    |               |                  |         |                            |                         |            |
| 224-7115-53630        | LAND IMPROVEMENTS          | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 224-7115-53640        | FURNITURE/EQUIPMENT        | \$5,000.00         | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$5,000.00              | 0.00%      |
| CAPITAL OUTLAY To     | tals:                      | \$5,000.00         | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$5,000.00              | 0.00%      |
| CENTRAL PARK Tota     | ls:                        | \$91,085.28        | \$5,993.13    | \$33,293.21      | 36.55%  | \$19,928.63                | \$37,863.44             | 58.43%     |
| 1781 TOWN PARK BL     | VD                         |                    |               |                  |         |                            |                         |            |
| 224-7120-52451        | ELECTRICITY                | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:         | LLLOTINIOTT                | \$0.00             | \$0.00        | \$0.00           | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 1781 TOWN PARK BL     | VD Totals:                 | \$0.00             | \$0.00        | \$0.00<br>\$0.00 | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| TOT TOWN FAIRN DL     | IVD TOtals.                | φυ.υυ              | φυ.υυ         | φυ.υυ            | 0.00 /0 | φυ.υυ                      | φυ.υυ                   | 0.00 /0    |
| 8/3/2022 1:58 PM      |                            |                    | Page 37 of 86 |                  |         |                            |                         | V.3.9      |

|                         |                            | Budgeted         |                      |                          |         | Outstanding  | UnEncumbered             |            |
|-------------------------|----------------------------|------------------|----------------------|--------------------------|---------|--------------|--------------------------|------------|
| Number                  | Description                | Amount           | MTD Amount           | YTD Amount               | % YTD   | Encumbrance  | Balance                  | % Variance |
| JOHN TOROK SENIO        | R/COMMUNITY CT             |                  |                      |                          |         |              |                          |            |
| OTHER                   |                            |                  |                      |                          |         |              |                          |            |
| 224-7300-52412          | CONTRACTED SERVICES        | \$8,728.00       | \$459.90             | \$4,195.94               | 48.07%  | \$3,347.06   | \$1,185.00               | 86.42%     |
| 224-7300-52422          | JANITORIAL SERVICES        | \$8,100.00       | \$600.00             | \$4,200.00               | 51.85%  | \$3,900.00   | \$0.00                   | 100.00%    |
| 224-7300-52423          | REPAIRS/MAINT SERVICES     | \$5,551.87       | \$0.00               | \$1,565.77               | 28.20%  | \$1,986.10   | \$2,000.00               | 63.98%     |
| 224-7300-52441          | TELEPHONE/MOBILES          | \$600.00         | \$52.02              | \$359.72                 | 59.95%  | \$0.00       | \$240.28                 | 59.95%     |
| 224-7300-52451          | ELECTRICITY                | \$5,500.00       | \$337.58             | \$1,600.85               | 29.11%  | \$0.00       | \$3,899.15               | 29.11%     |
| 224-7300-52452          | WATER/SEWER                | \$1,500.00       | \$33.33              | \$270.95                 | 18.06%  | \$0.00       | \$1,229.05               | 18.06%     |
| 224-7300-52453          | GAS UTILITY                | \$1,000.00       | \$41.53              | \$699.25                 | 69.93%  | \$0.00       | \$300.75                 | 69.93%     |
| 224-7300-52512          | GENERAL SUPPLIES           | \$8,036.50       | \$339.49             | \$2,866.84               | 35.67%  | \$3,069.66   | \$2,100.00               | 73.87%     |
| 224-7300-52860          | REFUNDS                    | \$0.00           | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$0.00                   | 0.00%      |
| OTHER Totals:           |                            | \$39,016.37      | \$1,863.85           | \$15,759.32              | 40.39%  | \$12,302.82  | \$10,954.23              | 71.92%     |
| CAPITAL OUTLAY          |                            |                  |                      |                          |         |              |                          |            |
| 224-7300-53620          | LAND IMPROVEMENTS          | \$3,000.00       | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$3,000.00               | 0.00%      |
| 224-7300-53640          | EQUIPMENT/FURNITURE        | \$3,700.00       | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$3,700.00               | 0.00%      |
| CAPITAL OUTLAY To       | tals:                      | \$6,700.00       | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$6,700.00               | 0.00%      |
| JOHN TOROK SENIO        | R/COMMUNITY CT Totals:     | \$45,716.37      | \$1,863.85           | \$15,759.32              | 34.47%  | \$12,302.82  | \$17,654.23              | 61.38%     |
| VETERAN'S PARK          |                            | , ,              | , ,                  | , ,                      |         | , ,          | , ,                      |            |
| OTHER                   |                            |                  |                      |                          |         |              |                          |            |
| 224-7310-52412          | CONTRACTED SERVICES - VETE | <b>#6 044 00</b> | <b>\$0.00</b>        | ¢4 440 E0                | 20 449/ | ¢0 006 E0    | ¢2 214 00                | E2 400/    |
|                         |                            | \$6,911.00       | \$0.00               | \$1,410.50<br>\$927.91   | 20.41%  | \$2,286.50   | \$3,214.00<br>\$1,072.09 | 53.49%     |
| 224-7310-52451          | ELECTRICITY                | \$2,000.00       | \$111.69<br>\$201.29 |                          | 46.40%  | \$0.00       | ' '                      | 46.40%     |
| 224-7310-52453          | GAS UTILITY                | \$8,500.00       | \$391.28<br>\$502.97 | \$3,102.30<br>\$5,440.71 | 36.50%  | \$0.00       | \$5,397.70<br>\$9.683.79 | 36.50%     |
| OTHER Totals:           |                            | \$17,411.00      | \$502.97             | \$5,440.71               | 31.25%  | \$2,286.50   | \$9,083.79               | 44.38%     |
| CAPITAL OUTLAY          | LAND IMPROVEMENTS          | <b>#</b> F00.00  | <b>#0.00</b>         | <b>#0.00</b>             | 0.000/  | <b>#0.00</b> | <b>\$</b> 500.00         | 0.000/     |
| 224-7310-53620          | LAND IMPROVEMENTS          | \$500.00         | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$500.00                 | 0.00%      |
| CAPITAL OUTLAY To       |                            | \$500.00         | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$500.00                 | 0.00%      |
| VETERAN'S PARK To       |                            | \$17,911.00      | \$502.97             | \$5,440.71               | 30.38%  | \$2,286.50   | \$10,183.79              | 43.14%     |
| BOETTLER PARK PR        | OPERTY                     |                  |                      |                          |         |              |                          |            |
| OTHER                   |                            |                  |                      |                          |         |              |                          |            |
| 224-7800-52412          | CONTRACTED SERVICES        | \$23,917.50      | \$342.50             | \$8,739.20               | 36.54%  | \$13,928.30  | \$1,250.00               | 94.77%     |
| 224-7800-52423          | REPAIRS & MAINTENANCE      | \$18,251.83      | \$1,207.64           | \$2,874.07               | 15.75%  | \$4,877.76   | \$10,500.00              | 42.47%     |
| 224-7800-52451          | ELECTRICITY                | \$11,300.00      | \$711.22             | \$6,802.19               | 60.20%  | \$0.00       | \$4,497.81               | 60.20%     |
| 224-7800-52452          | WATER/SEWER                | \$4,200.00       | \$213.66             | \$2,789.00               | 66.40%  | \$0.00       | \$1,411.00               | 66.40%     |
| 224-7800-52512          | SUPPLIES & MATERIALS       | \$9,977.42       | \$402.45             | \$5,543.01               | 55.56%  | \$4,434.41   | \$0.00                   | 100.00%    |
| OTHER Totals:           |                            | \$67,646.75      | \$2,877.47           | \$26,747.47              | 39.54%  | \$23,240.47  | \$17,658.81              | 73.90%     |
| CAPITAL OUTLAY          |                            |                  |                      |                          |         |              |                          |            |
| 224-7800-53620          | LAND IMPROVEMENTS          | \$1,300.00       | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$1,300.00               | 0.00%      |
| 224-7800-53630          | IMPROVEMENTS               | \$0.00           | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$0.00                   | 0.00%      |
| 224-7800-53640          | FURNITURE/EQUIPMENT        | \$0.00           | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$0.00                   | 0.00%      |
| CAPITAL OUTLAY To       | tals:                      | \$1,300.00       | \$0.00               | \$0.00                   | 0.00%   | \$0.00       | \$1,300.00               | 0.00%      |
| BOETTLER PARK PR        | OPERTY Totals:             | \$68,946.75      | \$2,877.47           | \$26,747.47              | 38.79%  | \$23,240.47  | \$18,958.81              | 72.50%     |
| SOUTHGATE PARK F        | PROPERTY                   |                  |                      |                          |         |              |                          |            |
| OTHER                   | INOI LINI I                |                  |                      |                          |         |              |                          |            |
| 224-7810-52412          | CONTRACTED SERVICES        | \$32,193.33      | \$419.31             | \$2,922.67               | 9.08%   | \$28,154.66  | \$1,116.00               | 96.53%     |
| 227 1010-02 <b>7</b> 12 | CONTINUE LE CENTICE        | ψοΣ, 100.00      |                      | ΨΖ,ΟΖΖ.ΟΙ                | 5.0070  | Ψ20, 107.00  | ψ1,110.00                |            |
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|                           | <b>5</b>                  | Budgeted    |               | \( \tag{\tag{\tag{\tag{\tag{\tag{\tag{ | 0/ 1/75  | Outstanding     | UnEncumbered | 0/ ) /     |
|---------------------------|---------------------------|-------------|---------------|--|----------|-----------------|--------------|------------|
| Number                    | Description               | Amount      | MTD Amount    | YTD Amount                             | % YTD    | Encumbrance     |              | % Variance |
| 224-7810-52423            | REPAIRS & MAINTENANCE     | \$2,031.68  | \$13.84       | \$189.52                               | 9.33%    | \$1,842.16      | \$0.00       | 100.00%    |
| 224-7810-52425            | RENTALS                   | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| 224-7810-52441            | TELEPHONE/MOBILES         | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| 224-7810-52451            | ELECTRICITY               | \$4,700.00  | \$391.20      | \$2,534.58                             | 53.93%   | \$0.00          | \$2,165.42   | 53.93%     |
| 224-7810-52453            | GAS UTILITY               | \$1,500.00  | \$0.00        | \$836.93                               | 55.80%   | \$0.00          | \$663.07     | 55.80%     |
| 224-7810-52511            | MATERIALS                 | \$2,000.00  | \$175.09      | \$998.59                               | 49.93%   | \$1,001.41      | \$0.00       | 100.00%    |
| 224-7810-52512            | GENERAL SUPPLIES/TOOLS    | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| OTHER Totals:             |                           | \$42,425.01 | \$999.44      | \$7,482.29                             | 17.64%   | \$30,998.23     | \$3,944.49   | 90.70%     |
| CAPITAL OUTLAY            |                           |             |               |  |          |                 |              |            |
| 224-7810-53630            | LAND IMPROVEMENTS         | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| 224-7810-53640            | FURNITURE/EQUIPMENT       | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Total      | als:                      | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| SOUTHGATE PARK PR         | ROPERTY Totals:           | \$42,425.01 | \$999.44      | \$7,482.29                             | 17.64%   | \$30,998.23     | \$3,944.49   | 90.70%     |
| ARISS PARK                |                           |             |               |  |          |                 |              |            |
| OTHER                     |                           |             |               |  |          |                 |              |            |
| 224-7820-52412            | CONTRACTED SERVICES=ARISS | \$9,340.00  | \$215.00      | \$4,588.78                             | 49.13%   | \$4,251.22      | \$500.00     | 94.65%     |
| 224-7820-52423            | REPAIRS&MAINTENANCE-ARISS | \$3,577.79  | \$114.31      | \$894.45                               | 25.00%   | \$2,683.34      | \$0.00       | 100.00%    |
| 224-7820-52451            | ELECTRICITY               | \$4,200.00  | \$131.59      | \$2,178.41                             | 51.87%   | \$0.00          | \$2,021.59   | 51.87%     |
| 224-7820-52452            | WATER UTILITY             | \$800.00    | \$74.89       | \$372.25                               | 46.53%   | \$0.00          | \$427.75     | 46.53%     |
| 224-7820-52512            | SUPPLIES & MATERIALS      | \$6,548.01  | \$863.28      | \$4,387.02                             | 67.00%   | \$2,160.99      | \$0.00       | 100.00%    |
| OTHER Totals:             |                           | \$24,465.80 | \$1,399.07    | \$12,420.91                            | 50.77%   | \$9,095.55      | \$2,949.34   | 87.95%     |
| CAPITAL OUTLAY            |                           | , ,         | , ,           | , ,                                    |          | , , , , , , , , | , ,          |            |
| 224-7820-53640            | FURNTITURE/EQUIPMENT      | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tota       | als:                      | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| ARISS PARK Totals:        |                           | \$24,465.80 | \$1,399.07    | \$12,420.91                            | 50.77%   | \$9,095.55      | \$2,949.34   | 87.95%     |
| EAST LIBERTY PARK         |                           |             | , ,           | , ,                                    |          | , ,             | , ,          |            |
| OTHER                     |                           |             |               |  |          |                 |              |            |
| 224-7830-52412            | CONTRACTED SERVICES       | \$9,601.75  | \$170.50      | \$2,297.75                             | 23.93%   | \$7,283.00      | \$21.00      | 99.78%     |
| 224-7830-52423            | REPAIRS & MAINTENANCE     | \$4,090.50  | \$36.88       | \$1,496.19                             | 36.58%   | \$594.31        | \$2,000.00   | 51.11%     |
| 224-7830-52423            | ELECTRICITY               | \$2,300.00  | \$82.07       | \$880.77                               | 38.29%   | \$0.00          | \$1,419.23   | 38.29%     |
| 224-7830-52452            | WATER/SEWER               | \$1,000.00  | \$0.00        | \$747.77                               | 74.78%   | \$0.00          | \$252.23     | 74.78%     |
| 224-7830-52512            | SUPPLIES & MATERIALS      | \$7,388.36  | \$403.22      | \$3,493.80                             | 47.29%   | \$2,802.79      | \$1,091.77   | 85.22%     |
| OTHER Totals:             | OUT LIEU & WIATERIALO     | \$24,380.61 | \$692.67      | \$8,916.28                             | 36.57%   | \$10,680.10     | \$4,784.23   | 80.38%     |
| CAPITAL OUTLAY            |                           | Ψ24,300.01  | Ψ032.01       | ψ0,510.20                              | 30.37 70 | ψ10,000.10      | φτ,70τ.20    | 00.0070    |
| 224-7830-53630            | LAND IMPROVEMENTS         | \$600.00    | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$600.00     | 0.00%      |
| 224-7830-53640            | FURNITURE/EQUIPMENT       | \$0.00      | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tota       |                           | \$600.00    | \$0.00        | \$0.00                                 | 0.00%    | \$0.00          | \$600.00     | 0.00%      |
| EAST LIBERTY PARK         |                           | \$24,980.61 | \$692.67      | \$8,916.28                             | 35.69%   | \$10,680.10     | \$5,384.23   | 78.45%     |
|                           |                           | Ψ24,000.01  | Ψ002.01       | ψ0,010.20                              | 00.0070  | Ψ10,000.10      | ψ0,004.20    | 70.4070    |
| GREEN YOUTH SPOR<br>OTHER | TS COMPLEX                |             |               |  |          |                 |              |            |
| 224-7840-52412            | CONTRACTED SERVICES       | \$2,640.00  | \$150.00      | \$640.00                               | 24.24%   | \$1,590.00      | \$410.00     | 84.47%     |
| 224-7840-52423            | REPAIRS & MAINTENANCE     | \$1,074.44  | \$0.00        | \$74.44                                | 6.93%    | \$1,000.00      | \$0.00       | 100.00%    |
| 224-7840-52512            | SUPPLIES & MATERIALS      | \$3,042.75  | \$84.23       | \$474.22                               | 15.59%   | \$1,478.40      | \$1,090.13   | 64.17%     |
| OTHER Totals:             |                           | \$6,757.19  | \$234.23      | \$1,188.66                             | 17.59%   | \$4,068.40      | \$1,500.13   | 77.80%     |
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| Number                          | Description                  | Budgeted<br>Amount | MTD Amount      | YTD Amount       | % YTD    | Outstanding<br>Encumbrance | UnEncumbered                            | % Variance  |
|---------------------------------|------------------------------|--------------------|-----------------|------------------|----------|----------------------------|---|-------------|
| CAPITAL OUTLAY                  | Description                  | Amount             | WITD AIRCUIT    | TTD Amount       | /0 I I D | Liteumbrance               | Dalarice                                | 70 Variance |
| 224-7840-53630                  | IMPROVEMENTS                 | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| 224-7840-53640                  | FURNITURE/EQUIPMENT          | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| CAPITAL OUTLAY To               |                              | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
|                                 | RTS COMPLEX Totals:          | \$6,757.19         | \$234.23        | \$1,188.66       | 17.59%   | \$4,068.40                 | \$1,500.13                              | 77.80%      |
| KREIGHBAUM PARK                 |                              | , , ,              | , -             | , ,              |          | , ,                        | , |             |
| OTHER                           |                              |                    |                 |                  |          |                            |   |             |
| 224-7850-52412                  | CONTRACTED SERVICES          | \$3,340.00         | \$170.00        | \$1,641.50       | 49.15%   | \$1,698.50                 | \$0.00                                  | 100.00%     |
| 224-7850-52423                  | REPAIRS & MAINTENANCE        | \$1,074.46         | \$0.00          | \$74.46          | 6.93%    | \$1,000.00                 | \$0.00                                  | 100.00%     |
| 224-7850-52451                  | ELECTRICITY                  | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| 224-7850-52512                  | SUPPLIES & MATERIALS         | \$4,542.75         | \$77.76         | \$1,841.06       | 40.53%   | \$655.92                   | \$2,045.77                              | 54.97%      |
| OTHER Totals:                   |                              | \$8,957.21         | \$247.76        | \$3,557.02       | 39.71%   | \$3,354.42                 | \$2,045.77                              | 77.16%      |
| CAPITAL OUTLAY                  |                              |                    |                 |                  |          |                            |   |             |
| 224-7850-53630                  | LAND IMPROVEMENTS            | \$600.00           | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$600.00                                | 0.00%       |
| 224-7850-53640                  | FURNITURE/EQUIPMENT          | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| CAPITAL OUTLAY To               | tals:                        | \$600.00           | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$600.00                                | 0.00%       |
| KREIGHBAUM PARK                 | Totals:                      | \$9,557.21         | \$247.76        | \$3,557.02       | 37.22%   | \$3,354.42                 | \$2,645.77                              | 72.32%      |
| SPRING HILL SPORT               | S COMPLEX                    |                    |                 |                  |          |                            |   |             |
| OTHER                           |                              |                    |                 |                  |          |                            |   |             |
| 224-7860-52412                  | CONTRACTED SERVICES          | \$23,043.03        | \$198.03        | \$6,520.21       | 28.30%   | \$13,906.32                | \$2,616.50                              | 88.65%      |
| 224-7860-52423                  | REPAIRS & MAINTENANCE        | \$2,031.48         | \$63.40         | \$453.92         | 22.34%   | \$1,577.56                 | \$0.00                                  | 100.00%     |
| 224-7860-52451                  | ELECTRIC UTILITY             | \$7,800.00         | \$381.18        | \$2,884.08       | 36.98%   | \$0.00                     | \$4,915.92                              | 36.98%      |
| 224-7860-52452                  | WATER UTILITY                | \$500.00           | \$33.49         | \$272.28         | 54.46%   | \$0.00                     | \$227.72                                | 54.46%      |
| 224-7860-52512                  | SUPPLIES & MATERIALS         | \$13,000.00        | \$181.61        | \$3,970.92       | 30.55%   | \$2,191.39                 | \$6,837.69                              | 47.40%      |
| OTHER Totals:                   |                              | \$46,374.51        | \$857.71        | \$14,101.41      | 30.41%   | \$17,675.27                | \$14,597.83                             | 68.52%      |
| CAPITAL OUTLAY                  |                              | 4000.00            | **              | 40.00            | 0.000/   | ***                        | ****                                    | 2 222/      |
| 224-7860-53630                  | LAND IMPROVEMENTS            | \$260.00           | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$260.00                                | 0.00%       |
| 224-7860-53640                  | EQUIPMENT/FURNITURE          | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| CAPITAL OUTLAY To               |                              | \$260.00           | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$260.00                                | 0.00%       |
| SPRING HILL SPORT               |                              | \$46,634.51        | \$857.71        | \$14,101.41      | 30.24%   | \$17,675.27                | \$14,857.83                             | 68.14%      |
| KLECKNER BASEBAL                | LL FIELDS                    |                    |                 |                  |          |                            |   |             |
| OTHER                           | CONTRACTED CERVICES 1/1 FO   | <b>#0.000.00</b>   | <b>#</b> 000.00 | <b>#4.040.00</b> | E0 000/  | Φ4 057 00                  | Φ0.00                                   | 100.000/    |
| 224-7870-52412                  | CONTRACTED SERVICES - KLEC   | \$2,900.00         | \$360.00        | \$1,643.00       | 56.66%   | \$1,257.00                 | \$0.00                                  | 100.00%     |
| 224-7870-52423                  | REPAIRS & MAINTENANCE - KLE  | \$1,090.49         | \$0.00          | \$90.49          | 8.30%    | \$1,000.00                 | \$0.00                                  | 100.00%     |
| 224-7870-52452                  | WATER UTILITY                | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| 224-7870-52512<br>OTHER Totals: | SUPPLIES & MATERIALS - KLECK | \$3,542.75         | \$28.90         | \$860.81         | 24.30%   | \$817.99                   | \$1,863.95                              | 47.39%      |
| CAPITAL OUTLAY                  |                              | \$7,533.24         | \$388.90        | \$2,594.30       | 34.44%   | \$3,074.99                 | \$1,863.95                              | 75.26%      |
| 224-7870-53630                  | LAND IMPROVEMENTS - KLECKN   | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| 224-7870-53640                  | FURNITURE & EQUIPMENT - KLE  | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| CAPITAL OUTLAY To               |                              | \$0.00             | \$0.00          | \$0.00           | 0.00%    | \$0.00                     | \$0.00                                  | 0.00%       |
| KLECKNER BASEBAL                |                              | \$7,533.24         | \$388.90        | \$2,594.30       | 34.44%   | \$3,074.99                 | \$1,863.95                              | 75.26%      |
| RAINTREE GOLF CO                |                              | , ,                | ,               | , ,              |          | , -, -                     | , ,======                               |             |

| Number                           | Description               | Budgeted<br>Amount | MTD Amount       | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance                 | % Variance |
|----------------------------------|---------------------------|--------------------|------------------|----------------|---------|----------------------------|---|------------|
| OTHER                            |                           |                    |                  |                |         |                            |   | 70 70      |
| 224-7880-52412                   | CONTRACTED SERVICES-RAINT | \$50,000.00        | \$730.00         | \$1,139.19     | 2.28%   | \$43,758.81                | \$5,102.00                              | 89.80%     |
| OTHER Totals:                    |                           | \$50,000.00        | \$730.00         | \$1,139.19     | 2.28%   | \$43,758.81                | \$5,102.00                              | 89.80%     |
| CAPITAL OUTLAY                   |                           | , ,                | ,                | , ,            |         | , -,                       | , |            |
| 224-7880-53640                   | RAINTREE EQUIPMENT LEASE  | \$171,875.56       | \$26,660.99      | \$79,982.97    | 46.54%  | \$0.00                     | \$91,892.59                             | 46.54%     |
| CAPITAL OUTLAY Total             | als:                      | \$171,875.56       | \$26,660.99      | \$79,982.97    | 46.54%  | \$0.00                     | \$91,892.59                             | 46.54%     |
| RAINTREE GOLF COU                | JRSE Totals:              | \$221,875.56       | \$27,390.99      | \$81,122.16    | 36.56%  | \$43,758.81                | \$96,994.59                             | 56.28%     |
| RAYLE PARK                       |                           |                    |                  |                |         |                            |   |            |
| OTHER                            |                           |                    |                  |                |         |                            |   |            |
| 224-7890-52412                   | CONTRACTED SERVICES       | \$1,000.00         | \$0.00           | \$0.00         | 0.00%   | \$1,000.00                 | \$0.00                                  | 100.00%    |
| 224-7890-52423                   | REPAIRS & MAINTENANCE     | \$1,000.00         | \$0.00           | \$0.00         | 0.00%   | \$1,000.00                 | \$0.00                                  | 100.00%    |
| 224-7890-52451                   | ELECTRICITY               | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 224-7890-52512                   | SUPPLIES & MATERIALS      | \$500.00           | \$0.00           | \$0.00         | 0.00%   | \$500.00                   | \$0.00                                  | 100.00%    |
| OTHER Totals:                    |                           | \$2,500.00         | \$0.00           | \$0.00         | 0.00%   | \$2,500.00                 | \$0.00                                  | 100.00%    |
| CAPITAL OUTLAY                   |                           |                    |                  |                |         |                            |   |            |
| 224-7890-53620                   | LAND IMPROVEMENTS         | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 224-7890-53640                   | FURNTIURE/EQUIPMENT       | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| CAPITAL OUTLAY Total             | als:                      | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| RAYLE PARK Totals:               |                           | \$2,500.00         | \$0.00           | \$0.00         | 0.00%   | \$2,500.00                 | \$0.00                                  | 100.00%    |
| GREENSBURG PARK                  | PROPERTY                  |                    |                  |                |         |                            |   |            |
| OTHER                            |                           |                    |                  |                |         |                            |   |            |
| 224-7900-52412                   | CONTRACTED SERVICES       | \$9,936.66         | \$731.66         | \$5,928.84     | 59.67%  | \$4,007.82                 | \$0.00                                  | 100.00%    |
| 224-7900-52423                   | REPAIRS & MAINTENANCE     | \$3,149.58         | \$1,063.69       | \$2,109.07     | 66.96%  | \$1,040.51                 | \$0.00                                  | 100.00%    |
| 224-7900-52441                   | TELEPHONES/MOBILES        | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| 224-7900-52450                   | ELECTRICITY               | \$20,000.00        | \$1,508.78       | \$8,895.75     | 44.48%  | \$0.00                     | \$11,104.25                             | 44.48%     |
| 224-7900-52452                   | WATER/SEWER               | \$4,000.00         | \$113.17         | \$1,898.18     | 47.45%  | \$0.00                     | \$2,101.82                              | 47.45%     |
| 224-7900-52512                   | SUPPLIES & MATERIALS      | \$11,340.71        | \$220.61         | \$3,675.04     | 32.41%  | \$2,941.04                 | \$4,724.63                              | 58.34%     |
| OTHER Totals:                    |                           | \$48,426.95        | \$3,637.91       | \$22,506.88    | 46.48%  | \$7,989.37                 | \$17,930.70                             | 62.97%     |
| CAPITAL OUTLAY<br>224-7900-53620 | LAND IMPROVEMENTS         | \$10,000.00        | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$10,000.00                             | 0.00%      |
| 224-7900-53620                   | LAND IMPROVEMENTS         | \$6,000.00         | \$0.00<br>\$0.00 | \$0.00         | 0.00%   | \$0.00                     | \$6,000.00                              | 0.00%      |
| 224-7900-53640                   | FURNITURE & EQUIPMENT     | \$0,000.00         | \$0.00<br>\$0.00 | \$0.00         | 0.00%   | \$0.00                     | \$0.00                                  | 0.00%      |
| CAPITAL OUTLAY Total             |                           | \$16,000.00        | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$16,000.00                             | 0.00%      |
| GREENSBURG PARK                  |                           | \$64,426.95        | \$3,637.91       | \$22,506.88    | 34.93%  | \$7,989.37                 | \$33,930.70                             | 47.33%     |
|                                  | THO ENTITORIS.            |                    |                  |                |         |                            |   |            |
| Total Expenses                   |                           | \$2,512,059.30     | \$267,842.31     | \$1,221,202.12 | 48.61%  | \$314,554.04               | \$976,303.14                            | 61.14%     |
| Fund: 224 Total                  |                           | \$561,254.42       | (\$217,730.12)   | \$907,882.59   | 161.76% | \$314,554.04               | \$593,328.55                            | 105.71%    |

|                                      |  | Budgeted                   | • · · · · · · · · · · · · · · · · · · · |                            |                  | Outstanding | UnEncumbered          |            |
|--------------------------------------|--|----------------------------|---|----------------------------|------------------|-------------|-----------------------|------------|
| Number                               | Description                            | Amount                     | MTD Amount                              | YTD Amount                 | % YTD            | Encumbrance |                       | % Variance |
| 225                                  | RECYCLE FUND                           |                            |   |                            |                  |             |                       |            |
| Cash                                 |  |                            |   |                            |                  |             |                       |            |
| 225-0000-11010                       | CASH                                   | \$111,190.22               |   | \$111,190.22               |                  |             | \$111,190.22          |            |
| Total Cash                           | CAGIT                                  | \$111,190.22               | -                                       | \$111,190.22               |                  |             |                       |            |
| Total Cash                           |  | \$111,190.22               |   | \$111,190.22               |                  |             | \$111,190.22          |            |
| Revenue                              |  |                            |   |                            |                  |             |                       |            |
| TOTAL REVENUE                        |  |                            |   |                            |                  |             |                       |            |
| INTERGOVERNMENT                      | AL                                     |                            |   |                            |                  |             |                       |            |
| 225-0000-45290                       | GRANT FUNDS                            | \$25,699.00                | \$0.00                                  | \$25,747.00                | 100.19%          |             |                       |            |
| INTERGOVERNMENT                      | AL Totals:                             | \$25,699.00                | \$0.00                                  | \$25,747.00                | 100.19%          |             |                       |            |
| RENTS AND DONATION                   | ONS                                    |                            |   |                            |                  |             |                       |            |
| 225-0000-48300                       | RECYCLING FEES                         | \$0.00                     | \$0.00                                  | \$0.00                     | 0.00%            |             |                       |            |
| RENTS AND DONATION                   |  | \$0.00                     | \$0.00                                  | \$0.00                     | 0.00%            |             |                       |            |
| ALL OTHER SOURCE                     |  | **                         | **                                      | 40.00                      |                  |             |                       |            |
| 225-0000-49900                       | OTHER-SIMPLY RECYCLING<br>TRANSFERS-IN | \$0.00                     | \$0.00                                  | \$0.00                     | 0.00%<br>100.00% |             |                       |            |
| 225-0000-49910<br>ALL OTHER SOURCE   |  | \$25,000.00<br>\$25,000.00 | \$0.00<br>\$0.00                        | \$25,000.00<br>\$25,000.00 | 100.00%          |             |                       |            |
| TOTAL REVENUE Total                  |  | \$50,699.00                | \$0.00                                  | \$50,747.00                | 100.00%          |             |                       |            |
|                                      | aio.                                   |                            |   |                            |                  |             |                       |            |
| Total Revenue                        |  | \$50,699.00                | \$0.00                                  | \$50,747.00                |                  |             |                       |            |
| Total Cash and Re                    | evenue                                 | \$161,889.22               | \$0.00                                  | \$161,937.22               | 100.03%          |             | \$161,937.22          | 100.03%    |
| - Evnence                            |  |                            |   |                            |                  |             |                       |            |
| Expenses                             | N AND DIODOGAL                         |                            |   |                            |                  |             |                       |            |
| REFUSE COLLECTION SALARIES & BENEFIT |  |                            |   |                            |                  |             |                       |            |
| 225-2400-51111                       | SALARIES - PERSONNEL                   | \$15,818.00                | \$1,932.58                              | \$7,878.18                 | 49.81%           | \$0.00      | \$7,939.82            | 49.81%     |
| 225-2400-51111                       | SEASONALS                              | \$0.00                     | \$0.00                                  | \$0.00                     | 0.00%            | \$0.00      | \$0.00                | 0.00%      |
| 225-2400-51115                       | LONGEVITY                              | \$0.00                     | \$0.00                                  | \$0.00                     | 0.00%            | \$0.00      | \$0.00                | 0.00%      |
| 225-2400-51120                       | OVERTIME                               | \$900.00                   | \$0.00                                  | \$451.49                   | 50.17%           | \$0.00      | \$448.51              | 50.17%     |
| 225-2400-51130                       | LEAVE SALE                             | \$0.00                     | \$0.00                                  | \$0.00                     | 0.00%            | \$0.00      | \$0.00                | 0.00%      |
| 225-2400-51211                       | PERS/EMPLOYERS SHARE                   | \$2,270.00                 | \$166.48                                | \$978.85                   | 43.12%           | \$0.00      | \$1,291.15            | 43.12%     |
| 225-2400-51213                       | MEDICARE/SS TAXES                      | \$235.00                   | \$27.43                                 | \$118.30                   | 50.34%           | \$0.00      | \$116.70              | 50.34%     |
| 225-2400-51232                       | UNIFORMS                               | \$175.00                   | \$0.00                                  | \$0.00                     | 0.00%            | \$0.00      | \$175.00              | 0.00%      |
| 225-2400-51261                       | WORKERS' COMPENSATION                  | \$260.00                   | \$0.00                                  | \$76.91                    | 29.58%           | \$0.00      | \$183.09              | 29.58%     |
| SALARIES & BENEFIT                   | IS IOTAIS:                             | \$19,658.00                | \$2,126.49                              | \$9,503.73                 | 48.35%           | \$0.00      | \$10,154.27           | 48.35%     |
| OTHER<br>225-2400-52412              | CONTRACTED SERVICES                    | \$64,500.00                | \$0.00                                  | \$103.00                   | 0.16%            | \$39,897.00 | \$24,500.00           | 62.02%     |
| 225-2400-52412                       | ADVERTISING                            | \$3,000.00                 | \$320.00                                | \$320.00                   | 10.67%           | \$2,680.00  | \$24,500.00<br>\$0.00 | 100.00%    |
| 225-2400-52513                       | LEAF PROGRAM                           | \$0.00                     | \$0.00                                  | \$0.00                     | 0.00%            | \$0.00      | \$0.00                | 0.00%      |
| OTHER Totals:                        | - · · · · · · · · · · · · · · · · ·    | \$67,500.00                | \$320.00                                | \$423.00                   | 0.63%            | \$42,577.00 | \$24,500.00           | 63.70%     |
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|                   |                         | Budgeted    |              |              |         | Outstanding | UnEncumbered         |            |
|-------------------|-------------------------|-------------|--------------|--------------|---------|-------------|----------------------|------------|
| Number            | Description             | Amount      | MTD Amount   | YTD Amount   | % YTD   | Encumbrance | Balance <sup>6</sup> | % Variance |
| REFUSE COLLECTION | ON AND DISPOSAL Totals: | \$87,158.00 | \$2,446.49   | \$9,926.73   | 11.39%  | \$42,577.00 | \$34,654.27          | 60.24%     |
| Total Expenses    |                         | \$87,158.00 | \$2,446.49   | \$9,926.73   | 11.39%  | \$42,577.00 | \$34,654.27          | 60.24%     |
| Fund: 225 Total   |                         | \$74,731.22 | (\$2,446.49) | \$152,010.49 | 203.41% | \$42,577.00 | \$109,433.49         | 146.44%    |

| Number                             | Description                 | Budgeted<br>Amount | MTD Amount       | YTD Amount       | % YTD          | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance     |
|------------------------------------|-----------------------------|--------------------|------------------|------------------|----------------|----------------------------|-------------------------|----------------|
| 232                                | FEDERAL GRANT FUN           |                    |                  |                  |                |                            |                         |                |
| Cash                               |                             | _                  |                  |                  |                |                            |                         |                |
| 232-0000-11010                     | CASH                        | \$51,601.48        |                  | \$51,601.48      |                |                            | \$51,601.48             |                |
| Total Cash                         | <i>-</i> ,                  | \$51,601.48        |                  | \$51,601.48      |                |                            | \$51,601.48             |                |
|                                    |                             | . ,                |                  | . ,              |                |                            | ,                       |                |
| Revenue                            |                             |                    |                  |                  |                |                            |                         |                |
| TOTAL REVENUE                      |                             |                    |                  |                  |                |                            |                         |                |
| INTERGOVERNMENT.<br>232-0000-45210 | AL<br>FEDERAL GRANT FUNDS   | \$5,400,000.00     | \$71,528.00      | \$104,209.05     | 1.93%          |                            |                         |                |
| 232-0000-45215                     | MASSILLON RD SANITARY SEWE  | \$0.00             | \$0.00           | \$104,209.03     | 0.00%          |                            |                         |                |
| 232-0000-45220                     | FEMA GRANTS FUNDS           | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| INTERGOVERNMENT                    |                             | \$5,400,000.00     | \$71,528.00      | \$104,209.05     | 1.93%          |                            |                         |                |
| ALL OTHER SOURCE                   | S                           |                    |                  |                  |                |                            |                         |                |
| 232-0000-49900                     | OTHER                       | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| 232-0000-49910                     | TRANSFER/ADVANCE IN         | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| ALL OTHER SOURCE                   |                             | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| TOTAL REVENUE Tota                 | als:                        | \$5,400,000.00     | \$71,528.00      | \$104,209.05     | 1.93%          |                            |                         |                |
| Total Revenue                      |                             | \$5,400,000.00     | \$71,528.00      | \$104,209.05     | 1.93%          |                            |                         |                |
| Total Cash and Re                  | evenue                      | \$5,451,601.48     | \$71,528.00      | \$155,810.53     | 2.86%          |                            | \$155,810.53            | 2.86%          |
| Expenses                           |                             |                    |                  |                  |                |                            |                         |                |
| OTHER                              |                             |                    |                  |                  |                |                            |                         |                |
| CAPITAL OUTLAY                     | MAGGILL ON DE GANITAEN GEME | 40.00              | 40.00            | 40.00            | 0.000/         | 40.00                      | <b>#0.00</b>            | 0.000/         |
| 232-1900-53636                     | MASSILLON RD SANITARY SEWE  | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| CAPITAL OUTLAY Total OTHER Totals: | als.                        | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00<br>\$0.00           | \$0.00<br>\$0.00        | 0.00%<br>0.00% |
|                                    | FION                        | ψ0.00              | ψ0.00            | ψ0.00            | 0.0070         | ψ0.00                      | ψ0.00                   | 0.0070         |
| STREET CONSTRUCT OTHER             | HON                         |                    |                  |                  |                |                            |                         |                |
| 232-2100-52904                     | GREENSBURG/MASSILLON INTE   | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| OTHER Totals:                      | CICEINOBOICO/MAGGIELON INTE | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| CAPITAL OUTLAY                     |                             | *****              | *****            | *****            |                | *****                      | *****                   |                |
| 232-2100-53631                     | GREEN MASTER CONNECTIVITY   | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| 232-2100-53632                     | MASSILLON RD/BOETTLER RD R  | \$2,847,217.40     | \$0.00           | \$9,120.00       | 0.32%          | \$2,838,097.40             | \$0.00                  | 100.00%        |
| 232-2100-53633                     | MASSILLON RD/CORP WOODS CI  | \$3,042,963.00     | \$0.00           | \$87,067.20      | 2.86%          | \$2,955,895.80             | \$0.00                  | 100.00%        |
| 232-2100-53634                     | MAYFAIR RD RESURFACE        | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| 232-2100-53636                     | MASSILLON ROAD NORTH RECO   | \$53,978.14        | \$0.00           | \$493.85         | 0.91%          | \$53,484.29                | \$0.00                  | 100.00%        |
| 232-2100-53637                     | GREENSBURG RD RESURFACE     | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| 232-2100-53638                     | GREENSBURG RD RESURFACE     | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| 232-2100-53639                     | SR619 RESURFACE/ECL-WCL     | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
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|                                     |                               | Budgeted       |               |             |         | Outstanding    | UnEncumbered |            |
|-------------------------------------|-------------------------------|----------------|---------------|-------------|---------|----------------|--------------|------------|
| Number                              | Description                   | Amount         | MTD Amount    | YTD Amount  | % YTD   | Encumbrance    | Balance      | % Variance |
| 232-2100-53641                      | MOORE ROAD SIDEWALKS          | \$41,871.39    | \$0.00        | \$0.00      | 0.00%   | \$41,871.39    | \$0.00       | 100.00%    |
| 232-2100-53649                      | S. MAIN RESURFACING           | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-2100-53665                      | GREENSBURG/LAUBY ROAD         | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot                  |                               | \$5,986,029.93 | \$0.00        | \$96,681.05 | 1.62%   | \$5,889,348.88 | \$0.00       | 100.00%    |
| STREET CONSTRUCT                    | ΓΙΟΝ Totals:                  | \$5,986,029.93 | \$0.00        | \$96,681.05 | 1.62%   | \$5,889,348.88 | \$0.00       | 100.00%    |
| AMBULANCE TRANSF                    | PORTATION SERV                |                |               |             |         |                |              |            |
| 232-3220-53641                      | EXTRICATION EQUIPMENT         | \$33,506.87    | \$0.00        | \$33,506.87 | 100.00% | \$0.00         | \$0.00       | 100.00%    |
| CAPITAL OUTLAY Tot                  | als:                          | \$33,506.87    | \$0.00        | \$33,506.87 | 100.00% | \$0.00         | \$0.00       | 100.00%    |
| AMBULANCE TRANSF                    | PORTATION SERV Totals:        | \$33,506.87    | \$0.00        | \$33,506.87 | 100.00% | \$0.00         | \$0.00       | 100.00%    |
| FIRE/PARAMEDIC SE<br>CAPITAL OUTLAY | RVICES                        |                |               |             |         |                |              |            |
| 232-3300-53631                      | EXHAUST REMOVAL SYSTEM FIR    | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-3300-53632                      | FIRE STATION #1 & #2 ALARM SY | \$55,278.00    | \$55,278.00   | \$55,278.00 | 100.00% | \$0.00         | \$0.00       | 100.00%    |
| 232-3300-53641                      | EXTRICATION EQUIPMENT         | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-3300-53644                      | RADIO SYSTEM UPGRADE          | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-3300-53645                      | SCBA SELF CONTAINED BREATH    | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-3300-53646                      | FF GRANT AIR COMPRESSOR       | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-3300-53647                      | SMALL EQUIPMENT FOR TANKE     | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-3300-53651                      | HEAVY RESCUE TRUCK            | \$783,000.00   | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$783,000.00 | 0.00%      |
| CAPITAL OUTLAY Tot                  |                               | \$838,278.00   | \$55,278.00   | \$55,278.00 | 6.59%   | \$0.00         | \$783,000.00 | 6.59%      |
| FIRE/PARAMEDIC SE                   | RVICES Totals:                | \$838,278.00   | \$55,278.00   | \$55,278.00 | 6.59%   | \$0.00         | \$783,000.00 | 6.59%      |
| PLANNING DEVELOP OTHER              | MENT                          |                |               |             |         |                |              |            |
| 232-5100-52412                      | SAFE ROUTES TO SCHOOLS GR     | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| OTHER Totals:                       | CALL ROUTED TO GOTTOGED GIV   | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| PLANNING DEVELOP                    | MENT Totals:                  | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
|                                     |                               | ψ0.00          | ψ0.00         | ψ0.00       | 0.0070  | Ψ0.00          | ψ0.00        | 0.0070     |
| HISTORIC PRESERVA<br>CAPITAL OUTLAY | ATION                         |                |               |             |         |                |              |            |
| 232-5110-53631                      | HARTONG HOUSE - ADA RESTR     | \$20,374.00    | \$0.00        | \$0.00      | 0.00%   | \$20,374.00    | \$0.00       | 100.00%    |
| 232-5110-53632                      | HARTONG FARMHOUSE ROOF P      | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot                  |                               | \$20,374.00    | \$0.00        | \$0.00      | 0.00%   | \$20,374.00    | \$0.00       | 100.00%    |
| HISTORIC PRESERVA                   | ATION Totals:                 | \$20,374.00    | \$0.00        | \$0.00      | 0.00%   | \$20,374.00    | \$0.00       | 100.00%    |
| JOHN TOROK SENIOR                   | R/COMMUNITY CT                |                |               |             |         |                |              |            |
| CAPITAL OUTLAY                      |                               |                |               |             |         |                |              |            |
| 232-7300-53630                      | JOHN TOROK CENTER INTERIOR    | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 232-7300-53633                      | ADA RENOVATIONS TOROK CEN     | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot                  | als:                          | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| JOHN TOROK SENIOR                   | R/COMMUNITY CT Totals:        | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| SOUTHGATE PARK P                    | ROPERTY                       |                |               |             |         |                |              |            |
| CAPITAL OUTLAY                      |                               |                |               |             |         |                |              |            |
| 232-7810-53632                      | SOUTHGATE BARN ROOF PROJE     | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot                  | als:                          | \$0.00         | \$0.00        | \$0.00      | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
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| Number   | Description                   | Budgeted<br>Amount | MTD Amount       | YTD Amount       | % YTD          | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance     |
|--|-------------------------------|--------------------|------------------|------------------|----------------|----------------------------|-------------------------|----------------|
| SOUTHGATE PARK PI  | ROPERTY Totals:               | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| ARLINGTON RD TIF CAPITAL OUTLAY  |                               |                    |                  |                  |                |                            |                         |                |
| 232-8020-53635   | ARLINGTON/619 INTERSECTION    | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| CAPITAL OUTLAY Total   |                               | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| ARLINGTON RD TIF TO  | otals:                        | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| TOWN PARK TIF<br>CAPITAL OUTLAY<br>232-8030-53635<br>CAPITAL OUTLAY Tota | TOWN PARK BLVD EXTENSION als: | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00<br>\$0.00           | \$0.00<br>\$0.00        | 0.00%<br>0.00% |
| TOWN PARK TIF Total  | S:                            | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| TRANSFERS<br>OTHER USES<br>232-9000-55100                                | ADVANCE BACK TO GENERAL FU    | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| OTHER USES Totals:   | AB WINDE BARN TO GENERAL TO   | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| TRANSFERS Totals:  |                               | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| Total Expenses   |                               | \$6,878,188.80     | \$55,278.00      | \$185,465.92     | 2.70%          | \$5,909,722.88             | \$783,000.00            | 88.62%         |
| Fund: 232 Total  |                               | (\$1,426,587.32)   | \$16,250.00      | (\$29,655.39)    | 2.08%          | \$5,909,722.88             | (\$5,939,378.27)        | 416.33%        |

| Number                               | Description                     | Budgeted<br>Amount        | MTD Amount           | YTD Amount              | % YTD           | Outstanding<br>Encumbrance | UnEncumbered Balance %   | & Variance      |
|--------------------------------------|---------------------------------|---------------------------|----------------------|-------------------------|-----------------|----------------------------|--------------------------|-----------------|
|                                      | <u> </u>                        | 7 tillouit                | WID Amount           | TTD Amount              | 70 1110         | Liteambrance               | Balarioc 7               | o variance      |
| 233                                  | CEMETERY FUND                   |                           |                      |                         |                 |                            |                          |                 |
| Cash                                 |                                 |                           |                      |                         |                 |                            |                          |                 |
| 233-0000-11010                       | CASH                            | \$133,262.21              |                      | \$133,262.21            |                 |                            | \$133,262.21             |                 |
| Total Cash                           |                                 | \$133,262.21              | ·                    | \$133,262.21            |                 |                            | \$133,262.21             |                 |
| Revenue                              |                                 |                           |                      |                         |                 |                            |                          |                 |
| TOTAL REVENUE                        |                                 |                           |                      |                         |                 |                            |                          |                 |
| CHARGES FOR SERV                     | ICES                            |                           |                      |                         |                 |                            |                          |                 |
| 233-0000-42540                       | CEMETERY FEES                   | \$50,000.00               | \$4,604.00           | \$32,992.00             | 65.98%          |                            |                          |                 |
| 233-0000-42541                       | SALE OF CEMETERY LOTS           | \$0.00                    | \$0.00               | \$0.00                  | 0.00%           |                            |                          |                 |
| 233-0000-42542                       | PERPETUAL CARE FEE              | \$0.00                    | \$0.00               | \$0.00                  | 0.00%           |                            |                          |                 |
| CHARGES FOR SERV                     | ICES Totals:                    | \$50,000.00               | \$4,604.00           | \$32,992.00             | 65.98%          |                            |                          |                 |
| INTEREST INCOME                      | INTEREST ON INVESTMENTS         | <b>\$0.00</b>             | <b>\$0.00</b>        | Φ0.00                   | 0.000/          |                            |                          |                 |
| 233-0000-47200<br>INTEREST INCOME To | INTEREST ON INVESTMENTS         | \$0.00<br>\$0.00          | \$0.00<br>\$0.00     | \$0.00<br>\$0.00        | 0.00%<br>0.00%  |                            |                          |                 |
| ALL OTHER SOURCES                    |                                 | φ0.00                     | φ0.00                | φ0.00                   | 0.0076          |                            |                          |                 |
| 233-0000-49900                       | OTHER                           | \$0.00                    | \$50.00              | \$700.00                | 0.00%           |                            |                          |                 |
| 233-0000-49910                       | TRANSFERS-IN                    | \$150,000.00              | \$0.00               | \$75,000.00             | 50.00%          |                            |                          |                 |
| ALL OTHER SOURCES                    | S Totals:                       | \$150,000.00              | \$50.00              | \$75,700.00             | 50.47%          |                            |                          |                 |
| TOTAL REVENUE Total                  | als:                            | \$200,000.00              | \$4,654.00           | \$108,692.00            | 54.35%          |                            |                          |                 |
| Total Revenue                        |                                 | \$200,000.00              | \$4,654.00           | \$108,692.00            | 54.35%          |                            |                          |                 |
| Total Cash and Re                    | evenue                          | \$333,262.21              | \$4,654.00           | \$241,954.21            | 72.60%          |                            | \$241,954.21             | 72.60%          |
| Expenses                             |                                 |                           |                      |                         |                 |                            |                          |                 |
| CEMETERIES                           |                                 |                           |                      |                         |                 |                            |                          |                 |
| SALARIES & BENEFIT                   | S                               |                           |                      |                         |                 |                            |                          |                 |
| 233-4200-51111                       | SALARY PERSONNEL                | \$110,674.00              | \$13,515.75          | \$63,444.38             | 57.33%          | \$0.00                     | \$47,229.62              | 57.33%          |
| 233-4200-51112                       | SALARIES - CLERICAL             | \$11,778.00               | \$1,338.93           | \$6,694.65              | 56.84%          | \$0.00                     | \$5,083.35               | 56.84%          |
| 233-4200-51115                       | LONGEVITY                       | \$250.00                  | \$0.00               | \$0.00                  | 0.00%           | \$0.00                     | \$250.00                 | 0.00%           |
| 233-4200-51120                       | OVERTIME                        | \$10,000.00               | \$895.50             | \$2,403.27              | 24.03%          | \$0.00                     | \$7,596.73               | 24.03%          |
| 233-4200-51130<br>233-4200-51211     | LEAVE SALE PERS/EMPLOYERS SHARE | \$5,020.00<br>\$18,578.00 | \$0.00<br>\$1,401.95 | \$136.81<br>\$10,144.01 | 2.73%<br>54.60% | \$0.00<br>\$0.00           | \$4,883.19<br>\$8,433.99 | 2.73%<br>54.60% |
| 233-4200-51211                       | MEDICARE/SS TAXES               | \$1,931.00                | \$224.96             | \$1,037.86              | 53.75%          | \$0.00                     | \$893.14                 | 53.75%          |
| 233-4200-51232                       | UNIFORM ALLOWANCE               | \$1,359.21                | \$27.70              | \$246.63                | 18.15%          | \$312.58                   | \$800.00                 | 41.14%          |
| 233-4200-51241                       | MEDICAL                         | \$20,831.00               | \$1,866.44           | \$12,695.83             | 60.95%          | \$0.00                     | \$8,135.17               | 60.95%          |
| 233-4200-51242                       | MEDICAL OPT-OUT PAYMENTS        | \$446.00                  | \$37.90              | \$263.50                | 59.08%          | \$0.00                     | \$182.50                 | 59.08%          |
| 233-4200-51261                       | WORKERS' COMPENSATION           | \$2,134.00                | \$0.00               | \$396.81                | 18.59%          | \$0.00                     | \$1,737.19               | 18.59%          |
| SALARIES & BENEFIT                   | S Totals:                       | \$183,001.21              | \$19,309.13          | \$97,463.75             | 53.26%          | \$312.58                   | \$85,224.88              | 53.43%          |
| OTHER                                |                                 |                           |                      |                         |                 |                            |                          |                 |
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| Number               | Description            | Budgeted<br>Amount | MTD Amount    | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered Balance 9 | % Variance |
|----------------------|------------------------|--------------------|---------------|--------------|---------|----------------------------|------------------------|------------|
| 233-4200-52412       | CONTRACTED SERVICES    | \$12,140.00        | \$170.00      | \$3,902.00   | 32.14%  | \$8,238.00                 | \$0.00                 | 100.00%    |
| 233-4200-52419       | INDIGENT BURIAL        | \$1,000.00         | \$0.00        | \$1,000.00   | 100.00% | \$0.00                     | \$0.00                 | 100.00%    |
| 233-4200-52425       | RENTALS                | \$1,000.00         | \$0.00        | \$292.00     | 29.20%  | \$708.00                   | \$0.00                 | 100.00%    |
| 233-4200-52441       | TELEPHONE/MOBILES      | \$600.00           | \$0.00        | \$93.12      | 15.52%  | \$0.00                     | \$506.88               | 15.52%     |
| 233-4200-52511       | MATERIALS              | \$4,500.00         | \$186.00      | \$827.97     | 18.40%  | \$3,672.03                 | \$0.00                 | 100.00%    |
| 233-4200-52512       | GENERAL SUPPLIES/TOOLS | \$2,000.00         | \$44.54       | \$1,009.69   | 50.48%  | \$990.31                   | \$0.00                 | 100.00%    |
| 233-4200-52581       | REPAIRS                | \$1,000.00         | \$0.00        | \$419.56     | 41.96%  | \$580.44                   | \$0.00                 | 100.00%    |
| 233-4200-52860       | REFUNDS                | \$1,000.00         | \$0.00        | \$950.00     | 95.00%  | \$50.00                    | \$0.00                 | 100.00%    |
| OTHER Totals:        |                        | \$23,240.00        | \$400.54      | \$8,494.34   | 36.55%  | \$14,238.78                | \$506.88               | 97.82%     |
| CAPITAL OUTLAY       |                        |                    |               |              |         |                            |                        |            |
| 233-4200-53610       | LAND                   | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 233-4200-53620       | LAND IMPROVEMENTS      | \$15,646.00        | \$0.00        | \$7,268.50   | 46.46%  | \$0.00                     | \$8,377.50             | 46.46%     |
| 233-4200-53640       | EQUIPMENT              | \$2,500.00         | \$0.00        | \$2,347.90   | 93.92%  | \$0.00                     | \$152.10               | 93.92%     |
| CAPITAL OUTLAY Total | als:                   | \$18,146.00        | \$0.00        | \$9,616.40   | 52.99%  | \$0.00                     | \$8,529.60             | 52.99%     |
| CEMETERIES Totals:   |                        | \$224,387.21       | \$19,709.67   | \$115,574.49 | 51.51%  | \$14,551.36                | \$94,261.36            | 57.99%     |
| Total Expenses       |                        | \$224,387.21       | \$19,709.67   | \$115,574.49 | 51.51%  | \$14,551.36                | \$94,261.36            | 57.99%     |
| Fund: 233 Total      |                        | \$108,875.00       | (\$15,055.67) | \$126,379.72 | 116.08% | \$14,551.36                | \$111,828.36           | 102.71%    |

| Number  | Description         | Budgeted<br>Amount  | MTD Amount   | YTD Amount   | % YTD  | Outstanding<br>Encumbrance                | UnEncumbered<br>Balance                | % Variance                 |
|---|---------------------|---|--|--|--|---|--|----------------------------|
| 234   | GREEN COMNTY TELE   | ECOMS PROGRAM   | М  |  |  |   |  |                            |
| Cash<br>234-0000-11010<br>Total Cash  | CASH                | \$390,712.96<br>\$390,712.96                                  | -  | \$390,712.96<br>\$390,712.96   |  |   | \$390,712.96<br>\$390,712.96           |                            |
| Revenue   |                     |   |  |  |  |   |  |                            |
| TOTAL REVENUE LOCAL TAXES 234-0000-41150 LOCAL TAXES Totals: ALL OTHER SOURCES 234-0000-49900 ALL OTHER SOURCES TOTAL REVENUE Total | OTHER<br>S Totals:  | \$60,000.00<br>\$60,000.00<br>\$0.00<br>\$0.00<br>\$60,000.00 | \$1,751.17<br>\$1,751.17<br>\$0.00<br>\$0.00<br>\$1,751.17 | \$34,183.19<br>\$34,183.19<br>\$0.00<br>\$0.00<br>\$34,183.19<br>\$34,183.19 | 56.97%<br>56.97%<br>0.00%<br>0.00%<br>56.97% |   |  |                            |
| Total Cash and Re   | venue               | \$450,712.96  | \$1,751.17   | \$424,896.15   | 94.27%                                       |   | \$424,896.15                           | 94.27%                     |
| Expenses COMMUNICATIONS OTHER 234-1400-52412  | CONTRACTED SERVICES | \$23,095.00   | \$1,140.00   | \$12,910.00  | 55.90%                                       | \$9,173.00                                | \$1,012.00                             | 95.62%                     |
| 234-1400-52423<br>OTHER Totals:<br>CAPITAL OUTLAY   | REPAIRS/MAINTENANCE | \$587.99<br>\$23,682.99                                       | \$0.00<br>\$1,140.00                                       | \$271.95<br>\$13,181.95  | 46.25%<br>55.66%                             | \$216.04<br>\$9,389.04                    | \$100.00<br>\$1,112.00                 | 82.99%<br>95.30%           |
| 234-1400-53640 CAPITAL OUTLAY Total COMMUNICATIONS T  |                     | \$105,000.00<br>\$105,000.00<br>\$128,682.99                  | \$0.00<br>\$0.00<br>\$1,140.00                             | \$46,475.00<br>\$46,475.00<br>\$59,656.95                                    | 44.26%<br>44.26%<br>46.36%                   | \$55,737.12<br>\$55,737.12<br>\$65,126.16 | \$2,787.88<br>\$2,787.88<br>\$3,899.88 | 97.34%<br>97.34%<br>96.97% |
| Total Expenses  |                     | \$128,682.99  | \$1,140.00   | \$59,656.95  | 46.36%                                       | \$65,126.16                               | \$3,899.88                             | 96.97%                     |
| Fund: 234 Total   |                     | \$322,029.97  | \$611.17   | \$365,239.20   | 113.42%                                      | \$65,126.16                               | \$300,113.04                           | 93.19%                     |

| Niversia                            | December                   | Budgeted         | MTD Amazonak     | VTD              | 0/ <b>\/TD</b> | Outstanding | UnEncumbered | 0/         |
|-------------------------------------|----------------------------|------------------|------------------|------------------|----------------|-------------|--------------|------------|
| Number                              | Description                | Amount           | MTD Amount       | YTD Amount       | % YTD          | Encumbrance | Dalance      | % Variance |
| 245                                 | PIPELINE SETTLEMEN         | ΓFUND            |                  |                  |                |             |              |            |
| Cash                                |                            |                  |                  |                  |                |             |              |            |
| 245-0000-11010                      | CASH                       | \$963,592.39     |                  | \$963,592.39     |                |             | \$963,592.39 |            |
| Total Cash                          | -                          | \$963,592.39     | •                | \$963,592.39     |                |             | \$963,592.39 |            |
| Revenue                             |                            |                  |                  |                  |                |             |              |            |
| TOTAL REVENUE                       |                            |                  |                  |                  |                |             |              |            |
| INTEREST INCOME                     | INTEREST                   | ФО ОО            | <b>#0.00</b>     | <b>\$0.00</b>    | 0.000/         |             |              |            |
| 245-0000-47200<br>INTEREST INCOME T | INTEREST                   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |             |              |            |
| ALL OTHER SOURCE                    |                            | φυ.υυ            | φυ.υυ            | φ0.00            | 0.0070         |             |              |            |
| 245-0000-49900                      | OTHER                      | \$0.00           | \$0.00           | \$0.00           | 0.00%          |             |              |            |
| 245-0000-49910                      | TRANSFER IN                | \$0.00           | \$0.00           | \$0.00           | 0.00%          |             |              |            |
| ALL OTHER SOURCE                    |                            | \$0.00           | \$0.00           | \$0.00           | 0.00%          |             |              |            |
| TOTAL REVENUE Total                 | als:                       | \$0.00           | \$0.00           | \$0.00           | 0.00%          |             |              |            |
| Total Revenue                       | -                          | \$0.00           | \$0.00           | \$0.00           | 0.00%          |             |              |            |
| Total Cash and Re                   | evenue                     | \$963,592.39     | \$0.00           | \$963,592.39     | 100.00%        |             | \$963,592.39 | 100.00%    |
| Expenses                            |                            |                  |                  |                  |                |             |              |            |
| PIPELINE SETTLEME                   | NT                         |                  |                  |                  |                |             |              |            |
| SALARIES & BENEFIT                  |                            |                  |                  |                  |                |             |              |            |
| 245-4000-51120                      | OVERTIME                   | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| 245-4000-51239                      | TRAINING                   | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| SALARIES & BENEFIT OTHER            | TS Totals:                 | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| 245-4000-52412                      | CONTRACTED SERVICES        | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:                       |                            | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY<br>245-4000-53631    | EMERGENCY OPERATIONS CEN   | \$82,000.00      | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$82,000.00  | 0.00%      |
| 245-4000-53640                      | EQUIPMENT AND FURNITURE    | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| 245-4000-53641                      | GREENSBURG PARK SIDEWALK - | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| 245-4000-53651                      | AERIAL TRUCK               | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot                  | tals:                      | \$82,000.00      | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$82,000.00  | 0.00%      |
| PIPELINE SETTLEME                   | NT Totals:                 | \$82,000.00      | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$82,000.00  | 0.00%      |
| KLECKNER BASEBAL<br>CAPITAL OUTLAY  | L FIELDS                   |                  |                  |                  |                |             |              |            |
| 245-7870-53631                      | KLECKNER BASEBALL FIELDS P | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot                  |                            | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| KLECKNER BASEBAL                    |                            | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
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|                         |                             | Budgeted     |            |              |         | Outstanding | UnEncumbered |            |
|-------------------------|-----------------------------|--------------|------------|--------------|---------|-------------|--------------|------------|
| Number                  | Description                 | Amount       | MTD Amount | YTD Amount   | % YTD   | Encumbrance | Balance 9    | % Variance |
| TRANSFERS<br>OTHER USES |                             |              |            |              |         |             |              |            |
| 245-9000-54401          | PIPELINE TRANSFER OUT TO CA | \$0.00       | \$0.00     | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| OTHER USES Totals:      |                             | \$0.00       | \$0.00     | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| TRANSFERS Totals:       |                             | \$0.00       | \$0.00     | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| Total Expenses          |                             | \$82,000.00  | \$0.00     | \$0.00       | 0.00%   | \$0.00      | \$82,000.00  | 0.00%      |
| Fund: 245 Total         |                             | \$881,592.39 | \$0.00     | \$963,592.39 | 109.30% | \$0.00      | \$963,592.39 | 109.30%    |

| Newsland                            | December                        | Budgeted                  | NATO Assessed          | VTD Assessed              | 0/ <b>\</b> /TD  | Outstanding      | UnEncumbered             | ( <b>)</b> ( a si a sa a sa |
|-------------------------------------|---------------------------------|---------------------------|------------------------|---------------------------|------------------|------------------|--------------------------|-----------------------------|
| Number                              | Description                     | Amount                    | MTD Amount             | YTD Amount                | % YTD            | Encumbrance      | Balance %                | o variance                  |
| 246                                 | ZONING FUND                     |                           |                        |                           |                  |                  |                          |                             |
| Cash                                |                                 |                           |                        |                           |                  |                  |                          |                             |
| 246-0000-11010                      | CASH                            | \$89,433.90               |                        | \$89,433.90               |                  |                  | \$89,433.90              |                             |
| Total Cash                          | -                               | \$89,433.90               | -                      | \$89,433.90               |                  |                  | \$89,433.90              |                             |
| Total Gasii                         |                                 | ψου, του.υυ               |                        | ψου, του.υυ               |                  |                  | ψου,+ου.υυ               |                             |
| Revenue                             |                                 |                           |                        |                           |                  |                  |                          |                             |
| TOTAL REVENUE                       |                                 |                           |                        |                           |                  |                  |                          |                             |
| LICENSES AND PERM                   | MITS                            |                           |                        |                           |                  |                  |                          |                             |
| 246-0000-43623                      | ZONING PERMITS                  | \$50,000.00               | \$4,782.00             | \$38,430.60               | 76.86%           |                  |                          |                             |
| LICENSES AND PERM                   |                                 | \$50,000.00               | \$4,782.00             | \$38,430.60               | 76.86%           |                  |                          |                             |
| SPECIAL ASSESSMEI                   |                                 |                           |                        |                           |                  |                  |                          |                             |
| 246-0000-46330                      | MOWING ASSESSMENTS              | \$3,000.00                | \$0.00                 | \$1,203.03                | 40.10%           |                  |                          |                             |
| 246-0000-46331<br>SPECIAL ASSESSMEI | PROPERTY CLEAN UP ASSESSM       | \$0.00<br>\$3,000.00      | \$0.00<br>\$0.00       | \$0.00<br>\$1,203.03      | 0.00%<br>40.10%  |                  |                          |                             |
| ALL OTHER SOURCE                    |                                 | φ3,000.00                 | φ0.00                  | φ1,203.03                 | 40.1070          |                  |                          |                             |
| 246-0000-49900                      | OTHER                           | \$0.00                    | \$0.00                 | \$0.00                    | 0.00%            |                  |                          |                             |
| 246-0000-49905                      | REIMBURSEMENT TO CITY           | \$0.00                    | \$0.00                 | \$0.00                    | 0.00%            |                  |                          |                             |
| 246-0000-49910                      | TRANSFERS-IN                    | \$200,000.00              | \$0.00                 | \$100,000.00              | 50.00%           |                  |                          |                             |
| ALL OTHER SOURCE                    | S Totals:                       | \$200,000.00              | \$0.00                 | \$100,000.00              | 50.00%           |                  |                          |                             |
| TOTAL REVENUE Total                 | als:                            | \$253,000.00              | \$4,782.00             | \$139,633.63              | 55.19%           |                  |                          |                             |
| Total Revenue                       |                                 | \$253,000.00              | \$4,782.00             | \$139,633.63              | 55.19%           |                  |                          |                             |
| Total Cash and Re                   | evenue                          | \$342,433.90              | \$4,782.00             | \$229,067.53              | 66.89%           |                  | \$229,067.53             | 66.89%                      |
| Expenses                            |                                 |                           |                        |                           |                  |                  |                          |                             |
| ZONING DEPARTMEN                    | NT                              |                           |                        |                           |                  |                  |                          |                             |
| SALARIES & BENEFIT                  |                                 |                           |                        |                           |                  |                  |                          |                             |
| 246-5410-51110                      | SALARIES-DEPT HEAD              | \$0.00                    | \$0.00                 | \$0.00                    | 0.00%            | \$0.00           | \$0.00                   | 0.00%                       |
| 246-5410-51111                      | SALARIES-PERSONNEL              | \$106,485.00              | \$12,842.40            | \$60,852.00               | 57.15%           | \$0.00           | \$45,633.00              | 57.15%                      |
| 246-5410-51112                      | SALARIES-CLERICAL               | \$42,093.00               | \$5,338.88             | \$23,982.08               | 56.97%           | \$0.00           | \$18,110.92              | 56.97%                      |
| 246-5410-51113                      | SEASONAL SALARIES - CODE IN     | \$8,580.00                | \$2,596.75             | \$5,788.50                | 67.47%           | \$0.00           | \$2,791.50               | 67.47%                      |
| 246-5410-51115                      | LONGEVITY                       | \$250.00                  | \$0.00                 | \$0.00                    | 0.00%            | \$0.00           | \$250.00                 | 0.00%                       |
| 246-5410-51120                      | OVERTIME                        | \$0.00<br>\$0.00          | \$0.00                 | \$0.00                    | 0.00%<br>0.00%   | \$0.00           | \$0.00                   | 0.00%<br>0.00%              |
| 246-5410-51130<br>246-5410-51211    | LEAVE SALE PERS/EMPLOYERS SHARE |                           | \$0.00<br>\$1.860.46   | \$0.00                    |                  | \$0.00           | \$0.00<br>\$0.722.61     | 55.88%                      |
| 246-5410-51211                      | MEDICARE/SS TAXES               | \$22,037.00<br>\$2,282.00 | \$1,860.46<br>\$292.61 | \$12,314.39<br>\$1,270.69 | 55.88%<br>55.68% | \$0.00<br>\$0.00 | \$9,722.61<br>\$1,011.31 | 55.68%                      |
| 246-5410-51232                      | UNIFORMS                        | \$800.74                  | \$0.00                 | \$300.74                  | 37.56%           | \$0.00           | \$500.00                 | 37.56%                      |
| 246-5410-51239                      | TRAINING                        | \$0.00                    | \$0.00                 | \$0.00                    | 0.00%            | \$0.00           | \$0.00                   | 0.00%                       |
| 246-5410-51241                      | MEDICAL                         | \$48,482.00               | \$3,647.06             | \$25,959.54               | 53.54%           | \$0.00           | \$22,522.46              | 53.54%                      |
| 246-5410-51242                      | MEDICAL OPT-OUT                 | \$0.00                    | \$0.00                 | \$0.00                    | 0.00%            | \$0.00           | \$0.00                   | 0.00%                       |
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|                    |                                  | Budgeted     |               |              |         | Outstanding | UnEncumbered |            |
|--------------------|----------------------------------|--------------|---------------|--------------|---------|-------------|--------------|------------|
| Number             | Description                      | Amount       | MTD Amount    | YTD Amount   | % YTD   | Encumbrance | Balance      | % Variance |
| 246-5410-51261     | WORKERS' COMPENSATION            | \$2,523.00   | \$0.00        | \$540.84     | 21.44%  | \$0.00      | \$1,982.16   | 21.44%     |
| SALARIES & BENEFIT | S Totals:                        | \$233,532.74 | \$26,578.16   | \$131,008.78 | 56.10%  | \$0.00      | \$102,523.96 | 56.10%     |
| OTHER              |                                  |              |               |              |         |             |              |            |
| 246-5410-52412     | CONTRACTED SERVICES              | \$3,500.00   | \$49.68       | \$274.64     | 7.85%   | \$3,225.36  | \$0.00       | 100.00%    |
| 246-5410-52423     | REPAIRS/MAINT SERVICES           | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 246-5410-52431     | TRAVEL EXPENSES                  | \$1,000.00   | \$0.00        | \$0.00       | 0.00%   | \$500.00    | \$500.00     | 50.00%     |
| 246-5410-52441     | TELEPHONE/MOBILES                | \$2,000.00   | \$84.34       | \$590.46     | 29.52%  | \$0.00      | \$1,409.54   | 29.52%     |
| 246-5410-52443     | POSTAGE                          | \$500.00     | \$0.00        | \$0.00       | 0.00%   | \$500.00    | \$0.00       | 100.00%    |
| 246-5410-52446     | ADVERTISING                      | \$1,918.25   | \$0.00        | \$750.75     | 39.14%  | \$367.50    | \$800.00     | 58.30%     |
| 246-5410-52447     | PUBLICATION FEES                 | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 246-5410-52461     | PRINTING/BINDING                 | \$600.00     | \$0.00        | \$103.00     | 17.17%  | \$497.00    | \$0.00       | 100.00%    |
| 246-5410-52510     | OFFICE SUPPLIES                  | \$1,500.00   | \$0.00        | \$512.83     | 34.19%  | \$487.17    | \$500.00     | 66.67%     |
| 246-5410-52581     | REPAIRS/MOTOR VEHICLE            | \$1,300.00   | \$0.00        | \$20.00      | 1.54%   | \$800.00    | \$480.00     | 63.08%     |
| 246-5410-52582     | FUEL                             | \$1,500.00   | \$329.16      | \$1,334.61   | 88.97%  | \$0.00      | \$165.39     | 88.97%     |
| 246-5410-52845     | AUDITOR/TREASURER FEES           | \$750.00     | \$0.00        | \$13.93      | 1.86%   | \$0.00      | \$736.07     | 1.86%      |
| 246-5410-52848     | BANK CHARGES                     | \$5,000.00   | \$382.47      | \$2,542.81   | 50.86%  | \$0.00      | \$2,457.19   | 50.86%     |
| 246-5410-52859     | OTHER                            | \$300.00     | \$0.00        | \$65.50      | 21.83%  | \$234.50    | \$0.00       | 100.00%    |
| 246-5410-52860     | REFUNDS                          | \$300.00     | \$0.00        | \$300.00     | 100.00% | \$0.00      | \$0.00       | 100.00%    |
| OTHER Totals:      |                                  | \$20,168.25  | \$845.65      | \$6,508.53   | 32.27%  | \$6,611.53  | \$7,048.19   | 65.05%     |
| CAPITAL OUTLAY     |                                  |              |               |              |         |             |              |            |
| 246-5410-53640     | <b>EQUIPMENT &amp; FURNITURE</b> | \$7,100.00   | \$0.00        | \$1,819.00   | 25.62%  | \$281.00    | \$5,000.00   | 29.58%     |
| 246-5410-53650     | INSPECTION VEHICLE               | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot | als:                             | \$7,100.00   | \$0.00        | \$1,819.00   | 25.62%  | \$281.00    | \$5,000.00   | 29.58%     |
| ZONING DEPARTMEN   | IT Totals:                       | \$260,800.99 | \$27,423.81   | \$139,336.31 | 53.43%  | \$6,892.53  | \$114,572.15 | 56.07%     |
| ZONING BOARD OF A  | PPEALS                           |              |               |              |         |             |              |            |
| SALARIES & BENEFIT |                                  |              |               |              |         |             |              |            |
| 246-5411-51132     | COMPENSATION/APPEALS BOAR        | \$7,500.00   | \$1,500.00    | \$5,250.00   | 70.00%  | \$0.00      | \$2,250.00   | 70.00%     |
| SALARIES & BENEFIT |                                  | \$7,500.00   | \$1,500.00    | \$5,250.00   | 70.00%  | \$0.00      | \$2,250.00   | 70.00%     |
| OTHER              | o rotalo.                        | ψ1,000.00    | Ψ1,000.00     | ψο,200.00    | 70.0070 | φ0.00       | Ψ2,200.00    | 10.0070    |
| 246-5411-52859     | OTHER                            | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:      | o men                            | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| ZONING BOARD OF A  | PPFALS Totals                    | \$7,500.00   | \$1,500.00    | \$5,250.00   | 70.00%  | \$0.00      | \$2,250.00   | 70.00%     |
|                    |                                  |              |               |              |         |             |              |            |
| Total Expenses     |                                  | \$268,300.99 | \$28,923.81   | \$144,586.31 | 53.89%  | \$6,892.53  | \$116,822.15 | 56.46%     |
| Fund: 246 Total    |                                  | \$74,132.91  | (\$24,141.81) | \$84,481.22  | 113.96% | \$6,892.53  | \$77,588.69  | 104.66%    |

|                                  |                                    | AS                           | 01. 1/1/2022 to // | 31/2022                      |                 |             |                      |            |
|----------------------------------|------------------------------------|------------------------------|--------------------|------------------------------|-----------------|-------------|----------------------|------------|
|                                  |                                    | Budgeted                     |                    |                              |                 | Outstanding | UnEncumbered         |            |
| Number                           | Description                        | Amount                       | MTD Amount         | YTD Amount                   | % YTD           | Encumbrance | Balance <sup>(</sup> | % Variance |
| 247                              | PLANNING FUND                      |                              |                    |                              |                 |             |                      |            |
| Cash                             |                                    |                              |                    |                              |                 |             |                      |            |
| 247-0000-11010                   | CASH                               | \$731,212.10                 |                    | \$731,212.10                 |                 |             | \$731,212.10         |            |
| Total Cash                       |                                    | \$731,212.10                 |                    | \$731,212.10                 |                 |             | \$731,212.10         |            |
| Total Casil                      |                                    | Ψ/ 51,212.10                 |                    | Ψ/31,212.10                  |                 |             | Ψ731,212.10          |            |
| Revenue                          |                                    |                              |                    |                              |                 |             |                      |            |
| TOTAL REVENUE                    |                                    |                              |                    |                              |                 |             |                      |            |
| CHARGES FOR SER                  | VICES                              |                              |                    |                              |                 |             |                      |            |
| 247-0000-42510                   | ENGINEERING FEES                   | \$80,000.00                  | \$8,553.05         | \$70,626.10                  | 88.28%          |             |                      |            |
| 247-0000-42542                   | PLANNING FEES                      | \$15,000.00                  | \$1,387.20         | \$13,340.10                  | 88.93%          |             |                      |            |
| 247-0000-42545                   | ECONOMIC DEV-ENTERPRISE Z          | \$0.00                       | \$0.00             | \$1,500.00                   | 0.00%           |             |                      |            |
| CHARGES FOR SER                  | VICES Totals:                      | \$95,000.00                  | \$9,940.25         | \$85,466.20                  | 89.96%          |             |                      |            |
| LICENSES AND PERI                | MITS                               |                              |                    |                              |                 |             |                      |            |
| 247-0000-43621                   | BUILDING FEES                      | \$0.00                       | \$0.00             | \$0.00                       | 0.00%           |             |                      |            |
| LICENSES AND PERI                |                                    | \$0.00                       | \$0.00             | \$0.00                       | 0.00%           |             |                      |            |
| INTERGOVERNMENT                  |                                    |                              |                    |                              |                 |             |                      |            |
| 247-0000-45290                   | STATE GRANT FUNDS                  | \$0.00                       | \$0.00             | \$0.00                       | 0.00%           |             |                      |            |
| 247-0000-45291                   | MOVING OHIO FORWARD                | \$0.00                       | \$0.00             | \$0.00                       | 0.00%           |             |                      |            |
| INTERGOVERNMENT                  |                                    | \$0.00                       | \$0.00             | \$0.00                       | 0.00%           |             |                      |            |
| ALL OTHER SOURCE                 |                                    | <b>#0.00</b>                 | <b>#0.00</b>       | <b>#0.00</b>                 | 0.000/          |             |                      |            |
| 247-0000-49110                   | LIVING GREEN - MISC SALES<br>OTHER | \$0.00<br>\$0.00             | \$0.00             | \$0.00<br>\$0.00             | 0.00%<br>0.00%  |             |                      |            |
| 247-0000-49900<br>247-0000-49910 | TRANSFERS-IN                       | ·                            | \$0.00             | ·                            | 0.00%<br>35.71% |             |                      |            |
| ALL OTHER SOURCE                 |                                    | \$700,000.00<br>\$700,000.00 | \$0.00<br>\$0.00   | \$250,000.00<br>\$250,000.00 | 35.71%          |             |                      |            |
| TOTAL REVENUE To                 |                                    | \$795,000.00                 | \$9,940.25         | \$335,466.20                 | 42.20%          |             |                      |            |
|                                  | tais.                              |                              |                    |                              |                 |             |                      |            |
| Total Revenue                    |                                    | \$795,000.00                 | \$9,940.25         | \$335,466.20                 | 42.20%          |             |                      |            |
| Total Cash and R                 | evenue                             | \$1,526,212.10               | \$9,940.25         | \$1,066,678.30               | 69.89%          |             | \$1,066,678.30       | 69.89%     |
| Expenses                         |                                    |                              |                    |                              |                 |             |                      |            |
| PLANNING DEVELOR                 | PMENT                              |                              |                    |                              |                 |             |                      |            |
| SALARIES & BENEFI                |                                    |                              |                    |                              |                 |             |                      |            |
| 247-5100-51110                   | SALARIES-DIRECTOR                  | \$109,640.00                 | \$12,463.86        | \$62,319.30                  | 56.84%          | \$0.00      | \$47,320.70          | 56.84%     |
| 247-5100-51111                   | SALARIES-PERSONNEL                 | \$252,916.00                 | \$22,614.17        | \$136,127.44                 | 53.82%          | \$0.00      | \$116,788.56         | 53.82%     |
| 247-5100-51112                   | SALARIES-CLERICAL                  | \$50,894.00                  | \$6,302.80         | \$30,164.37                  | 59.27%          | \$0.00      | \$20,729.63          | 59.27%     |
| 247-5100-51113                   | SALARIES - INTERNSHIP & CO-O       | \$7,840.00                   | \$2,436.00         | \$3,976.00                   | 50.71%          | \$0.00      | \$3,864.00           | 50.71%     |
| 247-5100-51115                   | LONGEVITY                          | \$900.00                     | \$0.00             | \$0.00                       | 0.00%           | \$0.00      | \$900.00             | 0.00%      |
| 247-5100-51120                   | OVERTIME                           | \$1,000.00                   | \$46.04            | \$859.85                     | 85.99%          | \$0.00      | \$140.15             | 85.99%     |
| 247-5100-51130                   | LEAVE SALE                         | \$10,013.00                  | \$2,655.91         | \$2,655.91                   | 26.52%          | \$0.00      | \$7,357.09           | 26.52%     |
| 247-5100-51211                   | PERS/EMPLOYERS SHARE               | \$59,179.00                  | \$4,147.78         | \$33,201.57                  | 56.10%          | \$0.00      | \$25,977.43          | 56.10%     |
| 8/3/2022 1:58 PM                 |                                    |                              | Page 54 of 86      |                              |                 |             |                      | V.3.9      |
|                                  |                                    |                              |                    |                              |                 |             |                      |            |

| Number                                 | Description                | Budgeted<br>Amount | MTD Amount  | YTD Amount   | % YTD  | Outstanding<br>Encumbrance            | UnEncumbered<br>Balance | % Variance |
|--|----------------------------|--------------------|-------------|--------------|--------|---------------------------------------|-------------------------|------------|
| 247-5100-51213                         | MEDICARE/SS TAXES          | \$6,156.00         | \$665.77    | \$3,372.26   | 54.78% | \$0.00                                | \$2,783.74              | 54.78%     |
| 247-5100-51232                         | UNIFORM ALLOWANCE          | \$666.70           | \$0.00      | \$266.70     | 40.00% | \$200.00                              | \$200.00                | 70.00%     |
| 247-5100-51239                         | TRAINING                   | \$5,348.00         | \$0.00      | \$848.00     | 15.86% | \$0.00                                | \$4,500.00              | 15.86%     |
| 247-5100-51241                         | MEDICAL                    | \$57,832.00        | \$3,692.11  | \$30,833.67  | 53.32% | \$0.00                                | \$26,998.33             | 53.32%     |
| 247-5100-51261                         | WORKERS' COMPENSATION      | \$6,806.00         | \$0.00      | \$1,041.80   | 15.31% | \$0.00                                | \$5,764.20              | 15.31%     |
| SALARIES & BENEFIT                     | ΓS Totals:                 | \$569,190.70       | \$55,024.44 | \$305,666.87 | 53.70% | \$200.00                              | \$263,323.83            | 53.74%     |
| OTHER                                  |                            | , ,                | , ,         | . ,          |        |                                       | , ,                     |            |
| 247-5100-52412                         | CONTRACTED SERVICES        | \$185,253.61       | \$683.42    | \$45,125.84  | 24.36% | \$46,486.80                           | \$93,640.97             | 49.45%     |
| 247-5100-52413                         | MINOR HOME REPAIR PROGRAM  | \$35,000.00        | \$0.00      | \$0.00       | 0.00%  | \$7,500.00                            | \$27,500.00             | 21.43%     |
| 247-5100-52431                         | TRAVEL EXPENSES            | \$6,500.00         | \$0.00      | \$0.00       | 0.00%  | \$3,000.00                            | \$3,500.00              | 46.15%     |
| 247-5100-52432                         | MEETING EXPENSES           | \$2,500.00         | \$0.00      | \$402.55     | 16.10% | \$1,097.45                            | \$1,000.00              | 60.00%     |
| 247-5100-52441                         | TELEPHONE/MOBILES          | \$2,000.00         | \$113.50    | \$794.50     | 39.73% | \$0.00                                | \$1,205.50              | 39.73%     |
| 247-5100-52443                         | POSTAGE                    | \$1,065.37         | \$29.11     | \$568.98     | 53.41% | \$246.39                              | \$250.00                | 76.53%     |
| 247-5100-52446                         | ADVERTISEMENTS             | \$2,000.00         | \$0.00      | \$247.50     | 12.38% | \$752.50                              | \$1,000.00              | 50.00%     |
| 247-5100-52447                         | PUBLICATION FEES           | \$2,000.00         | \$0.00      | \$95.00      | 4.75%  | \$1,105.00                            | \$800.00                | 60.00%     |
| 247-5100-52449                         | OTHER/INCIDENTALS          | \$2,000.00         | \$0.00      | \$669.30     | 33.47% | \$780.70                              | \$550.00                | 72.50%     |
| 247-5100-52461                         | PRINTING/BINDING           | \$1,527.00         | \$0.00      | \$130.00     | 8.51%  | \$897.00                              | \$500.00                | 67.26%     |
| 247-5100-52510                         | OFFICE SUPPLIES            | \$1,223.97         | \$0.00      | \$723.29     | 59.09% | \$300.68                              | \$200.00                | 83.66%     |
| 247-5100-52581                         | REPAIRS/MOTOR VEHICLE      | \$1,500.00         | \$0.00      | \$0.00       | 0.00%  | \$1,000.00                            | \$500.00                | 66.67%     |
| 247-5100-52582                         | FUEL                       | \$1,200.00         | \$97.06     | \$278.98     | 23.25% | \$0.00                                | \$921.02                | 23.25%     |
| 247-5100-52841                         | MEMBERSHIP DUES            | \$3,000.00         | \$0.00      | \$1,642.00   | 54.73% | \$1,358.00                            | \$0.00                  | 100.00%    |
| 247-5100-52860                         | PLANNING REFUNDS           | \$0.00             | \$0.00      | \$0.00       | 0.00%  | \$0.00                                | \$0.00                  | 0.00%      |
| OTHER Totals:                          |                            | \$246,769.95       | \$923.09    | \$50,677.94  | 20.54% | \$64,524.52                           | \$131,567.49            | 46.68%     |
| CAPITAL OUTLAY                         |                            | , ,, ,,            | ,           | , , .        |        | , , , , , , , , , , , , , , , , , , , | , , , , , , , ,         |            |
| 247-5100-53640                         | EQUIPMENT/FURNITURE        | \$10,352.00        | \$0.00      | \$3,175.78   | 30.68% | \$281.00                              | \$6,895.22              | 33.39%     |
| 247-5100-53650                         | VEHICLES                   | \$0.00             | \$0.00      | \$0.00       | 0.00%  | \$0.00                                | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To                      | tals:                      | \$10,352.00        | \$0.00      | \$3,175.78   | 30.68% | \$281.00                              | \$6,895.22              | 33.39%     |
| PLANNING DEVELOP                       | MENT Totals:               | \$826,312.65       | \$55,947.53 | \$359,520.59 | 43.51% | \$65,005.52                           | \$401,786.54            | 51.38%     |
| ENGINEERING<br>OTHER                   |                            | · ,                |             | , ,          |        | . ,                                   | . ,                     |            |
| 247-5200-52412                         | CONSULTANTS/CITY ENGINEER  | \$129,223.72       | \$0.00      | \$76,030.11  | 58.84% | \$22,180.61                           | \$31,013.00             | 76.00%     |
| 247-5200-52510                         | SUPPLIES                   | \$1,500.00         | \$0.00      | \$74.00      | 4.93%  | \$426.00                              | \$1,000.00              | 33.33%     |
| OTHER Totals:                          |                            | \$130,723.72       | \$0.00      | \$76,104.11  | 58.22% | \$22,606.61                           | \$32,013.00             | 75.51%     |
| CAPITAL OUTLAY                         |                            |                    |             |              |        |                                       |                         |            |
| 247-5200-53690                         | CITY MAPPING/OTHER         | \$25,000.00        | \$0.00      | \$9,331.00   | 37.32% | \$0.00                                | \$15,669.00             | 37.32%     |
| CAPITAL OUTLAY To                      | tals:                      | \$25,000.00        | \$0.00      | \$9,331.00   | 37.32% | \$0.00                                | \$15,669.00             | 37.32%     |
| <b>ENGINEERING Totals</b>              | :                          | \$155,723.72       | \$0.00      | \$85,435.11  | 54.86% | \$22,606.61                           | \$47,682.00             | 69.38%     |
| PLANNING COMMISS<br>SALARIES & BENEFIT | rs                         |                    |             |              |        |                                       |                         |            |
| 247-5300-51132                         | PLANNING & ZONING COMMISIO | \$9,000.00         | \$2,625.00  | \$7,125.00   | 79.17% | \$0.00                                | \$1,875.00              | 79.17%     |
| 247-5300-51133                         | DESIGN REVIEW BOARD        | \$4,500.00         | \$1,000.00  | \$3,250.00   | 72.22% | \$0.00                                | \$1,250.00              | 72.22%     |
| SALARIES & BENEFIT                     |                            | \$13,500.00        | \$3,625.00  | \$10,375.00  | 76.85% | \$0.00                                | \$3,125.00              | 76.85%     |
| PLANNING COMMISS                       | SION Totals:               | \$13,500.00        | \$3,625.00  | \$10,375.00  | 76.85% | \$0.00                                | \$3,125.00              | 76.85%     |
|  | <del>-</del>               |                    |             |              |        |                                       |                         |            |

|                 |             | Budgeted     |               |                      | Outstanding   | UnEncumbered |            |
|-----------------|-------------|--------------|---------------|----------------------|---------------|--------------|------------|
| Number          | Description | Amount       | MTD Amount    | YTD Amount % YT      | ) Encumbrance | Balance      | % Variance |
| Total Expenses  |             | \$995,536.37 | \$59,572.53   | \$455,330.70 45.749  | \$87,612.13   | \$452,593.54 | 54.54%     |
| Fund: 247 Total |             | \$530,675.73 | (\$49,632.28) | \$611,347.60 115.209 | \$87,612.13   | \$523,735.47 | 98.69%     |

| Number                          | Description             | Budgeted<br>Amount | MTD Amount   | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|---------------------------------|-------------------------|--------------------|--------------|--------------|---------|----------------------------|-------------------------|------------|
| 248                             | KEEP GREEN BEAUTII      | FUL FUND           |              |              |         |                            |                         |            |
| Cash                            |                         |                    |              |              |         |                            |                         |            |
| 248-0000-11010                  | CASH                    | \$25,557.29        |              | \$25,557.29  |         |                            | \$25,557.29             |            |
| Total Cash                      |                         | \$25,557.29        | _            | \$25,557.29  |         |                            | \$25,557.29             |            |
| Revenue                         |                         |                    |              |              |         |                            |                         |            |
| TOTAL REVENUE                   |                         |                    |              |              |         |                            |                         |            |
| CHARGES FOR SER                 | RVICES                  |                    |              |              |         |                            |                         |            |
| 248-0000-42510                  | MISCELLANEOUS SALES     | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| CHARGES FOR SER INTEREST INCOME | RVICES Totals:          | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| 248-0000-47200                  | INTEREST ON INVESTMENTS | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| INTEREST INCOME                 |                         | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| RENTS AND DONAT                 |                         | ψ0.00              | ψ0.00        | <b>40.00</b> | 0.0070  |                            |                         |            |
| 248-0000-48300                  | DONATIONS               | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| RENTS AND DONAT                 | IONS Totals:            | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| ALL OTHER SOURCE                | ES                      |                    |              |              |         |                            |                         |            |
| 248-0000-49120                  | SALE OF FIXED ASSETS    | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| 248-0000-49910                  | TRANSFERS-IN            | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| ALL OTHER SOURCE                |                         | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| TOTAL REVENUE To                | otals:                  | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| Total Revenue                   |                         | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                         |            |
| Total Cash and R                | Revenue                 | \$25,557.29        | \$0.00       | \$25,557.29  | 100.00% |                            | \$25,557.29             | 100.00%    |
| Expenses                        |                         |                    |              |              |         |                            |                         |            |
| BEAUTIFICATION                  |                         |                    |              |              |         |                            |                         |            |
| OTHER                           |                         |                    |              |              |         |                            |                         |            |
| 248-6100-52423                  | MAINTENANCE SERVICES    | \$17,000.00        | \$9,426.69   | \$10,064.63  | 59.20%  | \$6,519.10                 | \$416.27                | 97.55%     |
| OTHER Totals:                   |                         | \$17,000.00        | \$9,426.69   | \$10,064.63  | 59.20%  | \$6,519.10                 | \$416.27                | 97.55%     |
| BEAUTIFICATION To               | otais:                  | \$17,000.00        | \$9,426.69   | \$10,064.63  | 59.20%  | \$6,519.10                 | \$416.27                | 97.55%     |
| Total Expenses                  |                         | \$17,000.00        | \$9,426.69   | \$10,064.63  | 59.20%  | \$6,519.10                 | \$416.27                | 97.55%     |
| Fund: 248 Total                 |                         | \$8,557.29         | (\$9,426.69) | \$15,492.66  | 181.05% | \$6,519.10                 | \$8,973.56              | 104.86%    |

| Number   | Description                             | Budgeted<br>Amount                        | MTD Amount                             | YTD Amount                                | % YTD                      | Outstanding<br>Encumbrance                | UnEncumbered<br>Balance                   | % Variance                 |
|--|---|---|--|---|----------------------------|---|---|----------------------------|
| 249  | GREEN AUTO MILE                         | 7 1110 4111                               | WIB / Wilder                           | TTD / tillodite                           | 70 1115                    | Endamerano                                | Daidillos                                 | 70 Variation               |
| Cash<br>249-0000-11010<br>Total Cash                                       | GREEN AUTO MILE AGENCY FUN              | \$10,250.00<br>\$10,250.00                | -                                      | \$10,250.00<br>\$10,250.00                |                            |   | \$10,250.00<br>\$10,250.00                |                            |
| Revenue  |   |   |  |   |                            |   |   |                            |
| RENTS AND DONATI<br>249-0000-48530<br>RENTS AND DONATI<br>TOTAL REVENUE To | PLEDGE - GREEN AUTO MILE<br>ONS Totals: | \$63,000.00<br>\$63,000.00<br>\$63,000.00 | \$9,750.00<br>\$9,750.00<br>\$9,750.00 | \$37,875.00<br>\$37,875.00<br>\$37,875.00 | 60.12%<br>60.12%<br>60.12% |   |   |                            |
| Total Revenue  | _                                       | \$63,000.00                               | \$9,750.00                             | \$37,875.00                               | 60.12%                     |   |   |                            |
| Total Cash and R   | evenue                                  | \$73,250.00                               | \$9,750.00                             | \$48,125.00                               | 65.70%                     |   | \$48,125.00                               | 65.70%                     |
| Expenses<br>OTHER<br>OTHER   |   |   |  |   |                            |   |   |                            |
| 249-1900-52410<br>OTHER Totals:<br>OTHER Totals:                           | CONTRACTED SERVICES                     | \$68,000.00<br>\$68,000.00<br>\$68,000.00 | \$0.00<br>\$0.00<br>\$0.00             | \$30,000.00<br>\$30,000.00<br>\$30,000.00 | 44.12%<br>44.12%<br>44.12% | \$17,000.00<br>\$17,000.00<br>\$17,000.00 | \$21,000.00<br>\$21,000.00<br>\$21,000.00 | 69.12%<br>69.12%<br>69.12% |
| Total Expenses   | -                                       | \$68,000.00                               | \$0.00                                 | \$30,000.00                               | 44.12%                     | \$17,000.00                               | \$21,000.00                               | 69.12%                     |
| Fund: 249 Total  | -                                       | \$5,250.00                                | \$9,750.00                             | \$18,125.00                               | 345.24%                    | \$17,000.00                               | \$1,125.00                                | 21.43%                     |

| Niconala a u                        | Description                  | Budgeted                  | MTD Amount           | VTD Amazunt           | 0/ VTD          | Outstanding      | UnEncumbered              | / \/avianaa            |
|-------------------------------------|------------------------------|---------------------------|----------------------|-----------------------|-----------------|------------------|---------------------------|------------------------|
| Number                              | Description                  | Amount                    | MTD Amount           | YTD Amount            | % YTD           | Encumbrance      | Dalance 7                 | <sup></sup> √ Variance |
| 250                                 | INCOME TAX FUND              |                           |                      |                       |                 |                  |                           |                        |
| Cash                                |                              |                           |                      |                       |                 |                  |                           |                        |
| 250-0000-11010                      | INCOME TAX FUND              | \$12,920,164.19           |                      | \$12,920,164.19       |                 |                  | \$12,920,164.19           |                        |
| Total Cash                          |                              | \$12,920,164.19           |                      | \$12,920,164.19       |                 |                  | \$12,920,164.19           |                        |
|                                     |                              | ψ.=,σ=σ,.σσ               |                      | ψ·=,σ=σ, ·σ···σ       |                 |                  | ψ·=,σ=σ, ·σ···σ           |                        |
| Revenue                             |                              |                           |                      |                       |                 |                  |                           |                        |
| TOTAL REVENUE                       |                              |                           |                      |                       |                 |                  |                           |                        |
| LOCAL TAXES                         |                              |                           |                      |                       |                 |                  |                           |                        |
| 250-0000-41130                      | INCOME TAX                   | \$20,840,000.00           | \$1,642,759.16       | \$15,277,837.67       | 73.31%          |                  |                           |                        |
| 250-0000-41137                      | HB483 ELECTRIC UTILITY INCOM | \$0.00                    | \$0.00               | \$3,656.18            | 0.00%           |                  |                           |                        |
| LOCAL TAXES Totals:                 |                              | \$20,840,000.00           | \$1,642,759.16       | \$15,281,493.85       | 73.33%          |                  |                           |                        |
| INCOME STATEMENT                    |                              |                           |                      |                       |                 |                  |                           |                        |
| 250-0000-44160                      | COURT COST                   | \$0.00                    | \$0.00               | \$0.00                | 0.00%           |                  |                           |                        |
| INCOME STATEMENT                    | REVENUE Totals:              | \$0.00                    | \$0.00               | \$0.00                | 0.00%           |                  |                           |                        |
| INTEREST INCOME                     | INTEREST ON MUNICIPAL TAY    | <b>#0.00</b>              | <b>#</b> 0.00        | <b>#405.00</b>        | 0.000/          |                  |                           |                        |
| 250-0000-47200                      | INTEREST ON MUNI INCOME TAX  | \$0.00                    | \$0.00               | \$125.82              | 0.00%           |                  |                           |                        |
| INTEREST INCOME TO                  |                              | \$0.00                    | \$0.00               | \$125.82              | 0.00%           |                  |                           |                        |
| ALL OTHER SOURCES<br>250-0000-49900 | OTHER                        | \$0.00                    | \$0.00               | ¢5 156 29             | 0.00%           |                  |                           |                        |
| 250-0000-49900                      | ADVANCE-IN                   | \$0.00                    | \$0.00               | \$5,156.28<br>\$0.00  | 0.00%           |                  |                           |                        |
| ALL OTHER SOURCES                   |                              | \$0.00                    | \$0.00               | \$5,156.28            | 0.00%           |                  |                           |                        |
| TOTAL REVENUE Total                 |                              | \$20,840,000.00           | \$1,642,759.16       | \$15,286,775.95       | 73.35%          |                  |                           |                        |
| Total Revenue                       |                              | \$20,840,000.00           | \$1,642,759.16       | \$15,286,775.95       | 73.35%          |                  |                           |                        |
| Total Cash and Re                   | venue                        | \$33,760,164.19           | \$1,642,759.16       | \$28,206,940.14       | 83.55%          |                  | \$28,206,940.14           | 83.55%                 |
|                                     |                              |                           |                      |                       |                 |                  |                           |                        |
| Expenses                            |                              |                           |                      |                       |                 |                  |                           |                        |
| INCOME TAX                          |                              |                           |                      |                       |                 |                  |                           |                        |
| SALARIES & BENEFIT                  |                              |                           |                      |                       |                 |                  |                           |                        |
| 250-1310-51110                      | SALARIES-TAX ADMINISTRATOR   | \$73,511.00               | \$8,356.74           | \$41,783.70           | 56.84%          | \$0.00           | \$31,727.30               | 56.84%                 |
| 250-1310-51112                      | SALARIES-PERSONNEL           | \$204,573.00              | \$24,762.41          | \$116,967.59          | 57.18%          | \$0.00           | \$87,605.41               | 57.18%                 |
| 250-1310-51115                      | LONGEVITY                    | \$1,050.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00           | \$1,050.00                | 0.00%                  |
| 250-1310-51120                      | OVERTIME                     | \$1,180.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00           | \$1,180.00                | 0.00%                  |
| 250-1310-51130                      | LEAVE SALE                   | \$4,729.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00           | \$4,729.00                | 0.00%                  |
| 250-1310-51211                      | PERS/EMPLOYERS SHARE         | \$39,244.00               | \$2,939.56           | \$22,415.17           | 57.12%          | \$0.00           | \$16,828.83               | 57.12%                 |
| 250-1310-51213                      | MEDICARE/SS TAXES            | \$4,091.00<br>\$1,100.00  | \$460.95             | \$2,209.76            | 54.02%          | \$0.00           | \$1,881.24<br>\$1,100.00  | 54.02%                 |
| 250-1310-51239<br>250-1310-51241    | TRAINING<br>MEDICAL          | \$1,100.00<br>\$71,582.00 | \$0.00<br>\$5,742.62 | \$0.00<br>\$40,588.63 | 0.00%<br>56.70% | \$0.00<br>\$0.00 | \$1,100.00<br>\$30,993.37 | 0.00%<br>56.70%        |
| 250-1310-51241                      | MEDICAL MEDICAL OPT-OUT      | \$1,819.00                | \$151.60             | \$1,053.98            | 57.94%          | \$0.00           | \$765.02                  | 57.94%                 |
| 250-1310-51242                      | WORKERS' COMPENSATION        | \$4,523.00                | \$0.00               | \$1,000.91            | 22.13%          | \$0.00           | \$3,522.09                | 22.13%                 |
|                                     |                              | , ,,                      | ,                    | , ,                   |                 | ,                | , .,.                     |                        |
| 8/3/2022 1:58 PM                    |                              |                           | Page 59 of 86        |                       |                 |                  |                           | V.3.9                  |

| Number                          | Description              | Budgeted<br>Amount | MTD Amount     | YTD Amount      | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|---------------------------------|--------------------------|--------------------|----------------|-----------------|---------|----------------------------|-------------------------|------------|
| SALARIES & BENEFIT              | S Totals:                | \$407,402.00       | \$42,413.88    | \$226,019.74    | 55.48%  | \$0.00                     | \$181,382.26            | 55.48%     |
| OTHER                           |                          |                    |                |                 |         |                            |                         |            |
| 250-1310-52412                  | CONTRACTED SERVICES      | \$70,600.25        | \$469.90       | \$23,762.24     | 33.66%  | \$30,225.61                | \$16,612.40             | 76.47%     |
| 250-1310-52416                  | DATA PROCESSING          | \$0.00             | \$0.00         | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 250-1310-52430                  | TRAVEL EXPENSES          | \$1,207.00         | \$0.00         | \$0.00          | 0.00%   | \$257.00                   | \$950.00                | 21.29%     |
| 250-1310-52432                  | MEETING EXPENSES         | \$180.00           | \$0.00         | \$0.00          | 0.00%   | \$100.00                   | \$80.00                 | 55.56%     |
| 250-1310-52443                  | POSTAGE                  | \$25,672.00        | \$0.00         | \$9,060.00      | 35.29%  | \$2,400.00                 | \$14,212.00             | 44.64%     |
| 250-1310-52446                  | ADVERTISING              | \$250.00           | \$0.00         | \$0.00          | 0.00%   | \$250.00                   | \$0.00                  | 100.00%    |
| 250-1310-52447                  | PUBLICATION FEES         | \$0.00             | \$0.00         | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 250-1310-52461                  | PRINTING/BINDING         | \$3,000.00         | \$0.00         | \$0.00          | 0.00%   | \$0.00                     | \$3,000.00              | 0.00%      |
| 250-1310-52510                  | OFFICE SUPPLIES          | \$4,636.00         | \$560.00       | \$1,273.57      | 27.47%  | \$2,291.43                 | \$1,071.00              | 76.90%     |
| 250-1310-52582                  | FUEL                     | \$100.00           | \$0.00         | \$0.00          | 0.00%   | \$100.00                   | \$0.00                  | 100.00%    |
| 250-1310-52841                  | MEMBERSHIP DUES          | \$3,230.00         | \$0.00         | \$150.00        | 4.64%   | \$3,080.00                 | \$0.00                  | 100.00%    |
| 250-1310-52845                  | ADMINISTRATIVE FEES      | \$7,000.00         | \$0.00         | \$4,976.57      | 71.09%  | \$0.00                     | \$2,023.43              | 71.09%     |
| 250-1310-52848                  | BANK CHARGES             | \$29,097.27        | \$1,688.87     | \$14,365.26     | 49.37%  | \$12,501.36                | \$2,230.65              | 92.33%     |
| 250-1310-52860                  | INCOME TAX REFUNDS       | \$1,047,000.00     | \$94,468.78    | \$978,480.38    | 93.46%  | \$0.00                     | \$68,519.62             | 93.46%     |
| 250-1310-52861                  | SCHOOL COMPENSATION AGRE | \$0.00             | \$0.00         | \$0.00          | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:<br>CAPITAL OUTLAY |                          | \$1,191,972.52     | \$97,187.55    | \$1,032,068.02  | 86.58%  | \$51,205.40                | \$108,699.10            | 90.88%     |
| 250-1310-53640                  | EQUIPMENT & FURNITURE    | \$11,621.05        | \$1,267.02     | \$8,555.06      | 73.62%  | \$3,065.99                 | \$0.00                  | 100.00%    |
| CAPITAL OUTLAY Total            | ıls:                     | \$11,621.05        | \$1,267.02     | \$8,555.06      | 73.62%  | \$3,065.99                 | \$0.00                  | 100.00%    |
| INCOME TAX Totals:              |                          | \$1,610,995.57     | \$140,868.45   | \$1,266,642.82  | 78.62%  | \$54,271.39                | \$290,081.36            | 81.99%     |
| TRANSFERS<br>OTHER USES         |                          |                    |                |                 |         |                            |                         |            |
| 250-9000-54100                  | TRANSFER TO GENERAL FUND | \$22,000,000.00    | \$0.00         | \$11,000,000.00 | 50.00%  | \$0.00                     | \$11,000,000.00         | 50.00%     |
| OTHER USES Totals:              |                          | \$22,000,000.00    | \$0.00         | \$11,000,000.00 | 50.00%  | \$0.00                     | \$11,000,000.00         | 50.00%     |
| TRANSFERS Totals:               |                          | \$22,000,000.00    | \$0.00         | \$11,000,000.00 | 50.00%  | \$0.00                     | \$11,000,000.00         | 50.00%     |
| Total Expenses                  |                          | \$23,610,995.57    | \$140,868.45   | \$12,266,642.82 | 51.95%  | \$54,271.39                | \$11,290,081.36         | 52.18%     |
| Fund: 250 Total                 |                          | \$10,149,168.62    | \$1,501,890.71 | \$15,940,297.32 | 157.06% | \$54,271.39                | \$15,886,025.93         | 156.53%    |

| Number                                   | Description           | Budgeted<br>Amount | MTD Amount | YTD Amount     | % YTD        | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--|-----------------------|--------------------|------------|----------------|--------------|----------------------------|-------------------------|------------|
| 251                                      | CLC INCOME TAX F      | UND                |            |                |              |                            |                         |            |
| Cash                                     |                       |                    |            |                |              |                            |                         |            |
| 251-0000-11010                           | CASH                  | \$25,190.25        |            | \$25,190.25    |              |                            | \$25,190.25             |            |
| Total Cash                               |                       | \$25,190.25        |            | \$25,190.25    |              |                            | \$25,190.25             |            |
| Revenue                                  |                       |                    |            |                |              |                            |                         |            |
| TOTAL REVENUE<br>LOCAL TAXES             |                       |                    |            |                |              |                            |                         |            |
| 251-0000-41130                           | INCOME TAX            | \$1,000,000.00     | \$0.00     | \$1,000,000.00 | 100.00%      |                            |                         |            |
| LOCAL TAXES Totals:<br>ALL OTHER SOURCES | 5                     | \$1,000,000.00     | \$0.00     | \$1,000,000.00 | 100.00%      |                            |                         |            |
| 251-0000-49600                           | REFUNDED BOND SALES   | \$0.00             | \$0.00     | \$0.00         | 0.00%        |                            |                         |            |
| ALL OTHER SOURCES                        | S Totals:             | \$0.00             | \$0.00     | \$0.00         | 0.00%        |                            |                         |            |
| TOTAL REVENUE Tota                       | ıls:                  | \$1,000,000.00     | \$0.00     | \$1,000,000.00 | 100.00%      |                            |                         |            |
| Total Revenue                            |                       | \$1,000,000.00     | \$0.00     | \$1,000,000.00 | 100.00%      |                            |                         |            |
| Total Cash and Re                        | venue                 | \$1,025,190.25     | \$0.00     | \$1,025,190.25 | 100.00%      |                            | \$1,025,190.25          | 100.00%    |
| Expenses                                 |                       |                    |            |                |              |                            |                         |            |
| OTHER<br>OTHER                           |                       |                    |            |                |              |                            |                         |            |
| 251-1900-52848                           | FISCAL CHARGES        | \$0.00             | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:<br>OTHER USES              |                       | \$0.00             | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$0.00                  | 0.00%      |
| 251-1900-54815                           | CLC PRINCIPAL PAYMENT | \$845,858.00       | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$845,858.00            | 0.00%      |
| 251-1900-54821                           | CLC INTEREST PAYMENT  | \$154,142.00       | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$154,142.00            | 0.00%      |
| 251-1900-54830                           | REFUNDING ESCROW      | \$0.00             | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:                       |                       | \$1,000,000.00     | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$1,000,000.00          | 0.00%      |
| OTHER Totals:                            |                       | \$1,000,000.00     | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$1,000,000.00          | 0.00%      |
| Total Expenses                           |                       | \$1,000,000.00     | \$0.00     | \$0.00         | 0.00%        | \$0.00                     | \$1,000,000.00          | 0.00%      |
| Fund: 251 Total                          |                       | \$25,190.25        | \$0.00     | \$1,025,190.25 | 4069.79<br>% | \$0.00                     | \$1,025,190.25          | 4069.79%   |

|                              |                             | Budgeted         | • · · · · · · · · · · · · · · · · · · · |                        |         | Outstanding | UnEncumbered      |            |
|------------------------------|-----------------------------|------------------|---|------------------------|---------|-------------|-------------------|------------|
| Number                       | Description                 | Amount           | MTD Amount                              | YTD Amount             | % YTD   | Encumbrance |                   | % Variance |
| 301                          | G.O. BOND RETIREME          | NT               |   |                        |         |             |                   |            |
| Cash                         |                             |                  |   |                        |         |             |                   |            |
| 301-0000-11010               | CASH                        | \$88,928.33      |   | \$88,928.33            |         |             | \$88,928.33       |            |
|                              | CASIT                       |                  | -                                       |                        |         |             |                   |            |
| Total Cash                   |                             | \$88,928.33      |   | \$88,928.33            |         |             | \$88,928.33       |            |
| Revenue                      |                             |                  |   |                        |         |             |                   |            |
| TOTAL REVENUE                |                             |                  |   |                        |         |             |                   |            |
| LOCAL TAXES                  |                             |                  |   |                        |         |             |                   |            |
| 301-0000-41110               | GENERAL PROPERTY TAX        | \$171,274.00     | \$59,028.61                             | \$141,619.98           | 82.69%  |             |                   |            |
| 301-0000-41120               | TANGIBLE PERSONAL TAX       | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| LOCAL TAXES Totals:          |                             | \$171,274.00     | \$59,028.61                             | \$141,619.98           | 82.69%  |             |                   |            |
| INTERGOVERNMENTA             | AL                          |                  |   |                        |         |             |                   |            |
| 301-0000-45120               | PERSONAL PROPERTY REIMBUR   | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| 301-0000-45270               | HOMESTEAD & ROLLBACK        | \$12,945.00      | \$0.00                                  | \$9,472.31             | 73.17%  |             |                   |            |
| 301-0000-45280               | PUBLIC UTILITY REIMBURSEMEN | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| INTERGOVERNMENTA             | AL Totals:                  | \$12,945.00      | \$0.00                                  | \$9,472.31             | 73.17%  |             |                   |            |
| ALL OTHER SOURCES            | 3                           |                  |   |                        |         |             |                   |            |
| 301-0000-49100               | BAN PROCEEDS                | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| 301-0000-49110               | BOND PREMIUM                | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| 301-0000-49300               | NOTE PREMIUM                | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| 301-0000-49500               | REBATED INTEREST/RECOVERY   | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| 301-0000-49600               | REFUNDED BOND SALES         | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| 301-0000-49900               | OTHER                       | \$12,300.00      | \$0.00                                  | \$0.00                 | 0.00%   |             |                   |            |
| 301-0000-49910               | TRANSFERS-IN                | \$800,000.00     | \$0.00                                  | \$325,000.00           | 40.63%  |             |                   |            |
| ALL OTHER SOURCES            | S Totals:                   | \$812,300.00     | \$0.00                                  | \$325,000.00           | 40.01%  |             |                   |            |
| TOTAL REVENUE Total          | als:                        | \$996,519.00     | \$59,028.61                             | \$476,092.29           | 47.78%  |             |                   |            |
| Total Revenue                |                             | \$996,519.00     | \$59,028.61                             | \$476,092.29           | 47.78%  |             |                   |            |
| Total Cash and Re            | venue                       | \$1,085,447.33   | \$59,028.61                             | \$565,020.62           | 52.05%  |             | \$565,020.62      | 52.05%     |
| Evnances                     |                             |                  |   |                        |         |             |                   |            |
| Expenses                     |                             |                  |   |                        |         |             |                   |            |
| OTHER                        |                             |                  |   |                        |         |             |                   |            |
| OTHER                        | ALIDIT/TDEAGLIDED FEEG      | <b>#0.500.00</b> | 00.00                                   | #0.040. <del>7</del> 0 | F7 4F0/ | 40.00       | <b>0.1.100.01</b> | E7 450/    |
| 301-1900-52845               | AUDIT/TREASURER FEES        | \$3,500.00       | \$0.00                                  | \$2,010.79             | 57.45%  | \$0.00      | \$1,489.21        | 57.45%     |
| 301-1900-52847               | DELINQUENT LAND TAXES       | \$25.00          | \$0.00                                  | \$3.63                 | 14.52%  | \$0.00      | \$21.37           | 14.52%     |
| 301-1900-52848               | FISCAL CHARGES              | \$1,000.00       | \$0.00                                  | \$500.00               | 50.00%  | \$0.00      | \$500.00          | 50.00%     |
| 301-1900-52849               | OTHER                       | \$0.00           | \$0.00                                  | \$0.00                 | 0.00%   | \$0.00      | \$0.00            | 0.00%      |
| OTHER Totals:                |                             | \$4,525.00       | \$0.00                                  | \$2,514.42             | 55.57%  | \$0.00      | \$2,010.58        | 55.57%     |
| OTHER USES<br>301-1900-54810 | BOND PRINCIPAL              | \$420,000.00     | \$0.00                                  | \$0.00                 | 0.00%   | \$0.00      | \$420,000.00      | 0.00%      |
| 331 1000 04010               | BOND I MINOR AL             | Ψ-20,000.00      | ψ0.00                                   | ψ0.00                  | 0.0070  | ψ0.00       | Ψπ20,000.00       | 0.0070     |
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|                     |                             | Budgeted     |             |              |         | Outstanding | UnEncumbered         |            |
|---------------------|-----------------------------|--------------|-------------|--------------|---------|-------------|----------------------|------------|
| Number              | Description                 | Amount       | MTD Amount  | YTD Amount   | % YTD   | Encumbrance | Balance <sup>6</sup> | % Variance |
| 301-1900-54811      | BOND PRINCIPAL-CAB PAYMENT  | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-1900-54812      | RECOVERY ZONE ECON DEVELO   | \$60,000.00  | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$60,000.00          | 0.00%      |
| 301-1900-54813      | 2014 BOND SERIES            | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-1900-54820      | BOND INTEREST PAYMENT       | \$197,050.00 | \$0.00      | \$98,525.00  | 50.00%  | \$0.00      | \$98,525.00          | 50.00%     |
| 301-1900-54821      | BOND INTEREST PAYMENT       | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-1900-54822      | 2014 BOND SERIES INTEREST   | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-1900-54830      | ESCROW DEPOSIT              | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-1900-54831      | RECOVERY ZONE ECON DEVELO   | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| OTHER USES Totals:  |                             | \$677,050.00 | \$0.00      | \$98,525.00  | 14.55%  | \$0.00      | \$578,525.00         | 14.55%     |
| OTHER Totals:       |                             | \$681,575.00 | \$0.00      | \$101,039.42 | 14.82%  | \$0.00      | \$580,535.58         | 14.82%     |
| STREET CONSTRUCT    | ION                         |              |             |              |         |             |                      |            |
| OTHER USES          |                             |              |             |              |         |             |                      |            |
| 301-2100-54810      | PRINCIPAL PAYMENT           | \$100,000.00 | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$100,000.00         | 0.00%      |
| 301-2100-54811      | PRINCIPAL MASSILLON ROAD    | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-2100-54820      | 97 REFUNDING MASS RD        | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-2100-54821      | BOND INTEREST PAYMENT       | \$45,600.00  | \$0.00      | \$22,800.00  | 50.00%  | \$0.00      | \$22,800.00          | 50.00%     |
| OTHER USES Totals:  |                             | \$145,600.00 | \$0.00      | \$22,800.00  | 15.66%  | \$0.00      | \$122,800.00         | 15.66%     |
| STREET CONSTRUCT    | ION Totals:                 | \$145,600.00 | \$0.00      | \$22,800.00  | 15.66%  | \$0.00      | \$122,800.00         | 15.66%     |
| MASSILLON RD TIF    |                             |              |             |              |         |             |                      |            |
| OTHER USES          |                             |              |             |              |         |             |                      |            |
| 301-8010-54810      | BOND PRINCIPAL - MASS RD NO | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| 301-8010-54811      | BOND INTEREST - MASS RD NOR | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| OTHER USES Totals:  |                             | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| MASSILLON RD TIF To | otals:                      | \$0.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| Total Expenses      | -                           | \$827,175.00 | \$0.00      | \$123,839.42 | 14.97%  | \$0.00      | \$703,335.58         | 14.97%     |
| Fund: 301 Total     | -                           | \$258,272.33 | \$59,028.61 | \$441,181.20 | 170.82% | \$0.00      | \$441,181.20         | 170.82%    |

| Number  | Description                             | Budgeted<br>Amount                             | MTD Amount                                     | YTD Amount                                     | % YTD                                     | Outstanding<br>Encumbrance | UnEncumbered Balance       | % Variance              |
|---|---|--|--|--|---|----------------------------|----------------------------|-------------------------|
| 401   | CAPITAL PROJECTS                        |  |  |  | 70 1 1 2                                  |                            |                            |                         |
| Cash<br>401-0000-11010  | CASH                                    | \$3,127,666.69                                 |  | \$3,127,666.69                                 |   |                            | \$3,127,666.69             |                         |
| Total Cash  |   | \$3,127,666.69                                 |  | \$3,127,666.69                                 |   |                            | \$3,127,666.69             |                         |
| Revenue   |   |  |  |  |   |                            |                            |                         |
| TOTAL REVENUE<br>INTEREST INCOME<br>401-0000-47200<br>INTEREST INCOME TO  | INTEREST ON INVESTMENTS otals:          | \$0.00<br>\$0.00                               | \$0.00<br>\$0.00                               | \$0.00<br>\$0.00                               | 0.00%<br>0.00%                            |                            |                            |                         |
| ALL OTHER SOURCE:<br>401-0000-49900<br>401-0000-49910<br>401-0000-49920<br>ALL OTHER SOURCE:<br>TOTAL REVENUE Total | OTHER TRANSFERS-IN ADVANCE IN S Totals: | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% |                            |                            |                         |
| Total Revenue   |   | \$0.00   | \$0.00   | \$0.00   | 0.00%                                     |                            |                            |                         |
| Total Cash and Re   | evenue                                  | \$3,127,666.69                                 | \$0.00   | \$3,127,666.69                                 | 100.00%                                   |                            | \$3,127,666.69             | 100.00%                 |
| Expenses FIRE/PARAMEDIC SEI CAPITAL OUTLAY 401-3300-53610 CAPITAL OUTLAY Tot FIRE/PARAMEDIC SEI                     | SATELLITE FIRE STATION #3 als:          | \$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>\$0.00<br>\$0.00                     | 0.00%<br>0.00%<br>0.00%                   | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00% |
| Total Expenses  | INVIOLO Totals.                         | \$0.00   | \$0.00   | \$0.00   | 0.00%                                     | \$0.00                     | \$0.00                     | 0.00%                   |
| Fund: 401 Total   |   | \$3,127,666.69                                 | \$0.00   | \$3,127,666.69                                 |   | \$0.00                     | \$3,127,666.69             | 100.00%                 |

|                                      |                                     | Budgeted         |                  |                  |                | Outstanding      | UnEncumbered     |                |
|--------------------------------------|-------------------------------------|------------------|------------------|------------------|----------------|------------------|------------------|----------------|
| Number                               | Description                         | Amount           | MTD Amount       | YTD Amount       | % YTD          | Encumbrance      | Balance          | % Variance     |
| 402                                  | PARKS CAPITAL PROJ                  | JECTS RESERVE    |                  |                  |                |                  |                  |                |
| Cash                                 |                                     |                  |                  |                  |                |                  |                  |                |
| 402-0000-11010                       | CASH ACCOUNT                        | \$2,003,950.07   |                  | \$2,003,950.07   |                |                  | \$2,003,950.07   |                |
| Total Cash                           | 5/16/17/18/85/8/11                  | \$2,003,950.07   |                  | \$2,003,950.07   |                |                  | \$2,003,950.07   |                |
| Total Oddi                           |                                     | Ψ2,000,000.07    |                  | Ψ2,000,000.07    |                |                  | Ψ2,000,000.07    |                |
| Revenue                              |                                     |                  |                  |                  |                |                  |                  |                |
| TOTAL REVENUE                        |                                     |                  |                  |                  |                |                  |                  |                |
| LOCAL TAXES                          |                                     |                  |                  |                  |                |                  |                  |                |
| 402-0000-41130                       | INCOME TAX COLLECTION 7% P          | \$1,587,500.00   | \$113,205.36     | \$1,148,499.70   | 72.35%         |                  |                  |                |
| LOCAL TAXES Totals:                  |                                     | \$1,587,500.00   | \$113,205.36     | \$1,148,499.70   | 72.35%         |                  |                  |                |
| INTERGOVERNMENT                      | AL                                  |                  |                  |                  |                |                  |                  |                |
| 402-0000-45290                       | STATE FUNDS - GRANTS                | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| INTERGOVERNMENT                      | AL Totals:                          | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| RENTS AND DONATIO                    | ONS                                 |                  |                  |                  |                |                  |                  |                |
| 402-0000-48300                       | DONATIONS/PARKS CIP                 | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-48301                       | ARISS DOG PARK DONATIONS            | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-48302                       | VETERANS PARK DONATIONS             | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-48303                       | 1ST RESPONDERS PARK DONATI          | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| RENTS AND DONATIO                    |                                     | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| ALL OTHER SOURCES                    |                                     | **               | **               | **               | 0.000/         |                  |                  |                |
| 402-0000-49100                       | NOTE PROCEEDS                       | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-49110                       | BOND PREMIUM-RECALL BONDS           | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-49120                       | SALE OF FIXED ASSETS                | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-49300<br>402-0000-49600     | NOTE PREMIUM<br>REFUNDED BOND SALES | \$0.00           | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |                  |                  |                |
| 402-0000-49900                       | OTHER                               | \$0.00<br>\$0.00 | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-49900                       | TRANSFER-IN                         | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 402-0000-49910                       | ADVANCE IN FROM GENERAL FU          | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| ALL OTHER SOURCES                    |                                     | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| TOTAL REVENUE Total                  |                                     | \$1,587,500.00   | \$113,205.36     | \$1,148,499.70   | 72.35%         |                  |                  |                |
| Total Revenue                        |                                     | \$1,587,500.00   | \$113,205.36     | \$1,148,499.70   | 72.35%         |                  |                  |                |
| Total Cash and Re                    | evenue                              | \$3,591,450.07   | \$113,205.36     | \$3,152,449.77   | 87.78%         |                  | \$3,152,449.77   | 87.78%         |
| Expenses                             |                                     |                  |                  |                  |                |                  |                  |                |
| •                                    |                                     |                  |                  |                  |                |                  |                  |                |
| OTHER                                |                                     |                  |                  |                  |                |                  |                  |                |
| OTHER USES                           | ESCROW DEDOCIT                      | <b>ቀ</b> ስ ስስ    | <b>ድ</b> ስ ስስ    | <b>ተ</b> ለ ሰላ    | 0.000/         | ቀስ ስስ            | <b>ቀ</b> ስ ስስ    | 0.000/         |
| 402-1900-54830<br>OTHER USES Totals: | ESCROW DEPOSIT                      | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |
| OTHER USES Totals:                   |                                     | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| OTTILIN TOTALS.                      |                                     | φ0.00            | φυ.υυ            | φ0.00            | 0.00 /0        | φ0.00            | φ0.00            | 0.00%          |
| 8/3/2022 1:58 PM                     |                                     |                  | Page 65 of 86    |                  |                |                  |                  | V.3.9          |

| Number                         | Description                 | Budgeted<br>Amount | MTD Amount | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--------------------------------|-----------------------------|--------------------|------------|--------------|---------|----------------------------|-------------------------|------------|
| PARKS AND RECREA               | ATION                       |                    |            |              |         |                            |                         |            |
| OTHER                          |                             |                    |            |              |         |                            |                         |            |
| 402-6000-52835                 | DONATION-FIELD TURF-BOOSTE  | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-52845                 | STATE GRANT ADMIN FEE       | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-52848                 | BAN ISSUANCE FEES           | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                  |                             | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY                 |                             |                    |            |              |         |                            |                         |            |
| 402-6000-53610                 | LAND PURCHASE               | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-53611                 | WISE RD/FUTURE PARK LAND (B | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-53620                 | SYSTEM WIDE ADA AUDIT & TRA | \$75,000.00        | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$75,000.00             | 0.00%      |
| 402-6000-53621                 | SYSTEM WIDE PARK SECURITY   | \$30,000.00        | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$30,000.00             | 0.00%      |
| 402-6000-53622                 | SYSTEM WIDE WAYFINDING SIG  | \$20,000.00        | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$20,000.00             | 0.00%      |
| 402-6000-53630                 | PARKS & RECREATION MASTER   | \$8,000.00         | \$0.00     | \$0.00       | 0.00%   | \$8,000.00                 | \$0.00                  | 100.00%    |
| 402-6000-53631                 | PAVEMENT MAINTENANCE        | \$3,942.49         | \$0.00     | \$0.00       | 0.00%   | \$3,942.49                 | \$0.00                  | 100.00%    |
| 402-6000-53632                 | NEW BALLFIELD(S) DESIGN PLA | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-53633                 | TRAILS UPGRADE              | \$100,000.00       | \$0.00     | \$0.00       | 0.00%   | \$19,500.00                | \$80,500.00             | 19.50%     |
| 402-6000-53635                 | PARKS RESTROOM ARCHITECTU   | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-53640                 | EQUIPMENT & FURNITURE       | \$28,119.67        | \$0.00     | \$28,119.67  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 402-6000-53641                 | 6 PERSON GOLF CART          | \$18,220.00        | \$0.00     | \$0.00       | 0.00%   | \$18,219.60                | \$0.40                  | 100.00%    |
| 402-6000-53642                 | JUG FILLERS                 | \$17,500.00        | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$17,500.00             | 0.00%      |
| 402-6000-53643                 | REMOTE CONTROL MOWER        | \$16,667.00        | \$0.00     | \$0.00       | 0.00%   | \$16,252.34                | \$414.66                | 97.51%     |
| 402-6000-53644                 | 72" ZERO TURN MOWER         | \$33,530.00        | \$0.00     | \$31,478.00  | 93.88%  | \$0.00                     | \$2,052.00              | 93.88%     |
| 402-6000-53645                 | COMMERCIAL MOWER            | \$14,500.00        | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$14,500.00             | 0.00%      |
| 402-6000-53646                 | SICKLE BAR CUTTER           | \$18,000.00        | \$0.00     | \$0.00       | 0.00%   | \$17,929.08                | \$70.92                 | 99.61%     |
| 402-6000-53647                 | EQUIPMENT TRAILER           | \$22,000.00        | \$0.00     | \$14,600.00  | 66.36%  | \$4,120.00                 | \$3,280.00              | 85.09%     |
| 402-6000-53648                 | MOWER DECK-VENTRAC          | \$5,200.00         | \$0.00     | \$0.00       | 0.00%   | \$5,126.00                 | \$74.00                 | 98.58%     |
| 402-6000-53650                 | VEHICLES/2 DUMP TRUCKS      | \$147,050.45       | \$0.00     | \$34,223.92  | 23.27%  | \$112,826.53               | \$0.00                  | 100.00%    |
| CAPITAL OUTLAY TO OTHER USES   | tals:                       | \$557,729.61       | \$0.00     | \$108,421.59 | 19.44%  | \$205,916.04               | \$243,391.98            | 56.36%     |
| 402-6000-54810                 | REFUNDING PRINCIPAL PAYMEN  | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-54811                 | BANS DEBT PRINCIPAL         | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-54820                 | 1997 REFUNDING INTEREST PAY | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-6000-54821                 | 2015 PARK IMPR BAN INTEREST | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:             |                             | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| PARKS AND RECREA               | ATION Totals:               | \$557,729.61       | \$0.00     | \$108,421.59 | 19.44%  | \$205,916.04               | \$243,391.98            | 56.36%     |
| CENTRAL PARK<br>CAPITAL OUTLAY |                             |                    |            |              |         |                            |                         |            |
| 402-7115-53630                 | CENTRAL PARK- LAND IMPROVE  | \$15,000.00        | \$0.00     | \$5,266.62   | 35.11%  | \$1,548.88                 | \$8,184.50              | 45.44%     |
| 402-7115-53631                 | CENTRAL PARK ENTRY SIGN     | \$56,541.78        | \$0.00     | \$46,541.78  | 82.31%  | \$0.00                     | \$10,000.00             | 82.31%     |
| 402-7115-53640                 | EQUIPMENT/FURNTIURE         | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7115-53641                 | CENTRAL PARK-PLAYGROUND T   | \$4,221.62         | \$0.00     | \$0.00       | 0.00%   | \$4,221.62                 | \$0.00                  | 100.00%    |
| 402-7115-53642                 | CENTRAL PARK AMPITHEATER LI | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7115-53643                 | SPLASH PAD UPGRADES         | \$80,808.00        | \$0.00     | \$769.50     | 0.95%   | \$80,038.50                | \$0.00                  | 100.00%    |
| CAPITAL OUTLAY To              |                             | \$156,571.40       | \$0.00     | \$52,577.90  | 33.58%  | \$85,809.00                | \$18,184.50             | 88.39%     |
| J. 11 11 12 00 12 11 10        |                             | ψ100,07 1.40       | ψ0.00      | ΨΟΣ,Ο11.00   | 00.0070 | Ψου,ουυ.ου                 | φ10,104.00              | 30.0070    |

| Number                             | Description                                       | Budgeted<br>Amount     | MTD Amount       | YTD Amount             | % YTD          | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance       |
|------------------------------------|---|------------------------|------------------|------------------------|----------------|----------------------------|-------------------------|------------------|
| CENTRAL PARK Tota                  | ls:   | \$156,571.40           | \$0.00           | \$52,577.90            | 33.58%         | \$85,809.00                | \$18,184.50             | 88.39%           |
| JOHN TOROK SENIO<br>CAPITAL OUTLAY | R/COMMUNITY CT                                    |                        |                  |                        |                |                            |                         |                  |
| 402-7300-53630                     | TOROK CENTER PAVEMENT MAI                         | \$63,451.85            | \$0.00           | \$0.00                 | 0.00%          | \$63,451.85                | \$0.00                  | 100.00%          |
| 402-7300-53631                     | 1ST RESPONDERS PARK                               | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7300-53632                     | TOROK CENTER/WALK PATH LIG                        | \$94,755.00            | \$0.00           | \$16,756.89            | 17.68%         | \$77,998.11                | \$0.00                  | 100.00%          |
| 402-7300-53633                     | ADA RENOVATIONS TOROK CEN                         | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7300-53634                     | JOHN TOROK CENTER PRIVACY                         | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7300-53640                     | FURNITURE & EQUIPMENT                             | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| CAPITAL OUTLAY To                  |   | \$158,206.85           | \$0.00           | \$16,756.89            | 10.59%         | \$141,449.96               | \$0.00                  | 100.00%          |
|                                    | R/COMMUNITY CT Totals:                            | \$158,206.85           | \$0.00           | \$16,756.89            | 10.59%         | \$141,449.96               | \$0.00                  | 100.00%          |
| PLCC/SHRIVER WAL<br>CAPITAL OUTLAY | KING TRAIL  |                        |                  |                        |                |                            |                         |                  |
| 402-7360-53632                     | PLCC/SHRIVER MP TRAIL                             | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| CAPITAL OUTLAY To                  |   | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| PLCC/SHRIVER WAL                   | KING TRAIL Totals:                                | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| BOETTLER PARK PR<br>CAPITAL OUTLAY | OPERTY  |                        |                  |                        |                |                            |                         |                  |
| 402-7800-53630                     | LICHTENWALTER SCHOOLHOUS                          | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7800-53631                     | BOETTLER PARK STORM WATER                         | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7800-53632                     | BOETTLER PARK TENNIS/PICKLE                       | \$195,283.00           | \$0.00           | \$195,283.00           | 100.00%        | \$0.00                     | \$0.00                  | 100.00%          |
| 402-7800-53633                     | BOETTLER PARK RESTROOM/AD                         | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7800-53634                     | BOETTLER PARK PAVEMENT MAI                        | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7800-53635                     | BOETTLER PARK SPORT COURT                         | \$210,599.10           | \$0.00           | \$0.00                 | 0.00%          | \$210,599.10               | \$0.00                  | 100.00%          |
| 402-7800-53640<br>402-7800-53641   | BOETTLER PARK FURNITURE/EQ<br>BOETTLER PLAYGROUND | \$0.00                 | \$0.00           | \$0.00<br>\$0.00       | 0.00%<br>0.00% | \$0.00<br>\$0.00           | \$0.00                  | 0.00%            |
| CAPITAL OUTLAY To                  |   | \$0.00<br>\$405,882.10 | \$0.00<br>\$0.00 | \$0.00<br>\$195,283.00 | 48.11%         | \$210,599.10               | \$0.00<br>\$0.00        | 0.00%<br>100.00% |
| BOETTLER PARK PR                   |   | \$405,882.10           | \$0.00           | \$195,283.00           | 48.11%         | \$210,599.10               | \$0.00                  | 100.00%          |
| SOUTHGATE PARK F                   |   | Ψ+00,002.10            | ψ0.00            | ψ100,200.00            | 40.1170        | Ψ2 10,333.10               | ψ0.00                   | 100.0070         |
| CAPITAL OUTLAY                     |   |                        |                  |                        |                |                            |                         |                  |
| 402-7810-53630                     | SOUTHGATE IMPROVEMENTS                            | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7810-53631                     | SOUTHGATE PARK HORSESHOE                          | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7810-53632                     | SOUTHGATE BARN ROOF PROJE                         | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7810-53633                     | SOUTHGATE TRAILHEAD PARKIN                        | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| CAPITAL OUTLAY TO                  |   | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| SOUTHGATE PARK F                   | PROPERTY Totals:                                  | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| ARISS PARK<br>CAPITAL OUTLAY       |   |                        |                  |                        |                |                            |                         |                  |
| 402-7820-53630                     | ARISS PARK IMPROVEMENTS                           | \$523,698.86           | \$123,931.48     | \$134,245.81           | 25.63%         | \$326,521.90               | \$62,931.15             | 87.98%           |
| 402-7820-53631                     | DOG PARK  | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7820-53633                     | ARISS PARK STORAGE                                | \$25,476.38            | \$0.00           | \$25,476.38            | 100.00%        | \$0.00                     | \$0.00                  | 100.00%          |
| 402-7820-53640                     | ARISS PARK FURNITURE/EQUIP                        | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
| 402-7820-53641                     | ARISS PARK BLEACHERS                              | \$0.00                 | \$0.00           | \$0.00                 | 0.00%          | \$0.00                     | \$0.00                  | 0.00%            |
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| Number                              | Description                  | Budgeted<br>Amount | MTD Amount    | YTD Amount   | % YTD  | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------------------------|------------------------------|--------------------|---------------|--------------|--------|----------------------------|-------------------------|------------|
| CAPITAL OUTLAY To                   | tals:                        | \$549,175.24       | \$123,931.48  | \$159,722.19 | 29.08% | \$326,521.90               | \$62,931.15             | 88.54%     |
| ARISS PARK Totals:                  |                              | \$549,175.24       | \$123,931.48  | \$159,722.19 | 29.08% | \$326,521.90               | \$62,931.15             | 88.54%     |
| EAST LIBERTY PARK<br>CAPITAL OUTLAY |                              |                    |               |              |        |                            |                         |            |
| 402-7830-53631                      | E LIBERTY (E TURKEYFOOT) SAN | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7830-53632                      | E LIBERTY RESTROOM/STORAG    | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7830-53633                      | E LIBERTY PAVILION REPAIRS   | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7830-53640                      | EQUIPMENT/FURNITURE          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To                   | tals:                        | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| EAST LIBERTY PARK                   | Totals:                      | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| GREEN YOUTH SPOR                    | RTS COMPLEX                  |                    |               |              |        |                            |                         |            |
| 402-7840-53632                      | GREEN YOUTH SPORTS COMPL     | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7840-53640                      | YOUTH SPORTS COMPLEX IDEN    | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To                   |                              | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| GREEN YOUTH SPOR                    | RTS COMPLEX Totals:          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| KREIGHBAUM PARK<br>CAPITAL OUTLAY   |                              |                    |               |              |        |                            |                         |            |
| 402-7850-53610                      | KREIGHBAUM PARK ACQUISITIO   | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7850-53631                      | KREIGHBAUM PARK IMPROVEME    | \$75,000.00        | \$0.00        | \$0.00       | 0.00%  | \$48,100.00                | \$26,900.00             | 64.13%     |
| 402-7850-53633                      | KREIGHBAUM FIELD RENOVATIO   | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7850-53640                      | EQUIPMENT/FURNITURE          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To                   | tals:                        | \$75,000.00        | \$0.00        | \$0.00       | 0.00%  | \$48,100.00                | \$26,900.00             | 64.13%     |
| KREIGHBAUM PARK                     | Totals:                      | \$75,000.00        | \$0.00        | \$0.00       | 0.00%  | \$48,100.00                | \$26,900.00             | 64.13%     |
| SPRING HILL SPORT                   | S COMPLEX                    |                    |               |              |        |                            |                         |            |
| 402-7860-53630                      | SPRINGHILL PARK IMPROVEMEN   | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7860-53640                      | EQUIPMENT/FURNITURE          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To                   | tals:                        | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| SPRING HILL SPORT                   | S COMPLEX Totals:            | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| KLECKNER BASEBAL<br>CAPITAL OUTLAY  | LL FIELDS                    |                    |               |              |        |                            |                         |            |
| 402-7870-53630                      | KLECKNER PARK CONSTRUCTIO    | \$700,000.00       | \$8,556.92    | \$8,964.86   | 1.28%  | \$33,618.14                | \$657,417.00            | 6.08%      |
| 402-7870-53631                      | KLECKNER PARK TREE PLANTIN   | \$1,081.41         | \$0.00        | \$0.00       | 0.00%  | \$1,081.41                 | \$0.00                  | 100.00%    |
| CAPITAL OUTLAY To                   | tals:                        | \$701,081.41       | \$8,556.92    | \$8,964.86   | 1.28%  | \$34,699.55                | \$657,417.00            | 6.23%      |
| KLECKNER BASEBAL                    | L FIELDS Totals:             | \$701,081.41       | \$8,556.92    | \$8,964.86   | 1.28%  | \$34,699.55                | \$657,417.00            | 6.23%      |
| GREENSBURG PARK<br>CAPITAL OUTLAY   | (PROPERTY                    |                    |               |              |        |                            |                         |            |
| 402-7900-53631                      | GREENSBURG PARK IMPROVEM     | \$45,000.00        | \$0.00        | \$0.00       | 0.00%  | \$45,000.00                | \$0.00                  | 100.00%    |
| 402-7900-53633                      | GREENSBURG PARK BASEBALL I   | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7900-53634                      | GREENSBURG PARK PAVEMENT     | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7900-53640                      | EQUIPMENT/FURNITURE          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 402-7900-53642                      | GREENSBURG PARK WARNING T    | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
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|                         |                          | Budgeted       |               |                |         | Outstanding    | UnEncumbered   |            |
|-------------------------|--------------------------|----------------|---------------|----------------|---------|----------------|----------------|------------|
| Number                  | Description              | Amount         | MTD Amount    | YTD Amount     | % YTD   | Encumbrance    | Balance 9      | % Variance |
| CAPITAL OUTLAY Totals:  |                          | \$45,000.00    | \$0.00        | \$0.00         | 0.00%   | \$45,000.00    | \$0.00         | 100.00%    |
| GREENSBURG PARK         | PROPERTY Totals:         | \$45,000.00    | \$0.00        | \$0.00         | 0.00%   | \$45,000.00    | \$0.00         | 100.00%    |
| TRANSFERS<br>OTHER USES |                          |                |               |                |         |                |                |            |
| 402-9000-55100          | ADVANCE OUT GENERAL FUND | \$600,000.00   | \$0.00        | \$600,000.00   | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| OTHER USES Totals:      |                          | \$600,000.00   | \$0.00        | \$600,000.00   | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| TRANSFERS Totals:       |                          | \$600,000.00   | \$0.00        | \$600,000.00   | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| Total Expenses          |                          | \$3,248,646.61 | \$132,488.40  | \$1,141,726.43 | 35.14%  | \$1,098,095.55 | \$1,008,824.63 | 68.95%     |
| Fund: 402 Total         |                          | \$342,803.46   | (\$19,283.04) | \$2,010,723.34 | 586.55% | \$1,098,095.55 | \$912,627.79   | 266.22%    |

|                                    |                               | Budgeted               |                  |                        |                 | Outstanding | UnEncumbered           |            |
|------------------------------------|-------------------------------|------------------------|------------------|------------------------|-----------------|-------------|------------------------|------------|
| Number                             | Description                   | Amount                 | MTD Amount       | YTD Amount             | % YTD           | Encumbrance | Balance <sup>c</sup>   | % Variance |
| 403                                | TIF CAPITAL PROJECT           | ГS                     |                  |                        |                 |             |                        |            |
| Cash                               |                               |                        |                  |                        |                 |             |                        |            |
| 403-0000-11010                     | CASH                          | \$2,671,749.40         |                  | \$2,671,749.40         |                 |             | \$2,671,749.40         |            |
| Total Cash                         | G. 151.1                      | \$2,671,749.40         |                  | \$2,671,749.40         |                 |             | \$2,671,749.40         |            |
| rotal Gasii                        |                               | Ψ2,071,740.40          |                  | φ2,071,740.40          |                 |             | φ <b>2</b> ,071,740.40 |            |
| Revenue                            |                               |                        |                  |                        |                 |             |                        |            |
| TOTAL REVENUE                      |                               |                        |                  |                        |                 |             |                        |            |
| INTERGOVERNMENT                    |                               |                        |                  |                        |                 |             |                        |            |
| 403-0000-45290                     | STATE FUNDS-GRANTS            | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| INTERGOVERNMENT                    |                               | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| RENTS AND DONATION 403-0000-48010  | TIF PAYMENTS/MASSILLON RD     | \$1,427,120.00         | \$0.00           | \$477,329.15           | 33.45%          |             |                        |            |
| 403-0000-48020                     | TIF PAYMENTS/MASSILLON RD     | \$1,427,120.00         | \$0.00           | \$845,957.57           | 51.94%          |             |                        |            |
| 403-0000-48030                     | TIF PILOTS - AGMC             | \$348,075.00           | \$0.00           | \$182,738.32           | 52.50%          |             |                        |            |
| 403-0000-48040                     | TIF PILOTS - HERITAGE CROSSIN | \$465,000.00           | \$0.00           | \$237,570.64           | 51.09%          |             |                        |            |
| 403-0000-48050                     | TIF PILOTS - BRIER CREEK      | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| RENTS AND DONATION                 | ONS Totals:                   | \$3,868,885.00         | \$0.00           | \$1,743,595.68         | 45.07%          |             |                        |            |
| ALL OTHER SOURCE                   | S                             |                        |                  |                        |                 |             |                        |            |
| 403-0000-49100                     | BAN PROCEEDS/TIF PROJECTS     | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| 403-0000-49200                     | BOND PROCEEDS/SALE OF BON     | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| 403-0000-49300                     | PREMIUM ON TIF BANS           | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| 403-0000-49600                     | REFUNDED DEBT                 | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| 403-0000-49900                     | OTHER                         | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           |             |                        |            |
| 403-0000-49910                     | TRANSFER IN                   | \$250,000.00           | \$0.00           | \$125,000.00           | 50.00%          |             |                        |            |
| 403-0000-49920<br>ALL OTHER SOURCE | ADVANCE IN FROM GENERAL FU    | \$0.00<br>\$250,000.00 | \$0.00<br>\$0.00 | \$0.00<br>\$125,000.00 | 0.00%<br>50.00% |             |                        |            |
| TOTAL REVENUE Total                |                               | \$4,118,885.00         | \$0.00           | \$1,868,595.68         | 45.37%          |             |                        |            |
| Total Revenue                      |                               | \$4,118,885.00         | \$0.00           | \$1,868,595.68         | 45.37%          |             |                        |            |
| Total Cash and Re                  | evenue                        | \$6,790,634.40         | \$0.00           | \$4,540,345.08         | 66.86%          |             | \$4,540,345.08         | 66.86%     |
|                                    |                               | <b>4</b> 0,100,001.10  | 40.00            | ψ 1,0 10,0 10100       | 00.0070         |             | Ų 1,0 10,0 10.00       | 00.0075    |
| Expenses                           |                               |                        |                  |                        |                 |             |                        |            |
| OTHER                              |                               |                        |                  |                        |                 |             |                        |            |
| OTHER                              |                               |                        |                  |                        |                 |             |                        |            |
| 403-1900-52848                     | FINANCE CHARGES/FEES          | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           | \$0.00      | \$0.00                 | 0.00%      |
| 403-1900-52860                     | COUNTY TIF REFUNDS            | \$104,000.00           | \$0.00           | \$103,448.36           | 99.47%          | \$0.00      | \$551.64               | 99.47%     |
| 403-1900-52861                     | SCHOOL COMPENSATION AGRE      | \$1,480,000.00         | \$0.00           | \$636,089.29           | 42.98%          | \$0.00      | \$843,910.71           | 42.98%     |
| OTHER Totals:                      |                               | \$1,584,000.00         | \$0.00           | \$739,537.65           | 46.69%          | \$0.00      | \$844,462.35           | 46.69%     |
| OTHER USES                         | DEELINDING FOODOW             | ФО ОО                  | <b>#</b> C 22    | ФС 00                  | 0.000/          | ФС 22       | ФС 00                  | 0.000/     |
| 403-1900-54830                     | REFUNDING ESCROW              | \$0.00                 | \$0.00           | \$0.00                 | 0.00%           | \$0.00      | \$0.00                 | 0.00%      |
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| Number                    | Description                  | Budgeted<br>Amount | MTD Amount | YTD Amount   | % YTD  | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|---------------------------|------------------------------|--------------------|------------|--------------|--------|----------------------------|-------------------------|------------|
| OTHER USES Totals:        |                              | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:             |                              | \$1,584,000.00     | \$0.00     | \$739,537.65 | 46.69% | \$0.00                     | \$844,462.35            | 46.69%     |
| MASSILLON RD TIF          |                              |                    |            |              |        |                            |                         |            |
| OTHER                     |                              |                    |            |              |        |                            |                         |            |
| 403-8010-52410            | CONTRACTED ENGINEERING       | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-52443            | POSTAGE MASSILLON RD TIF PR  | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-52446            | ADVERTISING - MASSILLON RD T | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-52461            | PRINTING & BINDING MASSILLON | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-52845            | AUDITOR/TREASURER FEES       | \$18,500.00        | \$0.00     | \$8,407.21   | 45.44% | \$0.00                     | \$10,092.79             | 45.44%     |
| OTHER Totals:             |                              | \$18,500.00        | \$0.00     | \$8,407.21   | 45.44% | \$0.00                     | \$10,092.79             | 45.44%     |
| CAPITAL OUTLAY            |                              |                    |            |              |        |                            |                         |            |
| 403-8010-53632            | MASSILLON RD IMPR (ROW/CON   | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-53633            | STEESE RD RECONSTRUCT/IMP    | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-53636            | MASSILLON RD NORTH IMPROVE   | \$980,597.24       | \$671.99   | \$548,475.60 | 55.93% | \$432,121.64               | \$0.00                  | 100.00%    |
| 403-8010-53637            | GRAYBILL/MASSILLON RD INTER  | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Total      | als:                         | \$980,597.24       | \$671.99   | \$548,475.60 | 55.93% | \$432,121.64               | \$0.00                  | 100.00%    |
| OTHER USES                |                              |                    |            |              |        |                            |                         |            |
| 403-8010-54811            | BAN PRINCIPAL                | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-54815            | LOAN PRINCIPAL - OPWC - STEE | \$57,079.00        | \$0.00     | \$28,539.26  | 50.00% | \$0.00                     | \$28,539.74             | 50.00%     |
| 403-8010-54820            | BAN INTEREST                 | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8010-54821            | BAN INTEREST                 | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:        |                              | \$57,079.00        | \$0.00     | \$28,539.26  | 50.00% | \$0.00                     | \$28,539.74             | 50.00%     |
| MASSILLON RD TIF To       | otals:                       | \$1,056,176.24     | \$671.99   | \$585,422.07 | 55.43% | \$432,121.64               | \$38,632.53             | 96.34%     |
| ARLINGTON RD TIF<br>OTHER |                              |                    |            |              |        |                            |                         |            |
| 403-8020-52410            | CONTRACTED ENGINEERING       | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-52443            | POSTAGE - ARLINGTON TIF PRO  | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-52446            | ADVERTISING - ARLINGTON TIF  | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-52461            | PRINTING & BINDING ARLINGTO  | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-52845            | AUDITOR/TREASURER FEES       | \$20,900.00        | \$0.00     | \$14,899.87  | 71.29% | \$0.00                     | \$6,000.13              | 71.29%     |
| 403-8020-52848            | FINANCE CHARGES/FEES         | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-52863            | DEVELOPER PUBLIC IMPROVE C   | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:             |                              | \$20,900.00        | \$0.00     | \$14,899.87  | 71.29% | \$0.00                     | \$6,000.13              | 71.29%     |
| CAPITAL OUTLAY            |                              |                    |            |              |        |                            |                         |            |
| 403-8020-53632            | SPRING HILL SPORTS COMPLEX   | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-53635            | ARLINGTON/SR 619 INTERSECTI  | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-53638            | FORTUNA DR EXTENSION         | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-53639            | ARLINGTON RD/ARLINGTON RID   | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-53640            | INTERSTATE BUSINESS PARKWA   | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tota       | als:                         | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES                |                              |                    |            |              |        |                            |                         |            |
| 403-8020-54810            | BOND PRINCIPAL               | \$1,527,250.00     | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$1,527,250.00          | 0.00%      |
| 403-8020-54811            | BAN PRINCIPAL                | \$0.00             | \$0.00     | \$0.00       | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 403-8020-54820            | BOND INTEREST                | \$733,417.00       | \$0.00     | \$366,708.59 | 50.00% | \$0.00                     | \$366,708.41            | 50.00%     |
|                           |                              |                    |            |              |        |                            |                         |            |

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| Number                                    | Description                    | Budgeted<br>Amount               | MTD Amount       | YTD Amount                   | % YTD            | Outstanding<br>Encumbrance | UnEncumbered                     | % Variance       |
|---|--------------------------------|----------------------------------|------------------|------------------------------|------------------|----------------------------|----------------------------------|------------------|
|   | Description                    |                                  |                  |                              |                  |                            |                                  |                  |
| 403-8020-54821                            | BAN INTEREST                   | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| 403-8020-54830                            | ADMIN FEES/REFUNDING ESCRO     | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| OTHER USES Totals:<br>ARLINGTON RD TIF To | tala:                          | \$2,260,667.00<br>\$2,281,567.00 | \$0.00<br>\$0.00 | \$366,708.59<br>\$381,608.46 | 16.22%<br>16.73% | \$0.00<br>\$0.00           | \$1,893,958.41<br>\$1,899,958.54 | 16.22%<br>16.73% |
|   | otals.                         | φ2,201,30 <i>1</i> .00           | φυ.υυ            | φ361,006.40                  | 10.73%           | φυ.υυ                      | \$1,099,930.34                   | 10.7370          |
| TOWN PARK TIF                             |                                |                                  |                  |                              |                  |                            |                                  |                  |
| OTHER<br>403-8030-52410                   | ENGINEERING-TOWN PARK BLV      | <b>#0.00</b>                     | <b>#0.00</b>     | <b>#0.00</b>                 | 0.000/           | <b>#0.00</b>               | <b>#0.00</b>                     | 0.00%            |
|   |                                | \$0.00<br>\$0.00                 | \$0.00<br>\$0.00 | \$0.00                       | 0.00%<br>0.00%   | \$0.00<br>\$0.00           | \$0.00<br>\$0.00                 | 0.00%            |
| 403-8030-52443                            | POSTAGE<br>ADVERTISING         | \$0.00<br>\$0.00                 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00             | 0.00%            | \$0.00                     | \$0.00<br>\$0.00                 | 0.00%            |
| 403-8030-52446<br>403-8030-52461          | PRINTING/BINDING               | \$0.00<br>\$0.00                 | \$0.00<br>\$0.00 | \$0.00                       | 0.00%            | \$0.00                     | \$0.00<br>\$0.00                 | 0.00%            |
| 403-8030-52845                            | AUDITOR/TREASURER FEES         | \$5,000.00                       | \$0.00<br>\$0.00 | \$0.00<br>\$3,218.57         | 64.37%           | \$0.00                     | \$0.00<br>\$1,781.43             | 64.37%           |
| OTHER Totals:                             | AUDITOR/TREASURER FEES         | \$5,000.00                       | \$0.00           | \$3,218.57<br>\$3,218.57     | 64.37%           | \$0.00                     | \$1,781.43                       | 64.37%           |
| CAPITAL OUTLAY                            |                                | φ3,000.00                        | φ0.00            | φ3,210.37                    | 04.57 /6         | φ0.00                      | φ1,701.43                        | 04.37 /0         |
| 403-8030-53635                            | TOWN PARK EXTENSION PH I&II (  | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| 403-8030-53636                            | LAUBY RD EXTENSTION (TP III) D | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| CAPITAL OUTLAY Tota                       | * *                            | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| OTHER USES                                |                                | ψ0.00                            | ψ0.00            | ψ0.00                        | 0.0070           | ψ0.00                      | ψ0.00                            | 0.0070           |
| 403-8030-54811                            | BAN PRINCIPAL                  | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| 403-8030-54812                            | BOND PRINCIPAL/2014 SERIES B   | \$167,750.00                     | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$167,750.00                     | 0.00%            |
| 403-8030-54821                            | BAN INTEREST                   | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| 403-8030-54822                            | BOND INTEREST/2014 SERIES B    | \$75,540.00                      | \$0.00           | \$37,769.54                  | 50.00%           | \$0.00                     | \$37,770.46                      | 50.00%           |
| 403-8030-54830                            | ADMIN FEES/REFUNDING ESCRO     | \$500.00                         | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$500.00                         | 0.00%            |
| OTHER USES Totals:                        |                                | \$243,790.00                     | \$0.00           | \$37,769.54                  | 15.49%           | \$0.00                     | \$206,020.46                     | 15.49%           |
| TOWN PARK TIF Totals                      | 5:                             | \$248,790.00                     | \$0.00           | \$40,988.11                  | 16.47%           | \$0.00                     | \$207,801.89                     | 16.47%           |
| HERITAGE CROSSING                         | TIF                            |                                  |                  |                              |                  |                            |                                  |                  |
| OTHER                                     |                                |                                  |                  |                              |                  |                            |                                  |                  |
| 403-8040-52845                            | AUDITOR/TREASURER FEES-HE      | \$7,800.00                       | \$0.00           | \$4,184.34                   | 53.65%           | \$0.00                     | \$3,615.66                       | 53.65%           |
| 403-8040-52863                            | DEVELOPER PUBLIC IMPROVEM      | \$716,000.00                     | \$0.00           | \$331,185.10                 | 46.25%           | \$0.00                     | \$384,814.90                     | 46.25%           |
| OTHER Totals:                             |                                | \$723,800.00                     | \$0.00           | \$335,369.44                 | 46.33%           | \$0.00                     | \$388,430.56                     | 46.33%           |
| HERITAGE CROSSING                         | GTIF Totals:                   | \$723,800.00                     | \$0.00           | \$335,369.44                 | 46.33%           | \$0.00                     | \$388,430.56                     | 46.33%           |
| TRANSFERS                                 |                                |                                  |                  |                              |                  |                            |                                  |                  |
| OTHER USES                                |                                |                                  |                  |                              |                  |                            |                                  |                  |
| 403-9000-55100                            | ADVANCE OUT GENERAL FUND       | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| OTHER USES Totals:                        |                                | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| TRANSFERS Totals:                         |                                | \$0.00                           | \$0.00           | \$0.00                       | 0.00%            | \$0.00                     | \$0.00                           | 0.00%            |
| Total Expenses                            |                                | \$5,894,333.24                   | \$671.99         | \$2,082,925.73               | 35.34%           | \$432,121.64               | \$3,379,285.87                   | 42.67%           |
| Fund: 403 Total                           |                                | \$896,301.16                     | (\$671.99)       | \$2,457,419.35               | 274.17%          | \$432,121.64               | \$2,025,297.71                   | 225.96%          |

|                   |                                     | Budgeted     |               |              |        | Outstanding | UnEncumbered |            |
|-------------------|-------------------------------------|--------------|---------------|--------------|--------|-------------|--------------|------------|
| Number            | Description                         | Amount       | MTD Amount    | YTD Amount   | % YTD  | Encumbrance | Balance 9    | 6 Variance |
| 601               | SELF INSURED HEALTI                 | H FUND       |               |              |        |             |              |            |
| Cash              |                                     |              |               |              |        |             |              |            |
| 601-0000-11010    | CASH                                | \$156,974.96 |               | \$156,974.96 |        |             | \$156,974.96 |            |
| Total Cash        |                                     | \$156,974.96 | -             | \$156,974.96 |        |             | \$156,974.96 |            |
| Revenue           |                                     |              |               |              |        |             |              |            |
| TOTAL REVENUE     |                                     |              |               |              |        |             |              |            |
| CHARGES FOR SER   | VICES                               |              |               |              |        |             |              |            |
| 601-0000-42510    | CHARGES FOR SERVICES                | \$0.00       | \$0.00        | \$0.00       | 0.00%  |             |              |            |
| 601-0000-42520    | EMPLOYEE PARTICIPATION-FAMI         | \$3,000.00   | \$0.00        | \$0.00       | 0.00%  |             |              |            |
| 601-0000-42521    | EMPLOYEE PARTICIPATION SING         | \$0.00       | \$0.00        | \$0.00       | 0.00%  |             |              |            |
| 601-0000-42522    | EMPLOYEE PARTICIPATION - DE         | \$0.00       | \$0.00        | \$0.00       | 0.00%  |             |              |            |
| 601-0000-42523    | <b>EMPLOYEE PARTICIPATION - VIS</b> | \$0.00       | \$0.00        | (\$1,280.76) | 0.00%  |             |              |            |
| 601-0000-42530    | FSA EMPLOYEE PARTICIPATION          | \$38,000.00  | \$3,317.32    | \$17,044.60  | 44.85% |             |              |            |
| CHARGES FOR SERV  | VICES Totals:                       | \$41,000.00  | \$3,317.32    | \$15,763.84  | 38.45% |             |              |            |
| ALL OTHER SOURCE  |                                     |              |               |              |        |             |              |            |
| 601-0000-49900    | RX REBATES/REIMBURSEMENTS           | \$0.00       | \$0.00        | \$0.00       | 0.00%  |             |              |            |
| 601-0000-49910    | TRANSFERS-IN                        | \$0.00       | \$0.00        | \$0.00       | 0.00%  |             |              |            |
| ALL OTHER SOURCE  |                                     | \$0.00       | \$0.00        | \$0.00       | 0.00%  |             |              |            |
| TOTAL REVENUE Tot | tals:                               | \$41,000.00  | \$3,317.32    | \$15,763.84  | 38.45% |             |              |            |
| Total Revenue     |                                     | \$41,000.00  | \$3,317.32    | \$15,763.84  | 38.45% |             |              |            |
| Total Cash and Re | evenue                              | \$197,974.96 | \$3,317.32    | \$172,738.80 | 87.25% |             | \$172,738.80 | 87.25%     |
| Expenses          |                                     |              |               |              |        |             |              |            |
| GENERAL GOVERNM   | 1ENT                                |              |               |              |        |             |              |            |
| OTHER             |                                     |              |               |              |        |             |              |            |
| 601-1000-52854    | SELF INSURANCE COSTS                | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 601-1000-52855    | LIFE INSURANCE PREMIUM              | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:     |                                     | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| GENERAL GOVERNM   | IENT Totals:                        | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| FLEXIBLE SPENDING | ACCOUNT FSA                         |              |               |              |        |             |              |            |
| OTHER             |                                     |              |               |              |        |             |              |            |
| 601-2000-52849    | ADMINISTRATIVE FEES-FSA             | \$750.00     | \$52.50       | \$367.50     | 49.00% | \$0.00      | \$382.50     | 49.00%     |
| 601-2000-52860    | EMPLOYEE BENEFIT REIMBURS           | \$40,000.00  | \$3,714.54    | \$17,951.58  | 44.88% | \$0.00      | \$22,048.42  | 44.88%     |
| OTHER Totals:     |                                     | \$40,750.00  | \$3,767.04    | \$18,319.08  | 44.95% | \$0.00      | \$22,430.92  | 44.95%     |
| FLEXIBLE SPENDING | ACCOUNT FSA Totals:                 | \$40,750.00  | \$3,767.04    | \$18,319.08  | 44.95% | \$0.00      | \$22,430.92  | 44.95%     |
| TRANSFERS         |                                     |              |               |              |        |             |              |            |
| OTHER USES        |                                     |              |               |              |        |             |              |            |
| 601-9000-54100    | TRANSFER OUT TO GENERAL FU          | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
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|                   |                                     |              | 78            |              |        |             |              |            |

|                    |             | Budgeted     |            |              |        | Outstanding | UnEncumbered |            |
|--------------------|-------------|--------------|------------|--------------|--------|-------------|--------------|------------|
| Number             | Description | Amount       | MTD Amount | YTD Amount   | % YTD  | Encumbrance | Balance      | % Variance |
| OTHER USES Totals: |             | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| TRANSFERS Totals:  |             | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| Total Expenses     |             | \$40,750.00  | \$3,767.04 | \$18,319.08  | 44.95% | \$0.00      | \$22,430.92  | 44.95%     |
| Fund: 601 Total    |             | \$157,224.96 | (\$449.72) | \$154,419.72 | 98.22% | \$0.00      | \$154,419.72 | 98.22%     |

| Number                           | Description   | Budgeted<br>Amount | MTD Amount | YTD Amount | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|----------------------------------|---------------|--------------------|------------|------------|---------|----------------------------|-------------------------|------------|
| 701                              | FIRE/PARAMEDI | IC DONATIONS FUND  |            |            |         |                            |                         |            |
| Cash                             |               |                    |            |            |         |                            |                         |            |
| 701-0000-11010                   | CASH          | \$7,951.00         | _          | \$7,951.00 |         |                            | \$7,951.00              |            |
| Total Cash                       |               | \$7,951.00         |            | \$7,951.00 |         |                            | \$7,951.00              |            |
| Revenue                          |               |                    |            |            |         |                            |                         |            |
| TOTAL REVENUE<br>RENTS AND DONAT | IONS          |                    |            |            |         |                            |                         |            |
| 701-0000-48300                   | DONATIONS     | \$0.00             | \$0.00     | \$0.00     | 0.00%   |                            |                         |            |
| RENTS AND DONAT                  |               | \$0.00             | \$0.00     | \$0.00     | 0.00%   |                            |                         |            |
|                                  | otals.        | \$0.00             | \$0.00     | \$0.00     | 0.00%   |                            |                         |            |
| Total Revenue                    |               | \$0.00             | \$0.00     | \$0.00     | 0.00%   |                            |                         |            |
| Total Cash and R                 | evenue        | \$7,951.00         | \$0.00     | \$7,951.00 | 100.00% |                            | \$7,951.00              | 100.00%    |
| Expenses                         |               |                    |            |            |         |                            |                         |            |
|                                  |               | \$0.00             | \$0.00     | \$0.00     | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| Total Expenses                   |               | \$0.00             | \$0.00     | \$0.00     | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| Fund: 701 Total                  |               | \$7,951.00         | \$0.00     | \$7,951.00 | 100.00% | \$0.00                     | \$7,951.00              | 100.00%    |

| Number                              | Description                   | Budgeted<br>Amount | MTD Amount    | YTD Amount | % YTD | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------------------------|-------------------------------|--------------------|---------------|------------|-------|----------------------------|-------------------------|------------|
| 702                                 | TRUST FUND/DONATION           | NS FUND            |               |            |       |                            |                         |            |
| Cash                                |                               |                    |               |            |       |                            |                         |            |
| 702-0000-11010                      | CASH                          | \$0.00             |               | \$0.00     |       |                            | \$0.00                  |            |
| Total Cash                          | _                             | \$0.00             | •             | \$0.00     |       |                            | \$0.00                  |            |
| Revenue                             |                               |                    |               |            |       |                            |                         |            |
| TOTAL REVENUE<br>RENTS AND DONATION | ONS                           |                    |               |            |       |                            |                         |            |
| 702-0000-48300                      | DONATIONS - GI GO FUND        | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| 702-0000-48310                      | FIRST ENERGY FES AGREEMEN     | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| 702-0000-48330                      | DONATIONS 1ST RESPONDERS      | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| 702-0000-48350                      | REFUNDABLE DEPOSITS           | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| RENTS AND DONATION                  |                               | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| ALL OTHER SOURCE<br>702-0000-49900  | TRUST - OTHER                 | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| ALL OTHER SOURCE                    |                               | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| TOTAL REVENUE Tot                   |                               | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| Total Revenue                       | _                             | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            |                         |            |
| Total Cash and Re                   | evenue                        | \$0.00             | \$0.00        | \$0.00     | 0.00% |                            | \$0.00                  | 0.00%      |
| Expenses<br>OTHER                   |                               |                    |               |            |       |                            |                         |            |
| OTHER                               |                               |                    |               |            |       |                            |                         |            |
| 702-1900-52834                      | GI GO VETERANS FUND RAISER    | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                       |                               | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                       |                               | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| FIRE/PARAMEDIC SE                   | RVICES                        |                    |               |            |       |                            |                         |            |
| OTHER<br>702-3300-52413             | FIRE DAMAGE - REFUND OF DEP   | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                       | TINE DAMAGE - NEI GIND OF DEF | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| FIRE/PARAMEDIC SE                   | RVICES Totals:                | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| PARKS AND RECREA                    | ATION                         |                    |               |            |       |                            |                         |            |
| 702-6000-52413                      | REFUND OF DEPOSITS            | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                       |                               | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| PARKS AND RECREA                    | ATION Totals:                 | \$0.00             | \$0.00        | \$0.00     | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| JOHN TOROK SENIO<br>CAPITAL OUTLAY  | R/COMMUNITY CT                |                    |               |            |       |                            |                         |            |
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| Number                                 | Description                 | Budgeted<br>Amount | MTD Amount | YTD Amount | % YTD | Outstanding<br>Encumbrance | UnEncumbered Balance % | Variance |
|--|-----------------------------|--------------------|------------|------------|-------|----------------------------|------------------------|----------|
| 702-7300-53631                         | 1ST RESPONDERS PARK BY DO   | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| CAPITAL OUTLAY Tot                     | als:                        | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| JOHN TOROK SENIOR/COMMUNITY CT Totals: |                             | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| TRANSFERS<br>OTHER USES                |                             |                    |            |            |       |                            |                        |          |
| 702-9000-55100                         | TRANSFER OUT-GENERAL FUND   | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| 702-9000-55210                         | TRANSFER OUT - FIRE/PARAMED | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| 702-9000-55217                         | TRANSFER OUT - ELECTRIC AGG | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| 702-9000-55247                         | TRANSFER OUT - PLANNING     | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| OTHER USES Totals:                     |                             | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| TRANSFERS Totals:                      |                             | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| Total Expenses                         | _                           | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |
| Fund: 702 Total                        | _                           | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00                 | 0.00%    |

| Number                             | Description             | Budgeted<br>Amount | MTD Amount       | YTD Amount       | % YTD          | Outstanding<br>Encumbrance | UnEncumbered | % Variance  |
|------------------------------------|-------------------------|--------------------|------------------|------------------|----------------|----------------------------|--------------|-------------|
|                                    | ·                       |                    | WITD AMOUNT      | T I D AIIIOUIII  | 70 TID         | Effcullibrance             | Dalance      | 70 Variance |
| 703                                | UNCLAIMED MONIES        | FUND               |                  |                  |                |                            |              |             |
| Cash                               |                         |                    |                  |                  |                |                            |              |             |
| 703-0000-11010                     | CASH                    | \$13,417.99        | _                | \$13,417.99      |                |                            | \$13,417.99  |             |
| Total Cash                         |                         | \$13,417.99        |                  | \$13,417.99      |                |                            | \$13,417.99  |             |
| Revenue                            |                         |                    |                  |                  |                |                            |              |             |
| TOTAL REVENUE<br>ALL OTHER SOURCE  | es .                    |                    |                  |                  |                |                            |              |             |
| 703-0000-49900                     | OTHER                   | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |              |             |
| 703-0000-49910<br>ALL OTHER SOURCE | TRANSFER-IN             | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |                            |              |             |
| TOTAL REVENUE Tot                  |                         | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |              |             |
| Total Revenue                      |                         | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |              |             |
| Total Cash and Re                  | evenue                  | \$13,417.99        | \$0.00           | \$13,417.99      | 100.00%        |                            | \$13,417.99  | 100.00%     |
| Expenses<br>OTHER<br>OTHER         |                         |                    |                  |                  |                |                            |              |             |
| 703-1900-52859                     | REISSUE UNCLAIMED FUNDS | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00       | 0.00%       |
| OTHER Totals:                      |                         | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00       | 0.00%       |
| OTHER Totals:                      |                         | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00       | 0.00%       |
| Total Expenses                     |                         | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00       | 0.00%       |
| Fund: 703 Total                    |                         | \$13,417.99        | \$0.00           | \$13,417.99      | 100.00%        | \$0.00                     | \$13,417.99  | 100.00%     |

| Number   | Description                                    | Budgeted<br>Amount                             | MTD Amount                                     | YTD Amount                                     | % YTD                            | Outstanding<br>Encumbrance           | UnEncumbered<br>Balance              | % Variance              |
|--|--|--|--|--|----------------------------------|--------------------------------------|--------------------------------------|-------------------------|
| 704  | GREEN AUTO MILE AGE                            | NCY FUND                                       |  |  |                                  |                                      |                                      |                         |
| Cash<br>704-0000-11010<br>Total Cash   | GREEN AUTO MILE AGENCY FUN _                   | \$0.00<br>\$0.00                               | -  | \$0.00<br>\$0.00                               |                                  |                                      | \$0.00<br>\$0.00                     |                         |
| Revenue  |  |  |  |  |                                  |                                      |                                      |                         |
| TOTAL REVENUE RENTS AND DONATIO 704-0000-48530 RENTS AND DONATIO TOTAL REVENUE Total Total Revenue Total Cash and Re | PLEDGE - GREEN AUTO MILE  DNS Totals:  als:  — | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00%<br>0.00% |                                      | \$0.00                               | 0.00%                   |
| Expenses OTHER OTHER 704-1900-52513 OTHER Totals: OTHER Totals: Total Expenses                                       | PROMOTIONAL ACTIVITY-AUTO                      | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$0.00<br>\$0.00                     | 0.00%<br>0.00%<br>0.00%          | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00% |
| Fund: 704 Total  | _  | \$0.00   | \$0.00   | \$0.00   | 0.00%                            | \$0.00                               | \$0.00                               | 0.00%                   |

| Number                               | Description                 | Budgeted<br>Amount | MTD Amount  | YTD Amount   | % YTD        | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--------------------------------------|-----------------------------|--------------------|-------------|--------------|--------------|----------------------------|-------------------------|------------|
| 705                                  | REVOLVING HEALTH (          | CARE AGENCY F      |             |              |              |                            |                         |            |
| Cash                                 |                             |                    |             |              |              |                            |                         |            |
| 705-0000-11010                       | REVOLVING HEALTH CARE AGE   | \$9,924.04         |             | \$9,924.04   |              |                            | \$9,924.04              |            |
| Total Cash                           |                             | \$9,924.04         |             | \$9,924.04   |              |                            | \$9,924.04              |            |
| Revenue                              |                             |                    |             |              |              |                            |                         |            |
| TOTAL REVENUE                        |                             |                    |             |              |              |                            |                         |            |
| CHARGES FOR SER                      | VICES                       |                    |             |              |              |                            |                         |            |
| 705-0000-42520                       | EMPLOYEE PPO PREMIUMS       | \$0.00             | \$17,484.63 | \$89,333.29  | 0.00%        |                            |                         |            |
| 705-0000-42521                       | COBRA PARTICIPATION PREMIU  | \$0.00             | \$1,910.60  | \$21,951.34  | 0.00%        |                            |                         |            |
| 705-0000-42522                       | EMPLOYEE DENTAL PREMIUM     | \$0.00             | \$1,203.61  | \$6,035.05   | 0.00%        |                            |                         |            |
| 705-0000-42523                       | EMPLOYEE VISION PREMIUMS    | \$0.00             | \$346.78    | \$3,034.72   | 0.00%        |                            |                         |            |
| CHARGES FOR SERY<br>ALL OTHER SOURCE |                             | \$0.00             | \$20,945.62 | \$120,354.40 | 0.00%        |                            |                         |            |
| 705-0000-49910                       | TRANSFERS-IN                | \$0.00             | \$0.00      | \$0.00       | 0.00%        |                            |                         |            |
| ALL OTHER SOURCE                     |                             | \$0.00             | \$0.00      | \$0.00       | 0.00%        |                            |                         |            |
| TOTAL REVENUE To                     |                             | \$0.00             | \$20,945.62 | \$120,354.40 | 0.00%        |                            |                         |            |
| Total Revenue                        |                             | \$0.00             | \$20,945.62 | \$120,354.40 | 0.00%        |                            |                         |            |
| Total Cash and R                     | evenue                      | \$9,924.04         | \$20,945.62 | \$130,278.44 | 1312.76<br>% |                            | \$130,278.44            | 1312.76%   |
| Expenses                             |                             |                    |             |              |              |                            |                         |            |
| GENERAL GOVERNI<br>OTHER             | MENT                        |                    |             |              |              |                            |                         |            |
| 705-1000-52856                       | MEDICAL/RX-EMPLOY PARTICIPA | \$145,800.00       | \$12,855.38 | \$90,606.83  | 62.14%       | \$0.00                     | \$55,193.17             | 62.14%     |
| 705-1000-52857                       | DENTAL-EMPLOYEE PARTICIPAT  | \$13,500.00        | \$890.66    | \$7,251.20   | 53.71%       | \$0.00                     | \$6,248.80              | 53.71%     |
| 705-1000-52858                       | COBRA PARTICIPATION PREMIU  | \$24,050.00        | \$3,503.12  | \$21,454.22  | 89.21%       | \$0.00                     | \$2,595.78              | 89.21%     |
| 705-1000-52859                       | EMPLOYEE VISION PARTICIPATI | \$3,000.00         | \$256.23    | \$1,779.06   | 59.30%       | \$0.00                     | \$1,220.94              | 59.30%     |
| OTHER Totals:                        |                             | \$186,350.00       | \$17,505.39 | \$121,091.31 | 64.98%       | \$0.00                     | \$65,258.69             | 64.98%     |
| GENERAL GOVERNI                      | MENT Totals:                | \$186,350.00       | \$17,505.39 | \$121,091.31 | 64.98%       | \$0.00                     | \$65,258.69             | 64.98%     |
| Total Expenses                       |                             | \$186,350.00       | \$17,505.39 | \$121,091.31 | 64.98%       | \$0.00                     | \$65,258.69             | 64.98%     |
| Fund: 705 Total                      |                             | (\$176,425.96)     | \$3,440.23  | \$9,187.13   | -5.21%       | \$0.00                     | \$9,187.13              | -5.21%     |

|                |                               | Budgeted    |            |             | Outstanding UnEncumbered |             |                    |  |  |
|----------------|-------------------------------|-------------|------------|-------------|--------------------------|-------------|--------------------|--|--|
| Number         | Description                   | Amount      | MTD Amount | YTD Amount  | % YTD                    | Encumbrance | Balance % Variance |  |  |
| 999            | Payroll Clearing Fund         |             |            |             |                          |             |                    |  |  |
| Cash           |                               |             |            |             |                          |             |                    |  |  |
| 999-0000-91100 | Payroll Clearing Fund Default | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91101 | AFLAC PREMIUMS                | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91102 | AFLAC PREMIUMS AFTER TAX      | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91103 | BLESSINGS IN A BACKPACK       | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91104 | BUYBACK PERS PENSION          | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91105 | CHILD SUPPORT CENTRAL         | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91106 | CHIPPEWA SCHOOL TAX           | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91107 | CITY OF AKRON                 | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91108 | CITY OF BARBERTON             | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91109 | CITY OF FAIRLAWN              | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91110 | CITY OF NORTH CANTON          | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91111 | CITY OF STOW                  | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91112 | CLERK OF COURTS - CANTON      | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91113 | CLOVERLEAF SCHOOL TAX         | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91114 | DEF. COMP.                    | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91115 | DEFERRED FIRE PENSION         | \$50,045.10 |            | \$50,045.10 |                          |             | \$50,045.10        |  |  |
| 999-0000-91116 | DEFERRED PERS PENSION         | \$49,333.04 |            | \$49,333.04 |                          |             | \$49,333.04        |  |  |
| 999-0000-91117 | DENTAL1                       | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91118 | FEDERAL TAX                   | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91119 | FICA                          | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91120 | FLEXIBLE SPENDING ACCOUNT     | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91121 | FSA - DEPENDENT CARE          | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91122 | GARNISHMENT                   | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91123 | GARNISHMENT - WAYNE CO MU     | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91124 | GREEN                         | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91125 | GREEN FAMILY YMCA             | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91126 | GREEN GOOD NEIGHBORS          | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91127 | HSA EMPLOYEE ADDITIONAL       | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91128 | LIFE INSURANCE DEDUCT AFTE    | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91129 | MEDICAL/Rx HSA                | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91130 | MEDICAL/Rx PPO                | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91131 | MEDICARE                      | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91132 | MISC OWED CITY OF GREEN       | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91133 | NORTHWEST SCHOOL TAX          | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91134 | OH                            | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91135 | RITA - LAKEMORE               | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91136 | TUITION TRUST                 | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91137 | UNION DUES-1                  | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91138 | UNION DUES-2                  | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91139 | UNION DUES-3                  | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |
| 999-0000-91140 | UNITED SCHOOL TAX             | \$0.00      |            | \$0.00      |                          |             | \$0.00             |  |  |

| Number                           | Description                   | Budgeted<br>Amount | MTD Amount    | YTD Amount     | % YTD | Outstanding<br>Encumbrance | UnEncumbered Balance % | % Variance |
|----------------------------------|-------------------------------|--------------------|---------------|----------------|-------|----------------------------|------------------------|------------|
| 999-0000-91141                   | UNITED WAY OF SUMMIT COUNT    | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91142                   | VISION1                       | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91143                   | 33                            | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91144                   | CHECKING 1                    | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91145                   | CHECKING 2 ACH                | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91146                   | CLERK OF COURTS - GARNISHM    | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91147                   | DENTAL                        | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91148                   | Federal Tax Exempt            | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91149                   | GARANISHMENT-INACTIVE         | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91150                   | GARN - INACTIVE               | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91151                   | GARNISHMENT-INACTIVE          | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91152                   | GARNISHMENT-INACTIVE          | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91153                   | MEDICAL/Rx - FAMILY           | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91154                   | MEDICAL/Rx - SINGLE           | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91155                   | MISC OWED CITY OF GREEN       | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91156                   | SAVINGS 1                     | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91157                   | SAVINGS 2                     | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91158                   | UNION                         | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91159                   | UNION DUES-1                  | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91160                   | VISION                        | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91161                   | SIBSHOPS                      | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91162                   | HSA EMPLOYER                  | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91163                   | RONALD MCDONALD HOUSE         | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91164                   | GREEN LSD (WAYNE) 8503 SCHO   | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91165                   | NORTON SCHOOL TAX CSD 7700    | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91166                   | TRIWAY LSD 8509 SCHOOL TAX    | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91167                   | WADWORTH CITY TAX             | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91168                   | CLINTON VILLAGE TAX           | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91169                   | NEW FRANKLIN CITY TAX         | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91170                   | ROTH 457                      | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91171                   | STRONGSVILLE CITY TAX         | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91172                   | CITY OF WOOSTER               | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91173                   | CITY OF CANAL FULTON          | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| 999-0000-91174                   | CITY OF CUYAHOGA FALLS        | \$0.00             |               | \$0.00         |       |                            | \$0.00                 |            |
| Total Cash                       | _                             | \$99,378.14        | -             | \$99,378.14    |       |                            | \$99,378.14            |            |
| Revenue                          |                               |                    |               |                |       |                            |                        |            |
| TOTAL REVENUE<br>INCOME STATEMEN |                               |                    |               |                |       |                            |                        |            |
| 999-0000-94100                   | Payroll Clearing Fund Default | \$0.00             | \$877,129.83  | \$4,039,708.14 | 0.00% |                            |                        |            |
| 999-0000-94101                   | AFLAC PREMIUMS                | \$0.00             | \$1,942.62    | \$10,030.74    | 0.00% |                            |                        |            |
| 999-0000-94102                   | AFLAC PREMIUMS AFTER TAX      | \$0.00             | \$144.54      | \$433.62       | 0.00% |                            |                        |            |
| 999-0000-94103                   | BLESSINGS IN A BACKPACK       | \$0.00             | \$165.00      | \$801.00       | 0.00% |                            |                        |            |
| 8/3/2022 1:58 PM                 |                               |                    | Page 82 of 86 |                |       |                            |                        | V.3.9      |

| Number         | Description                | Budgeted<br>Amount | MTD Amount            | YTD Amount             | % YTD | Outstanding<br>Encumbrance | UnEncumbered Balance % Variance |
|----------------|----------------------------|--------------------|-----------------------|------------------------|-------|----------------------------|---------------------------------|
| 999-0000-94104 | BUYBACK PERS PENSION       | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94105 | CHILD SUPPORT CENTRAL      | \$0.00             | \$8,229.52            | \$45,133.80            | 0.00% |                            |                                 |
| 999-0000-94106 | CHIPPEWA SCHOOL TAX        | \$0.00             | \$105.76              | \$448.51               | 0.00% |                            |                                 |
| 999-0000-94107 | CITY OF AKRON              | \$0.00             | \$0.00                | \$18.78                | 0.00% |                            |                                 |
| 999-0000-94108 | CITY OF BARBERTON          | \$0.00             | \$0.00                | \$57.56                | 0.00% |                            |                                 |
| 999-0000-94109 | CITY OF FAIRLAWN           | \$0.00             | \$0.00                | \$9.41                 | 0.00% |                            |                                 |
| 999-0000-94110 | CITY OF NORTH CANTON       | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94111 | CITY OF STOW               | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94112 | CLERK OF COURTS - CANTON   | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94113 | CLOVERLEAF SCHOOL TAX      | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94114 | DEF. COMP.                 | \$0.00             | \$47,683.00           | \$251,154.30           | 0.00% |                            |                                 |
| 999-0000-94115 | DEFERRED FIRE PENSION      | \$0.00             | \$73,170.10           | \$337,172.45           | 0.00% |                            |                                 |
| 999-0000-94116 | DEFERRED PERS PENSION      | \$0.00             | \$72,218.70           | \$331,447.39           | 0.00% |                            |                                 |
| 999-0000-94117 | DENTAL1                    | \$0.00             | \$1,203.61            | \$6,035.05             | 0.00% |                            |                                 |
| 999-0000-94118 | FEDERAL TAX                | \$0.00             | \$115,854.06          | \$520,345.98           | 0.00% |                            |                                 |
| 999-0000-94119 | FICA                       | \$0.00             | \$12.29               | \$86.03                | 0.00% |                            |                                 |
| 999-0000-94120 | FLEXIBLE SPENDING ACCOUNT  | \$0.00             | \$2,747.32            | \$14,194.60            | 0.00% |                            |                                 |
| 999-0000-94121 | FSA - DEPENDENT CARE       | \$0.00             | \$570.00              | \$2,850.00             | 0.00% |                            |                                 |
| 999-0000-94121 | GARNISHMENT                | \$0.00             | \$1,335.00            | \$6,675.00             | 0.00% |                            |                                 |
| 999-0000-94123 | GARNISHMENT - WAYNE CO MU  | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94124 | GREEN                      |                    |                       | •                      | 0.00% |                            |                                 |
|                | GREEN FAMILY YMCA          | \$0.00<br>\$0.00   | \$25,532.48<br>\$0.00 | \$117,838.60<br>\$0.00 | 0.00% |                            |                                 |
| 999-0000-94125 | GREEN GOOD NEIGHBORS       | ·                  | ·                     | •                      |       |                            |                                 |
| 999-0000-94126 |                            | \$0.00             | \$48.00               | \$240.00               | 0.00% |                            |                                 |
| 999-0000-94127 | HSA EMPLOYEE ADDITIONAL    | \$0.00             | \$8,547.39            | \$42,852.84            | 0.00% |                            |                                 |
| 999-0000-94128 | LIFE INSURANCE DEDUCT AFTE | \$0.00             | \$893.82              | \$3,984.20             | 0.00% |                            |                                 |
| 999-0000-94129 | MEDICAL/Rx HSA             | \$0.00             | \$8,514.23            | \$41,782.01            | 0.00% |                            |                                 |
| 999-0000-94130 | MEDICAL/Rx PPO             | \$0.00             | \$17,484.63           | \$89,333.29            | 0.00% |                            |                                 |
| 999-0000-94131 | MEDICARE                   | \$0.00             | \$18,453.07           | \$85,321.94            | 0.00% |                            |                                 |
| 999-0000-94132 | MISC OWED CITY OF GREEN    | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94133 | NORTHWEST SCHOOL TAX       | \$0.00             | \$501.93              | \$2,266.63             | 0.00% |                            |                                 |
| 999-0000-94134 | OH                         | \$0.00             | \$29,624.99           | \$135,073.23           | 0.00% |                            |                                 |
| 999-0000-94135 | RITA - LAKEMORE            | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94136 | TUITION TRUST              | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94137 | UNION DUES-1               | \$0.00             | \$3,640.00            | \$24,850.00            | 0.00% |                            |                                 |
| 999-0000-94138 | UNION DUES-2               | \$0.00             | \$2,842.72            | \$19,716.48            | 0.00% |                            |                                 |
| 999-0000-94139 | UNION DUES-3               | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94140 | UNITED SCHOOL TAX          | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94141 | UNITED WAY OF SUMMIT COUNT | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94142 | VISION1                    | \$0.00             | \$346.78              | \$1,753.96             | 0.00% |                            |                                 |
| 999-0000-94143 | 33                         | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94144 | CHECKING 1                 | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94145 | CHECKING 2 ACH             | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94146 | CLERK OF COURTS - GARNISHM | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94147 | DENTAL                     | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |
| 999-0000-94148 | Federal Tax Exempt         | \$0.00             | \$0.00                | \$0.00                 | 0.00% |                            |                                 |

| Number                          | Description                   | Budgeted<br>Amount | MTD Amount     | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|---------------------------------|-------------------------------|--------------------|----------------|----------------|---------|----------------------------|-------------------------|------------|
| 999-0000-94149                  | GARANISHMENT-INACTIVE         | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94150                  | GARN - INACTIVE               | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94151                  | GARNISHMENT-INACTIVE          | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94152                  | GARNISHMENT-INACTIVE          | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94153                  | MEDICAL/Rx - FAMILY           | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94154                  | MEDICAL/Rx - SINGLE           | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94155                  | MISC OWED CITY OF GREEN       | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94156                  | SAVINGS 1                     | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94157                  | SAVINGS 2                     | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94158                  | UNION                         | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94159                  | UNION DUES-1                  | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94160                  | VISION                        | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94161                  | SIBSHOPS                      | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94162                  | HSA EMPLOYER                  | \$0.00             | \$0.00         | \$0.00         | 0.00%   |                            |                         |            |
| 999-0000-94163                  | RONALD MCDONALD HOUSE         | \$0.00             | \$108.00       | \$540.00       | 0.00%   |                            |                         |            |
| 999-0000-94164                  | GREEN LSD (WAYNE) SCHOOL T    | \$0.00             | \$41.57        | \$201.01       | 0.00%   |                            |                         |            |
| 999-0000-94165                  | NORTON SCHOOL TAX CSD 7711    | \$0.00             | \$9.06         | \$9.06         | 0.00%   |                            |                         |            |
| 999-0000-94166                  | TRIWAY LSD 8509 SCHOOL TAX    | \$0.00             | \$0.00         | \$118.76       | 0.00%   |                            |                         |            |
| 999-0000-94167                  | WADSWORTH CITY TAX            | \$0.00             | \$20.51        | \$115.42       | 0.00%   |                            |                         |            |
| 999-0000-94168                  | CLINTON VILLAGE TAX           | \$0.00             | \$4.16         | \$68.64        | 0.00%   |                            |                         |            |
| 999-0000-94169                  | NEW FRANKLIN CITY TAX         | \$0.00             | \$90.70        | \$413.89       | 0.00%   |                            |                         |            |
| 999-0000-94170                  | ROTH 457                      | \$0.00             | \$5,415.38     | \$14,914.60    | 0.00%   |                            |                         |            |
| 999-0000-94171                  | STRONGSVILLE CITY TAX         | \$0.00             | \$0.00         | \$15.66        | 0.00%   |                            |                         |            |
| 999-0000-94172                  | CITY OF WOOSTER               | \$0.00             | \$0.00         | \$6.47         | 0.00%   |                            |                         |            |
| 999-0000-94173                  | CITY OF CANAL FULTON          | \$0.00             | \$0.00         | \$6.54         | 0.00%   |                            |                         |            |
| 999-0000-94174                  | CITY OF CUYAHOGA FALLS        | \$0.00             | \$0.00         | \$18.22        | 0.00%   |                            |                         |            |
| 999-0000-94175                  | CLEVELAND CLINIC AKRON GEN    | \$0.00             | \$481.76       | \$1,797.88     | 0.00%   |                            |                         |            |
| INCOME STATEMENT                | Γ REVENUE Totals:             | \$0.00             | \$1,325,112.53 | \$6,149,841.69 | 0.00%   |                            |                         |            |
| TOTAL REVENUE Tot               | als:                          | \$0.00             | \$1,325,112.53 | \$6,149,841.69 | 0.00%   |                            |                         |            |
| Total Revenue                   | _                             | \$0.00             | \$1,325,112.53 | \$6,149,841.69 | 0.00%   |                            |                         |            |
| Total Cash and Re               | evenue                        | \$99,378.14        | \$1,325,112.53 | \$6,249,219.83 | 6288.32 |                            | \$6,249,219.83          | 6288.32%   |
| Expenses<br>TOTAL<br>OTHER USES |                               |                    |                |                |         |                            |                         |            |
| 999-0000-95100                  | Payroll Clearing Fund Default | \$0.00             | \$877,129.83   | \$4,039,708.14 | 0.00%   | \$0.00                     | (\$4,039,708.14)        | 0.00%      |
| 999-0000-95101                  | AFLAC PREMIUMS                | \$0.00             | \$1,295.08     | \$9,383.20     | 0.00%   | \$0.00                     | (\$9,383.20)            | 0.00%      |
| 999-0000-95102                  | AFLAC PREMIUMS AFTER TAX      | \$0.00             | \$96.36        | \$385.44       | 0.00%   | \$0.00                     | (\$385.44)              | 0.00%      |
| 999-0000-95103                  | BLESSINGS IN A BACKPACK       | \$0.00             | \$165.00       | \$801.00       | 0.00%   | \$0.00                     | (\$801.00)              | 0.00%      |
| 999-0000-95104                  | BUYBACK PERS PENSION          | \$0.00             | \$0.00         | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95105                  | CHILD SUPPORT CENTRAL         | \$0.00             | \$8,229.52     | \$45,133.80    | 0.00%   | \$0.00                     | (\$45,133.80)           | 0.00%      |
| 999-0000-95106                  | CHIPPEWA SCHOOL TAX           | \$0.00             | \$105.76       | \$448.51       | 0.00%   | \$0.00                     | (\$448.51)              | 0.00%      |
| 8/3/2022 1:58 PM                |                               | 40.00              | Page 84 of 86  | ų              | 2.00,0  | <b>40.00</b>               | (4 )                    | V.3.9      |

| Number         | Description                | Budgeted<br>Amount | MTD Amount   | YTD Amount   | % YTD | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|----------------|----------------------------|--------------------|--------------|--------------|-------|----------------------------|-------------------------|------------|
| 999-0000-95107 | CITY OF AKRON              | \$0.00             | \$0.00       | \$18.78      | 0.00% | \$0.00                     | (\$18.78)               | 0.00%      |
| 999-0000-95108 | CITY OF BARBERTON          | \$0.00             | \$0.00       | \$57.56      | 0.00% | \$0.00                     | (\$57.56)               | 0.00%      |
| 999-0000-95109 | CITY OF FAIRLAWN           | \$0.00             | \$0.00       | \$9.41       | 0.00% | \$0.00                     | (\$9.41)                | 0.00%      |
| 999-0000-95110 | CITY OF NORTH CANTON       | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95111 | CITY OF STOW               | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95112 | CLERK OF COURTS - CANTON   | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95113 | CLOVERLEAF SCHOOL TAX      | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95114 | DEF. COMP.                 | \$0.00             | \$47,683.00  | \$251,154.30 | 0.00% | \$0.00                     | (\$251,154.30)          | 0.00%      |
| 999-0000-95115 | DEFERRED FIRE PENSION      | \$0.00             | \$45,655.21  | \$339,248.05 | 0.00% | \$0.00                     | (\$339,248.05)          | 0.00%      |
| 999-0000-95116 | DEFERRED PERS PENSION      | \$0.00             | \$47,105.64  | \$331,839.11 | 0.00% | \$0.00                     | (\$331,839.11)          | 0.00%      |
| 999-0000-95117 | DENTAL1                    | \$0.00             | \$1,203.61   | \$6,035.05   | 0.00% | \$0.00                     | (\$6,035.05)            | 0.00%      |
| 999-0000-95118 | FEDERAL TAX                | \$0.00             | \$115,854.06 | \$520,345.98 | 0.00% | \$0.00                     | (\$520,345.98)          | 0.00%      |
| 999-0000-95119 | FICA                       | \$0.00             | \$12.29      | \$86.03      | 0.00% | \$0.00                     | (\$86.03)               | 0.00%      |
| 999-0000-95120 | FLEXIBLE SPENDING ACCOUNT  | \$0.00             | \$2,747.32   | \$14,194.60  | 0.00% | \$0.00                     | (\$14,194.60)           | 0.00%      |
| 999-0000-95121 | FSA - DEPENDENT CARE       | \$0.00             | \$570.00     | \$2,850.00   | 0.00% | \$0.00                     | (\$2,850.00)            | 0.00%      |
| 999-0000-95122 | GARNISHMENT                | \$0.00             | \$1,335.00   | \$6,675.00   | 0.00% | \$0.00                     | (\$6,675.00)            | 0.00%      |
| 999-0000-95123 | GARNISHMENT - WAYNE CO MU  | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95124 | GREEN                      | \$0.00             | \$25,532.48  | \$117,838.60 | 0.00% | \$0.00                     | (\$117,838.60)          | 0.00%      |
| 999-0000-95125 | GREEN FAMILY YMCA          | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95126 | GREEN GOOD NEIGHBORS       | \$0.00             | \$48.00      | \$240.00     | 0.00% | \$0.00                     | (\$240.00)              | 0.00%      |
| 999-0000-95127 | HSA EMPLOYEE ADDITIONAL    | \$0.00             | \$8,547.39   | \$42,852.84  | 0.00% | \$0.00                     | (\$42,852.84)           | 0.00%      |
| 999-0000-95128 | LIFE INSURANCE DEDUCT AFTE | \$0.00             | \$893.82     | \$3,984.20   | 0.00% | \$0.00                     | (\$3,984.20)            | 0.00%      |
| 999-0000-95129 | MEDICAL/Rx HSA             | \$0.00             | \$8,514.23   | \$41,782.01  | 0.00% | \$0.00                     | (\$41,782.01)           | 0.00%      |
| 999-0000-95130 | MEDICAL/Rx PPO             | \$0.00             | \$17,484.63  | \$89,333.29  | 0.00% | \$0.00                     | (\$89,333.29)           | 0.00%      |
| 999-0000-95131 | MEDICARE                   | \$0.00             | \$18,453.07  | \$85,321.94  | 0.00% | \$0.00                     | (\$85,321.94)           | 0.00%      |
| 999-0000-95132 | MISC OWED CITY OF GREEN    | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95133 | NORTHWEST SCHOOL TAX       | \$0.00             | \$501.93     | \$2,266.63   | 0.00% | \$0.00                     | (\$2,266.63)            | 0.00%      |
| 999-0000-95134 | ОН                         | \$0.00             | \$29,624.99  | \$135,073.23 | 0.00% | \$0.00                     | (\$135,073.23)          | 0.00%      |
| 999-0000-95135 | RITA - LAKEMORE            | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95136 | TUITION TRUST              | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95137 | UNION DUES-1               | \$0.00             | \$3,640.00   | \$24,850.00  | 0.00% | \$0.00                     | (\$24,850.00)           | 0.00%      |
| 999-0000-95138 | UNION DUES-2               | \$0.00             | \$2,842.72   | \$19,716.48  | 0.00% | \$0.00                     | (\$19,716.48)           | 0.00%      |
| 999-0000-95139 | UNION DUES-3               | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95140 | UNITED SCHOOL TAX          | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95141 | UNITED WAY OF SUMMIT COUNT | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95142 | VISION1                    | \$0.00             | \$346.78     | \$1,753.96   | 0.00% | \$0.00                     | (\$1,753.96)            | 0.00%      |
| 999-0000-95143 | 33                         | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95144 | CHECKING 1                 | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95145 | CHECKING 2 ACH             | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95146 | CLERK OF COURTS - GARNISHM | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95147 | DENTAL                     | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95148 | Federal Tax Exempt         | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95149 | GARANISHMENT-INACTIVE      | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95150 | GARN - INACTIVE            | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95151 | GARNISHMENT-INACTIVE       | \$0.00             | \$0.00       | \$0.00       | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |

| Niconala a u       | Description                 | Budgeted    | MTD Amazunt    | VTD Amazount   | 0/ VTD | Outstanding | UnEncumbered     | 0/ <b>\</b> /arianaa |
|--------------------|-----------------------------|-------------|----------------|----------------|--------|-------------|------------------|----------------------|
| Number             | Description                 | Amount      | MTD Amount     | YTD Amount     | % YTD  | Encumbrance |                  | % Variance           |
| 999-0000-95152     | GARNISHMENT-INACTIVE        | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           |                      |
| 999-0000-95153     | MEDICAL/Rx - FAMILY         | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95154     | MEDICAL/Rx - SINGLE         | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           |                      |
| 999-0000-95155     | MISC OWED CITY OF GREEN     | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95156     | SAVINGS 1                   | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95157     | SAVINGS 2                   | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95158     | UNION                       | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95159     | UNION DUES-1                | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95160     | VISION                      | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95161     | SIBSHOPS                    | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95162     | HSA EMPLOYER                | \$0.00      | \$0.00         | \$0.00         | 0.00%  | \$0.00      | \$0.00           | 0.00%                |
| 999-0000-95163     | RONALD MCDONALD HOUSE       | \$0.00      | \$108.00       | \$540.00       | 0.00%  | \$0.00      | (\$540.00)       | 0.00%                |
| 999-0000-95164     | GREEN LSD (WAYNE) 8503 SCHO | \$0.00      | \$41.57        | \$201.01       | 0.00%  | \$0.00      | (\$201.01)       | 0.00%                |
| 999-0000-95165     | NORTON SCHOOL TAX CSD 7711  | \$0.00      | \$9.06         | \$9.06         | 0.00%  | \$0.00      | (\$9.06)         | 0.00%                |
| 999-0000-95166     | TRIWAY LSD 8509 SCHOOL TAX  | \$0.00      | \$0.00         | \$118.76       | 0.00%  | \$0.00      | (\$118.76)       | 0.00%                |
| 999-0000-95167     | WADSWORTH CITY TAX          | \$0.00      | \$20.51        | \$115.42       | 0.00%  | \$0.00      | (\$115.42)       | 0.00%                |
| 999-0000-95168     | CLINTON VILLAGE TAX         | \$0.00      | \$4.16         | \$68.64        | 0.00%  | \$0.00      | (\$68.64)        | 0.00%                |
| 999-0000-95169     | NEW FRANKLIN CITY TAX       | \$0.00      | \$90.70        | \$413.89       | 0.00%  | \$0.00      | (\$413.89)       | 0.00%                |
| 999-0000-95170     | ROTH 457                    | \$0.00      | \$5,415.38     | \$14,914.60    | 0.00%  | \$0.00      | (\$14,914.60)    | 0.00%                |
| 999-0000-95171     | STRONGSVILLE CITY TAX       | \$0.00      | \$0.00         | \$15.66        | 0.00%  | \$0.00      | (\$15.66)        | 0.00%                |
| 999-0000-95172     | CITY OF WOOSTER             | \$0.00      | \$0.00         | \$6.47         | 0.00%  | \$0.00      | (\$6.47)         | 0.00%                |
| 999-0000-95173     | CITY OF CANAL FULTON        | \$0.00      | \$0.00         | \$6.54         | 0.00%  | \$0.00      | (\$6.54)         | 0.00%                |
| 999-0000-95174     | CITY OF CUYAHOGA FALLS      | \$0.00      | \$0.00         | \$18.22        | 0.00%  | \$0.00      | (\$18.22)        | 0.00%                |
| 999-0000-95175     | CLEVELAND CLINIC AKRON GEN  | \$0.00      | \$481.76       | \$1,797.88     | 0.00%  | \$0.00      | (\$1,797.88)     | 0.00%                |
| OTHER USES Totals: |                             | \$0.00      | \$1,271,788.86 | \$6,151,613.29 | 0.00%  | \$0.00      | (\$6,151,613.29) | 0.00%                |
| TOTAL Totals:      |                             | \$0.00      | \$1,271,788.86 | \$6,151,613.29 | 0.00%  | \$0.00      | (\$6,151,613.29) | 0.00%                |
| Total Expenses     | -                           | \$0.00      | \$1,271,788.86 | \$6,151,613.29 | 0.00%  | \$0.00      | (\$6,151,613.29) | 0.00%                |
| Fund: 999 Total    | -                           | \$99,378.14 | \$53,323.67    | \$97,606.54    | 98.22% | \$0.00      | \$97,606.54      | 98.22%               |

## **City of Green**

## **Expense Report with Encumbrance Detail**

Accounts: 100-1100-51110 to 999-0000-95175

As Of: 7/31/2022

Include Inactive Accounts: No Include Pre-Encumbrances: No

| Account         |            | Description      |                           | Budget       | Expense           | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|-----------------|------------|------------------|---------------------------|--------------|-------------------|-----------------|--------------|----------------|
| und: 100        | G          | SENERAL FUND     |                           |              |                   |                 |              |                |
| COUNCIL         |            |                  |                           |              |                   |                 |              |                |
| SALARIES & B    | ENEFITS    |                  |                           |              |                   |                 |              |                |
| 100-1100-51110  |            | SALARIES - COUNC | IL                        | \$57,000.00  | \$33,250.14       | \$23,749.86     | \$0.00       | \$23,749.8     |
| 100-1100-51111  |            | CLERK OF COUNCIL | _                         | \$58,687.00  | \$32,555.85       | \$26,131.15     | \$0.00       | \$26,131.1     |
| 100-1100-51120  |            | OVERTIME         |                           | \$0.00       | \$0.00            | \$0.00          | \$0.00       | \$0.0          |
| 100-1100-51130  |            | LEAVE SALE       |                           | \$0.00       | \$0.00            | \$0.00          | \$0.00       | \$0.           |
| 100-1100-51211  |            | P.E.R.S.         |                           | \$15,076.00  | \$8,559.70        | \$6,516.30      | \$0.00       | \$6,516.       |
| 100-1100-51213  |            | MEDICARE         |                           | \$2,200.00   | \$907.02          | \$1,292.98      | \$0.00       | \$1,292.       |
| 100-1100-51234  |            | AWARDS           |                           | \$6,000.00   | \$0.00            | \$6,000.00      | \$4,500.00   | \$1,500.       |
| P.O. Number     | P.O. Date  | Trans. Date      | Vendor                    |              | Line Description  |                 | Enc. Balance | Line Amou      |
| 22-0042804-001  | 01/05/2022 | 01/05/2022       | BLNKET                    |              | 2022 AWARDS-COU   | NCIL            | \$4,500.00   | \$4,500.       |
|                 |            |                  |                           |              |                   | 100-1100-51234  | \$4,500.00   | \$4,500.0      |
| 100-1100-51239  |            | TRAINING         |                           | \$4,177.00   | \$2,302.00        | \$1,875.00      | \$0.00       | \$1,875.       |
| 100-1100-51241  |            | MEDICAL          |                           | \$129,945.00 | \$75,091.08       | \$54,853.92     | \$0.00       | \$54,853.      |
| 100-1100-51242  |            | MEDICAL OPT-OUT  |                           | \$1,819.00   | \$1,053.98        | \$765.02        | \$0.00       | \$765.         |
| 100-1100-51261  |            | WORKERS' COMPE   | NSATION                   | \$1,884.00   | \$651.42          | \$1,232.58      | \$0.00       | \$1,232.       |
|                 |            | SALA             | RIES & BENEFITS Totals:   | \$276,788.00 | \$154,371.19      | \$122,416.81    | \$4,500.00   | \$117,916.8    |
| OTHER           |            |                  |                           |              |                   |                 |              |                |
| 100-1100-52410  |            | CONTRACTED SER   | VICES                     | \$37,192.73  | \$28,797.00       | \$8,395.73      | \$7,395.73   | \$1,000.       |
| P.O. Number     | P.O. Date  | Trans. Date      | Vendor                    |              | Line Description  |                 | Enc. Balance | Line Amou      |
| 22-0042806-001  | 01/05/2022 | 01/05/2022       | AMERICAN LEGAL PUBLISHING | CORP         | 2022 AMERICAN LEG | GAL CODIFIED UP | \$7,000.00   | \$7,000.0      |
| 22-0042823-001  | 01/05/2022 | 07/08/2022       | BLNKET                    |              | 2022 COPIER MAINT | ENANCE- COUNCI  | \$137.08     | \$1,500.       |
| 22-0042823-002  | 01/05/2022 | 07/07/2022       | BLNKET                    |              | 2022 COPIER MAINT | ENANCE COUNCI   | \$258.65     | \$258.         |
|                 |            |                  |                           |              |                   | 100-1100-52410  | \$7,395.73   | \$8,758.6      |
| 100-1100-52415  |            | PUBLIC AWARENES  | S                         | \$4,122.96   | \$519.03          | \$3,603.93      | \$3,603.93   | \$0.           |
| P.O. Number     | P.O. Date  | Trans. Date      | Vendor                    |              | Line Description  |                 | Enc. Balance | Line Amou      |
| 22-0042840-001  | 01/05/2022 | 06/02/2022       | BLNKET                    |              | 2022 PUBLIC AWARI | ENESS -COUNCIL  | \$3,603.93   | \$4,000.       |
|                 |            |                  |                           |              |                   | 100-1100-52415  | \$3,603.93   | \$4,000.0      |
| 100-1100-52431  |            | TRAVEL EXPENSES  |                           | \$3,000.00   | \$2,231.57        | \$768.43        | \$736.82     | \$31           |
| P.O. Number     | P.O. Date  | Trans. Date      | Vendor                    |              | Line Description  |                 | Enc. Balance | Line Amou      |
| 22-0042827-001  | 01/05/2022 | 07/27/2022       | BLNKET                    |              | 2022 TRAVEL EXPE  | NSES- COUNCIL   | \$736.82     | \$2,968.       |
| /3/2022 1:50 DM |            |                  |                           | Page 1 of 9/ |                   |                 |              | \/ 3           |

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As Of: 7/31/2022

|                |            |                  |         | A               | S UI: //31/2022 |                   |                 |              |                |
|----------------|------------|------------------|---------|-----------------|-----------------|-------------------|-----------------|--------------|----------------|
| Account        |            | Description      |         |                 | Budget          | Expense           | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|                |            |                  |         |                 |                 |                   | 100-1100-52431  | \$736.82     | \$2,968.39     |
| 100-1100-52432 |            | MEETING EXPENSE  |         |                 | \$690.00        | \$0.00            | \$690.00        | \$690.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor  |                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042802-001 | 01/05/2022 | 01/05/2022       | BLNKET  |                 |                 | 2022 MEETING EXP  | PENSES- COUNCIL | \$690.00     | \$690.00       |
|                |            |                  |         |                 |                 |                   | 100-1100-52432  | \$690.00     | \$690.00       |
| 100-1100-52443 |            | POSTAGE          |         |                 | \$0.00          | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1100-52446 |            | ADVERTISING      |         |                 | \$5,420.75      | \$1,366.75        | \$4,054.00      | \$4,054.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor  |                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042828-001 | 01/05/2022 | 07/13/2022       | BLNKET  |                 |                 | 2022 ADVERTISING  | - COUNCIL       | \$4,054.00   | \$5,000.00     |
|                |            |                  |         |                 |                 |                   | 100-1100-52446  | \$4,054.00   | \$5,000.00     |
| 100-1100-52447 |            | PUBLICATION FEES | i       |                 | \$400.00        | \$0.00            | \$400.00        | \$400.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor  |                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042826-001 | 01/05/2022 | 01/05/2022       | BLNKET  |                 |                 | 2022 PUBLICATION  | S- COUNCIL      | \$400.00     | \$400.00       |
|                |            |                  |         |                 |                 |                   | 100-1100-52447  | \$400.00     | \$400.00       |
| 100-1100-52461 |            | PRINTING/BINDING |         |                 | \$1,000.00      | \$653.63          | \$346.37        | \$346.37     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor  |                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042807-001 | 01/05/2022 | 05/03/2022       | BLNKET  |                 |                 | 2022 PRINTING/BIN | DING- COUNCIL   | \$346.37     | \$1,000.00     |
|                |            |                  |         |                 |                 |                   | 100-1100-52461  | \$346.37     | \$1,000.00     |
| 100-1100-52510 | 1          | OFFICE SUPPLIES  |         |                 | \$500.00        | \$138.33          | \$361.67        | \$361.67     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor  |                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042841-001 | 01/05/2022 | 07/25/2022       | BLNKET  |                 |                 | 2022 OFFICE SUPP  | LIES -COUNCIL   | \$361.67     | \$500.00       |
|                |            |                  |         |                 |                 |                   | 100-1100-52510  | \$361.67     | \$500.00       |
| 100-1100-52831 |            | CORN (NEXUS)     |         |                 | \$0.00          | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1100-52841 |            | MEMBERSHIP DUES  | 3       |                 | \$1,295.00      | \$300.00          | \$995.00        | \$900.00     | \$95.00        |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor  |                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042803-001 | 01/05/2022 | 05/03/2022       | BLNKET  |                 |                 | 2022 MEMBERSHIP   |                 | \$900.00     | \$1,200.00     |
|                |            |                  |         |                 |                 |                   | 100-1100-52841  | \$900.00     | \$1,200.00     |
|                |            |                  |         | OTHER Totals:   | \$53,621.44     | \$34,006.31       | \$19,615.13     | \$18,488.52  | \$1,126.61     |
| CAPITAL OUTI   | LAY        |                  |         |                 |                 |                   |                 |              |                |
| 100-1100-53640 |            | EQUIP/FURNITURE  |         |                 | \$3,000.00      | \$718.00          | \$2,282.00      | \$0.00       | \$2,282.00     |
|                |            |                  | CAPITAL | OUTLAY Totals:  | \$3,000.00      | \$718.00          | \$2,282.00      | \$0.00       | \$2,282.00     |
|                |            |                  | (       | COUNCIL Totals: | \$333,409.44    | \$189,095.50      | \$144,313.94    | \$22,988.52  | \$121,325.42   |
|                |            |                  |         |                 |                 |                   |                 |              |                |

### **MAYOR**

SALARIES & BENEFITS

# Expense Report with Encumbrance Detail As Of: 7/31/2022

| Account 100-1200-51110 |            | Description        |                          | Budget       | Expense 1         | UnExp. Balance | Encumbrance  | UnEnc. Balance |
|------------------------|------------|--------------------|--------------------------|--------------|-------------------|----------------|--------------|----------------|
| 100-1200-51110         |            |                    |                          |              |                   |                |              |                |
| 100 1200 01110         |            | MAYOR SALARY       |                          | \$119,172.00 | \$69,517.00       | \$49,655.00    | \$0.00       | \$49,655.00    |
| 100-1200-51111         |            | SALARY - COMMUNI   | CATIONS                  | \$0.00       | \$0.00            | \$0.00         | \$0.00       | \$0.00         |
| 100-1200-51112         |            | SALARIES - CLERICA | AL                       | \$60,799.00  | \$34,557.75       | \$26,241.25    | \$0.00       | \$26,241.25    |
| 100-1200-51113         |            | INTERN SALARY      |                          | \$0.00       | \$0.00            | \$0.00         | \$0.00       | \$0.00         |
| 100-1200-51120         |            | OVERTIME           |                          | \$3,508.00   | \$0.00            | \$3,508.00     | \$0.00       | \$3,508.00     |
| 100-1200-51130         |            | LEAVE SALE         |                          | \$1,169.00   | \$0.00            | \$1,169.00     | \$0.00       | \$1,169.00     |
| 100-1200-51211         |            | P.E.R.S            |                          | \$25,687.00  | \$14,537.65       | \$11,149.35    | \$0.00       | \$11,149.35    |
| 100-1200-51213         |            | MEDICARE           |                          | \$2,660.00   | \$1,442.17        | \$1,217.83     | \$0.00       | \$1,217.83     |
| 100-1200-51235         |            | EMPLOYEE/VOLUNT    | EER GOOD & WELFARE       | \$5,000.00   | \$2,481.83        | \$2,518.17     | \$518.17     | \$2,000.00     |
| P.O. Number F          | P.O. Date  | Trans. Date        | Vendor                   |              | Line Description  |                | Enc. Balance | Line Amount    |
| 22-0042880-001 0       | )1/12/2022 | 06/10/2022         | BLNKET                   |              | 2022 EMPLOYEE/VO  | LUNTEER GOOD   | \$117.79     | \$500.00       |
| 22-0042880-002 0       | 01/12/2022 | 04/13/2022         | BLNKET                   |              | 2022 EMPLOYEE/VO  | LUNTEER GOOD   | \$400.38     | \$2,500.00     |
|                        |            |                    |                          |              | 1                 | 100-1200-51235 | \$518.17     | \$3,000.00     |
| 100-1200-51239         |            | TRAINING           |                          | \$3,500.00   | \$1,850.00        | \$1,650.00     | \$175.00     | \$1,475.00     |
| P.O. Number F          | P.O. Date  | Trans. Date        | Vendor                   |              | Line Description  |                | Enc. Balance | Line Amount    |
| 22-0043256-001 0       | 7/27/2022  | 07/27/2022         | THE OH STATE UN OTEC     |              | 2022 OTEC CONFER  | ENCE           | \$175.00     | \$175.00       |
|                        |            |                    |                          |              | 1                 | 100-1200-51239 | \$175.00     | \$175.00       |
| 100-1200-51241         |            | MEDICAL            |                          | \$33,051.00  | \$20,072.47       | \$12,978.53    | \$0.00       | \$12,978.53    |
| 100-1200-51242         |            | MEDICAL OPT OUT    |                          | \$0.00       | \$0.00            | \$0.00         | \$0.00       | \$0.00         |
| 100-1200-51261         |            | WORKERS' COMPEN    | NSATION                  | \$2,941.00   | \$572.27          | \$2,368.73     | \$0.00       | \$2,368.73     |
|                        |            |                    | RIES & BENEFITS Totals:  | \$257,487.00 | \$145,031.14      | \$112,455.86   | \$693.17     | \$111,762.69   |
| OTHER                  |            |                    |                          |              |                   |                |              |                |
| 100-1200-52410         |            | COMMUNICATIONS/    | PUBLIC RELATIONS         | \$14,500.00  | \$8,138.70        | \$6,361.30     | \$2,673.50   | \$3,687.80     |
| P.O. Number F          | P.O. Date  | Trans. Date        | Vendor                   |              | Line Description  |                | Enc. Balance | Line Amount    |
| 22-0042845-002 0       | 01/07/2022 | 03/17/2022         | BLNKET                   |              | 2022 STATE OF THE | CITY INCREASE  | \$2,051.54   | \$5,000.00     |
| 22-0042931-001 0       | 01/20/2022 | 06/01/2022         | BLNKET                   |              | 2022 MEETINGS/PRE | ESENTATIONS MA | \$621.96     | \$800.00       |
|                        |            |                    |                          |              | 1                 | 100-1200-52410 | \$2,673.50   | \$5,800.00     |
| 100-1200-52412         |            | CONTRACTED SERV    | /ICES                    | \$5,000.00   | \$0.00            | \$5,000.00     | \$620.00     | \$4,380.00     |
| P.O. Number F          | P.O. Date  | Trans. Date        | Vendor                   |              | Line Description  |                | Enc. Balance | Line Amount    |
| 22-0043137-001 0       | )5/05/2022 | 05/05/2022         | HEART TO HEART COMMUNICA | ATIONS       | 2022 HEART TO HEA | ART COMMUNICAT | \$620.00     | \$620.00       |
|                        |            |                    |                          |              | 1                 | 100-1200-52412 | \$620.00     | \$620.00       |
| 100-1200-52413         |            | CEREMONIAL OPEN    | INGS                     | \$2,557.47   | \$557.47          | \$2,000.00     | \$1,000.00   | \$1,000.00     |
| P.O. Number F          | P.O. Date  | Trans. Date        | Vendor                   |              | Line Description  |                | Enc. Balance | Line Amount    |
| 22-0042918-001 0       | )1/18/2022 | 01/18/2022         | BLNKET                   |              | 2022 CEREMONIAL O | OPENING/RIBBON | \$1,000.00   | \$1,000.00     |
|                        |            |                    |                          |              | 1                 | 100-1200-52413 | \$1,000.00   | \$1,000.00     |
| 100-1200-52414         |            | CHARTER REVIEW (   | COMMISSION               | \$0.00       | \$0.00            | \$0.00         | \$0.00       | \$0.00         |
| 100-1200-52415         |            | PUBLIC AWARENES    |                          | \$1,591.48   | \$940.41          | \$651.07       | \$151.07     | \$500.00       |
| P.O. Number P          | P.O. Date  | Trans. Date        | Vendor                   |              | Line Description  |                | Enc. Balance | Line Amount    |

| Account        | De         | scription       |             | Budget      | Expense           | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|-------------|-------------|-------------------|-------------------|--------------|----------------|
| 22-0042917-001 | 01/18/2022 | 07/01/2022      | BLNKET      |             | 2022 PUBLIC AWAI  | RENESS/PROMO IT   | \$151.07     | \$1,000.00     |
|                |            |                 |             |             |                   | 100-1200-52415    | \$151.07     | \$1,000.00     |
| 100-1200-52423 |            | FICE REPAIRS/MA | AINTENANCE  | \$200.00    | \$0.00            | \$200.00          | \$0.00       | \$200.00       |
| 100-1200-52431 |            | AVEL EXPENSES   |             | \$5,000.00  | \$2,110.31        | \$2,889.69        | \$1,389.69   | \$1,500.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor      |             | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0043046-002 | 03/21/2022 | 07/13/2022      | BLNKET      |             | 2022 TRAVEL EXP   | ENSES MAYOR'S OF  | \$1,389.69   | \$1,500.00     |
|                |            |                 |             |             |                   | 100-1200-52431    | \$1,389.69   | \$1,500.00     |
| 100-1200-52432 |            | ETING EXPENSE   |             | \$1,553.15  | \$153.16          | . ,               | \$149.99     | \$1,250.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor      |             | Line Description  | <u> </u>          | Enc. Balance | Line Amount    |
| 22-0042848-001 | 01/07/2022 | 05/03/2022      | BLNKET      |             | 2022 PERSONAL M   | IEETINGS MAYOR    | \$149.99     | \$250.00       |
|                |            |                 |             |             |                   | 100-1200-52432    | \$149.99     | \$250.00       |
| 100-1200-52441 | TEL        | EPHONE/MOBILE   | S           | \$1,000.00  | \$450.51          | \$549.49          | \$0.00       | \$549.49       |
| 100-1200-52443 |            | STAGE           |             | \$2,022.00  | \$522.00          | \$1,500.00        | \$500.00     | \$1,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor      |             | Line Description  | <u> </u>          | Enc. Balance | Line Amount    |
| 22-0042846-001 | 01/07/2022 | 01/07/2022      | BLNKET      |             | 2022 POSTAGE MA   |                   | \$500.00     | \$500.00       |
|                |            |                 |             |             |                   | 100-1200-52443    | \$500.00     | \$500.00       |
| 100-1200-52446 | AD         | VERTISING       |             | \$1,000.00  | \$969.35          | \$30.65           | \$30.65      | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor      |             | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042915-001 | 01/18/2022 | 06/02/2022      | BLNKET      |             | 2022 ADVERTISING  | MAYOR'S OFFICE/   | \$30.65      | \$1,000.00     |
|                |            |                 |             |             |                   | 100-1200-52446    | \$30.65      | \$1,000.00     |
| 100-1200-52447 | PU         | BLICATION FEES  |             | \$0.00      | \$0.00            | \$0.00            | \$0.00       | \$0.00         |
| 100-1200-52461 |            | INTING/BINDING  |             | \$2,000.00  | \$330.96          | \$1,669.04        | \$93.00      | \$1,576.04     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor      |             | Line Description  | <u> </u>          | Enc. Balance | Line Amount    |
| 22-0043179-002 | 06/06/2022 | 06/20/2022      | BLNKET      |             | 2022 PRINTING/BIN | NDING MAYOR'S OF  | \$93.00      | \$100.00       |
|                |            |                 |             |             |                   | 100-1200-52461    | \$93.00      | \$100.00       |
| 100-1200-52510 |            | FICE SUPPLIES   |             | \$2,154.24  | \$736.22          | \$1,418.02        | \$418.02     | \$1,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor      |             | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042990-001 | 02/15/2022 | 03/22/2022      | BLNKET      |             | 2022 OFFICE SUPP  | PLIES MAYOR'S OFF | \$418.02     | \$500.00       |
|                |            |                 |             |             |                   | 100-1200-52510    | \$418.02     | \$500.00       |
| 100-1200-52560 | EM         | ERGENCY CONTI   | NGENCY      | \$10,000.00 | \$0.00            | \$10,000.00       | \$10,000.00  | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor      |             | Line Description  | 1                 | Enc. Balance | Line Amount    |
| 22-0042847-001 | 01/07/2022 | 01/07/2022      | BLNKET SPR  |             | 2022 EMERGENCY    | CONTINGENCY       | \$10,000.00  | \$10,000.00    |
|                |            |                 |             |             |                   | 100-1200-52560    | \$10,000.00  | \$10,000.00    |
| 100-1200-52581 | VEH        | HICLE REPAIRS/N | IAINTENANCE | \$2,000.00  | \$133.47          | \$1,866.53        | \$116.53     | \$1,750.00     |

| Account        |            | Description      |            |                 | Budget       | Expense           | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|------------|-----------------|--------------|-------------------|-----------------|--------------|----------------|
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor     |                 |              | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042899-001 | 01/12/2022 | 07/13/2022       | BLNKET     |                 |              | 2022 VEHICLE REP  | AIRS/MAINTENANC | \$116.53     | \$250.00       |
|                |            |                  |            |                 |              |                   | 100-1200-52581  | \$116.53     | \$250.00       |
| 100-1200-52831 |            | YMCA - GREEN FAM |            |                 | \$14,000.00  | \$14,000.00       | \$0.00          | \$0.00       | \$0.00         |
| 100-1200-52832 |            | BOY SCOUTS OF AN | /IERICA    |                 | \$2,000.00   | \$2,000.00        | \$0.00          | \$0.00       | \$0.00         |
| 100-1200-52833 |            | SUMMIT CTY HUMA  |            |                 | \$2,000.00   | \$0.00            | \$2,000.00      | \$0.00       | \$2,000.00     |
| 100-1200-52840 |            | AMERICAN LEGION  |            |                 | \$1,000.00   | \$0.00            | \$1,000.00      | \$0.00       | \$1,000.00     |
| 100-1200-52841 |            | MEMBERSHIP DUES  |            |                 | \$11,500.00  | \$3,168.00        | \$8,332.00      | \$6,162.00   | \$2,170.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor     |                 |              | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042924-001 | 01/20/2022 | 01/20/2022       |            | AKRON, AMATS T  |              | 2022 AMATS MEME   |                 | \$6,000.00   | \$6,000.00     |
| 22-0042924-002 | 01/20/2022 | 07/13/2022       |            | AKRON, AMATS TE | RUST FUND    | 2022 AMATS MEME   |                 | \$95.00      | \$95.00        |
| 22-0043066-001 | 04/04/2022 | 05/03/2022       | BLNKET     |                 |              |                   | RSHIPS/SUBSCRIP | \$22.00      | \$150.00       |
| 22-0043206-001 | 06/29/2022 | 06/29/2022       | ASHE       |                 |              | 2022/2023 ASHE MI |                 | \$45.00      | \$45.00        |
|                |            |                  |            |                 |              |                   | 100-1200-52841  | \$6,162.00   | \$6,290.00     |
| 100-1200-52842 |            | AREA AGENCY ON A | AGING      |                 | \$3,000.00   | \$0.00            | \$3,000.00      | \$0.00       | \$3,000.00     |
|                |            |                  | 0          | THER Totals:    | \$84,078.34  | \$34,210.56       | \$49,867.78     | \$23,304.45  | \$26,563.33    |
| CAPITAL OUT    | LAY        |                  |            |                 |              |                   |                 |              |                |
| 100-1200-53640 |            | EQUIP/FURNITURE  |            |                 | \$5,000.00   | \$0.00            | \$5,000.00      | \$0.00       | \$5,000.00     |
|                |            |                  | CAPITAL OL | JTLAY Totals:   | \$5,000.00   | \$0.00            | \$5,000.00      | \$0.00       | \$5,000.00     |
|                |            |                  | M          | AYOR Totals:    | \$346,565.34 | \$179,241.70      | \$167,323.64    | \$23,997.62  | \$143,326.02   |
| FINANCE        |            |                  |            |                 |              |                   |                 |              |                |
| SALARIES & B   | BENEFITS   |                  |            |                 |              |                   |                 |              |                |
| 100-1300-51110 |            | FINANCE DIRECTOR | 2          |                 | \$107,915.00 | \$61,338.60       | \$46,576.40     | \$0.00       | \$46,576.40    |
| 100-1300-51111 |            | ASSISTANT SALARY |            |                 | \$80,743.00  | \$45,894.30       | \$34,848.70     | \$0.00       | \$34,848.70    |
| 100-1300-51112 |            | SECRETARY SALAR  | Υ          |                 | \$50,853.00  | \$29,143.20       | \$21,709.80     | \$0.00       | \$21,709.80    |
| 100-1300-51113 |            | SALARY-CLERKS    |            |                 | \$103,294.00 | \$59,257.62       | \$44,036.38     | \$0.00       | \$44,036.38    |
| 100-1300-51115 |            | LONGEVITY        |            |                 | \$1,750.00   | \$0.00            | \$1,750.00      | \$0.00       | \$1,750.00     |
| 100-1300-51120 |            | OVERTIME         |            |                 | \$2,223.00   | \$0.00            | \$2,223.00      | \$0.00       | \$2,223.00     |
| 100-1300-51130 |            | LEAVE SALE       |            |                 | \$8,418.00   | \$0.00            | \$8,418.00      | \$0.00       | \$8,418.00     |
| 100-1300-51211 |            | P.E.R.S.         |            |                 | \$48,549.00  | \$28,272.83       | \$20,276.17     | \$0.00       | \$20,276.17    |
| 100-1300-51213 |            | MEDICARE         |            |                 | \$5,028.00   | \$2,710.61        | \$2,317.39      | \$0.00       | \$2,317.39     |
| 100-1300-51239 |            | TRAINING         |            |                 | \$1,500.00   | \$0.00            | \$1,500.00      | \$0.00       | \$1,500.00     |
| 100-1300-51241 |            | MEDICAL          |            |                 | \$56,407.00  | \$31,531.15       | \$24,875.85     | \$0.00       | \$24,875.85    |
| 100-1300-51261 |            | WORKERS' COMPE   |            |                 | \$5,559.00   | \$1,208.57        | \$4,350.43      | \$0.00       | \$4,350.43     |
|                |            | SALA             | RIES & BEN | EFITS Totals:   | \$472,239.00 | \$259,356.88      | \$212,882.12    | \$0.00       | \$212,882.12   |
| OTHER          |            |                  |            |                 |              |                   |                 |              |                |
| 100-1300-52411 |            | IMAGING SERVICES | - RECORDS  |                 | \$2,551.64   | \$2,291.96        | \$259.68        | \$0.00       | \$259.68       |
| 100-1300-52412 |            | CONTRACTED SERV  | /ICES      |                 | \$50,000.00  | \$44,439.76       | \$5,560.24      | \$2,560.24   | \$3,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor     |                 |              | Line Description  | -               | Enc. Balance | Line Amount    |

| Account Description Budget Expense UnExp. Balance  | e Encumbrance  | UnEnc. Balance             |
|--|----------------|----------------------------|
| 22-0042540-001 01/03/2022 01/03/2022 DALENE M PRIDE 2022 FEES PAID FOR VEHICLE AUDI  |                | \$1,500.00                 |
| 22-0042541-001 01/03/2022 07/08/2022 JULIAN AND GRUBE INC 2022 FEES FOR 2021 GAAP/CAFR CO<br>22-0042543-001 01/03/2022 05/11/2022 SOFTWARE SOLUTIONS INC 2022 VIP ANNUAL SOFTWARE MAIN | *              | \$14,000.00<br>\$25,000.00 |
| 22-0042543-001 01/03/2022 05/11/2022 SOFTWARE SOLUTIONS INC 2022 VIP ANNUAL SOFTWARE MAIN 100-1300-524   |                | \$40,500.00                |
|  | , ,            |                            |
| 100-1300-52416 NETWORK CONTRACTED SERVICES \$360,198.00 \$233,757.43 \$126,440.  |                | \$25,000.00                |
| P.O. Number P.O. Date Trans. Date Vendor Line Description  | Enc. Balance   | Line Amount                |
| 22-0042558-001 01/03/2022 07/25/2022 SIKICH 2022 ANNUAL TECH AGREEMENT &   |                | \$335,000.00               |
| 100-1300-524   | 6 \$101,440.57 | \$335,000.00               |
| 100-1300-52417 NETWORK REAIRS/MAINTENANCE \$114,006.50 \$57,592.66 \$56,413.   | \$52,858.14    | \$3,555.70                 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description  | Enc. Balance   | Line Amount                |
| 21-0042409-001 10/08/2021 07/25/2022 SIKICH NETWORK SEGREGATION vLANS  | \$4,519.32     | \$26,518.00                |
| 22-0042557-001 01/03/2022 07/25/2022 SIKICH 2022 NETWORK REPAIRS AND MAIN  |                | \$61,000.00                |
| 22-0042796-001 01/05/2022 07/08/2022 BIGLEAF NETWORKS INC 2022 MONTHLY WAN SERVICE   | \$1,007.00     | \$2,400.00                 |
| 22-0043225-001 07/11/2022 07/11/2022 ANKURA INTERMEDIATE HOLDINGS LP EXTERNAL PENETRATION TESTING  |                | \$20,000.00                |
| 100-1300-524   | 7 \$52,858.14  | \$109,918.00               |
| 100-1300-52423 REPAIRS/MAINTENANCE \$250.00 \$150.00 \$100.  |                | \$0.00                     |
| P.O. Number P.O. Date Trans. Date Vendor Line Description  | Enc. Balance   | Line Amount                |
| 22-0042539-001 01/03/2022 05/05/2022 BLNKET 2022 REPAIRS/MAINTENANCE FINAN   | C \$100.00     | \$250.00                   |
| 100-1300-5242  | \$100.00       | \$250.00                   |
| 100-1300-52431 TRAVEL EXPENSES \$264.39 \$14.39 \$250.   | \$200.00       | \$50.00                    |
| P.O. Number P.O. Date Trans. Date Vendor Line Description  | Enc. Balance   | Line Amount                |
| 22-0042544-001 01/03/2022 01/03/2022 BLNKET 2022 TRAVEL EXPENSES FINANCE [   | E \$200.00     | \$200.00                   |
| 100-1300-5243  | \$1 \$200.00   | \$200.00                   |
| 100-1300-52432 MEETING EXPENSE \$200.00 \$50.00 \$150.   | 00 \$150.00    | \$0.00                     |
| P.O. Number P.O. Date Trans. Date Vendor Line Description  | Enc. Balance   | Line Amount                |
| 22-0042550-001 01/03/2022 03/17/2022 BLNKET 2022 MEETING EXPENSES FINANCE  | D \$150.00     | \$200.00                   |
| 100-1300-5243  | \$150.00       | \$200.00                   |
| 100-1300-52433   | 45 \$1,158.45  | \$2,000.00                 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description  | Enc. Balance   | Line Amount                |
| 22-0042553-001 01/03/2022 07/20/2022 BLNKET SPR 2022 COFFEE EXPENSES CITY USE  | \$1,158.45     | \$6,000.00                 |
| 100-1300-5243  | \$1,158.45     | \$6,000.00                 |
| 100-1300-52443 POSTAGE \$2,800.00 \$2,375.06 \$424.  | 94 \$9.77      | \$415.17                   |
| P.O. Number P.O. Date Trans. Date Vendor Line Description  | Enc. Balance   | Line Amount                |
| 22-0042974-001 02/14/2022 03/07/2022 BLNKET 2022 POSTAGE FINANCE DEPARTM   | \$9.77         | \$75.00                    |
| 100-1300-524   | \$9.77         | \$75.00                    |

| Account        |            | Description                 |                                       | Budget        | Expense           | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------------------|---------------------------------------|---------------|-------------------|-------------------|--------------|----------------|
| 100-1300-52446 |            | ADVERTISING                 |                                       | \$230.25      | \$30.25           | \$200.00          | \$200.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date                 | Vendor                                |               | Line Description  | 1                 | Enc. Balance | Line Amount    |
| 22-0042552-001 | 01/03/2022 | 01/03/2022                  | BLNKET                                |               | 2022 ADVERTISING  | FINANCE DEPART    | \$200.00     | \$200.00       |
|                |            |                             |                                       |               |                   | 100-1300-52446    | \$200.00     | \$200.00       |
| 100-1300-52447 |            | PUBLICATION FEES            |                                       | \$800.00      | \$159.00          | \$641.00          | \$641.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date                 | Vendor                                |               | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042547-001 | 01/03/2022 | 03/07/2022                  | BLNKET                                |               | 2022 PUBLICATION  | FEES FINANCE DE   | \$641.00     | \$800.00       |
|                |            |                             |                                       |               |                   | 100-1300-52447    | \$641.00     | \$800.00       |
| 100-1300-52461 |            | PRINTING/BINDING            |                                       | \$2,000.00    | \$787.03          | \$1,212.97        | \$1,212.97   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date                 | Vendor                                |               | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042548-001 | 01/03/2022 | 03/09/2022                  | BLNKET                                |               | 2022 PRINTING/BIN | NDING FINANCE DE  | \$1,212.97   | \$2,000.00     |
|                |            |                             |                                       |               |                   | 100-1300-52461    | \$1,212.97   | \$2,000.00     |
| 100-1300-52510 |            | OFFICE SUPPLIES             |                                       | \$1,263.79    | \$195.31          | \$1,068.48        | \$868.48     | \$200.00       |
| P.O. Number    | P.O. Date  | Trans. Date                 | Vendor                                |               | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042549-001 | 01/03/2022 | 05/24/2022                  | BLNKET                                |               | 2022 OFFICE SUPP  | PLIES FINANCE DEP | \$868.48     | \$1,000.00     |
|                |            |                             |                                       |               |                   | 100-1300-52510    | \$868.48     | \$1,000.00     |
| 100-1300-52582 |            | FUEL                        |                                       | \$250.00      | \$163.08          | \$86.92           | \$0.00       | \$86.92        |
| 100-1300-52841 |            | MEMBERSHIP DUES             |                                       | \$2,810.00    | \$1,785.00        | \$1,025.00        | \$1,015.00   | \$10.00        |
| P.O. Number    | P.O. Date  | Trans. Date                 | Vendor                                |               | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042542-001 | 01/03/2022 | 07/11/2022                  | BLNKET                                |               | 2022 MEMBERSHIF   | DUES FINANCE D    | \$1,015.00   | \$2,700.00     |
|                |            |                             |                                       |               |                   | 100-1300-52841    | \$1,015.00   | \$2,700.00     |
| 100-1300-52843 |            | AUDIT CHARGES               |                                       | \$42,000.00   | \$34,296.50       | \$7,703.50        | \$0.00       | \$7,703.50     |
| 100-1300-52845 |            | <b>AUDITOR &amp; TREASU</b> | RER FEES                              | \$41,900.00   | \$23,388.56       | \$18,511.44       | \$0.00       | \$18,511.44    |
| 100-1300-52846 |            | <b>ELECTION EXPENSE</b>     | S                                     | \$35,000.00   | \$16,311.68       | \$18,688.32       | \$0.00       | \$18,688.32    |
| 100-1300-52847 |            | DELINQ TAX ADV              |                                       | \$120.00      | \$42.19           | \$77.81           | \$0.00       | \$77.81        |
| 100-1300-52848 |            | BANK CHARGES                |                                       | \$80,000.00   | \$39,148.03       | \$40,851.97       | \$0.00       | \$40,851.97    |
| 100-1300-52849 |            | FISCAL CHARGES              |                                       | \$1,500.00    | \$1,500.00        | \$0.00            | \$0.00       | \$0.00         |
| 100-1300-52850 |            | <b>EMERGENCY MANA</b>       | GEMENT AGENCY FE                      | \$15,111.25   | \$15,111.25       | \$0.00            | \$0.00       | \$0.00         |
| 100-1300-52851 |            | LIABILITY INSURANC          | E                                     | \$235,000.00  | \$0.00            | \$235,000.00      | \$0.00       | \$235,000.00   |
| 100-1300-52852 |            | PROPERTY TAXES              |                                       | \$18,388.75   | \$15,496.88       | \$2,891.87        | \$0.00       | \$2,891.87     |
| 100-1300-52853 |            | FIDELITY BONDS              |                                       | \$550.00      | \$375.00          | \$175.00          | \$0.00       | \$175.00       |
| 100-1300-52862 |            | ECONOMIC DEVELO             | P GRANT                               | \$326,500.00  | \$192,585.35      | \$133,914.65      | \$50,000.00  | \$83,914.65    |
| P.O. Number    | P.O. Date  | Trans. Date                 | Vendor                                |               | Line Description  |                   | Enc. Balance | Line Amount    |
| 21-0042537-001 | 12/29/2021 | 12/29/2021                  | CANTON REGIONAL CHAMBER<br>FOUNDATION | R OF COMMERCE | COMMERICAL AIR    | SERVICE RESTORA   | \$50,000.00  | \$50,000.00    |
|                |            |                             | TOURDATION                            |               |                   | 100-1300-52862    | \$50,000.00  | \$50,000.00    |
| 100-1300-52864 |            | GREEN CIC PAYMEN            | IT                                    | \$50,000.00   | \$0.00            | \$50,000.00       | \$0.00       | \$50,000.00    |
| 100-1000-02004 |            | ORLEN OIO I ATMEN           | 11                                    | ψου,ουυ.ου    | ψ0.00             | ψου,ουυ.ου        | ψ0.00        | ψου,σου.σο     |

| Account          |            | Description       |                          | Budget         | Expense             | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|------------------|------------|-------------------|--------------------------|----------------|---------------------|--------------------|--------------|----------------|
|                  |            |                   | OTHER Totals:            | \$1,391,694.57 | \$686,887.92        | \$704,806.65       | \$212,414.62 | \$492,392.03   |
| CAPITAL OUTI     | LAY        |                   |                          |                |                     |                    |              |                |
| 100-1300-53640   |            | EQUIP/FURNITURE   |                          | \$4,500.00     | \$4,495.91          | \$4.09             | \$0.00       | \$4.09         |
|                  |            |                   | CAPITAL OUTLAY Totals:   | \$4,500.00     | \$4,495.91          | \$4.09             | \$0.00       | \$4.09         |
| OTHER USES       |            |                   |                          | , ,            | , , = = =           | ,                  | • • • • •    | ,              |
| 100-1300-54815   |            | ENERGY LEASE PA   | YMENT                    | \$642,569.00   | \$405,500.00        | \$237,069.00       | \$183,574.00 | \$53,495.00    |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                   | <u>`</u>       | Line Description    | <u>-</u>           | Enc. Balance | Line Amount    |
|                  | 11/16/2021 | 04/06/2022        | GARDINER                 |                | ENERGY SERVICE      | DEDECORMANCE       | \$183,574.00 | \$982,304.00   |
| 21-0042473-001   | 11/10/2021 | 04/00/2022        | GARDINER                 |                | ENERGY SERVICE      |                    |              |                |
|                  |            |                   |                          |                |                     | 100-1300-54815     | \$183,574.00 | \$982,304.00   |
|                  |            |                   | OTHER USES Totals:       | \$642,569.00   | \$405,500.00        | \$237,069.00       | \$183,574.00 | \$53,495.00    |
|                  |            |                   | FINANCE Totals:          | \$2,511,002.57 | \$1,356,240.71      | \$1,154,761.86     | \$395,988.62 | \$758,773.24   |
| COMMUNICATION    | ONS        |                   |                          |                |                     |                    |              |                |
| SALARIES & B     |            |                   |                          |                |                     |                    |              |                |
| 100-1400-51111   |            | SALARIES - COMMU  | JNICATIONS MANAGER       | \$91,350.00    | \$51,923.10         | \$39,426.90        | \$0.00       | \$39,426.90    |
| 100-1400-51112   |            | SALARIES - COMMU  |                          | \$43,736.00    | \$24,859.65         | \$18,876.35        | \$0.00       | \$18,876.35    |
| 100-1400-51113   |            | SALARIES - INTERN | I/CO-OP                  | \$18,076.00    | \$7,910.26          | \$10,165.74        | \$0.00       | \$10,165.74    |
| 100-1400-51120   |            | OVERTIME          |                          | \$0.00         | \$0.00              | \$0.00             | \$0.00       | \$0.00         |
| 100-1400-51130   |            | LEAVE SALE        |                          | \$0.00         | \$0.00              | \$0.00             | \$0.00       | \$0.00         |
| 100-1400-51211   |            | P.E.R.S.          |                          | \$21,443.00    | \$11,652.64         | \$9,790.36         | \$0.00       | \$9,790.36     |
| 100-1400-51213   |            | MEDICARE          |                          | \$2,221.00     | \$1,179.71          | \$1,041.29         | \$0.00       | \$1,041.29     |
| 100-1400-51239   |            | TRAINING          |                          | \$1,129.00     | \$598.00            | \$531.00           | \$175.00     | \$356.00       |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                   |                | Line Description    |                    | Enc. Balance | Line Amount    |
| 22-0043216-001   | 07/11/2022 | 07/11/2022        | HUNTINGTON NATIONAL BANK |                | FAA Airmen Knowle   | dge Exam K Guilm   | \$175.00     | \$175.00       |
|                  |            |                   |                          |                |                     | 100-1400-51239     | \$175.00     | \$175.00       |
| 100-1400-51241   |            | MEDICAL           |                          | \$26,669.00    | \$15,001.27         | \$11,667.73        | \$0.00       | \$11,667.73    |
| 100-1400-51242   |            | MEDICAL OPT OUT   |                          | \$0.00         | \$0.00              | \$0.00             | \$0.00       | \$0.00         |
| 100-1400-51261   |            | WORKERS' COMPE    | NSATION                  | \$2,424.00     | \$493.80            | \$1,930.20         | \$0.00       | \$1,930.20     |
|                  |            | SALA              | ARIES & BENEFITS Totals: | \$207,048.00   | \$113,618.43        | \$93,429.57        | \$175.00     | \$93,254.57    |
| OTHER            |            |                   |                          |                |                     |                    |              |                |
| 100-1400-52412   |            | CONTRACTED SER    | VICES                    | \$93,995.00    | \$48,404.47         | \$45,590.53        | \$12,585.03  | \$33,005.50    |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                   |                | Line Description    |                    | Enc. Balance | Line Amount    |
| 21-0042507-001   | 11/22/2021 | 02/16/2022        | HUNTINGTON NATIONAL BANK |                | AgoraPulse          |                    | \$937.00     | \$2,845.00     |
| 22-0042887-002   | 01/12/2022 | 06/02/2022        | BLNKET SPR               |                | 2022 OUR TOWN N     | EWSLETTTER         | \$1,840.15   | \$10,000.00    |
| 22-0042977-001   | 02/15/2022 | 03/17/2022        | BLNKET                   |                | Contracted Services | 2022 Communicatio  | \$1,553.38   | \$2,000.00     |
| 22-0043079-001   | 04/07/2022 | 05/20/2022        | HUNTINGTON NATIONAL BANK |                | Volunteer Local     |                    | \$1,200.00   | \$2,400.00     |
| 22-0043107-001   | 04/27/2022 | 04/27/2022        | CIVICPLUS                |                | Civic Plus Parks a  | nd Recreation Webp | \$7,054.50   | \$7,054.50     |
|                  |            |                   |                          |                |                     | 100-1400-52412     | \$12,585.03  | \$24,299.50    |
| 100-1400-52415   |            | PUBLIC AWARENES   | SS                       | \$25,547.25    | \$7,349.41          | \$18,197.84        | \$9,560.27   | \$8,637.57     |
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| Account        |            | escription      |                   | Budget       | Expense U               | nExp. Balance     | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|-------------------|--------------|-------------------------|-------------------|--------------|----------------|
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor            |              | Line Description        |                   | Enc. Balance | Line Amount    |
| 21-0042020-002 | 02/08/2021 | 04/13/2022      | BLNKET            |              | 2021 PUBLIC AWAREN      | IESS INCREASE     | \$56.00      | \$1,800.00     |
| 21-0042020-003 | 02/08/2021 | 11/22/2021      | BLNKET            |              | 2021 PUBLIC AWAREN      | IESS COMMUNI      | \$1,250.00   | \$1,250.00     |
| 21-0042479-001 | 11/16/2021 | 01/26/2022      | BLNKET            |              | Massillon Road North C  | elebration 2021   | \$151.75     | \$2,250.00     |
| 22-0042885-001 | 01/12/2022 | 04/19/2022      | BLNKET            |              | COMMUNICATIONS PO       | ublic Awareness 2 | \$1,539.93   | \$2,000.00     |
| 22-0043009-001 | 02/25/2022 | 04/13/2022      | BLNKET            |              | 30th Anniversary Timeli | ne Blanket CO     | \$0.30       | \$3,500.00     |
| 22-0043009-002 | 02/25/2022 | 06/29/2022      | BLNKET            |              | 30TH ANNIVERSARY T      | IMELINE INCRE     | \$762.29     | \$1,000.00     |
| 22-0043009-003 | 02/25/2022 | 04/12/2022      | BLNKET            |              | 30TH ANNIVERSARY T      | IMELINE COMM      | \$600.00     | \$600.00       |
| 22-0043009-004 | 02/25/2022 | 07/13/2022      | BLNKET            |              | 30TH ANNIVERSARY 1      | IMELINE INCRE     | \$200.00     | \$200.00       |
| 22-0043084-001 | 04/13/2022 | 04/13/2022      | BLNKET            |              | Banners - 2022 COMMU    | JNICATIONS Bla    | \$5,000.00   | \$5,000.00     |
|                |            |                 |                   |              | 10                      | 0-1400-52415      | \$9,560.27   | \$17,600.00    |
| 100-1400-52431 | Т          | RAVEL EXPENSES  |                   | \$2,000.00   | \$299.00                | \$1,701.00        | \$201.00     | \$1,500.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor            |              | Line Description        |                   | Enc. Balance | Line Amount    |
| 22-0042992-001 | 02/15/2022 | 04/19/2022      | BLNKET            |              | Communications Trav     | rel 2022          | \$201.00     | \$500.00       |
|                |            |                 |                   |              | 10                      | 0-1400-52431      | \$201.00     | \$500.00       |
| 100-1400-52432 |            | IEETINGS/PRESEN | TATIONS           | \$2,000.00   | \$242.55                | \$1,757.45        | \$296.83     | \$1,460.62     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor            |              | Line Description        |                   | Enc. Balance | Line Amount    |
| 22-0042973-001 | 02/07/2022 | 06/24/2022      | BLNKET            |              | Communications Mee      | -                 | \$296.83     | \$500.00       |
|                |            |                 |                   |              | 10                      | 0-1400-52432      | \$296.83     | \$500.00       |
| 100-1400-52510 |            | FFICE SUPPLIES  |                   | \$1,720.06   | \$882.13                | \$837.93          | \$337.93     | \$500.00       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor            |              | Line Description        |                   | Enc. Balance | Line Amount    |
| 21-0041982-001 | 01/19/2021 | 07/28/2021      | BLNKET            |              | 2021 Office Supplies Co | ommunications     | \$17.35      | \$200.00       |
| 21-0041982-002 | 01/19/2021 | 01/26/2022      | BLNKET            |              | 2021 OFFICE SUPPLIE     |                   | \$82.05      | \$300.00       |
| 21-0041982-003 | 01/19/2021 | 01/14/2022      | BLNKET            |              | 2021 OFFICE SUPPLIE     | S COMMUNICAT      | \$33.43      | \$500.00       |
| 21-0042420-001 | 10/13/2021 | 11/16/2021      | B & H PHOTO VIDEO |              | Photo/Video Backdrops   |                   | \$81.82      | \$500.00       |
| 22-0042896-001 | 01/12/2022 | 07/25/2022      | BLNKET            |              | 2022 Office Supplies CO | OMMUNICATION      | \$123.28     | \$500.00       |
|                |            |                 |                   |              | 10                      | 0-1400-52510      | \$337.93     | \$2,000.00     |
| 100-1400-52841 | N          | IEMBERSHIPS     |                   | \$1,128.96   | \$763.88                | \$365.08          | \$0.08       | \$365.00       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor            |              | Line Description        |                   | Enc. Balance | Line Amount    |
| 21-0042022-001 | 02/08/2021 | 01/14/2022      | BLNKET            |              | Online Subscription Ser |                   | \$0.08       | \$2,000.00     |
|                |            |                 |                   |              | 10                      | 0-1400-52841      | \$0.08       | \$2,000.00     |
|                |            |                 | OTHER Totals:     | \$126,391.27 | \$57,941.44             | \$68,449.83       | \$22,981.14  | \$45,468.69    |
| CAPITAL OUT    | LAY        |                 |                   |              |                         |                   |              |                |
| 100-1400-53640 |            | QUIPMENT/FURNIT |                   | \$10,243.77  | \$4,412.13              | \$5,831.64        | \$144.83     | \$5,686.81     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor            |              | Line Description        |                   | Enc. Balance | Line Amount    |
| 21-0042483-001 | 11/16/2021 | 12/29/2021      | B & H PHOTO VIDEO |              | B & H Computer Access   |                   | \$124.78     | \$2,892.85     |
| 21-0042533-001 | 12/07/2021 | 01/26/2022      | B & H PHOTO VIDEO |              | Monitor for Zach Kaufm  | an                | \$20.05      | \$260.00       |
|                |            |                 |                   |              |                         |                   |              |                |

| Account                   | Description            |                    | Budget        | Expense             | UnExp. Balance | Encumbrance  | UnEnc. Balance |
|---------------------------|------------------------|--------------------|---------------|---------------------|----------------|--------------|----------------|
|                           |                        |                    |               |                     | 100-1400-53640 | \$144.83     | \$3,152.85     |
|                           | CAPI                   | TAL OUTLAY Totals: | \$10,243.77   | \$4,412.13          | \$5,831.64     | \$144.83     | \$5,686.81     |
|                           | COMMU                  | JNICATIONS Totals: | \$343,683.04  | \$175,972.00        | \$167,711.04   | \$23,300.97  | \$144,410.07   |
| LAW DEPARTMENT            |                        |                    |               |                     |                |              |                |
| SALARIES & BENEFITS       |                        |                    |               |                     |                |              |                |
| 100-1500-51110            | LAW DIRECTOR           |                    | \$58,350.00   | \$34,037.50         | \$24,312.50    | \$0.00       | \$24,312.50    |
| 100-1500-51112            | SECRETARY              |                    | \$54,866.00   | \$31,185.60         | \$23,680.40    | \$0.00       | \$23,680.40    |
| 100-1500-51120            | OVERTIME               |                    | \$500.00      | \$0.00              | \$500.00       | \$0.00       | \$500.00       |
| 100-1500-51130            | LEAVE SALE             |                    | \$2,110.00    | \$406.09            | \$1,703.91     | \$0.00       | \$1,703.91     |
| 100-1500-51211            | P.E.R.S.               |                    | \$15,920.00   | \$9,362.37          | \$6,557.63     | \$0.00       | \$6,557.63     |
| 100-1500-51213            | MEDICARE               |                    | \$1,649.00    | \$914.05            | \$734.95       | \$0.00       | \$734.95       |
| 100-1500-51239            | TRAINING               |                    | \$1,000.00    | \$0.00              | \$1,000.00     | \$0.00       | \$1,000.00     |
| 100-1500-51241            | MEDICAL                |                    | \$26,669.00   | \$14,931.27         | \$11,737.73    | \$0.00       | \$11,737.73    |
| 100-1500-51261            | WORKERS' COMPENSATION  |                    | \$1,823.00    | \$294.85            | \$1,528.15     | \$0.00       | \$1,528.15     |
|                           | SALARIES               | & BENEFITS Totals: | \$162,887.00  | \$91,131.73         | \$71,755.27    | \$0.00       | \$71,755.27    |
| OTHER                     |                        |                    |               |                     |                |              |                |
| 100-1500-52412            | CONTRACTED SERVICES    |                    | \$30,500.00   | \$8,100.00          | \$22,400.00    | \$22,400.00  | \$0.00         |
| P.O. Number P.O. Date     | Trans. Date Ven        | dor                |               | Line Description    |                | Enc. Balance | Line Amount    |
| 22-0042940-001 01/20/2022 | 06/10/2022 BLNk        | (ET SPR            |               | 2022 LAW DEPT CO    | NTRACTED SERVI | \$22,400.00  | \$22,520.00    |
|                           |                        |                    |               |                     | 100-1500-52412 | \$22,400.00  | \$22,520.00    |
| 100-1500-52415            | ORIANA HOUSE INCARCE   | RATION             | \$10,000.00   | \$0.00              | \$10,000.00    | \$10,000.00  | \$0.00         |
| P.O. Number P.O. Date     | Trans. Date Ven        | dor                |               | Line Description    |                | Enc. Balance | Line Amount    |
| 22-0042882-001 01/12/2022 | 01/12/2022 ORIA        | NA HOUSE, INC.     |               | 2022 Oriana House L | AW DEPARTMENT  | \$10,000.00  | \$10,000.00    |
|                           |                        |                    |               |                     | 100-1500-52415 | \$10,000.00  | \$10,000.00    |
| 100-1500-52416            | JUVENILE DIVERSION PRO | OGRAM              | \$5,000.00    | \$0.00              | \$5,000.00     | \$0.00       | \$5,000.00     |
| 100-1500-52417            | VICTIM ASSISTANCE PRO  |                    | \$5,000.00    | \$5,000.00          | \$0.00         | \$0.00       | \$0.00         |
| 100-1500-52418            | LEGAL SERVICES         |                    | \$150,000.00  | \$80,620.53         | \$69,379.47    | \$0.00       | \$69,379.47    |
| 100-1500-52419            | PUBLIC DEFENDER        |                    | \$7,000.00    | \$0.00              | \$7,000.00     | \$0.00       | \$7,000.00     |
| 100-1500-52431            | TRAVEL EXPENSES        |                    | \$500.00      | \$0.00              | \$500.00       | \$500.00     | \$0.00         |
| P.O. Number P.O. Date     | Trans. Date Ven        | dor                |               | Line Description    |                | Enc. Balance | Line Amount    |
| 22-0042937-001 01/20/2022 | 01/20/2022 BLN         | (ET                |               | 2022 TRAVEL EXPE    | NSE LAW DEPT   | \$500.00     | \$500.00       |
|                           |                        |                    |               |                     | 100-1500-52431 | \$500.00     | \$500.00       |
| 100-1500-52432            | MEETING EXPENSE        |                    | \$1,000.00    | \$280.68            | \$719.32       | \$719.32     | \$0.00         |
| P.O. Number P.O. Date     | Trans. Date Ven        | dor                |               | Line Description    |                | Enc. Balance | Line Amount    |
| 22-0042934-001 01/20/2022 | 07/11/2022 BLNF        | KET                |               | 2022 MEETING EXP    | ENSE LAW DEPT  | \$719.32     | \$1,000.00     |
|                           |                        |                    |               |                     | 100-1500-52432 | \$719.32     | \$1,000.00     |
| 100-1500-52441            | TELEPHONE/MOBILES      |                    | \$700.00      | \$342.03            | \$357.97       | \$0.00       | \$357.97       |
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|                                  |             |                                   |           | AS                | OT: //31/2022           |                                       |                         |                            |                       |
|----------------------------------|-------------|-----------------------------------|-----------|-------------------|-------------------------|---------------------------------------|-------------------------|----------------------------|-----------------------|
| Account                          | D           | escription                        |           |                   | Budget                  | Expense                               | UnExp. Balance          | Encumbrance                | UnEnc. Balance        |
| 100-1500-52443                   | P           | OSTAGE                            |           |                   | \$100.00                | \$0.00                                | \$100.00                | \$100.00                   | \$0.00                |
| P.O. Number                      | P.O. Date   | Trans. Date                       | Vendor    |                   |                         | Line Description                      |                         | Enc. Balance               | Line Amount           |
| 22-0042933-001                   | 01/20/2022  | 01/20/2022                        | BLNKET    |                   |                         | 2022 LAW DEPT PO                      | STAGE                   | \$100.00                   | \$100.00              |
|                                  |             |                                   |           |                   |                         |                                       | 100-1500-52443          | \$100.00                   | \$100.00              |
| 100-1500-52447                   | Pl          | UBLICATION FEES                   |           |                   | \$2,000.00              | \$0.00                                | \$2,000.00              | \$2,000.00                 | \$0.00                |
| P.O. Number                      | P.O. Date   | Trans. Date                       | Vendor    |                   | <del>+=,</del>          | Line Description                      | <del>+-</del> ,         | Enc. Balance               | Line Amount           |
| 22-0042942-001                   | 01/20/2022  | 01/20/2022                        | BLNKET    |                   |                         | 2022 PUBLICATION                      | S LAW DEPT              | \$2,000.00                 | \$2,000.00            |
|                                  |             |                                   |           |                   |                         |                                       | 100-1500-52447          | \$2,000.00                 | \$2,000.00            |
| 100-1500-52510                   | 0           | FFICE SUPPLIES                    |           |                   | \$1,000.00              | \$104.40                              | \$895.60                | \$895.60                   | \$0.00                |
| P.O. Number                      | P.O. Date   | Trans. Date                       | Vendor    |                   | ψ1,000.00               | Line Description                      | ψ093.00                 | Enc. Balance               | Line Amount           |
| -                                | 01/20/2022  | 07/11/2022                        | BLNKET    |                   |                         | 2022 LAW DEPARTI                      | MENT OFFICE SLIP        | \$895.60                   | \$1,000.00            |
| 22-0042943-001                   | 01/20/2022  | 07/11/2022                        | DLINICLI  |                   |                         |                                       | 100-1500-52510          | \$895.60                   | \$1,000.00            |
| 100 1500 5000                    | _           |                                   |           |                   | 4                       |                                       |                         | ·                          |                       |
| 100-1500-52830<br>100-1500-52841 |             | ARBERTON MUNI (<br>EMBERSHIP DUES |           | TS                | \$55,000.00<br>\$500.00 | \$42,996.30<br>\$0.00                 | \$12,003.70<br>\$500.00 | \$0.00<br>\$500.00         | \$12,003.70<br>\$0.00 |
| P.O. Number                      |             | Trans. Date                       | Vendor    |                   | Ψ000.00                 | Line Description                      | <u> </u>                | Enc. Balance               | Line Amount           |
| 22-0042935-001                   |             | 01/20/2022                        | BLNKET    |                   |                         | 2022 LAW DEPT ME                      |                         | \$500.00                   | \$500.00              |
| 22 0042000 001                   | 0 1/20/2022 | 0172072022                        | DEINICE   |                   |                         |                                       | 100-1500-52841          | \$500.00                   | \$500.00              |
| 400 4500 50040                   |             | OUDT COST                         |           |                   | <b>#2.000.00</b>        |                                       |                         | ·                          | ·                     |
| 100-1500-52842<br>P.O. Number    | P.O. Date   | OURT COST Trans. Date             | Vendor    |                   | \$2,000.00              | \$0.00<br>Line Description            | \$2,000.00              | \$2,000.00<br>Enc. Balance | \$0.00<br>Line Amount |
| -                                |             |                                   |           |                   |                         | · · · · · · · · · · · · · · · · · · · | NUDT COOTS              |                            |                       |
| 22-0042941-001                   | 01/20/2022  | 01/20/2022                        | BLNKET    |                   |                         | 2022 LAW DEPT CC                      |                         | \$2,000.00                 | \$2,000.00            |
|                                  |             |                                   |           |                   |                         |                                       | 100-1500-52842          | \$2,000.00                 | \$2,000.00            |
| 100-1500-52880                   |             | TIGATION SETTLE                   |           |                   | \$5,000.00              | \$0.00                                | \$5,000.00              | \$5,000.00                 | \$0.00                |
| P.O. Number                      | P.O. Date   | Trans. Date                       | Vendor    |                   |                         | Line Description                      |                         | Enc. Balance               | Line Amount           |
| 22-0042936-001                   | 01/20/2022  | 01/20/2022                        | BLNKET    |                   |                         | 2022 LITIGATION SE                    |                         | \$5,000.00                 | \$5,000.00            |
|                                  |             |                                   |           |                   |                         |                                       | 100-1500-52880          | \$5,000.00                 | \$5,000.00            |
| 100-1500-52890                   | LI          | ABILITY LOSS ACC                  | COUNT     |                   | \$8,000.00              | \$1,148.94                            | \$6,851.06              | \$0.00                     | \$6,851.06            |
|                                  |             |                                   |           | OTHER Totals:     | \$283,300.00            | \$138,592.88                          | \$144,707.12            | \$44,114.92                | \$100,592.20          |
| CAPITAL OUT                      | LAY         |                                   |           |                   |                         |                                       |                         |                            |                       |
| 100-1500-53640                   | Fl          | JRNITURE/EQUIPN                   | MENT      |                   | \$9,683.00              | \$4,833.02                            | \$4,849.98              | \$988.53                   | \$3,861.45            |
| P.O. Number                      | P.O. Date   | Trans. Date                       | Vendor    |                   |                         | Line Description                      |                         | Enc. Balance               | Line Amount           |
| 21-0042405-001                   | 10/04/2021  | 05/19/2022                        | SIKICH    |                   |                         | Computer (2) Law De                   |                         | \$562.00                   | \$4,683.00            |
| 22-0043212-001                   | 07/01/2022  | 07/13/2022                        | B & H PHC |                   |                         | Computer Monitors a                   |                         | \$166.65                   | \$878.67              |
| 22-0043252-001                   | 07/25/2022  | 07/25/2022                        | VARIDESK  | VARI SALES CORPOR | RATION                  | 2022 LAW MONITOR                      |                         | \$259.88                   | \$259.88              |
|                                  |             |                                   |           |                   |                         |                                       | 100-1500-53640          | \$988.53                   | \$5,821.55            |

As Of: 7/31/2022

| Account  |                          | Description   | 7.                                  | Budget  | Expense  | UnExp. Balance   | Encumbrance                                    | UnEnc. Balance   |
|--|--------------------------|---|-------------------------------------|---|--|--|--|--|
|  |                          |   | CAPITAL OUTLAY Totals:              | \$9,683.00  | \$4,833.02   | \$4,849.98   | \$988.53                                       | \$3,861.45   |
|  |                          | L   | AW DEPARTMENT Totals:               | \$455,870.00  | \$234,557.63   | \$221,312.37   | \$45,103.45                                    | \$176,208.92   |
| SERVICE DEPAR  | RTMENT                   |   |                                     |   |  |  |  |  |
| SALARIES & BE  | ENEFITS                  |   |                                     |   |  |  |  |  |
| 100-1600-51110<br>100-1600-51111<br>100-1600-51112<br>100-1600-51120<br>100-1600-51130<br>100-1600-51211 |                          | SERVICE DIRECTOR<br>SALARIES - PERSOI<br>CLERICAL<br>OVERTIME<br>LEAVE SALE<br>P.E.R.S. |                                     | \$104,545.00<br>\$89,832.00<br>\$47,112.00<br>\$1,000.00<br>\$0.00<br>\$33,948.00 | \$59,423.10<br>\$48,400.07<br>\$26,778.45<br>\$0.00<br>\$0.00<br>\$17,896.34 | \$45,121.90<br>\$41,431.93<br>\$20,333.55<br>\$1,000.00<br>\$0.00<br>\$16,051.66 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$45,121.90<br>\$41,431.93<br>\$20,333.55<br>\$1,000.00<br>\$0.00<br>\$16,051.66 |
| 100-1600-51213<br>100-1600-51232   |                          | MEDICARE<br>UNIFORMS  |                                     | \$3,516.00<br>\$500.00  | \$1,873.27<br>\$0.00   | \$1,642.73<br>\$500.00   | \$0.00<br>\$500.00                             | \$1,642.73<br>\$0.00   |
|  | P.O. Date                | Trans. Date   | Vendor                              | *******   | Line Description   |  | Enc. Balance                                   | Line Amount  |
| 22-0042750-001   | 01/03/2022               | 01/03/2022  | BLNKET                              |   | 2022 SERVICE DEF   | PARTMENT UNIFOR 100-1600-51232   | \$500.00<br>\$500.00                           | \$500.00<br>\$500.00   |
| 100-1600-51239<br>100-1600-51241<br>100-1600-51261   |                          | TRAINING<br>MEDICAL<br>WORKERS' COMPEI<br>SALA  | NSATION<br>NRIES & BENEFITS Totals: | \$4,600.00<br>\$58,565.00<br>\$3,887.00<br>\$347,505.00                           | \$320.00<br>\$23,151.56<br>\$549.81<br>\$178,392.60                          | \$4,280.00<br>\$35,413.44<br>\$3,337.19<br>\$169,112.40                          | \$0.00<br>\$0.00<br>\$0.00<br>\$500.00         | \$4,280.00<br>\$35,413.44<br>\$3,337.19<br>\$168,612.40                          |
| OTHER<br>100-1600-52411  |                          | LIVING GREEN  |                                     | \$10,000.00   | \$0.00   | \$10,000.00  | \$10,000.00                                    | \$0.00   |
|  | P.O. Date                | Trans. Date   | Vendor                              | \$10,000.00   | Line Description   |  | Enc. Balance                                   | Line Amount  |
| -  | 05/11/2022               | 05/11/2022  | BLNKET                              |   | •  | REEN 2022 SERVIC<br>100-1600-52411   | \$10,000.00<br>\$10,000.00                     | \$10,000.00<br>\$10,000.00   |
| 100-1600-52412   |                          | CONTRACTED SERV   | VICES                               | \$38,008.60   | \$2,751.10   | \$35,257.50  | \$15,257.50                                    | \$20,000.00  |
| P.O. Number  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description   |  | Enc. Balance                                   | Line Amount  |
|  | 08/07/2019<br>01/03/2022 | 08/07/2019<br>06/02/2022  | GARDINER<br>BLNKET                  |   | GARDINER - INVES<br>2022 SERVICE DEF   |  | \$6,127.00<br>\$9,130.50<br>\$15,257.50        | \$6,127.00<br>\$10,000.00<br>\$16,127.00   |
| 100-1600-52413   |                          | FIRST AID SUPPLIES  | S                                   | \$5,000.00  | \$3,803.62   | \$1,196.38   | \$1,196.38                                     | \$0.00   |
|  | P.O. Date                | Trans. Date   | Vendor                              | 72,022.22   | Line Description   |  | Enc. Balance                                   | Line Amount  |
| 22-0042698-001   | 01/03/2022               | 07/20/2022  | BLNKET                              |   | 2022 FIRST AID SU  |  | \$1,196.38<br>\$1,196.38                       | \$5,000.00<br>\$5,000.00   |
| 100-1600-52414   |                          | ANIMAL CONTROL  |                                     | \$1,500.00  | \$110.00   | \$1,390.00   | \$1,390.00                                     | \$0.00   |
|  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description   |  | Enc. Balance                                   | Line Amount  |
| 22-0042717-001   | 01/03/2022               | 06/24/2022  | BLNKET                              |   | 2022 ANIMAL CONT   | TROL BLANKET<br>100-1600-52414   | \$1,390.00<br>\$1,390.00                       | \$1,500.00<br>\$1,500.00   |

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| Account        |            | Description      |  | Budget                   | Expense                         | UnExp. Balance                  | Encumbrance              | UnEnc. Balance                  |
|----------------|------------|------------------|--|--------------------------|---------------------------------|---------------------------------|--------------------------|---------------------------------|
| 100-1600-52416 |            | NETWORK CONTRA   | CTED SERVICES                                | \$0.00                   | \$0.00                          | \$0.00                          | \$0.00                   | \$0.00                          |
| 100-1600-52417 |            | NETWORK REPAIRS  | /MAINTENACE                                  | \$0.00                   | \$0.00                          | \$0.00                          | \$0.00                   | \$0.00                          |
| 100-1600-52431 |            | TRAVEL EXPENSES  |  | \$1,000.00               | \$0.00                          | \$1,000.00                      | \$987.00                 | \$13.00                         |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                                       |                          | Line Description                |                                 | Enc. Balance             | Line Amount                     |
| 22-0042716-001 | 01/03/2022 | 07/08/2022       | BLNKET                                       |                          | 2022 SERVICE DEF                | PARTMENT TRAVEL/                | \$987.00                 | \$987.00                        |
|                |            |                  |  |                          |                                 | 100-1600-52431                  | \$987.00                 | \$987.00                        |
| 100-1600-52432 |            | MEETING EXPENSE  |  | \$1,500.00               | \$869.47                        | \$630.53                        | \$630.53                 | \$0.00                          |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                                       |                          | Line Description                |                                 | Enc. Balance             | Line Amount                     |
| 22-0042779-001 | 01/03/2022 | 07/11/2022       | BLNKET                                       |                          | 2022 SERVICE DEF                | PARTMENT MEETIN                 | \$630.53                 | \$1,500.00                      |
|                |            |                  |  |                          |                                 | 100-1600-52432                  | \$630.53                 | \$1,500.00                      |
| 100-1600-52441 |            | TELEPHONE/MOBILI | ≣S   | \$2,000.00               | \$1,433.39                      | \$566.61                        | \$0.00                   | \$566.61                        |
| 100-1600-52446 |            | ADVERTISING      |  | \$500.00                 | \$0.00                          | \$500.00                        | \$0.00                   | \$500.00                        |
| 100-1600-52461 |            | PRINTING/BINDING |  | \$500.00                 | \$0.00                          | \$500.00                        | \$0.00                   | \$500.00                        |
| 100-1600-52510 |            | OFFICE SUPPLIES  |  | \$750.00                 | \$114.68                        | \$635.32                        | \$635.32                 | \$0.00                          |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                                       |                          | Line Description                |                                 | Enc. Balance             | Line Amount                     |
| 22-0042769-001 | 01/03/2022 | 07/25/2022       | BLNKET                                       |                          | 2022 SERVICE DEF                | PARTMENT OFFICE                 | \$635.32                 | \$750.00                        |
|                |            |                  |  |                          |                                 | 100-1600-52510                  | \$635.32                 | \$750.00                        |
| 100-1600-52580 |            | MOTOR VEHICLE SU | JPPLIES/REPAIRS                              | \$3,000.00               | \$720.00                        | \$2,280.00                      | \$780.00                 | \$1,500.00                      |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                                       |                          | Line Description                |                                 | Enc. Balance             | Line Amount                     |
| 22-0042731-001 | 01/03/2022 | 04/13/2022       | BLNKET                                       |                          | 2022 SERVICE DEF                | PARTMENT VEHICL                 | \$780.00                 | \$1,500.00                      |
|                |            |                  |  |                          |                                 | 100-1600-52580                  | \$780.00                 | \$1,500.00                      |
| 100-1600-52841 |            | MEMBERSHIP DUES  |  | \$1,500.00               | \$0.00                          | \$1,500.00                      | \$1,500.00               | \$0.00                          |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                                       |                          | Line Description                | <u> </u>                        | Enc. Balance             | Line Amount                     |
| 22-0042667-001 | 01/03/2022 | 01/03/2022       | BLNKET                                       |                          | 2022 SERVICE DEF                | PARTMENT MEMBE                  | \$1,500.00               | \$1,500.00                      |
|                |            |                  |  |                          |                                 | 100-1600-52841                  | \$1,500.00               | \$1,500.00                      |
|                |            |                  | OTHER Totals:                                | \$65,258.60              | \$9,802.26                      | \$55,456.34                     | \$32,376.73              | \$23,079.61                     |
| CAPITAL OUTI   | LAY        |                  |  |                          |                                 |                                 |                          |                                 |
| 100-1600-53640 |            | EQUIP/FURNITURE  |  | \$2,737.00               | \$2,337.00                      | \$400.00                        | \$0.00                   | \$400.00                        |
| 100-1600-53650 |            | VEHICLES         |  | \$0.00                   | \$0.00                          | \$0.00                          | \$0.00                   | \$0.00                          |
|                |            |                  | <b>CAPITAL OUTLAY Totals:</b>                | \$2,737.00               | \$2,337.00                      | \$400.00                        | \$0.00                   | \$400.00                        |
|                |            |                  | CE DEPARTMENT Totals:                        | \$415,500.60             | \$190,531.86                    | \$224,968.74                    | \$32,876.73              | \$192,092.01                    |
| CIVIL SERVICE  | COMMISS    | SION             |  |                          |                                 |                                 |                          |                                 |
| SALARIES & B   |            |                  |  |                          |                                 |                                 |                          |                                 |
|                | LINEFIIS   |                  | MICCIONI COMPENSATIONI                       | <b>#4 F00 00</b>         | <b>#0.075.00</b>                | Ф4 40E 00                       | <b>#0.00</b>             | <b>64 405 00</b>                |
| 100-1700-51132 |            |                  | MISSION COMPENSATION RIES & BENEFITS Totals: | \$4,500.00<br>\$4,500.00 | \$3,375.00<br><b>\$3,375.00</b> | \$1,125.00<br><b>\$1,125.00</b> | \$0.00<br><b>\$0</b> .00 | \$1,125.00<br><b>\$1,125.00</b> |
|                |            | SALA             | INILO & DENLI ITO TOIAIS.                    | ψ4,500.00                | ψυ,υ1 υ.00                      | φ1,123.00                       | φυ.υυ                    | ψ1,123.00                       |

| Account        |            | Description       |                      | Budget         | Expense             | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|----------------|------------|-------------------|----------------------|----------------|---------------------|-----------------|--------------|----------------|
| OTHER          |            |                   |                      |                |                     |                 |              |                |
| 100-1700-52410 |            | TESTING           |                      | \$12,980.00    | \$2,907.72          | \$10,072.28     | \$9,072.28   | \$1,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                | Line Description    |                 | Enc. Balance | Line Amount    |
| 22-0042672-001 | 01/03/2022 | 02/15/2022        | BLNKET               |                | 2022 CIVIL SERVICE  | ETESTING        | \$9,072.28   | \$10,000.00    |
|                |            |                   |                      |                |                     | 100-1700-52410  | \$9,072.28   | \$10,000.00    |
| 100-1700-52431 |            | TRAVEL EXPENSES   |                      | \$0.00         | \$0.00              | \$0.00          | \$0.00       | \$0.00         |
| 100-1700-52432 |            | MEETING EXPENSE   |                      | \$100.00       | \$0.00              | \$100.00        | \$100.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                | Line Description    |                 | Enc. Balance | Line Amount    |
| 22-0042727-001 | 01/03/2022 | 01/03/2022        | BLNKET               |                | 2022 CSC MEETING    | EXPENSES        | \$100.00     | \$100.00       |
|                |            |                   |                      |                |                     | 100-1700-52432  | \$100.00     | \$100.00       |
| 100-1700-52446 |            | ADVERTISING       |                      | \$14,301.09    | \$2,478.36          | \$11,822.73     | \$9,822.73   | \$2,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                | Line Description    |                 | Enc. Balance | Line Amount    |
| 22-0042776-001 | 01/03/2022 | 03/07/2022        | BLNKET               |                | 2022 CLASSIFIED P   | OSITION ADVERTI | \$9,822.73   | \$10,000.00    |
|                |            |                   |                      |                |                     | 100-1700-52446  | \$9,822.73   | \$10,000.00    |
| 100-1700-52447 |            | PUBLICATION FEES  |                      | \$700.00       | \$700.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1700-52461 |            | PRINTING/BINDING  |                      | \$500.00       | \$98.00             | \$402.00        | \$402.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                | Line Description    |                 | Enc. Balance | Line Amount    |
| 22-0042730-001 | 01/03/2022 | 05/19/2022        | BLNKET               |                | 2022 CIVIL SERVICE  | PRINTING        | \$402.00     | \$500.00       |
|                |            |                   |                      |                |                     | 100-1700-52461  | \$402.00     | \$500.00       |
|                |            |                   | OTHER Total          | s: \$28,581.09 | \$6,184.08          | \$22,397.01     | \$19,397.01  | \$3,000.00     |
|                |            | CIVIL SERV        | ICE COMMISSION Total | s: \$33,081.09 | \$9,559.08          | \$23,522.01     | \$19,397.01  | \$4,125.00     |
| HUMAN RESOU    | IRCES      |                   |                      |                |                     |                 |              |                |
| SALARIES & B   | ENEFITS    |                   |                      |                |                     |                 |              |                |
| 100-1800-51111 |            | HR MANAGER        |                      | \$90,132.00    | \$51,230.85         | \$38,901.15     | \$0.00       | \$38,901.15    |
| 100-1800-51112 |            | SALARY - SUPPORT  | STAFF                | \$62,676.00    | \$35,625.00         | \$27,051.00     | \$0.00       | \$27,051.00    |
| 100-1800-51113 |            | RECEPTIONIST/CO-  | OP SALARIES          | \$52,634.00    | \$26,102.37         | \$26,531.63     | \$0.00       | \$26,531.63    |
| 100-1800-51120 |            | OVERTIME          |                      | \$2,000.00     | \$68.06             | \$1,931.94      | \$0.00       | \$1,931.94     |
| 100-1800-51130 |            | LEAVE SALE        |                      | \$1,205.00     | \$0.00              | \$1,205.00      | \$0.00       | \$1,205.00     |
| 100-1800-51211 |            | PERS CONTRIBUTION |                      | \$29,042.00    | \$15,950.67         | \$13,091.33     | \$0.00       | \$13,091.33    |
| 100-1800-51213 |            | MEDICARE/EMPLOY   | ERS SHARE            | \$3,008.00     | \$1,588.00          | \$1,420.00      | \$0.00       | \$1,420.00     |
| 100-1800-51231 |            | TUITION           | \                    | \$15,000.00    | \$1,797.60          | \$13,202.40     | \$8,202.40   | \$5,000.00     |
| P.O. Number    | P.O. Date  |                   | Vendor               |                | Line Description    |                 | Enc. Balance | Line Amount    |
| 22-0042789-001 | 01/03/2022 | 07/08/2022        | BLNKET               |                | 2022 Tuition Reimbu |                 | \$8,202.40   | \$10,000.00    |
|                |            |                   |                      |                |                     | 100-1800-51231  | \$8,202.40   | \$10,000.00    |
| 100-1800-51239 |            | TRAINING          |                      | \$5,000.00     | \$586.00            | \$4,414.00      | \$4,414.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                | Line Description    |                 | Enc. Balance | Line Amount    |

| Account        |            | Description       | _                        | Budget             | Expense           | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|----------------|------------|-------------------|--------------------------|--------------------|-------------------|-----------------|--------------|----------------|
| 22-0042692-001 | 01/03/2022 | 05/16/2022        | BLNKET                   |                    | 2022 HR Training  |                 | \$4,414.00   | \$5,000.00     |
|                |            |                   |                          |                    |                   | 100-1800-51239  | \$4,414.00   | \$5,000.00     |
| 100-1800-51241 |            | HEALTH & LIFE INS | URANCE                   | \$34,844.00        | \$19,916.24       | \$14,927.76     | \$0.00       | \$14,927.76    |
| 100-1800-51261 | ,          | WORKERS' COMPE    |                          | \$3,325.00         | \$678.54          | \$2,646.46      | \$0.00       | \$2,646.46     |
|                |            | SALA              | ARIES & BENEFITS Totals: | \$298,866.00       | \$153,543.33      | \$145,322.67    | \$12,616.40  | \$132,706.27   |
| OTHER          |            |                   |                          |                    |                   |                 |              |                |
| 100-1800-52410 |            |                   | DRTATION ACT COM         | \$6,426.00         | \$2,148.00        | \$4,278.00      | \$4,278.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |                    | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042677-001 | 01/03/2022 | 07/25/2022        | BLNKET                   |                    | 2022 RANDOM DRI   | JG & ALCOHOL SC | \$4,278.00   | \$6,000.00     |
|                |            |                   |                          |                    |                   | 100-1800-52410  | \$4,278.00   | \$6,000.00     |
| 100-1800-52411 |            | LABOR RELATIONS   | SERVICES                 | \$70,000.00        | \$0.00            | \$70,000.00     | \$0.00       | \$70,000.00    |
| 100-1800-52412 |            | CONTRACTED SER    | VICES                    | \$41,567.65        | \$6,166.14        | \$35,401.51     | \$6,701.51   | \$28,700.00    |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |                    | Line Description  | <u> </u>        | Enc. Balance | Line Amount    |
| 22-0042690-001 | 01/03/2022 | 07/20/2022        | KRONOS INC               |                    | 2022 UKG/KRONOS   | S MONTHLY PAYME | \$6,701.51   | \$12,000.00    |
|                |            |                   |                          |                    |                   | 100-1800-52412  | \$6,701.51   | \$12,000.00    |
| 100-1800-52413 |            | EMPLOYMENT ACT    | IVITIES                  | \$23,788.40        | \$10,434.95       | \$13,353.45     | \$9,548.57   | \$3,804.88     |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |                    | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0043192-001 | 06/20/2022 | 07/25/2022        | BLNKET                   |                    | Pre-Employment Te | sting/RTW       | \$9,548.57   | \$10,000.00    |
|                |            |                   |                          |                    |                   | 100-1800-52413  | \$9,548.57   | \$10,000.00    |
| 100-1800-52414 |            | PROFESSIONAL TR   | AINING                   | \$20,000.00        | \$769.00          | \$19,231.00     | \$9,681.00   | \$9,550.00     |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |                    | Line Description  | 1               | Enc. Balance | Line Amount    |
| 22-0042753-001 | 01/03/2022 | 02/16/2022        | BLNKET                   |                    | 2022 PROFESSION   | IAL TRAINING HR | \$4,581.00   | \$5,000.00     |
| 22-0043217-001 | 07/11/2022 | 07/11/2022        | EASE AT WORK             |                    | Ease@Work Trainin | g 2022          | \$5,100.00   | \$5,100.00     |
|                |            |                   |                          |                    |                   | 100-1800-52414  | \$9,681.00   | \$10,100.00    |
| 100-1800-52415 |            | EMPLOYEE RELATI   | ONS SERVICES             | \$25,641.92        | \$4,855.13        | \$20,786.79     | \$6,286.79   | \$14,500.00    |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |                    | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042760-001 | 01/03/2022 | 07/13/2022        | BLNKET                   |                    | 2022 EMPLOYEE R   | ELATIONS HR     | \$6,286.79   | \$10,000.00    |
|                |            |                   |                          |                    |                   | 100-1800-52415  | \$6,286.79   | \$10,000.00    |
| 100-1800-52416 |            | UNEMPLOYMENT S    | ERVICES                  | \$20,000.00        | \$0.00            | \$20,000.00     | \$0.00       | \$20,000.00    |
| 100-1800-52417 |            | TPA-WORKERS' CO   | MP CONTRACT              | \$4,000.00         | \$3,395.00        | \$605.00        | \$605.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |                    | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042902-001 | 01/12/2022 | 04/22/2022        | SEDGEWICK CLAIMS MANAGE  | EMENT SERVICES INC | C 2022 WORKERS CO | OMP TPA HUMAN R | \$605.00     | \$4,000.00     |
|                |            |                   |                          |                    |                   | 100-1800-52417  | \$605.00     | \$4,000.00     |
| 100-1800-52418 |            | COBRA BENEFITS/T  | TPA AGREEMENT            | \$2,600.00         | \$1,702.31        | \$897.69        | \$0.00       | \$897.69       |
| 100-1800-52431 |            | TRAVEL EXPENSES   | 3                        | \$2,200.00         | \$0.00            | \$2,200.00      | \$1,500.00   | \$700.00       |
|                |            |                   |                          |                    |                   |                 |              |                |

| Account                          | D          | escription                     |        |               | Budget                | Expense                        | UnExp. Balance        | Encumbrance              | UnEnc. Balance            |
|----------------------------------|------------|--------------------------------|--------|---------------|-----------------------|--------------------------------|-----------------------|--------------------------|---------------------------|
| P.O. Number                      | P.O. Date  | Trans. Date                    | Vendor |               |                       | Line Description               |                       | Enc. Balance             | Line Amount               |
| 22-0042696-001                   | 01/03/2022 | 01/03/2022                     | BLNKET |               |                       | 2022 TRAVEL EXPE               | NSES - HR             | \$1,500.00               | \$1,500.00                |
|                                  |            |                                |        |               |                       |                                | 100-1800-52431        | \$1,500.00               | \$1,500.00                |
| 100-1800-52432                   | М          | EETING EXPENSE                 | S      |               | \$250.00              | \$0.00                         | \$250.00              | \$250.00                 | \$0.00                    |
| P.O. Number                      | P.O. Date  | Trans. Date                    | Vendor |               |                       | Line Description               |                       | Enc. Balance             | Line Amount               |
| 22-0042728-001                   | 01/03/2022 | 01/03/2022                     | BLNKET |               |                       | 2022 MEETING EXP               | ENSES HR              | \$250.00                 | \$250.00                  |
|                                  |            |                                |        |               |                       |                                | 100-1800-52432        | \$250.00                 | \$250.00                  |
| 100-1800-52441<br>100-1800-52446 |            | ELEPHONES/MOBI<br>DVERTISING   | LES    |               | \$0.00<br>\$16,027.56 | \$0.00<br>\$5,452.44           | \$0.00<br>\$10,575.12 | \$0.00<br>\$5,175.12     | \$0.00<br>\$5,400.00      |
| P.O. Number                      | P.O. Date  | Trans. Date                    | Vendor |               |                       | Line Description               |                       | Enc. Balance             | Line Amount               |
| 22-0042878-001                   | 01/12/2022 | 07/11/2022                     | BLNKET |               |                       | 2022 NON-CLASSIFI              | IED ADVERTISING       | \$5,175.12               | \$10,000.00               |
|                                  |            |                                |        |               |                       |                                | 100-1800-52446        | \$5,175.12               | \$10,000.00               |
| 100-1800-52447                   | PI         | JBLICATION FEES                |        |               | \$1,500.00            | \$0.00                         | \$1,500.00            | \$1,500.00               | \$0.00                    |
| P.O. Number                      | P.O. Date  | Trans. Date                    | Vendor |               |                       | Line Description               |                       | Enc. Balance             | Line Amount               |
| 22-0042781-001                   | 01/03/2022 | 01/03/2022                     | BLNKET |               |                       | 2022 PUBLICATION               | FEES HR               | \$1,500.00               |                           |
|                                  |            |                                |        |               |                       |                                | 100-1800-52447        | \$1,500.00               | \$1,500.00                |
| 100-1800-52461                   |            | RINTING/BINDING                |        |               | \$2,500.00            | \$195.00                       | \$2,305.00            | \$2,305.00               | \$0.00                    |
| P.O. Number                      | P.O. Date  | Trans. Date                    | Vendor |               |                       | Line Description               |                       | Enc. Balance             | Line Amount               |
| 22-0042702-001                   | 01/03/2022 | 04/22/2022                     | BLNKET |               |                       | 2022 PRINTING HR               |                       | \$2,305.00               |                           |
|                                  |            |                                |        |               |                       |                                | 100-1800-52461        | \$2,305.00               | \$2,500.00                |
| 100-1800-52510                   |            | FFICE SUPPLIES                 |        |               | \$2,000.00            | \$449.25                       | \$1,550.75            | \$1,550.75               |                           |
| P.O. Number                      | P.O. Date  | Trans. Date                    | Vendor |               |                       | Line Description               |                       | Enc. Balance             | Line Amount               |
| 22-0042714-001                   | 01/03/2022 | 06/14/2022                     | BLNKET |               |                       | 2022 OFFICE SUPPL              |                       | \$1,550.75               |                           |
|                                  |            |                                |        |               |                       |                                | 100-1800-52510        | \$1,550.75               | \$2,000.00                |
| 100-1800-52582                   |            | JEL                            |        |               | \$0.00                | \$0.00                         | \$0.00                | \$0.00                   | \$0.00                    |
| 100-1800-52841<br>P.O. Number    |            | EMBERSHIP DUES Trans. Date     | Vendor |               | \$3,015.00            | \$1,983.00<br>Line Description | \$1,032.00            | \$732.00<br>Enc. Balance | \$300.00<br>Line Amount   |
| 22-0042715-001                   |            | 07/20/2022                     | BLNKET |               |                       | 2022 MEMBERSHIP                | DI IES HD             | \$232.00                 |                           |
| 22-0042715-001                   |            | 07/20/2022                     | BLNKET |               |                       | 2022 MEMBERSHIP                |                       | \$500.00                 | ·                         |
|                                  |            |                                |        |               |                       |                                | 100-1800-52841        | \$732.00                 | \$2,500.00                |
|                                  |            |                                |        | OTHER Totals: | \$241,516.53          | \$37,550.22                    | \$203,966.31          | \$50,113.74              | \$153,852.57              |
| CAPITAL OUT                      |            |                                | TUDE   |               | <b>#</b> 4.400.00     | <b>#000</b> 00                 | <b>#0.400.00</b>      | <b>#400.00</b>           | #0.000.00                 |
| 100-1800-53640<br>P.O. Number    |            | QUIPMENT/FURNIT<br>Trans. Date |        |               | \$4,160.00            | \$680.00<br>Line Description   | \$3,480.00            | \$480.00<br>Enc. Balance | \$3,000.00<br>Line Amount |
| F.O. Nullibel                    | F.O. Date  | 114115. Date                   | vendol |               |                       | THE DESCRIPTION                |                       | LIIC. Dalalice           | LINE AMOUNT               |

| Account                   | Description         |                       | Budget         | Expense            | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|---------------------------|---------------------|-----------------------|----------------|--------------------|--------------------|--------------|----------------|
| 21-0042173-001 05/12/2021 | 04/22/2022          | SIKICH                |                | New Computers - Hu | ıman Resources Dep | \$480.00     | \$4,985.00     |
|                           |                     |                       |                |                    | 100-1800-53640     | \$480.00     | \$4,985.00     |
|                           | C                   | APITAL OUTLAY Totals: | \$4,160.00     | \$680.00           | \$3,480.00         | \$480.00     | \$3,000.00     |
|                           | HUMA                | N RESOURCES Totals:   | \$544,542.53   | \$191,773.55       | \$352,768.98       | \$63,210.14  | \$289,558.84   |
| OTHER                     |                     |                       |                |                    |                    |              |                |
| CAPITAL OUTLAY            |                     |                       |                |                    |                    |              |                |
| 100-1900-53610            | LAND                |                       | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| 100-1900-53620            | LAND IMPROVEMENT/I  | KLECKNER DEMO         | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| 100-1900-53631            | E. TURKEYFOOT SANI  | TARY SEWER E          | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| 100-1900-53632            | NIMISILA WALKING TR |                       | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| 100-1900-53640            | EV CHARGING STATIO  |                       | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
|                           | C                   | APITAL OUTLAY Totals: | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
|                           |                     | OTHER Totals:         | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| SAFETY DIRECTOR           |                     |                       |                |                    |                    |              |                |
| OTHER                     |                     |                       |                |                    |                    |              |                |
| 100-3000-52415            | SHERIFF CONTRACT    |                       | \$3,195,686.81 | \$1,784,115.70     | \$1,411,571.11     | \$0.00       | \$1,411,571.11 |
|                           |                     | OTHER Totals:         | \$3,195,686.81 | \$1,784,115.70     | \$1,411,571.11     | \$0.00       | \$1,411,571.11 |
|                           | SAF                 | ETY DIRECTOR Totals:  | \$3,195,686.81 | \$1,784,115.70     | \$1,411,571.11     | \$0.00       | \$1,411,571.11 |
| SUMMIT COUNTY HEALT       | H DEPT              |                       |                |                    |                    |              |                |
| OTHER                     |                     |                       |                |                    |                    |              |                |
| 100-4100-52413            | HEALTH CONTRACT     |                       | \$275,723.00   | \$137,861.06       | \$137,861.94       | \$0.00       | \$137,861.94   |
|                           |                     | OTHER Totals:         | \$275,723.00   | \$137,861.06       | \$137,861.94       | \$0.00       | \$137,861.94   |
|                           | SUMMIT COUNT        | / HEALTH DEPT Totals: | \$275,723.00   | \$137,861.06       | \$137,861.94       | \$0.00       | \$137,861.94   |
| HISTORIC PRESERVATION     | ON                  |                       |                |                    |                    |              |                |
| SALARIES & BENEFITS       |                     |                       |                |                    |                    |              |                |
| 100-5110-51112            | SALARY-CLERICAL     |                       | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| 100-5110-51211            | P.E.R.S.            |                       | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| 100-5110-51213            | MEDICARE            |                       | \$0.00         | \$0.00             | \$0.00             | \$0.00       | \$0.00         |
| 100-5110-51239            | TRAINING            |                       | \$250.00       | \$0.00             | \$250.00           | \$0.00       | \$250.00       |
|                           | SALARI              | ES & BENEFITS Totals: | \$250.00       | \$0.00             | \$250.00           | \$0.00       | \$250.00       |
| OTHER                     |                     |                       |                |                    |                    |              |                |
| 100-5110-52410            | CONTRACTED SERVIC   | ES                    | \$17,266.72    | \$559.68           | \$16,707.04        | \$1,707.04   | \$15,000.00    |
| P.O. Number P.O. Date     | e Trans. Date \     | /endor                |                | Line Description   |                    | Enc. Balance | Line Amount    |
| 20-0041516-001 10/02/2020 |                     | C ARCHITECTS INC      |                |                    | REHABILITATION OF  | \$924.29     | \$5,250.00     |
| 21-0042126-001 04/08/2021 | 05/19/2021 T        | C ARCHITECTS INC      |                | HARTONG BARN C     | ODE ANALYSIS CY    | \$782.75     | \$3,200.00     |
|                           |                     |                       |                |                    | 100-5110-52410     | \$1,707.04   | \$8,450.00     |

| Account                       |            | Description          | As                      | Ot: //31/2022 | Evnance                    | UnEvn Palanca            | Engumbranca                | UnEna Palanca         |
|-------------------------------|------------|----------------------|-------------------------|---------------|----------------------------|--------------------------|----------------------------|-----------------------|
| Account                       |            | Description          |                         | Budget        | Expense                    | UnExp. Balance           | Encumprance                | UnEnc. Balance        |
| 100-5110-52414                |            | PROPERTY MAINTE      | NACE-HISTORIC BLDGS     | \$20,000.00   | \$1,373.77                 | \$18,626.23              | \$8,626.23                 | \$10,000.00           |
| P.O. Number                   | P.O. Date  | Trans. Date          | Vendor                  |               | Line Description           |                          | Enc. Balance               | Line Amount           |
| 22-0042729-001                | 01/03/2022 | 07/20/2022           | BLNKET                  |               | MISC PROPERTY N            | MAINTENANCE OF C         | \$8,626.23                 | \$10,000.00           |
|                               |            |                      |                         |               |                            | 100-5110-52414           | \$8,626.23                 | \$10,000.00           |
| 100-5110-52416                |            | GREEN HISTORICAL     | SOCIETY                 | \$2,500.00    | \$0.00                     | \$2,500.00               | \$0.00                     | \$2,500.00            |
| 100-5110-52446                |            | ADVERTISING          |                         | \$0.00        | \$0.00                     | \$0.00                   | \$0.00                     | \$0.00                |
| 100-5110-52841                |            | MEMBERSHIP DUES      |                         | \$250.00      | \$100.00                   | \$150.00                 | \$0.00                     | \$150.00              |
| 100-5110-52859                |            | OTHER/INCIDENTAL     | S                       | \$5,000.00    | \$0.00                     | \$5,000.00               | \$3,000.00                 | \$2,000.00            |
| P.O. Number                   | P.O. Date  | Trans. Date          | Vendor                  |               | Line Description           |                          | Enc. Balance               | Line Amount           |
| 20-0041516-002                | 10/02/2020 | 10/02/2020           | TC ARCHITECTS INC       |               | TC ARCHITECTS- F           | REHABILITATION OF        | \$0.00                     | \$0.00                |
| 22-0042688-001                | 01/03/2022 | 01/03/2022           | BLNKET                  |               | HISTORIC PRESER            | RVATION - OTHER I        | \$3,000.00                 | \$3,000.00            |
|                               |            |                      |                         |               |                            | 100-5110-52859           | \$3,000.00                 | \$3,000.00            |
|                               |            |                      | OTHER Totals:           | \$45,016.72   | \$2,033.45                 | \$42,983.27              | \$13,333.27                | \$29,650.00           |
| CAPITAL OUT                   | LAY        |                      |                         |               |                            |                          |                            |                       |
| 100-5110-53630                |            | IMPROVEMENTS         |                         | \$15,000.00   | \$0.00                     | \$15,000.00              | \$0.00                     | \$15,000.00           |
| 100-5110-53631                |            | HARTONG BLDGS-R      | EHAB                    | \$66,640.00   | \$31,691.25                | \$34,948.75              | \$17,624.00                | \$17,324.75           |
| P.O. Number                   | P.O. Date  | Trans. Date          | Vendor                  |               | Line Description           |                          | Enc. Balance               | Line Amount           |
| 21-0042407-002                | 10/04/2021 | 12/08/2021           | DUTTON ELECTRIC, INC    |               | OHIO EDISON REP            | AIR/REPLACE TRA          | \$440.00                   | \$440.00              |
| 22-0042889-002                | 01/12/2022 | 01/12/2022           | CAVANAUGH BUILDING CORP |               | HARTONG/SOUTH              |                          | \$15,914.00                | \$15,914.00           |
| 22-0042889-003                | 01/12/2022 | 01/12/2022           | CAVANAUGH BUILDING CORP |               | CONTINGENCY HA             | RTONG/SOUTHGAT           | \$1,270.00                 | \$1,270.00            |
|                               |            |                      |                         |               |                            | 100-5110-53631           | \$17,624.00                | \$17,624.00           |
| 100-5110-53633                |            | EAST LIBERTY SCH     | OOL HOUSE               | \$0.00        | \$0.00                     | \$0.00                   | \$0.00                     | \$0.00                |
| 100-5110-53640                |            | FURNITURE/EQUIPM     | MENT                    | \$3,000.00    | \$0.00                     | \$3,000.00               | \$0.00                     | \$3,000.00            |
|                               |            |                      | CAPITAL OUTLAY Totals:  | \$84,640.00   | \$31,691.25                | \$52,948.75              | \$17,624.00                | \$35,324.75           |
|                               |            | HISTORI              | C PRESERVATION Totals:  | \$129,906.72  | \$33,724.70                | \$96,182.02              | \$30,957.27                | \$65,224.75           |
| ENGINEERING                   |            |                      |                         |               |                            |                          |                            |                       |
| SALARIES & B                  | ENEFITS    |                      |                         |               |                            |                          |                            |                       |
| 100-5200-51110                |            | SALARY - ENGINEER    | २                       | \$107,925.00  | \$61,344.30                | \$46,580.70              | \$0.00                     | \$46,580.70           |
| 100-5200-51111                |            | TECHNICAL STAFF      |                         | \$246,953.00  | \$140,973.70               | \$105,979.30             | \$0.00                     | \$105,979.30          |
| 100-5200-51112                |            | SECRETARY            |                         | \$50,853.00   | \$29,143.20                | \$21,709.80              | \$0.00                     | \$21,709.80           |
| 100-5200-51113                |            | SALARIES - INTERN    | SHIP & CO-OPS           | \$35,100.00   | \$15,817.00                | \$19,283.00              | \$0.00                     | \$19,283.00           |
| 100-5200-51115                |            | LONGEVITY            |                         | \$1,750.00    | \$0.00                     | \$1,750.00               | \$0.00                     | \$1,750.00            |
| 100-5200-51120                |            | OVERTIME             |                         | \$4,602.00    | \$23.18                    | \$4,578.82               | \$0.00                     | \$4,578.82            |
| 100-5200-51130                |            | LEAVE SALE           |                         | \$2,532.00    | \$33.54                    | \$2,498.46               | \$0.00                     | \$2,498.46            |
| 100-5200-51211                |            | P.E.R.S.             |                         | \$62,251.00   | \$34,886.39                | \$27,364.61              | \$0.00                     | \$27,364.61           |
| 100-5200-51213                |            | MEDICARE             |                         | \$6,484.00    | \$3,488.41                 | \$2,995.59<br>\$1,500.00 | \$0.00                     | \$2,995.59            |
| 100-5200-51232<br>P.O. Number | P.O. Date  | UNIFORMS Trans. Date | Vendor                  | \$1,500.00    | \$0.00<br>Line Description | \$1,500.00               | \$1,500.00<br>Enc. Balance | \$0.00<br>Line Amount |
|                               |            |                      |                         |               | •                          |                          |                            |                       |
| 22-0042886-001                | 01/12/2022 | 01/12/2022           | BLNKET                  | Dogo 19 of 04 | 2022 Uniforms ~ EN         | GINEERING                | \$1,500.00                 | \$1,500.00            |
| 8/3/2022 1:59 PM              |            |                      |                         | Page 18 of 94 |                            |                          |                            | V.3.6                 |

| Account        |            | Description     |                            | Budget       | Expense                 | UnExp. Balance       | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|----------------------------|--------------|-------------------------|----------------------|--------------|----------------|
|                |            |                 |                            |              |                         | 100-5200-51232       | \$1,500.00   | \$1,500.00     |
| 100-5200-51239 |            | TRAINING        |                            | \$4,000.00   | \$2,083.00              | \$1,917.00           | \$547.00     | \$1,370.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                     |              | Line Description        |                      | Enc. Balance | Line Amount    |
| 22-0043051-001 | 03/25/2022 | 03/25/2022      | AMERICAN EXPRESS           |              | 2022 Ohio Stormwate     | r Conference: John   | \$450.00     | \$450.00       |
| 22-0043191-001 | 06/20/2022 | 07/25/2022      | AMERICAN EXPRESS           |              | 2022 OTEC Conferen      | ce in Columbus, O    | \$97.00      | \$700.00       |
|                |            |                 |                            |              |                         | 100-5200-51239       | \$547.00     | \$1,150.00     |
| 100-5200-51241 |            | MEDICAL         |                            | \$117,415.00 | \$62,492.09             | \$54,922.91          | \$0.00       | \$54,922.91    |
| 100-5200-51261 |            | WORKERS' COMPEN | ISATION                    | \$7,168.00   | \$1,542.40              | \$5,625.60           | \$0.00       | \$5,625.60     |
|                |            | SALA            | RIES & BENEFITS Totals:    | \$648,533.00 | \$351,827.21            | \$296,705.79         | \$2,047.00   | \$294,658.79   |
| OTHER          |            |                 |                            |              |                         |                      |              |                |
| 100-5200-52410 |            | CONTRACT ENGINE | ERING                      | \$214,648.60 | \$53,240.74             | \$161,407.86         | \$106,260.06 | \$55,147.80    |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                     |              | Line Description        |                      | Enc. Balance | Line Amount    |
| 20-0041461-001 | 09/08/2020 | 09/16/2021      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | Mass Storm Sewer Ro     | eplacement on East   | \$1,028.76   | \$14,450.00    |
| 20-0041463-001 | 09/08/2020 | 07/20/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | King Drive Culvert Re   | placement 300 Ft.    | \$6,294.57   | \$21,250.00    |
| 20-0041467-001 | 09/08/2020 | 09/16/2021      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | S Main St Storm Sew     | er Imp between Co    | \$3,003.48   | \$18,080.00    |
| 21-0042444-001 | 10/28/2021 | 10/28/2021      | ENVIROSCIENCE INC          |              | Tamarack Highlands I    |                      | \$12,000.00  | \$12,000.00    |
| 21-0042447-001 | 11/02/2021 | 04/22/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | Mt. Pleasant & Arlingt  |                      | \$9,823.66   | \$24,813.00    |
| 21-0042502-001 | 11/22/2021 | 03/31/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | Graybill Road Traffic   | Study                | \$365.10     | \$8,593.00     |
| 22-0042893-001 | 01/12/2022 | 02/07/2022      | EPIC ENGINEERING GROUP     |              | Engineering 2022 Adr    | nin Use PO for EPI   | \$5,028.65   | \$9,000.00     |
| 22-0042901-001 | 01/12/2022 | 03/09/2022      | TMS ENGINEERS INC          |              | Engineering 2022 Adr    | nin Use PO for TM    | \$5,100.00   | \$9,000.00     |
| 22-0042932-001 | 01/20/2022 | 01/20/2022      | ENVIROSCIENCE INC          |              | Steese Rd Educationa    | al Wetland Basin St  | \$2,938.20   | \$2,938.20     |
| 22-0042949-001 | 01/24/2022 | 07/20/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | S. Main St. Pedestriar  | Crossing: Enginee    | \$18,465.85  | \$33,333.00    |
| 22-0042949-002 | 01/24/2022 | 01/24/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | S. Main St. Pedestriar  | n Crossing: Enginee  | \$1,608.00   | \$1,608.00     |
| 22-0043062-001 | 03/30/2022 | 07/20/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | Massillon Rd Corridor   |                      | \$2,205.59   | \$7,973.00     |
| 22-0043076-001 | 04/07/2022 | 04/07/2022      | TMS ENGINEERS INC          |              | Traffic Signal Design   |                      | \$13,300.00  | \$13,300.00    |
| 22-0043095-001 | 04/19/2022 | 07/20/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | Engineering: 2022 Ad    |                      | \$7,398.20   | \$8,000.00     |
| 22-0043119-001 | 05/02/2022 | 05/02/2022      | ENVIRONMENTAL DESIGN GRO   | OUP LLC      | GRAYBILL RD SURV        |                      | \$6,800.00   | \$6,800.00     |
| 22-0043180-001 | 06/09/2022 | 06/09/2022      | BOWMAN APPRAISAL SERVICE   |              | Patel/Sheetz Survey     | - <b>,</b>           | \$1,250.00   | \$1,250.00     |
| 22-0043254-001 | 07/25/2022 | 07/25/2022      | AECOM TECHNICAL SERVICES   | INC          | Raber Rd ROW Acqu       | isitions             | \$9,650.00   | \$9,650.00     |
|                |            |                 |                            |              | ·                       | 100-5200-52410       | \$106,260.06 | \$202,038.20   |
| 100-5200-52411 |            | CO-OP PROGRAM C | ONTRACTS                   | \$0.00       | \$0.00                  | \$0.00               | \$0.00       | \$0.00         |
| 100-5200-52412 |            | CONTRACTED SERV | /ICES                      | \$52,269.69  | \$23,189.53             | \$29,080.16          | \$16,571.94  | \$12,508.22    |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                     |              | Line Description        |                      | Enc. Balance | Line Amount    |
| 22-0042850-004 | 01/07/2022 | 07/13/2022      | AT&T MOBILITY              |              | 2022 MONTHLY WIF        | RELESS CHARGES       | \$301.52     | \$602.00       |
| 22-0042881-001 | 01/12/2022 | 04/22/2022      | BLNKET SPR                 |              | 2022 Contracted Serv    | ices ~ ENGINEERI     | \$10,006.97  | \$17,000.00    |
| 22-0043182-001 |            | 07/25/2022      | USIC LOCATING SERVICES LLC | ;            | Utility Relocating Serv | rices - Approved per | \$6,263.45   | \$10,000.00    |
|                |            |                 |                            |              | -                       | 100-5200-52412       | \$16,571.94  | \$27,602.00    |
| 100-5200-52413 |            | STORM WATER SYS | TEM EVALUATION             | \$100,000.00 | \$0.00                  | \$100,000.00         | \$0.00       | \$100,000.00   |
| 100-5200-52415 |            | EPA COMPLIANCE  |                            | \$14,270.00  | \$5,690.27              | \$8,579.73           | \$5,579.73   | \$3,000.00     |
| P.O. Number    |            | Trans. Date     | Vendor                     | <u> </u>     | Line Description        |                      | Enc. Balance | Line Amount    |
| -              |            |                 |                            |              | •                       |                      |              |                |

| Account        | D          | escription       |                             | Budget     | Expense              | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|-----------------------------|------------|----------------------|--------------------|--------------|----------------|
| 22-0042983-001 | 02/15/2022 | 04/22/2022       | SUMMIT COUNTY PUBLIC HEALTH |            | 2022 EPA Compliand   | ce Fees ~ ENGINEE  | \$5,579.73   | \$11,000.00    |
|                |            |                  |                             |            |                      | 100-5200-52415     | \$5,579.73   | \$11,000.00    |
| 100-5200-52423 | RI         | EPAIRS/MAINTENA  | NCE                         | \$200.00   | \$0.00               | \$200.00           | \$0.00       | \$200.00       |
| 100-5200-52431 | TF         | RAVEL EXPENSES   |                             | \$8,000.00 | \$6,037.49           | \$1,962.51         | \$1,962.51   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                      |            | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042988-001 | 02/15/2022 | 06/24/2022       | BLNKET                      |            | 2022 Travel Expense  |                    | \$992.11     | \$5,000.00     |
| 22-0042988-002 | 02/15/2022 | 07/07/2022       | BLNKET                      |            | 2022 TRAVEL EXPE     |                    | \$970.40     | \$3,000.00     |
|                |            |                  |                             |            |                      | 100-5200-52431     | \$1,962.51   | \$8,000.00     |
| 100-5200-52432 |            | EETING EXPENSE   | S                           | \$3,000.00 | \$704.20             | \$2,295.80         | \$779.22     | \$1,516.58     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                      |            | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042987-002 | 02/15/2022 | 07/25/2022       | BLNKET                      |            | 2022 MEETING EXP     | ENSES ENGINEERI    | \$779.22     | \$1,000.00     |
|                |            |                  |                             |            |                      | 100-5200-52432     | \$779.22     | \$1,000.00     |
| 100-5200-52441 | TE         | ELEPHONE/MOBILI  | ES                          | \$5,540.00 | \$2,116.13           | \$3,423.87         | \$0.00       | \$3,423.87     |
| 100-5200-52443 |            | OSTAGE           |                             | \$1,000.00 | \$0.00               | \$1,000.00         | \$500.00     | \$500.00       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                      |            | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042976-001 | 02/15/2022 | 02/15/2022       | BLNKET                      |            | 2022 Postage ~ Engi  | neering            | \$500.00     | \$500.00       |
|                |            |                  |                             |            |                      | 100-5200-52443     | \$500.00     | \$500.00       |
| 100-5200-52446 | AI         | OVERTISING       |                             | \$8,100.88 | \$6,012.06           | \$2,088.82         | \$1,588.82   | \$500.00       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                      |            | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042883-001 | 01/12/2022 | 07/20/2022       | BLNKET                      |            | Advertising ~ ENGIN  | EERING             | \$88.82      | \$5,500.00     |
| 22-0042883-002 | 01/12/2022 | 07/20/2022       | BLNKET                      |            | 2022 ADVERTISING     |                    | \$1,500.00   | \$1,500.00     |
|                |            |                  |                             |            |                      | 100-5200-52446     | \$1,588.82   | \$7,000.00     |
| 100-5200-52447 | SI         | JBSCRIPTIONS & I | PUBLICATIONS                | \$5,000.00 | \$579.00             | \$4,421.00         | \$4,421.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                      |            | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042904-001 | 01/12/2022 | 03/01/2022       | BLNKET                      |            | Subscriptions & Publ | ications ~ ENGINEE | \$4,421.00   | \$5,000.00     |
|                |            |                  |                             |            |                      | 100-5200-52447     | \$4,421.00   | \$5,000.00     |
| 100-5200-52449 | IN         | CIDENTALS        |                             | \$100.00   | \$0.00               | \$100.00           | \$0.00       | \$100.00       |
| 100-5200-52450 |            | ROPERTY MAINTE   | NANCE RESOLVE               | \$8,600.00 | \$11.60              | \$8,588.40         | \$8,092.00   | \$496.40       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                      |            | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042986-001 | 02/15/2022 | 02/15/2022       | BLNKET                      |            | 2022 Property Mainte |                    | \$7,500.00   | \$7,500.00     |
| 22-0043194-001 | 06/20/2022 | 06/20/2022       | GREAT NORTHERN FENCE INC    |            | Steese Rd Retainer   |                    | \$592.00     | \$592.00       |
|                |            |                  |                             |            |                      | 100-5200-52450     | \$8,092.00   | \$8,092.00     |
| 100-5200-52461 |            | RINTING/BINDING  |                             | \$4,000.00 | \$1,353.72           | \$2,646.28         | \$1,646.28   | \$1,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                      |            | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042984-001 | 02/15/2022 | 07/20/2022       | BLNKET                      |            | 2022 Printing & Bind | ing ~ Engineering  | \$1,646.28   | \$3,000.00     |
|                |            |                  |                             |            |                      |                    |              |                |

As Of: 7/31/2022

|                   |            |                 |           | A               | IS UT: //31/2022 |                      |                     |              |                |
|-------------------|------------|-----------------|-----------|-----------------|------------------|----------------------|---------------------|--------------|----------------|
| Account           |            | Description     |           |                 | Budget           | Expense              | UnExp. Balance      | Encumbrance  | UnEnc. Balance |
|                   |            |                 |           |                 |                  |                      | 100-5200-52461      | \$1,646.28   | \$3,000.00     |
| 100-5200-52510    |            | OFFICE SUPPLIES |           |                 | \$1,700.00       | \$27.85              | \$1,672.15          | \$1,168.15   | \$504.00       |
| P.O. Number       | P.O. Date  | Trans. Date     | Vendor    |                 |                  | Line Description     |                     | Enc. Balance | Line Amount    |
| 22-0042884-001    | 01/12/2022 | 05/26/2022      | BLNKET    |                 |                  | 2022 Office Supplies | ~ ENGINEERING       | \$1,168.15   | \$1,196.00     |
|                   |            |                 |           |                 |                  |                      | 100-5200-52510      | \$1,168.15   | \$1,196.00     |
| 100-5200-52512    |            | GENERAL SUPPLIE | S         |                 | \$3,224.70       | \$1,360.46           | \$1,864.24          | \$864.24     | \$1,000.00     |
| P.O. Number       | P.O. Date  | Trans. Date     | Vendor    |                 |                  | Line Description     |                     | Enc. Balance | Line Amount    |
| 22-0042898-001    | 01/12/2022 | 07/25/2022      | BLNKET    |                 |                  | 2022 General Suppli  |                     | \$864.24     | \$1,500.00     |
|                   |            |                 |           |                 |                  |                      | 100-5200-52512      | \$864.24     | \$1,500.00     |
| 100-5200-52581    |            | REPAIRS/MOTOR V | EHICLE(S) |                 | \$1,701.74       | \$551.74             | \$1,150.00          | \$1,150.00   | \$0.00         |
| P.O. Number       | P.O. Date  | Trans. Date     | Vendor    |                 |                  | Line Description     |                     | Enc. Balance | Line Amount    |
| 22-0042890-001    | 01/12/2022 | 06/24/2022      | BLNKET    |                 |                  | 2022 Repairs to Moto | or Vehicles ~ ENGIN | \$1,150.00   | \$1,500.00     |
|                   |            |                 |           |                 |                  |                      | 100-5200-52581      | \$1,150.00   | \$1,500.00     |
| 100-5200-52582    |            | FUEL            |           |                 | \$2,000.00       | \$1,169.07           | \$830.93            | \$0.00       | \$830.93       |
| 100-5200-52841    |            | MEMBERSHIP DUES |           |                 | \$500.00         | \$238.00             | \$262.00            | \$262.00     | \$0.00         |
| P.O. Number       | P.O. Date  | Trans. Date     | Vendor    |                 |                  | Line Description     |                     | Enc. Balance | Line Amount    |
| 22-0042879-001    | 01/12/2022 | 07/20/2022      | BLNKET    |                 |                  | 2022 Membership Du   |                     | \$262.00     | \$397.00       |
|                   |            |                 |           |                 |                  |                      | 100-5200-52841      | \$262.00     | \$397.00       |
| 100-5200-52860    |            | REFUNDS         |           |                 | \$0.00           | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
|                   |            |                 |           | OTHER Totals:   | \$433,855.61     | \$102,281.86         | \$331,573.75        | \$150,845.95 | \$180,727.80   |
| CAPITAL OUT       | LAY        |                 |           |                 |                  |                      |                     |              |                |
| 100-5200-53640    |            | EQUIPMENT/FURNI |           |                 | \$15,826.51      | \$8,000.33           | \$7,826.18          | \$826.18     | \$7,000.00     |
| P.O. Number       | P.O. Date  | Trans. Date     | Vendor    |                 |                  | Line Description     |                     | Enc. Balance | Line Amount    |
| 21-0042348-001    | 09/08/2021 | 06/10/2022      | SIKICH    |                 |                  | Laptop System and M  |                     | \$445.00     | \$4,056.00     |
| 21-0042386-001    | 09/30/2021 | 06/10/2022      | SIKICH    |                 |                  | Laptop System for N  |                     | \$381.18     | \$4,770.51     |
|                   |            |                 |           |                 |                  |                      | 100-5200-53640      | \$826.18     | \$8,826.51     |
|                   |            |                 | CAPITAL   | OUTLAY Totals:  | \$15,826.51      | \$8,000.33           | \$7,826.18          | \$826.18     | \$7,000.00     |
|                   |            |                 | ENGI      | NEERING Totals: | \$1,098,215.12   | \$462,109.40         | \$636,105.72        | \$153,719.13 | \$482,386.59   |
| UTILITY & ASSI    | ET MANAG   | EMENT           |           |                 |                  |                      |                     |              |                |
| SALARIES & B      | BENEFITS   |                 |           |                 |                  |                      |                     |              |                |
| 100-7000-51111    |            | MAINTENANCE WAG | GES       |                 | \$136,010.00     | \$56,485.20          | \$79,524.80         | \$0.00       | \$79,524.80    |
| 100-7000-51113    |            | SEASONAL WAGES  |           |                 | \$0.00           | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
| 100-7000-51115    |            | LONGEVITY       |           |                 | \$1,000.00       | \$707.66             | \$292.34            | \$0.00       | \$292.34       |
| 100-7000-51120    |            | OVERTIME        |           |                 | \$5,000.00       | \$2,004.99           | \$2,995.01          | \$0.00       | \$2,995.01     |
| 100-7000-51130    |            | LEAVE SALE      |           |                 | \$19,516.00      | \$6,948.72           | \$12,567.28         | \$0.00       | \$12,567.28    |
| 0/0/0000 / 50 51/ |            |                 |           |                 | 5 04 604         |                      |                     |              | 1/00           |

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# Expense Report with Encumbrance Detail As Of: 7/31/2022

|                |            |                   | •                       | NO OI. IIO II LULL |                    |                   |              |                |
|----------------|------------|-------------------|-------------------------|--------------------|--------------------|-------------------|--------------|----------------|
| Account        |            | Description       |                         | Budget             | Expense            | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
| 100-7000-51211 |            | P.E.R.S.          |                         | \$19,881.00        | \$9,084.17         | \$10,796.83       | \$0.00       | \$10,796.83    |
| 100-7000-51213 |            | MEDICARE          |                         | \$2,059.00         | \$928.76           | \$1,130.24        | \$0.00       | \$1,130.24     |
| 100-7000-51232 |            | UNIFORMS          |                         | \$1,650.68         | \$394.37           | \$1,256.31        | \$676.31     | \$580.00       |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |                    | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042713-004 | 01/03/2022 | 07/13/2022        | UNIFIRST CORPORATION    |                    | 2022 UNIFORM REI   | NTALS-BLDG MAINT  | \$139.12     | \$520.00       |
| 22-0042719-001 | 01/03/2022 | 06/10/2022        | BLNKET                  |                    | 2022 UNIFORM / AF  | PPAREL PURCHASE   | \$312.19     | \$450.00       |
| 22-0042775-021 | 01/03/2022 | 07/29/2022        | BLNKET                  |                    | Peters, Jon        |                   | \$225.00     | \$225.00       |
|                |            |                   |                         |                    |                    | 100-7000-51232    | \$676.31     | \$1,195.00     |
| 100-7000-51239 |            | TRAINING          |                         | \$6,000.00         | \$2,350.00         | \$3,650.00        | \$0.00       | \$3,650.00     |
| 100-7000-51241 |            | MEDICAL           |                         | \$45,812.00        | \$18,212.25        | \$27,599.75       | \$0.00       | \$27,599.75    |
| 100-7000-51242 |            | MEDICAL OPT-OUT   |                         | \$0.00             | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
| 100-7000-51261 |            | WORKERS' COMPEN   | ISATION                 | \$2,276.00         | \$507.88           | \$1,768.12        | \$0.00       | \$1,768.12     |
|                |            | SALA              | RIES & BENEFITS Totals: | \$239,204.68       | \$97,624.00        | \$141,580.68      | \$676.31     | \$140,904.37   |
| OTHER          |            |                   |                         |                    |                    |                   |              |                |
| 100-7000-52413 |            | RENTAL PROPERTY   | REPAIRS                 | \$5,511.56         | \$2,466.39         | \$3,045.17        | \$3,045.17   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |                    | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042734-005 | 01/03/2022 | 07/13/2022        | GARDINER                |                    | 2022 GARDINER U    | TILITY & ASSET MG | \$160.04     | \$320.00       |
| 22-0042737-001 | 01/03/2022 | 07/14/2022        | BLNKET                  |                    | 2022 UTILITIES & A | SSET RENTAL PRO   | \$2,825.13   | \$4,617.00     |
| 22-0042998-006 | 02/17/2022 | 06/20/2022        | S A COMUNALE CO INC     |                    | INSPECTION & TES   | STING FIRE SYSTE  | \$60.00      | \$63.00        |
|                |            |                   |                         |                    |                    | 100-7000-52413    | \$3,045.17   | \$5,000.00     |
| 100-7000-52414 |            | PROPERTY MAINTEI  | NNCE                    | \$0.00             | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
| 100-7000-52423 |            | VEHICLE REPAIRS/M | IAINT                   | \$2,000.00         | \$145.20           | \$1,854.80        | \$1,854.80   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |                    | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042784-001 | 01/03/2022 | 06/07/2022        | BLNKET                  |                    | 2022 UTILITIES & A | SSET MANAGEMEN    | \$1,854.80   | \$2,000.00     |
|                |            |                   |                         |                    |                    | 100-7000-52423    | \$1,854.80   | \$2,000.00     |
| 100-7000-52431 |            | TRAVEL EXPENSES   |                         | \$1,000.00         | \$0.00             | \$1,000.00        | \$0.00       | \$1,000.00     |
| 100-7000-52441 |            | TELEPHONE/MOBILE  | ES .                    | \$3,000.00         | \$2,086.04         | \$913.96          | \$0.00       | \$913.96       |
| 100-7000-52450 |            | RENTAL PROPERTY   | UTILITIES               | \$0.00             | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
| 100-7000-52510 |            | SUPPLIES - TOOLS  |                         | \$1,000.00         | \$412.18           | \$587.82          | \$587.82     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |                    | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042751-001 | 01/03/2022 | 07/14/2022        | BLNKET                  |                    | 2022 UTILITIES & A | SSET SUPPLIES &   | \$587.82     | \$1,000.00     |
|                |            |                   |                         |                    |                    | 100-7000-52510    | \$587.82     | \$1,000.00     |
| 100-7000-52512 |            | GENERAL SUPPLIES  | i                       | \$1,200.00         | \$698.71           | \$501.29          | \$501.29     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |                    | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042772-001 | 01/03/2022 | 06/07/2022        | BLNKET                  |                    | 2022 UTILITIES & A | SSET GENERAL SU   | \$501.29     | \$1,200.00     |
|                |            |                   |                         |                    |                    | 100-7000-52512    | \$501.29     | \$1,200.00     |
| 100-7000-52581 |            | PARTS & REPAIRS   |                         | \$1,500.00         | \$0.00             | \$1,500.00        | \$1,500.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |                    | Line Description   |                   | Enc. Balance | Line Amount    |
|                |            |                   |                         |                    |                    |                   |              |                |

| Account        |            | Description      |                            | Budget       | Fynense             | UnExp. Balance      | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|----------------------------|--------------|---------------------|---------------------|--------------|----------------|
|                |            | <u> </u>         |                            |              | •                   | •                   |              |                |
| 22-0042664-001 | 01/03/2022 | 01/03/2022       | BLNKET                     |              | UTILITIES & ASSET   |                     | \$1,500.00   | \$1,500.00     |
|                |            |                  |                            |              |                     | 100-7000-52581      | \$1,500.00   | \$1,500.00     |
| 100-7000-52582 |            | FUEL             |                            | \$2,000.00   | \$1,635.45          | \$364.55            | \$0.00       | \$364.55       |
| 100-7000-52841 |            | MEMBERSHIP DUES  | ;                          | \$0.00       | \$0.00              | \$0.00              | \$0.00       | \$0.00         |
|                |            |                  | OTHER Totals:              | \$17,211.56  | \$7,443.97          | \$9,767.59          | \$7,489.08   | \$2,278.51     |
| CAPITAL OUTI   | LAY        |                  |                            |              |                     |                     |              |                |
| 100-7000-53640 |            | FURNITURE/EQUIPM | 1ENT                       | \$0.00       | \$0.00              | \$0.00              | \$0.00       | \$0.00         |
| 100-7000-53650 |            | VEHICLES         |                            | \$0.00       | \$0.00              | \$0.00              | \$0.00       | \$0.00         |
|                |            |                  | CAPITAL OUTLAY Totals:     | \$0.00       | \$0.00              | \$0.00              | \$0.00       | \$0.00         |
|                |            |                  | ET MANAGEMENT Totals:      | \$256,416.24 | \$105,067.97        | \$151,348.27        | \$8,165.39   | \$143,182.88   |
| FIRESTATION #  | 1          |                  |                            |              |                     |                     |              |                |
| OTHER          | •          |                  |                            |              |                     |                     |              |                |
| 100-7100-52412 |            | CONTRACT SERVICE | ES                         | \$37,682.21  | \$16,879.43         | \$20,802.78         | \$18,916.28  | \$1,886.50     |
| P.O. Number    | P.O. Date  |                  | Vendor                     | Ψ07,002.21   | Line Description    | Ψ20,002.70          | Enc. Balance | Line Amount    |
| 22-0042657-001 | 01/03/2022 | 06/24/2022       | BLNKET                     |              | 2022 (STATION #1) I |                     | \$1,428.85   | \$10,000.00    |
| 22-0042675-003 | 01/03/2022 | 07/25/2022       | RAYTEC                     |              | 2022 (STATION #1) I |                     | \$481.25     | \$1,155.00     |
| 22-0042708-003 | 01/03/2022 | 07/25/2022       | TOSHIBA FINANCIAL SERVICES |              | 2022 TOSHIBA FIRE   |                     | \$391.34     | \$800.00       |
| 22-0042732-003 | 01/03/2022 | 07/08/2022       | TOSHIBA BUSINESS SOLUTION  |              | 2022 TOSHIBA FIRE   |                     | \$557.32     | \$1,400.00     |
| 22-0042734-003 | 01/03/2022 | 07/13/2022       | GARDINER                   |              | 2022 GARDINER FIF   |                     | \$1,957.50   | \$3,915.00     |
| 22-0042966-002 | 02/02/2022 | 07/20/2022       | L B NAUGLES ELECTRIC INC   |              | 2022 GENERATOR I    | MAINTENANCE AG      | \$474.98     | \$950.00       |
| 22-0042982-001 | 02/15/2022 | 06/07/2022       | ATLANTIC EMERGENCY SOLUT   | TONS INC     | Annual Maintenance  | for Eagle Air Compr | \$2,740.32   | \$3,841.50     |
| 22-0042998-001 | 02/17/2022 | 07/20/2022       | S A COMUNALE CO INC        |              | INSPECTION & TEST   | TING FIRE SYSTE     | \$1,158.00   | \$1,422.50     |
| 22-0042998-022 | 02/17/2022 | 06/20/2022       | S A COMUNALE CO INC        |              | INSPECTION & TEST   |                     | \$951.00     | \$1,000.00     |
| 22-0042998-024 | 02/17/2022 | 02/17/2022       | S A COMUNALE CO INC        |              | INSPECTION & TES    |                     | \$37.50      | \$37.50        |
| 22-0043177-001 | 06/06/2022 | 07/20/2022       | BLNKET                     |              | 2022 (STATION #1) I | BUILDING CONTRA     | \$8,738.22   | \$10,000.00    |
|                |            |                  |                            |              |                     | 100-7100-52412      | \$18,916.28  | \$34,521.50    |
| 100-7100-52423 |            | REPAIRS/MAINTENA | NCE                        | \$17,000.00  | \$5,731.54          | \$11,268.46         | \$11,268.46  | \$0.00         |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                     |              | Line Description    |                     | Enc. Balance | Line Amount    |
| 22-0042562-001 | 01/03/2022 | 07/20/2022       | BLNKET                     |              | 2022 (STATION #1) I |                     | \$4,268.46   | \$10,000.00    |
| 22-0043233-001 | 07/14/2022 | 07/14/2022       | BLNKET                     |              | 2022 (STATION #1) I | BUILDING REPAIR     | \$7,000.00   | \$7,000.00     |
|                |            |                  |                            |              |                     | 100-7100-52423      | \$11,268.46  | \$17,000.00    |
| 100-7100-52441 |            | TELEPHONE/MOBILE | ES .                       | \$70,000.00  | \$9,640.56          | \$60,359.44         | \$0.00       | \$60,359.44    |
| 100-7100-52442 |            | CABLE/INTERNET   |                            | \$0.00       | \$0.00              | \$0.00              | \$0.00       | \$0.00         |
| 100-7100-52451 |            | ELECTRICITY      |                            | \$21,000.00  | \$6,330.54          | \$14,669.46         | \$0.00       | \$14,669.46    |
| 100-7100-52452 |            | WATER/SEWER      |                            | \$3,500.00   | \$1,727.38          | \$1,772.62          | \$0.00       | \$1,772.62     |
| 100-7100-52453 |            | GAS UTILITY      |                            | \$6,000.00   | \$4,485.22          | \$1,514.78          | \$0.00       | \$1,514.78     |
| 100-7100-52512 |            | GENERAL SUPPLIES |                            | \$14,107.09  | \$7,368.94          | \$6,738.15          | \$6,738.15   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |              | Line Description    |                     | Enc. Balance | Line Amount    |
| 22-0042604-001 | 01/03/2022 | 07/25/2022       | BLNKET                     |              | 2022 (STATION #1) I | BUILDING GENERA     | \$2,738.15   | \$10,000.00    |

| A                                |                          | Danamintian              | 70                                  | Designed     | <b>_</b>             | Harris Dalamas                  |                        | Un Eng. Delenge        |
|----------------------------------|--------------------------|--------------------------|-------------------------------------|--------------|----------------------|---------------------------------|------------------------|------------------------|
| Account                          |                          | Description              |                                     | Budget       | Expense              | UnExp. Balance                  | Encumprance            | UnEnc. Balance         |
| 22-0043228-001                   | 07/13/2022               | 07/13/2022               | BLNKET                              |              | 2022 (STATION #1)    | BUILDING GENERA                 | \$4,000.00             | \$4,000.00             |
|                                  |                          |                          |                                     |              |                      | 100-7100-52512                  | \$6,738.15             | \$14,000.00            |
|                                  |                          |                          | OTHER Totals:                       | \$169,289.30 | \$52,163.61          | \$117,125.69                    | \$36,922.89            | \$80,202.80            |
| CAPITAL OUT                      | LAY                      |                          |                                     |              |                      |                                 |                        |                        |
| 100-7100-53630                   |                          | IMPROVEMENTS             |                                     | \$0.00       | \$0.00               | \$0.00                          | \$0.00                 | \$0.00                 |
| 100-7100-53631                   |                          | EXHAUST REMOVAL          | SYSTEM FIRE STATION #1              | \$0.00       | \$0.00               | \$0.00                          | \$0.00                 | \$0.00                 |
| 100-7100-53632                   |                          | FIRE ALARM SYSTE         | M STATION #1                        | \$3,426.00   | \$3,426.00           | \$0.00                          | \$0.00                 | \$0.00                 |
| 100-7100-53640                   |                          | EQUIPMENT/FURNIT         | TURE                                | \$10,840.00  | \$49.98              | \$10,790.02                     | \$498.00               | \$10,292.02            |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                              |              | Line Description     |                                 | Enc. Balance           | Line Amount            |
| 22-0043229-001                   | 07/13/2022               | 07/13/2022               | LOWE'S COMPANIES, INC               |              | (2) GE 2-cu ft 1200- | Watt Countertop Micr            | \$498.00               | \$498.00               |
|                                  |                          |                          |                                     |              |                      | 100-7100-53640                  | \$498.00               | \$498.00               |
| 100-7100-53641                   |                          | FIRE STATION #1 RO       | OOF                                 | \$0.00       | \$0.00               | \$0.00                          | \$0.00                 | \$0.00                 |
|                                  |                          |                          | CAPITAL OUTLAY Totals:              | \$14,266.00  | \$3,475.98           | \$10,790.02                     | \$498.00               | \$10,292.02            |
|                                  |                          |                          | FIRESTATION #1 Totals:              | \$183,555.30 | \$55,639.59          | \$127,915.71                    | \$37,420.89            | \$90,494.82            |
| CENTRAL ADM                      | IN BLDG                  |                          |                                     |              |                      |                                 |                        |                        |
| OTHER                            |                          |                          |                                     |              |                      |                                 |                        |                        |
| 100-7110-52412                   |                          | CONTRACTED SERV          | /ICES                               | \$97,845.00  | \$50,011.17          | \$47,833.83                     | \$47,536.83            | \$297.00               |
| P.O. Number                      | P.O. Date                |                          | Vendor                              | ψον, στοισσ  | Line Description     |                                 | Enc. Balance           | Line Amount            |
| 19-0040448-002                   | 08/07/2019               | 08/07/2019               | GARDINER                            |              | <u>.</u>             | STMENT GRADE AU                 | \$9,000.00             | \$9,000.00             |
| 22-0042675-001                   | 01/03/2022               | 07/25/2022               | RAYTEC                              |              |                      | TEMS CAB - CITYWI               | \$875.00               | \$2,100.00             |
| 22-0042708-001                   | 01/03/2022               | 07/25/2022               | TOSHIBA FINANCIAL SERVICES          |              |                      | B - CITYWIDE COPIE              | \$6,364.05             | \$14,000.00            |
| 22-0042724-001                   | 01/03/2022               | 07/25/2022               | BLNKET                              |              | 2022 CAB CONTRA      | CTED SERVICES                   | \$538.08               | \$10,000.00            |
| 22-0042732-001                   | 01/03/2022               | 07/08/2022               | TOSHIBA BUSINESS SOLUTIONS          | OHIO         | 2022 TOSHIBA CAE     | B - CITYWIDE COPIE              | \$3,679.22             | \$10,000.00            |
| 22-0042734-012                   | 01/03/2022               | 07/13/2022               | GARDINER                            |              | 2022 GARDINER CA     | AB - CITYWIDE HVA               | \$10,806.00            | \$21,612.00            |
| 22-0042752-001                   | 01/03/2022               | 01/03/2022               | OTIS ELEVATOR                       |              |                      | LEVATOR MAINTEN                 | \$3,000.00             | \$3,000.00             |
| 22-0042825-011                   | 01/05/2022               | 06/07/2022               | ALPINE LANDSCAPING                  |              | 2022 CENTRAL ADI     |                                 | \$611.00               | \$1,222.00             |
| 22-0042825-012                   | 01/05/2022               | 07/20/2022               | ALPINE LANDSCAPING                  |              | ADDITIONAL WEED      |                                 | \$570.00               | \$760.00               |
| 22-0042966-003                   | 02/02/2022               | 07/20/2022               | L B NAUGLES ELECTRIC INC            |              |                      | MAINTENANCE AG                  | \$737.48               | \$1,475.00             |
| 22-0042998-023                   | 02/17/2022               | 05/03/2022               | S A COMUNALE CO INC                 |              | INSPECTION & TES     |                                 | \$284.00               | \$1,991.00             |
| 22-0043055-001                   | 03/25/2022               | 06/07/2022               | ALPINE LANDSCAPING                  |              |                      | PING - CAB ANNUAL               | \$3,872.00             | \$4,632.00             |
| 22-0043203-001<br>22-0043203-002 | 06/29/2022<br>06/29/2022 | 06/29/2022<br>07/29/2022 | LENZ CONCRETE LLC LENZ CONCRETE LLC |              |                      | REPLACEMENT FO OR ADA COMPLIANT | \$5,200.00<br>\$650.00 | \$5,200.00<br>\$650.00 |
| 22-0043203-002                   | 06/29/2022               | 07/29/2022               | BLNKET                              |              | 2022 CAB CONTRA      |                                 | \$1,350.00             | \$1,350.00             |
| 22-0043223-001                   | 07/11/2022               | 0112912022               | DENNET                              |              | 2022 CAB CONTRA      |                                 |                        |                        |
|                                  |                          |                          |                                     |              |                      | 100-7110-52412                  | \$47,536.83            | \$86,992.00            |
| 100-7110-52422                   | DO Det                   | JANITORIAL SERVIC        |                                     | \$48,100.00  | \$24,220.00          | \$23,880.00                     | \$23,880.00            | \$0.00                 |
| P.O. Number                      | P.O. Date                |                          | Vendor                              |              | Line Description     |                                 | Enc. Balance           | Line Amount            |
| 22-0042773-001                   | 01/03/2022               | 07/25/2022               | SMITH JANITORIAL                    |              | 2022 SMITH JANITO    | ORIAL - CAB JANITO              | \$23,880.00            | \$45,000.00            |
|                                  |                          |                          |                                     |              |                      | 100-7110-52422                  | \$23,880.00            | \$45,000.00            |

As Of: 7/31/2022

| Account   | Γ                                      | Description  |                              |  | Budget  | Expense  | UnExp. Balance  | Encumbrance  | UnEnc. Balance   |
|---|--|--|------------------------------|--|---|--|---|--|--|
| 100-7110-52423  | F                                      | REPAIRS/MAINTENA   | NCE                          |  | \$48,677.82   | \$8,701.50   | \$39,976.32   | \$14,976.32  | \$25,000.00  |
| P.O. Number   | P.O. Date                              | Trans. Date  | Vendor                       |  |   | Line Description   |   | Enc. Balance   | Line Amount  |
| 21-0042322-001<br>22-0042693-001<br>22-0043234-001  | 08/17/2021<br>01/03/2022<br>07/14/2022 | 11/16/2021<br>07/25/2022<br>07/14/2022   | GARDINER<br>BLNKET<br>BLNKET |  |   | 2022 CAB REPAIRS<br>2022 CAB REPAIRS                               |   | \$3,162.00<br>\$1,814.32<br>\$10,000.00<br>\$14,976.32   | \$16,050.00<br>\$10,000.00<br>\$10,000.00<br>\$36,050.00   |
| 100-7110-52425  | F                                      | RENTALS  |                              |  | \$1,000.00  | \$0.00   | \$1,000.00  | \$1,000.00   | \$0.00   |
| P.O. Number   | P.O. Date                              | Trans. Date  | Vendor                       |  |   | Line Description   |   | Enc. Balance   | Line Amount  |
| 22-0042747-001  | 01/03/2022                             | 01/03/2022   | BLNKET                       |  |   | 2022 CAB RENTALS   | S BLANKET   | \$1,000.00   | \$1,000.00   |
|   |  |  |                              |  |   |  | 100-7110-52425  | \$1,000.00   | \$1,000.00   |
| 100-7110-52432  | N                                      | MEETING EXPENSE  | S                            |  | \$500.00  | \$0.00   | \$500.00  | \$500.00   | \$0.00   |
| P.O. Number   | P.O. Date                              | Trans. Date  | Vendor                       |  |   | Line Description   |   | Enc. Balance   | Line Amount  |
| 22-0042703-001  | 01/03/2022                             | 01/03/2022   | BLNKET                       |  |   | 2022 CAB MEETING   | EXPENSES BLAN   | \$500.00   | \$500.00   |
|   |  |  |                              |  |   |  | 100-7110-52432  | \$500.00   | \$500.00   |
| 100-7110-52441 100-7110-52442 100-7110-52446 100-7110-52451 100-7110-52453 100-7110-52510 P.O. Number 22-0042551-001  100-7110-52512 P.O. Number 22-0042697-001 | P.O. Date                              | ELEPHONE/MOBILE CABLE - INTERNET LOVERTISING ELECTRICITY VATER/SEWER GAS UTILITY DEFICE SUPPLIES Trans. Date 07/25/2022  SENERAL SUPPLIES Trans. Date 07/25/2022 | Vendor<br>BLNKET SPF         | 8  | \$29,000.00<br>\$2,800.00<br>\$500.00<br>\$82,100.00<br>\$15,000.00<br>\$4,150.00<br>\$8,055.15 | \$2,053.02<br>Line Description<br>2022 CAB GENERA                  | 100-7110-52510<br>\$3,081.54<br>L SUPPLIES BLANK  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$2,415.03<br>Enc. Balance<br>\$2,415.03<br>\$2,415.03<br>\$3,081.54<br>Enc. Balance | \$1,997.30<br>\$977.24<br>\$500.00<br>\$41,894.01<br>\$11,596.83<br>\$1,240.88<br>\$2,000.00<br>Line Amount<br>\$6,000.00<br>\$6,000.00<br>Line Amount<br>\$5,000.00 |
| CAPITAL OUTI<br>100-7110-53630<br>100-7110-53640  | 11                                     |  | URE<br>CAPITAL O             | OTHER Totals:  UTLAY Totals:  I BLDG Totals: | \$342,862.53<br>\$10,000.00<br>\$20,000.00<br>\$30,000.00<br>\$372,862.53                       | \$163,969.55<br>\$0.00<br>\$5,750.00<br>\$5,750.00<br>\$169,719.55 | \$178,892.98<br>\$178,892.98<br>\$10,000.00<br>\$14,250.00<br>\$24,250.00<br>\$203,142.98 | \$3,081.54<br>\$93,389.72<br>\$0.00<br>\$0.00<br>\$0.00<br>\$93,389.72   | \$5,000.00<br>\$85,503.26<br>\$10,000.00<br>\$14,250.00<br>\$24,250.00<br>\$109,753.26   |

#### **PARK MAINTENANCE GARAGE**

OTHER

As Of: 7/31/2022

|                |             |                   | A                          | S UT: //31/2022 |                             |                 |              |                |
|----------------|-------------|-------------------|----------------------------|-----------------|-----------------------------|-----------------|--------------|----------------|
| Account        |             | Description       |                            | Budget          | Expense                     | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
| 100-7200-52412 |             | CONTRACTED SER    | VICES                      | \$2,554.16      | \$1,067.12                  | \$1,487.04      | \$1,487.04   | \$0.00         |
| P.O. Number    | P.O. Date   | Trans. Date       | Vendor                     |                 | Line Description            |                 | Enc. Balance | Line Amount    |
| 22-0042676-001 | 01/03/2022  | 07/25/2022        | BLNKET                     |                 | 2022 CONTRACTED             |                 | \$1,162.00   | \$1,784.00     |
| 22-0042734-009 | 01/03/2022  | 07/13/2022        | GARDINER                   |                 | 2022 GARDINER 18            |                 | \$325.04     | \$650.00       |
|                |             |                   |                            |                 |                             | 100-7200-52412  | \$1,487.04   | \$2,434.00     |
| 100-7200-52423 |             | REPAIRS/MAINTEN   | ANCE                       | \$3,209.53      | \$1,209.53                  | \$2,000.00      | \$2,000.00   | \$0.00         |
| P.O. Number    | P.O. Date   | Trans. Date       | Vendor                     |                 | Line Description            |                 | Enc. Balance | Line Amount    |
| 22-0042689-001 | 01/03/2022  | 01/03/2022        | BLNKET                     |                 | 2022 REPAIRS/MAII           | NTENANCE - 1844 | \$2,000.00   | \$2,000.00     |
|                |             |                   |                            |                 |                             | 100-7200-52423  | \$2,000.00   | \$2,000.00     |
| 100-7200-52451 |             | ELECTRICITY       |                            | \$2,500.00      | \$716.06                    | \$1,783.94      | \$0.00       | \$1,783.94     |
| 100-7200-52452 |             | WATER/SEWER       |                            | \$1,000.00      | \$418.12                    | \$581.88        | \$0.00       | \$581.88       |
| 100-7200-52453 |             | GAS UTILITY       |                            | \$4,500.00      | \$2,688.36                  | \$1,811.64      | \$0.00       | \$1,811.64     |
| 100-7200-52510 |             | SUPPLIES          |                            | \$500.00        | \$178.79                    | \$321.21        | \$321.21     | \$0.00         |
| P.O. Number    | P.O. Date   | Trans. Date       | Vendor                     |                 | Line Description            |                 | Enc. Balance | Line Amount    |
| 22-0042726-001 | 01/03/2022  | 06/29/2022        | BLNKET                     |                 | 2022 SUPPLIES - 18          | 344 GREENSBURG  | \$321.21     | \$500.00       |
|                |             |                   |                            |                 |                             | 100-7200-52510  | \$321.21     | \$500.00       |
|                |             |                   | OTHER Totals:              | \$14,263.69     | \$6,277.98                  | \$7,985.71      | \$3,808.25   | \$4,177.46     |
| CAPITAL OUT    | LAY         |                   |                            | . ,             | . ,                         | . ,             | . ,          | . ,            |
| 100-7200-53630 |             | IMPROVEMENTS      |                            | \$0.00          | \$0.00                      | \$0.00          | \$0.00       | \$0.00         |
|                |             |                   | CAPITAL OUTLAY Totals:     | \$0.00          | \$0.00                      | \$0.00          | \$0.00       | \$0.00         |
|                |             | PARK MAINT        | ENANCE GARAGE Totals:      | \$14,263.69     | \$6,277.98                  | \$7,985.71      | \$3,808.25   | \$4,177.46     |
| ADMIN/HIGHWA   | AY BUII DIN | NG                |                            |                 |                             |                 |              |                |
| OTHER          | (           | .0                |                            |                 |                             |                 |              |                |
| 100-7400-52412 |             | CONTRACTED SER    | VICES                      | \$29,781.08     | \$13,986.75                 | \$15,794.33     | \$15,794.33  | \$0.00         |
| P.O. Number    | P.O. Date   |                   | Vendor                     | Ψ20,701.00      | Line Description            | ψ10,734.00      | Enc. Balance | Line Amount    |
| 19-0040448-003 | 08/07/2019  | 08/07/2019        | GARDINER                   |                 | GARDINER - INVES            | TMENT CRADE ALL | \$9,000.00   | \$9,000.00     |
| 22-0042675-002 | 01/03/2022  | 07/25/2022        | RAYTEC                     |                 | 2022 RAYTEC SYST            |                 | \$65.90      | \$158.16       |
| 22-0042708-002 | 01/03/2022  | 07/25/2022        | TOSHIBA FINANCIAL SERVICES | S               | 2022 TOSHIBA S AN           |                 | \$1,257.00   | \$3,000.00     |
| 22-0042732-002 | 01/03/2022  | 07/08/2022        | TOSHIBA BUSINESS SOLUTION  |                 | 2022 TOSHIBA S AN           |                 | \$935.93     | \$2,200.00     |
| 22-0042734-002 | 01/03/2022  | 07/13/2022        | GARDINER                   | 10 01 110       | 2022 GARDINER S             |                 | \$1,986.52   | \$3,973.00     |
| 22-0042782-002 | 01/03/2022  | 07/25/2022        | BLNKET                     |                 | 2022 CONTRACTED             |                 | \$12.50      | \$2,000.00     |
| 22-0042782-003 | 01/03/2022  | 07/25/2022        | BLNKET                     |                 | 2022 CONTRACTED             |                 | \$1,440.00   | \$3,000.00     |
| 22-0042842-003 | 01/05/2022  | 05/19/2022        | PROTECH SECURITY INCORPO   | DRATED          | 2022 RECREATION             |                 | \$390.00     | \$780.00       |
| 22-0042966-001 | 02/02/2022  | 07/20/2022        | L B NAUGLES ELECTRIC INC   |                 | 2022 GENERATOR              | MAINTENANCE AG  | \$474.98     | \$950.00       |
| 22-0042998-005 | 02/17/2022  | 06/20/2022        | S A COMUNALE CO INC        |                 | <b>INSPECTION &amp; TES</b> | TING FIRE SYSTE | \$231.50     | \$1,158.00     |
|                |             |                   |                            |                 |                             | 100-7400-52412  | \$15,794.33  | \$26,219.16    |
| 100-7400-52422 |             | JANITORIAL SERVIC | CES                        | \$18,200.00     | \$8,400.00                  | \$9,800.00      | \$9,800.00   | \$0.00         |
|                |             |                   |                            |                 |                             |                 |              |                |
|                |             |                   |                            |                 |                             |                 |              |                |

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|                                  |                          |                          |                        | AS Ut: //31/2022 |                                      |                                  |                       |                        |
|----------------------------------|--------------------------|--------------------------|------------------------|------------------|--------------------------------------|----------------------------------|-----------------------|------------------------|
| Account                          |                          | Description              |                        | Budget           | Expense                              | UnExp. Balance                   | Encumbrance           | UnEnc. Balance         |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                 |                  | Line Description                     |                                  | Enc. Balance          | Line Amount            |
| 22-0042773-002                   | 01/03/2022               | 07/25/2022               | SMITH JANITORIAL       |                  | 2022 SMITH JANITO                    | DRIAL - S ANNEX JA               | \$9,800.00            | \$17,000.00            |
|                                  |                          |                          |                        |                  |                                      | 100-7400-52422                   | \$9,800.00            | \$17,000.00            |
| 100-7400-52423                   | 3                        | REPAIRS/MAINTENA         | NCE                    | \$13,413.59      | \$9,406.09                           | \$4,007.50                       | \$4,007.50            | \$0.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                 |                  | Line Description                     |                                  | Enc. Balance          | Line Amount            |
| 22-0042757-001                   | 01/03/2022               | 07/20/2022               | BLNKET                 |                  | 2022 REPAIRS/MAII                    | NTENANCE - SOUT                  | \$1,021.39            | \$5,000.00             |
| 22-0042757-002                   | 01/03/2022               | 04/22/2022               | BLNKET                 |                  | 2022 REPAIRS/MAII                    | NTENANCE S ANNE                  | \$236.44              | \$1,050.00             |
| 22-0042757-003                   | 01/03/2022               | 04/22/2022               | BLNKET                 |                  | 2022 REPAIRS/MAII                    | NTENANCE S ANNE                  | \$2,749.67            | \$3,000.00             |
| 22 0042707 000                   | 01/00/2022               | 04/22/2022               | BENNET                 |                  | 2022 1121 7111 (0/11/11)             | 100-7400-52423                   | \$4,007.50            | \$9,050.00             |
| 100-7400-52425                   | <u> </u>                 | RENTALS                  |                        | \$2,500.00       | \$1,096.68                           | \$1,403.32                       | \$1,303.32            | \$100.00               |
| P.O. Number                      | P.O. Date                |                          | Vendor                 | Ψ2,000.00        | Line Description                     | ψ1,400.02                        | Enc. Balance          | Line Amount            |
| 22-0042733-001                   | 01/03/2022               | 07/13/2022               | UNIFIRST CORPORATION   |                  | 2022 MAT RENTALS                     | S SOLITH ANNIEY                  | \$1,003.32            | \$2,100.00             |
| 22-0042786-001                   | 01/03/2022               | 01/03/2022               | BLNKET                 |                  | 2022 MAT KENTALS                     |                                  | \$300.00              | \$300.00               |
| 22-0042700-001                   | 01/03/2022               | 01/03/2022               | DLINKET                |                  | 2022 RENTALS - 30                    |                                  |                       |                        |
|                                  |                          |                          |                        |                  |                                      | 100-7400-52425                   | \$1,303.32            | \$2,400.00             |
| 100-7400-52441                   |                          | TELEPHONE/MOBILE         | ES/CABLE               | \$10,000.00      | \$8,542.42                           | \$1,457.58                       | \$0.00                | \$1,457.58             |
| 100-7400-52451                   |                          | ELECTRICITY              |                        | \$20,000.00      | \$11,334.03                          | \$8,665.97                       | \$0.00                | \$8,665.97             |
| 100-7400-52452                   |                          | WATER/SEWER              |                        | \$2,500.00       | \$1,368.46                           | \$1,131.54                       | \$0.00                | \$1,131.54             |
| 100-7400-52453                   |                          | GAS UTILITY              |                        | \$14,000.00      | \$12,676.83                          | \$1,323.17                       | \$0.00                | \$1,323.17             |
| 100-7400-52512                   |                          | GENERAL SUPPLIES         |                        | \$2,345.42       | \$1,296.81                           | \$1,048.61                       | \$1,048.61            | \$0.00                 |
| P.O. Number                      | P.O. Date                |                          | Vendor                 | Ψ2,040.42        | Line Description                     | Ψ1,040.01                        | Enc. Balance          | Line Amount            |
| 22-0042766-001                   | 01/03/2022               | 06/20/2022               | BLNKET                 |                  | •                                    | PPLIES - SOUTH AN                | \$1,048.61            | \$2,200.00             |
| 00 00 00 .                       | 0 1/00/2022              | 00,20,2022               | J\                     |                  |                                      | 100-7400-52512                   | \$1,048.61            | \$2,200.00             |
|                                  |                          |                          | OTHER Totals:          | ¢112 740 00      | \$68,108.07                          | \$44,632.02                      | . ,                   |                        |
| CADITAL OUT                      | 1 4 7                    |                          | OTHER TOTALS.          | \$112,740.09     | φοο, 10o.0 <i>1</i>                  | <b>Φ44,032.02</b>                | \$31,953.76           | \$12,678.26            |
| CAPITAL OUT                      |                          |                          |                        |                  |                                      |                                  |                       |                        |
| 100-7400-53630                   |                          | IMPROVEMENTS             |                        | \$5,004.28       | \$5,004.28                           | \$0.00                           | \$0.00                | \$0.00                 |
| 100-7400-53631                   |                          | ROOF REPAIRS             |                        | \$1,500.00       | \$0.00                               | \$1,500.00                       | \$0.00                | \$1,500.00             |
| 100-7400-53640                   | )                        | EQUIP/FURNITURE          |                        | \$0.00           | \$0.00                               | \$0.00                           | \$0.00                | \$0.00                 |
| 100-7400-53641                   |                          | FUEL TANKS               |                        | \$0.00           | \$0.00                               | \$0.00                           | \$0.00                | \$0.00                 |
| 100-7400-53642                   | 2                        | TELEPHONE SYSTE          | M UPGRADE              | \$0.00           | \$0.00                               | \$0.00                           | \$0.00                | \$0.00                 |
|                                  |                          |                          | CAPITAL OUTLAY Totals: | \$6,504.28       | \$5,004.28                           | \$1,500.00                       | \$0.00                | \$1,500.00             |
|                                  |                          |                          | SHWAY BUILDING Totals: | . ,              | \$73,112.35                          | \$46,132.02                      | \$31,953.76           | \$14,178.26            |
| EIDESTATION #                    | <b>4</b> 0               |                          |                        | , ,,             | , ,,                                 | , ,, ,                           | , , , , , , , , , , , | , ,                    |
| FIRESTATION #                    | † <b>∠</b>               |                          |                        |                  |                                      |                                  |                       |                        |
| 100-7500-52412                   | )                        | CONTRACTED SERV          | /ICES                  | \$18,994.24      | \$5,552.56                           | \$13,441.68                      | \$8,041.02            | \$5,400.66             |
| P.O. Number                      | P.O. Date                |                          | Vendor                 | φ10,554.24       | Line Description                     | ψ13,441.00                       | Enc. Balance          | Line Amount            |
| -                                |                          |                          |                        |                  | •                                    | DI III DINIO CONTENT             |                       |                        |
| 22-0042648-001<br>22-0042675-004 | 01/03/2022<br>01/03/2022 | 07/20/2022<br>07/25/2022 | BLNKET<br>RAYTEC       |                  | 2022 (STATION #2)<br>2022 RAYTEC SYS | BUILDING CONTRA TEMS FIRE STATIO | \$5,805.65<br>\$25.35 | \$10,000.00<br>\$60.84 |
|                                  |                          |                          |                        |                  |                                      |                                  | ,_0.00                |                        |
| 0/2/2022 1.EO DM                 |                          |                          |                        | Daga 27 of 04    |                                      |                                  |                       | \/ 2 C                 |

As Of: 7/31/2022

| Account        |               | Description      | -                         | Budget         | Expense           | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|----------------|---------------|------------------|---------------------------|----------------|-------------------|--------------------|--------------|----------------|
| 22-0042734-004 | 01/03/2022    | 07/13/2022       | GARDINER                  |                | 2022 GARDINER FI  | RE STATION #2 - CI | \$660.00     | \$1,320.00     |
| 22-0042966-005 | 02/02/2022    | 07/20/2022       | L B NAUGLES ELECTRIC INC  |                |                   | MAINTENANCE AG     | \$462.52     | \$925.00       |
| 22-0042998-002 | 02/17/2022    | 06/20/2022       | S A COMUNALE CO INC       |                | INSPECTION & TES  | STING FIRE SYSTE   | \$1,087.50   | \$1,093.50     |
|                |               |                  |                           |                |                   | 100-7500-52412     | \$8,041.02   | \$13,399.34    |
| 100-7500-52423 |               | REPAIRS/MAINTENA | ANCE                      | \$13,000.00    | \$0.00            | \$13,000.00        | \$12,300.00  | \$700.00       |
| P.O. Number    | P.O. Date     | Trans. Date      | Vendor                    |                | Line Description  | <u> </u>           | Enc. Balance | Line Amount    |
| 22-0042610-001 | 01/03/2022    | 07/14/2022       | BLNKET                    |                | 2022 (STATION #2) | BUILDING REPAIR    | \$1,000.00   | \$1,000.00     |
| 22-0043257-001 | 07/27/2022    | 07/27/2022       | VANGUARD MASONRY & CHIM   | NEY SPECIALIST | TUCK POINTING/M   | ASONRY WORK TO     | \$11,300.00  | \$11,300.00    |
|                |               |                  |                           |                |                   | 100-7500-52423     | \$12,300.00  | \$12,300.00    |
| 100-7500-52441 |               | TELEPHONE/MOBIL  | ES                        | \$14,000.00    | \$7,050.00        | \$6,950.00         | \$0.00       | \$6,950.00     |
| 100-7500-52451 |               | ELECTRICITY      |                           | \$11,000.00    | \$4,224.12        | \$6,775.88         | \$0.00       | \$6,775.88     |
| 100-7500-52453 |               | GAS UTILITY      |                           | \$3,500.00     | \$2,706.08        | \$793.92           | \$0.00       | \$793.92       |
| 100-7500-52510 |               | OFFICE SUPPLIES  |                           | \$500.00       | \$0.00            | \$500.00           | \$500.00     | \$0.00         |
| P.O. Number    | P.O. Date     | Trans. Date      | Vendor                    |                | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0042650-001 | 01/03/2022    | 01/03/2022       | BLNKET                    |                | 2022 (STATION #2) | BUILDING OFFICE    | \$500.00     | \$500.00       |
|                |               |                  |                           |                |                   | 100-7500-52510     | \$500.00     | \$500.00       |
| 100-7500-52512 |               | GENERAL SUPPLIES | 3                         | \$2,000.00     | \$234.88          | \$1,765.12         | \$1,765.12   | \$0.00         |
| P.O. Number    | P.O. Date     | e Trans. Date    | Vendor                    |                | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0042622-001 | 01/03/2022    | 07/25/2022       | BLNKET                    |                | 2022 (STATION #2) | BUILDING GENERA    | \$1,765.12   | \$2,000.00     |
|                |               |                  |                           |                |                   | 100-7500-52512     | \$1,765.12   | \$2,000.00     |
|                |               |                  | OTHER Totals:             | \$62,994.24    | \$19,767.64       | \$43,226.60        | \$22,606.14  | \$20,620.46    |
| CAPITAL OUTI   | LAY           |                  |                           |                |                   |                    |              |                |
| 100-7500-53630 |               | IMPROVEMENTS     |                           | \$80,000.00    | \$0.00            | \$80,000.00        | \$0.00       | \$80,000.00    |
| 100-7500-53631 |               | EXHAUST REMOVAL  | SYSTEM FIRE STATION #2    | \$0.00         | \$0.00            | \$0.00             | \$0.00       | \$0.00         |
| 100-7500-53632 |               | FIRE ALARM SYSTE | M STATION #2              | \$2,716.00     | \$2,716.00        | \$0.00             | \$0.00       | \$0.00         |
| 100-7500-53640 |               | FURNITURE & EQUI | PMENT                     | \$9,181.00     | \$3,303.09        | \$5,877.91         | \$4,530.63   | \$1,347.28     |
| P.O. Number    | P.O. Date     | e Trans. Date    | Vendor                    |                | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0043231-001 | 07/14/2022    | 07/14/2022       | HEALTH AND FITNESS EQUIPM | MENT CENTERS   | #PHRCT631GG301    | 130EN PRECOR T     | \$4,530.63   | \$4,530.63     |
|                |               |                  |                           |                |                   | 100-7500-53640     | \$4,530.63   | \$4,530.63     |
|                |               |                  | CAPITAL OUTLAY Totals:    | \$91,897.00    | \$6,019.09        | \$85,877.91        | \$4,530.63   | \$81,347.28    |
|                |               |                  | FIRESTATION #2 Totals:    | \$154,891.24   | \$25,786.73       | \$129,104.51       | \$27,136.77  | \$101,967.74   |
| FIRESTATION #  | 13            |                  |                           |                |                   |                    |              |                |
| OTHER          | -             |                  |                           |                |                   |                    |              |                |
| 100-7600-52412 |               | CONTRACTED SERV  | /ICES                     | \$16,603.69    | \$4,364.88        | \$12,238.81        | \$7,239.31   | \$4,999.50     |
| P.O. Number    | P.O. Date     |                  | Vendor                    | + .5,555.66    | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0042580-001 | 01/03/2022    | 07/20/2022       | BLNKET                    |                | •                 | BUILDING CONTRA    | \$6,972.11   | \$10,000.00    |
| 00 12000 00 1  | 3 II OOI LOLL | 0.72072022       |                           |                | (0.7.1.1014 110)  | 20.25.110 00111111 | Ψ0,072.11    | ψ10,000.00     |

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|-------------------------------|------------|------------------|----------------------------|--------------------|------------------------------|--------------------|--------------------------|------------------------|
| Account                       |            | Description      |                            | Budget             | Expense                      | UnExp. Balance     | Encumbrance              | UnEnc. Balance         |
| 22-0042708-004                | 01/03/2022 | 07/08/2022       | TOSHIBA FINANCIAL SERVICES |                    | 2022 TOSHIBA FIRI            | E STATION #3- CITY | \$267.20                 | \$530.00               |
|                               |            |                  |                            |                    |                              | 100-7600-52412     | \$7,239.31               | \$10,530.00            |
| 100-7600-52423                | R          | EPAIRS/MAINTENA  | NCE                        | \$6,704.85         | \$4,414.61                   | \$2,290.24         | \$2,290.24               | \$0.00                 |
| P.O. Number                   | P.O. Date  | Trans. Date      | Vendor                     |                    | Line Description             |                    | Enc. Balance             | Line Amount            |
| 22-0042630-001                | 01/03/2022 | 07/13/2022       | BLNKET                     |                    | 2022 (STATION #3)            | BUILDING REPAIR    | \$2,290.24               | \$6,000.00             |
|                               |            |                  |                            |                    |                              | 100-7600-52423     | \$2,290.24               | \$6,000.00             |
| 100-7600-52441                | Т          | ELEPHONES/MOBI   | LES                        | \$9,000.00         | \$6,656.14                   | \$2,343.86         | \$0.00                   | \$2,343.86             |
| 100-7600-52451                | E          | LECTRICITY       |                            | \$11,000.00        | \$6,711.30                   | \$4,288.70         | \$0.00                   | \$4,288.70             |
| 100-7600-52452                | W          | VATER/SEWER      |                            | \$3,000.00         | \$1,287.96                   | \$1,712.04         | \$0.00                   | \$1,712.04             |
| 100-7600-52453                |            | SAS UTILITY      |                            | \$4,000.00         | \$3,571.13                   | \$428.87           | \$0.00                   | \$428.87               |
| 100-7600-52510                |            | FFICE SUPPLIES   |                            | \$500.00           | \$0.00                       | \$500.00           | \$500.00                 | \$0.00                 |
| P.O. Number                   | P.O. Date  | Trans. Date      | Vendor                     | Ψ300.00            | Line Description             |                    | Enc. Balance             | Line Amount            |
| 22-0042620-001                | 01/03/2022 | 01/03/2022       | BLNKET                     |                    | 2022 (STATION #3)            |                    | \$500.00                 | \$500.00               |
| 22-0042020-001                | 01/03/2022 | 01/03/2022       | DENICE                     |                    | 2022 (STATION #3)            |                    |                          |                        |
|                               |            |                  |                            |                    |                              | 100-7600-52510     | \$500.00                 | \$500.00               |
| 100-7600-52512                |            | SENERAL SUPPLIES | 3                          | \$7,750.00         | \$250.10                     | \$7,499.90         | \$7,499.90               | \$0.00                 |
| P.O. Number                   | P.O. Date  | Trans. Date      | Vendor                     |                    | Line Description             |                    | Enc. Balance             | Line Amount            |
| 22-0042563-001                | 01/03/2022 | 07/25/2022       | BLNKET                     |                    | 2022 (STATION #3)            | BUILDING GENERA    | \$7,499.90               | \$7,750.00             |
|                               |            |                  |                            |                    |                              | 100-7600-52512     | \$7,499.90               | \$7,750.00             |
|                               |            |                  | OTHER Totals:              | \$58,558.54        | \$27,256.12                  | \$31,302.42        | \$17,529.45              | \$13,772.97            |
| CAPITAL OUTI                  | _AY        |                  |                            |                    |                              |                    |                          |                        |
| 100-7600-53630                | II         | MPROVEMENTS      |                            | \$0.00             | \$0.00                       | \$0.00             | \$0.00                   | \$0.00                 |
| 100-7600-53640                |            | URNITURE/EQUIPN  | /FNT                       | \$4,408.00         | \$2,567.99                   | \$1,840.01         | \$0.00                   | \$1,840.01             |
| 100 7000 00040                | •          |                  | CAPITAL OUTLAY Totals:     | \$4,408.00         | \$2,567.99                   | \$1,840.01         | \$0.00                   | \$1,840.01             |
|                               |            |                  | FIRESTATION #3 Totals:     | \$62,966.54        | \$29,824.11                  | \$33,142.43        | \$17,529.45              | \$15,612.98            |
| DADIO BIIII DIN               | •          |                  |                            | <b>40</b> 2,000.0. | <b>4_0,0_</b>                | φοσ,               | ψ,σ <b>_</b> σσ          | ψ . σ,σ . <u>=</u> .σσ |
| RADIO BUILDIN                 | G          |                  |                            |                    |                              |                    |                          |                        |
| OTHER                         |            | ONTRACTED CERV   | /ICES                      | ¢4 200 00          | <b>#466.00</b>               | <b>#022.02</b>     | <b>#022.02</b>           | <b>#0.00</b>           |
| 100-7700-52412<br>P.O. Number | P.O. Date  | ONTRACTED SER    |                            | \$1,300.00         | \$466.98<br>Line Description | \$833.02           | \$833.02<br>Enc. Balance | \$0.00<br>Line Amount  |
|                               |            | Trans. Date      | Vendor                     |                    |                              |                    |                          |                        |
| 22-0042649-001                | 01/03/2022 | 01/03/2022       | BLNKET                     |                    | 2022 (RADIO BUILD            | ,                  | \$370.50                 | \$370.50               |
| 22-0042966-004                | 02/02/2022 | 07/20/2022       | L B NAUGLES ELECTRIC INC   |                    | 2022 GENERATOR               | MAINTENANCE AG     | \$462.52                 | \$925.00               |
|                               |            |                  |                            |                    |                              | 100-7700-52412     | \$833.02                 | \$1,295.50             |
| 100-7700-52423                | R          | EPAIRS/MAINTENA  | NCE                        | \$1,500.00         | \$0.00                       | \$1,500.00         | \$1,500.00               | \$0.00                 |
| P.O. Number                   | P.O. Date  | Trans. Date      | Vendor                     | ·                  | Line Description             |                    | Enc. Balance             | Line Amount            |
| 22-0042614-001                | 01/03/2022 | 01/03/2022       | BLNKET                     |                    | 2022 (RADIO BUILD            | DING) REPAIRS/MAI  | \$1,500.00               | \$1,500.00             |
|                               |            |                  |                            |                    | •                            | 100-7700-52423     | \$1,500.00               | \$1,500.00             |
|                               |            |                  |                            |                    |                              |                    | Ţ.,000.00                | ψ.,σσσ.σσ              |

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| Account        | Description                                  | Budget          | Expense         | UnExp. Balance  | Encumbrance    | UnEnc. Balance |
|----------------|--|-----------------|-----------------|-----------------|----------------|----------------|
| 100-7700-52451 | ELECTRICITY                                  | \$8,000.00      | \$4,224.09      | \$3,775.91      | \$0.00         | \$3,775.91     |
| 100-7700-52453 | GAS UTILITY                                  | \$600.00        | \$374.43        | \$225.57        | \$0.00         | \$225.57       |
|                | OTHER Totals:                                | \$11,400.00     | \$5,065.50      | \$6,334.50      | \$2,333.02     | \$4,001.48     |
| CAPITAL OUTLAY |  |                 |                 |                 |                |                |
| 100-7700-53640 | FURNITURE & EQUIPMENT                        | \$500.00        | \$0.00          | \$500.00        | \$0.00         | \$500.00       |
|                | CAPITAL OUTLAY Totals:                       | \$500.00        | \$0.00          | \$500.00        | \$0.00         | \$500.00       |
|                | RADIO BUILDING Totals:                       | \$11,900.00     | \$5,065.50      | \$6,834.50      | \$2,333.02     | \$4,501.48     |
| TRANSFERS      |  |                 |                 |                 |                |                |
| OTHER USES     |  |                 |                 |                 |                |                |
| 100-9000-54201 | TRANSFER-STREET CONST/MAINT/RE               | \$6,000,000.00  | \$5,000,000.00  | \$1,000,000.00  | \$0.00         | \$1,000,000.00 |
| 100-9000-54210 | TRANSFER-FIRE/PARAMEDIC                      | \$9,000,000.00  | \$6,750,000.00  | \$2,250,000.00  | \$0.00         | \$2,250,000.00 |
| 100-9000-54210 | TRANSFER-DRUG TASK FORCE                     | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54216 | TRANSFER-LIGHTING ASSESSMENTS                | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54224 | TRANSFERS-PARKS & RECREATION                 | \$1,750,000.00  | \$875,000.00    | \$875,000.00    | \$0.00         | \$875,000.00   |
| 100-9000-54225 | TRANSFER-RECYCLE                             | \$25,000.00     | \$25,000.00     | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54233 | TRANSFER-CEMETERY                            | \$150,000.00    | \$75,000.00     | \$75,000.00     | \$0.00         | \$75,000.00    |
| 100-9000-54245 | TRANSFER OUT 245 PIPELINE SETTLEMENT<br>FUND | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54246 | TRANSFER-ZONING                              | \$200,000.00    | \$100,000.00    | \$100,000.00    | \$0.00         | \$100,000.00   |
| 100-9000-54247 | TRANSFER-PLANNING                            | \$500,000.00    | \$250,000.00    | \$250,000.00    | \$0.00         | \$250,000.00   |
| 100-9000-54248 | TRANSFERS-KEEP GREEN BEAUTIFUL               | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54301 | TRANSFER GO BOND DEBT FUND                   | \$650,000.00    | \$325,000.00    | \$325,000.00    | \$0.00         | \$325,000.00   |
| 100-9000-54401 | TRANSFER-CAPITAL PROJECTS FUND               | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54402 | TRANSFER-PARKS CAPITAL PROJECTS FUND         | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54403 | TRANSFERS-TIF PROJECT FUND                   | \$250,000.00    | \$125,000.00    | \$125,000.00    | \$0.00         | \$125,000.00   |
| 100-9000-54601 | TRANSFERS-SELF INSUR HEALTH                  | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-54705 | TRANSFERS-REVOLVING HEALTH CARE              | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
|                | OTHER USES Totals:                           | \$18,525,000.00 | \$13,525,000.00 | \$5,000,000.00  | \$0.00         | \$5,000,000.00 |
| OTHER USES     |  |                 |                 |                 |                |                |
| 100-9000-55201 | ADVANCE TO STREET CONSTRUCTION FUND          | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-55203 | ADVANCE-PERMISSIVE AUTO                      | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-55212 | ADVANCE-DRUG TASK FORCE                      | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-55216 | ADVANCE-STREET LIGHTING                      | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-55401 | ADVANCE CAPITAL PROJECTS RESERVE             | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-55402 | ADVANCE-PARKS CAPITAL RESERVE                | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
| 100-9000-55403 | ADVANCE-TIF PROJECTS                         | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
|                | OTHER USES Totals:                           | \$0.00          | \$0.00          | \$0.00          | \$0.00         | \$0.00         |
|                | TRANSFERS Totals:                            | \$18,525,000.00 | \$13,525,000.00 | \$5,000,000.00  | \$0.00         | \$5,000,000.00 |
| 100 Total:     |  | \$29,384,286.17 | \$18,940,276.67 | \$10,444,009.50 | \$1,033,276.71 | \$9,410,732.79 |
|                |  |                 |                 |                 |                |                |

Fund: 201 STREET CONSTRUCTION & MAINTENA

#### STREET CONSTRUCTION

| Account        |            | Description                             |                         | Budget         | Expense            | UnExp. Balance       | Encumbrance  | UnEnc. Balance |
|----------------|------------|---|-------------------------|----------------|--------------------|----------------------|--------------|----------------|
| SALARIES & B   | ENEFITS    |   |                         |                |                    |                      |              |                |
| 201-2100-51110 |            | SALARIES-DEPT HE                        | AD                      | \$75,684.00    | \$43,018.35        | \$32,665.65          | \$0.00       | \$32,665.65    |
| 201-2100-51111 |            | SALARIES-PERSON                         | NEL                     | \$851,302.00   | \$495,938.17       | \$355,363.83         | \$0.00       | \$355,363.83   |
| 201-2100-51112 |            | SECRETARY                               |                         | \$66,368.00    | \$38,037.49        | \$28,330.51          | \$0.00       | \$28,330.51    |
| 201-2100-51113 |            | SEASONALS                               |                         | \$69,498.00    | \$72,957.33        | (\$3,459.33)         | \$0.00       | (\$3,459.33)   |
| 201-2100-51115 |            | LONGEVITY                               |                         | \$3,000.00     | \$0.00             | \$3,000.00           | \$0.00       | \$3,000.00     |
| 201-2100-51120 |            | OVERTIME                                |                         | \$85,000.00    | \$21,008.57        | \$63,991.43          | \$0.00       | \$63,991.43    |
| 201-2100-51130 |            | LEAVE SALE                              |                         | \$25,122.00    | \$5,610.62         | \$19,511.38          | \$0.00       | \$19,511.38    |
| 201-2100-51211 |            | PERS EMPLOYERS                          | SHARE                   | \$161,119.00   | \$94,840.26        | \$66,278.74          | \$0.00       | \$66,278.74    |
| 201-2100-51213 |            | MEDICARE/SS TAXE                        | ES                      | \$16,687.00    | \$9,558.70         | \$7,128.30           | \$0.00       | \$7,128.30     |
| 201-2100-51232 |            | UNIFORMS                                |                         | \$23,324.60    | \$5,568.40         | \$17,756.20          | \$7,456.20   | \$10,300.00    |
| P.O. Number    | P.O. Date  | e Trans. Date                           | Vendor                  |                | Line Description   |                      | Enc. Balance | Line Amount    |
| 22-0042713-001 | 01/03/2022 | 07/13/2022                              | UNIFIRST CORPORATION    |                | 2022 UNIFORM REI   | NTALS-HWY            | \$3,849.12   | \$6,200.00     |
| 22-0042719-003 | 01/03/2022 | 06/10/2022                              | BLNKET                  |                | 2022 UNIFORM / AF  | PPAREL PURCHASE      | \$944.04     | \$2,600.00     |
| 22-0042775-001 | 01/03/2022 | 01/03/2022                              | BLNKET                  |                | Bohaychyk, Doyle   |                      | \$175.00     | \$175.00       |
| 22-0042775-004 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Burch, Keith       |                      | \$225.00     | \$225.00       |
| 22-0042775-005 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Covington, Duane   |                      | \$225.00     | \$225.00       |
| 22-0042775-006 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Davis, Jay         |                      | \$225.00     | \$225.00       |
| 22-0042775-010 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Frank, Tom         |                      | \$225.00     | \$225.00       |
| 22-0042775-012 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Guyton, Tyler      |                      | \$225.00     | \$225.00       |
| 22-0042775-015 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Kinsley, John      |                      | \$225.00     | \$225.00       |
| 22-0042775-018 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | McGuire, Tommy     |                      | \$225.00     | \$225.00       |
| 22-0042775-019 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | McDaniel, Chris    |                      | \$225.00     | \$225.00       |
| 22-0042775-022 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Pipes, Tim         |                      | \$225.00     | \$225.00       |
| 22-0042775-025 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Russ, Matt         |                      | \$225.00     | \$225.00       |
| 22-0042775-026 | 01/03/2022 | 02/07/2022                              | BLNKET                  |                | Saiben, Dan        |                      | \$13.04      | \$175.00       |
| 22-0042775-034 | 01/03/2022 | 07/29/2022                              | BLNKET                  |                | Yankovich, Louie   |                      | \$225.00     | \$225.00       |
|                |            |   |                         |                |                    | 201-2100-51232       | \$7,456.20   | \$11,625.00    |
| 201-2100-51239 |            | TRAINING                                |                         | \$9,000.00     | \$4,920.00         | \$4,080.00           | \$0.00       | \$4,080.00     |
| 201-2100-51241 |            | MEDICAL                                 |                         | \$242,990.00   | \$144,143.64       | \$98,846.36          | \$0.00       | \$98,846.36    |
| 201-2100-51242 |            | MEDICAL OPT-OUT                         |                         | \$0.00         | \$0.00             | \$0.00               | \$0.00       | \$0.00         |
| 201-2100-51261 |            | WORKERS' COMPE                          | NSATION                 | \$18,448.00    | \$4,479.87         | \$13,968.13          | \$0.00       | \$13,968.13    |
|                |            |   | RIES & BENEFITS Totals: | \$1,647,542.60 | \$940,081.40       | \$707,461.20         | \$7,456.20   | \$700,005.00   |
| OTHER          |            |   |                         | •              | -                  | •                    | •            | •              |
| 201-2100-52410 |            | CONCRETE REPAIR                         | t e                     | \$250,644.05   | \$4,095.63         | \$246,548.42         | \$55,362.42  | \$191,186.00   |
| P.O. Number    | P.O. Date  | e Trans. Date                           | Vendor                  |                | Line Description   |                      | Enc. Balance | Line Amount    |
| 21-0042187-001 | 05/25/2021 | 02/07/2022                              | HR GRAY                 |                | 2021 Misc Concrete | Repairs Construction | \$12,947.02  | \$25,762.00    |
| 22-0042678-001 | 01/03/2022 | 07/25/2022                              | BLNKET                  |                | 2022 CONCRETE R    |                      | \$6,101.40   | \$7,500.00     |
| 22-0043243-001 | 07/19/2022 | 07/19/2022                              | ANSER ADVISORY LLC      |                |                    | Repairs Constructio  | \$36,314.00  | \$36,314.00    |
|                |            | - · · · · · · · · · · · · · · · · · · · |                         |                |                    | 201-2100-52410       | \$55,362.42  | \$69,576.00    |
| 201-2100-52411 |            | PAVEMENT PRESER                         | RVATION                 | \$404,645.50   | \$104,645.50       | \$300,000.00         | \$300,000.00 | \$0.00         |
| P.O. Number    | P.O. Date  |   | Vendor                  | <u> </u>       | Line Description   |                      | Enc. Balance | Line Amount    |
|                |            |   |                         |                | •                  |                      |              |                |

As Of: 7/31/2022

| Account         |            | Description       |                                    | Budget       | Expense                               | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|-----------------|------------|-------------------|------------------------------------|--------------|---------------------------------------|-------------------|--------------|----------------|
| 22-0043123-001  | 05/02/2022 | 05/02/2022        | PAVEMENT TECHNOLOGY, INC           |              | 2022 Reclamite                        |                   | \$139,387.50 | \$139,387.50   |
| 22-0043173-001  | 05/31/2022 | 05/31/2022        | STRAWSER CONSTRUCTION INC          |              | 2022 Resurfacing - I                  | Micro-Resurfacing | \$160,612.50 | \$160,612.50   |
|                 |            |                   |                                    |              |                                       | 201-2100-52411    | \$300,000.00 | \$300,000.00   |
| 201-2100-52412  |            | CONTRACTED SERV   | /ICES                              | \$296,815.39 | \$141,929.14                          | \$154,886.25      | \$68,214.47  | \$86,671.78    |
| P.O. Number     | P.O. Date  | Trans. Date       | Vendor                             |              | Line Description                      |                   | Enc. Balance | Line Amount    |
| 22-0042822-001  | 01/05/2022 | 07/13/2022        | VIZMEG LANDSCAPE, INC              |              | 2022 ROUNDABOU                        | T & RIGHT OF WAY  | \$18,609.36  | \$29,775.00    |
| 22-0042822-002  | 01/05/2022 | 06/03/2022        | VIZMEG LANDSCAPE, INC              |              | 2022 RAB MAINTEN                      | NANCE FUEL SURC   | \$525.00     | \$525.00       |
| 22-0042825-001  | 01/05/2022 | 06/07/2022        | ALPINE LANDSCAPING                 |              | 2022 RAB AND RIG                      | HT OF WAY         | \$7,475.00   | \$14,950.00    |
| 22-0042850-001  | 01/07/2022 | 07/13/2022        | AT&T MOBILITY                      |              | 2022 MONTHLY W                        | IRELESS CHARGES   | \$4,297.66   | \$13,000.00    |
| 22-0042998-018  | 02/17/2022 | 06/20/2022        | S A COMUNALE CO INC                |              | INSPECTION & TES                      | STING FIRE VEHICL | \$4.50       | \$57.00        |
| 22-0043098-001  | 04/19/2022 | 07/13/2022        | BLNKET SPR                         |              | 2022 SUMMIT COU                       | NTY INMATE LITTE  | \$2,380.00   | \$5,500.00     |
| 22-0043136-001  | 05/05/2022 | 05/05/2022        | SSECO                              |              | FUELMASTER / DIS                      | SPENSER REPAIRS   | \$3,474.81   | \$3,474.81     |
| 22-0043143-001  | 05/11/2022 | 05/11/2022        | DRS HICKORY HOLLOW FARMS LLC       |              | CONVEYANCE OF                         | WHITE SALT - 2000 | \$8,000.00   | \$8,000.00     |
| 22-0043144-001  | 05/11/2022 | 05/11/2022        | INTERSTATE BILLING SERVICE INC     |              | REPLACE DPF AND                       | TURBO OUTLET P    | \$7,132.02   | \$7,132.02     |
| 22-0043144-002  | 05/11/2022 | 05/11/2022        | INTERSTATE BILLING SERVICE INC     |              | 10% CONTINGENC                        |                   | \$713.20     | \$713.20       |
| 22-0043146-001  | 05/16/2022 | 06/20/2022        | BLNKET SPR                         |              | 2022 CONTRACTE                        |                   | \$2,912.49   | \$10,000.00    |
| 22-0043169-001  | 05/31/2022 | 07/25/2022        | BLNKET SPR                         |              |                                       | O SERVICES/HWY -  | \$7,779.40   | \$10,000.00    |
| 22-0043172-001  | 05/31/2022 | 06/20/2022        | KIMBLE COMPANY                     |              | STREET SWEEPIN                        |                   | \$1,236.63   | \$7,500.00     |
| 22-0043207-001  | 07/01/2022 | 07/01/2022        | RUSH TRUCK CENTER, AKRON           |              | REMOVE/REPLACE                        |                   | \$3,674.40   | \$3,674.40     |
| 00.0_0.00.      | 0.70.72022 | 0.70.72022        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |                                       | 201-2100-52412    | \$68,214.47  | \$114,301.43   |
| 201-2100-52413  |            | ROAD STRIPING BID |                                    | \$248,621.16 | \$0.00                                | \$248,621.16      | \$248,621.16 | \$0.00         |
| P.O. Number     | P.O. Date  |                   | Vendor                             | ΨΣ-10,0Σ1.10 | Line Description                      |                   | Enc. Balance | Line Amount    |
|                 |            |                   |                                    |              | · · · · · · · · · · · · · · · · · · · |                   |              |                |
| 21-0042276-001  | 07/07/2021 | 12/09/2021        | AERO-MARK INC                      |              | 2021 PAVEMENT M                       |                   | \$35,081.16  | \$201,460.00   |
| 21-0042276-002  | 07/07/2021 | 07/07/2021        | AERO-MARK INC                      |              |                                       | 21 PAVEMENT MAR   | \$3,540.00   | \$3,540.00     |
| 22-0043236-001  | 07/18/2022 | 07/18/2022        | AERO-MARK INC                      |              | 2022 PAVEMENT N                       |                   | \$197,156.70 | \$197,156.70   |
| 22-0043236-002  | 07/18/2022 | 07/18/2022        | AERO-MARK INC                      |              | CONTINGENCY FU                        |                   | \$12,843.30  | \$12,843.30    |
|                 |            |                   |                                    |              |                                       | 201-2100-52413    | \$248,621.16 | \$415,000.00   |
| 201-2100-52425  |            | RENTALS           |                                    | \$65,000.00  | \$6,240.00                            | \$58,760.00       | \$43,760.00  | \$15,000.00    |
| P.O. Number     | P.O. Date  | Trans. Date       | Vendor                             |              | Line Description                      |                   | Enc. Balance | Line Amount    |
| 22-0042759-001  | 01/03/2022 | 01/03/2022        | BLNKET                             |              | 2022 RENTALS - H                      | ΝΥ                | \$10,000.00  | \$10,000.00    |
| 22-0043147-001  | 05/16/2022 | 07/25/2022        | SOUTHEASTERN EQUIPMENT CO INC      |              |                                       | TRUCK AND LARGE   | \$33,760.00  | \$40,000.00    |
|                 |            |                   |                                    |              |                                       | 201-2100-52425    | \$43,760.00  | \$50,000.00    |
| 201-2100-52431  |            | TRAVEL EXPENSES   |                                    | \$1,000.00   | \$14.15                               | \$985.85          | \$0.00       | \$985.85       |
| 201-2100-52432  |            | MEETING EXPENSES  | S                                  | \$1,000.00   | \$129.23                              | \$870.77          | \$870.77     | \$0.00         |
| P.O. Number     | P.O. Date  |                   | Vendor                             | Ψ1,000.00    | Line Description                      |                   | Enc. Balance | Line Amount    |
| 22-0042682-001  | 01/03/2022 | 06/14/2022        | BLNKET                             |              | 2022 MEETING EXP                      |                   | \$870.77     | \$980.00       |
| ZZ-UU4ZU0Z-UU I | 01/03/2022 | 00/14/2022        | DENIXET                            |              | ZUZZ WIEETING EAR                     |                   |              |                |
|                 |            |                   |                                    |              |                                       | 201-2100-52432    | \$870.77     | \$980.00       |
| 201-2100-52441  |            | TELEPHONE/MOBILE  | ES                                 | \$9,000.00   | \$3,916.37                            | \$5,083.63        | \$0.00       | \$5,083.63     |
| 201-2100-52452  |            | WATER/SEWER (STE  | REET SWEEPER)                      | \$0.00       | \$0.00                                | \$0.00            | \$0.00       | \$0.00         |
|                 |            |                   |                                    |              |                                       |                   |              |                |

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| Account        | D          | escription      |                        | Budget       | Expense           | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|------------------------|--------------|-------------------|-------------------|--------------|----------------|
| 201-2100-52510 | OI         | FFICE SUPPLIES  |                        | \$1,030.75   | \$652.54          | \$378.21          | \$328.21     | \$50.00        |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042725-001 | 01/03/2022 | 07/25/2022      | BLNKET                 |              | 2022 OFFICE SUPF  | PLIES - HWY       | \$328.21     | \$950.00       |
|                |            |                 |                        |              |                   | 201-2100-52510    | \$328.21     | \$950.00       |
| 201-2100-52511 | M          | ATERIALS        |                        | \$10,000.00  | \$4,953.49        | \$5,046.51        | \$5,046.51   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042771-001 | 01/03/2022 | 07/14/2022      | BLNKET                 |              | 2022 MATERIALS -  | HWY               | \$5,046.51   | \$10,000.00    |
|                |            |                 |                        |              |                   | 201-2100-52511    | \$5,046.51   | \$10,000.00    |
| 201-2100-52512 | GI         | ENERAL SUPPLIES | 3                      | \$41,537.61  | \$13,784.83       | \$27,752.78       | \$7,752.78   | \$20,000.00    |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042755-001 | 01/03/2022 | 06/07/2022      | BLNKET                 |              | 2022 GENERAL SU   | PPLIES / HWY      | \$192.99     | \$10,000.00    |
| 22-0043128-001 | 05/02/2022 | 07/25/2022      | BLNKET SPR             |              | 2022 GENERAL SU   | PPLIES/HWY - REP  | \$7,559.79   | \$10,000.00    |
|                |            |                 |                        |              |                   | 201-2100-52512    | \$7,752.78   | \$20,000.00    |
| 201-2100-52514 |            | SPHALT BID      |                        | \$435,574.15 | \$15,631.74       | \$419,942.41      | \$419,942.41 | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |              | Line Description  | <u> </u>          | Enc. Balance | Line Amount    |
| 22-0042800-001 |            | 04/13/2022      | BLNKET                 |              | 2022 ASPHALT / HV | NY                | \$5,227.96   | \$10,000.00    |
| 22-0043069-001 | 04/04/2022 | 07/20/2022      | BLNKET SPR             |              | 2022 ASPHALT - ST |                   | \$314,714.45 | \$325,000.00   |
| 22-0043069-002 | 04/04/2022 | 07/15/2022      | BLNKET SPR             |              | 2022 ASPHALT STA  | ATE BID INCREASE  | \$100,000.00 | \$100,000.00   |
|                |            |                 |                        |              |                   | 201-2100-52514    | \$419,942.41 | \$435,000.00   |
| 201-2100-52581 | P/         | ARTS/REPAIRS/TO | OLS                    | \$81,389.45  | \$36,296.19       | \$45,093.26       | \$13,408.29  | \$31,684.97    |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 21-0042509-001 | 12/03/2021 | 02/24/2022      | BLNKET SPR             |              | 2021 PARTS, TOOL  | S & REPAIRS/HWY   | \$3,534.50   | \$10,000.00    |
| 22-0043077-001 | 04/07/2022 | 05/19/2022      | RUDD EQUIPMENT COMPANY |              | REPLACEMENT PA    | ARTS FOR VOLVO L  | \$143.81     | \$2,500.00     |
| 22-0043162-001 | 05/23/2022 | 07/25/2022      | BLNKET SPR             |              | •                 | _S, REPAIRS/HWY - | \$2,889.98   | \$10,000.00    |
| 22-0043213-001 | 07/01/2022 | 07/25/2022      | BLNKET SPR             |              | 2022 PARTS, TOOL  | S & REPAIRS - REP | \$6,840.00   | \$10,000.00    |
|                |            |                 |                        |              |                   | 201-2100-52581    | \$13,408.29  | \$32,500.00    |
| 201-2100-52582 | Fl         | JEL             |                        | \$150,937.64 | \$91,888.76       | \$59,048.88       | \$33,013.49  | \$26,035.39    |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042749-003 | 01/03/2022 | 07/25/2022      | BLNKET SPR             |              | 2022 FUEL PURCH   | ASES INCREASE P   | \$33,013.49  | \$75,000.00    |
|                |            |                 |                        |              |                   | 201-2100-52582    | \$33,013.49  | \$75,000.00    |
| 201-2100-52583 | TI         | RES & TUBES     |                        | \$15,339.51  | \$6,231.51        | \$9,108.00        | \$4,108.00   | \$5,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 22-0042788-001 | 01/03/2022 | 07/25/2022      | BLNKET SPR             |              | 2022 TIRES & TUBI | ES /HWY           | \$4,108.00   | \$10,000.00    |
|                |            |                 |                        |              |                   | 201-2100-52583    | \$4,108.00   | \$10,000.00    |
| 201-2100-52841 | М          | EMBERSHIP DUES  | 3                      | \$750.00     | \$100.00          | \$650.00          | \$650.00     | \$0.00         |

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|                |            |                                | <i>F</i>                                   | AS OT: //31/2022 |                       |                       |                |                |
|----------------|------------|--------------------------------|--|------------------|-----------------------|-----------------------|----------------|----------------|
| Account        |            | Description                    |  | Budget           | Expense               | UnExp. Balance        | Encumbrance    | UnEnc. Balance |
| P.O. Number    | P.O. Date  | Trans. Date                    | Vendor                                     |                  | Line Description      |                       | Enc. Balance   | Line Amount    |
| 22-0042738-001 | 01/03/2022 | 02/15/2022                     | BLNKET                                     |                  | 2022 MEMBERSHIP       | DUES HWY              | \$650.00       | \$750.00       |
|                |            |                                |  |                  |                       | 201-2100-52841        | \$650.00       | \$750.00       |
| 201-2100-52845 | ;          | AUDIT/TREASURER                | FEES                                       | \$1,600.00       | \$1,184.57            | \$415.43              | \$0.00         | \$415.43       |
| 201-2100-52849 | )          | OTHER                          |  | \$0.00           | \$0.00                | \$0.00                | \$0.00         | \$0.00         |
|                |            |                                | OTHER Totals:                              | \$2,014,885.21   | \$431,693.65          | \$1,583,191.56        | \$1,201,078.51 | \$382,113.05   |
| CAPITAL OUT    | LAY        |                                |  |                  |                       |                       |                |                |
| 201-2100-53630 |            | ROAD IMPROVEME                 | NTS/RESURFACING                            | \$246,460.05     | \$177,628.77          | \$68,831.28           | \$68,831.28    | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date                    | Vendor                                     |                  | Line Description      |                       | Enc. Balance   | Line Amount    |
| 20-0041360-001 | 06/30/2020 | 12/29/2020                     | PAVEMENT MANAGEMENT GF                     | ROUP LLC         |                       | nagement Software P   | \$5,400.00     | \$45,600.00    |
| 20-0041428-001 | 08/18/2020 | 06/10/2021                     | HAMMONTREE & ASSOCIATES                    | S LTD            | 2021 Resurfacing: E   | ngineering Services f | \$2,542.50     | \$45,000.00    |
| 20-0041428-002 | 08/18/2020 | 12/07/2020                     | HAMMONTREE & ASSOCIATES                    | S LTD            |                       | G INCREASE DUE T      | \$4,700.00     | \$4,700.00     |
| 20-0041588-001 | 11/12/2020 | 09/16/2021                     | HR GRAY                                    |                  | 2021 Resurfacing: C   | onstruction Manage    | \$17,416.45    | \$25,000.00    |
| 21-0042127-001 | 04/08/2021 | 02/07/2022                     | HR GRAY                                    |                  | 2021 Resurfacing: C   | _                     | \$31,750.33    | \$132,280.00   |
| 21-0042250-001 | 06/28/2021 | 03/07/2022                     | HAMMONTREE & ASSOCIATES                    | S LTD            |                       | urvey Work for Monu   | \$2,036.00     | \$21,432.00    |
| 21-0042459-001 | 11/04/2021 | 03/17/2022                     | HAMMONTREE & ASSOCIATES                    | S LTD            | 2022 Resurfacing: E   | ngineering Services f | \$486.00       | \$45,000.00    |
| 21-0042478-001 | 11/16/2021 | 11/16/2021                     | THE THRASHER GROUP                         |                  | 2022 Resurfacing: C   | ores                  | \$4,500.00     | \$4,500.00     |
|                |            |                                |  |                  |                       | 201-2100-53630        | \$68,831.28    | \$323,512.00   |
| 201-2100-53631 |            | MT PLEASANT/PITT<br>ROUNDABOUT | SBURG/MAYFAIR                              | \$100,000.00     | \$0.00                | \$100,000.00          | \$100,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date                    | Vendor                                     |                  | Line Description      |                       | Enc. Balance   | Line Amount    |
| 21-0042434-001 | 10/25/2021 | 10/25/2021                     | STARK COUNTY ENGINEER'S                    | OFFICE           | Mt Pleasant/Pittsburg | g/Mayfair RAB: COG'   | \$100,000.00   | \$100,000.00   |
|                |            |                                |  |                  |                       | 201-2100-53631        | \$100,000.00   | \$100,000.00   |
| 201-2100-53632 |            |                                | ETTLER RD ROUNDABOUT<br>I; WAS CALLED BOX) | \$937,204.01     | \$63,719.87           | \$873,484.14          | \$471,547.93   | \$401,936.21   |
| P.O. Number    | P.O. Date  | Trans. Date                    | Vendor                                     |                  | Line Description      |                       | Enc. Balance   | Line Amount    |
| 19-0040529-001 | 09/06/2019 | 07/25/2022                     | STRUCTURE POINT                            |                  |                       | Remaining detailed d  | \$22,651.29    | \$383,453.00   |
| 19-0040529-002 | 09/06/2019 | 09/06/2019                     | STRUCTURE POINT                            |                  |                       | Remaining detailed d  | \$0.00         | \$0.00         |
| 20-0041513-001 | 10/02/2020 | 07/08/2021                     | BOWMAN APPRAISAL SERVIC                    |                  | Mass SOUTH: 241/E     | Boettler/Frank Ph 3 R | \$7,384.00     | \$9,230.00     |
| 20-0041534-001 | 10/21/2020 | 09/07/2021                     | AECOM TECHNICAL SERVICE                    | S INC            |                       | Boettler/Frank Ph 3 R | \$41,263.60    | \$63,130.00    |
| 21-0042384-002 | 09/30/2021 | 10/06/2021                     | SUMMIT COUNTY PROBATE C                    | LERK OF COURTS   | Mass SOUTH ROW        |                       | \$2,726.00     | \$78,964.00    |
| 22-0042907-001 | 01/13/2022 | 01/13/2022                     | BLNKET SPR                                 |                  |                       | Super Blanket: Permit | \$15,000.00    | \$15,000.00    |
| 22-0042962-001 | 01/28/2022 | 01/28/2022                     | KANE SIGN CO                               |                  | Mass SOUTH: Vario     | • • • •               | \$10,000.00    | \$10,000.00    |
| 22-0043116-001 | 05/02/2022 | 05/02/2022                     | BUCKEYE DRONE LLC                          |                  |                       | Video Mass SOUTH      | \$1,089.95     | \$1,089.95     |
| 22-0043121-001 | 05/02/2022 | 07/20/2022                     | AECOM TECHNICAL SERVICE                    |                  | Mass SOUTH: AECO      |                       | \$829.25       | \$9,870.00     |
| 22-0043139-005 | 05/11/2022 | 05/11/2022                     | DIGIOIA-SUBURBAN EXCAVAT                   | TING LLC         | PARTIAL 10% CON       |                       | \$326,534.22   | \$326,534.22   |
| 22-0043167-001 | 05/31/2022 | 05/31/2022                     | STRUCTURE POINT                            |                  | Massillon SOUTH: C    | -                     | \$39,024.00    | \$39,024.00    |
| 22-0043196-001 | 06/20/2022 | 06/20/2022                     | THOMPSON ELECTRIC INC                      |                  |                       | Cam Poles Installatio | \$2,400.00     | \$2,400.00     |
| 22-0043238-001 | 07/18/2022 | 07/18/2022                     | TREASURER, STATE OF OHIO                   | )                | PTI Application to Of | nio EPA for Construct | \$2,645.62     | \$2,645.62     |
|                |            |                                |  |                  |                       | 201-2100-53632        | \$471,547.93   | \$941,340.79   |
|                |            |                                |  |                  |                       |                       |                |                |

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|                   |            |                                |                                  | AS Ut: //31/2022   |                         |                      |                |                |
|-------------------|------------|--------------------------------|----------------------------------|--------------------|-------------------------|----------------------|----------------|----------------|
| Account           |            | Description                    |                                  | Budget             | Expense U               | JnExp. Balance       | Encumbrance    | UnEnc. Balance |
| 201-2100-53633    |            | MASSILLON/CORPO<br>MASS SOUTH) | RATE WOODS CIRC (NOW             | \$4,106,154.75     | \$266,705.19            | \$3,839,449.56       | \$3,839,449.56 | \$0.00         |
| P.O. Number       | P.O. Date  | Trans. Date                    | Vendor                           |                    | Line Description        |                      | Enc. Balance   | Line Amount    |
| 19-0040546-001    | 09/18/2019 | 04/13/2022                     | STRUCTURE POINT                  |                    | Mass/Corp Wds Circle    | RAB: Remaining d     | \$86,279.24    | \$348,300.00   |
| 20-0041518-001    | 10/02/2020 | 06/20/2022                     | AECOM TECHNICAL SERVICE          | S INC              | Mass SOUTH: 241/Co      | -                    | \$34,442.20    | \$69,770.00    |
| 20-0041519-001    | 10/02/2020 | 04/22/2022                     | BOWMAN APPRAISAL SERVIO          | CES INC            | Mass SOUTH: 241/Co      |                      | \$17,224.00    | \$20,730.00    |
| 21-0042032-001    | 02/12/2021 | 02/12/2021                     | STRUCTURE POINT                  |                    | Mass SOUTH: 241/Co      |                      | \$33,925.00    | \$33,925.00    |
| 21-0042385-002    | 09/30/2021 | 10/06/2021                     | SUMMIT COUNTY PROBATE (          | CLERK OF COURTS    | Mass SOUTH ROW 20       | •                    | \$2,232.00     | \$94,366.00    |
| 22-0042930-002    | 01/20/2022 | 01/26/2022                     | TREASURER STATE OF OHIO          |                    | Mass SOUTH: Concret     | te Box Culvert: 20   | \$0.40         | \$1,080.00     |
| 22-0042948-001    | 01/24/2022 | 06/20/2022                     | BLNKET                           |                    | Mass/Corporate Wood     | s Ph 2 RAB: Permi    | \$4,550.72     | \$7,500.00     |
| 22-0042979-001    | 02/15/2022 | 04/13/2022                     | VANCUREN SERVICES INC            |                    | Mass SOUTH: Tree Cl     |                      | \$14,770.00    | \$52,415.00    |
| 22-0043088-002    | 04/13/2022 | 04/13/2022                     | ANSER ADVISORY LLC               |                    | Mass SOUTH: Constru     | •                    | \$575,429.00   | \$575,429.00   |
| 22-0043096-001    | 04/19/2022 | 07/20/2022                     | AKHIA COMMUNCIATIONS             |                    | Mass SOUTH: AKHIA       | -                    | \$121,875.00   | \$150,000.00   |
| 22-0043139-003    | 05/11/2022 | 05/11/2022                     | DIGIOIA-SUBURBAN EXCAVA          | TING LLC           | MASSILLON RD @ BO       | DETTLER RD & C       | \$2,489,807.98 | \$2,489,807.98 |
| 22-0043139-004    | 05/11/2022 | 05/11/2022                     | DIGIOIA-SUBURBAN EXCAVA          |                    | PARTIAL 10% CONTI       |                      | \$458,914.02   | \$458,914.02   |
|                   |            |                                |                                  |                    |                         | 01-2100-53633        | \$3,839,449.56 | \$4,302,237.00 |
| 201-2100-53634    |            | RABER ROAD TRAIL               |                                  | \$0.00             | \$0.00                  | \$0.00               | \$0.00         | \$0.00         |
| 201-2100-53635    |            |                                | P WOODS PKWY(was                 | \$18,785.60        | \$13,200.00             | \$5,585.60           | \$5,585.60     | \$0.00         |
| P.O. Number       | P.O. Date  |                                | Vendor                           |                    | Line Description        |                      | Enc. Balance   | Line Amount    |
| 18-0039190-001    | 03/19/2018 | 02/07/2019                     | HR GRAY                          |                    | Corp/Corp RAB: Const    | ruction Manageme     | \$2,635.60     | \$108,375.00   |
| 19-0040654-001    | 11/19/2019 | 11/19/2019                     | GLT II LIMITED LIABILITY COM     | MPANY              | ROW CORP/CORPOR         | •                    | \$2,950.00     | \$2,950.00     |
|                   | ,,         | ,                              |                                  | /                  |                         | 01-2100-53635        |                |                |
|                   |            |                                |                                  |                    | 2                       | 01-2100-53635        | \$5,585.60     | \$111,325.00   |
| 201-2100-53636    |            | MASSILLON ROAD N               |                                  | \$39,621.53        | \$20,324.43             | \$19,297.10          | \$19,297.10    | \$0.00         |
| P.O. Number       | P.O. Date  | Trans. Date                    | Vendor                           |                    | Line Description        |                      | Enc. Balance   | Line Amount    |
| 20-0041222-001    | 03/19/2020 | 07/08/2021                     | AKHIA COMMUNCIATIONS             |                    | Massillon Rd NORTH:     | Akhia Communicat     | \$5,000.00     | \$140,000.00   |
| 21-0042281-001    | 07/12/2021 | 02/24/2022                     | KARVO PAVING CO                  |                    | Massillon NORTH; Sar    | nitary Sewer Install | \$14,297.10    | \$263,119.53   |
|                   |            |                                |                                  |                    | 2                       | 01-2100-53636        | \$19,297.10    | \$403,119.53   |
| 201-2100-53637    |            | CHRISTMAN RD BRI               | DGE REPLACEMENT                  | \$22,549.68        | \$0.00                  | \$22,549.68          | \$22,549.68    | \$0.00         |
| P.O. Number       | P.O. Date  | Trans. Date                    | Vendor                           |                    | Line Description        |                      | Enc. Balance   | Line Amount    |
| 21-0042249-001    | 06/28/2021 | 07/22/2021                     | ALAN BRUBAKER, PE, PS & K<br>CFA | RISTEN SCALISE CPA | , Christman Rd Bridge R | Replacement by Su    | \$22,549.68    | \$110,000.00   |
|                   |            |                                |                                  |                    | 2                       | 01-2100-53637        | \$22,549.68    | \$110,000.00   |
| 201-2100-53638    |            | 619/MYERSVILLE RI              | INTERSECTION                     | \$0.00             | \$0.00                  | \$0.00               | \$0.00         | \$0.00         |
| 201-2100-53639    |            |                                | RRIDOR IMPROVEMENTS              | \$350,000.00       | \$0.00                  | \$350,000.00         | \$350,000.00   | \$0.00         |
| P.O. Number       | P.O. Date  |                                | Vendor                           | ψ330,000.00        | Line Description        | ψ330,000.00          | Enc. Balance   | Line Amount    |
|                   |            |                                |                                  |                    | •                       | Cantanah an ta Disit |                |                |
| 22-0043251-001    | 07/25/2022 | 07/25/2022                     | STRUCTURE POINT                  |                    | Arlington Rd Corridor ( | •                    | \$350,000.00   | \$350,000.00   |
|                   |            |                                |                                  |                    | 2                       | 01-2100-53639        | \$350,000.00   | \$350,000.00   |
| 201-2100-53640    |            | EQUIPMENT & FURN               | NITURE                           | \$38,191.14        | \$19,358.14             | \$18,833.00          | \$16,252.33    | \$2,580.67     |
| 0/0/0000 4 50 504 |            |                                |                                  | D 05 (04           |                         |                      |                |                |

|                                  |                          |                                  | As   | S Ot: 7/31/2022 |                                    |                     |                          |                           |
|----------------------------------|--------------------------|----------------------------------|--|-----------------|------------------------------------|---------------------|--------------------------|---------------------------|
| Account                          |                          | Description                      |  | Budget          | Expense                            | UnExp. Balance      | Encumbrance              | UnEnc. Balance            |
| P.O. Number                      | P.O. Date                | Trans. Date                      | Vendor   |                 | Line Description                   |                     | Enc. Balance             | Line Amount               |
| 22-0043235-002                   | 07/15/2022               | 07/15/2022                       | AKRON TRACTOR EQUIPMENT                            | INC             | ALAMO RIDGERUNI                    | NER TRAXX RC28      | \$16,252.33              | \$16,252.33               |
|                                  |                          |                                  |  |                 |                                    | 201-2100-53640      | \$16,252.33              | \$16,252.33               |
| 201-2100-53641                   |                          | MOORE RD SIDEWA                  | LKS  | \$10,731.14     | \$0.00                             | \$10,731.14         | \$10,731.14              | \$0.00                    |
| P.O. Number                      | P.O. Date                | Trans. Date                      | Vendor   |                 | Line Description                   |                     | Enc. Balance             | Line Amount               |
| 20-0041352-004<br>20-0041352-006 | 06/19/2020<br>06/19/2020 | 07/12/2021<br>01/26/2021         | SPANO BROTHERS CONSTRUC<br>SPANO BROTHERS CONSTRUC |                 | 10% CONTINGENCY<br>MOORE RD SIDEWA |                     | \$1,795.91<br>\$8,935.23 | \$10,231.17<br>\$8,935.23 |
|                                  |                          |                                  |  |                 |                                    | 201-2100-53641      | \$10,731.14              | \$19,166.40               |
| 201-2100-53642                   |                          | CHRISTMAN RD GU                  | ARDRAIL REPLACEMENT                                | \$0.00          | \$0.00                             | \$0.00              | \$0.00                   | \$0.00                    |
| 201-2100-53643                   |                          | RABER ROAD SIDE                  | VALKS  | \$55,400.00     | \$25,631.20                        | \$29,768.80         | \$29,768.80              | \$0.00                    |
| P.O. Number                      | P.O. Date                | Trans. Date                      | Vendor   |                 | Line Description                   |                     | Enc. Balance             | Line Amount               |
| 21-0042460-001                   | 11/04/2021               | 07/20/2022                       | BL COMPANIES                                       |                 | Raber Rd Sidewalk: I               | BL Agreement 3-9-2  | \$29,768.80              | \$48,400.00               |
|                                  |                          |                                  |  |                 |                                    | 201-2100-53643      | \$29,768.80              | \$48,400.00               |
| 201-2100-53644                   |                          | SALT DOME REPAIR                 | 2  | \$0.00          | \$0.00                             | \$0.00              | \$0.00                   | \$0.00                    |
| 201-2100-53645                   |                          | BOETTLER/SOUTHG                  | SATE PARK CONNECTION<br>CAIL                       | \$0.00          | \$0.00                             | \$0.00              | \$0.00                   | \$0.00                    |
| 201-2100-53646                   |                          | CVS DRIVE EXTENS                 | ION PROJECT  | \$0.00          | \$0.00                             | \$0.00              | \$0.00                   | \$0.00                    |
| 201-2100-53647                   |                          | GREENSBURG/ARLI                  | NTON ROUNDABOUT                                    | \$2,567,000.23  | \$3,385.50                         | \$2,563,614.73      | \$2,339,590.41           | \$224,024.32              |
| P.O. Number                      | P.O. Date                | Trans. Date                      | Vendor   |                 | Line Description                   |                     | Enc. Balance             | Line Amount               |
| 19-0040184-001                   | 02/28/2019               | 09/21/2020                       | EMH&T  |                 | Greensburg/Arlingtor               | n RAB: Professional | \$1,000.23               | \$249,965.00              |
| 22-0043010-001                   | 02/25/2022               | 06/24/2022                       | BLNKET   |                 | Greensburg/Arlingtor               | n RAB: Permits & Mi | \$3,279.50               | \$5,000.00                |
| 22-0043103-001                   | 04/26/2022               | 04/26/2022                       | KARVO PAVING CO                                    |                 | GREENSBURG RD                      | & S ARLINGTON R     | \$1,884,527.89           | \$1,884,527.89            |
| 22-0043103-002                   | 04/26/2022               | 04/26/2022                       | KARVO PAVING CO                                    |                 | 10 % CONTINGENC                    | Y GREENSBURG R      | \$188,452.79             | \$188,452.79              |
| 22-0043118-001                   | 05/02/2022               | 07/20/2022                       | AECOM TECHNICAL SERVICES                           | INC             | Greensburg/Arlingtor               | n RAB: ROW Acquisi  | \$3,230.00               | \$4,895.00                |
| 22-0043124-001                   | 05/02/2022               | 05/02/2022                       | EMH&T  |                 | Greensburg/Arlingtor               | n RAB: EMH&T - Co   | \$12,000.00              | \$12,000.00               |
| 22-0043127-001                   | 05/02/2022               | 05/02/2022                       | ENVIRONMENTAL DESIGN GRO                           | UP LLC          | Greensburg/Arlingtor               | RAB: CM Services    | \$247,100.00             | \$247,100.00              |
|                                  |                          |                                  |  |                 |                                    | 201-2100-53647      | \$2,339,590.41           | \$2,591,940.68            |
| 201-2100-53648                   |                          | SOUTH MAIN ST BR<br>IMPROVEMENTS | IDGE LIGHTING                                      | \$0.00          | \$0.00                             | \$0.00              | \$0.00                   | \$0.00                    |
| 201-2100-53649                   |                          | S. MAIN RESURFAC                 | ING  | \$68,245.56     | \$0.00                             | \$68,245.56         | \$18,245.56              | \$50,000.00               |
| P.O. Number                      | P.O. Date                | Trans. Date                      | Vendor   |                 | Line Description                   |                     | Enc. Balance             | Line Amount               |
| 20-0041439-002                   | 08/25/2020               | 12/16/2021                       | CITY OF NEW FRANKLIN                               |                 | S MAIN STREET RE                   | SURFACING PROJ      | \$1,948.87               | \$78,585.98               |
| 20-0041439-003                   | 08/25/2020               | 08/25/2020                       | CITY OF NEW FRANKLIN                               |                 | S MAIN STREET RE                   |                     | \$6,300.00               | \$6,300.00                |
| 20-0041439-004                   | 08/25/2020               | 08/25/2020                       | CITY OF NEW FRANKLIN                               |                 | S MAIN STREET RE                   |                     | \$9,996.69               | \$9,996.69                |
|                                  |                          |                                  |  |                 |                                    | 201-2100-53649      | \$18,245.56              | \$94,882.67               |
| 201-2100-53650                   |                          | VEHICLES                         |  | \$0.00          | \$0.00                             | \$0.00              | \$0.00                   | \$0.00                    |
| 201-2100-53651                   |                          | PAVER                            |  | \$225,000.00    | \$0.00                             | \$225,000.00        | \$211,771.63             | \$13,228.37               |
| P.O. Number                      | P.O. Date                | Trans. Date                      | Vendor   |                 | Line Description                   |                     | Enc. Balance             | Line Amount               |
|                                  |                          |                                  |  |                 | <u> </u>                           |                     |                          |                           |

| 22-0042916-001   01/18/2022   01/18/2022   MCLEAN COMPANY   LEBOY TRACK PAVER MODEL 8520B   \$211,771.63   \$211,77   |
|---|
| 201-2100-53652   BOOM MOWER   \$0.00                                 |
| 201-2100-53653  |
| CAPITAL OUTLAY Totals: \$8,785,343.69   \$589,953.10   \$8,195,390.59   \$7,503,621.02   \$691,76     STREET CONSTRUCTION Totals: \$12,447,771.50   \$1,961,728.15   \$10,486,043.35   \$8,712,155.73   \$1,773,88     STREET CLEANING/SNOW/ICE  OTHER    201-2210-52511  |
| STREET CONSTRUCTION Totals: \$12,447,771.50   |
| STREET CLEANING/SNOW/ICE           OTHER           201-2210-52511         MATERIALS/SNOW & ICE REMOVAL         \$600,000.00         \$396,921.11         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.79         \$300,00         \$202,042799-001         \$01/05/2022         \$07/08/2022         \$CARGILL SALT         \$202,2 ROAD SALT INCREASE PER IRE         \$203,078.79         \$300,00         \$300,00         \$201-2210-52511         \$203,078.89         \$600,00         \$600,00         \$201-2210-52511         \$203,078.79         \$300,00         \$300,00         \$201-2210-52511         \$203,078.89         \$600,00         \$600,00         \$201-2210-52511         \$203,078.89         \$600,00  |
| OTHER           201-2210-52511         MATERIALS/SNOW & ICE REMOVAL         \$600,000.00         \$396,921.11         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$203,078.89         \$202,0042799-001         \$202,0042799-001         \$201,0042799-001         \$201,0042799-001         \$203,078.89         \$203,078.89         \$300,00         \$300,00         \$300,00         \$201,0042799-003<  |
| 201-2210-52511   MATERIALS/SNOW & ICE REMOVAL   \$600,000.00   \$396,921.11   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.89   \$203,078.79   \$300,0000   \$200,0000000000000000000000000000000000  |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Am           22-0042799-001         01/05/2022         07/08/2022         CARGILL SALT         2022 ROAD SALT PURCHASES         \$0.10         \$300,00           22-0042799-003         01/05/2022         07/08/2022         CARGILL SALT         2022 ROAD SALT INCREASE PER IRE         \$203,078.79         \$300,00           201-2210-52581         REPAIRS/SNOW & ICE REMOVAL         \$48,886.35         \$42,918.15         \$5,968.20         \$3,634.20         \$2,33           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Am           22-0043073-001         04/07/2022         05/19/2022         BLNKET SPR         2022 SNOW & ICE REPAIRS - TO REPL         \$3,634.20         \$10,00           OTHER Totals:         \$648,886.35         \$439,839.26         \$209,047.09         \$206,713.09         \$2,33   |
| 22-0042799-001   01/05/2022   07/08/2022   CARGILL SALT   2022 ROAD SALT PURCHASES   \$0.10   \$300,00   \$300,00   \$201-2210-52511   \$203,078.79   \$300,00   \$201-2210-52511   \$203,078.89   \$600,00   \$201-2210-52581   REPAIRS/SNOW & ICE REMOVAL   \$48,886.35   \$42,918.15   \$5,968.20   \$3,634.20   \$2,33   \$200,00   \$201-2210-52581   \$10,00   \$201-2210-52581   \$10,00   \$201-2210-52581   \$10,00   \$10,  |
| 22-0042799-003         01/05/2022         07/08/2022         CARGILL SALT         2022 ROAD SALT INCREASE PER IRE 201-2210-52511         \$203,078.79         \$300,000           201-2210-52581         REPAIRS/SNOW & ICE REMOVAL         \$48,886.35         \$42,918.15         \$5,968.20         \$3,634.20         \$2,33           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Am           22-0043073-001         04/07/2022         05/19/2022         BLNKET SPR         2022 SNOW & ICE REPAIRS - TO REPL 201-2210-52581         \$3,634.20         \$10,00           OTHER Totals:         \$648,886.35         \$439,839.26         \$209,047.09         \$206,713.09         \$2,33  |
| 201-2210-52511         \$203,078.89         \$600,00           201-2210-52581         REPAIRS/SNOW & ICE REMOVAL         \$48,886.35         \$42,918.15         \$5,968.20         \$3,634.20         \$2,33           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Am           22-0043073-001         04/07/2022         05/19/2022         BLNKET SPR         2022 SNOW & ICE REPAIRS - TO REPL<br>201-2210-52581         \$3,634.20         \$10,00           OTHER Totals:         \$648,886.35         \$439,839.26         \$209,047.09         \$206,713.09         \$2,33  |
| 201-2210-52581         REPAIRS/SNOW & ICE REMOVAL         \$48,886.35         \$42,918.15         \$5,968.20         \$3,634.20         \$2,33           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Am           22-0043073-001         04/07/2022         05/19/2022         BLNKET SPR         2022 SNOW & ICE REPAIRS - TO REPL<br>201-2210-52581         \$3,634.20         \$10,00           OTHER Totals:         \$648,886.35         \$439,839.26         \$209,047.09         \$206,713.09         \$2,33   |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Am           22-0043073-001         04/07/2022         05/19/2022         BLNKET SPR         2022 SNOW & ICE REPAIRS - TO REPL<br>201-2210-52581         \$3,634.20         \$10,00           OTHER Totals:         \$648,886.35         \$439,839.26         \$209,047.09         \$206,713.09         \$2,33  |
| 22-0043073-001 04/07/2022 05/19/2022 BLNKET SPR 2022 SNOW & ICE REPAIRS - TO REPL \$3,634.20 \$10,00 \$ |
| 201-2210-52581 \$3,634.20 \$10,00<br>OTHER Totals: \$648,886.35 \$439,839.26 \$209,047.09 \$206,713.09 \$2,33   |
| OTHER Totals: \$648,886.35 \$439,839.26 \$209,047.09 \$206,713.09 \$2,33  |
|   |
|   |
|   |
| TRAFFIC SIGNS AND SIGNALS   |
| SALARIES & BENEFITS   |
| 201-2220-51239 TRAINING \$500.00 \$500.00 \$0.00 \$0.00   |
| SALARIES & BENEFITS Totals: \$500.00 \$500.00 \$0.00 \$0.00 \$  |
| OTHER   |
| 201-2220-52412 CONTRACTED SERVICES/TRAFFIC & SIGNS \$21,272.00 \$4,403.00 \$16,869.00 \$1,869.00 \$15,00  |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Am  |
| 22-0042593-001 01/03/2022 07/25/2022 BLNKET 2022 CONTRACTED SERVICES/TRAFF \$1,869.00 \$5,00  |
| 201-2220-52412 \$1,869.00 \$5,00  |
| 201-2220-52423 REPAIRS/TRAFFIC & SIGNS \$12,255.63 \$6,314.79 \$5,940.84 \$5,940.84   |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Am  |
| 21-0041795-001 01/04/2021 02/16/2022 BLNKET 2021 REPAIRS/TRAFFIC SIGNAL & SIG \$4,865.73 \$7,30   |
| 22-0042571-001 01/03/2022 07/08/2022 BLNKET 2022 REPAIRS - TRAFFIC DIV \$1,075.11 \$5,01  |
| 201-2220-52423 \$5,940.84 \$12,30   |
| 201-2220-52424 TRAFFIC ACCIDENT/DAMAGE REPAIRS \$45,000.00 \$0.00 \$45,000.00 \$34,900.00 \$10,10   |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Am  |

| Account        |            | Description        |                         | Budget       | Expense l          | JnExp. Balance   | Encumbrance  | UnEnc. Balance |
|----------------|------------|--------------------|-------------------------|--------------|--------------------|------------------|--------------|----------------|
| 22-0043091-001 | 04/14/2022 | 04/14/2022         | SIGNAL SERVICE COMPANY  |              | SHRIVER/STEESE ST  | FREETLIGHT 11/1/ | \$4,900.00   | \$4,900.00     |
| 22-0043091-002 | 04/14/2022 | 04/14/2022         | SIGNAL SERVICE COMPANY  |              | 619 MYERSVILLE RA  | B STREETLIGHT    | \$8,900.00   | \$8,900.00     |
| 22-0043091-003 | 04/14/2022 | 04/14/2022         | SIGNAL SERVICE COMPANY  |              | 619/MASSILLON STR  | EETLIGHT         | \$7,900.00   | \$7,900.00     |
| 22-0043091-004 | 04/14/2022 | 04/14/2022         | SIGNAL SERVICE COMPANY  |              | MASSILLON/STEIN R  | AB STREETLIGHT   | \$4,400.00   | \$4,400.00     |
| 22-0043091-005 | 04/14/2022 | 04/14/2022         | SIGNAL SERVICE COMPANY  |              | MASSILLON/619 NE ( | CORNER STREET    | \$4,400.00   | \$4,400.00     |
| 22-0043091-006 | 04/14/2022 | 04/14/2022         | SIGNAL SERVICE COMPANY  |              | MASSILLON/619 SW   | CORNER STREET    | \$4,400.00   | \$4,400.00     |
|                |            |                    |                         |              | 2                  | 201-2220-52424   | \$34,900.00  | \$34,900.00    |
| 201-2220-52441 |            | TELEPHONE SERVI    | CES/HIGH WATER/CAMERAS  | \$8,000.00   | \$5,928.54         | \$2,071.46       | \$0.00       | \$2,071.46     |
| 201-2220-52451 |            | ELECTRICITY/TRAF   | FIC SIGNALS             | \$45,000.00  | \$24,512.07        | \$20,487.93      | \$0.00       | \$20,487.93    |
| 201-2220-52512 |            | GENERAL SUPPLIES   | S/TRAFFIC & SIGNS       | \$27,578.35  | \$5,467.16         | \$22,111.19      | \$7,111.19   | \$15,000.00    |
| P.O. Number    | P.O. Date  | e Trans. Date      | Vendor                  |              | Line Description   |                  | Enc. Balance | Line Amount    |
| 22-0042639-001 | 01/03/2022 | 07/25/2022         | BLNKET                  |              | 2022 GENERAL SUPP  | PLIES - TRAFFIC  | \$7,111.19   | \$10,000.00    |
|                |            |                    |                         |              | 2                  | 201-2220-52512   | \$7,111.19   | \$10,000.00    |
|                |            |                    | OTHER Totals:           | \$159,105.98 | \$46,625.56        | \$112,480.42     | \$49,821.03  | \$62,659.39    |
| CAPITAL OUT    | LAY        |                    |                         |              |                    |                  |              |                |
| 201-2220-53630 |            | SIGNALIZATION - NE |                         | \$154,227.00 | \$51,949.00        | \$102,278.00     | \$0.00       | \$102,278.00   |
| 201-2220-53631 |            | STREET LIGHTING    |                         | \$5,000.00   | \$0.00             | \$5,000.00       | \$0.00       | \$5,000.00     |
| 201-2220-53640 |            | EQUIPMENT/LAPTO    | P&SOFTWARE              | \$14,562.00  | \$13,108.00        | \$1,454.00       | \$1,454.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                  |              | Line Description   |                  | Enc. Balance | Line Amount    |
| 22-0043071-001 | 04/07/2022 | 05/19/2022         | SIKICH                  |              | MICROSOFT SURFAC   | CE PRO 8 TABLET  | \$1,454.00   | \$1,999.00     |
|                |            |                    |                         |              | 2                  | 201-2220-53640   | \$1,454.00   | \$1,999.00     |
|                |            |                    | CAPITAL OUTLAY Totals:  | \$173,789.00 | \$65,057.00        | \$108,732.00     | \$1,454.00   | \$107,278.00   |
|                |            | TRAFFIC SIG        | SNS AND SIGNALS Totals: | \$333,394.98 | \$112,182.56       | \$221,212.42     | \$51,275.03  | \$169,937.39   |
| STORM SEWER    | RS AND DE  | RAINS              |                         |              |                    |                  |              |                |
| SALARIES & B   | BENEFITS   |                    |                         |              |                    |                  |              |                |
| 201-2300-51110 |            | SALARIES - DEPT H  | EADS                    | \$72,319.00  | \$41,105.85        | \$31,213.15      | \$0.00       | \$31,213.15    |
| 201-2300-51111 |            | SALARIES - PERSOI  | NNEL                    | \$451,154.00 | \$253,231.30       | \$197,922.70     | \$0.00       | \$197,922.70   |
| 201-2300-51112 |            | SALARIES - CLERIC  | AL                      | \$15,525.00  | \$8,896.94         | \$6,628.06       | \$0.00       | \$6,628.06     |
| 201-2300-51113 |            | SEASONALS          |                         | \$13,468.00  | \$12,506.25        | \$961.75         | \$0.00       | \$961.75       |
| 201-2300-51115 |            | LONGEVITY          |                         | \$1,850.00   | \$0.00             | \$1,850.00       | \$0.00       | \$1,850.00     |
| 201-2300-51120 |            | OVERTIME           |                         | \$40,000.00  | \$22,604.43        | \$17,395.57      | \$0.00       | \$17,395.57    |
| 201-2300-51130 |            | LEAVE SALE         |                         | \$25,225.00  | \$5.47             | \$25,219.53      | \$0.00       | \$25,219.53    |
| 201-2300-51211 |            | PERS EMPLOYERS     |                         | \$83,204.00  | \$47,909.92        | \$35,294.08      | \$0.00       | \$35,294.08    |
| 201-2300-51213 |            | MEDICARE/SS TAXE   | <b>ES</b>               | \$8,644.00   | \$4,802.87         | \$3,841.13       | \$0.00       | \$3,841.13     |
| 201-2300-51232 |            | UNIFORMS           |                         | \$12,048.06  | \$2,687.02         | \$9,361.04       | \$2,986.04   | \$6,375.00     |
| P.O. Number    | P.O. Date  | e Trans. Date      | Vendor                  |              | Line Description   |                  | Enc. Balance | Line Amount    |
| 22-0042713-003 | 01/03/2022 | 07/13/2022         | UNIFIRST CORPORATION    |              | 2022 UNIFORM RENT  | TALS-STORM WAT   | \$2,033.38   | \$3,300.00     |
| 22-0042719-004 | 01/03/2022 | 05/11/2022         | BLNKET                  |              | 2022 UNIFORM / APP | AREL PURCHASE    | \$427.68     | \$1,000.00     |
| 22-0042775-013 | 01/03/2022 | 02/07/2022         | BLNKET                  |              | Halman, Jerry      |                  | \$48.52      | \$175.00       |
|                |            |                    |                         |              |                    |                  |              |                |

|                |            |                 | AS C                         | 1. 1/3 1/2022 |                    |                   |              |                |
|----------------|------------|-----------------|------------------------------|---------------|--------------------|-------------------|--------------|----------------|
| Account        |            | Description     |                              | Budget        | Expense            | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
| 22-0042775-020 | 01/03/2022 | 07/29/2022      | BLNKET                       |               | Meredith, Troy     |                   | \$225.00     | \$225.00       |
| 22-0042775-023 | 01/03/2022 | 07/29/2022      | BLNKET                       |               | Props, Michael     |                   | \$225.00     | \$225.00       |
| 22-0042775-027 | 01/03/2022 | 02/24/2022      | BLNKET                       |               | Sanderson, Richard |                   | \$13.04      | \$175.00       |
| 22-0042775-032 | 01/03/2022 | 02/15/2022      | BLNKET                       |               | Thompson, Nick     |                   | \$13.42      | \$175.00       |
|                |            |                 |                              |               |                    | 201-2300-51232    | \$2,986.04   | \$5,275.00     |
| 201-2300-51239 |            | TRAINING        |                              | \$7,000.00    | \$3,085.00         | \$3,915.00        | \$0.00       | \$3,915.00     |
| 201-2300-51241 |            | MEDICAL PREMIUM | S                            | \$117,981.00  | \$64,563.81        | \$53,417.19       | \$0.00       | \$53,417.19    |
| 201-2300-51242 |            | MEDICAL OPT-OUT |                              | \$1,819.00    | \$1,053.98         | \$765.02          | \$0.00       | \$765.02       |
| 201-2300-51261 |            | WORKERS' COMPE  |                              | \$9,556.00    | \$1,638.64         | \$7,917.36        | \$0.00       | \$7,917.36     |
|                |            | SALA            | RIES & BENEFITS Totals:      | \$859,793.06  | \$464,091.48       | \$395,701.58      | \$2,986.04   | \$392,715.54   |
| OTHER          |            |                 |                              |               |                    |                   |              |                |
| 201-2300-52412 |            | CONTRACTED SERV | /ICES                        | \$204,386.00  | \$91,339.12        | \$113,046.88      | \$68,048.75  | \$44,998.13    |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                       |               | Line Description   |                   | Enc. Balance | Line Amount    |
| 20-0041583-001 | 11/12/2020 | 04/07/2021      | LEN'S EXCAVATING & LANDSCAPE |               | MAINTENANCE OF     | EIGHT (8) CITY OP | \$400.00     | \$9,450.00     |
| 20-0041583-002 | 11/12/2020 | 12/29/2020      | LEN'S EXCAVATING & LANDSCAPE |               | COTTAGE GROVE/     | LABURNUM DETEN    | \$6,500.00   | \$6,500.00     |
| 21-0042236-002 | 06/18/2021 | 10/14/2021      | LOCKHART CONCRETE CO         |               | 10% CONTINGENC     | EY 2021 CITY WIDE | \$2,203.00   | \$3,690.00     |
| 21-0042352-002 | 09/08/2021 | 06/29/2022      | JOHN M TODD                  |               | 10% CONTINGENC     | Υ                 | \$2,944.00   | \$3,794.00     |
| 22-0042642-001 | 01/03/2022 | 07/25/2022      | BLNKET                       |               | 2022 CONTRACTE     | O SERVICES/ STOR  | \$7,714.58   | \$10,000.00    |
| 22-0042839-001 | 01/05/2022 | 01/05/2022      | WARREN H STONE & SONS INC    |               | EAST TURKEYFOO     | T LAKE RD DRAINA  | \$5,478.00   | \$5,478.00     |
| 22-0042839-002 | 01/05/2022 | 01/05/2022      | WARREN H STONE & SONS INC    |               | 10% CONTINGENC     | Υ                 | \$547.80     | \$547.80       |
| 22-0042850-002 | 01/07/2022 | 07/13/2022      | AT&T MOBILITY                |               | 2022 MONTHLY W     | IRELESS CHARGES   | \$1,202.56   | \$2,104.00     |
| 22-0042998-020 | 02/17/2022 | 06/20/2022      | S A COMUNALE CO INC          |               | INSPECTION & TES   | STING FIRE SYSTE  | \$4.50       | \$16.50        |
| 22-0043030-001 | 03/11/2022 | 03/11/2022      | ENVIROSCIENCE INC            |               | PROVIDE PROGRA     | M SUPPORT RELA    | \$22,342.10  | \$22,342.10    |
| 22-0043030-002 | 03/11/2022 | 03/11/2022      | ENVIROSCIENCE INC            |               | 10% CONTINGENC     | Υ                 | \$2,234.21   | \$2,234.21     |
| 22-0043133-001 | 05/04/2022 | 05/04/2022      | NORTHSTAR ASPHALT            |               | MYERSVILLE/SWE     | ITZER CULVERT PR  | \$14,980.00  | \$14,980.00    |
| 22-0043133-002 | 05/04/2022 | 05/04/2022      | NORTHSTAR ASPHALT            |               | 10% CONTINGENC     | Y MYERSVILLE/SW   | \$1,498.00   | \$1,498.00     |
|                |            |                 |                              |               |                    | 201-2300-52412    | \$68,048.75  | \$82,634.61    |
| 201-2300-52413 |            | BIORETENTION/WE | TLANDS                       | \$25,000.00   | \$0.00             | \$25,000.00       | \$0.00       | \$25,000.00    |
| 201-2300-52425 |            | RENTALS         |                              | \$2,000.00    | \$629.75           | \$1,370.25        | \$1,370.25   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                       |               | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042567-001 | 01/03/2022 | 07/20/2022      | BLNKET                       |               | 2022 RENTALS- ST   | ORM WATER         | \$1,370.25   | \$2,000.00     |
|                |            |                 |                              |               |                    | 201-2300-52425    | \$1,370.25   | \$2,000.00     |
| 201-2300-52441 |            | TELEPHONES/MOBI | LES                          | \$760.00      | \$577.58           | \$182.42          | \$0.00       | \$182.42       |
| 201-2300-52446 |            | ADVERTISING     |                              | \$0.00        | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
| 201-2300-52510 |            | OFFICE SUPPLIES |                              | \$250.00      | \$63.17            | \$186.83          | \$186.83     | \$0.00         |
| P.O. Number    | P.O. Date  | e Trans. Date   | Vendor                       |               | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042569-001 | 01/03/2022 | 04/05/2022      | BLNKET                       |               | 2022 OFFICE SUPF   | PLIES / STORM WAT | \$186.83     | \$250.00       |
|                |            |                 |                              |               |                    | 201-2300-52510    | \$186.83     | \$250.00       |
| 201-2300-52511 |            | MATERIALS       |                              | \$114,608.35  | \$36,271.18        | \$78,337.17       | \$21,745.71  | \$56,591.46    |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                       |               | Line Description   |                   | Enc. Balance | Line Amount    |
|                |            |                 |                              |               |                    |                   |              |                |

| Account   | ı               | Description  | AS   | Of: 7/31/2022<br>Budget                   | Expense U  | InExp. Balance                            | Encumbrance  | UnEnc. Balance   |
|---|-----------------|--|--|---|--|---|--|--|
| 22-0043168-001  | 05/31/2022      | 07/25/2022   | BLNKET SPR   |   | 2022 MATERIALS / ST  | ORM WATER - R                             | \$281.71   | \$10,000.00  |
| 22-0043183-001  | 06/15/2022      | 06/15/2022   | J & J ELITE TRANSPORTATION   |   | 200 TON OF #8 PEA G  |   | \$3,450.00   | \$3,450.00   |
| 22-0043209-001  | 07/01/2022      | 07/01/2022   | MARLBORO SUPPLY  |   | GRAYBILL RD PROJE  | CT - PIPE, BASIN                          | \$3,960.00   | \$3,960.00   |
| 22-0043214-001  | 07/08/2022      | 07/25/2022   | BLNKET SPR   |   | 2022 STORM WATER   | MATERIALS - RE                            | \$9,134.00   | \$10,000.00  |
| 22-0043258-001  | 07/27/2022      | 07/27/2022   | MARLBORO SUPPLY  |   | (30) 20 FOOT PIECES  | OF 12 INCH PIPE                           | \$4,920.00   | \$4,920.00   |
|   |                 |  |  |   | 20   | 01-2300-52511                             | \$21,745.71  | \$32,330.00  |
| 201-2300-52512  |                 |  | S/STORMS & DRAINS  | \$2,035.92                                | \$1,725.99   | \$309.93                                  | \$309.93   | \$0.00   |
| P.O. Number   | P.O. Date       | Trans. Date  | Vendor   |   | Line Description   |   | Enc. Balance   | Line Amount  |
| 22-0042588-001  | 01/03/2022      | 07/14/2022   | BLNKET   |   | 2022 GENERAL SUPP  | LIES / STORM W                            | \$309.93   | \$1,500.00   |
|   |                 |  |  |   | 20   | 01-2300-52512                             | \$309.93   | \$1,500.00   |
| 201-2300-52581  |                 | PARTS, REPAIRS &   | TOOLS  | \$27,388.19                               | \$9,366.11   | \$18,022.08                               | \$8,022.08   | \$10,000.00  |
| P.O. Number   | P.O. Date       | Trans. Date  | Vendor   |   | Line Description   |   | Enc. Balance   | Line Amount  |
| 22-0042611-001  | 01/03/2022      | 07/14/2022   | BLNKET   |   | 2022 PARTS, TOOLS  | & REPAIRS / STO                           | \$8,022.08   | \$10,000.00  |
|   |                 |  |  |   | 20   | 01-2300-52581                             | \$8,022.08   | \$10,000.00  |
|   |                 |  | OTHER Totals:  | \$376,428.46                              | \$139,972.90   | \$236,455.56                              | \$99,683.55  | \$136,772.01   |
| CAPITAL OUT   | LAY             |  |  |   |  |   |  |  |
| 201-2300-53630  | ;               | STORM WATER IMP  | ROVEMENTS  | \$32,874.87                               | \$0.00   | \$32,874.87                               | \$874.87   | \$32,000.00  |
| P.O. Number   | P.O. Date       | Trans. Date  | Vendor   |   | Line Description   |   | Enc. Balance   | Line Amount  |
| 20-0041178-001  | 02/20/2020      | 02/10/2021   | ENVIRONMENTAL DESIGN GROU  | JP LLC                                    | Portage Lakes-Tuscara  | awas River Nine-El                        | \$874.87   | \$17,650.00  |
|   |                 |  |  |   | 20   | 01-2300-53630                             | \$874.87   | \$17,650.00  |
| 201-2300-53631  |                 | KING DR CULVERT F  | REPLACEMENT/GREENSBURG   | \$95,000.00                               | \$3,580.00   | \$91,420.00                               | \$7,020.00   | \$84,400.00  |
| P.O. Number   | P.O. Date       | Trans. Date  | Vendor   |   | Line Description   |   | Enc. Balance   | Line Amount  |
| 22-0043161-001  | 05/23/2022      | 07/20/2022   | AECOM TECHNICAL SERVICES IN  | NC  | King Drive Culvert ~ RO                                      | OW Acquisition Se                         | \$6,400.00   | \$9,980.00   |
| 22-0043237-001  | 07/18/2022      | 07/18/2022   | RANDALL SIBERT & JOY SIBERT  |   | King Drive Culvert: RO                                       |   | \$300.00   | \$300.00   |
| 22-0043239-001  | 07/18/2022      | 07/18/2022   | GLENN E ROGERS & AUDREY G  | ROGERS                                    | King Drive Culvert: RO                                       | W Acquisition: Par                        | \$320.00   | \$320.00   |
|   |                 |  |  |   | 20   | 01-2300-53631                             | \$7,020.00   | \$10,600.00  |
| 201-2300-53632  | 1               | E TURKEYFOOT LK  | RD CULVERT   | \$0.00                                    | \$0.00   | \$0.00                                    | \$0.00   | \$0.00   |
| 201-2300-53635  |                 |  | TODALIAMED   | \$0.00                                    | \$0.00   | \$0.00                                    | \$0.00   | \$0.00   |
|   |                 | HIGHTOWER EST S  | TORM WATER   | Φ0.00                                     | φ0.00  | 7   | ψ0.00  |  |
| 201-2300-53636  |                 |  | VATER BASIN STUDY  | \$0.00                                    | \$0.00   | \$0.00                                    | \$0.00   | \$0.00   |
|   | 1               |  | VATER BASIN STUDY  | \$0.00<br>\$0.00                          |  |   |  |  |
| 201-2300-53636<br>201-2300-53638<br>201-2300-53639                                  | !<br>-<br>\     | REGIONAL STORMV<br>FURKEYFOOT HTS :<br>WONDER LAKE STO                                   | VATER BASIN STUDY<br>STORMWATER<br>PRMWATER                                    | \$0.00<br>\$0.00<br>\$0.00                | \$0.00<br>\$0.00<br>\$0.00                                   | \$0.00                                    | \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00   |
| 201-2300-53636<br>201-2300-53638<br>201-2300-53639<br>201-2300-53640                | !<br>-<br>\     | REGIONAL STORMV<br>FURKEYFOOT HTS :<br>WONDER LAKE STO<br>EQUIPMENT/FURNIT               | VATER BASIN STUDY<br>STORMWATER<br>PRMWATER                                    | \$0.00<br>\$0.00                          | \$0.00<br>\$0.00   | \$0.00<br>\$0.00                          | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   |
| 201-2300-53636<br>201-2300-53638<br>201-2300-53639                                  | !<br>-<br>\     | REGIONAL STORMV<br>FURKEYFOOT HTS :<br>WONDER LAKE STO                                   | VATER BASIN STUDY<br>STORMWATER<br>PRMWATER                                    | \$0.00<br>\$0.00<br>\$0.00                | \$0.00<br>\$0.00<br>\$0.00                                   | \$0.00<br>\$0.00<br>\$0.00                | \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00   |
| 201-2300-53636<br>201-2300-53638<br>201-2300-53639<br>201-2300-53640                | <br> -<br> <br> | REGIONAL STORMV<br>FURKEYFOOT HTS :<br>WONDER LAKE STO<br>EQUIPMENT/FURNIT               | VATER BASIN STUDY<br>STORMWATER<br>PRMWATER<br>FURE                            | \$0.00<br>\$0.00<br>\$0.00<br>\$20,919.50 | \$0.00<br>\$0.00<br>\$0.00<br>\$2,502.95                     | \$0.00<br>\$0.00<br>\$0.00<br>\$18,416.55 | \$0.00<br>\$0.00<br>\$0.00<br>\$16,252.33                                | \$0.00<br>\$0.00<br>\$0.00<br>\$2,164.22                               |
| 201-2300-53636<br>201-2300-53638<br>201-2300-53639<br>201-2300-53640<br>P.O. Number | P.O. Date       | REGIONAL STORMV<br>FURKEYFOOT HTS:<br>WONDER LAKE STO<br>EQUIPMENT/FURNIT<br>Trans. Date | VATER BASIN STUDY<br>STORMWATER<br>ORMWATER<br>FURE<br>Vendor                  | \$0.00<br>\$0.00<br>\$0.00<br>\$20,919.50 | \$0.00<br>\$0.00<br>\$0.00<br>\$2,502.95<br>Line Description | \$0.00<br>\$0.00<br>\$0.00<br>\$18,416.55 | \$0.00<br>\$0.00<br>\$0.00<br>\$16,252.33<br>Enc. Balance                | \$0.00<br>\$0.00<br>\$0.00<br>\$2,164.22<br>Line Amount                |
| 201-2300-53636<br>201-2300-53638<br>201-2300-53639<br>201-2300-53640<br>P.O. Number | P.O. Date       | REGIONAL STORMV<br>FURKEYFOOT HTS:<br>WONDER LAKE STO<br>EQUIPMENT/FURNIT<br>Trans. Date | VATER BASIN STUDY STORMWATER PRMWATER FURE  Vendor  AKRON TRACTOR EQUIPMENT IN | \$0.00<br>\$0.00<br>\$0.00<br>\$20,919.50 | \$0.00<br>\$0.00<br>\$0.00<br>\$2,502.95<br>Line Description | \$0.00<br>\$0.00<br>\$0.00<br>\$18,416.55 | \$0.00<br>\$0.00<br>\$0.00<br>\$16,252.33<br>Enc. Balance<br>\$16,252.33 | \$0.00<br>\$0.00<br>\$0.00<br>\$2,164.22<br>Line Amount<br>\$16,252.33 |

| Account                          |                          | Description                 |                              | Budget          | Expense                               | UnExp. Balance   | Encumbrance                 | UnEnc. Balance             |
|----------------------------------|--------------------------|-----------------------------|------------------------------|-----------------|---------------------------------------|------------------|-----------------------------|----------------------------|
| 201-2300-53642                   |                          |                             | NTER RD STORM SEWER          | \$0.00          | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                     |
| 201-2300-53643<br>P.O. Number    | P.O. Date                | CROUSE POND DAM Trans. Date | Vendor                       | \$35,000.00     | \$0.00<br>Line Description            | \$35,000.00      | \$26,250.00<br>Enc. Balance | \$8,750.00<br>Line Amount  |
| -                                |                          |                             |                              |                 | •                                     |                  |                             |                            |
| 22-0043094-001                   | 04/19/2022               | 04/19/2022                  | THE THRASHER GROUP           |                 | Crouse Pond: Review                   | 201-2300-53643   | \$26,250.00<br>\$26,250.00  | \$26,250.00<br>\$26,250.00 |
|                                  |                          |                             |                              |                 |                                       |                  |                             |                            |
| 201-2300-53650                   |                          | VEHICLES                    | CARITAL CUITI AVAT AL        | \$0.00          | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                     |
|                                  |                          |                             | CAPITAL OUTLAY Totals:       | \$183,794.37    | \$6,082.95                            | \$177,711.42     | \$50,397.20                 | \$127,314.22               |
|                                  |                          | STORM SEW                   | ERS AND DRAINS Totals:       | \$1,420,015.89  | \$610,147.33                          | \$809,868.56     | \$153,066.79                | \$656,801.77               |
| 201 Total:                       |                          |                             |                              | \$14,850,068.72 | \$3,123,897.30                        | \$11,726,171.42  | \$9,123,210.64              | \$2,602,960.78             |
| Fund: 202                        | :                        | STATE HIGHWAY               | 'IMPROVEMENT                 |                 |                                       |                  |                             |                            |
| STREET CONST                     | <b>TRUCTION</b>          |                             |                              |                 |                                       |                  |                             |                            |
| CAPITAL OUT                      | LAY                      |                             |                              |                 |                                       |                  |                             |                            |
| 202-2100-53631                   |                          | MASSILLON RD/I-77           | FEASIBILITY STUDY            | \$40,000.00     | \$0.00                                | \$40,000.00      | \$38,500.00                 | \$1,500.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date                 | Vendor                       |                 | Line Description                      |                  | Enc. Balance                | Line Amount                |
| 22-0043202-001                   | 06/24/2022               | 06/24/2022                  | AECOM TECHNICAL SERVICES     | SINC            | Massillon Rd & I77 F                  | easibility Study | \$38,500.00                 | \$38,500.00                |
|                                  |                          |                             |                              |                 |                                       | 202-2100-53631   | \$38,500.00                 | \$38,500.00                |
| 202-2100-53634                   |                          | 619/PICLE RD INTER          | RSECTION                     | \$0.00          | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                     |
| 202-2100-53636                   |                          | MASSILLON ROAD              | NORTH                        | \$133,318.27    | \$107,827.00                          | \$25,491.27      | \$25,491.27                 | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date                 | Vendor                       |                 | Line Description                      |                  | Enc. Balance                | Line Amount                |
| 20-0041484-001                   | 09/18/2020               | 07/25/2022                  | OHIO EDISON COMPANY          |                 | Mass NORTH: Ohio I                    |                  | \$1,455.03                  | \$10,000.00                |
| 20-0041576-001                   | 11/12/2020               | 11/12/2020                  | BURGESS & NIPLE INC          |                 | Mass NORTH: B&N I                     |                  | \$12,000.00                 | \$12,000.00                |
| 21-0042010-002<br>21-0042523-001 | 02/03/2021<br>12/07/2021 | 05/03/2022<br>03/09/2022    | ANSER ADVISORY LLC<br>SIKICH |                 | MASS RD NORTH C<br>Massillon Rd NORTH |                  | \$8,665.63<br>\$3,370.61    | \$245,000.00<br>\$7,781.00 |
| 21-0042323-001                   | 12/01/2021               | 03/09/2022                  | SIRIOT                       |                 |                                       | 202-2100-53636   | \$25,491.27                 | \$274,781.00               |
|                                  |                          |                             |                              |                 |                                       |                  |                             |                            |
|                                  |                          |                             | CAPITAL OUTLAY Totals:       | \$173,318.27    | \$107,827.00                          | \$65,491.27      | \$63,991.27                 | \$1,500.00                 |
|                                  |                          | STREET                      | CONSTRUCTION Totals:         | \$173,318.27    | \$107,827.00                          | \$65,491.27      | \$63,991.27                 | \$1,500.00                 |
| STREET MAINT                     | ENANCE                   |                             |                              |                 |                                       |                  |                             |                            |
| SALARIES & B                     | ENEFITS                  |                             |                              |                 |                                       |                  |                             |                            |
| 202-2200-51111                   |                          | PERSONNEL COSTS             | 6                            | \$60,000.00     | \$0.00                                | \$60,000.00      | \$0.00                      | \$60,000.00                |
|                                  |                          | SALA                        | RIES & BENEFITS Totals:      | \$60,000.00     | \$0.00                                | \$60,000.00      | \$0.00                      | \$60,000.00                |
| CAPITAL OUT                      | LAY                      |                             |                              |                 |                                       |                  |                             |                            |
| 202-2200-53630                   |                          | SIGNALIZATION/NEV           | N/STATE ROUTES               | \$0.00          | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                     |
|                                  |                          |                             | CAPITAL OUTLAY Totals:       | \$0.00          | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                     |
|                                  |                          | STRE                        | ET MAINTENANCE Totals:       | \$60,000.00     | \$0.00                                | \$60,000.00      | \$0.00                      | \$60,000.00                |
| STREET CLEAN                     | IING/SNO\                | N/ICE                       |                              |                 |                                       |                  |                             |                            |
|                                  |                          |                             |                              |                 |                                       |                  |                             |                            |

# Expense Report with Encumbrance Detail As Of: 7/31/2022

| Account                          | Description                                | Budget                        | Expense                     | UnExp. Balance             | Encumbrance      | UnEnc. Balance             |
|----------------------------------|--|-------------------------------|-----------------------------|----------------------------|------------------|----------------------------|
| OTHER                            |  |                               |                             |                            |                  |                            |
| 202-2210-52511                   | SNOW AND ICE CONTROL                       | \$20,931.76                   | \$20,931.76                 | \$0.00                     | \$0.00           | \$0.00                     |
|                                  | OTHER Totals:                              | \$20,931.76                   | \$20,931.76                 | \$0.00                     | \$0.00           | \$0.00                     |
|                                  | STREET CLEANING/SNOW/ICE Totals:           | \$20,931.76                   | \$20,931.76                 | \$0.00                     | \$0.00           | \$0.00                     |
| 202 Total:                       | ·  | \$254,250.03                  | \$128,758.76                | \$125,491.27               | \$63,991.27      | \$61,500.00                |
| Fund: 203                        | PERMISSIVE AUTO                            |                               |                             |                            |                  |                            |
| STREET CONSTRUCT                 | TION                                       |                               |                             |                            |                  |                            |
| CAPITAL OUTLAY                   |  |                               |                             |                            |                  |                            |
| 203-2100-53634                   | 619/PICKLE RD INTERSECTION                 | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
| 203-2100-53638                   | 619//MYERSVILLE RD INTERSECTION            | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
|                                  | CAPITAL OUTLAY Totals:                     | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
|                                  | STREET CONSTRUCTION Totals:                | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
| OTHER PUBLIC SERV                | /ICES                                      |                               |                             |                            |                  |                            |
| CAPITAL OUTLAY                   |  |                               |                             |                            |                  |                            |
| 203-2900-53630                   | BOETTLER ROAD RESURFACING                  | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
|                                  | CAPITAL OUTLAY Totals:                     | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
|                                  | OTHER PUBLIC SERVICES Totals:              | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
| TRANSFERS                        |  |                               |                             |                            |                  |                            |
| OTHER USES                       |  |                               |                             |                            |                  |                            |
| 203-9000-55100                   | ADVANCE OUT GENERAL FUND                   | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
| 203-9000-33100                   | OTHER USES Totals:                         | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
|                                  | TRANSFERS Totals:                          | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
| 203 Total:                       | TIVANOI LIVO Totais.                       | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
|                                  |  | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
| Fund: 210                        | FIRE/PARAMEDIC FUND                        |                               |                             |                            |                  |                            |
| FIRE/PARAMEDIC SE                | RVICES                                     |                               |                             |                            |                  |                            |
| SALARIES & BENEF                 | ITS  |                               |                             |                            |                  |                            |
| 210-3300-51110                   | SALARY - DEPARTMENT HEAD                   | \$213,241.00                  | \$121,205.85                | \$92,035.15                | \$0.00           | \$92,035.15                |
| 210-3300-51111                   | SALARIES - PERSONNEL                       | \$4,183,701.00                | \$2,363,552.57              | \$1,820,148.43             | \$0.00           | \$1,820,148.43             |
| 210-3300-51112                   | SALARIES - CLERICAL                        | \$168,801.00                  | \$96,159.06                 | \$72,641.94                | \$0.00           | \$72,641.94                |
| 210-3300-51113                   | SALARIES - PART-TIME PERSONNEL             | \$0.00                        | \$0.00                      | \$0.00                     | \$0.00           | \$0.00                     |
| 210-3300-51115                   | LONGEVITY                                  | \$76,032.00                   | \$6,572.40                  | \$69,459.60                | \$0.00           | \$69,459.60                |
| 210-3300-51116                   | SPECIAL TEAM CERTIFICATION PAY             | \$12,000.00                   | \$10,010.00                 | \$1,990.00                 | \$0.00           | \$1,990.00                 |
| 210-3300-51117                   | SICK LEAVE INCENTIVE                       | \$12,500.00                   | \$8,350.00                  | \$4,150.00                 | \$0.00           | \$4,150.00                 |
| 210-3300-51120                   | OVERTIME                                   | \$300,000.00                  | \$240,661.16                | \$59,338.84                | \$0.00           | \$59,338.84                |
| 210-3300-51130                   | LEAVE SALE                                 | \$190,014.00                  | \$54,046.75                 | \$135,967.25               | \$0.00           | \$135,967.25               |
| 210-3300-51211<br>210-3300-51212 | PERS/EMPLOYERS SHARE PFDPF/EMPLOYERS SHARE | \$23,737.00<br>\$1,151,214.00 | \$13,775.38<br>\$664,649.89 | \$9,961.62<br>\$486,564.11 | \$0.00<br>\$0.00 | \$9,961.62<br>\$486,564.11 |
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As Of: 7/31/2022 Budget

|                |            |                  |            | AS UT: 7/3/1/2022 |                   |                    |                      |                    |
|----------------|------------|------------------|------------|-------------------|-------------------|--------------------|----------------------|--------------------|
| Account        |            | escription       |            | Budget            | Expense           | UnExp. Balance     | Encumbrance          | UnEnc. Balance     |
| 210-3300-51213 | M          | IEDICARE/SS TAXE | S          | \$72,037.00       | \$39,701.44       | \$32,335.56        | \$0.00               | \$32,335.56        |
| 210-3300-51232 | . U        | NIFORMS          |            | \$68,949.30       | \$28,327.18       | \$40,622.12        | \$35,667.64          | \$4,954.48         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor     |                   | Line Description  |                    | Enc. Balance         | Line Amount        |
| 22-0042559-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   | JERRY BURROUGI    | HS 2022 UNIFORM A  | \$640.72             | \$713.72           |
| 22-0042560-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   | RICH LEWIS 2022 I | JNIFORM ALLOWAN    | \$900.00             | \$900.00           |
| 22-0042561-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   | JAIMY GARRETT 2   | 022 UNIFORM ALLO   | \$243.83             | \$900.00           |
| 22-0042566-001 | 01/03/2022 | 02/24/2022       | BLNKET SPR |                   | DARRYL RUTH 202   | 22 UNIFORM ALLOW   | \$816.10             | \$900.00           |
| 22-0042568-001 | 01/03/2022 | 06/07/2022       | BLNKET SPR |                   | ADAM RESANOVIC    | CH 2022 UNIFORM A  | \$703.98             | \$900.00           |
| 22-0042572-001 | 01/03/2022 | 05/03/2022       | BLNKET SPR |                   | MATT WHITE 2022   | UNIFORM ALLOWA     | \$169.03             | \$900.00           |
| 22-0042573-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   | BRAD HEMPHILL 2   | 022 UNIFORM ALLO   | \$632.01             | \$900.00           |
| 22-0042574-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   | JOSH CHRAPOWIC    | CKI 2022 UNIFORM A | \$900.00             | \$900.00           |
| 22-0042575-001 | 01/03/2022 | 01/26/2022       | BLNKET SPR |                   | JAMES CHAPMAN     | 2022 UNIFORM ALL   | \$384.03             | \$900.00           |
| 22-0042576-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   | JOE REITER 2022   | UNIFORM ALLOWAN    | \$900.00             | \$900.00           |
| 22-0042581-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   | AARON BAKER 202   | 22 UNIFORM ALLOW   | \$590.45             | \$900.00           |
| 22-0042582-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   | BRIAN LLOYD 2022  | 2 UNIFORM ALLOWA   | \$900.00             |                    |
| 22-0042584-001 | 01/03/2022 | 04/22/2022       | BLNKET SPR |                   | KRIS GENT 2022 U  | NIFORM ALLOWAN     | \$125.39             |                    |
| 22-0042585-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   |                   | JNIFORM ALLOWAN    | \$802.00             |                    |
| 22-0042586-001 | 01/03/2022 | 04/22/2022       | BLNKET SPR |                   | JEREMY CHAMBER    | RS 2022 UNIFORM A  | \$851.51             | \$900.0            |
| 22-0042589-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   | VINCENT DELUCA    | 2022 UNIFORM ALL   | \$444.02             |                    |
| 22-0042590-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | N 2022 UNIFORM AL  | \$900.00             |                    |
| 22-0042591-001 | 01/03/2022 | 07/08/2022       | BLNKET SPR |                   |                   | 2022 UNIFORM ALL   | \$634.02             |                    |
| 22-0042592-001 | 01/03/2022 | 05/11/2022       | BLNKET SPR |                   |                   | 2022 UNIFORM ALL   | \$392.05             |                    |
| 22-0042594-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | 022 UNIFORM ALLO   | \$900.00             |                    |
| 22-0042596-001 | 01/03/2022 | 07/08/2022       | BLNKET SPR |                   |                   | 022 UNIFORM ALLO   | \$133.43             |                    |
| 22-0042598-001 | 01/03/2022 | 02/15/2022       | BLNKET SPR |                   |                   | 2 UNIFORM ALLOW    | \$682.02             |                    |
| 22-0042599-001 | 01/03/2022 | 03/07/2022       | BLNKET SPR |                   |                   | 22 UNIFORM ALLOW   | \$567.32             |                    |
| 22-0042601-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | 2022 UNIFORM ALL   | \$900.00             | · ·                |
| 22-0042602-001 | 01/03/2022 | 04/22/2022       | BLNKET SPR |                   |                   | 22 UNIFORM ALLOW   | \$426.49             |                    |
| 22-0042603-001 | 01/03/2022 | 02/15/2022       | BLNKET SPR |                   |                   | 2022 UNIFORM ALL   | \$297.04             | \$900.0            |
| 22-0042606-001 | 01/03/2022 | 06/07/2022       | BLNKET SPR |                   |                   | AND 2022 UNIFORM   | \$460.03             | \$900.0            |
| 22-0042607-001 | 01/03/2022 | 03/31/2022       | BLNKET SPR |                   |                   | 22 UNIFORM ALLO    | \$267.32             |                    |
| 22-0042608-001 | 01/03/2022 | 06/07/2022       | BLNKET SPR |                   |                   | 022 UNIFORM ALLO   | \$529.03             |                    |
| 22-0042615-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | 22 UNIFORM ALLOW   | \$900.00             |                    |
| 22-0042617-001 | 01/03/2022 | 03/17/2022       | BLNKET SPR |                   |                   | ERY 2022 UNIFORM   | \$692.04             | \$900.0            |
| 22-0042618-001 | 01/03/2022 | 06/07/2022       | BLNKET SPR |                   |                   | 2 UNIFORM ALLOW    | \$235.55             |                    |
| 22-0042619-001 | 01/03/2022 | 07/08/2022       | BLNKET SPR |                   |                   | JNIFORM ALLOWAN    | \$40.65              |                    |
| 22-0042619-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   |                   | 2022 UNIFORM ALLO  | \$648.02             |                    |
| 22-0042624-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | 2 UNIFORM ALLOW    | \$900.00             |                    |
| 22-0042625-001 |            | 06/29/2022       | BLNKET SPR |                   |                   | RMS - EXPIRES 12/3 | \$4,474.48           | ·                  |
|                |            |                  |            |                   | , ,               |                    |                      |                    |
| 22-0042627-001 | 01/03/2022 | 06/29/2022       | BLNKET SPR |                   |                   | NIFORM ALLOWANC    | \$873.00             | \$900.0            |
| 22-0042629-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | UNIFORM ALLOWA     | \$900.00<br>\$442.84 | \$900.0<br>\$725.8 |
| 22-0042631-001 | 01/03/2022 | 06/07/2022       | BLNKET SPR |                   |                   | 2 UNIFORM ALLOWA   | \$442.84             | \$725.8            |
| 22-0042632-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | INIFORM ALLOWAN    | \$900.00             | \$900.0            |
| 22-0042633-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   | DANIEL HYMES 20   |                    | \$716.14             | \$716.1            |
| 22-0042634-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR |                   |                   | 022 UNIFORM ALLO   | \$900.00             | \$900.0            |
| 22-0042635-001 | 01/03/2022 | 05/03/2022       | BLNKET SPR |                   | AAKUN HUXWURT     | TH 2022 UNIFORM A  | \$410.52             | \$900.0            |
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| Account          | D          | escription  | Budget                               | Expense U            | nExp. Balance   | Encumbrance  | UnEnc. Balance |
|------------------|------------|-------------|--------------------------------------|----------------------|-----------------|--------------|----------------|
| 22-0042637-001   | 01/03/2022 | 06/29/2022  | BLNKET SPR                           | JUSTIN PRATT 2022 U  | NIFORM ALLOW    | \$126.05     | \$900.00       |
| 22-0042638-001   | 01/03/2022 | 01/03/2022  | BLNKET SPR                           | ROB MESSNER 2022 U   | JNIFORM ALLO    | \$900.00     | \$900.00       |
| 22-0042640-001   | 01/03/2022 | 05/03/2022  | BLNKET SPR                           | STEVE PENNINGTON     | 2022 UNIFORM    | \$285.55     | \$900.00       |
| 22-0042643-001   | 01/03/2022 | 06/07/2022  | BLNKET SPR                           | SHILOH BAILEY 2022 U | JNIFORM ALLO    | \$339.02     | \$900.00       |
| 22-0042644-001   | 01/03/2022 | 06/29/2022  | BLNKET SPR                           | ALEC WILLIAMSON 20   | 22 UNIFORM AL   | \$6.56       | \$900.00       |
| 22-0042645-001   | 01/03/2022 | 03/07/2022  | LEVINSON'S                           | UNIFORM PROMOTIO     | N ITEMS FOR BE  | \$77.04      | \$650.47       |
| 22-0042646-001   | 01/03/2022 | 06/14/2022  | BLNKET SPR                           | JOSH COMPTON 2022    | UNIFORM ALLO    | \$815.05     | \$900.00       |
| 22-0042651-001   | 01/03/2022 | 05/11/2022  | BLNKET SPR                           | JOSEPH DIES 2022 UN  | NIFORM ALLOWA   | \$29.55      | \$900.00       |
| 22-0042652-001   | 01/03/2022 | 01/26/2022  | BLNKET SPR                           | CORY CLARK 2022 UN   | IIFORM ALLOWA   | \$615.32     | \$900.00       |
| 22-0042653-001   | 01/03/2022 | 01/03/2022  | BLNKET SPR                           | JEAN JORGENSEN 20    | 22 UNIFORM AL   | \$900.00     | \$900.00       |
| 22-0042658-001   | 01/03/2022 | 07/20/2022  | BLNKET SPR                           | JOE HUNTLEY 2022 UI  | NIFORM ALLOW    | \$252.53     | \$900.00       |
| 22-0042659-001   | 01/03/2022 | 03/17/2022  | BLNKET SPR                           | BRANDYN FELD 2022    | UNIFORM ALLO    | \$0.76       | \$900.00       |
| 22-0043080-001   | 04/12/2022 | 05/05/2022  | LEVINSON'S                           | UNIFORMS FOR (3) NE  | EW HIRES - HER  | \$1,060.15   | \$7,474.71     |
| 22-0043164-001   | 05/26/2022 | 05/26/2022  | LEVINSON'S                           | COAT & SHIRT BADGE   |                 | \$135.00     | \$135.00       |
|                  |            |             |                                      |                      | 0-3300-51232    | \$35,667.64  | \$60,050.56    |
|                  |            |             |                                      | 21                   | 10-3300-31232   | φ33,007.04   | φου,υσυ.συ     |
| 210-3300-51239   |            | RAINING     | \$93,764.49                          | \$20,859.78          | \$72,904.71     | \$24,469.10  | \$48,435.61    |
| P.O. Number      | P.O. Date  | Trans. Date | Vendor                               | Line Description     |                 | Enc. Balance | Line Amount    |
| 22-0042628-001   | 01/03/2022 | 01/03/2022  | BLNKET SPR                           | 2022 MILEAGE REIMB   | URSEMENT FIR    | \$300.00     | \$300.00       |
| 22-0042993-001   | 02/15/2022 | 06/29/2022  | BLNKET SPR                           | FIREHOUSE EXPO @     | GREATER COLU    | \$1,350.00   | \$2,700.00     |
| 22-0042993-002   | 02/15/2022 | 02/15/2022  | BLNKET SPR                           | LODGING THROUGH (    | CONNECTIONS     | \$2,000.00   | \$2,000.00     |
| 22-0042993-003   | 02/15/2022 | 02/15/2022  | BLNKET SPR                           | PER DIEM: (5) FULL D | AYS @ \$59.00 A | \$1,372.00   | \$1,372.00     |
| 22-0042993-004   | 02/15/2022 | 02/15/2022  | BLNKET SPR                           | INCIDENTALS (PARKIN  | NG, ETC)        | \$100.00     | \$100.00       |
| 22-0042996-001   | 02/15/2022 | 02/15/2022  | OHIO FIRE ACADEMY                    | LEADERSHIP IN SUPE   | RVISION: FRAM   | \$100.00     | \$100.00       |
| 22-0043042-001   | 03/21/2022 | 03/21/2022  | OHIO PEACE OFFICERS TRAINING ACADEMY | REGISTRATION COST    | S FOR TMP - DE  | \$150.00     | \$150.00       |
| 22-0043053-001   | 03/25/2022 | 03/25/2022  | INTERSPIRO                           | REGISTRATION FOR S   | S-SERIES LEVEL  | \$600.00     | \$600.00       |
| 22-0043053-002   | 03/25/2022 | 03/25/2022  | INTERSPIRO                           | LODGING FOR INSTRU   | JCTOR           | \$400.00     | \$400.00       |
| 22-0043053-003   | 03/25/2022 | 03/25/2022  | INTERSPIRO                           | TRANSPORTATION FO    | OR INSTRUCTOR   | \$400.00     | \$400.00       |
| 22-0043053-004   | 03/25/2022 | 03/25/2022  | INTERSPIRO                           | REGISTRATION FFM L   | EVEL C TRAININ  | \$450.00     | \$450.00       |
| 22-0043057-002   | 03/25/2022 | 04/19/2022  | BLNKET SPR                           | AIR TRAVEL BOOKED    | THROUGH EXP     | \$6.46       | \$1,200.00     |
| 22-0043057-005   | 03/25/2022 | 06/10/2022  | BLNKET SPR                           | INCIDENTALS (CAB FA  | ARE, ETC)       | \$64.52      | \$200.00       |
| 22-0043108-001   | 04/27/2022 | 04/27/2022  | BLNKET                               | REGISTRATION FEES    | . ,             | \$665.00     | \$665.00       |
| 22-0043108-002   | 04/27/2022 | 04/27/2022  | BLNKET                               | INCIDENTALS (TOLLS,  |                 | \$100.00     | \$100.00       |
| 22-0043112-001   | 04/27/2022 | 04/27/2022  | BLNKET SPR                           | REGISTRATION COST    | ,               | \$5,460.00   | \$5,460.00     |
| 22-0043112-002   | 04/27/2022 | 04/27/2022  | BLNKET SPR                           | LODGING: DOUBLE T    | REE HILTON PIT  | \$1,860.00   | \$1,860.00     |
| 22-0043112-003   | 04/27/2022 | 04/27/2022  | BLNKET SPR                           | PER DIEM: (5) FULL D |                 | \$2,058.00   | \$2,058.00     |
| 22-0043112-004   | 04/27/2022 | 04/27/2022  | BLNKET SPR                           | INCIDENTALS          | (.,             | \$200.00     | \$200.00       |
| 22-0043130-001   | 05/04/2022 | 05/16/2022  | BLNKET SPR                           | REGISTRATION FEES    | FOR EMS EXPO    | \$168.00     | \$2,250.00     |
| 22-0043130-002   | 05/04/2022 | 06/14/2022  | BLNKET SPR                           | AIRFARE BOOKED ON    |                 | \$317.43     | \$1,650.00     |
| 22-0043130-003   | 05/04/2022 | 05/04/2022  | BLNKET SPR                           | HOTEL ACCOMODATION   |                 | \$3,600.00   | \$3,600.00     |
| 22-0043130-004   | 05/04/2022 | 05/04/2022  | BLNKET SPR                           | PER DIEM GSA RATES   |                 | \$871.50     | \$871.50       |
| 22-0043130-005   | 05/04/2022 | 05/04/2022  | BLNKET SPR                           | INCIDENTALS (CAB FA  | ` '             | \$200.00     | \$200.00       |
| 22-0043131-001   | 05/04/2022 | 05/04/2022  | CITY OF AKRON                        | REGISTRATION COST    | •               | \$250.00     | \$250.00       |
| 22-0043178-001   | 06/06/2022 | 06/06/2022  | BLNKET SPR                           | REGISTRATION FOR F   |                 | \$1,150.00   | \$1,150.00     |
| 22-0043178-001   | 06/06/2022 | 07/13/2022  | BLNKET SPR                           | REQUIRED TEXTBOOK    |                 | \$4.73       | \$90.95        |
| 22-0043176-002   | 07/27/2022 | 07/13/2022  | JOHN D PREUER & ASSOCIATES INC       | FIRE OFFICER PRINCI  |                 | \$257.46     | \$257.46       |
|                  | 0112112022 | 0112112022  |                                      | TINE OFFICER PRINCI  | ILLO & FINACII  | φ237.40      |                |
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| Account        | I          | Description      |                           | Budget         | Expense             | UnExp. Balance          | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|---------------------------|----------------|---------------------|-------------------------|--------------|----------------|
| 22-0043255-002 | 07/27/2022 | 07/27/2022       | JOHN D PREUER & ASSOCIATE | ES INC         | SHIPPING COSTS      |                         | \$14.00      | \$14.00        |
|                |            |                  |                           |                |                     | 210-3300-51239          | \$24,469.10  | \$30,648.91    |
| 210-3300-51241 | ı          | MEDICAL          |                           | \$1,141,170.00 | \$635,856.79        | \$505,313.21            | \$0.00       | \$505,313.21   |
| 210-3300-51242 | 1          | MEDICAL OPT-OUT  | PAYMENT                   | \$2,781.00     | \$1,264.26          | \$1,516.74              | \$0.00       | \$1,516.74     |
| 210-3300-51261 | \          | NORKERS' COMPE   |                           | \$79,639.00    | \$18,219.50         | \$61,419.50             | \$0.00       | \$61,419.50    |
|                |            | SALA             | ARIES & BENEFITS Totals:  | \$7,789,580.79 | \$4,323,212.01      | \$3,466,368.78          | \$60,136.74  | \$3,406,232.04 |
| OTHER          |            |                  |                           |                |                     |                         |              |                |
| 210-3300-52410 |            | FITNESS/WELLNES  |                           | \$72,360.00    | \$31,910.00         | \$40,450.00             | \$40,450.00  | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description    | <u> </u>                | Enc. Balance | Line Amount    |
| 22-0042626-001 | 01/03/2022 | 01/03/2022       | BLNKET SPR                |                | 2022 (FIRE) ANNUA   | AL F/F PHYSICAL &       | \$40,450.00  | \$40,450.00    |
|                |            |                  |                           |                |                     | 210-3300-52410          | \$40,450.00  | \$40,450.00    |
| 210-3300-52412 | (          | CONTRACTED SER   | VICES                     | \$119,990.34   | \$62,585.97         | \$57,404.37             | \$21,105.30  | \$36,299.07    |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description    |                         | Enc. Balance | Line Amount    |
| 22-0042605-001 | 01/03/2022 | 07/25/2022       | BLNKET                    |                | 2022 (FIRE) CONTR   | RACTED SERVICES         | \$7,540.82   | \$10,000.00    |
| 22-0042997-001 | 02/17/2022 | 05/05/2022       | SIKICH                    |                | Assign Ports to VLA | N at all 3 Fire Station | \$155.23     | \$864.00       |
| 22-0043195-001 | 06/20/2022 | 06/20/2022       | MOTOROLA SOLUTIONS, INC   |                |                     | RADIO UPDATE PRO        | \$12,701.25  | \$12,701.25    |
| 22-0043199-001 | 06/24/2022 | 06/24/2022       | MATTERPORT INC            |                | 1 Year Annual Main  | tenance & Cloud Use     | \$708.00     | \$708.00       |
|                |            |                  |                           |                |                     | 210-3300-52412          | \$21,105.30  | \$24,273.25    |
| 210-3300-52423 | F          | REPAIRS/MAINTEN  | ANCE                      | \$12,773.65    | \$1,313.94          | \$11,459.71             | \$8,909.71   | \$2,550.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description    |                         | Enc. Balance | Line Amount    |
| 22-0042656-001 | 01/03/2022 | 05/24/2022       | BLNKET                    |                | 2022 (FIRE) REPAI   | RS/MAINTENANCEB         | \$8,909.71   | \$10,000.00    |
|                |            |                  |                           |                |                     | 210-3300-52423          | \$8,909.71   | \$10,000.00    |
| 210-3300-52432 | 1          | MEETING EXPENSE  | S                         | \$500.00       | \$219.57            | \$280.43                | \$280.43     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description    |                         | Enc. Balance | Line Amount    |
| 22-0042613-001 | 01/03/2022 | 07/25/2022       | BLNKET                    |                | 2022 (FIRE) MEETI   | NG EXPENSES BLA         | \$280.43     | \$500.00       |
|                |            |                  |                           |                |                     | 210-3300-52432          | \$280.43     | \$500.00       |
| 210-3300-52441 | 7          | TELEPHONE/MOBIL  | ES                        | \$20,000.00    | \$9,788.99          | \$10,211.01             | \$0.00       | \$10,211.01    |
| 210-3300-52443 | F          | POSTAGE          |                           | \$250.00       | \$144.99            | \$105.01                | \$105.01     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description    |                         | Enc. Balance | Line Amount    |
| 22-0042616-001 | 01/03/2022 | 03/17/2022       | BLNKET                    |                | 2022 (FIRE) POSTA   | GE BLANKET PURC         | \$105.01     | \$250.00       |
|                |            |                  |                           |                |                     | 210-3300-52443          | \$105.01     | \$250.00       |
| 210-3300-52461 | F          | PRINTING/BINDING |                           | \$400.00       | \$67.50             | \$332.50                | \$332.50     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description    |                         | Enc. Balance | Line Amount    |
| 22-0042579-001 | 01/03/2022 | 05/20/2022       | BLNKET                    |                | 2022 (FIRE) PRINTI  | NG/BINDING BLANK        | \$332.50     | \$400.00       |
|                |            |                  |                           |                |                     | 210-3300-52461          | \$332.50     | \$400.00       |

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| Account          |            | Description       |                            | Budget       | Expense L              | InExp. Balance        | Encumbrance  | UnEnc. Balance |
|------------------|------------|-------------------|----------------------------|--------------|------------------------|-----------------------|--------------|----------------|
| 210-3300-52510   |            | OFFICE SUPPLIES   |                            | \$5,200.00   | \$983.25               | \$4,216.75            | \$4,216.75   | \$0.00         |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                     |              | Line Description       |                       | Enc. Balance | Line Amount    |
| 22-0042597-001   | 01/03/2022 | 06/30/2022        | BLNKET                     |              | 2022 (FIRE) OFFICE S   | SUPPLIESBLANKE        | \$4,216.75   | \$5,200.00     |
|                  |            |                   |                            |              | 2                      | 10-3300-52510         | \$4,216.75   | \$5,200.00     |
| 210-3300-52512   |            | GENERAL SUPPLIES  | 3                          | \$32,813.43  | \$4,161.39             | \$28,652.04           | \$9,152.04   | \$19,500.00    |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                     |              | Line Description       |                       | Enc. Balance | Line Amount    |
| 21-0041709-001   | 01/04/2021 | 10/14/2021        | BLNKET                     |              | 2021 (FIRE) GENERAL    | SUPPLIES BLA          | \$2,213.43   | \$10,000.00    |
| 22-0042655-001   | 01/03/2022 | 07/08/2022        | BLNKET                     |              | 2022 (FIRE) GENERAL    | SUPPLIES BLA          | \$6,938.61   | \$10,000.00    |
|                  |            |                   |                            |              | 2                      | 10-3300-52512         | \$9,152.04   | \$20,000.00    |
| 210-3300-52581   |            | PARTS & REPAIRS   |                            | \$55,721.51  | \$18,024.36            | \$37,697.15           | \$13,323.97  | \$24,373.18    |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                     |              | Line Description       |                       | Enc. Balance | Line Amount    |
| 22-0043093-001   | 04/19/2022 | 07/25/2022        | BLNKET                     |              | Replacement Blanket -  |                       | \$3,323.97   | \$10,000.00    |
| 22-0043227-001   | 07/13/2022 | 07/13/2022        | BLNKET                     |              | 2022 (FIRE) Parts & Re | •                     | \$10,000.00  | \$10,000.00    |
|                  |            |                   |                            |              | 2                      | 10-3300-52581         | \$13,323.97  | \$20,000.00    |
| 210-3300-52582   |            | FUEL              |                            | \$74,741.24  | \$38,408.82            | \$36,332.42           | \$36,332.42  | \$0.00         |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                     |              | Line Description       |                       | Enc. Balance | Line Amount    |
| 22-0042564-001   | 01/03/2022 | 07/25/2022        | BLNKET SPR                 |              | 2022 (FIRE) FUEL BLA   | NKET PURCHAS          | \$11,332.42  | \$48,000.00    |
| 22-0042564-002   | 01/03/2022 | 06/29/2022        | BLNKET SPR                 |              | 2022 FIRE FUEL INCR    |                       | \$25,000.00  | \$25,000.00    |
|                  |            |                   |                            |              | 2                      | 10-3300-52582         | \$36,332.42  | \$73,000.00    |
| 210-3300-52583   |            | TIRES & TUBES     |                            | \$8,000.00   | \$5,533.00             | \$2,467.00            | \$2,467.00   | \$0.00         |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                     |              | Line Description       |                       | Enc. Balance | Line Amount    |
| 22-0042647-001   | 01/03/2022 | 07/25/2022        | BLNKET SPR                 |              | 2022 (FIRE) TIRES & 7  | ΓUBESBLANKET          | \$2,467.00   | \$8,000.00     |
|                  |            |                   |                            |              | 2                      | 10-3300-52583         | \$2,467.00   | \$8,000.00     |
| 210-3300-52841   |            | MEMBERSHIP DUES   | 5                          | \$2,990.00   | \$1,417.40             | \$1,572.60            | \$1,572.60   | \$0.00         |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                     |              | Line Description       |                       | Enc. Balance | Line Amount    |
| 22-0042570-001   | 01/03/2022 | 07/20/2022        | BLNKET                     |              | 2022 (FIRE) MEMBER     | SHIP DUESBLAN         | \$1,572.60   | \$2,990.00     |
|                  |            |                   |                            |              | 2                      | 10-3300-52841         | \$1,572.60   | \$2,990.00     |
| 210-3300-52860   |            | REFUNDS - INSURAI | NCE CLAIM DEPOSITS         | \$2,480.00   | \$0.00                 | \$2,480.00            | \$0.00       | \$2,480.00     |
| 2.0 0000 02000   |            |                   | OTHER Totals:              | \$408,220.17 | \$174,559.18           | \$233,660.99          | \$138,247.73 | \$95,413.26    |
| CAPITAL OUTI     | LAY        |                   |                            | . ,          | . ,                    | . ,                   | ,            | . ,            |
| 210-3300-53630   |            | IMPROVEMENTS      |                            | \$0.00       | \$0.00                 | \$0.00                | \$0.00       | \$0.00         |
| 210-3300-53640   |            | EQUIPMENT/FURNIT  | TURE                       | \$160,103.39 | \$22,170.24            | \$137,933.15          | \$12,243.04  | \$125,690.11   |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                     |              | Line Description       |                       | Enc. Balance | Line Amount    |
| 22-0043158-001   | 05/23/2022 | 05/23/2022        | MITCHELL COMMUNICATION INC |              | #A16 - Icom - Aviation |                       | \$1,300.00   | \$1,300.00     |
| 22-0043158-002   | 05/23/2022 | 05/23/2022        | MITCHELL COMMUNICATION INC |              | #MB130 - Icom - Mobile |                       | \$312.00     | \$312.00       |
| 22-0043158-003   | 05/23/2022 | 05/23/2022        | MITCHELL COMMUNICATION INC |              | #CP23L - Icom - Cigare | ette lighter cable wi | \$140.00     | \$140.00       |
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| Account  |  | Description                            |   | Budget         | Expense   | UnExp. Balance                     | Encumbrance                          | UnEnc. Balance                       |
|--|--|--|---|----------------|---|------------------------------------|--------------------------------------|--------------------------------------|
| 22-0043163-001<br>22-0043165-001<br>22-0043198-001 | 05/26/2022<br>05/26/2022<br>06/24/2022 | 05/26/2022<br>05/26/2022<br>06/24/2022 | MOTOROLA SOLUTIONS, INC<br>B & C COMMUNICATIONS<br>INTERSPIRO |                | RADIO EQUIPMENT<br>BRYX RADIO INTER<br>#33802-701 Interspir | FACE PROJECT -<br>o S9-USA Facemas | \$7,586.04<br>\$640.00<br>\$2,265.00 | \$7,586.04<br>\$640.00<br>\$2,265.00 |
|  |  |  |   |                | :   | 210-3300-53640                     | \$12,243.04                          | \$12,243.04                          |
| 210-3300-53641                                     |  | CAD SYSTEM                             |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3300-53642                                     |  | MINOR EQUIPMENT                        | (LIONS CLUB)  | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3300-53643                                     |  |  | HING/SELF CONTAINED BREAT                                     | \$111,032.72   | \$40,933.08   | \$70,099.64                        | \$20,361.00                          | \$49,738.64                          |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor  |                | Line Description  |                                    | Enc. Balance                         | Line Amount                          |
| 21-0042368-001                                     | 09/20/2021                             | 09/20/2021                             | ATLANTIC EMERGENCY SOLUT                                      |                | Globe Turnout Coat C  |                                    | \$8,280.00                           | \$8,280.00                           |
| 21-0042368-002                                     | 09/20/2021                             | 09/20/2021                             | ATLANTIC EMERGENCY SOLUT                                      | TIONS INC      | Globe Turnout Pant (  |                                    | \$6,270.00                           | \$6,270.00                           |
| 22-0042612-001                                     | 01/03/2022                             | 04/05/2022                             | BLNKET  |                | 2022 (FIRE) PROTEC  |                                    | \$1,772.00                           | \$2,000.00                           |
| 22-0043100-001                                     | 04/21/2022                             | 07/25/2022                             | TURNOUTS LLC  |                | Fabrication & alteration                                    |                                    | \$1,526.00                           | \$2,175.00                           |
| 22-0043100-002                                     | 04/21/2022                             | 04/21/2022                             | TURNOUTS LLC  |                | Outer shell material -                                      | Gemini XT Gold                     | \$344.00                             | \$344.00                             |
| 22-0043100-003                                     | 04/21/2022                             | 04/21/2022                             | TURNOUTS LLC  |                | Outer shell material -                                      | Agility Dark Gold                  | \$284.00                             | \$284.00                             |
| 22-0043155-001                                     | 05/23/2022                             | 05/23/2022                             | 5 ALARM FIRE & SAFETY   |                | Spokane NFPA Esca   |                                    | \$516.00                             | \$516.00                             |
| 22-0043155-002                                     | 05/23/2022                             | 05/23/2022                             | 5 ALARM FIRE & SAFETY   |                | Pocket Bailout Kit:40'                                      | Rope, Decender an                  | \$1,329.00                           | \$1,329.00                           |
| 22-0043155-003                                     | 05/23/2022                             | 05/23/2022                             | 5 ALARM FIRE & SAFETY   |                | ~~Estimated shipping  |                                    | \$40.00                              | \$40.00                              |
|  |  |  |   |                | :   | 210-3300-53643                     | \$20,361.00                          | \$21,238.00                          |
| 210-3300-53644                                     |  | RADIO SYSTEM UPO                       | GRADE   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3300-53645                                     |  | SCBA SELF CONTAI                       | NED BREATHING APPARATUS                                       | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3300-53646                                     |  | FF GRANT AIR COM                       | PRESSOR   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3300-53647                                     |  | SMALL EQUIPMENT                        | FOR TANKER TRUCK  | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3300-53650                                     |  | VEHICLES                               |   | \$13,792.42    | \$13,792.42   | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3300-53651                                     |  | HEAVY RESCUE TR                        | UCK   | \$87,000.00    | \$0.00  | \$87,000.00                        | \$0.00                               | \$87,000.00                          |
| 210-3300-53653                                     |  | TENDER (TANKER)                        | TRUCK   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
|  |  | ,                                      | CAPITAL OUTLAY Totals:  | \$371,928.53   | \$76,895.74   | \$295,032.79                       | \$32,604.04                          | \$262,428.75                         |
|  |  | FIRE/PARA                              | MEDIC SERVICES Totals:  | \$8,569,729.49 | \$4,574,666.93  | \$3,995,062.56                     | \$230,988.51                         | \$3,764,074.05                       |
| DISPATCH SER                                       | VICES                                  |  |   |                |   |                                    |                                      |                                      |
| SALARIES & B                                       | ENEFITS                                |  |   |                |   |                                    |                                      |                                      |
| 210-3305-51111                                     |  | SALARIES-DISPATC                       | HERS  | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51115                                     |  | LONGEVITY                              |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51120                                     |  | OVERTIME                               |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51130                                     |  | LEAVE SALE                             |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51211                                     |  | PERS/EMPLOYERS                         | SHARE   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51213                                     |  | MEDICARE/SS TAXE                       |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51232                                     |  | DISPATCH UNIFORM                       |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51239                                     |  | DISPATCH TRAINING                      |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51241                                     |  | MEDICAL                                | -   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51242                                     |  | MEDICAL OPT-OUT                        |   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210-3305-51261                                     |  | WORKERS' COMPE                         | NSATION   | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
| 210 0000 01201                                     |  |  | RIES & BENEFITS Totals:                                       | \$0.00         | \$0.00  | \$0.00                             | \$0.00                               | \$0.00                               |
|  |  |  |   |                |   |                                    |                                      |                                      |

# Expense Report with Encumbrance Detail As Of: 7/31/2022

| Account                | Description               |                   | Budget         | Expense          | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|------------------------|---------------------------|-------------------|----------------|------------------|-----------------|--------------|----------------|
| OTHER                  |                           |                   |                |                  |                 |              |                |
| 210-3305-52412         | CONTRACTED SERVICES       |                   | \$837,000.00   | \$625,622.28     | \$211,377.72    | \$0.00       | \$211,377.72   |
| 210-3305-52423         | RADIO ROOM REPAIRS/MAIN   | ΓENANCE           | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3305-52441         | TELEPHONE/MOBILES         |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3305-52510         | DISPATCH OFFICE SUPPLIES  |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3305-52512         | GENERAL SUPPLIES          |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3305-52841         | MEMBERSHIP DUES           |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                        |                           | OTHER Totals:     | \$837,000.00   | \$625,622.28     | \$211,377.72    | \$0.00       | \$211,377.72   |
| CAPITAL OUTLAY         |                           |                   |                |                  |                 |              |                |
| 210-3305-53630         | IMPROVEMENTS (CONSORTI    | JM)               | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3305-53640         | FURNITURE & EQUIPMENT     |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                        | CAPITA                    | L OUTLAY Totals:  | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                        | DISPATCH                  | SERVICES Totals:  | \$837,000.00   | \$625,622.28     | \$211,377.72    | \$0.00       | \$211,377.72   |
| FIRE STATION #2        |                           |                   |                |                  |                 |              |                |
| OTHER                  |                           |                   |                |                  |                 |              |                |
| 210-3310-52412         | STATION#2 CONTRACTED SE   | RVICES            | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3310-52423         | STATION#2 GONTRAGTED GE   |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3310-52510         | STATION #2 OFFICE SUPPLIE |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3310-52512         | STATION #2GENERAL SUPPL   |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                        |                           | OTHER Totals:     | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| CAPITAL OUTLAY         |                           |                   | 75.55          | 7                | ******          | ,,,,,        | ******         |
| 210-3310-53640         | FURNITURE/EQUIPMENT       |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210-3310-33640         |                           | L OUTLAY Totals:  | •              | ·                | ·               | •            | •              |
|                        |                           |                   | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                        | FIRE S                    | TATION #2 Totals: | \$0.00         | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 210 Total:             |                           |                   | \$9,406,729.49 | \$5,200,289.21   | \$4,206,440.28  | \$230,988.51 | \$3,975,451.77 |
| Fund: 212              | DRUG TASK FORCE FUN       | D                 |                |                  |                 |              |                |
| DRUG PREVENTION        |                           |                   |                |                  |                 |              |                |
| OTHER                  |                           |                   |                |                  |                 |              |                |
| 212-3400-52412         | CONTRACTED SERVICES       |                   | \$5,000.00     | \$0.00           | \$5,000.00      | \$5,000.00   | \$0.00         |
| P.O. Number P.O. I     | Date Trans. Date Vendo    | -                 |                | Line Description |                 | Enc. Balance | Line Amount    |
| 22-0043031-001 03/11/2 | 022 03/11/2022 BLNKET     |                   |                | 2022 DRUG TASK F | ORCE            | \$3,000.00   | \$3,000.00     |
| 22-0043031-002 03/11/2 | 022 05/19/2022 BLNKET     |                   |                | 2022 DRUG TASK F | ORCE EXPENSES I | \$2,000.00   | \$2,000.00     |
|                        |                           |                   |                |                  | 212-3400-52412  | \$5,000.00   | \$5,000.00     |
|                        |                           | OTHER Totals:     | \$5,000.00     | \$0.00           | \$5,000.00      | \$5,000.00   | \$0.00         |
|                        | DRUG PRI                  | EVENTION Totals:  | \$5,000.00     | \$0.00           | \$5,000.00      | \$5,000.00   | \$0.00         |
| TRANSFERS              |                           |                   |                |                  |                 |              |                |
| OTHER HEES             |                           |                   |                |                  |                 |              |                |

OTHER USES

|                                  |                          |                          | Α  | s Of: //31/2022 |                                     |                |                             |                             |
|----------------------------------|--------------------------|--------------------------|--|-----------------|-------------------------------------|----------------|-----------------------------|-----------------------------|
| Account                          |                          | Description              |  | Budget          | Expense                             | UnExp. Balance | Encumbrance                 | UnEnc. Balance              |
| 212-9000-55100                   |                          | ADVANCE TO GEN           | IERAL FUND                                 | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
|                                  |                          |                          | OTHER USES Totals:                         | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
|                                  |                          |                          | TRANSFERS Totals:                          | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
| 212 Total:                       |                          |                          |  | \$5,000.00      | \$0.00                              | \$5,000.00     | \$5,000.00                  | \$0.00                      |
| Fund: 213                        | А                        | MERICAN RES              | CUE PLAN FUND                              |                 |                                     |                |                             |                             |
| OTHER                            |                          |                          |  |                 |                                     |                |                             |                             |
| CAPITAL OUTI                     | LAY                      |                          |  |                 |                                     |                |                             |                             |
| 213-1900-53640                   | ļ                        | EQUIPMENT                |  | \$62,987.00     | \$62,987.00                         | \$0.00         | \$0.00                      | \$0.00                      |
|                                  |                          |                          | CAPITAL OUTLAY Totals:                     | \$62,987.00     | \$62,987.00                         | \$0.00         | \$0.00                      | \$0.00                      |
|                                  |                          |                          | OTHER Totals:                              | \$62,987.00     | \$62,987.00                         | \$0.00         | \$0.00                      | \$0.00                      |
| STREET CONST                     | RUCTION                  |                          |  |                 |                                     |                |                             |                             |
| CAPITAL OUTL                     | LAY                      |                          |  |                 |                                     |                |                             |                             |
| 213-2100-53630                   |                          | VARIOUS RESURF           | ACING OF ROADS                             | \$2,539,562.00  | \$1,006,376.91                      | \$1,533,185.09 | \$1,402,352.72              | \$130,832.37                |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                                     |                 | Line Description                    |                | Enc. Balance                | Line Amount                 |
| 22-0043070-001                   | 04/04/2022               | 07/20/2022               | ANSER ADVISORY LLC                         |                 | 2022 Resurfacing: C                 |                | \$86,405.12                 | \$138,881.00                |
| 22-0043104-001                   | 04/26/2022               | 07/20/2022               | NORTHSTAR ASPHALT                          |                 | 2022 RESURFACING                    |                | \$812,549.22                | \$1,766,450.25              |
| 22-0043104-002<br>22-0043173-002 | 04/26/2022<br>05/31/2022 | 04/26/2022<br>05/31/2022 | NORTHSTAR ASPHALT STRAWSER CONSTRUCTION IN | IC              | CONTINGENCY OF 2022 Resurfacing - N |                | \$44,161.26<br>\$414,237.12 | \$44,161.26<br>\$414,237.12 |
| 22-0043173-002                   | 03/31/2022               | 07/18/2022               | PAVEMENT MANAGEMENT GR                     |                 | Pavement Managem                    |                | \$45,000.00                 | \$45,000.00                 |
| 22 0040240 001                   | 01710/2022               | 0771072022               | 17 VEWENT WANTED ENERTY ON                 | OO! LLO         |                                     | 213-2100-53630 | \$1,402,352.72              | \$2,408,729.63              |
|                                  |                          |                          |  |                 |                                     |                |                             |                             |
|                                  |                          |                          | CAPITAL OUTLAY Totals:                     | \$2,539,562.00  | \$1,006,376.91                      | \$1,533,185.09 | \$1,402,352.72              | \$130,832.37                |
|                                  |                          | STREE                    | ET CONSTRUCTION Totals:                    | \$2,539,562.00  | \$1,006,376.91                      | \$1,533,185.09 | \$1,402,352.72              | \$130,832.37                |
| FIRE/PARAMED                     | IC SERVIC                | ES                       |  |                 |                                     |                |                             |                             |
| SALARIES & B                     | ENEFITS                  |                          |  |                 |                                     |                |                             |                             |
| 213-3300-51919                   | ;                        | SALARIES & BENE          |  | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
|                                  |                          | SAL                      | ARIES & BENEFITS Totals:                   | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
| OTHER                            |                          |                          |  |                 |                                     |                |                             |                             |
| 213-3300-52415                   | (                        | CONTRACTED SE            |  | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
|                                  |                          |                          | OTHER Totals:                              | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
| 040 T 4 1                        |                          | FIRE/PAR                 | AMEDIC SERVICES Totals:                    | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
| 213 Total:                       |                          |                          |  | \$2,602,549.00  | \$1,069,363.91                      | \$1,533,185.09 | \$1,402,352.72              | \$130,832.37                |
| Fund: 214                        | S                        | UMMIT COUNT              | TY COVID-19 PSGP FUND                      |                 |                                     |                |                             |                             |
| FIRE/PARAMED                     | IC SERVIC                | ES                       |  |                 |                                     |                |                             |                             |
| SALARIES & B                     | ENEFITS                  |                          |  |                 |                                     |                |                             |                             |
| 214-3300-51919                   | ;                        | SALARIES & BENE          | FITS                                       | \$0.00          | \$0.00                              | \$0.00         | \$0.00                      | \$0.00                      |
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|                                  |                          |                          |  | 140             |                                     |                |                             |                             |
|                                  |                          |                          |  |                 |                                     |                |                             |                             |

| Account                          | Description                                       | Budget                    | Expense U                | nExp. Balance            | Encumbrance             | UnEnc. Balance           |
|----------------------------------|---|---------------------------|--------------------------|--------------------------|-------------------------|--------------------------|
|                                  | SALARIES & BENEFITS Totals:                       | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| OTHER                            |   |                           |                          |                          |                         |                          |
| 214-3300-52415                   | CONTRACTED SERVICES                               | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
|                                  | OTHER Totals:                                     | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
|                                  | FIRE/PARAMEDIC SERVICES Totals:                   | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| 214 Total:                       | <del>-</del>                                      | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| Fund: 216                        | STREET LIGHTING ASM                               |                           |                          |                          |                         |                          |
| STREET LIGHTING<br>OTHER         |   |                           |                          |                          |                         |                          |
| 216-2230-52412                   | CONTRACTED REPAIRS/INSTALLS                       | \$7,000.00                | \$0.00                   | \$7,000.00               | \$0.00                  | \$7,000.00               |
| 216-2230-52451                   | ELECTRICITY                                       | \$55,000.00               | \$28,515.34              | \$26,484.66              | \$0.00                  | \$26,484.66              |
| 216-2230-52845                   | AUDITOR FEES<br>OTHER Totals:                     | \$1,100.00<br>\$63,100.00 | \$408.91<br>\$29.024.25  | \$691.09<br>\$34,175.75  | \$0.00<br><b>\$0.00</b> | \$691.09<br>\$24.175.75  |
|                                  |   | \$63,100.00               | \$28,924.25              |                          | •                       | \$34,175.75              |
|                                  | STREET LIGHTING Totals:                           | \$63,100.00               | \$28,924.25              | \$34,175.75              | \$0.00                  | \$34,175.75              |
| 216 Total:                       |   | \$63,100.00               | \$28,924.25              | \$34,175.75              | \$0.00                  | \$34,175.75              |
| Fund: 217                        | ELECTRIC AGGREGATION PROGRAM                      |                           |                          |                          |                         |                          |
| OTHER<br>OTHER                   |   |                           |                          |                          |                         |                          |
| 217-1900-52413                   | REFUND OF DEPOSIT                                 | \$72,898.00               | \$72,898.00              | \$0.00                   | \$0.00                  | \$0.00                   |
|                                  | OTHER Totals:                                     | \$72,898.00               | \$72,898.00              | \$0.00                   | \$0.00                  | \$0.00                   |
|                                  | OTHER Totals:                                     | \$72,898.00               | \$72,898.00              | \$0.00                   | \$0.00                  | \$0.00                   |
| 217 Total:                       | _   | \$72,898.00               | \$72,898.00              | \$0.00                   | \$0.00                  | \$0.00                   |
| Fund: 218                        | AMBULANCE REVENUE                                 |                           |                          |                          |                         |                          |
| AMBULANCE TRAN                   | ISPORTATION SERV                                  |                           |                          |                          |                         |                          |
| SALARIES & BENE                  | EFITS   |                           |                          |                          |                         |                          |
| 218-3220-51112                   | SALARIES - CLERICAL                               | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| 218-3220-51120                   | OVERTIME  | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| 218-3220-51130                   | LEAVE SALE  | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| 218-3220-51211                   | PERS/EMPLOYER SHARE                               | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| 218-3220-51213<br>218-3220-51261 | MEDICARE/SS TAXES                                 | \$0.00                    | \$0.00                   | \$0.00                   | \$0.00                  | \$0.00                   |
| 210-3220-31201                   | WORKERS' COMPENSATION SALARIES & BENEFITS Totals: | \$0.00<br><b>\$0</b> .00  | \$0.00<br><b>\$0.00</b>  | \$0.00<br><b>\$0</b> .00 | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0</b> .00 |
| OTHER                            | SALANIES & BENEFITS Totals.                       | φ0.00                     | φ0.00                    | φυ.υυ                    | φ0.00                   | φ0.00                    |
| 218-3220-52413                   | LIFELINE MEDICAL ALERT PROGRAM                    | \$24,973.18               | \$14,239.54              | \$10,733.64              | \$8,733.64              | \$2,000.00               |
|                                  | D. Date Trans. Date Vendor                        |                           | ine Description          | ,                        | Enc. Balance            | Line Amount              |
| 22-0042636-001 01/0              | 03/2022 07/20/2022 DIRECTION HOME AKRON CANT      | ON AREA AGENCY 2          | 2022 Philips Lifeline Ad | ministrative Expe        | \$1,163.64              | \$2,700.00               |
| 8/3/2022 1:59 PM                 |   | Page 50 of 94             |                          |                          |                         | V.3.6                    |

|                |            |                   | AS                                   | Ot: 7/31/2022                                  |                         |  |  |                |
|----------------|------------|-------------------|--------------------------------------|--|-------------------------|--|--|----------------|
| Account        |            | Description       |                                      | Budget   | Expense                 | UnExp. Balance                                 | Encumbrance                                  | UnEnc. Balance |
| 22-0042660-001 | 01/03/2022 | 07/20/2022        | PHILIPS LIFELINE                     |  | 2022 Philips Lifeline B | Expenses ~ Monthly                             | \$7,570.00                                   | \$17,800.00    |
|                |            |                   |                                      |  | :                       | 218-3220-52413                                 | \$8,733.64                                   | \$20,500.00    |
| 218-3220-52415 |            | CONTRACTED SERV   | /ICES                                | \$189,996.91                                   | \$101,209.30            | \$88,787.61                                    | \$45,578.25                                  | \$43,209.36    |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                               |  | Line Description        |  | Enc. Balance                                 | Line Amount    |
| 22-0042577-001 | 01/03/2022 | 06/29/2022        | ROSS CAMPENSA                        |  | 2022 Continuing Para    | medic Medical Edu                              | \$26,175.00                                  | \$51,000.00    |
| 22-0042583-001 | 01/03/2022 | 07/20/2022        | BLNKET                               |  | 2022 FIRE CONTRAC       | CTED SERVICES (                                | \$5,307.84                                   | \$10,000.00    |
| 22-0042654-001 | 01/03/2022 | 01/03/2022        | <b>DESIGN RESTORATION &amp; RECO</b> | NSTRUCTION                                     | 2022 (FIRE) STEARA      | MIST DISINFECTI                                | \$6,000.00                                   | \$6,000.00     |
| 22-0043040-001 | 03/21/2022 | 03/21/2022        | ZOLL MEDICAL CORPORATION             |  | Case Review Premiu      |  | \$1,232.91                                   | \$1,232.91     |
| 22-0043067-001 | 04/04/2022 | 04/04/2022        | ZOLL MEDICAL CORPORATION             |  | 1 Year Annual Prever    | •  | \$6,862.50                                   | \$6,862.50     |
| 22-0043007-001 | 04/04/2022 | 04/04/2022        | ZOLL WILDIGAL CONFORMTION            |  |                         | 218-3220-52415                                 | \$45,578.25                                  | \$75,095.41    |
|                |            |                   |                                      | <b>^</b>                                       |                         |  |  |                |
| 218-3220-52514 | D.O. D. t. | EMS SUPPLIES      | Mandan                               | \$77,232.58                                    | \$28,579.33             | \$48,653.25                                    | \$17,802.31                                  | \$30,850.94    |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                               |  | Line Description        |  | Enc. Balance                                 | Line Amount    |
| 22-0043152-001 | 05/23/2022 | 07/25/2022        | BLNKET                               |  | 2022 (FIRE) EMS SU      |  | \$7,802.31                                   | \$10,000.00    |
| 22-0043211-001 | 07/01/2022 | 07/01/2022        | BLNKET                               |  | 2022 (FIRE) EMS SU      | PPLIES & EQUIPM                                | \$10,000.00                                  | \$10,000.00    |
|                |            |                   |                                      |  |                         | 218-3220-52514                                 | \$17,802.31                                  | \$20,000.00    |
| 218-3220-52581 |            | PARTS &REPAIRS/V  | EHICLE MAINTENANCE                   | \$70,787.60                                    | \$49,245.22             | \$21,542.38                                    | \$14,672.74                                  | \$6,869.64     |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                               | · · ·  | Line Description        |  | Enc. Balance                                 | Line Amount    |
| 22-0043099-001 | 04/19/2022 | 07/25/2022        | BLNKET                               |  | 2nd Replacement Bla     | nket PO - Replaces                             | \$4,672.74                                   | \$10,000.00    |
| 22-0043210-001 | 07/01/2022 | 07/01/2022        | BLNKET                               |  | 2022 (FIRE) MEDIC I     | JNIT/CHASE VEHI                                | \$10,000.00                                  |                |
|                |            |                   |                                      |  |                         | 218-3220-52581                                 | \$14,672.74                                  | \$20,000.00    |
| 218-3220-52845 |            | STATE ADMIN FEES  |                                      | \$1,000.00                                     | \$917.89                | \$82.11  | \$0.00                                       | \$82.11        |
| 218-3220-52860 |            | REFUNDS           |                                      | \$10,000.00                                    | \$1,793.97              | \$8,206.03                                     | \$0.00                                       | \$8,206.03     |
| 210-3220-32000 |            | NEI ONDO          | OTHER Totals:                        | \$373,990.27                                   | \$195,985.25            | \$178,005.02                                   | \$86,786.94                                  |                |
| CAPITAL OUT    | LAY        |                   | 0 11 12 1 1 1 1 1 1 1 1              | <b>*</b> • • • • • • • • • • • • • • • • • • • | <b>,</b> ,              | <b>+</b> · · · · · · · · · · · · · · · · · · · | <b>,</b> , , , , , , , , , , , , , , , , , , | ***,-****      |
| 218-3220-53630 |            | IMPROVEMENTS      |                                      | \$0.00   | \$0.00                  | \$0.00   | \$0.00                                       | \$0.00         |
| 218-3220-53631 |            | PERSONAL ALERT S  | SAFETY SYSTEM                        | \$125,000.00                                   | \$0.00                  | \$125,000.00                                   | \$0.00                                       | ·              |
| 218-3220-53640 |            | EQUIPMENT/FURNIT  |                                      | \$224,016.90                                   | \$180,967.70            | \$43,049.20                                    | \$6,344.90                                   | \$36,704.30    |
| P.O. Number    | P.O. Date  | ·                 | Vendor                               | ΨΖΖΨ,010.30                                    | Line Description        | Ψ+0,0+0.20                                     | Enc. Balance                                 | Line Amount    |
| 22-0043048-001 | 03/21/2022 | 06/29/2022        | ZOLL MEDICAL CORPORATION             |  | (5) Zoll X-Series Adva  | anced Manitar/Defibr                           | \$3,199.50                                   | \$169,999.97   |
| 22-0043048-001 | 03/21/2022 | 03/21/2022        | ZOLL MEDICAL CORPORATION             |  | Trade In:LP 15 12 Le    |  |  |                |
|                |            |                   |                                      |  |                         |  | \$0.00                                       | \$0.00         |
| 22-0043230-001 | 07/13/2022 | 07/13/2022        | STRYKER MEDICAL                      |  | LIFEPAK 1000 ECG        |  | \$2,785.40                                   | \$2,785.40     |
| 22-0043247-001 | 07/25/2022 | 07/25/2022        | WARREN FIRE EQUIPMENT                |  | # CH-312 CAN HAR        | NESS FOR EXTING                                | \$360.00                                     | \$360.00       |
|                |            |                   |                                      |  |                         | 218-3220-53640                                 | \$6,344.90                                   | \$173,145.37   |
| 218-3220-53641 |            | EXTRICATION EQUIP | PMENT                                | \$3,722.99                                     | \$3,722.99              | \$0.00   | \$0.00                                       | \$0.00         |
| 218-3220-53643 |            | PROTECTIVE CLOTH  |                                      | \$2,080.00                                     | \$699.98                | \$1,380.02                                     | \$364.99                                     |                |
| P.O. Number    | P.O. Date  |                   | Vendor                               | <u> </u>                                       | Line Description        | ·  | Enc. Balance                                 | Line Amount    |
| 22-0043101-001 | 04/21/2022 | 05/05/2022        | LEVINSON'S                           |  | # 48073-724 MJ WJ F     | Responder Parka HI                             | \$364.99                                     | \$1,064.97     |
| 30.0.0.        |            | 00,00,2022        |                                      |  |                         | 218-3220-53643                                 | \$364.99                                     |                |
|                |            |                   |                                      |  | •                       | L.3 0220 00070                                 | ΨΟΟ-1.ΟΟ                                     | Ψ1,00-1.07     |

| Account                          | De         | escription           | As Of: 7/31/2022<br>Budget       | Expense               | UnExp. Balance        | Encumbrance           | UnEnc. Balance        |
|----------------------------------|------------|----------------------|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 218-3220-53650<br>218-3220-53651 |            | HICLES<br>RIAL TRUCK | \$0.00<br>\$70,000.00            | \$0.00<br>\$1,191.99  | \$0.00<br>\$68,808.01 | \$0.00<br>\$43,093.81 | \$0.00<br>\$25,714.20 |
| P.O. Number                      | P.O. Date  | Trans. Date          | Vendor                           | Line Description      |                       | Enc. Balance          | Line Amount           |
| 22-0043175-001                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | MISC. EQUIPMENT       | FOR NEW LADDER        | \$6,428.73            | \$6,428.73            |
| 22-0043175-002                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #HSSW-501 - HARI      | RINGTON / (4) HSS     | \$385.92              | \$385.92              |
| 22-0043175-003                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #XTRETRACT - BU       | LLARD TIC / XT Seri   | \$62.89               | \$62.89               |
| 22-0043175-004                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #45865 - Streamligh   | t / E-SPT VEH MNT     | \$355.66              | \$355.66              |
| 22-0043175-005                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #ULB-1 - FIREHOOI     | KS/UNLIMITED PAD      | \$115.20              | \$115.20              |
| 22-0043175-006                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #CBPP-51 - FIREHO     | OOKS / PINCH POIN     | \$72.00               | \$72.00               |
| 22-0043175-007                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #BC-36 - FIREHOOI     | KS / 36" BOLT CUTT    | \$96.48               | \$96.48               |
| 22-0043175-008                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #TN635-Y - Leather    | nead Tools / 6#TNT    | \$291.60              | \$291.60              |
| 22-0043175-009                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SHF-8 - 8LB FIRBE    | RGLASS SLEDGE         | \$43.13               | \$43.13               |
| 22-0043175-010                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #OTK-16 - OTK-16 /    | FIREHOOKS / OFFI      | \$86.40               | \$86.40               |
| 22-0043175-011                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3294 - UTX50X     | (100G50S 5 X 100 Kr   | \$8,478.00            | \$8,478.00            |
| 22-0043175-012                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #XTETT - BULLARD      | TIC / XT Series Ele   | \$335.16              | \$335.16              |
| 22-0043175-013                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #PA2 - TRANSFORI      | MER PIERCING NO       | \$1,417.00            | \$1,417.00            |
| 22-0043175-014                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #2507101 - Elkhart E  | Brass 2.5x1.5 Gated   | \$614.88              | \$614.88              |
| 22-0043175-015                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #302111 - Elkhart Br  | ass 2.5x2.5 Gate Wy   | \$1,323.13            | \$1,323.13            |
| 22-0043175-016                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3290 - Task Fo    | •                     | \$1,461.00            | \$1,461.00            |
| 22-0043175-017                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | •                     | -5" storz X 4" Male N | \$206.59              | \$206.59              |
| 22-0043175-018                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | ·                     | -5" storz X 4" Female | \$260.76              | \$260.76              |
| 22-0043175-019                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3287 - 5 X 4 St   |                       | \$229.90              | \$229.90              |
| 22-0043175-020                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3288 - Adapter    |                       | \$408.94              | \$408.94              |
| 22-0043175-021                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | •                     | 5" storz X 2.5" femal | \$487.34              | \$487.34              |
| 22-0043175-022                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3290 - 2.5 NH (   |                       | \$79.70               | \$79.70               |
| 22-0043175-023                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3285 - 1.5" Dou   |                       | \$17.86               | \$17.86               |
| 22-0043175-024                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC |                       | H X 3/4 GHT Male re   | \$42.56               | \$42.56               |
| 22-0043175-025                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #HHR-2 - Two-Man      |                       | \$125.76              | \$125.76              |
| 22-0043175-026                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3291 - 2.5 NH (   |                       | \$46.16               | \$46.16               |
| 22-0043175-027                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3292 - 2.5 NH I   |                       | \$48.98               | \$48.98               |
| 22-0043175-028                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | •                     | -2.5 f nh X 2.5 AKRO  | \$64.24               | \$64.24               |
| 22-0043175-029                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | •                     | -2.5 Akron 3.234X6 F  | \$64.24               | \$64.24               |
| 22-0043175-030                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3295 - Adapter    |                       | \$29.39               | \$29.39               |
| 22-0043175-031                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC |                       | O SIAMESE 5.0"STO     | \$2,372.50            | \$2,372.50            |
| 22-0043175-032                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #80035001 - Standp    |                       | \$1,271.11            | \$1,271.11            |
| 22-0043175-033                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #SO-3295 - Little Gia |                       | \$466.90              | \$466.90              |
| 22-0043175-034                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #DP25-800-TRUID       | •                     | \$814.00              | \$814.00              |
| 22-0043175-035                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #DP17-TRU - Key F     |                       | \$1,828.20            | \$1,828.20            |
| 22-0043175-036                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #04XD012F - Elkhar    |                       | \$3,345.75            | \$3,345.75            |
| 22-0043175-037                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #0069XD0F - Elkhar    |                       | \$1,005.98            | \$1,005.98            |
| 22-0043175-038                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | #17 - AKRON / Adju    |                       | \$406.28              | \$406.28              |
| 22-0043175-039                   | 06/01/2022 | 06/01/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | ~Estimated Shipping   |                       | \$200.00              | \$200.00              |
| 22-0043193-001                   | 06/20/2022 | 06/20/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | Additional items to T |                       | \$0.00                | \$0.00                |
| 22-0043193-002                   | 06/20/2022 | 06/20/2022           | ATLANTIC EMERGENCY SOLUTIONS INC |                       | Tray~Move Floor M     | \$1,284.43            | \$1,284.43            |
| 22-0043193-003                   | 06/20/2022 | 06/20/2022           | ATLANTIC EMERGENCY SOLUTIONS INC | Chargers Above: \$2   | 500 \$300 \$533.4     | \$0.00                | \$0.00                |

| Account          |            | Description       |                          | Budget        | Expense l             | JnExp. Balance        | Encumbrance   | UnEnc. Balance                          |
|------------------|------------|-------------------|--------------------------|---------------|-----------------------|-----------------------|---------------|---|
| 22-0043246-001   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SO-3285 Darley BA1   | 125 M/V Fire Rescu    | \$711.77      | \$711.77                                |
| 22-0043246-002   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | Estimated Freight     |                       | \$25.00       | \$25.00                                 |
| 22-0043249-001   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SO-3285 Action Cou   | pling AAS137-LH-      | \$299.76      | \$299.76                                |
| 22-0043249-002   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SO-3286 Action CPL   | .G AAS137-LH-CS       | \$306.20      | \$306.20                                |
| 22-0043249-003   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SO-3287 Action Cplg  | AAS137-LH-CS 5        | \$317.76      | \$317.76                                |
| 22-0043249-004   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SO-3288 Action Cplg  | AAS137-LH-CS 5        | \$319.30      | \$319.30                                |
| 22-0043249-005   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #LB-30 / Leatherhead  | Tools / 30" Leathe    | \$224.40      | \$224.40                                |
| 22-0043249-006   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SAC-44-E / ZICO / CI | hoc for up to 44" tir | \$528.48      | \$528.48                                |
| 22-0043249-007   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SO-3291 Ajax Tool 9  | 11-RKM Air Chisel     | \$2,179.80    | \$2,179.80                              |
| 22-0043249-008   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #1262 / AKRON / Clap  | per Valve Siamese     | \$939.50      | \$939.50                                |
| 22-0043249-009   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #SO-3292 Tele Lite S  | prinkler Shut Off T   | \$21.59       | \$21.59                                 |
| 22-0043249-010   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | #381101 Elkhart Bras  | s / X-86-A Gate Val   | \$495.50      | \$495.50                                |
| 22-0043249-011   | 07/25/2022 | 07/25/2022        | ATLANTIC EMERGENCY SOLUT | TIONS INC     | Estimated Freight     |                       | \$50.00       | \$50.00                                 |
|                  |            |                   |                          |               | 2                     | 18-3220-53651         | \$43,093.81   | \$43,093.81                             |
| 218-3220-53652   |            | MEDIC UNIT        |                          | \$0.00        | \$0.00                | \$0.00                | \$0.00        | \$0.00                                  |
| 218-3220-53653   |            | COMMAND VEHICLE   | W/ACCESSORIES            | \$59,000.00   | \$0.00                | \$59,000.00           | \$0.00        | \$59,000.00                             |
| 218-3220-53654   |            | CHASE VEHICLE     |                          | \$0.00        | \$0.00                | \$0.00                | \$0.00        | \$0.00                                  |
| 210 0220 00001   |            |                   | CAPITAL OUTLAY Totals:   | \$483,819.89  | \$186,582.66          | \$297,237.23          | \$49,803.70   | \$247,433.53                            |
|                  | AMB        |                   | PORTATION SERV Totals:   | \$857,810.16  | \$382,567.91          | \$475,242.25          | \$136,590.64  | \$338,651.61                            |
| 218 Total:       |            |                   |                          | \$857,810.16  | \$382,567.91          | \$475,242.25          | \$136,590.64  | \$338,651.61                            |
| Fund: 224        |            | PARKS & RECRE     | ATION ELIND              | <b>,</b>      | , ,                   | ¥ 2,= .=.=2           | ************* | *************************************** |
|                  |            |                   | ATIONTOND                |               |                       |                       |               |   |
| PARKS AND RE     |            | N                 |                          |               |                       |                       |               |   |
| SALARIES & B     | ENEFIIS    |                   |                          |               |                       |                       |               |   |
| 224-6000-51110   |            | SALARIES - DEPT H |                          | \$88,681.00   | \$50,405.85           | \$38,275.15           | \$0.00        | \$38,275.15                             |
| 224-6000-51111   |            | SALARIES - PERSON | NNEL                     | \$653,130.00  | \$380,059.58          | \$273,070.42          | \$0.00        | \$273,070.42                            |
| 224-6000-51112   |            | SALARIES OFFICE F | PERSONNEL                | \$60,472.00   | \$34,541.56           | \$25,930.44           | \$0.00        | \$25,930.44                             |
| 224-6000-51113   |            | SALARIES - SEASON | NAL PERSONNEL            | \$145,787.00  | \$85,348.15           | \$60,438.85           | \$0.00        | \$60,438.85                             |
| 224-6000-51115   |            | LONGEVITY         |                          | \$1,400.00    | \$0.00                | \$1,400.00            | \$0.00        | \$1,400.00                              |
| 224-6000-51120   |            | OVERTIME          |                          | \$40,000.00   | \$29,682.69           | \$10,317.31           | \$0.00        | \$10,317.31                             |
| 224-6000-51130   |            | LEAVE SALE        |                          | \$40,011.00   | \$3,729.35            | \$36,281.65           | \$0.00        | \$36,281.65                             |
| 224-6000-51211   |            | PERS/EMPLOYERS    | SHARE                    | \$138,526.00  | \$78,792.61           | \$59,733.39           | \$0.00        | \$59,733.39                             |
| 224-6000-51213   |            | MEDICARE/SS TAXE  | ES .                     | \$14,393.00   | \$8,304.09            | \$6,088.91            | \$0.00        | \$6,088.91                              |
| 224-6000-51232   |            | UNIFORMS          |                          | \$9,843.71    | \$4,605.24            | \$5,238.47            | \$4,588.47    | \$650.00                                |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                   |               | Line Description      |                       | Enc. Balance  | Line Amount                             |
| 22-0042713-002   | 01/03/2022 | 07/13/2022        | UNIFIRST CORPORATION     |               | 2022 UNIFORM RENT     |                       | \$1,983.91    | \$3,500.00                              |
| 22-0042719-002   | 01/03/2022 | 06/29/2022        | BLNKET                   |               | 2022 UNIFORM / APP    | AREL PURCHASE         | \$1,638.10    | \$2,950.00                              |
| 22-0042775-003   | 01/03/2022 | 07/29/2022        | BLNKET                   |               | Brumbaugh, Dean       |                       | \$225.00      | \$225.00                                |
| 22-0042775-007   | 01/03/2022 | 06/20/2022        | BLNKET                   |               | Eldridge, Stephen     |                       | \$8.54        | \$175.00                                |
| 22-0042775-024   | 01/03/2022 | 04/13/2022        | BLNKET                   |               | Rohler, Scott         |                       | \$39.52       | \$175.00                                |
| 22-0042775-031   | 01/03/2022 | 07/29/2022        | BLNKET                   |               | Stiles, Josh          |                       | \$225.00      | \$225.00                                |
| 22-0042775-033   | 01/03/2022 | 02/24/2022        | BLNKET                   |               | Tompkins, Mike        |                       | \$18.40       | \$175.00                                |
| 22-0042775-035   | 01/03/2022 | 07/29/2022        | BLNKET                   |               | GARRETSON, FRANK      | KLIN                  | \$225.00      | \$225.00                                |
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| Account        |            | Description      |                          | Budget         | Expense           | UnExp. Balance      | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|--------------------------|----------------|-------------------|---------------------|--------------|----------------|
| 22-0042775-036 | 01/03/2022 | 07/29/2022       | BLNKET                   |                | MCFALL, ROCKY     |                     | \$225.00     | \$225.00       |
|                |            |                  |                          |                |                   | 224-6000-51232      | \$4,588.47   | \$7,875.00     |
| 224-6000-51239 |            | TRAINING         |                          | \$3,200.00     | \$355.00          | \$2,845.00          | \$0.00       | \$2,845.00     |
| 224-6000-51241 |            | MEDICAL          |                          | \$231,822.00   | \$121,713.81      | \$110,108.19        | \$0.00       | \$110,108.19   |
| 224-6000-51242 |            | MEDICAL OPT-OUT  |                          | \$5,004.00     | \$2,474.68        | \$2,529.32          | \$0.00       | \$2,529.32     |
| 224-6000-51261 |            | WORKERS' COMPE   |                          | \$15,912.00    | \$3,293.18        | \$12,618.82         | \$0.00       | \$12,618.82    |
|                |            | SALA             | ARIES & BENEFITS Totals: | \$1,448,181.71 | \$803,305.79      | \$644,875.92        | \$4,588.47   | \$640,287.45   |
| OTHER          |            |                  |                          |                |                   |                     |              |                |
| 224-6000-52412 |            | CONTRACTED SER   |                          | \$14,350.88    | \$3,515.44        |                     | \$10,835.44  | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description  | 1                   | Enc. Balance | Line Amount    |
| 22-0042801-001 | 01/05/2022 | 02/14/2022       | BLNKET                   |                |                   | I - PARKS CONTRA    | \$2,470.00   | \$2,470.00     |
| 22-0042850-003 | 01/07/2022 | 07/13/2022       | AT&T MOBILITY            |                | 2022 MONTHLY W    | IRELESS CHARGES     | \$3,362.44   | \$5,650.00     |
| 22-0042895-001 | 01/12/2022 | 01/12/2022       | CIVICPLUS                |                |                   | vic Rec Maintenance | \$5,000.00   | \$5,000.00     |
| 22-0042998-019 | 02/17/2022 | 06/20/2022       | S A COMUNALE CO INC      |                | INSPECTION & TES  | STING FIRE SYSTE    | \$3.00       | \$30.00        |
|                |            |                  |                          |                |                   | 224-6000-52412      | \$10,835.44  | \$13,150.00    |
| 224-6000-52413 |            | LIFELINE MEDICAL | ALERT PROGRAM            | \$0.00         | \$0.00            | \$0.00              | \$0.00       | \$0.00         |
| 224-6000-52423 |            | REPAIRS/MAINT SE | RVICES                   | \$2,000.00     | \$0.00            | \$2,000.00          | \$0.00       | \$2,000.00     |
| 224-6000-52425 |            | RENTALS          |                          | \$1,500.00     | \$301.58          | \$1,198.42          | \$1,198.42   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description  |                     | Enc. Balance | Line Amount    |
| 22-0042671-001 | 01/03/2022 | 06/24/2022       | BLNKET                   |                | 2022 RENTALS - PA | ARKS                | \$1,198.42   | \$1,500.00     |
|                |            |                  |                          |                |                   | 224-6000-52425      | \$1,198.42   | \$1,500.00     |
| 224-6000-52431 |            | TRAVEL EXPENSE   |                          | \$2,000.00     | \$0.00            | \$2,000.00          | \$0.00       | \$2,000.00     |
| 224-6000-52441 |            | TELEPHONE/MOBIL  | ES                       | \$2,500.00     | \$671.18          | \$1,828.82          | \$0.00       | \$1,828.82     |
| 224-6000-52443 |            | POSTAGE          |                          | \$0.00         | \$0.00            | \$0.00              | \$0.00       | \$0.00         |
| 224-6000-52446 |            | ADVERTISING      |                          | \$7,330.00     | \$3,163.00        | \$4,167.00          | \$4,167.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description  | 1                   | Enc. Balance | Line Amount    |
| 22-0042985-002 | 02/15/2022 | 07/13/2022       | BLNKET                   |                | 2022 ADVERTISING  | G PARKS & REC INC   | \$4,167.00   | \$5,000.00     |
|                |            |                  |                          |                |                   | 224-6000-52446      | \$4,167.00   | \$5,000.00     |
| 224-6000-52461 |            | PRINTING         |                          | \$0.00         | \$0.00            | \$0.00              | \$0.00       | \$0.00         |
| 224-6000-52470 |            | SUPPLIES AND MAT | ERIALS                   | \$8,500.00     | \$5,943.36        | \$2,556.64          | \$2,556.64   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description  |                     | Enc. Balance | Line Amount    |
| 22-0042684-001 | 01/03/2022 | 07/13/2022       | BLNKET                   |                | 2022 SUPPLIES/MA  | ATERIALS - PARKS    | \$43.26      | \$5,000.00     |
| 22-0042684-002 | 01/03/2022 | 07/14/2022       | BLNKET                   |                | 2022 SUPPLIES/MA  | ATERIALS PARKS DI   | \$562.18     | \$1,500.00     |
| 22-0042684-003 | 01/03/2022 | 07/20/2022       | BLNKET                   |                | 2022 PARKS SUPP   | LIES/MATERIALS IN   | \$1,951.20   | \$2,000.00     |
|                |            |                  |                          |                |                   | 224-6000-52470      | \$2,556.64   | \$8,500.00     |
| 224-6000-52510 |            | OFFICE SUPPLIES  |                          | \$700.00       | \$75.73           | \$624.27            | \$624.27     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description  |                     | Enc. Balance | Line Amount    |
| 22-0042821-001 | 01/05/2022 | 04/05/2022       | BLNKET                   |                | 2022 RECREATION   | I - PARKS OFFICE S  | \$624.27     | \$665.01       |
|                |            |                  |                          |                |                   |                     |              |                |

| Account        | ı          | Description      |                    | Budget       | Expense l              | JnExp. Balance      | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|--------------------|--------------|------------------------|---------------------|--------------|----------------|
|                |            |                  |                    |              | 2                      | 24-6000-52510       | \$624.27     | \$665.01       |
| 224-6000-52512 | ı          | PLAC DUES/PORTA  | GE LAKES ADVISO    | \$500.00     | \$500.00               | \$0.00              | \$0.00       | \$0.00         |
| 224-6000-52513 |            | COMMUNITY EVENT  |                    | \$157,095.00 | \$98,190.72            | \$58,904.28         | \$27,206.74  | \$31,697.54    |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor             | <u> </u>     | Line Description       | · · ·               | Enc. Balance | Line Amount    |
| 22-0042859-001 | 01/10/2022 | 06/02/2022       | BLNKET SPR         |              | 2022 Recreation Twist  | ed WilderFest       | \$5,548.95   | \$6,000.00     |
| 22-0042867-001 | 01/10/2022 | 07/25/2022       | BLNKET SPR         |              | 2022 Recreation Child  | ren's Entertainment | \$300.00     | \$3,775.00     |
| 22-0042869-001 | 01/10/2022 | 05/20/2022       | BLNKET SPR         |              | 2022 Recreation Sprin  | g Fishing Derby     | \$292.36     | \$3,000.00     |
| 22-0042870-001 | 01/10/2022 | 07/20/2022       | BLNKET SPR         |              | 2022 Recreation Freed  | domFest costs to in | \$13,938.81  | \$95,000.00    |
| 22-0042873-001 | 01/10/2022 | 06/24/2022       | BLNKET SPR         |              | 2022 Recreation Mem    | orial Day Ceremon   | \$1,096.62   | \$10,000.00    |
| 22-0042874-001 | 01/10/2022 | 06/07/2022       | BLNKET SPR         |              | 2022 Recreation Camp   | p Reliance          | \$30.00      | \$145.00       |
| 22-0042875-001 | 01/10/2022 | 01/10/2022       | BLNKET SPR         |              | 2022 Recreation art-A  | -palooza            | \$6,000.00   | \$6,000.00     |
|                |            |                  |                    |              | 2                      | 24-6000-52513       | \$27,206.74  | \$123,920.00   |
| 224-6000-52570 | ı          | PROGRAM OPERAT   | ING EXPENSES       | \$89,050.00  | \$18,417.05            | \$70,632.95         | \$50,286.72  | \$20,346.23    |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor             |              | Line Description       |                     | Enc. Balance | Line Amount    |
| 22-0042852-001 | 01/10/2022 | 05/20/2022       | BLNKET SPR         |              | 2022 Recreation Volle  | yball Leagues       | \$4,867.30   | \$6,500.00     |
| 22-0042854-001 | 01/10/2022 | 04/05/2022       | BLNKET SPR         |              | 2022 Recreation Todd   | ler Snack-tivity    | \$630.53     | \$1,000.00     |
| 22-0042855-001 | 01/10/2022 | 01/10/2022       | BLNKET SPR         |              | 2022 Recreation Disc   | Golf Tournament     | \$500.00     | \$500.00       |
| 22-0042860-001 | 01/10/2022 | 01/10/2022       | BLNKET SPR         |              | 2022 Recreation Pickle | ,                   | \$500.00     | \$500.00       |
| 22-0042861-001 | 01/10/2022 | 07/14/2022       | BLNKET SPR         |              | 2022 Recreation Day,   | Teen, Toddler Ca    | \$5,577.58   | \$10,000.00    |
| 22-0042862-001 | 01/10/2022 | 04/19/2022       | BLNKET SPR         |              | 2022 Recreation Youth  | n Archery           | \$298.97     | \$750.00       |
| 22-0042863-001 | 01/10/2022 | 07/20/2022       | BLNKET SPR         |              | 2022 Recreation Softb  | all League          | \$4,018.00   | \$10,000.00    |
| 22-0042864-001 | 01/10/2022 | 07/20/2022       | BLNKET SPR         |              | 2022 Recreation Senio  | or Trips & Program  | \$6,999.00   | \$8,100.00     |
| 22-0042865-001 | 01/10/2022 | 01/10/2022       | BLNKET SPR         |              | 2022 Recreation First  | Tee                 | \$6,000.00   | \$6,000.00     |
| 22-0042866-001 | 01/10/2022 | 01/10/2022       | BLNKET SPR         |              | 2022 Recreation Corn   | hole (Adult)        | \$5,000.00   | \$5,000.00     |
| 22-0042872-001 | 01/10/2022 | 03/17/2022       | BLNKET SPR         |              | 2022 Recreation eSpo   | rts League          | \$1,000.00   | \$1,500.00     |
| 22-0042906-001 | 01/13/2022 | 05/05/2022       | SHARON RAE SNOWDEN |              | 2022 Recreation Danc   | e Classes           | \$5,996.00   | \$6,500.00     |
| 22-0043060-001 | 03/25/2022 | 03/31/2022       | CAMP Y-NOAH        |              | 2022 Recreation Girls  | Outdoor Education   | \$770.00     | \$1,100.00     |
| 22-0043074-001 | 04/07/2022 | 04/07/2022       | BLNKET             |              | 2022 Recreation Story  | Walk Kiosk          | \$1,000.00   | \$1,000.00     |
| 22-0043148-001 | 05/16/2022 | 07/25/2022       | BLNKET SPR         |              | 2022 Recreation Misce  |                     | \$2,129.34   | \$5,000.00     |
| 22-0043248-001 | 07/25/2022 | 07/25/2022       | BLNKET SPR         |              | 2022 Recreation Progr  | ram Operating REP   | \$5,000.00   | \$5,000.00     |
|                |            |                  |                    |              | 2                      | 24-6000-52570       | \$50,286.72  | \$68,450.00    |
| 224-6000-52571 | ı          | FRIENDS-TREE PRO | OGRAM              | \$3,000.00   | \$508.00               | \$2,492.00          | \$2,492.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor             |              | Line Description       |                     | Enc. Balance | Line Amount    |
| 22-0042868-001 | 01/10/2022 | 06/10/2022       | BLNKET SPR         |              | 2022 Recreation Frien  | ds Tree Program     | \$2,492.00   | \$3,000.00     |
|                |            |                  |                    |              | 2                      | 24-6000-52571       | \$2,492.00   | \$3,000.00     |
| 224-6000-52572 | i          | FRIENDS-BENCH PF | ROGRAM             | \$15,381.84  | \$7,779.12             | \$7,602.72          | \$7,602.72   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor             |              | Line Description       |                     | Enc. Balance | Line Amount    |
| 21-0041849-002 | 01/04/2021 | 02/15/2022       | BLNKET             |              | 2021 FRIENDS BENC      | H PROGRAM INC       | \$2,013.31   | \$6,480.00     |
| 22-0042856-001 | 01/10/2022 | 07/20/2022       | BLNKET SPR         |              | 2022 Recreation Frien  | ds Bench Program    | \$5,589.41   | \$8,000.00     |
|                |            |                  |                    |              | 2                      | 24-6000-52572       | \$7,602.72   | \$14,480.00    |

|                  |                  | 5                 |                  | As          | Of: //31/2022  | _                    |                     |              |                |
|------------------|------------------|-------------------|------------------|-------------|----------------|----------------------|---------------------|--------------|----------------|
| Account          |                  | Description       |                  |             | Budget         | Expense              | UnExp. Balance      | Encumbrance  | UnEnc. Balance |
| 224-6000-52573   |                  | FRIENDS-SCHOLAR   | SHIP PROGRAM     |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
| 224-6000-52575   |                  | FRIENDS - AMBASS  | ADORS            |             | \$2,500.00     | \$860.99             | \$1,639.01          | \$1,639.01   | \$0.00         |
| P.O. Number      | P.O. Date        | Trans. Date       | Vendor           |             |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 22-0042858-001   | 01/10/2022       | 07/08/2022        | BLNKET SPR       |             |                | 2022 Recreation Frie | ends Ambassador Pr  | \$1,639.01   | \$2,500.00     |
|                  |                  |                   |                  |             |                |                      | 224-6000-52575      | \$1,639.01   | \$2,500.00     |
| 224-6000-52581   |                  | VEHICLE MAINTENA  | CE/REPAIRS       |             | \$21,938.89    | \$13,181.84          | \$8,757.05          | \$8,757.05   | \$0.00         |
| P.O. Number      | P.O. Date        | Trans. Date       | Vendor           |             |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 22-0042706-001   | 01/03/2022       | 07/25/2022        | BLNKET           |             |                | 2022 VEHICLE / EQ    | UIPMENT MAINTEN     | \$1,374.75   | \$10,000.00    |
| 22-0043052-001   | 03/25/2022       | 06/20/2022        | BAKER VEHICLE SY | STEMS INC   |                | JACOBSEN MOWER       | R WEAR PARTS        | \$131.46     | \$1,674.83     |
| 22-0043184-001   | 06/15/2022       | 07/25/2022        | BLNKET           |             |                | 2022 PARKS VEHIC     | LE REPAIRS & MAI    | \$2,925.67   | \$5,000.00     |
| 22-0043184-002   | 06/15/2022       | 07/01/2022        | BLNKET           |             |                | 2022 PARKS VEHIC     | LE REPAIRS INCRE    | \$4,325.17   | \$4,325.17     |
|                  |                  |                   |                  |             |                |                      | 224-6000-52581      | \$8,757.05   | \$21,000.00    |
| 224-6000-52582   |                  | FUEL              |                  |             | \$30,000.00    | \$21,454.18          | \$8,545.82          | \$0.00       | \$8,545.82     |
| 224-6000-52841   |                  | MEMBERSHIP DUES   | 3                |             | \$2,150.00     | \$675.00             | \$1,475.00          | \$895.00     | \$580.00       |
| P.O. Number      | P.O. Date        | Trans. Date       | Vendor           |             |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 22-0042922-002   | 01/20/2022       | 01/20/2022        | BLNKET           |             |                | 2022 Recreation Mer  | mbership Dues, OPR  | \$850.00     | \$850.00       |
| 22-0042922-003   | 01/20/2022       | 01/20/2022        | BLNKET           |             |                | 2022 Recreation Mer  | mbership Dues, Sam' | \$45.00      | \$45.00        |
|                  |                  |                   |                  |             |                |                      | 224-6000-52841      | \$895.00     | \$895.00       |
| 224-6000-52848   |                  | BANK FEES         |                  |             | \$6,000.00     | \$3,285.07           | \$2,714.93          | \$0.00       | \$2,714.93     |
| 224-6000-52852   |                  | FUEL              |                  |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
| 224-6000-52860   |                  | PARKS REFUNDS     |                  |             | \$3,500.00     | \$1,835.00           | \$1,665.00          | \$0.00       | \$1,665.00     |
|                  |                  |                   | OTHER            | R Totals:   | \$369,996.61   | \$180,357.26         | \$189,639.35        | \$118,261.01 | \$71,378.34    |
| CAPITAL OUT      | LAY              |                   |                  |             |                |                      |                     |              |                |
| 224-6000-53640   |                  | FURNITURE & EQUI  | PMENT            |             | \$19,065.50    | \$2,408.45           | \$16,657.05         | \$751.00     | \$15,906.05    |
| P.O. Number      | P.O. Date        | Trans. Date       | Vendor           |             |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 21-0042194-001   | 05/25/2021       | 08/19/2021        | TRACTOR SUPPLY ( | CREDIT PLAN | N              | ATV SPRAYER WIT      | H 3 NOZZLE BOOM     | \$1.00       | \$400.00       |
| 22-0043241-001   | 07/19/2022       | 07/19/2022        | LIGHTSPEED TECHN | NOLOGIES    |                | NVR HARD DRIVE F     | REPLACEMENTS F      | \$750.00     | \$750.00       |
|                  |                  |                   |                  |             |                |                      | 224-6000-53640      | \$751.00     | \$1,150.00     |
| 224-6000-53650   |                  | VEHICLES          |                  |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
|                  |                  |                   | CAPITAL OUTLAY   | ∕ Totals:   | \$19,065.50    | \$2,408.45           | \$16,657.05         | \$751.00     | \$15,906.05    |
|                  |                  | PARKS A           | AND RECREATION   | l Totals:   | \$1,837,243.82 | \$986,071.50         | \$851,172.32        | \$123,600.48 | \$727,571.84   |
| PARKS OUTDO      | OR OPERA         | ATIONS            |                  |             |                |                      |                     |              |                |
| OTHER            | · <del>-</del> · |                   |                  |             |                |                      |                     |              |                |
| 224-6010-52412   |                  | OUTDOOR CONTRA    | CTED SERVICES    |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
| 224-6010-52423   |                  | OUTDOOR REPAIRS   |                  |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
| 224-6010-52425   |                  | OUTDOOR RENTALS   |                  |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
| 224-6010-52470   |                  | OUTDOOR SUPPLIE   |                  |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
| 224-6010-52571   |                  | FRIENDS - TREE PR |                  |             | \$0.00         | \$0.00               | \$0.00              | \$0.00       | \$0.00         |
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|                  |                  |                   |                  |             | =              |                      |                     |              |                |

As Of: 7/31/2022 Budget

Expense UnExp. Balance

Encumbrance UnEnc. Balance

Account

Description

| 224-6010-52572      |          | FRIENDS - BENCH P | ROGRAM                      | \$0.00      | \$0.00                        | \$0.00          | \$0.00       | \$0.0      |
|---------------------|----------|-------------------|-----------------------------|-------------|-------------------------------|-----------------|--------------|------------|
|                     |          |                   | OTHER Totals:               | \$0.00      | \$0.00                        | \$0.00          | \$0.00       | \$0.0      |
|                     |          | PARKS OUTDO       | OOR OPERATIONS Totals:      | \$0.00      | \$0.00                        | \$0.00          | \$0.00       | \$0.0      |
| CENTRAL PARK        |          |                   |                             |             |                               |                 |              |            |
| OTHER               |          |                   |                             |             |                               |                 |              |            |
| 224-7115-52412      | (        | CONTRACTED SER\   | /ICES                       | \$38,041.82 | \$11,810.24                   | \$26,231.58     | \$15,889.08  | \$10,342.5 |
| P.O. Number P.O.    | O. Date  | Trans. Date       | Vendor                      |             | Line Description              |                 | Enc. Balance | Line Amour |
| 19-0040550-001 09/  | /18/2019 | 10/08/2020        | TC ARCHITECTS INC           |             | TC ARCHITECTS - CE            | NTRAL PARK AR   | \$2,630.99   | \$5,800.0  |
| 22-0042733-003 01/0 | /03/2022 | 07/13/2022        | UNIFIRST CORPORATION        |             | 2022 MAT RENTALS-0            | CENTRAL PARK    | \$233.07     | \$475.0    |
| 22-0042734-013 01/0 | /03/2022 | 07/13/2022        | GARDINER                    |             | 2022 GARDINER CEN             | TRAL PARK - CIT | \$665.02     | \$1,330.0  |
| 22-0042773-004 01/0 | /03/2022 | 07/25/2022        | SMITH JANITORIAL            |             | 2022 SMITH JANITOR            | IAL - CENTRAL P | \$3,600.00   | \$7,200.0  |
| 22-0042780-001 01/0 | /03/2022 | 07/25/2022        | BLNKET                      |             | 2022 CONTRACTED S             | SERVICES - CENT | \$415.00     | \$1,000.0  |
| 22-0042780-002 01/0 | /03/2022 | 07/08/2022        | BLNKET                      |             | 2022 CONTRACTED S             | SERVICE CENTRA  | \$1,500.00   | \$1,500.0  |
| 22-0042825-002 01/0 | /05/2022 | 06/07/2022        | ALPINE LANDSCAPING          |             | 2022 CENTRAL PARK             |                 | \$741.00     | \$1,482.0  |
| 22-0042842-002 01/0 | /05/2022 | 05/19/2022        | PROTECH SECURITY INCORPORA  | TED         | 2022 RECREATION - F           | PROTECH SECU    | \$310.00     | \$550.0    |
| 22-0042964-007 02/0 | /02/2022 | 07/20/2022        | LIGHTSPEED TECHNOLOGIES     |             | 2022 NETWORK INFR             | ASTRUCTURE M    | \$525.00     | \$1,260.   |
| 22-0042969-003 02/0 | /02/2022 | 07/20/2022        | LIGHTSPEED TECHNOLOGIES     |             | 2022 WIFI IN PARKS -          | CENTRAL         | \$625.00     | \$1,500.   |
| 22-0042998-009 02/  | /17/2022 | 06/20/2022        | S A COMUNALE CO INC         |             | <b>INSPECTION &amp; TESTI</b> | NG FIRE SYSTE   | \$30.00      | \$842.     |
| 22-0042999-001 02/  | /17/2022 | 02/17/2022        | JONES FISH & LAKE MANAGEMEN | Т           | 2022 POND MANAGE              | MENT - CENTRAL  | \$2,295.00   | \$2,295.   |
| 22-0043253-001 07/2 | /25/2022 | 07/25/2022        | ELLET NEON & PLASTIC SIGNS  |             | ELLET NEON SALES              | & SERVICE - SIG | \$2,319.00   | \$2,319.   |
|                     |          |                   |                             |             | 2:                            | 24-7115-52412   | \$15,889.08  | \$27,553.5 |
| 224-7115-52423      | I        | REPAIRS & MAINTEI | NANCE                       | \$10,525.19 | \$4,709.79                    | \$5,815.40      | \$1,815.40   | \$4,000.0  |
| P.O. Number P.O.    | O. Date  | Trans. Date       | Vendor                      |             | Line Description              |                 | Enc. Balance | Line Amou  |
| 22-0042762-001 01/0 | /03/2022 | 07/20/2022        | BLNKET                      |             | 2022 REPAIRS/MAINT            | ENANCE - CENT   | \$90.40      | \$4,000.0  |
| 22-0042762-002 01/0 | /03/2022 | 07/20/2022        | BLNKET                      |             | 2022 REPAIRS/MAINT            | ENANCE CENTR    | \$725.00     | \$1,000.   |
| 22-0042762-003 01/0 | /03/2022 | 07/08/2022        | BLNKET                      |             | 2022 REPAIRS/MAINT            | ENANCE CENTR    | \$1,000.00   | \$1,000.   |
|                     |          |                   |                             |             | 2                             | 24-7115-52423   | \$1,815.40   | \$6,000.0  |
| 224-7115-52441      | -        | TELEPHONE         |                             | \$5,000.00  | \$2,627.36                    | \$2,372.64      | \$0.00       | \$2,372.   |
| 224-7115-52451      |          | ELECTRICITY       |                             | \$10,000.00 | \$5,414.07                    | \$4,585.93      | \$0.00       | \$4,585.   |
| 224-7115-52452      | ,        | WATER/SEWER       |                             | \$1,950.00  | \$1,173.88                    | \$776.12        | \$0.00       | \$776.     |
| 224-7115-52453      | (        | GAS UTILITY       |                             | \$3,050.00  | \$2,563.75                    | \$486.25        | \$0.00       | \$486.     |
| 224-7115-52512      | ;        | SUPPLIES & MATER  | IALS                        | \$17,518.27 | \$4,994.12                    | \$12,524.15     | \$2,224.15   | \$10,300.  |
| P.O. Number P.O.    | O. Date  | Trans. Date       | Vendor                      |             | Line Description              |                 | Enc. Balance | Line Amou  |
| 22-0042736-001 01/0 | /03/2022 | 07/14/2022        | BLNKET                      |             | 2022 SUPPLIES/MATE            | ERIALS - CENTRA | \$123.82     | \$3,000    |
| 22-0042736-002 01/0 | /03/2022 | 07/25/2022        | BLNKET                      |             | 2022 SUPPLIES/MATE            | ERIALS CENTRAL  | \$365.25     | \$1,000.   |
| 22-0042736-003 01/0 | /03/2022 | 06/29/2022        | BLNKET                      |             | 2022 SUPPLIES/MATE            | ERIALS CENTRAL  | \$701.50     | \$1,000.   |
| 22-0042818-003 01/0 | /05/2022 | 07/13/2022        | W W GRAINGER INC            |             | 2022 CENTRAL PARK             | K TRASH & REST  | \$1,033.58   | \$2,200.   |
|                     |          |                   |                             |             | 2                             | 24-7115-52512   | \$2,224.15   | \$7,200.0  |
|                     |          |                   | OTHER Totals:               | \$86,085.28 | \$33,293.21                   | \$52,792.07     | \$19,928.63  | \$32,863.4 |

|                |                          |                   | AS                        | OT: 7/31/2022 |                    |                  |              |   |
|----------------|--------------------------|-------------------|---------------------------|---------------|--------------------|------------------|--------------|---|
| Account        |                          | Description       |                           | Budget        | Expense            | UnExp. Balance   | Encumbrance  | UnEnc. Balance                          |
| CAPITAL OUT    | LAY                      |                   |                           |               |                    |                  |              |   |
| 224-7115-53630 |                          | LAND IMPROVEMEN   | ITS                       | \$0.00        | \$0.00             | \$0.00           | \$0.00       | \$0.00                                  |
| 224-7115-53640 |                          | FURNITURE/EQUIPM  |                           | \$5,000.00    | \$0.00             | \$5,000.00       | \$0.00       | \$5,000.00                              |
|                |                          |                   | CAPITAL OUTLAY Totals:    | \$5,000.00    | \$0.00             | \$5,000.00       | \$0.00       | \$5,000.00                              |
|                |                          |                   | CENTRAL PARK Totals:      | \$91,085.28   | \$33,293.21        | \$57,792.07      | \$19,928.63  | \$37,863.44                             |
|                |                          |                   | OLIVITALI ARRETORIS.      | ψ51,005.20    | ψ00,200.21         | ψοι,ιοΣ.οι       | ψ13,320.03   | ψοτ,000.++                              |
| 1781 TOWN PAI  | RK BLVD                  |                   |                           |               |                    |                  |              |   |
| OTHER          |                          |                   |                           |               |                    |                  |              |   |
| 224-7120-52451 |                          | ELECTRICITY       |                           | \$0.00        | \$0.00             | \$0.00           | \$0.00       | \$0.00                                  |
|                |                          |                   | OTHER Totals:             | \$0.00        | \$0.00             | \$0.00           | \$0.00       | \$0.00                                  |
|                |                          | 1781 7            | OWN PARK BLVD Totals:     | \$0.00        | \$0.00             | \$0.00           | \$0.00       | \$0.00                                  |
| IOUN TODOK S   | ENIOD/CC                 |                   |                           | ,             | , ,                | ,                | ,            | • |
| JOHN TOROK S   | ENIOR/CC                 | DIVINIUNITY CT    |                           |               |                    |                  |              |   |
| OTHER          |                          |                   |                           |               |                    |                  |              |   |
| 224-7300-52412 |                          | CONTRACTED SERV   |                           | \$8,728.00    | \$4,195.94         | \$4,532.06       | \$3,347.06   | \$1,185.00                              |
| P.O. Number    | P.O. Date                | Trans. Date       | Vendor                    |               | Line Description   |                  | Enc. Balance | Line Amount                             |
| 21-0042465-001 | 11/04/2021               | 05/05/2022        | SIKICH                    |               | SIKICH - TROUBLE   | SHOOT & DOCUME   | \$1,239.75   | \$2,587.50                              |
| 22-0042733-002 | 01/03/2022               | 07/13/2022        | UNIFIRST CORPORATION      |               | 2022 MAT RENTALS   | S-TOROK CENTER   | \$227.31     | \$475.00                                |
| 22-0042734-001 | 01/03/2022               | 07/13/2022        | GARDINER                  |               |                    | TOROK CENTER - C | \$645.00     | \$1,290.00                              |
| 22-0042842-001 | 01/05/2022               | 07/13/2022        | PROTECH SECURITY INCORPOR | RATED         | 2022 RECREATION    |                  | \$185.00     | \$500.00                                |
| 22-0042964-006 | 02/02/2022               | 07/20/2022        | LIGHTSPEED TECHNOLOGIES   |               |                    | FRASTRUCTURE M   | \$425.00     | \$1,020.00                              |
| 22-0042969-007 | 02/02/2022               | 07/20/2022        | LIGHTSPEED TECHNOLOGIES   |               | 2022 WIFI IN PARK  |                  | \$625.00     | \$1,500.00                              |
|                |                          |                   |                           |               |                    | 224-7300-52412   | \$3,347.06   | \$7,372.50                              |
| 224-7300-52422 |                          | JANITORIAL SERVIC | CES                       | \$8,100.00    | \$4,200.00         | \$3,900.00       | \$3,900.00   | \$0.00                                  |
| P.O. Number    | P.O. Date                | Trans. Date       | Vendor                    |               | Line Description   |                  | Enc. Balance | Line Amount                             |
| 22-0042773-003 | 01/03/2022               | 07/25/2022        | SMITH JANITORIAL          |               | 2022 SMITH JANITO  | DRIAL - TOROK CE | \$3,900.00   | \$7,500.00                              |
|                |                          |                   |                           |               |                    | 224-7300-52422   | \$3,900.00   | \$7,500.00                              |
| 224-7300-52423 |                          | REPAIRS/MAINT SEI | DVICES                    | \$5,551.87    | \$1,565.77         | \$3,986.10       | \$1,986.10   | \$2,000.00                              |
| P.O. Number    | P.O. Date                |                   | Vendor                    | ψ5,551.07     | Line Description   | ψ5,900.10        | Enc. Balance | Line Amount                             |
| -              |                          |                   |                           |               | ·                  |                  |              |   |
| 22-0042720-001 | 01/03/2022<br>01/03/2022 | 05/09/2022        | BLNKET                    |               |                    | NTENANCE TORO    | \$486.10     | \$1,500.00<br>\$1,500.00                |
| 22-0042720-002 | 01/03/2022               | 06/07/2022        | BLNKET                    |               | 2022 REPAIRS/IVIAI | NTENANCE TOROK   | \$1,500.00   | \$1,500.00                              |
|                |                          |                   |                           |               |                    | 224-7300-52423   | \$1,986.10   | \$3,000.00                              |
| 224-7300-52441 |                          | TELEPHONE/MOBIL   | ES                        | \$600.00      | \$359.72           | \$240.28         | \$0.00       | \$240.28                                |
| 224-7300-52451 |                          | ELECTRICITY       |                           | \$5,500.00    | \$1,600.85         | \$3,899.15       | \$0.00       | \$3,899.15                              |
| 224-7300-52452 |                          | WATER/SEWER       |                           | \$1,500.00    | \$270.95           | \$1,229.05       | \$0.00       | \$1,229.05                              |
| 224-7300-52453 |                          | GAS UTILITY       |                           | \$1,000.00    | \$699.25           | \$300.75         | \$0.00       | \$300.75                                |
| 224-7300-52512 |                          | GENERAL SUPPLIES  |                           | \$8,036.50    | \$2,866.84         | \$5,169.66       | \$3,069.66   | \$2,100.00                              |
| P.O. Number    | P.O. Date                | Trans. Date       | Vendor                    |               | Line Description   |                  | Enc. Balance | Line Amount                             |
| 22-0042701-001 | 01/03/2022               | 07/14/2022        | BLNKET                    |               | 2022 GENERAL SU    | PPLIES - TOROK C | \$1,647.34   | \$3,500.00                              |
|                |                          |                   |                           |               |                    |                  |              |   |

| Account        |            | Description     |                             | Budget      | Expense I          | JnExp. Balance   | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|-----------------------------|-------------|--------------------|------------------|--------------|----------------|
| 22-0042818-006 | 01/05/2022 | 07/13/2022      | W W GRAINGER INC            |             | 2022 TOROK CENTE   | R TRASH & REST   | \$1,422.32   | \$2,700.00     |
|                |            |                 |                             |             | 2                  | 224-7300-52512   | \$3,069.66   | \$6,200.00     |
| 224-7300-52860 |            | REFUNDS         |                             | \$0.00      | \$0.00             | \$0.00           | \$0.00       | \$0.00         |
|                |            |                 | OTHER Totals:               | \$39,016.37 | \$15,759.32        | \$23,257.05      | \$12,302.82  | \$10,954.23    |
| CAPITAL OUTI   | LAY        |                 |                             |             |                    |                  |              |                |
| 224-7300-53620 |            | LAND IMPROVEMEN | NTS                         | \$3,000.00  | \$0.00             | \$3,000.00       | \$0.00       | \$3,000.00     |
| 224-7300-53640 |            | EQUIPMENT/FURNI | TURE                        | \$3,700.00  | \$0.00             | \$3,700.00       | \$0.00       | \$3,700.00     |
|                |            |                 | CAPITAL OUTLAY Totals:      | \$6,700.00  | \$0.00             | \$6,700.00       | \$0.00       | \$6,700.00     |
|                | JOHI       | N TOROK SENIO   | R/COMMUNITY CT Totals:      | \$45,716.37 | \$15,759.32        | \$29,957.05      | \$12,302.82  | \$17,654.23    |
| VETERAN'S PA   | RK         |                 |                             |             |                    |                  |              |                |
| OTHER          |            |                 |                             |             |                    |                  |              |                |
| 224-7310-52412 |            | CONTRACTED SER  | VICES - VETERANS PARK       | \$6,911.00  | \$1,410.50         | \$5,500.50       | \$2,286.50   | \$3,214.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                      |             | Line Description   |                  | Enc. Balance | Line Amount    |
| 22-0042808-001 | 01/05/2022 | 04/13/2022      | MIDWEST ENGRAVING           |             | 2022 RECREATION -  | MIDWEST ENGRA    | \$886.50     | \$1,000.00     |
| 22-0042808-002 | 01/05/2022 | 05/27/2022      | MIDWEST ENGRAVING           |             | 2022 RECREATION N  | MIDWEST ENGRA    | \$1,000.00   | \$1,000.00     |
| 22-0043170-001 | 05/31/2022 | 06/10/2022      | PERFECT POWER WASH COMMER   | RCIAL       | 2022 RECREATION -  | PERFECT POWE     | \$400.00     | \$1,286.00     |
|                |            |                 |                             |             | 2                  | 224-7310-52412   | \$2,286.50   | \$3,286.00     |
| 224-7310-52451 |            | ELECTRICITY     |                             | \$2,000.00  | \$927.91           | \$1,072.09       | \$0.00       | \$1,072.09     |
| 224-7310-52453 |            | GAS UTILITY     |                             | \$8,500.00  | \$3,102.30         | \$5,397.70       | \$0.00       | \$5,397.70     |
|                |            |                 | OTHER Totals:               | \$17,411.00 | \$5,440.71         | \$11,970.29      | \$2,286.50   | \$9,683.79     |
| CAPITAL OUTI   | LAY        |                 |                             |             |                    |                  |              |                |
| 224-7310-53620 |            | LAND IMPROVEMEN | NTS                         | \$500.00    | \$0.00             | \$500.00         | \$0.00       | \$500.00       |
|                |            |                 | CAPITAL OUTLAY Totals:      | \$500.00    | \$0.00             | \$500.00         | \$0.00       | \$500.00       |
|                |            |                 | VETERAN'S PARK Totals:      | \$17,911.00 | \$5,440.71         | \$12,470.29      | \$2,286.50   | \$10,183.79    |
| BOETTLER PAR   | RK PROPE   | RTY             |                             |             |                    |                  |              |                |
| OTHER          |            |                 |                             |             |                    |                  |              |                |
| 224-7800-52412 |            | CONTRACTED SER  | VICES                       | \$23,917.50 | \$8,739.20         | \$15,178.30      | \$13,928.30  | \$1,250.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                      | · · ·       | Line Description   | · · ·            | Enc. Balance | Line Amount    |
| 22-0042734-011 | 01/03/2022 | 07/13/2022      | GARDINER                    |             | 2022 GARDINER BO   | ETTLER PARK - CI | \$165.00     | \$330.00       |
| 22-0042739-001 | 01/03/2022 | 06/29/2022      | BLNKET                      |             | 2022 CONTRACTED    |                  | \$2,177.50   | \$2,752.50     |
| 22-0042825-003 | 01/05/2022 | 06/07/2022      | ALPINE LANDSCAPING          |             | 2022 BOETTLER PAR  | RK               | \$1,123.00   | \$2,246.00     |
| 22-0042961-002 | 01/28/2022 | 06/29/2022      | OHIO GEESE CONTROL LLC      |             | 2022 CANADA GEES   | E MANAGEMENT -   | \$6,916.80   | \$11,528.00    |
| 22-0042964-005 | 02/02/2022 | 07/20/2022      | LIGHTSPEED TECHNOLOGIES     |             | 2022 NETWORK INF   | RASTRUCTURE M    | \$525.00     | \$1,260.00     |
| 22-0042969-002 | 02/02/2022 | 07/20/2022      | LIGHTSPEED TECHNOLOGIES     |             | 2022 WIFI IN PARKS |                  | \$625.00     | \$1,500.00     |
| 22-0042970-002 | 02/02/2022 | 07/20/2022      | ABC PORT A THRONES LLC      |             | 2022 PORTABLE TO   | LET RENTALS - B  | \$255.00     | \$635.00       |
| 22-0042999-002 | 02/17/2022 | 02/17/2022      | JONES FISH & LAKE MANAGEMEN | Т           | 2022 POND MANAGE   |                  | \$1,391.00   | \$1,391.00     |
| 22-0043097-002 | 04/19/2022 | 04/19/2022      | ENVIROSCIENCE INC           |             | INVASIVE SPECIES I |                  | \$750.00     | \$750.00       |
|                |            |                 |                             |             | 2                  | 224-7800-52412   | \$13,928.30  | \$22,392.50    |

| P.O. Number   P.O. Date   | Account        |            | Description       |                      | Budget              | Expense           | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|---|----------------|------------|-------------------|----------------------|---------------------|-------------------|-------------------|--------------|----------------|
| 2-0.04272-2-0.01   0.103/2022   | 224-7800-52423 |            | REPAIRS & MAINTEN | NANCE                | \$18,251.83         | \$2,874.07        | \$15,377.76       | \$4,877.76   | \$10,500.00    |
| 22-0042772-003   01/03/2022   07/18/2022   BLNKET   2022 REPAIRS/MAINTENANCE BOETT   \$1,899.71   \$2,500.00   \$2,200.00   \$2   | P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                     | Line Description  | 1                 | Enc. Balance | Line Amount    |
| \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | 22-0042722-001 | 01/03/2022 | 07/25/2022        | BLNKET               |                     | 2022 REPAIRS/MA   | INTENANCE - BOET  | \$1,178.05   | \$2,500.00     |
| 224-7800-5245   | 22-0042722-002 | 01/03/2022 | 07/25/2022        | BLNKET               |                     | 2022 REPAIRS/MA   | INTENANCE BOETT   | \$1,699.71   | \$2,500.00     |
| 224-7800-5245    BLECTRICITY   \$11,300   \$6,802.19   \$4,497.81   \$0.00   \$1,411.00   \$2,789.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$1,411.00   \$0.00   \$0.00   \$1,411.00   \$0.00   \$0.00   \$0.00   \$0.4434.41   \$0.00  | 22-0042722-003 | 01/03/2022 | 07/18/2022        | BLNKET               |                     | 2022 REPAIRS/MA   | INTENANCE BOETT   | \$2,000.00   | \$2,000.00     |
| Part   |                |            |                   |                      |                     |                   | 224-7800-52423    | \$4,877.76   | \$7,000.00     |
| P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount  | 224-7800-52451 |            | ELECTRICITY       |                      | \$11,300.00         | \$6,802.19        | \$4,497.81        | \$0.00       | \$4,497.81     |
| P.O. Number   P.O. Date   | 224-7800-52452 |            | WATER/SEWER       |                      | \$4,200.00          | \$2,789.00        | \$1,411.00        | \$0.00       | \$1,411.00     |
| 22-0042670-001   01/03/2022   07/20/2022   BLNKET   2022 SUPPLIES/MATERIALS - BOETTL   \$1,068.87   \$3,611.88  | 224-7800-52512 |            | SUPPLIES & MATER  | IALS                 | \$9,977.42          | \$5,543.01        | \$4,434.41        | \$4,434.41   | \$0.00         |
| 22-0042816-002 07/13/2022 07/13/2022 DWA RECREATION INC ENGINEERED WOOD FIBER PLAYINGRO \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.280.00 \$2.24-7800-52512 \$4.434.41 \$8.400.88 \$2.670.00 \$2.24-7800-52512 \$4.434.41 \$8.400.88 \$2.280.00 \$2.24-7800-52512 \$4.434.41 \$8.400.88 \$2.280.00 \$2.24-7800-52512 \$4.434.41 \$8.400.88 \$2.280.00 \$2.24-7800-52512 \$4.434.41 \$8.400.88 \$2.280.00 \$2.24-7800-52500 \$4.434.41 \$8.400.88 \$2.24-7800-53620 \$1.00 IMPROVEMENTS \$1.300.00 \$0.00 \$1.300.00 \$ | P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                     | Line Description  | 1                 | Enc. Balance | Line Amount    |
| 22-0043157-001   05/23/2022   DWA RECREATION INC   ENGINEERED WOOD FIBER PLAYGRO   \$2,289.00   \$2,289.00   \$2,289.00   \$2,24-7800-52512   \$4,434.41   \$8,400.88   \$67,646.75   \$67,646.75   \$26,747.47   \$40,899.28   \$23,240.47   \$17,658.81   \$67,800-53620   LAND IMPROVEMENTS   \$1,300.00   \$0.00   \$1,300.00   \$0.00  | 22-0042670-001 | 01/03/2022 | 07/20/2022        | BLNKET               |                     | 2022 SUPPLIES/M/  | ATERIALS - BOETTL | \$1,068.87   | \$3,611.88     |
| CAPITAL OUTLAY  | 22-0042818-002 | 01/05/2022 | 07/13/2022        |                      |                     | 2022 BOETTLER F   | PARK TRASH & RES  | \$1,076.54   | \$2,500.00     |
| CAPITAL OUT   | 22-0043157-001 | 05/23/2022 | 05/23/2022        | DWA RECREATION INC   | C                   | ENGINEERED WO     | OD FIBER PLAYGRO  | \$2,289.00   | \$2,289.00     |
| CAPITAL OUTLAY   224-7800-53620   |                |            |                   |                      |                     |                   | 224-7800-52512    | \$4,434.41   | \$8,400.88     |
| 224-7800-53620  |                |            |                   | OTHER T              | Totals: \$67,646.75 | \$26,747.47       | \$40,899.28       | \$23,240.47  | \$17,658.81    |
| MPROVEMENTS   | CAPITAL OUT    | LAY        |                   |                      |                     |                   |                   |              |                |
| 224-7800-53630  | 224-7800-53620 |            | LAND IMPROVEMEN   | ITS                  | \$1,300.00          | \$0.00            | \$1,300.00        | \$0.00       | \$1,300.00     |
| PURNITURE/EQUIPMENT   | 224-7800-53630 |            | IMPROVEMENTS      |                      |                     | \$0.00            |                   | \$0.00       |                |
| SOUTHGATE PARK PROPERTY   Sebant   S   | 224-7800-53640 |            | FURNITURE/EQUIPM  | MENT                 | \$0.00              | \$0.00            | \$0.00            | \$0.00       | \$0.00         |
| SOUTHGATE PARK PROPERTY   OTHER   224-7810-52412   CONTRACTED SETVICES   \$32,193.33   \$2,922.67   \$29,270.66   \$28,154.66   \$1,116.00  |                |            |                   | CAPITAL OUTLAY T     | Totals: \$1,300.00  | \$0.00            | \$1,300.00        | \$0.00       | \$1,300.00     |
| OTHER           224-7810-52412         CONTRACTED SERVICES         \$32,193.33         \$2,922.67         \$29,270.66         \$28,154.66         \$1,116.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           21-0042049-003         02/19/2021         07/08/2021         AQUA DOC LAKE & POND MANAGEMENT         2021 POND MANAGEMENT - SOUTHG         \$1,230.00         \$4,650.00           22-0042686-001         01/03/2022         07/25/2022         BLNKET         2022 CONTRACTED SERVICES - SOUT         \$1,588.14         \$2,500.00           22-0042734-006         01/03/2022         07/13/2022         GARDINER         2022 GARDINER SOUTHGATE PARK -         \$80.02         \$160.00           22-0042964-002         02/22/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 VETWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042969-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 VERTWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042990-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 VERTMORK INFRASTRUCTURE M         \$225.00         \$515.00         \$1,500.00           22-0042990-001         02/0  |                |            | BOETTLER          | PARK PROPERTY T      | Totals: \$68,946.75 | \$26,747.47       | \$42,199.28       | \$23,240.47  | \$18,958.81    |
| OTHER           224-7810-52412         CONTRACTED SERVICES         \$32,193.33         \$2,922.67         \$29,270.66         \$28,154.66         \$1,116.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           21-0042049-003         02/19/2021         07/08/2021         AQUA DOC LAKE & POND MANAGEMENT         2021 POND MANAGEMENT - SOUTHG         \$1,230.00         \$4,650.00           22-0042686-001         01/03/2022         07/25/2022         BLNKET         2022 CONTRACTED SERVICES - SOUT         \$1,588.14         \$2,500.00           22-0042734-006         01/03/2022         07/13/2022         GARDINER         2022 GARDINER SOUTHGATE PARK -         \$80.02         \$160.00           22-0042964-002         02/22/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 VETWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042969-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 VERTWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042990-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 VERTMORK INFRASTRUCTURE M         \$225.00         \$515.00         \$1,500.00           22-0042990-001         02/0  | SOUTHGATE PA   | ARK PROF   | PERTY             |                      |                     |                   |                   |              |                |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           21-0042049-003         02/19/2021         07/08/2021         AQUA DOC LAKE & POND MANAGEMENT         2021 POND MANAGEMENT - SOUTHG         \$1,230.00         \$4,650.00           22-0042686-001         01/03/2022         07/25/2022         BLNKET         2022 CONTRACTED SERVICES - SOUT         \$1,588.14         \$2,500.00           22-0042734-006         01/03/2022         07/13/2022         GARDINER         2022 GARDINER SOUTHGATE PARK -         \$80.02         \$160.00           22-0042964-002         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 NETWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042990-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 WIFI IN PARKS - SOUTHGATE         \$625.00         \$1,500.00           22-0042990-001         02/02/2022         07/20/2022         ABC PORT A THRONES LLC         2022 PORTABLE TOILET RENTALS - S         \$510.00         \$1,230.00           22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0043097-001         04/19/2022         04/19/2022         ENVIROSCIENC  |                |            |                   |                      |                     |                   |                   |              |                |
| 21-0042049-003         02/19/2021         07/08/2021         AQUA DOC LAKE & POND MANAGEMENT         2021 POND MANAGEMENT - SOUTHG         \$1,230.00         \$4,650.00           22-0042686-001         01/03/2022         07/25/2022         BLNKET         2022 CONTRACTED SERVICES - SOUT         \$1,588.14         \$2,500.00           22-0042734-006         01/03/2022         07/13/2022         GARDINER         2022 GARDINER SOUTHGATE PARK -         \$80.02         \$160.00           22-0042964-002         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 NETWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042969-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 WIFI IN PARKS - SOUTHGATE         \$625.00         \$1,500.00           22-0042997-001         02/02/2022         07/20/2022         ABC PORT A THRONES LLC         2022 PORTABLE TOILET RENTALS - S         \$10.00         \$1,230.00           22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0043097-001         04/19/2022         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - SOUTHG         \$28,154.66         \$34,484.00           224-7810-52423         REPAIRS & MAINTENANCE <td< td=""><td>224-7810-52412</td><td></td><td>CONTRACTED SER\</td><td>/ICES</td><td>\$32,193.33</td><td>\$2,922.67</td><td>\$29,270.66</td><td>\$28,154.66</td><td>\$1,116.00</td></td<>   | 224-7810-52412 |            | CONTRACTED SER\   | /ICES                | \$32,193.33         | \$2,922.67        | \$29,270.66       | \$28,154.66  | \$1,116.00     |
| 22-0042686-001         01/03/2022         07/25/2022         BLNKET         2022 CONTRACTED SERVICES - SOUT         \$1,588.14         \$2,500.00           22-0042734-006         01/03/2022         07/13/2022         GARDINER         2022 GARDINER SOUTHGATE PARK -         \$80.02         \$160.00           22-0042964-002         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 NETWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042969-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 WIFI IN PARKS - SOUTHGATE         \$625.00         \$1,500.00           22-0042970-001         02/02/2022         07/20/2022         ABC PORT A THRONES LLC         2022 PORTABLE TOILET RENTALS - S         \$510.00         \$1,230.00           22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0042999-003         02/17/2022         02/17/2022         JONES FISH & LAKE MANAGEMENT         2022 POND MANAGEMENT - SOUTHG         \$3,895.00         \$3,895.00           22-0043097-001         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - S         \$20,000.00         \$20,000.00           224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52   | P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                     | Line Description  | 1                 | Enc. Balance | Line Amount    |
| 22-0042686-001         01/03/2022         07/25/2022         BLNKET         2022 CONTRACTED SERVICES - SOUT         \$1,588.14         \$2,500.00           22-0042734-006         01/03/2022         07/13/2022         GARDINER         2022 GARDINER SOUTHGATE PARK -         \$80.02         \$160.00           22-0042964-002         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 NETWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042969-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 WIFI IN PARKS - SOUTHGATE         \$625.00         \$1,500.00           22-0042970-001         02/02/2022         07/20/2022         ABC PORT A THRONES LLC         2022 PORTABLE TOILET RENTALS - S         \$510.00         \$1,230.00           22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0042999-003         02/17/2022         02/17/2022         JONES FISH & LAKE MANAGEMENT         2022 POND MANAGEMENT - SOUTHG         \$3,895.00         \$3,895.00           22-0043097-001         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - S         \$20,000.00         \$20,000.00           224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52   | 21-0042049-003 | 02/19/2021 | 07/08/2021        | AQUA DOC LAKE & PO   | ND MANAGEMENT       | 2021 POND MANA    | GEMENT - SOUTHG   | \$1,230.00   | \$4,650.00     |
| 22-0042734-006         01/03/2022         07/13/2022         GARDINER         2022 GARDINER SOUTHGATE PARK - 2022 NETWORK INFRASTRUCTURE M \$225.00         \$540.00           22-0042964-002         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 NETWORK INFRASTRUCTURE M \$225.00         \$540.00           22-0042969-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 WIFI IN PARKS - SOUTHGATE         \$625.00         \$1,500.00           22-0042970-001         02/02/2022         07/20/2022         ABC PORT A THRONES LLC         2022 PORTABLE TOILET RENTALS - S         \$510.00         \$1,230.00           22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0042999-003         02/17/2022         02/17/2022         JONES FISH & LAKE MANAGEMENT         2022 POND MANAGEMENT - SOUTHG         \$3,895.00         \$3,895.00           22-0043097-001         04/19/2022         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - S         \$20,000.00         \$20,000.00           224-7810-52412         \$28,154.66         \$34,484.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |                |            |                   |                      |                     |                   |                   |              |                |
| 22-0042964-002         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 NETWORK INFRASTRUCTURE M         \$225.00         \$540.00           22-0042969-004         02/02/2022         07/20/2022         LIGHTSPEED TECHNOLOGIES         2022 WIFI IN PARKS - SOUTHGATE         \$625.00         \$1,500.00           22-0042970-001         02/02/2022         07/20/2022         ABC PORT A THRONES LLC         2022 PORTABLE TOILET RENTALS - S         \$510.00         \$1,230.00           22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0042999-003         02/17/2022         02/17/2022         JONES FISH & LAKE MANAGEMENT         2022 POND MANAGEMENT - SOUTHG         \$3,895.00         \$3,895.00           22-0043097-001         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - S         \$20,000.00         \$20,000.00           224-7810-52412         \$28,154.66         \$34,484.00           224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52         \$1,842.16         \$1,842.16         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount  |                |            |                   | GARDINER             |                     |                   |                   |              |                |
| 22-0042970-001         02/02/2022         07/20/2022         ABC PORT A THRONES LLC         2022 PORTABLE TOILET RENTALS - S         \$510.00         \$1,230.00           22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0042999-003         02/17/2022         02/17/2022         JONES FISH & LAKE MANAGEMENT         2022 POND MANAGEMENT - SOUTHG         \$3,895.00         \$3,895.00           22-0043097-001         04/19/2022         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - S         \$20,000.00         \$20,000.00           224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52         \$1,842.16         \$1,842.16         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount   | 22-0042964-002 |            |                   | LIGHTSPEED TECHNO    | LOGIES              | 2022 NETWORK IN   | IFRASTRUCTURE M   |              |                |
| 22-0042998-011         02/17/2022         06/20/2022         S A COMUNALE CO INC         INSPECTION & TESTING FIRE SYSTE         \$1.50         \$9.00           22-0042999-003         02/17/2022         02/17/2022         JONES FISH & LAKE MANAGEMENT         2022 POND MANAGEMENT - SOUTHG         \$3,895.00         \$3,895.00           22-0043097-001         04/19/2022         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - S         \$20,000.00         \$20,000.00           224-7810-52412         \$28,154.66         \$34,484.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount   | 22-0042969-004 |            | 07/20/2022        | LIGHTSPEED TECHNO    | LOGIES              | 2022 WIFI IN PARK | (S - SOUTHGATE    |              | \$1,500.00     |
| 22-0042999-003         02/17/2022         02/17/2022         JONES FISH & LAKE MANAGEMENT         2022 POND MANAGEMENT - SOUTHG INVASIVE SPECIES MANAGEMENT - S         \$3,895.00         \$3,895.00         \$3,895.00         \$20,000.00           224-7810-52412         \$24-7810-52412         \$28,154.66         \$34,484.00           224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52         \$1,842.16         \$1,842.16         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount  | 22-0042970-001 | 02/02/2022 | 07/20/2022        | ABC PORT A THRONES   | SLLC                | 2022 PORTABLE T   | OILET RENTALS - S | \$510.00     | \$1,230.00     |
| 22-0043097-001         04/19/2022         04/19/2022         ENVIROSCIENCE INC         INVASIVE SPECIES MANAGEMENT - S         \$20,000.00         \$20,000.00           224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52         \$1,842.16         \$1,842.16         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount   | 22-0042998-011 | 02/17/2022 | 06/20/2022        | S A COMUNALE CO INC  | С                   | INSPECTION & TE   | STING FIRE SYSTE  | \$1.50       | \$9.00         |
| 224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52         \$1,842.16         \$1,842.16         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount  | 22-0042999-003 | 02/17/2022 | 02/17/2022        | JONES FISH & LAKE MA | ANAGEMENT           | 2022 POND MANA    | GEMENT - SOUTHG   | \$3,895.00   |                |
| 224-7810-52423         REPAIRS & MAINTENANCE         \$2,031.68         \$189.52         \$1,842.16         \$1,842.16         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount  | 22-0043097-001 | 04/19/2022 | 04/19/2022        | ENVIROSCIENCE INC    |                     | INVASIVE SPECIES  | S MANAGEMENT - S  | \$20,000.00  | \$20,000.00    |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount  |                |            |                   |                      |                     |                   | 224-7810-52412    | \$28,154.66  | \$34,484.00    |
| · · · · · · · · · · · · · · · · · · ·   |                |            |                   | NANCE                | \$2,031.68          | \$189.52          | \$1,842.16        |              |                |
| 22-0042709-001 01/03/2022 07/14/2022 BLNKET 2022 REPAIRS/MAINTENANCE - SOUT \$1,842.16 \$2,000.00   | P.O. Number    | P.O. Date  | Trans. Date       | Vendor               |                     | Line Description  | 1                 | Enc. Balance | Line Amount    |
|   | 22-0042709-001 | 01/03/2022 | 07/14/2022        | BLNKET               |                     | 2022 REPAIRS/MA   | INTENANCE - SOUT  | \$1,842.16   | \$2,000.00     |

|                  |            |                  | A                       | S Ot: 7/31/2022 |                   |                    |              |                |
|------------------|------------|------------------|-------------------------|-----------------|-------------------|--------------------|--------------|----------------|
| Account          |            | Description      |                         | Budget          | Expense           | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|                  |            |                  |                         |                 |                   | 224-7810-52423     | \$1,842.16   | \$2,000.00     |
| 224-7810-52425   |            | RENTALS          |                         | \$0.00          | \$0.00            | \$0.00             | \$0.00       | \$0.00         |
| 224-7810-52451   |            | ELECTRICITY      |                         | \$4,700.00      | \$2,534.58        | \$2,165.42         | \$0.00       | \$2,165.42     |
| 224-7810-52453   |            | GAS UTILITY      |                         | \$1,500.00      | \$836.93          | \$663.07           | \$0.00       | \$663.07       |
| 224-7810-52511   |            | MATERIALS        |                         | \$2,000.00      | \$998.59          | \$1,001.41         | \$1,001.41   | \$0.00         |
| P.O. Number      | P.O. Date  |                  | Vendor                  | , ,             | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0042691-001   | 01/03/2022 | 07/20/2022       | BLNKET                  |                 | 2022 MATERIALS -  | SOUTHGATE PARK     | \$887.88     | \$1,700.00     |
| 22-0042818-010   | 01/05/2022 | 07/13/2022       | W W GRAINGER INC        |                 | 2022 SOUTHGATE    | PARK TRASH SUPP    | \$113.53     | \$300.00       |
|                  |            |                  |                         |                 |                   | 224-7810-52511     | \$1,001.41   | \$2,000.00     |
|                  |            |                  | OTHER Totals:           | \$42,425.01     | \$7,482.29        | \$34,942.72        | \$30,998.23  | \$3,944.49     |
| CAPITAL OUT      | LAY        |                  |                         |                 |                   |                    |              |                |
| 224-7810-53630   |            | LAND IMPROVEMEN  | ITS                     | \$0.00          | \$0.00            | \$0.00             | \$0.00       | \$0.00         |
| 224-7810-53640   |            | FURNITURE/EQUIPM | MENT                    | \$0.00          | \$0.00            | \$0.00             | \$0.00       | \$0.00         |
|                  |            |                  | CAPITAL OUTLAY Totals:  | \$0.00          | \$0.00            | \$0.00             | \$0.00       | \$0.00         |
|                  |            | SOUTHGATE        | PARK PROPERTY Totals:   | \$42,425.01     | \$7,482.29        | \$34,942.72        | \$30,998.23  | \$3,944.49     |
| ARISS PARK       |            |                  |                         |                 |                   |                    |              |                |
| OTHER            |            |                  |                         |                 |                   |                    |              |                |
| 224-7820-52412   |            | CONTRACTED SERV  | VICES=ARISS             | \$9,340.00      | \$4,588.78        | \$4,751.22         | \$4,251.22   | \$500.00       |
| P.O. Number      | P.O. Date  |                  | Vendor                  | 40,0000         | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0042734-007   | 01/03/2022 | 07/13/2022       | GARDINER                |                 | 2022 GARDINER AF  | RISS PARK - CITYWI | \$120.00     | \$240.00       |
| 22-0042758-001   | 01/03/2022 | 03/17/2022       | BLNKET                  |                 |                   | D SERVICES - ARIS  | \$53.50      | \$431.50       |
| 22-0042758-002   | 01/03/2022 | 06/29/2022       | BLNKET                  |                 |                   | D SERVICES ARISS   | \$230.72     | \$1,000.00     |
| 22-0042758-003   | 01/03/2022 | 07/08/2022       | BLNKET                  |                 |                   | D SERVICE ARISS P  | \$1,000.00   | \$1,000.00     |
| 22-0042825-004   | 01/05/2022 | 06/07/2022       | ALPINE LANDSCAPING      |                 | 2022 ARISS PARK   |                    | \$1,872.00   | \$3,744.00     |
| 22-0042964-001   | 02/02/2022 | 07/20/2022       | LIGHTSPEED TECHNOLOGIES |                 |                   | FRASTRUCTURE M     | \$350.00     | \$840.00       |
| 22-0042969-001   | 02/02/2022 | 07/20/2022       | LIGHTSPEED TECHNOLOGIES |                 | 2022 WIFI IN PARK |                    | \$625.00     | \$1,500.00     |
|                  |            |                  |                         |                 |                   | 224-7820-52412     | \$4,251.22   | \$8,755.50     |
| 224-7820-52423   |            | REPAIRS&MAINTEN  | ANCE-ARISS              | \$3,577.79      | \$894.45          | \$2,683.34         | \$2,683.34   | \$0.00         |
| P.O. Number      | P.O. Date  | Trans. Date      | Vendor                  |                 | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0042721-001   | 01/03/2022 | 07/25/2022       | BLNKET                  |                 | 2022 REPAIRS/MAI  | NTENANCE - ARISS   | \$2,683.34   | \$3,000.00     |
|                  |            |                  |                         |                 |                   | 224-7820-52423     | \$2,683.34   | \$3,000.00     |
| 224-7820-52451   |            | ELECTRICITY      |                         | \$4,200.00      | \$2,178.41        | \$2,021.59         | \$0.00       | \$2,021.59     |
| 224-7820-52452   |            | WATER UTILITY    |                         | \$800.00        | \$372.25          | \$427.75           | \$0.00       | \$427.75       |
| 224-7820-52512   |            | SUPPLIES & MATER | RIALS                   | \$6,548.01      | \$4,387.02        | \$2,160.99         | \$2,160.99   | \$0.00         |
| P.O. Number      | P.O. Date  | Trans. Date      | Vendor                  |                 | Line Description  |                    | Enc. Balance | Line Amount    |
| 22-0042746-001   | 01/03/2022 | 07/20/2022       | BLNKET                  |                 | 2022 SUPPLIES/MA  | ATERIALS - ARISS P | \$515.99     | \$2,000.00     |
| 22-0042746-002   | 01/03/2022 | 07/15/2022       | BLNKET                  |                 |                   | ATERIALS ARISS PA  | \$701.32     | \$701.32       |
| 22-0042818-001   | 01/05/2022 | 07/13/2022       | W W GRAINGER INC        |                 |                   | TRASH & RESTROO    | \$943.68     | \$1,700.00     |
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|                |            |                  | Au                       | OI. IIOIIZOLL |                  |                    |              |                |
|----------------|------------|------------------|--------------------------|---------------|------------------|--------------------|--------------|----------------|
| Account        |            | Description      |                          | Budget        | Expense          | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|                |            |                  |                          |               |                  | 224-7820-52512     | \$2,160.99   | \$4,401.32     |
|                |            |                  | OTHER Totals:            | \$24,465.80   | \$12,420.91      | \$12,044.89        | \$9,095.55   | \$2,949.34     |
| CAPITAL OUT    | LAY        |                  |                          |               |                  |                    |              |                |
| 224-7820-53640 | )          | FURNTITURE/EQUIP | PMENT                    | \$0.00        | \$0.00           | \$0.00             | \$0.00       | \$0.00         |
|                |            |                  | CAPITAL OUTLAY Totals:   | \$0.00        | \$0.00           | \$0.00             | \$0.00       | \$0.00         |
|                |            |                  | ARISS PARK Totals:       | \$24,465.80   | \$12,420.91      | \$12,044.89        | \$9,095.55   | \$2,949.34     |
| EAST LIBERTY   | PARK       |                  |                          |               |                  |                    |              |                |
| OTHER          |            |                  |                          |               |                  |                    |              |                |
| 224-7830-52412 | 2          | CONTRACTED SER   | VICES                    | \$9,601.75    | \$2,297.75       | \$7,304.00         | \$7,283.00   | \$21.00        |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |               | Line Description | 1                  | Enc. Balance | Line Amount    |
| 22-0042679-001 | 01/03/2022 | 06/29/2022       | BLNKET                   |               | 2022 CONTRACTE   | D SERVICES - EAST  | \$260.00     | \$985.00       |
| 22-0042679-002 | 01/03/2022 | 07/06/2022       | BLNKET                   |               | 2022 CONTRACTE   | D SERVICES E LIBE  | \$5,000.00   | \$5,000.00     |
| 22-0042825-005 | 01/05/2022 | 06/07/2022       | ALPINE LANDSCAPING       |               | 2022 EAST LIBERT | Y PARK             | \$726.00     | \$1,452.00     |
| 22-0043018-001 | 03/03/2022 | 07/20/2022       | DONAMARC WATER SYSTEMS   |               | 2022 EPA COMPLIA | ANCE TESTING - EA  | \$682.00     | \$1,364.00     |
| 22-0043018-002 | 03/03/2022 | 07/19/2022       | DONAMARC WATER SYSTEMS   |               | EMERGENCY SER    | VICES E LIBERTY R  | \$615.00     | \$615.00       |
|                |            |                  |                          |               |                  | 224-7830-52412     | \$7,283.00   | \$9,416.00     |
| 224-7830-52423 |            | REPAIRS & MAINTE | NANCE                    | \$4,090.50    | \$1,496.19       | \$2,594.31         | \$594.31     | \$2,000.00     |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                   |               | Line Description | 1                  | Enc. Balance | Line Amount    |
| 22-0042744-001 | 01/03/2022 | 07/13/2022       | BLNKET                   |               | 2022 REPAIRS/MA  | INTENANCE - EAST   | \$353.75     | \$1,000.00     |
| 22-0042744-002 | 01/03/2022 | 05/05/2022       | BLNKET                   |               | 2022 REPARS/MAII | NTENANCE E LIBER   | \$240.56     | \$1,000.00     |
|                |            |                  |                          |               |                  | 224-7830-52423     | \$594.31     | \$2,000.00     |
| 224-7830-52451 | 1          | ELECTRICITY      |                          | \$2,300.00    | \$880.77         | \$1,419.23         | \$0.00       | \$1,419.23     |
| 224-7830-52452 | 2          | WATER/SEWER      |                          | \$1,000.00    | \$747.77         | · ·                | \$0.00       | \$252.23       |
| 224-7830-52512 | 2          | SUPPLIES & MATER | RIALS                    | \$7,388.36    | \$3,493.80       | \$3,894.56         | \$2,802.79   | \$1,091.77     |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                   |               | Line Description | 1                  | Enc. Balance | Line Amount    |
| 22-0042665-001 | 01/03/2022 | 07/20/2022       | BLNKET                   |               | 2022 SUPPLIES/MA | ATERIALS - EAST LI | \$491.37     | \$2,000.00     |
| 22-0042665-002 | 01/03/2022 | 06/10/2022       | BLNKET                   |               | 2022 SUPPLIES/MA | ATERIALS E LIBERT  | \$1,000.00   | \$1,000.00     |
| 22-0042818-007 | 01/05/2022 | 07/13/2022       | W W GRAINGER INC         |               | 2022 EAST LIBERT | Y PARK TRASH & R   | \$657.42     | \$1,400.00     |
| 22-0043157-002 | 05/23/2022 | 05/23/2022       | DWA RECREATION INC       |               | ENGINEERED WO    | OD FIBER PLAYGRO   | \$654.00     | \$654.00       |
|                |            |                  |                          |               |                  | 224-7830-52512     | \$2,802.79   | \$5,054.00     |
|                |            |                  | OTHER Totals:            | \$24,380.61   | \$8,916.28       | \$15,464.33        | \$10,680.10  | \$4,784.23     |
| CAPITAL OUT    | LAY        |                  |                          |               |                  |                    |              |                |
| 224-7830-53630 | )          | LAND IMPROVEMEN  | NTS                      | \$600.00      | \$0.00           | \$600.00           | \$0.00       | \$600.00       |
| 224-7830-53640 | )          | FURNITURE/EQUIPI | MENT                     | \$0.00        | \$0.00           | \$0.00             | \$0.00       | \$0.00         |
|                |            |                  | CAPITAL OUTLAY Totals:   | \$600.00      | \$0.00           | \$600.00           | \$0.00       | \$600.00       |
|                |            | ĽΛ               | ST LIBERTY PARK Totals:  | \$24,980.61   | \$8,916.28       | \$16,064.33        | \$10,680.10  | \$5,384.23     |
|                |            | LA               | OT LIBERT I FARM TOTALS. | Ψ24,300.01    | ψυ,θ 10.20       | ψ10,004.33         | φ10,000.10   | ψυ,υυ4.23      |

#### **GREEN YOUTH SPORTS COMPLEX**

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| Account                          |                          | Description              |                                  | Budget        | Expense                             | UnExp. Balance   | Encumbrance            | UnEnc. Balance           |
|----------------------------------|--------------------------|--------------------------|----------------------------------|---------------|-------------------------------------|------------------|------------------------|--------------------------|
| OTHER                            |                          |                          |                                  |               |                                     |                  |                        |                          |
| 224-7840-52412                   | С                        | ONTRACTED SER            | VICES                            | \$2,640.00    | \$640.00                            | \$2,000.00       | \$1,590.00             | \$410.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                           |               | Line Description                    |                  | Enc. Balance           | Line Amount              |
| 22-0042666-001<br>22-0042970-004 | 01/03/2022<br>02/02/2022 | 01/03/2022<br>07/20/2022 | BLNKET<br>ABC PORT A THRONES LLC |               | 2022 CONTRACTED<br>2022 PORTABLE TO |                  | \$1,000.00<br>\$590.00 | \$1,000.00<br>\$1,230.00 |
|                                  |                          |                          |                                  |               | :                                   | 224-7840-52412   | \$1,590.00             | \$2,230.00               |
| 224-7840-52423                   | R                        | REPAIRS & MAINTE         | NANCE                            | \$1,074.44    | \$74.44                             | \$1,000.00       | \$1,000.00             | \$0.00                   |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                           |               | Line Description                    |                  | Enc. Balance           | Line Amount              |
| 22-0042763-001                   | 01/03/2022               | 01/03/2022               | BLNKET                           |               | 2022 REPAIRS/MAIN                   | ITENANCE - GREE  | \$1,000.00             | \$1,000.00               |
|                                  |                          |                          |                                  |               | :                                   | 224-7840-52423   | \$1,000.00             | \$1,000.00               |
| 224-7840-52512                   | S                        | SUPPLIES & MATER         | IIALS                            | \$3,042.75    | \$474.22                            | \$2,568.53       | \$1,478.40             | \$1,090.13               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                           |               | Line Description                    |                  | Enc. Balance           | Line Amount              |
| 22-0042735-001                   | 01/03/2022               | 07/13/2022               | BLNKET                           |               | 2022 SUPPLIES/MAT                   |                  | \$1,417.35             | \$1,500.00               |
| 22-0042818-011                   | 01/05/2022               | 07/13/2022               | W W GRAINGER INC                 |               | 2022 GREEN YOUTH                    |                  | \$61.05                | \$200.00                 |
|                                  |                          |                          |                                  |               | :                                   | 224-7840-52512   | \$1,478.40             | \$1,700.00               |
|                                  |                          |                          | OTHER Totals:                    | \$6,757.19    | \$1,188.66                          | \$5,568.53       | \$4,068.40             | \$1,500.13               |
| CAPITAL OUTL                     | LAY                      |                          |                                  |               |                                     |                  |                        |                          |
| 224-7840-53630                   | ==                       | MPROVEMENTS              |                                  | \$0.00        | \$0.00                              | \$0.00           | \$0.00                 | \$0.00                   |
| 224-7840-53640                   | F                        | URNITURE/EQUIP           |                                  | \$0.00        | \$0.00                              | \$0.00           | \$0.00                 | \$0.00                   |
|                                  |                          |                          | CAPITAL OUTLAY Totals:           | \$0.00        | \$0.00                              | \$0.00           | \$0.00                 | \$0.00                   |
|                                  | GF                       | REEN YOUTH S             | PORTS COMPLEX Totals:            | \$6,757.19    | \$1,188.66                          | \$5,568.53       | \$4,068.40             | \$1,500.13               |
| KREIGHBAUM F                     | PARK                     |                          |                                  |               |                                     |                  |                        |                          |
| OTHER                            |                          |                          |                                  |               |                                     |                  |                        |                          |
| 224-7850-52412                   | С                        | ONTRACTED SER            | VICES                            | \$3,340.00    | \$1,641.50                          | \$1,698.50       | \$1,698.50             | \$0.00                   |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                           |               | Line Description                    |                  | Enc. Balance           | Line Amount              |
| 22-0042673-001                   | 01/03/2022               | 06/29/2022               | BLNKET                           |               | 2022 CONTRACTED                     | SERVICES - KREI  | \$418.50               | \$568.50                 |
| 22-0042825-006                   | 01/05/2022               | 06/07/2022               | ALPINE LANDSCAPING               |               | 2022 KREIGHBAUM                     |                  | \$770.00               | \$1,540.00               |
| 22-0042970-005                   | 02/02/2022               | 07/20/2022               | ABC PORT A THRONES LLC           |               | 2022 PORTABLE TO                    | ILET RENTALS - K | \$510.00               | \$1,230.00               |
|                                  |                          |                          |                                  |               | :                                   | 224-7850-52412   | \$1,698.50             | \$3,338.50               |
| 224-7850-52423                   | R                        | REPAIRS & MAINTE         | NANCE                            | \$1,074.46    | \$74.46                             | \$1,000.00       | \$1,000.00             | \$0.00                   |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                           |               | Line Description                    |                  | Enc. Balance           | Line Amount              |
| 22-0042748-001                   | 01/03/2022               | 01/03/2022               | BLNKET                           |               | 2022 REPAIRS/MAIN                   | ITENANCE - KREIG | \$1,000.00             | \$1,000.00               |
|                                  |                          |                          |                                  |               | :                                   | 224-7850-52423   | \$1,000.00             | \$1,000.00               |
| 224-7850-52451                   | E                        | LECTRICITY               |                                  | \$0.00        | \$0.00                              | \$0.00           | \$0.00                 | \$0.00                   |
| 224-7850-52512                   | S                        | SUPPLIES & MATER         | IALS                             | \$4,542.75    | \$1,841.06                          | \$2,701.69       | \$655.92               | \$2,045.77               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                           |               | Line Description                    |                  | Enc. Balance           | Line Amount              |
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| Account        |            | Description      |                         | Budget      | Expense            | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|-------------------------|-------------|--------------------|------------------|--------------|----------------|
| 22-0042687-001 | 01/03/2022 | 07/13/2022       | BLNKET                  |             | 2022 SUPPLIES/MA   |                  | \$518.98     | \$1,000.00     |
| 22-0042818-008 | 01/05/2022 | 07/13/2022       | W W GRAINGER INC        |             | 2022 KREIGHBAUM    |                  | \$136.94     | \$300.00       |
|                |            |                  |                         |             |                    | 224-7850-52512   | \$655.92     | \$1,300.00     |
|                |            |                  | OTHER Totals:           | \$8,957.21  | \$3,557.02         | \$5,400.19       | \$3,354.42   | \$2,045.77     |
| CAPITAL OUT    | LAY        |                  |                         |             |                    |                  |              |                |
| 224-7850-53630 |            | LAND IMPROVEMEN  |                         | \$600.00    | \$0.00             | \$600.00         | \$0.00       | \$600.00       |
| 224-7850-53640 |            | FURNITURE/EQUIP  |                         | \$0.00      | \$0.00             | \$0.00           | \$0.00       | \$0.00         |
|                |            |                  | CAPITAL OUTLAY Totals:  | \$600.00    | \$0.00             | \$600.00         | \$0.00       | \$600.00       |
|                |            | KI               | REIGHBAUM PARK Totals:  | \$9,557.21  | \$3,557.02         | \$6,000.19       | \$3,354.42   | \$2,645.77     |
| SPRING HILL S  | PORTS CO   | MPLEX            |                         |             |                    |                  |              |                |
| OTHER          |            |                  |                         |             |                    |                  |              |                |
| 224-7860-52412 |            | CONTRACTED SER   | VICES                   | \$23,043.03 | \$6,520.21         | \$16,522.82      | \$13,906.32  | \$2,616.50     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |             | Line Description   |                  | Enc. Balance | Line Amount    |
| 22-0042695-001 | 01/03/2022 | 06/29/2022       | BLNKET                  |             | 2022 CONTRACTED    | SERVICES - SPRI  | \$1,350.00   | \$1,500.00     |
| 22-0042695-002 | 01/03/2022 | 05/17/2022       | BLNKET                  |             |                    | SRVC SPRING HIL  | \$2,500.00   | \$2,500.00     |
| 22-0042734-008 | 01/03/2022 | 07/13/2022       | GARDINER                |             | 2022 GARDINER SE   |                  | \$81.82      | \$160.00       |
| 22-0042825-007 | 01/05/2022 | 06/07/2022       | ALPINE LANDSCAPING      |             | 2022 SPRINGHILL S  |                  | \$2,854.50   | \$5,709.00     |
| 22-0042961-003 | 01/28/2022 | 06/29/2022       | OHIO GEESE CONTROL LLC  |             | 2022 CANADIAN GE   |                  | \$6,195.00   | \$8,260.00     |
| 22-0042964-003 | 02/02/2022 | 07/20/2022       | LIGHTSPEED TECHNOLOGIES |             | 2022 NETWORK INI   |                  | \$300.00     | \$720.00       |
| 22-0042969-005 | 02/02/2022 | 07/20/2022       | LIGHTSPEED TECHNOLOGIES |             | 2022 WIFI IN PARKS |                  | \$625.00     | \$1,500.00     |
|                |            |                  |                         |             |                    | 224-7860-52412   | \$13,906.32  | \$20,349.00    |
| 224-7860-52423 |            | REPAIRS & MAINTE | NANCE                   | \$2,031.48  | \$453.92           | \$1,577.56       | \$1,577.56   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |             | Line Description   |                  | Enc. Balance | Line Amount    |
| 22-0042723-001 | 01/03/2022 | 07/25/2022       | BLNKET                  |             | 2022 REPAIRS/MAI   | NTENANCE - SPRIN | \$1,577.56   | \$2,000.00     |
|                |            |                  |                         |             |                    | 224-7860-52423   | \$1,577.56   | \$2,000.00     |
| 224-7860-52451 |            | ELECTRIC UTILITY |                         | \$7,800.00  | \$2,884.08         | \$4,915.92       | \$0.00       | \$4,915.92     |
| 224-7860-52452 |            | WATER UTILITY    |                         | \$500.00    | \$272.28           | \$227.72         | \$0.00       | \$227.72       |
| 224-7860-52512 |            | SUPPLIES & MATER | RIALS                   | \$13,000.00 | \$3,970.92         | \$9,029.08       | \$2,191.39   | \$6,837.69     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |             | Line Description   |                  | Enc. Balance | Line Amount    |
| 22-0042764-001 | 01/03/2022 | 07/13/2022       | BLNKET                  |             | 2022 SUPPLIES/MA   | TERIALS - SPRING | \$1,551.43   | \$2,000.00     |
| 22-0042818-005 | 01/05/2022 | 07/13/2022       | W W GRAINGER INC        |             | 2022 SPRING HILL   | SPORTS COMPLE    | \$639.96     | \$1,400.00     |
|                |            |                  |                         |             |                    | 224-7860-52512   | \$2,191.39   | \$3,400.00     |
|                |            |                  | OTHER Totals:           | \$46,374.51 | \$14,101.41        | \$32,273.10      | \$17,675.27  | \$14,597.83    |
| CAPITAL OUT    | LAY        |                  |                         | . ,         | . ,                | ,                | . ,          | . ,            |
| 224-7860-53630 |            | LAND IMPROVEME   | NTS                     | \$260.00    | \$0.00             | \$260.00         | \$0.00       | \$260.00       |
| 224-7860-53640 |            | EQUIPMENT/FURNI  |                         | \$0.00      | \$0.00             | \$0.00           | \$0.00       | \$0.00         |
| 313 310 10     |            |                  | CAPITAL OUTLAY Totals:  | \$260.00    | \$0.00             | \$260.00         | \$0.00       | \$260.00       |
|                |            |                  |                         |             |                    |                  |              |                |

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|  |  |                                | A  | S UT: //31/2022  |  |   |  |  |
|--|--|--------------------------------|--|------------------|--|---|--|--|
| Account  |  | Description                    |  | Budget           | Expense  | UnExp. Balance  | Encumbrance  | UnEnc. Balance                           |
|  |  | SPRING HILL S                  | PORTS COMPLEX Totals:  | \$46,634.51      | \$14,101.41  | \$32,533.10   | \$17,675.27  | \$14,857.83                              |
| KLECKNER BA  | SEBALL F   | TELDS                          |  |                  |  |   |  |  |
| OTHER  |  |                                |  |                  |  |   |  |  |
| 224-7870-52412   | 2  | CONTRACTED SER'S               | VICES - KLECKNER   | \$2,900.00       | \$1,643.00   | \$1,257.00  | \$1,257.00   | \$0.00                                   |
| P.O. Number  | P.O. Date  | Trans. Date                    | Vendor   |                  | Line Description   |   | Enc. Balance   | Line Amount                              |
| 22-0042825-008<br>22-0042970-006                                     | 01/05/2022<br>02/02/2022                             | 07/20/2022<br>07/20/2022       | ALPINE LANDSCAPING<br>ABC PORT A THRONES LLC                   |                  | 2022 KLECKNER PA<br>2022 PORTABLE TO   |   | \$747.00<br>\$510.00                                 |  |
|  |  |                                |  |                  |  | 224-7870-52412  | \$1,257.00   | \$2,900.00                               |
| 224-7870-52423   | 3  | REPAIRS & MAINTE<br>BALLFIELDS | NANCE - KLECKNER   | \$1,090.49       | \$90.49  | \$1,000.00  | \$1,000.00   | \$0.00                                   |
| P.O. Number  | P.O. Date  | e Trans. Date                  | Vendor   |                  | Line Description   |   | Enc. Balance   | Line Amount                              |
| 22-0042663-001   | 01/03/2022   | 01/03/2022                     | BLNKET   |                  | 2022 REPAIRS/MAI   | NTENANCE - KLEC   | \$1,000.00   | \$1,000.00                               |
|  |  |                                |  |                  |  | 224-7870-52423  | \$1,000.00   | \$1,000.00                               |
| 224-7870-52452   | 2  | WATER UTILITY                  |  | \$0.00           | \$0.00   | \$0.00  | \$0.00   | \$0.00                                   |
| 224-7870-52512   |  |                                | RIALS - KLECKNER BALLFIELDS                                    | \$3,542.75       | \$860.81   | \$2,681.94  | \$817.99   |  |
| P.O. Number  | P.O. Date  | e Trans. Date                  | Vendor   |                  | Line Description   |   | Enc. Balance   | Line Amount                              |
|  | 01/03/2022   | 06/10/2022                     | BLNKET   |                  | 2022 SUPPLIES/MA   |   | \$656.45   |  |
| 22-0042818-009 01/05/2022  | 07/13/2022   | W W GRAINGER INC               |  | 2022 KLECKNER PA | ARK TRASH SUPPLI<br>224-7870-52512   | \$161.54<br>\$817.99                                    | ·  |  |
|  |  |                                |  |                  |  |   |  | . ,                                      |
| 0451741 0117   |  |                                | OTHER Totals:  | \$7,533.24       | \$2,594.30   | \$4,938.94  | \$3,074.99   | \$1,863.95                               |
| CAPITAL OUT  |  | LAND MADDOVEMEN                | ITO 14 FOLKIED DALL FIELDO                                     | 40.00            | 40.00  | <b>#0.00</b>  | 40.00  | 40.00                                    |
| 224-7870-53630<br>224-7870-53640                                     |  |                                | NTS - KLECKNER BALLFIELDS PMENT - KLECKNER                     | \$0.00<br>\$0.00 | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00                                     | ·  |
|  |  | BALLFIELDS                     |  |                  |  |   |  |  |
|  |  |                                | CAPITAL OUTLAY Totals:   | \$0.00           | \$0.00   | \$0.00  | \$0.00   | ·  |
|  |  | KLECKNER I                     | BASEBALL FIELDS Totals:  | \$7,533.24       | \$2,594.30   | \$4,938.94  | \$3,074.99   | \$1,863.95                               |
| RAINTREE GOL   | _F COURS   | E                              |  |                  |  |   |  |  |
| OTHER  |  |                                |  |                  |  |   |  |  |
| 224-7880-52412   |  |                                | VICES-RAINTREE GOLF  | \$50,000.00      | \$1,139.19   | \$48,860.81   | \$43,758.81  | \$5,102.00                               |
| P.O. Number  | P.O. Date  | e Trans. Date                  | Vendor   |                  | Line Description   |   | Enc. Balance   | Line Amount                              |
| 22-0042783-001<br>22-0042998-015<br>22-0043149-001<br>22-0043242-001 | 01/03/2022<br>02/17/2022<br>05/16/2022<br>07/19/2022 |                                | BLNKET S A COMUNALE CO INC PATH MASTER INC S A COMUNALE CO INC |                  | 2022 RAINTREE CO<br>INSPECTION & TES<br>PATH MASTER - CA<br>SA COMUNALE - RA | STING FIRE SYSTE<br>AMERAS FOR RAIN<br>AINTREE FIRE ALA | \$9,607.31<br>\$651.50<br>\$15,400.00<br>\$18,100.00 | \$1,398.00<br>\$15,400.00<br>\$18,100.00 |
|  |  |                                |  |                  |  | 224-7880-52412  | \$43,758.81  | \$44,898.00                              |
|  |  |                                | OTHER Totals:  | \$50,000.00      | \$1,139.19   | \$48,860.81   | \$43,758.81  | \$5,102.00                               |
| 8/3/2022 1:59 PM   |  |                                |  | Page 65 of 94    |  |   |  | V.3.6                                    |
|  |  |                                |  |                  |  |   |  |  |

| Account        |            | Description       |                         | Budget       | Expense            | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|----------------|------------|-------------------|-------------------------|--------------|--------------------|-------------------|--------------|----------------|
| CAPITAL OUT    | LAY        |                   |                         |              |                    |                   |              |                |
| 224-7880-53640 |            | RAINTREE EQUIPME  | ENT LEASE               | \$171,875.56 | \$79,982.97        | \$91,892.59       | \$0.00       | \$91,892.59    |
|                |            |                   | CAPITAL OUTLAY Totals:  | \$171,875.56 | \$79,982.97        | \$91,892.59       | \$0.00       | \$91,892.59    |
|                |            | RAINTRE           | EE GOLF COURSE Totals:  | \$221,875.56 | \$81,122.16        | \$140,753.40      | \$43,758.81  | \$96,994.59    |
| RAYLE PARK     |            |                   |                         |              |                    |                   |              |                |
| OTHER          |            |                   |                         |              |                    |                   |              |                |
| 224-7890-52412 |            | CONTRACTED SERV   | VICES                   | \$1,000.00   | \$0.00             | \$1,000.00        | \$1,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |              | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042710-001 | 01/03/2022 | 01/03/2022        | BLNKET                  |              | 2022 CONTRACTED    | SERVICES - RAYL   | \$1,000.00   | \$1,000.00     |
|                |            |                   |                         |              |                    | 224-7890-52412    | \$1,000.00   | \$1,000.00     |
| 224-7890-52423 |            | REPAIRS & MAINTEI | NANCE                   | \$1,000.00   | \$0.00             | \$1,000.00        | \$1,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |              | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042699-001 | 01/03/2022 | 01/03/2022        | BLNKET                  |              | 2022 REPAIRS/MAIN  | NTENANCE - RAYL   | \$1,000.00   | \$1,000.00     |
|                |            |                   |                         |              |                    | 224-7890-52423    | \$1,000.00   | \$1,000.00     |
| 224-7890-52451 |            | ELECTRICITY       |                         | \$0.00       | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
| 224-7890-52512 |            | SUPPLIES & MATER  | IALS                    | \$500.00     | \$0.00             | \$500.00          | \$500.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |              | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042668-001 | 01/03/2022 | 01/03/2022        | BLNKET                  |              | 2022 SUPPLIES/MA   | TERIALS - RAYL PA | \$500.00     | \$500.00       |
|                |            |                   |                         |              |                    | 224-7890-52512    | \$500.00     | \$500.00       |
|                |            |                   | OTHER Totals:           | \$2,500.00   | \$0.00             | \$2,500.00        | \$2,500.00   | \$0.00         |
| CAPITAL OUTI   | LAY        |                   |                         |              |                    |                   |              |                |
| 224-7890-53620 |            | LAND IMPROVEMEN   | ITS                     | \$0.00       | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
| 224-7890-53640 |            | FURNTIURE/EQUIPM  |                         | \$0.00       | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
|                |            |                   | CAPITAL OUTLAY Totals:  | \$0.00       | \$0.00             | \$0.00            | \$0.00       | \$0.00         |
|                |            |                   | RAYLE PARK Totals:      | \$2,500.00   | \$0.00             | \$2,500.00        | \$2,500.00   | \$0.00         |
| GREENSBURG     | PARK PRO   | PERTY             |                         |              |                    |                   |              |                |
| OTHER          |            |                   |                         |              |                    |                   |              |                |
| 224-7900-52412 |            | CONTRACTED SERV   | VICES                   | \$9,936.66   | \$5,928.84         | \$4,007.82        | \$4,007.82   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |              | Line Description   |                   | Enc. Balance | Line Amount    |
| 22-0042662-001 | 01/03/2022 | 06/29/2022        | BLNKET                  |              | 2022 CONTRACTED    | SERVICES - GREE   | \$186.78     | \$1,828.50     |
| 22-0042734-010 | 01/03/2022 | 07/13/2022        | GARDINER                |              | 2022 GARDINER GR   |                   | \$40.04      | \$80.00        |
| 22-0042825-009 | 01/05/2022 | 06/07/2022        | ALPINE LANDSCAPING      |              | 2022 GREENSBURG    |                   | \$2,106.00   | \$4,212.00     |
| 22-0042964-004 | 02/02/2022 | 07/20/2022        | LIGHTSPEED TECHNOLOGIES |              | 2022 NETWORK INF   |                   | \$200.00     | \$480.00       |
| 22-0042969-006 | 02/02/2022 | 07/20/2022        | LIGHTSPEED TECHNOLOGIES |              | 2022 WIFI IN PARKS |                   | \$625.00     | \$1,500.00     |
| 22-0042970-003 | 02/02/2022 | 07/20/2022        | ABC PORT A THRONES LLC  |              | 2022 PORTABLE TO   |                   | \$850.00     | \$1,230.00     |
|                |            |                   |                         |              |                    | 224-7900-52412    | \$4,007.82   | \$9,330.50     |

| Account          |            | Description                  | A                       | Budget         | Expense           | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|------------------|------------|------------------------------|-------------------------|----------------|-------------------|------------------|--------------|----------------|
| 224-7900-52423   |            | REPAIRS & MAINTEN            | NANCE                   | \$3,149.58     | \$2,109.07        | \$1,040.51       | \$1,040.51   | \$0.00         |
| P.O. Number      | P.O. Date  | Trans. Date                  | Vendor                  | · · ·          | Line Description  | <u> </u>         | Enc. Balance | Line Amount    |
| 22-0042705-001   | 01/03/2022 | 05/05/2022                   | BLNKET                  |                | 2022 REPAIRS/MAIN | ITENANCE - GREE  | \$604.20     | \$1,500.00     |
| 22-0042705-002   | 01/03/2022 | 07/25/2022                   | BLNKET                  |                | 2022 REPAIRS/MAIN | ITENANCE GREEN   | \$436.31     | \$1,500.00     |
|                  |            |                              |                         |                |                   | 224-7900-52423   | \$1,040.51   | \$3,000.00     |
| 224-7900-52441   |            | TELEPHONES/MOBI              | LES                     | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 224-7900-52450   |            | ELECTRICITY                  |                         | \$20,000.00    | \$8,895.75        | \$11,104.25      | \$0.00       | \$11,104.25    |
| 224-7900-52452   |            | WATER/SEWER                  |                         | \$4,000.00     | \$1,898.18        | \$2,101.82       | \$0.00       | \$2,101.82     |
| 224-7900-52512   |            | SUPPLIES & MATER             | IALS                    | \$11,340.71    | \$3,675.04        | \$7,665.67       | \$2,941.04   | \$4,724.63     |
| P.O. Number      | P.O. Date  | Trans. Date                  | Vendor                  |                | Line Description  |                  | Enc. Balance | Line Amount    |
| 22-0042787-001   | 01/03/2022 | 07/13/2022                   | BLNKET                  |                | 2022 SUPPLIES/MA  | ΓERIALS - GREENS | \$266.82     | \$1,000.00     |
| 22-0042787-002   | 01/03/2022 | 06/20/2022                   | BLNKET                  |                | 2022 SUPPLIES/MA  | TERIALS GREENSB  | \$369.00     | \$750.00       |
| 22-0042818-004   | 01/05/2022 | 07/13/2022                   | W W GRAINGER INC        |                | 2022 GREENSBURG   | G PARK TRASH & R | \$965.22     | \$1,750.00     |
| 22-0043157-003   | 05/23/2022 | 07/28/2022                   | DWA RECREATION INC      |                | ENGINEERED WOO    |                  | \$1,182.00   | \$1,182.00     |
| 22-0043157-004   | 05/23/2022 | 07/11/2022                   | DWA RECREATION INC      |                | ENGINEERED WOO    | D FIBER PLAYGRO  | \$158.00     | \$158.00       |
|                  |            |                              |                         |                |                   | 224-7900-52512   | \$2,941.04   | \$4,840.00     |
|                  |            |                              | OTHER Totals:           | \$48,426.95    | \$22,506.88       | \$25,920.07      | \$7,989.37   | \$17,930.70    |
| CAPITAL OUT      | LAY        |                              |                         |                |                   |                  |              |                |
| 224-7900-53620   |            | LAND IMPROVEMEN              | ITS                     | \$10,000.00    | \$0.00            | \$10,000.00      | \$0.00       | \$10,000.00    |
| 224-7900-53630   |            | LAND IMPROVEMEN              | ITS                     | \$6,000.00     | \$0.00            | \$6,000.00       | \$0.00       | \$6,000.00     |
| 224-7900-53640   |            | <b>FURNITURE &amp; EQUIP</b> | PMENT                   | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
|                  |            |                              | CAPITAL OUTLAY Totals:  | \$16,000.00    | \$0.00            | \$16,000.00      | \$0.00       | \$16,000.00    |
|                  |            | GREENSBURG                   | PARK PROPERTY Totals:   | \$64,426.95    | \$22,506.88       | \$41,920.07      | \$7,989.37   | \$33,930.70    |
| 224 Total:       |            |                              |                         | \$2,512,059.30 | \$1,221,202.12    | \$1,290,857.18   | \$314,554.04 | \$976,303.14   |
| Fund: 225        | F          | RECYCLE FUND                 |                         |                |                   |                  |              |                |
| REFUSE COLLE     | ECTION AN  | ID DISPOSAL                  |                         |                |                   |                  |              |                |
| SALARIES & B     |            |                              |                         |                |                   |                  |              |                |
| 225-2400-51111   |            | SALARIES - PERSON            | INFI                    | \$15,818.00    | \$7,878.18        | \$7,939.82       | \$0.00       | \$7,939.82     |
| 225-2400-51113   |            | SEASONALS                    |                         | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 225-2400-51115   |            | LONGEVITY                    |                         | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 225-2400-51120   |            | OVERTIME                     |                         | \$900.00       | \$451.49          | \$448.51         | \$0.00       | \$448.51       |
| 225-2400-51130   |            | LEAVE SALE                   |                         | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 225-2400-51211   |            | PERS/EMPLOYERS               | SHARE                   | \$2,270.00     | \$978.85          | \$1,291.15       | \$0.00       | \$1,291.15     |
| 225-2400-51213   |            | MEDICARE/SS TAXE             | S                       | \$235.00       | \$118.30          | \$116.70         | \$0.00       | \$116.70       |
| 225-2400-51232   |            | UNIFORMS                     |                         | \$175.00       | \$0.00            | \$175.00         | \$0.00       | \$175.00       |
| 225-2400-51261   |            | WORKERS' COMPEN              | NSATION                 | \$260.00       | \$76.91           | \$183.09         | \$0.00       | \$183.09       |
|                  |            | SALA                         | RIES & BENEFITS Totals: | \$19,658.00    | \$9,503.73        | \$10,154.27      | \$0.00       | \$10,154.27    |
| OTHER            |            |                              |                         |                |                   |                  |              |                |
| 225-2400-52412   |            | CONTRACTED SERV              | /ICES                   | \$64,500.00    | \$103.00          | \$64,397.00      | \$39,897.00  | \$24,500.00    |
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| Account  |  | Description                            | AS   | Budget                | Expense U  | nExp. Balance         | Encumbrance                              | UnEnc. Balance                            |
|--|--|--|--|-----------------------|--|-----------------------|--|---|
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   |                       | Line Description   |                       | Enc. Balance                             | Line Amount                               |
| 22-0042681-001<br>22-0042905-001<br>22-0043068-001 | 01/03/2022<br>01/12/2022<br>04/04/2022 | 06/29/2022<br>01/12/2022<br>04/04/2022 | BLNKET<br>E-SCRAP SOLUTIONS<br>VEOLIA ENVIRONMENTAL SERV | /ICES                 | 2022 RECYCLE FUND<br>E-SCRAP SOLUTIONS<br>VEOLIA - HOUSEHOLI | - ELECTRONIC          | \$9,897.00<br>\$10,000.00<br>\$20,000.00 | \$10,000.00<br>\$10,000.00<br>\$20,000.00 |
|  |  |  |  |                       | 22   | 25-2400-52412         | \$39,897.00                              | \$40,000.00                               |
| 225-2400-52446                                     |  | ADVERTISING                            |  | \$3,000.00            | \$320.00   | \$2,680.00            | \$2,680.00                               | \$0.00                                    |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   |                       | Line Description   |                       | Enc. Balance                             | Line Amount                               |
| 22-0042785-001                                     | 01/03/2022                             | 07/13/2022                             | BLNKET   |                       | 2022 RECYCLE FUND  | ADVERTISING B         | \$2,680.00                               | \$3,000.00                                |
|  |  |  |  |                       | 22   | 25-2400-52446         | \$2,680.00                               | \$3,000.00                                |
| 225-2400-52513                                     |  | LEAF PROGRAM                           | OTHER Totals:  | \$0.00<br>\$67,500.00 | \$0.00<br><b>\$423.00</b>                                    | \$0.00<br>\$67,077.00 | \$0.00<br>\$42,577.00                    | \$0.00<br>\$24,500.00                     |
|  | REF                                    | USE COLLECTIO                          | ON AND DISPOSAL Totals:                                  | \$87,158.00           | \$9,926.73   | \$77,231.27           | \$42,577.00                              | \$34,654.27                               |
| 225 Total:   |  |  | -  | \$87,158.00           | \$9,926.73   | \$77,231.27           | \$42,577.00                              | \$34,654.27                               |
| Fund: 232  | F                                      | EDERAL GRANT                           | ΓFUND  |                       |  |                       |  |   |
| STREET CONST                                       |  |  |  |                       |  |                       |  |   |
| CAPITAL OUT  |  |  |  |                       |  |                       |  |   |
| 232-2100-53631                                     |  | GREEN MASTER CO                        | NNIECTIVITY DI AN  | \$0.00                | \$0.00   | \$0.00                | \$0.00                                   | \$0.00                                    |
| 232-2100-53632                                     |  |  | ETTLER RD ROUNDABOUT                                     | \$2,847,217.40        | \$9,120.00   | \$2,838,097.40        | \$2,838,097.40                           | \$0.00                                    |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   |                       | Line Description   |                       | Enc. Balance                             | Line Amount                               |
| 21-0042384-001                                     | 09/30/2021                             | 10/06/2021                             | SUMMIT COUNTY PROBATE CLE                                |                       | Mass SOUTH ROW 80  |                       | \$10,904.00                              | \$315,856.00                              |
| 22-0043139-001                                     | 05/11/2022                             | 05/11/2022                             | DIGIOIA-SUBURBAN EXCAVATIN                               | NG LLC                | MASSILLON RD @ BO  |                       | \$2,827,193.40                           | \$2,827,193.40                            |
|  |  |  |  |                       | 23   | 32-2100-53632         | \$2,838,097.40                           | \$3,143,049.40                            |
| 232-2100-53633                                     |  | MASS SOUTH)                            | RP WOODS CIR PH2 (NOW                                    | \$3,042,963.00        | \$87,067.20  | \$2,955,895.80        | \$2,955,895.80                           | \$0.00                                    |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   |                       | Line Description   |                       | Enc. Balance                             | Line Amount                               |
| 21-0042153-001                                     | 04/27/2021                             | 06/23/2022                             | BOWMAN APPRAISAL SERVICES                                |                       | MASSILLON RD SOUT  |                       | \$1,565.60                               | \$16,584.00                               |
| 21-0042155-001                                     | 04/27/2021                             | 01/06/2022                             | AECOM TECHNICAL SERVICES                                 |                       | MASSILLON/CORPOR   |                       | \$3,203.20                               | \$60,508.00                               |
| 21-0042385-001                                     | 09/30/2021                             | 10/06/2021                             | SUMMIT COUNTY PROBATE CLE                                |                       | Mass SOUTH ROW 80  |                       | \$8,928.00                               | \$377,464.00                              |
| 21-0042521-001<br>21-0042521-003                   | 12/07/2021                             | 12/07/2021<br>12/07/2021               | TREASURER STATE OF OHIO/OI TREASURER STATE OF OHIO/OI    |                       | Massillon SOUTH: Boe<br>Massillon SOUTH: Boe                 |                       | \$384,316.00                             | \$384,316.00                              |
| 22-0042930-001                                     | 12/07/2021<br>01/20/2022               | 01/20/2022                             | TREASURER STATE OF OHIO/OI                               |                       | Mass SOUTH: Concrete   |                       | \$15,684.00<br>\$4,318.00                | \$15,684.00<br>\$4,318.00                 |
| 22-0042930-001                                     |  | 05/11/2022                             | DIGIOIA-SUBURBAN EXCAVATIN                               |                       | MASSILLON RD @ BO  |                       | \$2,537,881.00                           | \$2,537,881.00                            |
| 22-0043139-002                                     | 03/11/2022                             | 03/11/2022                             | DIGIOIA-GODONDAN EXCAVATIN                               | NO LLO                | _  | 32-2100-53633         | \$2,955,895.80                           | \$3,396,755.00                            |
| 000 0400 50000                                     |  | MACCILL ON DOAD A                      | JORTH RECONCERNICTION                                    | <b>#F2.070.44</b>     |  |                       |  |   |
| 232-2100-53636<br>P.O. Number                      | P.O. Date                              | Trans. Date                            | NORTH RECONSTRUCTION  Vendor                             | \$53,978.14           | \$493.85<br>Line Description                                 | \$53,484.29           | \$53,484.29<br>Enc. Balance              | \$0.00<br>Line Amount                     |
| 21-0042138-001                                     | 04/16/2021                             | 02/08/2022                             | BURGESS & NIPLE INC                                      |                       | ODOT FEDERAL PAY   | MENTS TO BURG         | \$53,484.29                              | \$62,198.26                               |
|  | 04/10/2021                             | 02/00/2022                             | DONOLOG & MIFLE INC                                      |                       | ODOT FEDERAL PATE  | WILINIO TO BORG       | φ35,464.29                               |   |
| 8/3/2022 1:59 PM                                   |  |  |  | Page 68 of 94         |  |                       |  | V.3.6                                     |

# Expense Report with Encumbrance Detail As Of: 7/31/2022

| 20-0041352-003 06/19                  | MOORE ROAD S . Date Trans. Da 0/2020 07/12/2021 0/2020 05/04/2021 |                                     |                        | \$0.00<br>Line Description | 232-2100-53636 \$41,871.39      | \$53,484.29<br>\$41,871.39<br>Enc. Balance | \$62,198.26<br>\$0.00                 |
|---------------------------------------|---|-------------------------------------|------------------------|----------------------------|---------------------------------|--|---------------------------------------|
| P.O. Number P.O. 20-0041352-003 06/19 | . Date Trans. Da<br>9/2020 07/12/2021<br>9/2020 05/04/2021        | te Vendor  SPANO BROTHERS CONSTRUC  | CTION CO INC           | Line Description           | \$41,871.39                     |  | · · · · · · · · · · · · · · · · · · · |
| 20-0041352-003 06/19                  | 9/2020 07/12/2021<br>9/2020 05/04/2021                            | SPANO BROTHERS CONSTRUC             |                        | •                          |                                 | Enc. Balanco                               |                                       |
|                                       | 9/2020 05/04/2021   |                                     |                        | 400/ 00NTNOFNO             |                                 | Elic. Dalalice                             | Line Amount                           |
| 20-0041002-000 00/10                  |   |                                     | CHON CO INC            | MOORE RD SIDEWA            | MOORE ROAD SI<br>LK PROJECT INC | \$22,323.90<br>\$19,547.49                 | \$40,924.67<br>\$39,953.57            |
|                                       | 0.4444.000  |                                     |                        | 2                          | 232-2100-53641                  | \$41,871.39                                | \$80,878.24                           |
| 232-2100-53649                        | S. MAIN RESUR   | FACING                              | \$0.00                 | \$0.00                     | \$0.00                          | \$0.00                                     | \$0.00                                |
|                                       |   | CAPITAL OUTLAY Totals:              | \$5,986,029.93         | \$96,681.05                | \$5,889,348.88                  | \$5,889,348.88                             | \$0.00                                |
|                                       | STR   | EET CONSTRUCTION Totals:            | \$5,986,029.93         | \$96,681.05                | \$5,889,348.88                  | \$5,889,348.88                             | \$0.00                                |
| AMBULANCE TRANS                       | SPORTATION SERV   | 1                                   |                        |                            |                                 |  |                                       |
| CAPITAL OUTLAY                        |   |                                     |                        |                            |                                 |  |                                       |
| 232-3220-53641                        | EXTRICATION E   | QUIPMENT                            | \$33,506.87            | \$33,506.87                | \$0.00                          | \$0.00                                     | \$0.00                                |
|                                       |   | CAPITAL OUTLAY Totals:              | \$33,506.87            | \$33,506.87                | \$0.00                          | \$0.00                                     | \$0.00                                |
|                                       | AMBULANCE TRA   | NSPORTATION SERV Totals:            | \$33,506.87            | \$33,506.87                | \$0.00                          | \$0.00                                     | \$0.00                                |
| FIRE/PARAMEDIC SE                     | ERVICES   |                                     |                        |                            |                                 |  |                                       |
| CAPITAL OUTLAY                        |   |                                     |                        |                            |                                 |  |                                       |
| 232-3300-53631                        | EXHAUST REMO<br>#2  | VAL SYSTEM FIRE STATIONS #1 &       | \$0.00                 | \$0.00                     | \$0.00                          | \$0.00                                     | \$0.00                                |
| 232-3300-53632                        |   | 1 & #2 ALARM SYSTEMS                | \$55,278.00            | \$55,278.00                | \$0.00                          | \$0.00                                     | \$0.00                                |
| 232-3300-53641                        | EXTRICATION E   |                                     | \$0.00                 | \$0.00                     | \$0.00                          | \$0.00                                     | \$0.00                                |
| 232-3300-53644                        | RADIO SYSTEM  |                                     | \$0.00                 | \$0.00                     | \$0.00                          | \$0.00                                     | \$0.00                                |
| 232-3300-53645                        |   | ITAINED BREATHING APPARATUS         | \$0.00                 | \$0.00                     | \$0.00                          | \$0.00                                     | \$0.00                                |
| 232-3300-53646                        | FF GRANT AIR (  |                                     | \$0.00                 | \$0.00                     | \$0.00                          | \$0.00                                     | \$0.00                                |
| 232-3300-53647<br>232-3300-53651      | HEAVY RESCUE  | ENT FOR TANKER TRUCK                | \$0.00<br>\$783,000.00 | \$0.00<br>\$0.00           | \$0.00<br>\$783,000.00          | \$0.00<br>\$0.00                           | \$0.00<br>\$783,000.00                |
| 232-3300-33031                        | HEAVI RESCUE  | CAPITAL OUTLAY Totals:              | \$838,278.00           | \$55,278.00                | \$783,000.00                    | \$0.00                                     | \$783,000.00                          |
|                                       | FIRE/PA   | RAMEDIC SERVICES Totals:            | \$838,278.00           | \$55,278.00                | \$783,000.00                    | \$0.00                                     | \$783,000.00                          |
| HISTORIC PRESERV                      |   |                                     | <b>4000,</b> 270.00    | φοσ,=: σ.σσ                | ψ. σσ,σσσ.σσ                    | Ψ0.00                                      | Ψ. σσ,σσσ.σσ                          |
| CAPITAL OUTLAY                        | ATION   |                                     |                        |                            |                                 |  |                                       |
| 232-5110-53631                        | HARTONG HOLL  | SE - ADA RESTROOM                   | \$20,374.00            | \$0.00                     | \$20,374.00                     | \$20,374.00                                | \$0.00                                |
|                                       | . Date Trans. Da  |                                     | Ψ20,074.00             | Line Description           | Ψ20,014.00                      | Enc. Balance                               | Line Amount                           |
|                                       | 2/2022 01/12/2022   | CAVANAUGH BUILDING CORP             |                        | HARTONG/SOUTHG             | ATF FARM ADA R                  | \$20,374.00                                | \$20,374.00                           |
| 3012000 001 01/12                     | -,  | 5 u u u u u u u u u u u u u u u u u |                        |                            | 232-5110-53631                  | \$20,374.00                                | \$20,374.00                           |
|                                       |   | CAPITAL OUTLAY Totals:              | \$20,374.00            | \$0.00                     | \$20,374.00                     | \$20,374.00                                | \$0.00                                |
|                                       | HISTO   | RIC PRESERVATION Totals:            | \$20,374.00            | \$0.00                     | \$20,374.00                     | \$20,374.00                                | \$0.00                                |
| JOHN TOROK SENIO                      | OR/COMMUNITY OF   |                                     |                        | •                          | . ,                             | • •  | •                                     |

| Account                          | Description   | Budget                    | Expense                | UnExp. Balance           | Encumbrance      | UnEnc. Balance           |
|----------------------------------|---|---------------------------|------------------------|--------------------------|------------------|--------------------------|
| CAPITAL OUTLA                    | AY  |                           |                        |                          |                  |                          |
| 232-7300-53630                   | JOHN TOROK CENTER INTERIOR RENOVATIONS & IMPROVEMENTS | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
| 232-7300-53633                   | ADA RENOVATIONS TOROK CENTER                          | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
|                                  | CAPITAL OUTLAY Totals:                                | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
|                                  | JOHN TOROK SENIOR/COMMUNITY CT Totals:                | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
| TOWN PARK TIF                    |   |                           |                        |                          |                  |                          |
| CAPITAL OUTLA                    | ΑΥ  |                           |                        |                          |                  |                          |
| 232-8030-53635                   | TOWN PARK BLVD EXTENSION                              | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
|                                  | CAPITAL OUTLAY Totals:                                | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
|                                  | TOWN PARK TIF Totals:                                 | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
| TRANSFERS                        |   |                           |                        |                          |                  |                          |
| OTHER USES                       |   |                           |                        |                          |                  |                          |
| 232-9000-55100                   | ADVANCE BACK TO GENERAL FUND                          | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
| 232-3000-03100                   | OTHER USES Totals:                                    | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
|                                  | TRANSFERS Totals:                                     | \$0.00                    | \$0.00                 | \$0.00                   | \$0.00           | \$0.00                   |
| 232 Total:                       | Treate End Totalo.                                    | \$6,878,188.80            | \$185,465.92           | \$6,692,722.88           | \$5,909,722.88   | \$783,000.00             |
| -                                |   | φ0,070,100.00             | \$105,405.92           | φ0,092,722.00            | φ3,909,722.00    | φ103,000.00              |
| Fund: 233                        | CEMETERY FUND   |                           |                        |                          |                  |                          |
| CEMETERIES                       |   |                           |                        |                          |                  |                          |
| SALARIES & BE                    | NEFITS  |                           |                        |                          |                  |                          |
| 233-4200-51111                   | SALARY PERSONNEL                                      | \$110,674.00              | \$63,444.38            | \$47,229.62              | \$0.00           | \$47,229.62              |
| 233-4200-51112                   | SALARIES - CLERICAL                                   | \$11,778.00               | \$6,694.65             | \$5,083.35               | \$0.00           | \$5,083.35               |
| 233-4200-51115                   | LONGEVITY   | \$250.00                  | \$0.00                 | \$250.00                 | \$0.00           | \$250.00                 |
| 233-4200-51120<br>233-4200-51130 | OVERTIME<br>LEAVE SALE                                | \$10,000.00<br>\$5,020.00 | \$2,403.27<br>\$136.81 | \$7,596.73<br>\$4,883.19 | \$0.00<br>\$0.00 | \$7,596.73<br>\$4,883.19 |
| 233-4200-51111                   | PERS/EMPLOYERS SHARE                                  | \$18,578.00               | \$10,144.01            | \$8,433.99               | \$0.00           | \$8,433.99               |
| 233-4200-51213                   | MEDICARE/SS TAXES                                     | \$1,931.00                | \$1,037.86             | \$893.14                 | \$0.00           | \$893.14                 |
| 233-4200-51232                   | UNIFORM ALLOWANCE                                     | \$1,359.21                | \$246.63               | \$1,112.58               | \$312.58         | \$800.00                 |
| P.O. Number                      | P.O. Date Trans. Date Vendor                          |                           | Line Description       |                          | Enc. Balance     | Line Amount              |
| 22-0042713-005                   | 01/03/2022 07/13/2022 UNIFIRST CORPORATION            |                           | 2022 UNIFORM REN       | NTALS-CEMETERIE          | \$312.58         | \$550.00                 |
|                                  |   |                           |                        | 233-4200-51232           | \$312.58         | \$550.00                 |
| 233-4200-51241                   | MEDICAL   | \$20,831.00               | \$12,695.83            | \$8,135.17               | \$0.00           | \$8,135.17               |
| 233-4200-51242                   | MEDICAL OPT-OUT PAYMENTS                              | \$446.00                  | \$263.50               | \$182.50                 | \$0.00           | \$182.50                 |
| 233-4200-51261                   | WORKERS' COMPENSATION                                 | \$2,134.00                | \$396.81               | \$1,737.19               | \$0.00           | \$1,737.19               |
|                                  | SALARIES & BENEFITS Totals:                           | \$183,001.21              | \$97,463.75            | \$85,537.46              | \$312.58         | \$85,224.88              |
| OTHER                            |   |                           |                        |                          |                  |                          |
| 233-4200-52412                   | CONTRACTED SERVICES                                   | \$12,140.00               | \$3,902.00             | \$8,238.00               | \$8,238.00       | \$0.00                   |
| 8/3/2022 1:59 PM                 |   | Page 70 of 94             |                        |                          |                  | V.3.6                    |

|                |            |                 | As                     | S OT: //31/2022 |                   |                 |              |                |
|----------------|------------|-----------------|------------------------|-----------------|-------------------|-----------------|--------------|----------------|
| Account        |            | Description     |                        | Budget          | Expense l         | JnExp. Balance  | Encumbrance  | UnEnc. Balance |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042754-001 | 01/03/2022 | 06/24/2022      | BLNKET                 |                 | 2022 CEMETERY CO  | NTRACTED SERV   | \$5,891.00   | \$8,046.00     |
| 22-0042825-010 | 01/05/2022 | 06/07/2022      | ALPINE LANDSCAPING     |                 | 2022 CEMETERIES   |                 | \$987.00     | \$1,974.00     |
| 22-0042970-007 | 02/02/2022 | 07/20/2022      | ABC PORT A THRONES LLC |                 | 2022 PORTABLE TOI | LET RENTALS - C | \$1,360.00   | \$2,120.00     |
|                |            |                 |                        |                 | 2                 | 233-4200-52412  | \$8,238.00   | \$12,140.00    |
| 233-4200-52419 |            | INDIGENT BURIAL |                        | \$1,000.00      | \$1,000.00        | \$0.00          | \$0.00       | \$0.00         |
| 233-4200-52425 |            | RENTALS         |                        | \$1,000.00      | \$292.00          | \$708.00        | \$708.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042669-001 | 01/03/2022 | 06/10/2022      | BLNKET                 |                 | CEMETERY RENTAL   | S BLANKET       | \$708.00     | \$1,000.00     |
|                |            |                 |                        |                 | 2                 | 233-4200-52425  | \$708.00     | \$1,000.00     |
| 233-4200-52441 |            | TELEPHONE/MOBIL | ES                     | \$600.00        | \$93.12           | \$506.88        | \$0.00       | \$506.88       |
| 233-4200-52511 |            | MATERIALS       |                        | \$4,500.00      | \$827.97          | \$3,672.03      | \$3,672.03   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042707-001 | 01/03/2022 | 07/08/2022      | BLNKET                 |                 | 2022 CEMETERY MA  |                 | \$1,672.03   | \$2,500.00     |
| 22-0042707-002 | 01/03/2022 | 07/27/2022      | BLNKET                 |                 | 2022 CEMETERY MA  | TERIALS INCREA  | \$2,000.00   | \$2,000.00     |
|                |            |                 |                        |                 | 2                 | 233-4200-52511  | \$3,672.03   | \$4,500.00     |
| 233-4200-52512 |            | GENERAL SUPPLIE | S/TOOLS                | \$2,000.00      | \$1,009.69        | \$990.31        | \$990.31     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042765-001 | 01/03/2022 | 07/14/2022      | BLNKET                 |                 | 2022 CEMETERY SU  | PPLIES & TOOLS  | \$990.31     | \$2,000.00     |
|                |            |                 |                        |                 | 2                 | 233-4200-52512  | \$990.31     | \$2,000.00     |
| 233-4200-52581 |            | REPAIRS         |                        | \$1,000.00      | \$419.56          | \$580.44        | \$580.44     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042742-001 | 01/03/2022 | 06/29/2022      | BLNKET                 |                 | 2022 CEMETERY RE  | PAIRS BLANKET   | \$580.44     | \$1,000.00     |
|                |            |                 |                        |                 | 2                 | 233-4200-52581  | \$580.44     | \$1,000.00     |
| 233-4200-52860 | ) [        | REFUNDS         |                        | \$1,000.00      | \$950.00          | \$50.00         | \$50.00      | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                 | Line Description  |                 | Enc. Balance | Line Amount    |
| 22-0042740-001 | 01/03/2022 | 06/02/2022      | BLNKET                 |                 | 2022 CEMETERY RE  | FUNDS BLANKET   | \$50.00      | \$1,000.00     |
|                |            |                 |                        |                 | 2                 | 233-4200-52860  | \$50.00      | \$1,000.00     |
|                |            |                 | OTHER Totals:          | \$23,240.00     | \$8,494.34        | \$14,745.66     | \$14,238.78  | \$506.88       |
| CAPITAL OUT    | LAY        |                 |                        |                 |                   |                 |              |                |
| 233-4200-53610 | ) [        | LAND            |                        | \$0.00          | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 233-4200-53620 | ) [        | LAND IMPROVEME  | NTS                    | \$15,646.00     | \$7,268.50        | \$8,377.50      | \$0.00       | \$8,377.50     |
| 233-4200-53640 | )          | EQUIPMENT       |                        | \$2,500.00      | \$2,347.90        | \$152.10        | \$0.00       | \$152.10       |
|                |            |                 | CAPITAL OUTLAY Totals: | \$18,146.00     | \$9,616.40        | \$8,529.60      | \$0.00       | \$8,529.60     |
|                |            |                 | CEMETERIES Totals:     | \$224,387.21    | \$115,574.49      | \$108,812.72    | \$14,551.36  | \$94,261.36    |
|                |            |                 |                        |                 |                   |                 |              |                |

|                  |            |                  | AS                       | OT: //3/1/2022 |                        |                  |              |                |
|------------------|------------|------------------|--------------------------|----------------|------------------------|------------------|--------------|----------------|
| Account          |            | Description      |                          | Budget         | Expense I              | JnExp. Balance   | Encumbrance  | UnEnc. Balance |
| 233 Total:       |            |                  |                          | \$224,387.21   | \$115,574.49           | \$108,812.72     | \$14,551.36  | \$94,261.36    |
| Fund: 234        | (          | GREEN COMNTY     | TELECOMS PROGRAM         |                |                        |                  |              |                |
| COMMUNICATION    | ONS        |                  |                          |                |                        |                  |              |                |
| OTHER            |            |                  |                          |                |                        |                  |              |                |
|                  |            |                  |                          |                |                        |                  |              |                |
| 234-1400-52412   |            | CONTRACTED SER   |                          | \$23,095.00    | \$12,910.00            | \$10,185.00      | \$9,173.00   | \$1,012.00     |
| P.O. Number      | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description       |                  | Enc. Balance | Line Amount    |
| 22-0042811-001   | 01/05/2022 | 07/13/2022       | BLNKET                   |                | 2022 TELECOMMUNI       | ICATIONS PAY FO  | \$5,773.00   | \$10,000.00    |
| 22-0042815-001   | 01/05/2022 | 07/13/2022       | PL MEDIA PRODUCTIONS LLC |                | 2022 PAY TELECOMI      | MUNICATIONS FO   | \$3,400.00   | \$9,000.00     |
|                  |            |                  |                          |                | 2                      | 234-1400-52412   | \$9,173.00   | \$19,000.00    |
| 234-1400-52423   |            | REPAIRS/MAINTEN/ | ANCE                     | \$587.99       | \$271.95               | \$316.04         | \$216.04     | \$100.00       |
| P.O. Number      | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description       |                  | Enc. Balance | Line Amount    |
| -                |            |                  |                          |                | •                      |                  |              |                |
| 22-0042555-001   | 01/03/2022 | 04/05/2022       | BLNKET                   |                | 2022 REPAIRS/MAIN      | TENANCE TELEC    | \$216.04     | \$400.00       |
|                  |            |                  |                          |                | 2                      | 234-1400-52423   | \$216.04     | \$400.00       |
|                  |            |                  | OTHER Totals:            | \$23,682.99    | \$13,181.95            | \$10,501.04      | \$9,389.04   | \$1,112.00     |
| CAPITAL OUT      | I AV       |                  | OTTIET TOTALS.           | Ψ20,002.00     | Ψ10,101.00             | φ10,001.01       | ψο,οσο.ο τ   | Ψ1,112.00      |
|                  |            |                  |                          |                |                        |                  |              |                |
| 234-1400-53640   |            | EQUIPMENT        |                          | \$105,000.00   | \$46,475.00            | \$58,525.00      | \$55,737.12  | \$2,787.88     |
| P.O. Number      | P.O. Date  | Trans. Date      | Vendor                   |                | Line Description       |                  | Enc. Balance | Line Amount    |
| 22-0043011-001   | 02/25/2022 | 02/25/2022       | MEDIANET AV              |                | ALLEN & HEALTH SC      | 05 48-CHANNEL DI | \$3,699.00   | \$3,699.00     |
| 22-0043011-002   | 02/25/2022 | 02/25/2022       | MEDIANET AV              |                | INSTALLATION CONI      | FIGURATION AND   | \$600.00     | \$600.00       |
| 22-0043140-001   | 05/11/2022 | 06/20/2022       | MEDIANET AV              |                | <b>EQUIPMENT PURCH</b> | ASES: VIDEO SY   | \$11,925.00  | \$50,000.00    |
| 22-0043140-002   | 05/11/2022 | 05/11/2022       | MEDIANET AV              |                | MEDIANET SERVICE       | S INSTALLATION   | \$35,000.00  | \$35,000.00    |
| 22-0043244-001   | 07/22/2022 | 07/22/2022       | B & H PHOTO VIDEO        |                | MICS, STAND HUBS,      | STOOL, CENTUR    | \$1,513.12   | \$1,513.12     |
| 22-0043245-001   | 07/22/2022 | 07/22/2022       | RICHARD D EDWARDS        |                | LABOR/MATERIAL R       | EMODEL MEDIA     | \$3,000.00   | \$3,000.00     |
|                  |            |                  |                          |                | 2                      | 234-1400-53640   | \$55,737.12  | \$93,812.12    |
|                  |            |                  | CAPITAL OUTLAY Totals:   | \$105,000.00   | \$46,475.00            | \$58,525.00      | \$55,737.12  | \$2,787.88     |
|                  |            | C                | OMMUNICATIONS Totals:    | \$128,682.99   | \$59,656.95            | \$69,026.04      | \$65,126.16  | \$3,899.88     |
| 234 Total:       |            |                  | -                        | \$128,682.99   | \$59,656.95            | \$69,026.04      | \$65,126.16  | \$3,899.88     |
| Fund: 245        |            | PIPELINE SETTL   | EMENT FUND               |                |                        |                  |              |                |
| PIPELINE SETT    |            |                  |                          |                |                        |                  |              |                |
|                  |            |                  |                          |                |                        |                  |              |                |
| SALARIES & B     | BENEFIIS   |                  |                          |                |                        |                  |              |                |
| 245-4000-51120   |            | OVERTIME         |                          | \$0.00         | \$0.00                 | \$0.00           | \$0.00       | \$0.00         |
| 245-4000-51239   |            | TRAINING         |                          | \$0.00         | \$0.00                 | \$0.00           | \$0.00       | \$0.00         |
|                  |            | SALA             | ARIES & BENEFITS Totals: | \$0.00         | \$0.00                 | \$0.00           | \$0.00       | \$0.00         |
| OTHER            |            |                  |                          |                |                        |                  |              |                |
| 245-4000-52412   |            | CONTRACTED SER   | VICES                    | \$0.00         | \$0.00                 | \$0.00           | \$0.00       | \$0.00         |
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| Account                          | Description  | Budget                     | Expense I                | UnExp. Balance                    |                         | UnEnc. Balance                    |  |
|----------------------------------|--|----------------------------|--------------------------|-----------------------------------|-------------------------|-----------------------------------|--|
|                                  | OTHER Totals:  | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| CAPITAL OUTLAY                   |  |                            |                          |                                   |                         |                                   |  |
| 245-4000-53631                   | EMERGENCY OPERATIONS CENTER                            | \$82,000.00                | \$0.00                   | \$82,000.00                       | \$0.00                  | \$82,000.00                       |  |
| 245-4000-53640                   | EQUIPMENT AND FURNITURE                                | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 245-4000-53641                   | GREENSBURG PARK SIDEWALK - PIPELINE<br>SETTLEMENT      | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 245-4000-53651                   | AERIAL TRUCK   | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
|                                  | CAPITAL OUTLAY Totals:                                 | \$82,000.00                | \$0.00                   | \$82,000.00                       | \$0.00                  | \$82,000.00                       |  |
|                                  | PIPELINE SETTLEMENT Totals:                            | \$82,000.00                | \$0.00                   | \$82,000.00                       | \$0.00                  | \$82,000.00                       |  |
| KLECKNER BASEBA                  | ALL FIELDS   |                            |                          |                                   |                         |                                   |  |
| CAPITAL OUTLAY                   |  |                            |                          |                                   |                         |                                   |  |
| 245-7870-53631                   | KLECKNER BASEBALL FIELDS PROJECT                       | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
|                                  | CAPITAL OUTLAY Totals:                                 | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
|                                  | KLECKNER BASEBALL FIELDS Totals:                       | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| TRANSFERS                        |  |                            |                          |                                   |                         |                                   |  |
| OTHER USES                       |  |                            |                          |                                   |                         |                                   |  |
| 245-9000-54401                   | PIPELINE TRANSFER OUT TO CAPITAL PROJECTS RESERVE FUND | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
|                                  | OTHER USES Totals:                                     | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
|                                  | TRANSFERS Totals:                                      | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 245 Total:                       | -  | \$82,000.00                | \$0.00                   | \$82,000.00                       | \$0.00                  | \$82,000.00                       |  |
| Fund: 246                        | ZONING FUND  |                            |                          |                                   |                         |                                   |  |
| ZONING DEPARTME                  | NT   |                            |                          |                                   |                         |                                   |  |
| SALARIES & BENEF                 | FITS   |                            |                          |                                   |                         |                                   |  |
| 246-5410-51110                   | SALARIES-DEPT HEAD                                     | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 246-5410-51111                   | SALARIES-PERSONNEL                                     | \$106,485.00               | \$60,852.00              | \$45,633.00                       | \$0.00                  | \$45,633.00                       |  |
| 246-5410-51112                   | SALARIES-CLERICAL                                      | \$42,093.00                | \$23,982.08              | \$18,110.92                       | \$0.00                  | \$18,110.92                       |  |
| 246-5410-51113<br>246-5410-51115 | SEASONAL SALARIES - CODE INSPECTOR<br>LONGEVITY        | \$8,580.00<br>\$250.00     | \$5,788.50<br>\$0.00     | \$2,791.50<br>\$250.00            | \$0.00<br>\$0.00        | \$2,791.50<br>\$250.00            |  |
| 246-5410-511120                  | OVERTIME   | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 246-5410-51130                   | LEAVE SALE   | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 246-5410-51211                   | PERS/EMPLOYERS SHARE                                   | \$22,037.00                | \$12,314.39              | \$9,722.61                        | \$0.00                  | \$9,722.61                        |  |
| 246-5410-51213                   | MEDICARE/SS TAXES                                      | \$2,282.00                 | \$1,270.69               | \$1,011.31                        | \$0.00                  | \$1,011.31                        |  |
| 246-5410-51232                   | UNIFORMS   | \$800.74                   | \$300.74                 | \$500.00                          | \$0.00                  | \$500.00                          |  |
| 246-5410-51239                   | TRAINING   | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 246-5410-51241                   | MEDICAL  | \$48,482.00                | \$25,959.54              | \$22,522.46                       | \$0.00                  | \$22,522.46                       |  |
| 246-5410-51242                   | MEDICAL OPT-OUT  | \$0.00                     | \$0.00                   | \$0.00                            | \$0.00                  | \$0.00                            |  |
| 246-5410-51261                   | WORKERS' COMPENSATION SALARIES & BENEFITS Totals:      | \$2,523.00<br>\$233.532.74 | \$540.84<br>\$131.008.78 | \$1,982.16<br><b>\$102.523.96</b> | \$0.00<br><b>\$0.00</b> | \$1,982.16<br><b>\$102,523.96</b> |  |
|                                  | SALARIES & BENEFITS Totals:                            | \$233,532.74               | \$131,008.78             | \$102,523.96                      | \$0.00                  | \$102,52                          |  |

As Of: 7/31/2022

| OTHER   CONTRACTED SERVICES   \$3,500.00   \$274.64   \$3.225.36   \$3.225.36   \$0.00 |                |            |                 |                    | AS Ut: //31/2022 |                      |                      |              |                |
|---|----------------|------------|-----------------|--------------------|------------------|----------------------|----------------------|--------------|----------------|
| P.O. Number   P.O. Date   Trans. Date   Vendor   Say.04.64   Say.25.36   Say.05.36   Say.05.06   P.O. Number   P.O. Date   Trans. Date   Vendor   Say.05.06   S   | Account        |            | Description     |                    | Budget           | Expense              | UnExp. Balance       | Encumbrance  | UnEnc. Balance |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042950-000         011/19/2022         0711/32/2022         AT & MOBILITY         2022 MONTH-LY WIRELESS CHARGES         \$327.36         \$802.00           22-0043276-010         0711/2022         0711/12/202         AL A MOBILITY         2022 MONTH-LY WIRELESS CHARGES         \$327.36         \$602.00           22-0043276-010         0711/2022         0711/12/202         AL PINE LANDSCAPING         MOWING FOR PARCEL 581378         \$1,500.00         \$1,500.00         \$1,500.00         \$5,500.00         \$5,500.00         \$5,500.00         \$5,500.00         \$5,500.00         \$5,500.00         \$5,000.00 <t< td=""><td>OTHER</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | OTHER          |            |                 |                    |                  |                      |                      |              |                |
| 22-0042850-006   01/07/2022   07/11/2022   AT&IT MOBILITY   2022 MONTHLY WIRELESS CHARGES   \$327.38   \$802.00   22-00428712-001   01/11/2022   07/11/2022   BLINKET   2022 Contracted Services - Zoning Division   \$1,388.00   \$1,388.00   \$1,389.00   \$2-00428712-001   07/11/2022   07/11/2022   ALPINE LANDSCAPING   MOWINS FOR PRICE 28/3872   \$3,250.36   \$3,550.00   \$2-00428712   \$3,225.36   \$3,550.00   \$2-00428712   \$3,225.36   \$3,550.00   \$2-00428712   \$3,225.36   \$3,550.00   \$2-00428712   \$3,225.36   \$3,550.00   \$2-00428712   \$3,225.36   \$3,550.00   \$2-00428713-001   01/13/2022   01/13/2022   BLINKET   2022 Travel Expenses - Zoning Division   \$500.00   \$500.0  | 246-5410-52412 | C          | ONTRACTED SER   | VICES              | \$3,500.00       | \$274.64             | \$3,225.36           | \$3,225.36   | \$0.00         |
| 22-042912-001   01/13/2022   07/11/2022   | P.O. Number    | P.O. Date  | Trans. Date     | Vendor             |                  | Line Description     |                      | Enc. Balance | Line Amount    |
| 2-0-0-43226-0-01   07/11/2022    07/11/2022    ALPINE LANDSCAPING   |                |            |                 | AT&T MOBILITY      |                  |                      |                      | ·            |                |
| P.O. Number   P.O. Date   |                |            |                 |                    |                  |                      | _                    |              |                |
| P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount  | 22-0043226-001 | 07/11/2022 | 07/11/2022      | ALPINE LANDSCAPING |                  | MOWING FOR PAR       |                      |              |                |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042913-001         01/13/2022         01/13/2022         BLNKET         2022 Travel Expenses - Zoning Division 246-5410-52431         \$500.00         \$500.00           246-5410-52441         TELEPHONE/MOBILES         \$2,000.00         \$590.46         \$1,409.54         \$0.00         \$500.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042914-001         01/13/2022         01/13/2022         BLNKET         2022 Postage - Zoning Division 246-5410-52443         \$500.00         \$500.00           246-5410-52446         ADVERTISING         \$1,918.25         \$750.75         \$1,167.50         \$367.50         \$800.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-042908-001         01/13/2022         06/29/2022         BLNKET         2022 Postage - Zoning Division         \$367.50         \$3800.00           246-5410-52461         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount   |                |            |                 |                    |                  |                      | 246-5410-52412       | \$3,225.36   | \$3,500.00     |
| 22-042913-001   01/13/2022   01/13/2022   BLNKET   2022 Travel Expenses - Zoning Division 246-5410-52431   \$500.00   \$500.00   \$500.00     246-5410-52441   TELEPHONEMOBILES   \$2,000.00   \$590.46   \$1,409.54   \$0.00   \$1,409.54   246-5410-52443   POSTAGE   \$500.00   \$0.000   \$0.000   \$0.000     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042914-001   01/13/2022   01/13/2022   BLNKET   2022 Postage - Zoning Division   \$500.00   \$500.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042914-001   01/13/2022   06/29/2022   BLNKET   2022 Advertising - Zoning Division   \$367.50   \$367.50   \$360.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042908-001   01/13/2022   06/29/2022   BLNKET   2022 Advertising - Zoning Division   \$367.50   \$1,000.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042910-001   01/13/2022   03/31/2022   BLNKET   2022 Printing/Binding - Zoning Division   \$497.00   \$600.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042910-001   01/13/2022   03/31/2022   BLNKET   2022 Printing/Binding - Zoning Division   \$497.00   \$600.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042911-001   01/13/2022   03/31/2022   BLNKET   2022 Office Supplies - Zoning Division   \$487.17   \$1,000.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042901-001   01/13/2022   03/31/2022   BLNKET   2022 Office Supplies - Zoning Division   \$487.17   \$1,000.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount 2-2-0042901-001   01/13/2022   01/13/2022   BLNKET   2022 Vehicle Maintenance   Repair   \$800.00   \$800.00     P.O. Number   P.O. Date   Trans. Date   Vendor   Line Descripti  | 246-5410-52431 | Т          | RAVEL EXPENSES  | i                  | \$1,000.00       | \$0.00               | \$1,000.00           | \$500.00     |                |
| 246-5410-52441   TELEPHONE/MOBILES   \$2,000.00   \$590.46   \$1,409.54   \$0.00   \$1,409.54   \$2,000.00   \$590.46   \$1,409.54   \$0.00   \$1,409.54   \$2,000.00   \$590.0   | P.O. Number    | P.O. Date  | Trans. Date     | Vendor             |                  | Line Description     |                      | Enc. Balance | Line Amount    |
| Po Number   Po Date   Trans Date   Vendor   Po Number   Po Date   Trans Date   Vendor   Po Number   Po Date   Trans Date   Vendor   Po Number   Po Date   | 22-0042913-001 | 01/13/2022 | 01/13/2022      | BLNKET             |                  | 2022 Travel Expens   | es - Zoning Division | \$500.00     | \$500.00       |
| POSTAGE   Section   Postage   Post  |                |            |                 |                    |                  |                      | 246-5410-52431       | \$500.00     | \$500.00       |
| P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount  | 246-5410-52441 | Т          | ELEPHONE/MOBIL  | ES                 | \$2,000.00       | \$590.46             | \$1,409.54           | \$0.00       | \$1,409.54     |
| 22-0042914-001   01/13/2022   01/13/2022   BLNKET   2022 Postage - Zoning Division 246-5410-52443   \$500.00   \$500.00     246-5410-52446  | 246-5410-52443 | Р          | OSTAGE          |                    | \$500.00         | \$0.00               | \$500.00             | \$500.00     | \$0.00         |
| 246-5410-52448  | P.O. Number    | P.O. Date  | Trans. Date     | Vendor             |                  | Line Description     |                      | Enc. Balance | Line Amount    |
| P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount  | 22-0042914-001 | 01/13/2022 | 01/13/2022      | BLNKET             |                  | 2022 Postage - Zon   | ing Division         | \$500.00     | \$500.00       |
| P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount  |                |            |                 |                    |                  |                      | 246-5410-52443       | \$500.00     | \$500.00       |
| 22-0042908-001   01/13/2022   06/29/2022   BLNKET   2022 Advertising - Zoning Division   \$367.50   \$1,000.00   246-5410-52446   \$367.50   \$1,000.00   \$246-5410-52446   \$367.50   \$1,000.00   \$246-5410-52446   \$367.50   \$1,000.00   \$246-5410-52446   \$367.50   \$1,000.00   \$246-5410-52461   PRINTING/BINDING   \$600.00   \$103.00   \$497.00   \$497.00   \$497.00   \$0.00   \$10.0   | 246-5410-52446 | А          | DVERTISING      |                    | \$1,918.25       | \$750.75             | \$1,167.50           | \$367.50     | \$800.00       |
| 246-5410-52461  | P.O. Number    | P.O. Date  | Trans. Date     | Vendor             |                  | Line Description     |                      | Enc. Balance | Line Amount    |
| Page  | 22-0042908-001 | 01/13/2022 | 06/29/2022      | BLNKET             |                  | 2022 Advertising - Z | oning Division       | \$367.50     | \$1,000.00     |
| P.O. Number   P.O. Date   Trans. Date   Vendor   Line Description   Enc. Balance   Line Amount  |                |            |                 |                    |                  |                      | 246-5410-52446       | \$367.50     | \$1,000.00     |
| 22-0042910-001   01/13/2022   03/31/2022   BLNKET   2022 Printing/Binding - Zoning Division   \$497.00   \$600.00     246-5410-52561   \$497.00   \$600.00     246-5410-52561   \$497.00   \$600.00     246-5410-52561   \$497.00   \$600.00     246-5410-52561   \$497.00   \$600.00     246-5410-52561   \$497.00   \$600.00     246-5410-52561   \$497.00   \$600.00     246-5410-52561   \$487.17   \$500.00     22-0042911-001   01/13/2022   06/30/2022   BLNKET   2022 Office Supplies - Zoning Division   \$487.17   \$1,000.00     246-5410-52581   REPAIRS/MOTOR VEHICLE   \$1,300.00   \$20.00   \$1,280.00   \$800.00     246-5410-52581   \$1,200.00   \$1,200.00   \$1,200.00     246-5410-52582   FUEL   \$1,500.00   \$1,334.61   \$165.39   \$0.00   \$800.00     246-5410-52582   FUEL   \$1,500.00   \$1,334.61   \$165.39   \$0.00   \$165.39     246-5410-52582   FUEL   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   FUEL   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   FUEL   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   \$1,300.00   \$1,300.00   \$1,300.00     246-5410-52582   \$1,500.00   | 246-5410-52461 | Р          | RINTING/BINDING |                    | \$600.00         | \$103.00             | \$497.00             | \$497.00     | \$0.00         |
| 246-5410-52510   OFFICE SUPPLIES   \$1,500.00   \$512.83   \$987.17   \$487.17   \$500.00   | P.O. Number    | P.O. Date  | Trans. Date     | Vendor             |                  | Line Description     |                      | Enc. Balance | Line Amount    |
| 246-5410-52510         OFFICE SUPPLIES         \$1,500.00         \$512.83         \$987.17         \$487.17         \$500.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042911-001         01/13/2022         06/30/2022         BLNKET         2022 Office Supplies - Zoning Division         \$487.17         \$1,000.00           246-5410-52581         REPAIRS/MOTOR VEHICLE         \$1,300.00         \$20.00         \$1,280.00         \$800.00         \$480.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042909-001         01/13/2022         01/13/2022         BLNKET         2022 Vehicle Maintenance/Repair         \$800.00         \$800.00           246-5410-52581         \$1,500.00         \$1,334.61         \$165.39         \$0.00         \$165.39           246-5410-52845         AUDITOR/TREASURER FEES         \$750.00         \$13.93         \$736.07         \$0.00         \$736.07   | 22-0042910-001 | 01/13/2022 | 03/31/2022      | BLNKET             |                  | 2022 Printing/Bindin | g - Zoning Division  | \$497.00     | \$600.00       |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042911-001         01/13/2022         06/30/2022         BLNKET         2022 Office Supplies - Zoning Division 246-5410-52510         \$487.17         \$1,000.00           246-5410-52581         REPAIRS/MOTOR VEHICLE         \$1,300.00         \$20.00         \$1,280.00         \$800.00         \$480.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042909-001         01/13/2022         01/13/2022         BLNKET         2022 Vehicle Maintenance/Repair 246-5410-52581         \$800.00         \$800.00           246-5410-52582         FUEL         \$1,500.00         \$1,334.61         \$165.39         \$0.00         \$736.07           246-5410-52845         AUDITOR/TREASURER FEES         \$750.00         \$13.93         \$736.07         \$0.00         \$736.07  |                |            |                 |                    |                  |                      | 246-5410-52461       | \$497.00     | \$600.00       |
| 22-0042911-001   01/13/2022   06/30/2022   BLNKET   2022 Office Supplies - Zoning Division 246-5410-52510   \$487.17   \$1,000.00   | 246-5410-52510 | C          | FFICE SUPPLIES  |                    | \$1,500.00       | \$512.83             | \$987.17             | \$487.17     | \$500.00       |
| 246-5410-52510         \$487.17         \$1,000.00           246-5410-52581         REPAIRS/MOTOR VEHICLE         \$1,300.00         \$20.00         \$1,280.00         \$800.00         \$480.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042909-001         01/13/2022         BLNKET         2022 Vehicle Maintenance/Repair         \$800.00         \$800.00           246-5410-52581         FUEL         \$1,500.00         \$1,334.61         \$165.39         \$0.00         \$165.39           246-5410-52582         FUEL         \$750.00         \$13.93         \$736.07         \$0.00         \$736.07  | P.O. Number    | P.O. Date  | Trans. Date     | Vendor             |                  | Line Description     |                      | Enc. Balance | Line Amount    |
| 246-5410-52581         REPAIRS/MOTOR VEHICLE         \$1,300.00         \$20.00         \$1,280.00         \$800.00         \$480.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042909-001         01/13/2022         01/13/2022         BLNKET         2022 Vehicle Maintenance/Repair         \$800.00         \$800.00           246-5410-52581         FUEL         \$1,500.00         \$1,334.61         \$165.39         \$0.00         \$165.39           246-5410-52845         AUDITOR/TREASURER FEES         \$750.00         \$13.93         \$736.07         \$0.00         \$736.07  | 22-0042911-001 | 01/13/2022 | 06/30/2022      | BLNKET             |                  | 2022 Office Supplie  | s - Zoning Division  | \$487.17     | \$1,000.00     |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           22-0042909-001         01/13/2022         01/13/2022         BLNKET         2022 Vehicle Maintenance/Repair         \$800.00         \$800.00           246-5410-52581         \$800.00         \$800.00         \$800.00         \$800.00           246-5410-52582         FUEL         \$1,500.00         \$1,334.61         \$165.39         \$0.00         \$165.39           246-5410-52845         AUDITOR/TREASURER FEES         \$750.00         \$13.93         \$736.07         \$0.00         \$736.07  |                |            |                 |                    |                  |                      | 246-5410-52510       | \$487.17     | \$1,000.00     |
| 22-0042909-001         01/13/2022         01/13/2022         BLNKET         2022 Vehicle Maintenance/Repair         \$800.00         \$800.00           246-5410-52582         FUEL         \$1,500.00         \$1,334.61         \$165.39         \$0.00         \$165.39           246-5410-52845         AUDITOR/TREASURER FEES         \$750.00         \$13.93         \$736.07         \$0.00         \$736.07  | 246-5410-52581 | R          | EPAIRS/MOTOR VI | EHICLE             | \$1,300.00       | \$20.00              | \$1,280.00           | \$800.00     | \$480.00       |
| 246-5410-52582         FUEL         \$1,500.00         \$1,334.61         \$165.39         \$0.00         \$165.39           246-5410-52845         AUDITOR/TREASURER FEES         \$750.00         \$13.93         \$736.07         \$0.00         \$736.07  | P.O. Number    | P.O. Date  | Trans. Date     | Vendor             |                  | Line Description     | 1                    | Enc. Balance | Line Amount    |
| 246-5410-52582       FUEL       \$1,500.00       \$1,334.61       \$165.39       \$0.00       \$165.39         246-5410-52845       AUDITOR/TREASURER FEES       \$750.00       \$13.93       \$736.07       \$0.00       \$736.07  | 22-0042909-001 | 01/13/2022 | 01/13/2022      | BLNKET             |                  | 2022 Vehicle Mainte  | enance/Repair        | \$800.00     | \$800.00       |
| 246-5410-52845 AUDITOR/TREASURER FEES \$750.00 \$13.93 \$736.07 \$0.00 \$736.07   |                |            |                 |                    |                  |                      | 246-5410-52581       | \$800.00     | \$800.00       |
|   |                |            |                 |                    |                  |                      |                      | \$0.00       |                |
| 246-5410-52848 BANK CHARGES \$5,000.00 \$2,542.81 \$2,457.19 \$0.00 \$2,457.19  |                |            |                 | ER FEES            |                  |                      |                      |              |                |
|   | 246-5410-52848 | В          | ANK CHARGES     |                    | \$5,000.00       | \$2,542.81           | \$2,457.19           | \$0.00       | \$2,457.19     |

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| Account Descript                | ion                           | Budget       | Expense              | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|---------------------------------|-------------------------------|--------------|----------------------|--------------------|--------------|----------------|
| 246-5410-52859 OTHER            |                               | \$300.00     | \$65.50              | \$234.50           | \$234.50     | \$0.00         |
| P.O. Number P.O. Date Tran      | ns. Date Vendor               |              | Line Description     |                    | Enc. Balance | Line Amount    |
| 22-0042925-001 01/20/2022 01/26 | 6/2022 BLNKET                 |              | 2022 Other Incidenta | als ZONING DIVISIO | \$234.50     | \$300.00       |
|                                 |                               |              |                      | 246-5410-52859     | \$234.50     | \$300.00       |
| 246-5410-52860 REFUNDS          | 8                             | \$300.00     | \$300.00             | \$0.00             | \$0.00       | \$0.00         |
|                                 | OTHER Totals:                 | \$20,168.25  | \$6,508.53           | \$13,659.72        | \$6,611.53   | \$7,048.19     |
| CAPITAL OUTLAY                  |                               |              |                      |                    |              |                |
| 246-5410-53640 EQUIPME          | NT & FURNITURE                | \$7,100.00   | \$1,819.00           | \$5,281.00         | \$281.00     | \$5,000.00     |
| P.O. Number P.O. Date Tran      | ns. Date Vendor               |              | Line Description     |                    | Enc. Balance | Line Amount    |
| 21-0042380-001 09/30/2021 05/05 | 5/2022 SIKICH                 |              | New Computer for R   | enee Wilcox        | \$281.00     | \$2,100.00     |
|                                 |                               |              |                      | 246-5410-53640     | \$281.00     | \$2,100.00     |
| 246-5410-53650 INSPECT          | ION VEHICLE                   | \$0.00       | \$0.00               | \$0.00             | \$0.00       | \$0.00         |
|                                 | CAPITAL OUTLAY Totals:        | \$7,100.00   | \$1,819.00           | \$5,281.00         | \$281.00     | \$5,000.00     |
|                                 | ZONING DEPARTMENT Totals:     | \$260,800.99 | \$139,336.31         | \$121,464.68       | \$6,892.53   | \$114,572.15   |
| ZONING BOARD OF APPEALS         |                               |              |                      |                    |              |                |
| SALARIES & BENEFITS             |                               |              |                      |                    |              |                |
|                                 | SATION/APPEALS BOARD          | \$7,500.00   | \$5,250.00           | \$2,250.00         | \$0.00       | \$2,250.00     |
|                                 | SALARIES & BENEFITS Totals:   | \$7,500.00   | \$5,250.00           | \$2,250.00         | \$0.00       | \$2,250.00     |
| OTHER                           |                               |              |                      |                    |              |                |
| 246-5411-52859 OTHER            |                               | \$0.00       | \$0.00               | \$0.00             | \$0.00       | \$0.00         |
|                                 | OTHER Totals:                 | \$0.00       | \$0.00               | \$0.00             | \$0.00       | \$0.00         |
| ZOI                             | NING BOARD OF APPEALS Totals: | \$7,500.00   | \$5,250.00           | \$2,250.00         | \$0.00       | \$2,250.00     |
| 246 Total:                      |                               | \$268,300.99 | \$144,586.31         | \$123,714.68       | \$6,892.53   | \$116,822.15   |
| Fund: 247 PLANNIN               | IG FUND                       |              |                      |                    |              |                |
| PLANNING DEVELOPMENT            |                               |              |                      |                    |              |                |
| SALARIES & BENEFITS             |                               |              |                      |                    |              |                |
|                                 | S-DIRECTOR                    | \$109,640.00 | \$62,319.30          | \$47,320.70        | \$0.00       | \$47,320.70    |
| 247-5100-51111 SALARIES         | S-PERSONNEL                   | \$252,916.00 | \$136,127.44         | \$116,788.56       | \$0.00       | \$116,788.56   |
| 247-5100-51112 SALARIES         | S-CLERICAL                    | \$50,894.00  | \$30,164.37          | \$20,729.63        | \$0.00       | \$20,729.63    |
| 247-5100-51113 SALARIES         | S - INTERNSHIP & CO-OPS       | \$7,840.00   | \$3,976.00           | \$3,864.00         | \$0.00       | \$3,864.00     |
| 247-5100-51115 LONGEVI          | TY                            | \$900.00     | \$0.00               | \$900.00           | \$0.00       | \$900.00       |
| 247-5100-51120 OVERTIM          | E                             | \$1,000.00   | \$859.85             | \$140.15           | \$0.00       | \$140.15       |
| 247-5100-51130 LEAVE SA         | ALE .                         | \$10,013.00  | \$2,655.91           | \$7,357.09         | \$0.00       | \$7,357.09     |
| 247-5100-51211 PERS/EM          | PLOYERS SHARE                 | \$59,179.00  | \$33,201.57          | \$25,977.43        | \$0.00       | \$25,977.43    |
| 247-5100-51213 MEDICAR          | E/SS TAXES                    | \$6,156.00   | \$3,372.26           | \$2,783.74         | \$0.00       | \$2,783.74     |
|                                 | I ALLOWANCE                   | \$666.70     | \$266.70             | \$400.00           | \$200.00     | \$200.00       |
| P.O. Number P.O. Date Tran      | ns. Date Vendor               |              | Line Description     |                    | Enc. Balance | Line Amount    |

| Account        |            | Description      |                            | Budget       | Expense                               | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|----------------------------|--------------|---------------------------------------|-------------------|--------------|----------------|
| 22-0042768-001 | 01/03/2022 | 01/03/2022       | BLNKET                     |              | UNIFORMS CY2022                       | -PLANNING         | \$200.00     | \$200.00       |
|                |            |                  |                            |              |                                       | 247-5100-51232    | \$200.00     | \$200.00       |
| 247-5100-51239 |            | TRAINING         |                            | \$5,348.00   | \$848.00                              | \$4,500.00        | \$0.00       | \$4,500.00     |
| 247-5100-51241 |            | MEDICAL          |                            | \$57,832.00  | \$30,833.67                           | \$26,998.33       | \$0.00       | \$26,998.33    |
| 247-5100-51261 |            | WORKERS' COMPEN  | NSATION                    | \$6,806.00   | \$1,041.80                            | \$5,764.20        | \$0.00       | \$5,764.20     |
|                |            | SALA             | RIES & BENEFITS Totals:    | \$569,190.70 | \$305,666.87                          | \$263,523.83      | \$200.00     | \$263,323.83   |
| OTHER          |            |                  |                            | ,            | ,                                     | . ,               | ·            | . ,            |
| 247-5100-52412 |            | CONTRACTED SERV  | /ICES                      | \$185,253.61 | \$45,125.84                           | \$140,127.77      | \$46,486.80  | \$93,640.97    |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |              | Line Description                      |                   | Enc. Balance | Line Amount    |
| 20-0041267-001 | 04/28/2020 | 06/29/2022       | ENVIRONMENTAL DESIGN GROU  | JP LLC       | EDG-STUB RD OFF                       | TABS DR. PRELIMI  | \$8,603.06   | \$16,618.00    |
| 20-0041269-001 | 04/28/2020 | 08/26/2021       | PRIME AE                   |              | PRIME AE- ARLING                      | TON RD CORRIDO    | \$9,598.87   | \$26,975.00    |
| 20-0041609-001 | 12/03/2020 | 02/24/2021       | ENVIRONMENTAL DESIGN GROU  | JP LLC       | EDG - SURVEY THE                      | ALLEYWAYS TO D    | \$1,205.91   | \$1,680.00     |
| 21-0042297-001 | 07/26/2021 | 07/26/2021       | AQUA OHIO, INC             |              | WATER TOWER LO                        | GOS ON TABS DRI   | \$9,000.00   | \$9,000.00     |
| 21-0042300-001 | 07/26/2021 | 02/24/2022       | BLNKET                     |              | COSTS FOR GREEI                       | N LEADERSHIP INS  | \$1,353.58   | \$6,500.00     |
| 21-0042477-001 | 11/16/2021 | 06/02/2022       | ENVIRONMENTAL DESIGN GROU  | JP LLC       |                                       | OMPLETE WILLADA   | \$8,779.25   | \$24,375.00    |
| 22-0042850-005 | 01/07/2022 | 07/13/2022       | AT&T MOBILITY              |              |                                       | RELESS CHARGES    | \$1.32       | \$351.00       |
| 22-0042967-001 | 02/02/2022 | 04/05/2022       | BLNKET                     |              |                                       | CITY - STUDENT M  | \$268.49     | \$1,200.00     |
| 22-0042998-021 | 02/17/2022 | 06/20/2022       | S A COMUNALE CO INC        |              | INSPECTION & TES                      |                   | \$1.50       | \$4.50         |
| 22-0043013-001 | 02/28/2022 | 03/01/2022       | JEFFREY A CORDI            |              | SURVEY FOR 1844                       |                   | \$1,920.00   | \$1,920.00     |
| 22-0043021-001 | 03/08/2022 | 04/13/2022       | SOURS, BUIE AND ASSOCIATES | II C         | APPRAISAL COST I                      |                   | \$50.00      | \$500.00       |
| 22-0043111-001 | 04/27/2022 | 07/25/2022       | BLNKET                     | LLO          |                                       | AL REPRESENTATI   | \$934.82     | \$2,000.00     |
| 22-0043111-001 | 07/11/2022 | 07/11/2022       | GREAT LAKES PUBLISHING CO  |              |                                       | LISHING FULL PAG  | \$4,770.00   | \$4,770.00     |
| 22-0043224-001 | 07/11/2022 | 07/11/2022       | OREAT EARLS TOBEIGITING CO |              | ONLAT LANCOT OL                       | 247-5100-52412    | \$46,486.80  | \$95,893.50    |
| 247-5100-52413 |            | MINOR HOME REPA  | IR PROGRAM                 | \$35,000.00  | \$0.00                                | \$35,000.00       | \$7,500.00   | \$27,500.00    |
| P.O. Number    | P.O. Date  |                  | Vendor                     | Ψου,σου.σο   | Line Description                      | Ψου,υου.υυ        | Enc. Balance | Line Amount    |
|                |            |                  |                            |              | · · · · · · · · · · · · · · · · · · · |                   |              |                |
| 22-0042903-001 | 01/12/2022 | 01/12/2022       | SUMMIT COUNTY DEPT OF DEVE | ELOPMENT     | MINOR HOME REPA                       |                   | \$7,500.00   | \$7,500.00     |
|                |            |                  |                            |              |                                       | 247-5100-52413    | \$7,500.00   | \$7,500.00     |
| 247-5100-52431 |            | TRAVEL EXPENSES  |                            | \$6,500.00   | \$0.00                                | \$6,500.00        | \$3,000.00   | \$3,500.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |              | Line Description                      |                   | Enc. Balance | Line Amount    |
| 22-0042683-001 | 01/03/2022 | 01/03/2022       | BLNKET                     |              | TRAVEL EXPENSES                       | S/MILEAGE CY2022- | \$3,000.00   | \$3,000.00     |
|                |            |                  |                            |              |                                       | 247-5100-52431    | \$3,000.00   | \$3,000.00     |
| 247-5100-52432 |            | MEETING EXPENSE  | S                          | \$2,500.00   | \$402.55                              | \$2,097.45        | \$1,097.45   | \$1,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |              | Line Description                      |                   | Enc. Balance | Line Amount    |
| 22-0042770-001 | 01/03/2022 | 06/29/2022       | BLNKET                     |              | MEETING EXPENSE                       | ES CY2022-PLANNI  | \$1,097.45   | \$1,500.00     |
|                |            |                  |                            |              |                                       | 247-5100-52432    | \$1,097.45   | \$1,500.00     |
| 247-5100-52441 |            | TELEPHONE/MOBILI | ES                         | \$2,000.00   | \$794.50                              | \$1,205.50        | \$0.00       | \$1,205.50     |
| 247-5100-52443 |            | POSTAGE          |                            | \$1,065.37   | \$568.98                              | \$496.39          | \$246.39     | \$250.00       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |              | Line Description                      |                   | Enc. Balance | Line Amount    |
| _              |            |                  |                            |              |                                       |                   |              |                |

| Account        | D          | escription      |        | Budget     | Expense          | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|--------|------------|------------------|------------------|--------------|----------------|
| 22-0042718-002 | 01/03/2022 | 07/08/2022      | BLNKET |            |                  |                  | \$246.39     | \$250.00       |
|                |            |                 |        |            |                  | 247-5100-52443   | \$246.39     | \$250.00       |
| 247-5100-52446 | Α          | DVERTISEMENTS   |        | \$2,000.00 | \$247.50         | \$1,752.50       | \$752.50     | \$1,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor |            | Line Description |                  | Enc. Balance | Line Amount    |
| 22-0042661-001 | 01/03/2022 | 06/29/2022      | BLNKET |            | ADVERTISING CY2  | 022-PLANNING     | \$752.50     | \$1,000.00     |
|                |            |                 |        |            |                  | 247-5100-52446   | \$752.50     | \$1,000.00     |
| 247-5100-52447 | Р          | UBLICATION FEES |        | \$2,000.00 | \$95.00          | \$1,905.00       | \$1,105.00   | \$800.00       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor |            | Line Description |                  | Enc. Balance | Line Amount    |
| 22-0042767-001 | 01/03/2022 | 02/24/2022      | BLNKET |            | PUBLICATIONS CY  | 2022-PLANNING    | \$1,105.00   | \$1,200.00     |
|                |            |                 |        |            |                  | 247-5100-52447   | \$1,105.00   | \$1,200.00     |
| 247-5100-52449 | 0          | THER/INCIDENTAL | S      | \$2,000.00 | \$669.30         | \$1,330.70       | \$780.70     | \$550.00       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor |            | Line Description |                  | Enc. Balance | Line Amount    |
| 22-0042756-001 | 01/03/2022 | 06/02/2022      | BLNKET |            |                  | LS/RECORDING FE  | \$280.70     | \$950.00       |
| 22-0042756-002 | 01/03/2022 | 06/28/2022      | BLNKET |            | 2022 MISC/OTHER  | RECORDING FEES   | \$500.00     | \$500.00       |
|                |            |                 |        |            |                  | 247-5100-52449   | \$780.70     | \$1,450.00     |
| 247-5100-52461 |            | RINTING/BINDING |        | \$1,527.00 | \$130.00         | \$1,397.00       | \$897.00     | \$500.00       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor |            | Line Description |                  | Enc. Balance | Line Amount    |
| 22-0042777-001 | 01/03/2022 | 03/31/2022      | BLNKET |            | PRINTING/BINDING | CY2022-PLANNIN   | \$897.00     | \$1,000.00     |
|                |            |                 |        |            |                  | 247-5100-52461   | \$897.00     | \$1,000.00     |
| 247-5100-52510 | 0          | FFICE SUPPLIES  |        | \$1,223.97 | \$723.29         | \$500.68         | \$300.68     | \$200.00       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor |            | Line Description |                  | Enc. Balance | Line Amount    |
| 22-0042741-001 | 01/03/2022 | 06/30/2022      | BLNKET |            | OFFICE SUPPLIES  | CY2022-PLANNING  | \$300.68     | \$1,000.00     |
|                |            |                 |        |            |                  | 247-5100-52510   | \$300.68     | \$1,000.00     |
| 247-5100-52581 |            | EPAIRS/MOTOR VE | HICLE  | \$1,500.00 | \$0.00           | \$1,500.00       | \$1,000.00   | \$500.00       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor |            | Line Description |                  | Enc. Balance | Line Amount    |
| 22-0042700-001 | 01/03/2022 | 01/03/2022      | BLNKET |            | VEHICLE MAINTEN  | ANCE/REPAIR CY2  | \$1,000.00   | \$1,000.00     |
|                |            |                 |        |            |                  | 247-5100-52581   | \$1,000.00   | \$1,000.00     |
| 247-5100-52582 | F          | JEL             |        | \$1,200.00 | \$278.98         | \$921.02         | \$0.00       | \$921.02       |
| 247-5100-52841 |            | EMBERSHIP DUES  |        | \$3,000.00 | \$1,642.00       | \$1,358.00       | \$1,358.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor |            | Line Description |                  | Enc. Balance | Line Amount    |
| 22-0042778-001 | 01/03/2022 | 06/07/2022      | BLNKET |            |                  | S CY2022-PLANNIN | \$358.00     | \$2,000.00     |
| 22-0042778-002 | 01/03/2022 | 07/14/2022      | BLNKET |            | 2022 MEMBERSHIF  |                  | \$1,000.00   | \$1,000.00     |
|                |            |                 |        |            |                  | 247-5100-52841   | \$1,358.00   | \$3,000.00     |
| 247-5100-52860 | P          | LANNING REFUND  | S      | \$0.00     | \$0.00           | \$0.00           | \$0.00       | \$0.00         |

As Of: 7/31/2022

| Account            |           | Description       |                          | Budget       | Expense U          | JnExp. Balance           | Encumbrance  | UnEnc. Balance |
|--------------------|-----------|-------------------|--------------------------|--------------|--------------------|--------------------------|--------------|----------------|
|                    |           |                   | OTHER Totals:            | \$246,769.95 | \$50,677.94        | \$196,092.01             | \$64,524.52  | \$131,567.49   |
| CAPITAL OUTLA      | ·Υ        |                   |                          |              |                    |                          |              |                |
| 247-5100-53640     |           | EQUIPMENT/FURNIT  | URE                      | \$10,352.00  | \$3,175.78         | \$7,176.22               | \$281.00     | \$6,895.22     |
| P.O. Number P      | P.O. Date | Trans. Date       | Vendor                   |              | Line Description   |                          | Enc. Balance | Line Amount    |
| 21-0042412-001 10  | 0/08/2021 | 04/05/2022        | SIKICH                   |              | HP ELITEBOOK 850 G | 88 LAPTOP FOR C          | \$281.00     | \$2,352.00     |
|                    |           |                   |                          |              | 2                  | 47-5100-53640            | \$281.00     | \$2,352.00     |
| 247-5100-53650     | ,         | VEHICLES          |                          | \$0.00       | \$0.00             | \$0.00                   | \$0.00       | \$0.00         |
|                    |           |                   | CAPITAL OUTLAY Totals:   | \$10,352.00  | \$3,175.78         | \$7,176.22               | \$281.00     | \$6,895.22     |
|                    |           | PLANNIN           | G DEVELOPMENT Totals:    | \$826,312.65 | \$359,520.59       | \$466,792.06             | \$65,005.52  | \$401,786.54   |
| <b>ENGINEERING</b> |           |                   |                          |              |                    |                          |              |                |
| OTHER              |           |                   |                          |              |                    |                          |              |                |
| 247-5200-52412     |           | CONSULTANTS/CITY  | 'ENGINEER                | \$129,223.72 | \$76,030.11        | \$53,193.61              | \$22,180.61  | \$31,013.00    |
| P.O. Number P      | P.O. Date | Trans. Date       | Vendor                   |              | Line Description   |                          | Enc. Balance | Line Amount    |
|                    | 1/10/2022 | 06/29/2022        | ENVIRONMENTAL DESIGN GRO |              | ENVIRONMENTAL DE   |                          | \$18,905.57  | \$75,000.00    |
| 22-0043054-001 03  | 3/25/2022 | 06/29/2022        | ENVIRONMENTAL DESIGN GRO | OUP LLC      | WILLADALE TRAIL PE |                          | \$3,275.04   | \$3,987.00     |
|                    |           |                   |                          |              | 2                  | 47-5200-52412            | \$22,180.61  | \$78,987.00    |
| 247-5200-52510     |           | SUPPLIES          |                          | \$1,500.00   | \$74.00            | \$1,426.00               | \$426.00     | \$1,000.00     |
| P.O. Number P      | P.O. Date | Trans. Date       | Vendor                   |              | Line Description   |                          | Enc. Balance | Line Amount    |
| 22-0042685-001 01  | 1/03/2022 | 01/12/2022        | BLNKET                   |              | MAPPING SUPPLIES   | CY2022-PLANNIN           | \$426.00     | \$500.00       |
|                    |           |                   |                          |              | 2                  | 47-5200-52510            | \$426.00     | \$500.00       |
|                    |           |                   | OTHER Totals:            | \$130,723.72 | \$76,104.11        | \$54,619.61              | \$22,606.61  | \$32,013.00    |
| CAPITAL OUTLA      | ·Υ        |                   |                          |              |                    |                          |              |                |
| 247-5200-53690     |           | CITY MAPPING/OTH  |                          | \$25,000.00  | \$9,331.00         | \$15,669.00              | \$0.00       | \$15,669.00    |
|                    |           |                   | CAPITAL OUTLAY Totals:   | \$25,000.00  | \$9,331.00         | \$15,669.00              | \$0.00       | \$15,669.00    |
|                    |           |                   | ENGINEERING Totals:      | \$155,723.72 | \$85,435.11        | \$70,288.61              | \$22,606.61  | \$47,682.00    |
| PLANNING COMM      | IISSION   |                   |                          |              |                    |                          |              |                |
| SALARIES & BEN     | NEFITS    |                   |                          |              |                    |                          |              |                |
| 247-5300-51132     |           | PLANNING & ZONING |                          | \$9,000.00   | \$7,125.00         | \$1,875.00               | \$0.00       | \$1,875.00     |
| 247-5300-51133     |           | DESIGN REVIEW BO  |                          | \$4,500.00   | \$3,250.00         | \$1,250.00<br>\$2,425.00 | \$0.00       | \$1,250.00     |
|                    |           |                   | RIES & BENEFITS Totals:  | \$13,500.00  | \$10,375.00        | \$3,125.00<br>\$3,125.00 | \$0.00       | \$3,125.00     |
| 0.47 T-1-1-        |           | PLANN             | NG COMMISSION Totals:    | \$13,500.00  | \$10,375.00        | \$3,125.00               | \$0.00       | \$3,125.00     |
| 247 Total:         |           |                   |                          | \$995,536.37 | \$455,330.70       | \$540,205.67             | \$87,612.13  | \$452,593.54   |
| Fund: 248          | K         | EEP GREEN BEA     | AUTIFUL FUND             |              |                    |                          |              |                |

**BEAUTIFICATION** 

As Of: 7/31/2022 Budget

|                                  |                          |                          |                | AS              | OT: 1/3/1/2022            |                       |                              |                          |                           |
|----------------------------------|--------------------------|--------------------------|----------------|-----------------|---------------------------|-----------------------|------------------------------|--------------------------|---------------------------|
| Account                          |                          | Description              |                |                 | Budget                    | Expense               | UnExp. Balance               | Encumbrance              | UnEnc. Balance            |
| OTHER                            |                          |                          |                |                 |                           |                       |                              |                          |                           |
| 248-6100-52423                   | M                        | IAINTENANCE SEF          | RVICES         |                 | \$17,000.00               | \$10,064.63           | \$6,935.37                   | \$6,519.10               | \$416.27                  |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor         |                 |                           | Line Description      |                              | Enc. Balance             | Line Amount               |
| 22-0043232-001                   | 07/14/2022               | 07/20/2022               | BLNKET         |                 |                           | 2022 BEAUTIFICAT      | ION BLANKET - THI            | \$6,519.10               | \$7,000.00                |
|                                  |                          |                          |                |                 |                           |                       | 248-6100-52423               | \$6,519.10               | \$7,000.00                |
|                                  |                          |                          |                | OTHER Totals:   | \$17,000.00               | \$10,064.63           | \$6,935.37                   | \$6,519.10               | \$416.27                  |
|                                  |                          |                          | BEAUTIF        | ICATION Totals: | \$17,000.00               | \$10,064.63           | \$6,935.37                   | \$6,519.10               | \$416.27                  |
| 248 Total:                       |                          |                          |                | -               | \$17,000.00               | \$10,064.63           | \$6,935.37                   | \$6,519.10               | \$416.27                  |
| Fund: 249                        | GF                       | REEN AUTO MI             | LE             |                 |                           |                       |                              |                          |                           |
| OTHER                            |                          |                          |                |                 |                           |                       |                              |                          |                           |
| OTHER                            |                          |                          |                |                 |                           |                       |                              |                          |                           |
| 249-1900-52410                   | С                        | ONTRACTED SER            |                |                 | \$68,000.00               | \$30,000.00           | \$38,000.00                  | \$17,000.00              | \$21,000.00               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor         |                 |                           | Line Description      |                              | Enc. Balance             | Line Amount               |
| 22-0042877-011                   | 01/12/2022               | 06/24/2022               | TRIAD          |                 |                           |                       | BRAND ENHANCE                | \$1,250.00               | \$1,875.00                |
| 22-0042877-012                   | 01/12/2022               | 04/18/2022               | TRIAD          |                 |                           |                       | R BRAND ENHANCE              | \$1,875.00               | \$1,875.00                |
| 22-0042877-013                   | 01/12/2022               | 05/02/2022               | TRIAD          |                 |                           |                       | R BRAND ENHANCE              | \$1,875.00               | \$1,875.00                |
| 22-0042877-014<br>22-0042877-015 | 01/12/2022<br>01/12/2022 | 05/09/2022<br>07/21/2022 | TRIAD<br>TRIAD |                 |                           |                       | RAND ENHANCE  ND BRAND ENHAN | \$2,250.00<br>\$2,250.00 | \$2,250.00<br>\$2,250.00  |
| 22-0042877-015                   | 01/12/2022               | 07/21/2022               | TRIAD          |                 |                           |                       | AND BRAND ENHAN              | \$1,875.00               | \$2,250.00<br>\$1,875.00  |
| 22-0042877-017                   | 01/12/2022               | 07/25/2022               | TRIAD          |                 |                           |                       | R BRAND ENHANCM              | \$2,250.00               | \$2,250.00                |
| 22-0042877-018                   | 01/12/2022               | 07/25/2022               | TRIAD          |                 |                           |                       | & BRAND ENHANCE              | \$3,375.00               | \$3,375.00                |
|                                  |                          |                          |                |                 |                           |                       | 249-1900-52410               | \$17,000.00              | \$17,625.00               |
|                                  |                          |                          |                | OTHER Totals:   | \$68,000.00               | \$30,000.00           | \$38,000.00                  | \$17,000.00              | \$21,000.00               |
|                                  |                          |                          |                | OTHER Totals:   | \$68,000.00               | \$30,000.00           | \$38,000.00                  | \$17,000.00              | \$21,000.00               |
| 249 Total:                       |                          |                          |                | _               | \$68,000.00               | \$30,000.00           | \$38,000.00                  | \$17,000.00              | \$21,000.00               |
| Fund: 250                        | IN                       | COME TAX FU              | ND             |                 |                           |                       |                              |                          |                           |
| <b>INCOME TAX</b>                |                          |                          |                |                 |                           |                       |                              |                          |                           |
| SALARIES & B                     | SENEFITS                 |                          |                |                 |                           |                       |                              |                          |                           |
| 250-1310-51110                   |                          | ALARIES-TAX ADN          | //INISTRATO    | R               | \$73,511.00               | \$41,783.70           | \$31,727.30                  | \$0.00                   | \$31,727.30               |
| 250-1310-51112                   | s                        | ALARIES-PERSON           | INEL           |                 | \$204,573.00              | \$116,967.59          | \$87,605.41                  | \$0.00                   | \$87,605.41               |
| 250-1310-51115                   | Le                       | ONGEVITY                 |                |                 | \$1,050.00                | \$0.00                | \$1,050.00                   | \$0.00                   | \$1,050.00                |
| 250-1310-51120                   |                          | VERTIME                  |                |                 | \$1,180.00                | \$0.00                | \$1,180.00                   | \$0.00                   | \$1,180.00                |
| 250-1310-51130                   |                          | EAVE SALE                |                |                 | \$4,729.00                | \$0.00                | \$4,729.00                   | \$0.00                   | \$4,729.00                |
| 250-1310-51211                   |                          | ERS/EMPLOYERS            |                |                 | \$39,244.00               | \$22,415.17           | \$16,828.83                  | \$0.00                   | \$16,828.83               |
| 250-1310-51213                   |                          | MEDICARE/SS TAXI         | ES             |                 | \$4,091.00                | \$2,209.76            | \$1,881.24                   | \$0.00                   | \$1,881.24                |
| 250-1310-51239<br>250-1310-51241 |                          | RAINING<br>IEDICAL       |                |                 | \$1,100.00<br>\$71,582.00 | \$0.00<br>\$40,588.63 | \$1,100.00<br>\$30,993.37    | \$0.00<br>\$0.00         | \$1,100.00<br>\$30,993.37 |
| 200-1010-01241                   | IV                       | ILDIOAL                  |                |                 | ψε 1,002.00               | ψ+0,300.03            | ψου,990.37                   | ψ0.00                    | ψου,σσο.στ                |

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| Account        |            | Description     |                               | Budget        | Expense L                | JnExp. Balance                          | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|-------------------------------|---------------|--------------------------|---|--------------|----------------|
| 250-1310-51242 |            | MEDICAL OPT-OUT |                               | \$1,819.00    | \$1,053.98               | \$765.02                                | \$0.00       | \$765.02       |
| 250-1310-51261 |            | WORKERS' COMPEN | ISATION                       | \$4,523.00    | \$1,000.91               | \$3,522.09                              | \$0.00       | \$3,522.0      |
|                |            | SALA            | RIES & BENEFITS Totals:       | \$407,402.00  | \$226,019.74             | \$181,382.26                            | \$0.00       | \$181,382.20   |
| OTHER          |            |                 |                               |               |                          |   |              |                |
| 250-1310-52412 |            | CONTRACTED SERV | /ICES                         | \$70,600.25   | \$23,762.24              | \$46,838.01                             | \$30,225.61  | \$16,612.4     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                        |               | Line Description         |   | Enc. Balance | Line Amoun     |
| 21-0041933-001 | 01/12/2021 | 07/13/2022      | LEXISNEXIS RISK SOLUTIONS     |               | Oct 2021 - Sept 2022 r   | nonthly fees for Ac                     | \$890.00     | \$3,500.0      |
| 21-0042232-001 | 06/16/2021 | 06/29/2022      | QUADIENT LEASING USA INC      |               | Quarterly lease payme    | nts on postage ma                       | \$922.20     | \$1,844.4      |
| 21-0042490-004 | 11/18/2021 | 02/15/2022      | INTEGRITY PRINT SOLUTIONS INC |               | Mailing service          |   | \$15.87      | \$3,036.4      |
| 21-0042490-005 | 11/18/2021 | 02/15/2022      | INTEGRITY PRINT SOLUTIONS INC |               | Typesetting              |   | \$190.00     | \$240.0        |
| 21-0042490-006 | 11/18/2021 | 12/29/2021      | INTEGRITY PRINT SOLUTIONS INC |               | FREIGHT INCREASE         | PER STEVEN TIC                          | \$186.81     | \$500.0        |
| 22-0042791-001 | 01/05/2022 | 01/05/2022      | IRON MOUNTAIN SECURE SHRED    | DING          | 2022 offsite records de  | struction INCOME                        | \$500.00     | \$500.0        |
| 22-0042793-001 | 01/05/2022 | 01/05/2022      | INSOURCE SOLUTION GROUP INC   |               | 2022 INCOME TAX 1 y      | ear fee for use of t                    | \$500.00     | \$500.0        |
| 22-0042795-001 | 01/05/2022 | 05/11/2022      | INSOURCE SOLUTION GROUP INC   |               | 2022 paid professional   | e-files @ \$1.20 pe                     | \$987.80     | \$3,125.0      |
| 22-0042812-002 | 01/05/2022 | 02/24/2022      | QUADIENT LEASING USA INC      |               | Monthly fee/usage INC    | OME TAX                                 | \$683.96     | \$2,051.8      |
| 22-0042813-001 | 01/05/2022 | 01/05/2022      | BLNKET SPR                    |               | 2022 third-party fees fr | om law firms doing                      | \$10,000.00  | \$10,000.0     |
| 22-0042814-001 | 01/05/2022 | 01/05/2022      | INNOVATIVE SOFTWARE SERVICE   | ES INC        | 2022 maintenance and     | support for CityTa                      | \$10,042.50  | \$10,042.5     |
| 22-0042832-001 | 01/05/2022 | 07/13/2022      | HUNTINGTON NATIONAL BANK      |               | 2022 Efax monthly exp    | enses                                   | \$1,289.96   | \$2,200.0      |
| 22-0042835-001 | 01/05/2022 | 01/05/2022      | INSOURCE SOLUTION GROUP INC   |               | Stripe fees for 2022     |   | \$51.00      | \$51.0         |
| 22-0042838-001 | 01/05/2022 | 01/05/2022      | LEXISNEXIS RISK SOLUTIONS     |               | Oct 2022-Sept 2023 Le    | exisNexis software                      | \$3,500.00   | \$3,500.0      |
| 22-0043023-001 | 03/11/2022 | 03/17/2022      | BARBERTON MUNICIPAL COURT     |               | 2022 Income Tax Divis    |   | \$465.51     | \$500.0        |
|                |            |                 |                               |               | 2                        | 50-1310-52412                           | \$30,225.61  | \$41,591.20    |
| 250-1310-52416 |            | DATA PROCESSING |                               | \$0.00        | \$0.00                   | \$0.00                                  | \$0.00       | \$0.0          |
| 250-1310-52430 |            | TRAVEL EXPENSES |                               | \$1,207.00    | \$0.00                   | \$1,207.00                              | \$257.00     | \$950.0        |
| P.O. Number    | P.O. Date  |                 | Vendor                        | , ,           | Line Description         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Enc. Balance | Line Amoun     |
| 22-0042819-001 | 01/05/2022 | 01/05/2022      | BLNKET                        |               | 2022 INCOME TAX mi       | leage reimbursem                        | \$257.00     | \$257.0        |
|                |            |                 |                               |               |                          | 50-1310-52430                           | \$257.00     | \$257.00       |
| 250-1310-52432 |            | MEETING EXPENSE | 8                             | \$180.00      | \$0.00                   | \$180.00                                | \$100.00     | \$80.0         |
| P.O. Number    | P.O. Date  |                 | Vendor                        | Ψ100.00       | Line Description         | ψ100.00                                 | Enc. Balance | Line Amoun     |
|                |            |                 |                               | NUCTOATORO    | ·                        |   |              |                |
| 22-0042797-001 | 01/05/2022 | 01/05/2022      | OHIO ASSOCIATION OF TAX ADMI  | NISTRATORS    | 2022 OATA meeting ex     |   | \$100.00     | \$100.0        |
|                |            |                 |                               |               | 2                        | 50-1310-52432                           | \$100.00     | \$100.00       |
| 250-1310-52443 |            | POSTAGE         |                               | \$25,672.00   | \$9,060.00               | \$16,612.00                             | \$2,400.00   | \$14,212.0     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                        |               | Line Description         |   | Enc. Balance | Line Amour     |
| 22-0042834-001 | 01/05/2022 | 01/05/2022      | QUADIENT LEASING USA INC      |               | 2022 postage machine     | supplies                                | \$400.00     | \$400.0        |
| 22-0042836-001 | 01/05/2022 | 06/30/2022      | QUADIENT LEASING USA INC      |               | 2022 Postage for posta   | age machine                             | \$2,000.00   | \$10,000.0     |
|                |            |                 |                               |               | 2                        | 50-1310-52443                           | \$2,400.00   | \$10,400.00    |
| 250-1310-52446 |            | ADVERTISING     |                               | \$250.00      | \$0.00                   | \$250.00                                | \$250.00     | \$0.0          |
| P.O. Number    | P.O. Date  |                 | Vendor                        |               | Line Description         |   | Enc. Balance | Line Amoun     |
| 22-0042830-001 | 01/05/2022 | 01/05/2022      | BLNKET                        |               | 2022 INCOME TAX ad       | vertising expenses                      | \$250.00     | \$250.0        |
| 3/2022 1:59 PM |            |                 | F                             | Page 80 of 94 |                          |   |              | V.3.6          |
|                |            |                 |                               | -             |                          |   |              |                |

| Account  |            | Description   |                          | Budget                             | Expense                        | UnExp. Balance                     | Encumbrance                    | UnEnc. Balance                     |
|--|------------|---|--------------------------|------------------------------------|--------------------------------|------------------------------------|--------------------------------|------------------------------------|
|  |            |   |                          |                                    |                                | 250-1310-52446                     | \$250.00                       | \$250.00                           |
| 250-1310-52447<br>250-1310-52461<br>250-1310-52510 |            | PUBLICATION FEES<br>PRINTING/BINDING<br>OFFICE SUPPLIES |                          | \$0.00<br>\$3,000.00<br>\$4,636.00 | \$0.00<br>\$0.00<br>\$1,273.57 | \$0.00<br>\$3,000.00<br>\$3,362.43 | \$0.00<br>\$0.00<br>\$2,291.43 | \$0.00<br>\$3,000.00<br>\$1,071.00 |
| P.O. Number  | P.O. Date  | Trans. Date   | Vendor                   |                                    | Line Description               |                                    | Enc. Balance                   | Line Amount                        |
| 22-0042820-001                                     | 01/05/2022 | 06/30/2022  | BLNKET                   |                                    | 2022 INCOME TAX                | office supplies                    | \$2,291.43                     | \$3,000.00                         |
|  |            |   |                          |                                    |                                | 250-1310-52510                     | \$2,291.43                     | \$3,000.00                         |
| 250-1310-52582                                     |            | FUEL  |                          | \$100.00                           | \$0.00                         | \$100.00                           | \$100.00                       | \$0.00                             |
| P.O. Number  | P.O. Date  | Trans. Date   | Vendor                   |                                    | Line Description               |                                    | Enc. Balance                   | Line Amount                        |
| 22-0042817-001                                     | 01/05/2022 | 01/05/2022  | BLNKET                   |                                    | 2022 INCOME TAX                | fuel reimbursement                 | \$100.00                       | \$100.00                           |
|  |            |   |                          |                                    |                                | 250-1310-52582                     | \$100.00                       | \$100.00                           |
| 250-1310-52841                                     |            | MEMBERSHIP DUES   | 3                        | \$3,230.00                         | \$150.00                       | \$3,080.00                         | \$3,080.00                     | \$0.00                             |
| P.O. Number  | P.O. Date  | Trans. Date   | Vendor                   |                                    | Line Description               |                                    | Enc. Balance                   | Line Amount                        |
| 22-0042843-001                                     | 01/05/2022 | 01/05/2022  | OHIO MUNICIPAL LEAGUE OF | FICE                               | 2023 Ohio Municipal            | League dues                        | \$3,080.00                     | \$3,080.00                         |
|  |            |   |                          |                                    |                                | 250-1310-52841                     | \$3,080.00                     | \$3,080.00                         |
| 250-1310-52845                                     |            | ADMINISTRATIVE FE                                       | EES                      | \$7,000.00                         | \$4,976.57                     | \$2,023.43                         | \$0.00                         | \$2,023.43                         |
| 250-1310-52848                                     |            | BANK CHARGES  |                          | \$29,097.27                        | \$14,365.26                    | \$14,732.01                        | \$12,501.36                    | \$2,230.65                         |
| P.O. Number  | P.O. Date  | Trans. Date   | Vendor                   |                                    | Line Description               |                                    | Enc. Balance                   | Line Amount                        |
| 22-0042810-001                                     | 01/05/2022 | 07/20/2022  | BLNKET SPR               |                                    | 2022 credit card prod          | -                                  | \$12,501.36                    | \$22,000.00                        |
|  |            |   |                          |                                    |                                | 250-1310-52848                     | \$12,501.36                    | \$22,000.00                        |
| 250-1310-52860                                     |            | INCOME TAX REFUN  |                          | \$1,047,000.00                     | \$978,480.38                   | \$68,519.62                        | \$0.00                         | \$68,519.62                        |
| OADITAL OUT  |            |   | OTHER Totals:            | \$1,191,972.52                     | \$1,032,068.02                 | \$159,904.50                       | \$51,205.40                    | \$108,699.10                       |
| CAPITAL OUTI<br>250-1310-53640                     | LAY        | EOLIIDMENT & ELIDN                                      | JITLIDE                  | ¢11 621 05                         | <b>\$9.555.06</b>              | ¢2 065 00                          | ¢2 065 00                      | 00.00                              |
|  | P.O. Date  | EQUIPMENT & FURN  | Vendor                   | \$11,621.05                        | \$8,555.06<br>Line Description | \$3,065.99                         | \$3,065.99<br>Enc. Balance     | \$0.00<br>Line Amount              |
| 22-0042794-001                                     | 01/05/2022 | 07/13/2022  | QUADIENT LEASING USA INC |                                    | 2022 INCOME TAX                |                                    | \$2,178.66                     | \$4,357.32                         |
| 22-0042794-001                                     | 01/05/2022 | 07/25/2022  | QUADIENT LEASING USA INC |                                    | Letter opener lease (          |                                    | \$177.33                       | \$710.40                           |
| 22-0042956-002                                     | 01/26/2022 | 01/26/2022  | SIKICH                   |                                    | HP Thunderbolt Doc             | k                                  | \$710.00                       | \$710.00                           |
|  |            |   |                          |                                    |                                | 250-1310-53640                     | \$3,065.99                     | \$5,777.72                         |
|  |            |   | CAPITAL OUTLAY Totals:   | \$11,621.05                        | \$8,555.06                     | \$3,065.99                         | \$3,065.99                     | \$0.00                             |
|  |            |   | INCOME TAX Totals:       | \$1,610,995.57                     | \$1,266,642.82                 | \$344,352.75                       | \$54,271.39                    | \$290,081.36                       |
| TRANSFERS OTHER USES                               |            |   |                          |                                    |                                |                                    |                                |                                    |
| 250-9000-54100                                     |            | TRANSFER TO GEN   |                          | \$22,000,000.00                    | \$11,000,000.00                | \$11,000,000.00                    | \$0.00                         | \$11,000,000.00                    |
|  |            |   | OTHER USES Totals:       | \$22,000,000.00                    | \$11,000,000.00                | \$11,000,000.00                    | \$0.00                         | \$11,000,000.00                    |

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|----------------------------------|---|------------------------|-----------------------|-----------------------|------------------|-----------------------|
| Account                          | Description                               | Budget                 | Expense               | UnExp. Balance        | Encumbrance      | UnEnc. Balance        |
|                                  | TRANSFERS Totals:                         | \$22,000,000.00        | \$11,000,000.00       | \$11,000,000.00       | \$0.00           | \$11,000,000.00       |
| 250 Total:                       |   | \$23,610,995.57        | \$12,266,642.82       | \$11,344,352.75       | \$54,271.39      | \$11,290,081.36       |
| Fund: 251                        | CLC INCOME TAX FUND                       |                        |                       |                       |                  |                       |
| OTHER                            |   |                        |                       |                       |                  |                       |
| OTHER                            |   |                        |                       |                       |                  |                       |
| 251-1900-52848                   | FISCAL CHARGES                            | \$0.00                 | \$0.00                | \$0.00                | \$0.00           | \$0.00                |
|                                  | OTHER Totals:                             | \$0.00                 | \$0.00                | \$0.00                | \$0.00           | \$0.00                |
| OTHER USES                       |   |                        |                       |                       |                  |                       |
| 251-1900-54815                   | CLC PRINCIPAL PAYMENT                     | \$845,858.00           | \$0.00                | \$845,858.00          | \$0.00           | \$845,858.00          |
| 251-1900-54821                   | CLC INTEREST PAYMENT                      | \$154,142.00           | \$0.00                | \$154,142.00          | \$0.00           | \$154,142.00          |
| 251-1900-54830                   | REFUNDING ESCROW                          | \$0.00                 | \$0.00                | \$0.00                | \$0.00           | \$0.00                |
|                                  | OTHER USES Totals:                        | \$1,000,000.00         | \$0.00                | \$1,000,000.00        | \$0.00           | \$1,000,000.00        |
|                                  | OTHER Totals:                             | \$1,000,000.00         | \$0.00                | \$1,000,000.00        | \$0.00           | \$1,000,000.00        |
| 251 Total:                       |   | \$1,000,000.00         | \$0.00                | \$1,000,000.00        | \$0.00           | \$1,000,000.00        |
| Fund: 301                        | G.O. BOND RETIREMENT                      |                        |                       |                       |                  |                       |
| OTHER                            |   |                        |                       |                       |                  |                       |
| OTHER                            |   |                        |                       |                       |                  |                       |
| 301-1900-52845                   | AUDIT/TREASURER FEES                      | \$3,500.00             | \$2,010.79            | \$1,489.21            | \$0.00           | \$1,489.21            |
| 301-1900-52847                   | DELINQUENT LAND TAXES                     | \$25.00                | \$3.63                | \$21.37               | \$0.00           | \$21.37               |
| 301-1900-52848                   | FISCAL CHARGES                            | \$1,000.00             | \$500.00              | \$500.00              | \$0.00           | \$500.00              |
| 301-1900-52849                   | OTHER                                     | \$0.00                 | \$0.00                | \$0.00                | \$0.00           | \$0.00                |
|                                  | OTHER Totals:                             | \$4,525.00             | \$2,514.42            | \$2,010.58            | \$0.00           | \$2,010.58            |
| OTHER USES                       |   |                        |                       |                       |                  |                       |
| 301-1900-54810                   | BOND PRINCIPAL                            | \$420,000.00           | \$0.00                | \$420,000.00          | \$0.00           | \$420,000.00          |
| 301-1900-54812                   | RECOVERY ZONE ECON DEVELOP-PRINCIPAL      | \$60,000.00            | \$0.00                | \$60,000.00           | \$0.00           | \$60,000.00           |
| 301-1900-54813<br>301-1900-54820 | 2014 BOND SERIES<br>BOND INTEREST PAYMENT | \$0.00<br>\$197,050.00 | \$0.00<br>\$98,525.00 | \$0.00<br>\$98,525.00 | \$0.00<br>\$0.00 | \$0.00<br>\$98,525.00 |
| 301-1900-54830                   | ESCROW DEPOSIT                            | \$0.00                 | \$0.00                | \$0.00                | \$0.00           | \$0.00                |
| 00.1.000                         | OTHER USES Totals:                        | \$677,050.00           | \$98,525.00           | \$578,525.00          | \$0.00           | \$578,525.00          |
|                                  | OTHER Totals:                             | \$681,575.00           | \$101,039.42          | \$580,535.58          | \$0.00           | \$580,535.58          |
| STREET CONSTRUC                  | TION                                      |                        |                       |                       |                  |                       |
| OTHER USES                       |   |                        |                       |                       |                  |                       |
| 301-2100-54810                   | PRINCIPAL PAYMENT                         | \$100,000.00           | \$0.00                | \$100,000.00          | \$0.00           | \$100,000.00          |
| 301-2100-54811                   | PRINCIPAL MASSILLON ROAD                  | \$0.00                 | \$0.00                | \$0.00                | \$0.00           | \$0.00                |
| 301-2100-54820                   | 97 REFUNDING MASS RD                      | \$0.00                 | \$0.00                | \$0.00                | \$0.00           | \$0.00                |
| 301-2100-54821                   | BOND INTEREST PAYMENT                     | \$45,600.00            | \$22,800.00           | \$22,800.00           | \$0.00           | \$22,800.00           |
|                                  | OTHER USES Totals:                        | \$145,600.00           | \$22,800.00           | \$122,800.00          | \$0.00           | \$122,800.00          |
| 9/2/2022 4.EO DM                 |   | Dags 92 of 04          |                       |                       |                  | V 2 6                 |

As Of: 7/31/2022

| Account                 | Description                                      | Budget       | Expense l        | JnExp. Balance  | Encumbrance  | UnEnc. Balance |
|-------------------------|--|--------------|------------------|-----------------|--------------|----------------|
|                         | STREET CONSTRUCTION Totals:                      | \$145,600.00 | \$22,800.00      | \$122,800.00    | \$0.00       | \$122,800.00   |
| MASSILLON RD TIF        |  |              |                  |                 |              |                |
| OTHER USES              |  |              |                  |                 |              |                |
| 301-8010-54810          | BOND PRINCIPAL - MASS RD NORTH                   | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 301-8010-54811          | BOND INTEREST - MASS RD NORTH                    | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                         | OTHER USES Totals:                               | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                         | MASSILLON RD TIF Totals:                         | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 301 Total:              |  | \$827,175.00 | \$123,839.42     | \$703,335.58    | \$0.00       | \$703,335.58   |
| Fund: 401               | CAPITAL PROJECTS RESERVE                         |              |                  |                 |              |                |
| FIRE/PARAMEDIC SER      | VICES  |              |                  |                 |              |                |
| CAPITAL OUTLAY          |  |              |                  |                 |              |                |
| 401-3300-53610          | SATELLITE FIRE STATION #3                        | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                         | CAPITAL OUTLAY Totals:                           | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                         | FIRE/PARAMEDIC SERVICES Totals:                  | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 401 Total:              | -  | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| Fund: 402               | PARKS CAPITAL PROJECTS RESERVE                   |              |                  |                 |              |                |
| OTHER                   |  |              |                  |                 |              |                |
| OTHER USES              |  |              |                  |                 |              |                |
| 402-1900-54830          | ESCROW DEPOSIT                                   | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                         | OTHER USES Totals:                               | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                         | OTHER Totals:                                    | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| PARKS AND RECREAT       | TION   |              |                  |                 |              |                |
| OTHER                   |  |              |                  |                 |              |                |
| 402-6000-52845          | STATE GRANT ADMIN FEE                            | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 402-6000-52848          | BAN ISSUANCE FEES                                | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
|                         | OTHER Totals:                                    | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| CAPITAL OUTLAY          |  |              |                  |                 |              |                |
| 402-6000-53610          | LAND PURCHASE                                    | \$0.00       | \$0.00           | \$0.00          | \$0.00       | \$0.00         |
| 402-6000-53620          | SYSTEM WIDE ADA AUDIT & TRANSITION PLAN          | \$75,000.00  | \$0.00           | \$75,000.00     | \$0.00       | \$75,000.00    |
| 402-6000-53621          | SYSTEM WIDE PARK SECURITY & SURVELLIANCE CAMERAS | \$30,000.00  | \$0.00           | \$30,000.00     | \$0.00       | \$30,000.00    |
| 402-6000-53622          | SYSTEM WIDE WAYFINDING SIGNS                     | \$20,000.00  | \$0.00           | \$20,000.00     | \$0.00       | \$20,000.00    |
| 402-6000-53630          | PARKS & RECREATION MASTER PLAN                   | \$8,000.00   | \$0.00           | \$8,000.00      | \$8,000.00   | \$0.00         |
| P.O. Number P.O. D      | ate Trans. Date Vendor                           |              | Line Description |                 | Enc. Balance | Line Amount    |
| 19-0040696-001 12/17/20 | 019 06/23/2021 BRANDSTETTER CARROLL INC          |              | BRANDSTETTER CAR | RROLL - PARKS M | \$8,000.00   | \$88,000.00    |
|                         |  |              | 4                | 02-6000-53630   | \$8,000.00   | \$88,000.00    |

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| Account  | D                        | escription  |                                     | Budget                                    | Expense                               | UnExp. Balance                           | Encumbrance                     | UnEnc. Balance                       |
|--|--------------------------|---|-------------------------------------|---|---------------------------------------|--|---------------------------------|--------------------------------------|
| 402-6000-53631                                     | P                        | AVEMENT MAINTE  | NANCE                               | \$3,942.49                                | \$0.00                                | \$3,942.49                               | \$3,942.49                      | \$0.00                               |
| P.O. Number  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description                      |  | Enc. Balance                    | Line Amount                          |
| 21-0042184-001<br>21-0042184-002                   | 05/25/2021<br>05/25/2021 | 11/29/2021<br>05/25/2021                              | B&B SEALING LLC<br>B&B SEALING LLC  |   |                                       | MENT MAINTENAN<br>Y 2021 PARKS PAV       | \$1,152.49<br>\$2,790.00        | \$27,900.00<br>\$2,790.00            |
|  |                          |   |                                     |   |                                       | 402-6000-53631                           | \$3,942.49                      | \$30,690.00                          |
| 402-6000-53632<br>402-6000-53633                   |                          | EW BALLFIELD(S)  <br>RAILS UPGRADE                    | DESIGN PLAN                         | \$0.00<br>\$100,000.00                    | \$0.00<br>\$0.00                      | \$0.00<br>\$100,000.00                   | \$0.00<br>\$19,500.00           | \$0.00<br>\$80,500.00                |
| P.O. Number  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description                      | <u> </u>                                 | Enc. Balance                    | Line Amount                          |
| 22-0043197-001                                     | 06/24/2022               | 06/24/2022  | HAMMONTREE & ASSOCIATES LTD         |   | HAMMONTREE & A                        | ASSOC - EAST LIBE<br>402-6000-53633      | \$19,500.00<br>\$19,500.00      | \$19,500.00<br>\$19,500.00           |
| 402-6000-53640<br>402-6000-53641                   |                          | QUIPMENT & FURN<br>PERSON GOLF CA                     |                                     | \$28,119.67<br>\$18,220.00                | \$28,119.67<br>\$0.00                 | \$0.00<br>\$18,220.00                    | \$0.00<br>\$18,219.60           | \$0.00<br>\$0.40                     |
| P.O. Number  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description                      |  | Enc. Balance                    | Line Amount                          |
| 22-0043022-001<br>22-0043022-002                   | 03/08/2022<br>03/08/2022 | 03/08/2022<br>04/20/2022                              | CENTURY EQUIPMENT CENTURY EQUIPMENT |   | 2022 Recreation Go<br>2022 RECREATION | olf Cart, 22-PE-16<br>I GOLF CART INCRE  | \$16,000.00<br>\$2,219.60       | \$16,000.00<br>\$2,219.60            |
|  |                          |   |                                     |   |                                       | 402-6000-53641                           | \$18,219.60                     | \$18,219.60                          |
| 402-6000-53642<br>402-6000-53643                   |                          | JG FILLERS<br>EMOTE CONTROL                           | MOWER                               | \$17,500.00<br>\$16,667.00                | \$0.00<br>\$0.00                      | \$17,500.00<br>\$16,667.00               | \$0.00<br>\$16,252.34           | \$17,500.00<br>\$414.66              |
| P.O. Number  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description                      |  | Enc. Balance                    | Line Amount                          |
| 22-0043235-001                                     | 07/15/2022               | 07/15/2022  | AKRON TRACTOR EQUIPMENT INC         |   | ALAMO RIDGERUN                        | INER TRAXX RC28                          | \$16,252.34                     | \$16,252.34                          |
|  |                          |   |                                     |   |                                       | 402-6000-53643                           | \$16,252.34                     | \$16,252.34                          |
| 402-6000-53644<br>402-6000-53645<br>402-6000-53646 | C<br>S                   | 2" ZERO TURN MO'<br>OMMERCIAL MOW<br>ICKLE BAR CUTTEI | ER                                  | \$33,530.00<br>\$14,500.00<br>\$18,000.00 | \$31,478.00<br>\$0.00<br>\$0.00       | \$2,052.00<br>\$14,500.00<br>\$18,000.00 | \$0.00<br>\$0.00<br>\$17,929.08 | \$2,052.00<br>\$14,500.00<br>\$70.92 |
| P.O. Number  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description                      |  | Enc. Balance                    | Line Amount                          |
| 22-0043117-001                                     | 05/02/2022               | 05/02/2022  | CENTURY EQUIPMENT                   |   | SICKLE BAR BOOM                       | 402-6000-53646                           | \$17,929.08<br>\$17,929.08      | \$17,929.08<br>\$17,929.08           |
| 402-6000-53647                                     | E                        | QUIPMENT TRAILE                                       | R                                   | \$22,000.00                               | \$14,600.00                           | \$7,400.00                               | \$4,120.00                      | \$3,280.00                           |
| P.O. Number  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description                      |  | Enc. Balance                    | Line Amount                          |
| 22-0043189-001<br>22-0043215-001                   | 06/15/2022<br>07/08/2022 | 06/15/2022<br>07/08/2022                              | GRAPHIC ACCENTS<br>BLNKET           |   |                                       | GE FOR PARKS' NE                         | \$2,620.00<br>\$1,500.00        | \$2,620.00<br>\$1,500.00             |
|  |                          |   |                                     |   |                                       | 402-6000-53647                           | \$4,120.00                      | \$4,120.00                           |
| 402-6000-53648                                     |                          | OWER DECK-VEN   |                                     | \$5,200.00                                | \$0.00                                | \$5,200.00                               | \$5,126.00                      | \$74.00                              |
|  | P.O. Date                | Trans. Date   | Vendor                              |   | Line Description                      |  | Enc. Balance                    | Line Amount                          |
| 22-0043120-001                                     | 05/02/2022               | 05/02/2022  | CENTURY EQUIPMENT                   |   | MOWER DECK FOI                        | R VENTRAC<br>402-6000-53648              | \$5,126.00<br>\$5,126.00        | \$5,126.00<br>\$5,126.00             |

| Account                          |                          | Description              | •                                   | Budget       | Expense I                             | JnExp. Balance   | Encumbrance              | UnEnc. Balance             |
|----------------------------------|--------------------------|--------------------------|-------------------------------------|--------------|---------------------------------------|------------------|--------------------------|----------------------------|
| 402-6000-53650                   |                          | VEHICLES/2 DUMP          | TRUCKS                              | \$147,050.45 | \$34,223.92                           | \$112,826.53     | \$112,826.53             | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                              |              | Line Description                      |                  | Enc. Balance             | Line Amount                |
| 21-0042519-001<br>22-0043250-001 | 12/07/2021<br>07/25/2022 | 05/05/2022<br>07/25/2022 | BLNKET<br>VALLEY FORD TRUCK SALES I | NCORPORATED  | ACCESSORIES FOR<br>VALLEY FORD - 2022 | 2 F550 4X4 TRUCK | \$826.53<br>\$112,000.00 | \$4,000.00<br>\$112,000.00 |
|                                  |                          |                          |                                     |              | 4                                     | 102-6000-53650   | \$112,826.53             | \$116,000.00               |
|                                  |                          |                          | CAPITAL OUTLAY Totals:              | \$557,729.61 | \$108,421.59                          | \$449,308.02     | \$205,916.04             | \$243,391.98               |
| OTHER USES                       |                          |                          |                                     |              |                                       |                  |                          |                            |
| 402-6000-54810                   |                          | REFUNDING PRINC          | IPAL PAYMENT                        | \$0.00       | \$0.00                                | \$0.00           | \$0.00                   | \$0.00                     |
| 402-6000-54811                   |                          | BANS DEBT PRINCI         | PAL                                 | \$0.00       | \$0.00                                | \$0.00           | \$0.00                   | \$0.00                     |
| 402-6000-54820                   |                          | 1997 REFUNDING I         | NTEREST PAYMENT                     | \$0.00       | \$0.00                                | \$0.00           | \$0.00                   | \$0.00                     |
| 402-6000-54821                   |                          | 2015 PARK IMPR BA        |                                     | \$0.00       | \$0.00                                | \$0.00           | \$0.00                   | \$0.00                     |
|                                  |                          |                          | OTHER USES Totals:                  | \$0.00       | \$0.00                                | \$0.00           | \$0.00                   | \$0.00                     |
|                                  |                          | PARKS A                  | AND RECREATION Totals:              | \$557,729.61 | \$108,421.59                          | \$449,308.02     | \$205,916.04             | \$243,391.98               |
| CENTRAL PAR                      | K                        |                          |                                     |              |                                       |                  |                          |                            |
| CAPITAL OUTI                     | LAY                      |                          |                                     |              |                                       |                  |                          |                            |
| 402-7115-53630                   |                          | CENTRAL PARK- LA         | AND IMPROVEMENTS                    | \$15,000.00  | \$5,266.62                            | \$9,733.38       | \$1,548.88               | \$8,184.50                 |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                              |              | Line Description                      |                  | Enc. Balance             | Line Amount                |
| 22-0043138-001                   | 05/05/2022               | 06/29/2022               | BLNKET                              |              | SOIL AMENDMENTS                       | , FERTILIZER FOR | \$1,548.88               | \$2,000.00                 |
|                                  |                          |                          |                                     |              | 4                                     | 102-7115-53630   | \$1,548.88               | \$2,000.00                 |
| 402-7115-53631                   |                          | CENTRAL PARK EN          | TRY SIGN                            | \$56,541.78  | \$46,541.78                           | \$10,000.00      | \$0.00                   | \$10,000.00                |
| 402-7115-53640                   |                          | EQUIPMENT/FURN           | ΓIURE                               | \$0.00       | \$0.00                                | \$0.00           | \$0.00                   | \$0.00                     |
| 402-7115-53641                   |                          | CENTRAL PARK-PL          | AYGROUND TURF INSTALL               | \$4,221.62   | \$0.00                                | \$4,221.62       | \$4,221.62               | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                              |              | Line Description                      |                  | Enc. Balance             | Line Amount                |
| 21-0042356-001                   | 09/10/2021               | 12/29/2021               | BLNKET                              |              | CENTRAL PARK PLA                      | YGROUND PROJ     | \$4,221.62               | \$10,000.00                |
|                                  |                          |                          |                                     |              | 4                                     | 102-7115-53641   | \$4,221.62               | \$10,000.00                |
| 402-7115-53642                   |                          | CENTRAL PARK AM          | IPITHEATER LIGHTING                 | \$0.00       | \$0.00                                | \$0.00           | \$0.00                   | \$0.00                     |
| 402-7115-53643                   |                          | SPLASH PAD UPGR          | RADES                               | \$80,808.00  | \$769.50                              | \$80,038.50      | \$80,038.50              | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                              |              | Line Description                      |                  | Enc. Balance             | Line Amount                |
| 22-0043036-001                   | 03/15/2022               | 05/05/2022               | RAIN DROP PRODUCTS LLC              |              | RAIN-DROP - SPLAS                     | H PAD REPAIRS &  | \$80,038.50              | \$80,808.00                |
|                                  |                          |                          |                                     |              | 4                                     | 102-7115-53643   | \$80,038.50              | \$80,808.00                |
|                                  |                          |                          | CAPITAL OUTLAY Totals:              | \$156,571.40 | \$52,577.90                           | \$103,993.50     | \$85,809.00              | \$18,184.50                |
|                                  |                          |                          | CENTRAL PARK Totals:                | \$156,571.40 | \$52,577.90                           | \$103,993.50     | \$85,809.00              | \$18,184.50                |
| JOHN TOROK S                     | SENIOR/CO                | MMUNITY CT               |                                     |              |                                       |                  |                          |                            |
| CAPITAL OUTI                     |                          |                          |                                     |              |                                       |                  |                          |                            |
| 402-7300-53630                   |                          | TOROK CENTER PA          | AVEMENT MAINTENANCE                 | \$63,451.85  | \$0.00                                | \$63,451.85      | \$63,451.85              | \$0.00                     |
| P.O. Number                      |                          |                          | Vendor                              |              | Line Description                      |                  | Enc. Balance             | Line Amount                |
|                                  |                          |                          |                                     |              | '                                     |                  |                          |                            |

As Of: 7/31/2022

| Account  |  | Description  |   | Budget   | Expense I   | JnExp. Balance   | Encumbrance  | UnEnc. Balance   |
|--|--|--|---|--|---|--|--|--|
|  | 05/23/2022<br>05/23/2022                             | 05/23/2022<br>05/23/2022   | SPECIALIZED CONSTRUCTION II SPECIALIZED CONSTRUCTION II                         |  | TOROK CENTER PAY<br>10% CONTIGENCY T                                      |  | \$57,683.50<br>\$5,768.35  | \$57,683.50<br>\$5,768.35  |
|  |  |  |   |  | 4   | 102-7300-53630   | \$63,451.85  | \$63,451.85  |
| 402-7300-53631<br>402-7300-53632                                     |  | 1ST RESPONDERS I   |   | \$0.00<br>\$94,755.00                                      | \$0.00<br>\$16,756.89   | \$0.00<br>\$77,998.11                                      | \$0.00<br>\$77,998.11  | \$0.00<br>\$0.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor  |  | Line Description  |  | Enc. Balance   | Line Amount  |
| 20-0041478-002<br>22-0043039-001                                     | 09/15/2020<br>09/15/2020<br>03/21/2022<br>03/21/2022 | 07/12/2021<br>09/15/2020<br>05/11/2022<br>03/21/2022                         | ABBOTT ELECTRIC INC ABBOTT ELECTRIC INC ABBOTT ELECTRIC INC ABBOTT ELECTRIC INC |  | TOROK CENTER WA<br>10 % CONTINGENCY<br>TOROK CENTER WA<br>10% CONTINGENCY | TOROK CENTER<br>LKING PATH LIGH                            | \$4,120.00<br>\$5,660.00<br>\$60,493.11<br>\$7,725.00<br>\$77,998.11 | \$56,660.00<br>\$5,660.00<br>\$77,250.00<br>\$7,725.00<br>\$147,295.00 |
| 402-7300-53633<br>402-7300-53634<br>402-7300-53640                   | .IOH.  | FURNITURE & EQUI   | ER PRIVACY FENCE  | \$0.00<br>\$0.00<br>\$0.00<br>\$158,206.85<br>\$158,206.85 | \$0.00<br>\$0.00<br>\$0.00<br>\$16,756.89<br>\$16,756.89                  | \$0.00<br>\$0.00<br>\$0.00<br>\$141,449.96<br>\$141,449.96 | \$0.00<br>\$0.00<br>\$0.00<br>\$141,449.96<br>\$141,449.96           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                         |
| PLCC/SHRIVER   |  |  | TOTALIS.  | Ψ100,200.00  | Ψ10,700.00  | Ψ141,440.00  | Ψ141,440.00  | ψ0.00  |
| CAPITAL OUTL   |  | INAIL  |   |  |   |  |  |  |
| 402-7360-53632   |  |  | TRAIL<br>CAPITAL OUTLAY Totals:<br>R WALKING TRAIL Totals:                      | \$0.00<br>\$0.00<br>\$0.00                                 | \$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00                                 | \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00   |
| D05771 5D D4D  | DD0DE  |  | N WALKING TRAIL TOTALS.   | φυ.υυ  | φυ.υυ   | φ0.00  | φ0.00  | φ0.00  |
| BOETTLER PAR   |  | RIY  |   |  |   |  |  |  |
| CAPITAL OUTL<br>402-7800-53630                                       | .AY  | LICHTENWALTER SO<br>RECONSTRUCTION   | CHOOLHOUSE  | \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00   |
| 402-7800-53631<br>402-7800-53632<br>402-7800-53634<br>402-7800-53635 |  | BOETTLER PARK ST<br>BOETTLER PARK TE<br>BOETTLER PARK PA<br>BOETTLER PARK SF | FORM WATER&STRE ENNIS/PICKLEBALL COURTS AVEMENT MAINTENANCE PORT COURT LIGHTING | \$0.00<br>\$195,283.00<br>\$0.00<br>\$210,599.10           | \$0.00<br>\$195,283.00<br>\$0.00<br>\$0.00                                | \$0.00<br>\$0.00<br>\$0.00<br>\$210,599.10                 | \$0.00<br>\$0.00<br>\$0.00<br>\$210,599.10                           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                   |
|  | P.O. Date  | Trans. Date  | Vendor  |  | Line Description  |  | Enc. Balance   | Line Amount  |
|  | 04/27/2022<br>04/27/2022                             | 04/27/2022<br>04/27/2022   | GRAYBAR<br>GRAYBAR  |  | GRAYBAR - LIGHTIN<br>10% CONTINGENCY                                      |  | \$191,453.73<br>\$19,145.37<br>\$210,599.10                          | \$191,453.73<br>\$19,145.37<br>\$210,599.10                            |
| 402-7800-53640<br>402-7800-53641                                     |  |  |   | \$0.00<br>\$0.00<br>\$405,882.10<br>\$405,882.10           | \$0.00<br>\$0.00<br>\$195,283.00<br>\$195,283.00                          | \$0.00<br>\$0.00<br>\$210,599.10<br>\$210,599.10           | \$0.00<br>\$0.00<br>\$210,599.10<br>\$210,599.10                     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                   |

#### **SOUTHGATE PARK PROPERTY**

| Account                   | Description   | Budget       | Expense          | UnExp. Balance | Encumbrance  | UnEnc. Balance |
|---------------------------|---|--------------|------------------|----------------|--------------|----------------|
| CAPITAL OUTLAY            |   |              |                  |                |              |                |
| 402-7810-53630            | SOUTHGATE IMPROVEMENTS                                  | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7810-53631            | SOUTHGATE PARK HORSESHOE POND                           | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7810-53633            | SOUTHGATE TRAILHEAD PARKING                             | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
|                           | CAPITAL OUTLAY Totals:                                  | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
|                           | SOUTHGATE PARK PROPERTY Totals:                         | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| ARISS PARK                |   |              |                  |                |              |                |
| CAPITAL OUTLAY            |   |              |                  |                |              |                |
| 402-7820-53630            | ARISS PARK IMPROVEMENTS                                 | \$523,698.86 | \$134,245.81     | \$389,453.05   | \$326,521.90 | \$62,931.15    |
| P.O. Number P.O. Date     | e Trans. Date Vendor                                    |              | Line Description |                | Enc. Balance | Line Amount    |
| 21-0042116-001 04/08/2021 | 03/31/2022 ENVIRONMENTAL DESIGN GROU                    | JP LLC       | EDG - PROFESSION | AL ENGINEERING | \$44.51      | \$19,855.00    |
| 22-0042994-001 02/15/2022 |   |              | ARISS PARK EXPAN |                | \$1,546.02   | \$2,500.00     |
| 22-0043134-001 05/04/2022 |   |              | ARISS PARK IMPRO |                | \$261,398.38 | \$385,329.86   |
| 22-0043134-002 05/04/2022 |   |              | 10 % CONTINGENCY |                | \$38,532.99  | \$38,532.99    |
| 22-0043134-003 05/04/2022 | 07/29/2022 MARKS CONSTRUCTION INC                       |              | ARISS PARK IMPRO |                | \$25,000.00  | \$25,000.00    |
|                           |   |              | 4                | 402-7820-53630 | \$326,521.90 | \$471,217.85   |
| 402-7820-53631            | DOG PARK  | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7820-53633            | ARISS PARK STORAGE                                      | \$25,476.38  | \$25,476.38      | \$0.00         | \$0.00       | \$0.00         |
| 402-7820-53640            | ARISS PARK FURNITURE/EQUIPMENT                          | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7820-53641            | ARISS PARK BLEACHERS                                    | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
|                           | CAPITAL OUTLAY Totals:                                  | \$549,175.24 | \$159,722.19     | \$389,453.05   | \$326,521.90 | \$62,931.15    |
|                           | ARISS PARK Totals:                                      | \$549,175.24 | \$159,722.19     | \$389,453.05   | \$326,521.90 | \$62,931.15    |
| <b>EAST LIBERTY PARK</b>  |   |              |                  |                |              |                |
| CAPITAL OUTLAY            |   |              |                  |                |              |                |
| 402-7830-53631            | E LIBERTY (E TURKEYFOOT) SANITARY SEWER<br>PUMP STATION | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7830-53632            | E LIBERTY RESTROOM/STORAGE BLDG                         | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7830-53633            | E LIBERTY PAVILION REPAIRS                              | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7830-53640            | EQUIPMENT/FURNITURE                                     | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
|                           | CAPITAL OUTLAY Totals:                                  | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
|                           | EAST LIBERTY PARK Totals:                               | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| <b>GREEN YOUTH SPORTS</b> | COMPLEX   |              |                  |                |              |                |
| CAPITAL OUTLAY            |   |              |                  |                |              |                |
| 402-7840-53632            | GREEN YOUTH SPORTS COMPLEX                              | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| 402-7840-53640            | YOUTH SPORTS COMPLEX IDENTIFICATION SIGN                | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
|                           | CAPITAL OUTLAY Totals:                                  | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
|                           | GREEN YOUTH SPORTS COMPLEX Totals:                      | \$0.00       | \$0.00           | \$0.00         | \$0.00       | \$0.00         |
| KREIGHBAUM PARK           |   |              |                  |                |              |                |

| Account           |           | Description       |                          | Budget       | Expense U          | JnExp. Balance  | Encumbrance  | UnEnc. Balance |
|-------------------|-----------|-------------------|--------------------------|--------------|--------------------|-----------------|--------------|----------------|
| CAPITAL OUTLAY    | Υ         |                   |                          |              |                    |                 |              |                |
| 402-7850-53631    |           | KREIGHBAUM PARK   | IMPROVEMENTS             | \$75,000.00  | \$0.00             | \$75,000.00     | \$48,100.00  | \$26,900.00    |
| P.O. Number P.    | .O. Date  | Trans. Date       | Vendor                   |              | Line Description   |                 | Enc. Balance | Line Amount    |
| 22-0043208-001 07 | 7/01/2022 | 07/01/2022        | POD LLC                  |              | POD DESIGN - KREIG | HBAUM PARK M    | \$48,100.00  | \$48,100.00    |
|                   |           |                   |                          |              | 4                  | 02-7850-53631   | \$48,100.00  | \$48,100.00    |
| 402-7850-53633    |           | KREIGHBAUM FIELD  | RENOVATIONS              | \$0.00       | \$0.00             | \$0.00          | \$0.00       | \$0.00         |
| 402-7850-53640    |           | EQUIPMENT/FURNIT  | ΓURE                     | \$0.00       | \$0.00             | \$0.00          | \$0.00       | \$0.00         |
|                   |           |                   | CAPITAL OUTLAY Totals:   | \$75,000.00  | \$0.00             | \$75,000.00     | \$48,100.00  | \$26,900.00    |
|                   |           | KF                | REIGHBAUM PARK Totals:   | \$75,000.00  | \$0.00             | \$75,000.00     | \$48,100.00  | \$26,900.00    |
| SPRING HILL SPO   | RTS CO    | MPLEX             |                          |              |                    |                 |              |                |
| CAPITAL OUTLAY    | Υ         |                   |                          |              |                    |                 |              |                |
| 402-7860-53630    |           | SPRINGHILL PARK I | MPROVEMENTS              | \$0.00       | \$0.00             | \$0.00          | \$0.00       | \$0.00         |
| 402-7860-53640    |           | EQUIPMENT/FURNIT  |                          | \$0.00       | \$0.00             | \$0.00          | \$0.00       | \$0.00         |
|                   |           |                   | CAPITAL OUTLAY Totals:   | \$0.00       | \$0.00             | \$0.00          | \$0.00       | \$0.00         |
|                   |           | SPRING HILL S     | PORTS COMPLEX Totals:    | \$0.00       | \$0.00             | \$0.00          | \$0.00       | \$0.00         |
| KLECKNER BASE     | BALL FI   | ELDS              |                          |              |                    |                 |              |                |
| CAPITAL OUTLAY    | Υ         |                   |                          |              |                    |                 |              |                |
| 402-7870-53630    |           | KLECKNER PARK C   | ONSTRUCTION              | \$700,000.00 | \$8,964.86         | \$691,035.14    | \$33,618.14  | \$657,417.00   |
| P.O. Number P.    | .O. Date  | Trans. Date       | Vendor                   |              | Line Description   |                 | Enc. Balance | Line Amount    |
| 22-0043114-001 04 | 1/27/2022 | 07/08/2022        | ENVIRONMENTAL DESIGN GRO | UP LLC       | EDG - PARKING LOT  | & BASEBALL FILE | \$26,868.14  | \$34,983.00    |
|                   | 4/27/2022 | 05/27/2022        | ENVIRONMENTAL DESIGN GRO | UP LLC       | PROF SERVICE KLEC  |                 | \$6,600.00   | \$6,600.00     |
| 22-0043220-001 07 | 7/11/2022 | 07/25/2022        | BLNKET                   |              | KLECKNER PARK BL   |                 | \$150.00     | \$1,000.00     |
|                   |           |                   |                          |              | 4                  | 02-7870-53630   | \$33,618.14  | \$42,583.00    |
| 402-7870-53631    |           | KLECKNER PARK TI  | REE PLANTING             | \$1,081.41   | \$0.00             | \$1,081.41      | \$1,081.41   | \$0.00         |
| P.O. Number P.    | .O. Date  | Trans. Date       | Vendor                   |              | Line Description   |                 | Enc. Balance | Line Amount    |
| 21-0041989-001 01 | 1/20/2021 | 06/23/2021        | ENVIRONMENTAL DESIGN GRO | UP LLC       | LANDSCAPE DESIGN   | OF TREE LINE -  | \$1,081.41   | \$3,279.00     |
|                   |           |                   |                          |              | 4                  | 02-7870-53631   | \$1,081.41   | \$3,279.00     |
|                   |           |                   | CAPITAL OUTLAY Totals:   | \$701,081.41 | \$8,964.86         | \$692,116.55    | \$34,699.55  | \$657,417.00   |
|                   |           | KLECKNER I        | BASEBALL FIELDS Totals:  | \$701,081.41 | \$8,964.86         | \$692,116.55    | \$34,699.55  | \$657,417.00   |
| GREENSBURG PA     | ARK PRO   | PERTY             |                          |              |                    |                 |              |                |
| CAPITAL OUTLAY    |           |                   |                          |              |                    |                 |              |                |
| 402-7900-53631    |           | GREENSBURG PAR    | K IMPROVEMENTS           | \$45,000.00  | \$0.00             | \$45,000.00     | \$45,000.00  | \$0.00         |
| P.O. Number P.    | .O. Date  | Trans. Date       | Vendor                   |              | Line Description   |                 | Enc. Balance | Line Amount    |
| 22-0043204-001 06 | 6/29/2022 | 06/29/2022        | AECOM TECHNICAL SERVICES | INC          | AECOM - GREENSBU   | RG PARK BALLFI  | \$45,000.00  | \$45,000.00    |
|                   |           |                   |                          |              | 4                  | 02-7900-53631   | \$45,000.00  | \$45,000.00    |
|                   |           |                   |                          |              |                    |                 | . ,          | • •            |

| Account                   | Description  | Budget         | Expense          | UnExp. Balance  | Encumbrance    | UnEnc. Balance |
|---------------------------|--|----------------|------------------|-----------------|----------------|----------------|
| 402-7900-53633            | GREENSBURG PARK BASEBALL INFIELD RENOVATIONS       | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
| 402-7900-53634            | GREENSBURG PARK PAVEMENT MAINTENANCE               | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
| 402-7900-53640            | EQUIPMENT/FURNITURE                                | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
| 402-7900-53642            | GREENSBURG PARK WARNING TRACK/FENCE<br>REPLACEMENT | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
|                           | CAPITAL OUTLAY Totals:                             | \$45,000.00    | \$0.00           | \$45,000.00     | \$45,000.00    | \$0.00         |
|                           | GREENSBURG PARK PROPERTY Totals:                   | \$45,000.00    | \$0.00           | \$45,000.00     | \$45,000.00    | \$0.00         |
| TRANSFERS                 |  |                |                  |                 |                |                |
| OTHER USES                |  |                |                  |                 |                |                |
| 402-9000-55100            | ADVANCE OUT GENERAL FUND                           | \$600,000.00   | \$600,000.00     | \$0.00          | \$0.00         | \$0.00         |
|                           | OTHER USES Totals:                                 | \$600,000.00   | \$600,000.00     | \$0.00          | \$0.00         | \$0.00         |
|                           | TRANSFERS Totals:                                  | \$600,000.00   | \$600,000.00     | \$0.00          | \$0.00         | \$0.00         |
| 402 Total:                |  | \$3,248,646.61 | \$1,141,726.43   | \$2,106,920.18  | \$1,098,095.55 | \$1,008,824.63 |
| Fund: 403                 | TIF CAPITAL PROJECTS                               |                |                  |                 |                |                |
| OTHER                     |  |                |                  |                 |                |                |
| OTHER                     |  |                |                  |                 |                |                |
| 403-1900-52848            | FINANCE CHARGES/FEES                               | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
| 403-1900-52860            | COUNTY TIF REFUNDS                                 | \$104,000.00   | \$103,448.36     | \$551.64        | \$0.00         | \$551.64       |
| 403-1900-52861            | SCHOOL COMPENSATION AGREEMENT                      | \$1,480,000.00 | \$636,089.29     | \$843,910.71    | \$0.00         | \$843,910.71   |
|                           | OTHER Totals:                                      | \$1,584,000.00 | \$739,537.65     | \$844,462.35    | \$0.00         | \$844,462.35   |
| OTHER USES                |  |                |                  |                 |                |                |
| 403-1900-54830            | REFUNDING ESCROW                                   | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
|                           | OTHER USES Totals:                                 | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
|                           | OTHER Totals:                                      | \$1,584,000.00 | \$739,537.65     | \$844,462.35    | \$0.00         | \$844,462.35   |
| MASSILLON RD TIF          |  |                |                  |                 |                |                |
| OTHER                     |  |                |                  |                 |                |                |
| 403-8010-52845            | AUDITOR/TREASURER FEES                             | \$18,500.00    | \$8,407.21       | \$10,092.79     | \$0.00         | \$10,092.79    |
|                           | OTHER Totals:                                      | \$18,500.00    | \$8,407.21       | \$10,092.79     | \$0.00         | \$10,092.79    |
| CAPITAL OUTLAY            |  |                |                  |                 |                |                |
| 403-8010-53633            | STEESE RD RECONSTRUCT/IMPROVE                      | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
| 403-8010-53636            | MASSILLON RD NORTH IMPROVEMENTS                    | \$980,597.24   | \$548,475.60     | \$432,121.64    | \$432,121.64   | \$0.00         |
| P.O. Number P.O. Date     | e Trans. Date Vendor                               |                | Line Description |                 | Enc. Balance   | Line Amount    |
| 0000035860-001 09/30/2014 | 07/20/2022 BURGESS & NIPLE INC                     |                | MASSILLON RD NC  | RTH STAGE 2 DES | \$67,701.91    | \$400,000.00   |
| 20-0041259-002 04/27/2020 | 03/17/2022 KARVO PAVING CO                         |                | MASSILLON ROAD   | IMPROVEMENTS TI | \$364,419.73   | \$7,624,360.93 |
|                           |  |                |                  | 403-8010-53636  | \$432,121.64   | \$8,024,360.93 |
| 403-8010-53637            | GRAYBILL/MASSILLON RD INTERSECTION                 | \$0.00         | \$0.00           | \$0.00          | \$0.00         | \$0.00         |
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# Expense Report with Encumbrance Detail As Of: 7/31/2022 Budget Expe

| Account                     | Description                           | Budget         | Expense      | UnExp. Balance | Encumbrance  | UnEnc. Balance |
|-----------------------------|---------------------------------------|----------------|--------------|----------------|--------------|----------------|
|                             | CAPITAL OUTLAY Totals:                | \$980,597.24   | \$548,475.60 | \$432,121.64   | \$432,121.64 | \$0.00         |
| OTHER USES                  |                                       |                |              |                |              |                |
| 403-8010-54815              | LOAN PRINCIPAL - OPWC - STEESE        | \$57,079.00    | \$28,539.26  | \$28,539.74    | \$0.00       | \$28,539.74    |
|                             | OTHER USES Totals:                    | \$57,079.00    | \$28,539.26  | \$28,539.74    | \$0.00       | \$28,539.74    |
|                             | MASSILLON RD TIF Totals:              | \$1,056,176.24 | \$585,422.07 | \$470,754.17   | \$432,121.64 | \$38,632.53    |
| ARLINGTON RD TIF            |                                       |                |              |                |              |                |
| OTHER                       |                                       |                |              |                |              |                |
| 403-8020-52845              | AUDITOR/TREASURER FEES                | \$20,900.00    | \$14,899.87  | \$6,000.13     | \$0.00       | \$6,000.13     |
| 403-8020-52848              | FINANCE CHARGES/FEES                  | \$0.00         | \$0.00       | \$0.00         | \$0.00       | \$0.00         |
| 403-8020-52863              | DEVELOPER PUBLIC IMPROVE COSTS        | \$0.00         | \$0.00       | \$0.00         | \$0.00       | \$0.00         |
|                             | OTHER Totals:                         | \$20,900.00    | \$14,899.87  | \$6,000.13     | \$0.00       | \$6,000.13     |
| OTHER USES                  |                                       |                |              |                |              |                |
| 403-8020-54810              | BOND PRINCIPAL                        | \$1,527,250.00 | \$0.00       | \$1,527,250.00 | \$0.00       | \$1,527,250.00 |
| 403-8020-54820              | BOND INTEREST                         | \$733,417.00   | \$366,708.59 | \$366,708.41   | \$0.00       | \$366,708.41   |
| 403-8020-54830              | ADMIN FEES/REFUNDING ESCROW           | \$0.00         | \$0.00       | \$0.00         | \$0.00       | \$0.00         |
|                             | OTHER USES Totals:                    | \$2,260,667.00 | \$366,708.59 | \$1,893,958.41 | \$0.00       | \$1,893,958.41 |
|                             | ARLINGTON RD TIF Totals:              | \$2,281,567.00 | \$381,608.46 | \$1,899,958.54 | \$0.00       | \$1,899,958.54 |
| <b>TOWN PARK TIF</b>        |                                       |                |              |                |              |                |
| OTHER                       |                                       |                |              |                |              |                |
| 403-8030-52845              | AUDITOR/TREASURER FEES                | \$5,000.00     | \$3,218.57   | \$1,781.43     | \$0.00       | \$1,781.43     |
|                             | OTHER Totals:                         | \$5,000.00     | \$3,218.57   | \$1,781.43     | \$0.00       | \$1,781.43     |
| OTHER USES                  |                                       |                |              |                |              |                |
| 403-8030-54812              | BOND PRINCIPAL/2014 SERIES B          | \$167,750.00   | \$0.00       | \$167,750.00   | \$0.00       | \$167,750.00   |
| 403-8030-54822              | BOND INTEREST/2014 SERIES B           | \$75,540.00    | \$37,769.54  | \$37,770.46    | \$0.00       | \$37,770.46    |
| 403-8030-54830              | ADMIN FEES/REFUNDING ESCROW           | \$500.00       | \$0.00       | \$500.00       | \$0.00       | \$500.00       |
|                             | OTHER USES Totals:                    | \$243,790.00   | \$37,769.54  | \$206,020.46   | \$0.00       | \$206,020.46   |
|                             | TOWN PARK TIF Totals:                 | \$248,790.00   | \$40,988.11  | \$207,801.89   | \$0.00       | \$207,801.89   |
| HERITAGE CROSSIN            | IG TIF                                |                |              |                |              |                |
| OTHER                       |                                       |                |              |                |              |                |
| 403-8040-52845              | AUDITOR/TREASURER FEES-HERITAGE CROSS | \$7,800.00     | \$4,184.34   | \$3,615.66     | \$0.00       | \$3,615.66     |
| 403-8040-52863              | DEVELOPER PUBLIC IMPROVEMENT COSTS    | \$716,000.00   | \$331,185.10 | \$384,814.90   | \$0.00       | \$384,814.90   |
|                             | OTHER Totals:                         | \$723,800.00   | \$335,369.44 | \$388,430.56   | \$0.00       | \$388,430.56   |
|                             | HERITAGE CROSSING TIF Totals:         | \$723,800.00   | \$335,369.44 | \$388,430.56   | \$0.00       | \$388,430.56   |
| TRANSFERS                   |                                       |                |              |                |              |                |
| OTHER USES                  |                                       |                |              |                |              |                |
| 403-9000-55100              | ADVANCE OUT GENERAL FUND              | \$0.00         | \$0.00       | \$0.00         | \$0.00       | \$0.00         |
| <del>-100-0000-00</del> 100 | OTHER USES Totals:                    | \$0.00         | \$0.00       | \$0.00         | \$0.00       | \$0.00         |
|                             | OTTIER GOLO TOTALO.                   | Ψ0.00          | Ψ0.00        | ψ0.00          | ψ0.00        | ψ0.00          |
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|                             |                                       |                |              |                |              |                |

## Expense Report with Encumbrance Detail As Of: 7/31/2022

|                   |                                       | 3 01. 770 172022 | _              | = . 5 .        |              | = 5.           |
|-------------------|---------------------------------------|------------------|----------------|----------------|--------------|----------------|
| Account           | Description                           | Budget           | Expense        | UnExp. Balance | Encumbrance  | UnEnc. Balance |
|                   | TRANSFERS Totals:                     | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| 403 Total:        |                                       | \$5,894,333.24   | \$2,082,925.73 | \$3,811,407.51 | \$432,121.64 | \$3,379,285.87 |
| Fund: 601         | SELF INSURED HEALTH FUND              |                  |                |                |              |                |
| GENERAL GOVERN    | IMENT                                 |                  |                |                |              |                |
| OTHER             |                                       |                  |                |                |              |                |
| 601-1000-52854    | SELF INSURANCE COSTS                  | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | OTHER Totals:                         | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | GENERAL GOVERNMENT Totals:            | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| FLEXIBLE SPENDIN  | IG ACCOUNT FSA                        |                  |                |                |              |                |
| OTHER             |                                       |                  |                |                |              |                |
| 601-2000-52849    | ADMINISTRATIVE FEES-FSA               | \$750.00         | \$367.50       | \$382.50       | \$0.00       | \$382.50       |
| 601-2000-52860    | EMPLOYEE BENEFIT REIMBURSE-FSA        | \$40,000.00      | \$17,951.58    | \$22,048.42    | \$0.00       | \$22,048.42    |
|                   | OTHER Totals:                         | \$40,750.00      | \$18,319.08    | \$22,430.92    | \$0.00       | \$22,430.92    |
|                   | FLEXIBLE SPENDING ACCOUNT FSA Totals: | \$40,750.00      | \$18,319.08    | \$22,430.92    | \$0.00       | \$22,430.92    |
| TRANSFERS         |                                       |                  |                |                |              |                |
| OTHER USES        |                                       |                  |                |                |              |                |
| 601-9000-54100    | TRANSFER OUT TO GENERAL FUND          | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | OTHER USES Totals:                    | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | TRANSFERS Totals:                     | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| 601 Total:        |                                       | \$40,750.00      | \$18,319.08    | \$22,430.92    | \$0.00       | \$22,430.92    |
| Fund: 702         | TRUST FUND/DONATIONS FUND             |                  |                |                |              |                |
| FIRE/PARAMEDIC S  | SERVICES                              |                  |                |                |              |                |
| OTHER             | ·                                     |                  |                |                |              |                |
| 702-3300-52413    | FIRE DAMAGE - REFUND OF DEPOSITS      | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | OTHER Totals:                         | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | FIRE/PARAMEDIC SERVICES Totals:       | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| PARKS AND RECRE   | EATION                                |                  |                |                |              |                |
| OTHER             |                                       |                  |                |                |              |                |
| 702-6000-52413    | REFUND OF DEPOSITS                    | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | OTHER Totals:                         | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
|                   | PARKS AND RECREATION Totals:          | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| TRANSFERS         |                                       |                  |                |                |              |                |
| OTHER USES        |                                       |                  |                |                |              |                |
| 702-9000-55100    | TRANSFER OUT-GENERAL FUND             | \$0.00           | \$0.00         | \$0.00         | \$0.00       | \$0.00         |
| 0/0/0000 4.50 554 |                                       | Davis 04 - £04   |                |                |              | \/ o o         |
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#### **Expense Report with Encumbrance Detail**

As Of: 7/31/2022

| Account          | Description                         | Budget           | Expense        | UnExp. Balance   | Encumbrance | UnEnc. Balance   |
|------------------|-------------------------------------|------------------|----------------|------------------|-------------|------------------|
| 702-9000-55210   | TRANSFER OUT - FIRE/PARAMEDIC       | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| 702-9000-55217   | TRANSFER OUT - ELECTRIC AGGREGATION | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| 702-9000-55247   | TRANSFER OUT - PLANNING             | \$0.00<br>\$0.00 | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
|                  | OTHER USES Totals:                  | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
|                  | TRANSFERS Totals:                   | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| 702 Total:       |                                     | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| Fund: 703        | UNCLAIMED MONIES FUND               |                  |                |                  |             |                  |
| OTHER            |                                     |                  |                |                  |             |                  |
| OTHER            |                                     |                  |                |                  |             |                  |
| 703-1900-52859   | REISSUE UNCLAIMED FUNDS             | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
|                  | OTHER Totals:                       | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
|                  | OTHER Totals:                       | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| 703 Total:       |                                     | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| Fund: 704        | GREEN AUTO MILE AGENCY FUND         |                  |                |                  |             |                  |
| OTHER            |                                     |                  |                |                  |             |                  |
| OTHER            |                                     |                  |                |                  |             |                  |
| 704-1900-52513   | PROMOTIONAL ACTIVITY-AUTO MILE      | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| 701.1000.020.0   | OTHER Totals:                       | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
|                  | OTHER Totals:                       | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| 704 Total:       |                                     | \$0.00           | \$0.00         | \$0.00           | \$0.00      | \$0.00           |
| Fund: 705        | REVOLVING HEALTH CARE AGENCY F      |                  |                |                  |             |                  |
| GENERAL GOVERN   | MENT                                |                  |                |                  |             |                  |
| OTHER            |                                     |                  |                |                  |             |                  |
| 705-1000-52856   | MEDICAL/RX-EMPLOY PARTICIPATION     | \$145,800.00     | \$90,606.83    | \$55,193.17      | \$0.00      | \$55,193.17      |
| 705-1000-52857   | DENTAL-EMPLOYEE PARTICIPATION       | \$13,500.00      | \$7,251.20     | \$6,248.80       | \$0.00      | \$6,248.80       |
| 705-1000-52858   | COBRA PARTICIPATION PREMIUM         | \$24,050.00      | \$21,454.22    | \$2,595.78       | \$0.00      | \$2,595.78       |
| 705-1000-52859   | EMPLOYEE VISION PARTICIPATION       | \$3,000.00       | \$1,779.06     | \$1,220.94       | \$0.00      | \$1,220.94       |
|                  | OTHER Totals:                       | \$186,350.00     | \$121,091.31   | \$65,258.69      | \$0.00      | \$65,258.69      |
|                  | GENERAL GOVERNMENT Totals:          | \$186,350.00     | \$121,091.31   | \$65,258.69      | \$0.00      | \$65,258.69      |
| 705 Total:       |                                     | \$186,350.00     | \$121,091.31   | \$65,258.69      | \$0.00      | \$65,258.69      |
| Fund: 999        | Payroll Clearing Fund               |                  |                |                  |             |                  |
| TOTAL            |                                     |                  |                |                  |             |                  |
| OTHER USES       |                                     |                  |                |                  |             |                  |
| 999-0000-95100   | Payroll Clearing Fund Default       | \$0.00           | \$4,039,708.14 | (\$4,039,708.14) | \$0.00      | (\$4,039,708.14) |
| 999-0000-95101   | AFLAC PREMIUMS                      | \$0.00           | \$9,383.20     | (\$9,383.20)     | \$0.00      | (\$9,383.20)     |
| 8/3/2022 1:59 PM |                                     | Page 92 of 94    |                |                  |             | V.3.6            |
|                  |                                     |                  |                |                  |             |                  |

#### **Expense Report with Encumbrance Detail**

As Of: 7/31/2022

| Account        | Description                            | Budget | Expense      | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|--|--------|--------------|----------------|-------------|----------------|
| 999-0000-95102 | AFLAC PREMIUMS AFTER TAX               | \$0.00 | \$385.44     | (\$385.44)     | \$0.00      | (\$385.44)     |
| 999-0000-95103 | BLESSINGS IN A BACKPACK                | \$0.00 | \$801.00     | (\$801.00)     | \$0.00      | (\$801.00)     |
| 999-0000-95104 | BUYBACK PERS PENSION                   | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95105 | CHILD SUPPORT CENTRAL                  | \$0.00 | \$45,133.80  | (\$45,133.80)  | \$0.00      | (\$45,133.80)  |
| 999-0000-95106 | CHIPPEWA SCHOOL TAX                    | \$0.00 | \$448.51     | (\$448.51)     | \$0.00      | (\$448.51)     |
| 999-0000-95107 | CITY OF AKRON                          | \$0.00 | \$18.78      | (\$18.78)      | \$0.00      | (\$18.78)      |
| 999-0000-95108 | CITY OF BARBERTON                      | \$0.00 | \$57.56      | (\$57.56)      | \$0.00      | (\$57.56)      |
| 999-0000-95109 | CITY OF FAIRLAWN                       | \$0.00 | \$9.41       | (\$9.41)       | \$0.00      | (\$9.41)       |
| 999-0000-95110 | CITY OF NORTH CANTON                   | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95111 | CITY OF STOW                           | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95112 | CLERK OF COURTS - CANTON               | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95113 | CLOVERLEAF SCHOOL TAX                  | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95114 | DEF. COMP.                             | \$0.00 | \$251,154.30 | (\$251,154.30) | \$0.00      | (\$251,154.30) |
| 999-0000-95115 | DEFERRED FIRE PENSION                  | \$0.00 | \$339,248.05 | (\$339,248.05) | \$0.00      | (\$339,248.05) |
| 999-0000-95116 | DEFERRED PERS PENSION                  | \$0.00 | \$331,839.11 | (\$331,839.11) | \$0.00      | (\$331,839.11) |
| 999-0000-95117 | DENTAL1                                | \$0.00 | \$6,035.05   | (\$6,035.05)   | \$0.00      | (\$6,035.05)   |
| 999-0000-95118 | FEDERAL TAX                            | \$0.00 | \$520,345.98 | (\$520,345.98) | \$0.00      | (\$520,345.98) |
| 999-0000-95119 | FICA                                   | \$0.00 | \$86.03      | (\$86.03)      | \$0.00      | (\$86.03)      |
| 999-0000-95120 | FLEXIBLE SPENDING ACCOUNT              | \$0.00 | \$14,194.60  | (\$14,194.60)  | \$0.00      | (\$14,194.60)  |
| 999-0000-95121 | FSA - DEPENDENT CARE                   | \$0.00 | \$2,850.00   | (\$2,850.00)   | \$0.00      | (\$2,850.00)   |
| 999-0000-95122 | GARNISHMENT                            | \$0.00 | \$6,675.00   | (\$6,675.00)   | \$0.00      | (\$6,675.00)   |
| 999-0000-95123 | GARNISHMENT - WAYNE CO MUNICIPAL COURT | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95124 | GREEN                                  | \$0.00 | \$117,838.60 | (\$117,838.60) | \$0.00      | (\$117,838.60) |
| 999-0000-95125 | GREEN FAMILY YMCA                      | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95126 | GREEN GOOD NEIGHBORS                   | \$0.00 | \$240.00     | (\$240.00)     | \$0.00      | (\$240.00)     |
| 999-0000-95127 | HSA EMPLOYEE ADDITIONAL                | \$0.00 | \$42,852.84  | (\$42,852.84)  | \$0.00      | (\$42,852.84)  |
| 999-0000-95128 | LIFE INSURANCE DEDUCT AFTER TX         | \$0.00 | \$3,984.20   | (\$3,984.20)   | \$0.00      | (\$3,984.20)   |
| 999-0000-95129 | MEDICAL/Rx HSA                         | \$0.00 | \$41,782.01  | (\$41,782.01)  | \$0.00      | (\$41,782.01)  |
| 999-0000-95130 | MEDICAL/Rx PPO                         | \$0.00 | \$89,333.29  | (\$89,333.29)  | \$0.00      | (\$89,333.29)  |
| 999-0000-95131 | MEDICARE                               | \$0.00 | \$85,321.94  | (\$85,321.94)  | \$0.00      | (\$85,321.94)  |
| 999-0000-95132 | MISC OWED CITY OF GREEN                | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95133 | NORTHWEST SCHOOL TAX                   | \$0.00 | \$2,266.63   | (\$2,266.63)   | \$0.00      | (\$2,266.63)   |
| 999-0000-95134 | ОН                                     | \$0.00 | \$135,073.23 | (\$135,073.23) | \$0.00      | (\$135,073.23) |
| 999-0000-95135 | RITA - LAKEMORE                        | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95136 | TUITION TRUST                          | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95137 | UNION DUES-1                           | \$0.00 | \$24,850.00  | (\$24,850.00)  | \$0.00      | (\$24,850.00)  |
| 999-0000-95138 | UNION DUES-2                           | \$0.00 | \$19,716.48  | (\$19,716.48)  | \$0.00      | (\$19,716.48)  |
| 999-0000-95139 | UNION DUES-3                           | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95140 | UNITED SCHOOL TAX                      | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95141 | UNITED WAY OF SUMMIT COUNTY            | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95142 | VISION1                                | \$0.00 | \$1,753.96   | (\$1,753.96)   | \$0.00      | (\$1,753.96)   |
| 999-0000-95143 | 33                                     | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95144 | CHECKING 1                             | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95145 | CHECKING 2 ACH                         | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95146 | CLERK OF COURTS - GARNISHMENT-INACTIVE | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |
| 999-0000-95147 | DENTAL                                 | \$0.00 | \$0.00       | \$0.00         | \$0.00      | \$0.00         |

#### **Expense Report with Encumbrance Detail**

As Of: 7/31/2022

| Account        | Description                                  | Budget           | Expense         | UnExp. Balance   | Encumbrance     | UnEnc. Balance   |
|----------------|--|------------------|-----------------|------------------|-----------------|------------------|
| 999-0000-95148 | Federal Tax Exempt                           | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95149 | GARANISHMENT-INACTIVE                        | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95150 | GARN - INACTIVE                              | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95151 | GARNISHMENT-INACTIVE                         | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95152 | GARNISHMENT-INACTIVE                         | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95153 | MEDICAL/Rx - FAMILY                          | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95154 | MEDICAL/Rx - SINGLE                          | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95155 | MISC OWED CITY OF GREEN                      | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95156 | SAVINGS 1                                    | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95157 | SAVINGS 2                                    | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95158 | UNION  | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95159 | UNION DUES-1                                 | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95160 | VISION                                       | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95161 | SIBSHOPS                                     | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95162 | HSA EMPLOYER                                 | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95163 | RONALD MCDONALD HOUSE                        | \$0.00           | \$540.00        | (\$540.00)       | \$0.00          | (\$540.00)       |
| 999-0000-95164 | GREEN LSD (WAYNE) 8503 SCHOOL TAX            | \$0.00           | \$201.01        | (\$201.01)       | \$0.00          | (\$201.01)       |
| 999-0000-95165 | NORTON SCHOOL TAX CSD 7711                   | \$0.00           | \$9.06          | (\$9.06)         | \$0.00          | (\$9.06)         |
| 999-0000-95166 | TRIWAY LSD 8509 SCHOOL TAX                   | \$0.00           | \$118.76        | (\$118.76)       | \$0.00          | (\$118.76)       |
| 999-0000-95167 | WADSWORTH CITY TAX                           | \$0.00           | \$115.42        | (\$115.42)       | \$0.00          | (\$115.42)       |
| 999-0000-95168 | CLINTON VILLAGE TAX                          | \$0.00           | \$68.64         | (\$68.64)        | \$0.00          | (\$68.64)        |
| 999-0000-95169 | NEW FRANKLIN CITY TAX                        | \$0.00           | \$413.89        | (\$413.89)       | \$0.00          | (\$413.89)       |
| 999-0000-95170 | ROTH 457                                     | \$0.00           | \$14,914.60     | (\$14,914.60)    | \$0.00          | (\$14,914.60)    |
| 999-0000-95171 | STRONGSVILLE CITY TAX                        | \$0.00           | \$15.66         | (\$15.66)        | \$0.00          | (\$15.66)        |
| 999-0000-95172 | CITY OF WOOSTER                              | \$0.00           | \$6.47          | (\$6.47)         | \$0.00          | (\$6.47)         |
| 999-0000-95173 | CITY OF CANAL FULTON                         | \$0.00           | \$6.54          | (\$6.54)         | \$0.00          | (\$6.54)         |
| 999-0000-95174 | CITY OF CUYAHOGA FALLS                       | \$0.00           | \$18.22         | (\$18.22)        | \$0.00          | (\$18.22)        |
| 999-0000-95175 | CLEVELAND CLINIC AKRON GENERAL<br>LIFESTYLES | \$0.00           | \$1,797.88      | (\$1,797.88)     | \$0.00          | (\$1,797.88)     |
|                | OTHER USES Totals:                           | \$0.00           | \$6,151,613.29  | (\$6,151,613.29) | \$0.00          | (\$6,151,613.29) |
|                | TOTAL Totals:                                | \$0.00           | \$6,151,613.29  | (\$6,151,613.29) | \$0.00          | (\$6,151,613.29) |
| 999 Total:     |  | \$0.00           | \$6,151,613.29  | (\$6,151,613.29) | \$0.00          | (\$6,151,613.29) |
| Grand Total:   |  | \$103,566,255.65 | \$53,084,941.94 | \$50,481,313.71  | \$20,044,454.27 | \$30,436,859.44  |

| Check Number | Payment Date    | Vendor                                    | Payment Amount | Cashed Date |
|--------------|-----------------|---|----------------|-------------|
| 0000102199   | 7/6/2022 DU910  | 0 (DUTTON ELECTRIC, INC)                  | \$ 992.25      | 7/7/2022    |
| 0000102200   | 7/6/2022 DU910  | 0 (DUTTON ELECTRIC, INC)                  | 958.00         | 7/7/2022    |
| 0000102201   | 7/6/2022 DU910  | 00 (DUTTON ELECTRIC, INC)                 | 18,041.00      | 7/7/2022    |
| 0000102202   | 7/7/2022 AM120  | 00 (AMERICAN EXPRESS)                     | 2,433.12       | 7/11/2022   |
| 0000102203   | 7/8/2022 AK870  | 0 (AKRON UNIFORMS)                        | 878.95         | 7/18/2022   |
| 0000102204   | 7/8/2022 AM110  | 00 (AMERICAN ELECTRIC POWER)              | 45.95          | 7/19/2022   |
| 0000102205   | 7/8/2022 AN220  | 0 (NORA ANDERSON)                         | 375.00         |             |
| 0000102206   | 7/8/2022 AN322  | 5 (CYNTHIA A ANNEN)                       | 51.00          | 7/25/2022   |
| 0000102207   | 7/8/2022 AW110  | OOS (SAMER AWADALLAH)                     | 375.00         | 7/25/2022   |
| 0000102208   | 7/8/2022 BA250  | 0 (KIMBERLY BAER)                         | 375.00         | 7/29/2022   |
| 0000102209   | 7/8/2022 BA255  | 0 (BAIRS INC)                             | 1,450.32       | 7/18/2022   |
| 0000102210   |                 | 5 (BAKER VEHICLE SYSTEMS INC)             | 1,500.00       | 7/14/2022   |
| 0000102211   | 7/8/2022 BA650  | 0 (CITY OF BARBERTON)                     | 11,761.25      | 7/15/2022   |
| 0000102212   | 7/8/2022 BI2200 | (BIGLEAF NETWORKS INC)                    | 199.00         | 7/18/2022   |
| 0000102213   | 7/8/2022 BL110  | ) (BLACK, MCCUSKEY, SOUERS & ARBAUGH LPA) | 1,229.00       | 7/14/2022   |
| 0000102214   | 7/8/2022 BR817  | 5 (AIDEN TIMOTHY BRUECK)                  | 30.00          | 7/14/2022   |
| 0000102215   | 7/8/2022 BU710  | 0 (MICHAEL BURCH)                         | 375.00         | 7/14/2022   |
| 0000102216   | 7/8/2022 CA400  | 0 (ROBERT M CALDERONE)                    | 375.00         | 7/18/2022   |
| 0000102217   | 7/8/2022 CA631  | 0 (CARGILL SALT)                          | 118,425.21     | 7/18/2022   |
| 0000102218   | 7/8/2022 CH110  | 0 (JEANANNE CHADSEY)                      | 375.00         | 7/15/2022   |
| 0000102219   | 7/8/2022 CH900  | 0 (ROBERT CHORDAR)                        | 375.00         |             |
| 0000102220   | 7/8/2022 DI3100 | ) (JOSEPH DIES)                           | 669.60         | 7/14/2022   |
| 0000102221   | 7/8/2022 DO397  | '0 (JOHN DODOVICH)                        | 375.00         | 7/15/2022   |
| 0000102222   | 7/8/2022 DO455  | 0 (DOMINION ENERGY OHIO)                  | 62.83          | 7/18/2022   |
| 0000102223   | 7/8/2022 DO500  | 0 (DONAMARC WATER SYSTEMS)                | 131.67         | 7/14/2022   |
| 0000102224   | 7/8/2022 EC601  | 7 (ECOSCAPE SUPPLY INC)                   | 930.00         | 7/20/2022   |
| 0000102225   | 7/8/2022 EN700  | 0 (ENVIRONMENTAL DESIGN GROUP LLC)        | 7,706.92       | 7/14/2022   |
| 0000102226   | 7/8/2022 EV210  | 0 (EVANS SUPPLY)                          | 314.00         | 7/15/2022   |
| 0000102227   | 7/8/2022 FE3000 | O (FEDEX)                                 | 29.11          | 7/19/2022   |
| 0000102228   | 7/8/2022 GA395  | 0 (GALLO TROPHIES)                        | 160.00         | 7/19/2022   |
| 0000102229   | 7/8/2022 GA454  | 4R (ROBERT M GARRITANO)                   | 375.00         | 7/15/2022   |
| 0000102230   | 7/8/2022 GL170  | 0 (MATT GLASSNER)                         | 375.00         | 7/14/2022   |
| 0000102231   | 7/8/2022 GR094  | 0 (JASON GRAHAM)                          | 30.00          | 7/14/2022   |
| 0000102232   | 7/8/2022 GR198  | 1AK (GREATER AKRON CHAMBER OF COMMERC     | 440.00         | 7/22/2022   |
| 0000102233   | 7/8/2022 HA700  | 0 (HARTVILLE HARDWARE)                    | 814.16         | 7/15/2022   |

| Check Number | Payment Date       | Vendor                                 | Payment Amount | Cashed Date |
|--------------|--------------------|--|----------------|-------------|
| 0000102234   | 7/8/2022 HE1375 (  | HEART TO HEART COMMUNICATIONS)         | 350.00         | 7/14/2022   |
| 0000102235   | 7/8/2022 HU2960    | (SOURCE3MEDIA)                         | 2,062.43       | 7/14/2022   |
| 0000102236   | 7/8/2022 IN1000 (I | ROBERT A INCORVATI)                    | 375.00         | 7/14/2022   |
| 0000102237   | 7/8/2022 IN2000 (I | NDEPENDENCE BUSINESS SUPPLY)           | 292.89         | 7/14/2022   |
| 0000102238   | 7/8/2022 IN5825 (I | NTEGRITY PRINT SOLUTIONS INC)          | 272.60         | 7/15/2022   |
| 0000102239   | 7/8/2022 JU2000 (. | IULIAN AND GRUBE INC)                  | 4,500.00       | 7/14/2022   |
| 0000102240   | 7/8/2022 KR3500 (  | MATT KRESS)                            | 212.00         | 7/13/2022   |
| 0000102241   | 7/8/2022 KU4000 (  | KURTZ BROS INC)                        | 540.99         | 7/18/2022   |
| 0000102242   | 7/8/2022 KU9000B   | R (BRENT KUWATCH)                      | 375.00         | 7/20/2022   |
| 0000102243   | 7/8/2022 MC3980    | (CHRIS MCMAHAN)                        | -              |             |
| 0000102244   | 7/8/2022 MY1875    | (SUSAN MYER)                           | 75.00          | 7/22/2022   |
| 0000102245   | 7/8/2022 NE7257 (  | SHERRYLYN KELLY NEUBERT)               | 375.00         |             |
| 0000102246   | 7/8/2022 NO7000    | (NORTHSTAR ASPHALT)                    | 393,835.57     | 7/14/2022   |
| 0000102247   | 7/8/2022 OH3000    | (OHIO EDISON CO)                       | 1,600.51       | 7/14/2022   |
| 0000102248   | 7/8/2022 ON6000    | (ONSOLVE LLC)                          | 12,600.00      | 7/25/2022   |
| 0000102249   | 7/8/2022 OP1000 (  | OPEN ONLINE)                           | 530.28         | 7/18/2022   |
| 0000102250   | 7/8/2022 OR4000 (  | ORKIN EXTERMINATING COMPANY INC)       | 44.00          | 7/18/2022   |
| 0000102251   | 7/8/2022 PA7500 (  | PATH MASTER INC)                       | 1,512.00       | 7/14/2022   |
| 0000102252   | 7/8/2022 PO4925 (  | JUDY A NARDUCCI)                       | 372.00         | 7/21/2022   |
| 0000102253   | 7/8/2022 SP4026R   | O (ROBERT P SPEIGHT)                   | 375.00         | 7/25/2022   |
| 0000102254   | 7/8/2022 SU2400 (  | SUMMIT COUNTY EXECUTIVE, ILENE SHAPIRO | 194,430.45     | 7/18/2022   |
| 0000102255   | 7/8/2022 TIAA (TIA | A FSB)                                 | 185.09         | 7/19/2022   |
| 0000102256   | 7/8/2022 TO7100 (  | TOSHIBA BUSINESS SOLUTIONS OHIO)       | 210.27         | 7/18/2022   |
| 0000102257   | 7/8/2022 TO7101 (  | TOSHIBA FINANCIAL SERVICES)            | 43.80          | 7/19/2022   |
| 0000102258   | 7/8/2022 TR0900 (  | TRACTOR SUPPLY CREDIT PLAN)            | 624.91         | 7/18/2022   |
| 0000102259   | 7/8/2022 VE5000 (  | VERIZON WIRELESS)                      | 971.05         | 7/15/2022   |
| 0000102260   | 7/8/2022 WE6355    | (CLARK E WESTFALL)                     | 375.00         | 7/18/2022   |
| 0000102261   | 7/11/2022 HU1222E  | BC (HUNTINGTON NATIONAL BANK)          | 4,930.86       | 7/12/2022   |
| 0000102262   | 7/13/2022 AC0900 ( | ACC BUSINESS )                         | 3,150.00       | 7/19/2022   |
| 0000102263   | 7/13/2022 AD8875 ( | ADVANTAGE EQUIPMENT INC)               | 1,050.00       | 7/18/2022   |
| 0000102264   | 7/13/2022 AL7920 ( | ALONOVUS CORP)                         | 300.00         | 7/18/2022   |
| 0000102265   | 7/13/2022 AT7000N  | 1 (AT&T MOBILITY)                      | 1,796.10       | 7/19/2022   |
| 0000102266   | 7/13/2022 BH6000 ( | B & H PHOTO VIDEO)                     | 1,451.80       | 7/19/2022   |
| 0000102267   | 7/13/2022 CO5678 ( | CONTINUED CARE ADMINISTRATORS INC)     | 593.05         | 7/19/2022   |
| 0000102268   | 7/13/2022 DO4550   | (DOMINION ENERGY OHIO)                 | 979.40         | 7/18/2022   |

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| 0000102269   | 7/13/2022 GA4525 (  | GANLEY FORD INC)                | 202.30         | 7/22/2022   |
| 0000102270   | 7/13/2022 GA4541 (  | GARDINER)                       | 7,514.53       | 7/18/2022   |
| 0000102271   | 7/13/2022 GL7000 (  | GLOBAL EQUIPMENT COMPANY INC)   | 109.90         | 7/18/2022   |
| 0000102272   | 7/13/2022 GR1000 (  | W W GRAINGER INC)               | 2,006.84       | 7/18/2022   |
| 0000102273   | 7/13/2022 GR3000 (  | GREENSBURG AUTO PARTS)          | 126.83         | 7/25/2022   |
| 0000102274   | 7/13/2022 HU7725E   | SC (HUNTINGTON NATIONAL BANK)   | 7,393.59       | 7/14/2022   |
| 0000102275   | 7/13/2022 LE1600 (I | LEADER PUBLICATIONS)            | 1,216.50       | 7/19/2022   |
| 0000102276   | 7/13/2022 LE8995 (I | EXISNEXIS RISK SOLUTIONS)       | 290.00         | 7/18/2022   |
| 0000102277   | 7/13/2022 LU2170 (  | CRISTY LUDROSKY)                | 375.00         | 7/18/2022   |
| 0000102278   | 7/13/2022 LY7000 (F | PL MEDIA PRODUCTIONS LLC)       | 1,225.00       | 7/19/2022   |
| 0000102279   | 7/13/2022 MC3980    | (CHRIS MCMAHAN)                 | 250.00         | 7/26/2022   |
| 0000102280   | 7/13/2022 NE7260 (  | GERARD M NEUGEBAUER)            | 651.39         | 8/1/2022    |
| 0000102281   | 7/13/2022 PARKREF   | UND (PARKREFUND)                | 75.00          | 7/19/2022   |
| 0000102282   | 7/13/2022 PE1400 (  | PENN CARE INC)                  | 2,454.05       | 7/18/2022   |
| 0000102283   | 7/13/2022 PE2222 (  | PERFORMANCE PARTS EXPRESS)      | 754.34         | 7/20/2022   |
| 0000102284   | 7/13/2022 PI5100 (F | PIONEER MANUFACTURING COMPANY)  | 361.45         | 7/19/2022   |
| 0000102285   | 7/13/2022 PO4975 (  | PORTS PETROLEUM CO INC)         | 13,314.99      | 7/25/2022   |
| 0000102286   | 7/13/2022 PR3700 (. | JOHN D PREUER & ASSOCIATES INC) | 86.22          | 7/18/2022   |
| 0000102287   | 7/13/2022 PR5080 (  | PROTECH SECURITY INCORPORATED)  | 105.00         | 7/15/2022   |
| 0000102288   | 7/13/2022 QU0100    | (QUADIENT LEASING USA INC)      | 1,089.33       | 7/20/2022   |
| 0000102289   | 7/13/2022 RA9350E   | (EVAN H RAYMOND)                | 30.00          |             |
| 0000102290   | 7/13/2022 SE2000 (S | SECURITY SAFE & LOCK COMPANY)   | 120.00         | 7/20/2022   |
| 0000102291   | 7/13/2022 SERRA (S  | ERRA AUTO PARK)                 | 791.42         | 7/21/2022   |
| 0000102292   | 7/13/2022 SI8200 (S | ITEONE LANDSCAPE SUPPLY)        | 156.34         | 7/19/2022   |
| 0000102293   | 7/13/2022 ST6000 (\ | WARREN H STONE & SONS INC)      | 4,618.00       | 7/14/2022   |
| 0000102294   | 7/13/2022 SU1000 (  | SULLY'S RENT ALL)               | 1,580.00       | 7/22/2022   |
| 0000102295   | 7/13/2022 TI5990 (C | CHARTER COMMUNICATIONS)         | 3,743.79       | 7/19/2022   |
| 0000102296   | 7/13/2022 TO7500 (  | TOTH BUICK/PONTIAC GMC-TRUCKS)  | 133.47         | 7/19/2022   |
| 0000102297   | 7/13/2022 UN0750 (  | (UNIFIRST CORPORATION)          | 983.84         | 7/21/2022   |
| 0000102298   | 7/13/2022 VE5000 (  | VERIZON WIRELESS)               | 6,392.40       | 7/18/2022   |
| 0000102299   | 7/13/2022 VI9900 (\ | /IZMEG LANDSCAPE, INC)          | 3,721.88       | 7/21/2022   |
| 0000102300   | 7/13/2022 WE6360    | (WESTFIELD INSURANCE)           | 125.00         | 7/19/2022   |
| 0000102301   |                     | CANTON ROAD GARDEN CENTER INC)  | 2,300.00       |             |
| 0000102302   | 7/14/2022 LO8500 (  | LOWE'S COMPANIES, INC)          | 8,665.08       | 7/19/2022   |
| 0000102303   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                  | 1,775.36       | 7/20/2022   |

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| 0000102304   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 103.81         |             |
| 0000102305   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 364.00         | 7/18/2022   |
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| 0000102307   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 860.79         | 7/21/2022   |
| 0000102308   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 769.00         | 7/19/2022   |
| 0000102309   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,596.85       | 7/18/2022   |
| 0000102310   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,742.51       | 7/18/2022   |
| 0000102311   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 384.00         |             |
| 0000102312   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,680.05       | 7/20/2022   |
| 0000102313   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,001.59       | 7/21/2022   |
| 0000102314   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,248.62       | 7/18/2022   |
| 0000102315   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 3,145.14       | 7/20/2022   |
| 0000102316   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 69.53          | 7/20/2022   |
| 0000102317   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 688.00         | 7/19/2022   |
| 0000102318   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 58.00          | 7/20/2022   |
| 0000102319   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 37.00          | 7/19/2022   |
| 0000102320   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 4,512.00       | 7/19/2022   |
| 0000102321   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 20.25          | 7/25/2022   |
| 0000102322   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 290.00         | 7/19/2022   |
| 0000102323   | 7/14/2022 TAXREFUI |                | 1,563.21       | 7/18/2022   |
| 0000102324   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,478.04       | 8/2/2022    |
| 0000102325   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 529.60         | 7/20/2022   |
| 0000102326   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 854.00         | 7/21/2022   |
| 0000102327   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,262.00       | 7/18/2022   |
| 0000102328   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 218.00         | 7/25/2022   |
| 0000102329   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 814.00         | 8/1/2022    |
| 0000102330   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 46.48          | 7/27/2022   |
| 0000102331   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,657.34       | 7/21/2022   |
| 0000102332   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 32.30          | 7/25/2022   |
| 0000102333   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 500.55         | 7/19/2022   |
| 0000102334   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,542.98       | 7/19/2022   |
| 0000102335   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,049.22       |             |
| 0000102336   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 23.00          | 7/19/2022   |
| 0000102337   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 116.11         | 7/21/2022   |
| 0000102338   | 7/14/2022 TAXREFUI | ND (TAXREFUND) | 1,183.68       | 7/19/2022   |

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| 0000102339   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 1,877.41       | 7/27/2022   |
| 0000102340   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 458.54         | 7/26/2022   |
| 0000102341   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 872.84         | 7/19/2022   |
| 0000102342   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 2,143.41       | 7/26/2022   |
| 0000102343   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 982.42         | 7/19/2022   |
| 0000102344   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 799.31         | 8/1/2022    |
| 0000102345   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 87.00          |             |
| 0000102346   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 600.00         | 7/18/2022   |
| 0000102347   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 8,408.00       | 7/26/2022   |
| 0000102348   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 145.00         | 7/18/2022   |
| 0000102349   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 54.00          | 7/29/2022   |
| 0000102350   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 1,228.22       | 7/21/2022   |
| 0000102351   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 169.00         |             |
| 0000102352   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 2,525.87       | 8/1/2022    |
| 0000102353   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 67.00          | 7/18/2022   |
| 0000102354   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 1,295.09       | 7/21/2022   |
| 0000102355   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 79.00          | 7/19/2022   |
| 0000102356   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 120.00         | 7/19/2022   |
| 0000102357   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 31.77          |             |
| 0000102358   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 1,524.20       |             |
| 0000102359   | 7/14/2022 TAXREFU   | ND (TAXREFUND)                       | 25.21          |             |
| 0000102360   | 7/20/2022 AA9000 (  | AA BLUEPRINT CO INC)                 | 1,307.70       | 7/25/2022   |
| 0000102361   | 7/20/2022 ABC5000   | (ABC PORT A THRONES LLC)             | 2,075.00       | 7/26/2022   |
| 0000102362   | 7/20/2022 AE1500 (A | AECOM TECHNICAL SERVICES INC)        | 32,800.75      | 7/25/2022   |
| 0000102363   | 7/20/2022 AK0270 (A | AKHIA COMMUNCIATIONS)                | 18,750.00      | 7/26/2022   |
| 0000102364   | 7/20/2022 AK2000 (  | COPLEY OHIO NEWSPAPERS INC)          | 2,314.84       | 7/26/2022   |
| 0000102365   | 7/20/2022 AK8500 (A | AKRON TRACTOR EQUIPMENT INC)         | 2,850.40       | 7/27/2022   |
| 0000102366   | 7/20/2022 AK8700 (A | AKRON UNIFORMS)                      | 175.97         | 7/25/2022   |
| 0000102367   | 7/20/2022 AL8050 (A | ALPINE LANDSCAPING)                  | 380.00         | 7/26/2022   |
| 0000102368   | 7/20/2022 AM3400    | (ASHE)                               | 135.00         | 7/26/2022   |
| 0000102369   | 7/20/2022 AN4900 (  | ANSER ADVISORY LLC)                  | 48,020.78      | 8/1/2022    |
| 0000102370   | 7/20/2022 AR2000 (  | DIRECTION HOME AKRON CANTON AREA AGE | 743.40         | 7/25/2022   |
| 0000102371   | 7/20/2022 AT4450 (A | ATLANTIC EMERGENCY SOLUTIONS INC)    | 2,822.01       | 7/26/2022   |
| 0000102372   | 7/20/2022 AT7000 (A | •                                    | 2,407.09       | 7/25/2022   |
| 0000102373   | 7/20/2022 B26000 (B | 3-SQUARED MARKETING SOLUTIONS)       | 560.00         | 7/25/2022   |

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| 0000102374   | 7/20/2022 BC7000   | (BCT NORTHEAST OHIO)                     | 174.00         | 7/25/2022   |
| 0000102375   | 7/20/2022 BE2080   | (BELL EQUIPMENT CO)                      | 4,836.89       | 7/27/2022   |
| 0000102376   | 7/20/2022 BE2768   | (BENNETT TRAILER SALES INC)              | 555.71         | 7/25/2022   |
| 0000102377   | 7/20/2022 BE2805   | (DEBBIE BERGDORF)                        | 28.00          | 8/1/2022    |
| 0000102378   | 7/20/2022 BL0050   | (BL COMPANIES)                           | 8,871.25       | 7/26/2022   |
| 0000102379   | 7/20/2022 BL7975   | (BLUEGRASS RECREATION SALES AND INSTALLA | 659.00         | 7/28/2022   |
| 0000102380   | 7/20/2022 BU7300   | COL (BURGESS & NIPLE INC)                | 671.99         | 7/26/2022   |
| 0000102381   | 7/20/2022 CI5810 ( | CINTAS FIRST AID & SAFETY, LOC #352)     | 622.49         | 7/25/2022   |
| 0000102382   | 7/20/2022 CO4000   | (COMDOC, INC)                            | 352.83         | 7/25/2022   |
| 0000102383   | 7/20/2022 CO5000   | (S A COMUNALE CO INC)                    | 63,008.00      | 7/27/2022   |
| 0000102384   | 7/20/2022 CO5630   | (CONRAD'S TIRE EXPRESS)                  | 165.30         | 7/25/2022   |
| 0000102385   | 7/20/2022 DO4050   | (DOG WASTE DEPOT)                        | 449.97         | 7/26/2022   |
| 0000102386   | 7/20/2022 DO5000   | (DONAMARC WATER SYSTEMS)                 | 170.50         | 7/25/2022   |
| 0000102387   | 7/20/2022 EA5100   | (EARTHCAM INC)                           | 35,604.00      | 7/26/2022   |
| 0000102388   | 7/20/2022 EA7000   | (EASTERN STARK COUNTY UMPIRE'S ASSOC)    | 1,089.00       | 7/28/2022   |
| 0000102389   | 7/20/2022 EL2550   | (ELECTRONIC MERCHANT SERVICES)           | 1,093.20       | 7/26/2022   |
| 0000102390   | 7/20/2022 EL7000 ( | (ELLET RADIATOR CO INC)                  | 96.95          | 8/1/2022    |
| 0000102391   | 7/20/2022 EMSAR    | (EMSAR)                                  | 176.40         | 7/28/2022   |
| 0000102392   | 7/20/2022 EN7000   | (ENVIRONMENTAL DESIGN GROUP LLC)         | 3,087.10       | 7/25/2022   |
| 0000102393   | 7/20/2022 EV2100   | (EVANS SUPPLY)                           | 420.05         | 7/25/2022   |
| 0000102394   | 7/20/2022 FA3700   | (FALLSWAY EQUIPMENT CO INC)              | 275.00         | 7/25/2022   |
| 0000102395   | 7/20/2022 FA7000   | (FAST SIGNS (N CANTON))                  | 519.90         | 7/25/2022   |
| 0000102396   | 7/20/2022 FI7005 ( | FIRE DEPT SAFETY OFFICER ASSOC)          | 99.00          | 7/26/2022   |
| 0000102397   | 7/20/2022 FR1960   | (FRANKS ELECTRIC INC)                    | 868.00         |             |
| 0000102398   | 7/20/2022 FU5500   | (FURBAY ELECTRIC SUPPLY)                 | 227.46         | 7/27/2022   |
| 0000102399   | 7/20/2022 GR2100   | (GREEN CHAMBER OF COMMERCE)              | 200.00         |             |
| 0000102400   | 7/20/2022 GU1000   | (GUARDIAN - APPLETON)                    | 11,468.86      | 7/27/2022   |
| 0000102401   | 7/20/2022 HA6855   | (HARTVILLE CONTRACTOR RENTALS LLC)       | 629.75         | 7/25/2022   |
| 0000102402   | 7/20/2022 HA7000   | (HARTVILLE HARDWARE)                     | 582.09         | 7/25/2022   |
| 0000102403   | 7/20/2022 HW1000   | ) (H&W DOOR COMPANY INC)                 | 1,500.00       | 7/27/2022   |
| 0000102404   | 7/20/2022 IN3900 ( | (PHILIPS LIFELINE)                       | 1,650.00       | 7/25/2022   |
| 0000102405   | 7/20/2022 IN7700 ( | (INTERNATIONAL ASSOC OF FIRE CHIEFS INC) | 240.00         | 7/26/2022   |
| 0000102406   | 7/20/2022 KM4450   | (K & M COFFEE SERVICE INC)               | 410.81         |             |
| 0000102407   | 7/20/2022 KR6625   | (KRONOS INC)                             | 910.34         | 7/26/2022   |
| 0000102408   | 7/20/2022 KU4000   | (KURTZ BROS INC)                         | 115.00         | 7/28/2022   |

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| 0000102409   | 7/20/2022 LE1815 (  | LEADERSHIP AKRON)                 | 150.00         | 7/26/2022   |
| 0000102410   | 7/20/2022 LE8000 (  | LEVINSON'S)                       | 484.96         | 7/25/2022   |
| 0000102411   | 7/20/2022 LI2780 (L | IFE FORCE MANAGEMENT INC)         | 6,370.04       | 7/28/2022   |
| 0000102412   | 7/20/2022 LI3060 (L | LIGHTSPEED TECHNOLOGIES)          | 1,385.00       | 7/26/2022   |
| 0000102413   | 7/20/2022 LI5000 (L | LINIFORM SERVICE)                 | 772.32         | 7/25/2022   |
| 0000102414   | 7/20/2022 MA5808    | (MARKS CONSTRUCTION INC)          | 123,931.48     | 7/27/2022   |
| 0000102415   | 7/20/2022 MA7750    | (MASSILLON PLAQUE CO)             | 519.00         | 7/29/2022   |
| 0000102416   | 7/20/2022 MA9000    | (THE MAYORS ASSOC OH)             | 150.00         |             |
| 0000102417   | 7/20/2022 MA9500    | (MAR-ZANE MATERIALS)              | 1,460.41       | 7/25/2022   |
| 0000102418   | 7/20/2022 MC4000    | (MCMASTER-CARR SUPPLY CO)         | 527.39         | 7/25/2022   |
| 0000102419   | 7/20/2022 MD6000    | (MDSOLUTIONS INC)                 | 1,517.50       | 7/25/2022   |
| 0000102420   | 7/20/2022 MI3000    | (R J MIGCHELBRINK INC)            | 2,497.00       | 7/25/2022   |
| 0000102421   | 7/20/2022 MI3800    | (MILLER'S TOWING INC)             | 335.00         | 7/29/2022   |
| 0000102422   | 7/20/2022 MT3000    | (M TECH COMPANY)                  | 326.46         | 7/26/2022   |
| 0000102423   | 7/20/2022 MU7700    | (MUSCO SPORTS LIGHTING LLC)       | 475.00         | 7/26/2022   |
| 0000102424   | 7/20/2022 NA9000    | (L B NAUGLES ELECTRIC INC)        | 2,177.10       | 7/26/2022   |
| 0000102425   | 7/20/2022 NE4000    | (ALCO CHEM INC)                   | 852.40         | 7/27/2022   |
| 0000102426   | 7/20/2022 NO7000    | (NORTHSTAR ASPHALT)               | 560,065.46     | 7/25/2022   |
| 0000102427   | 7/20/2022 NW3200    | (NWGS COMPANIES)                  | 52.50          | 7/27/2022   |
| 0000102428   | 7/20/2022 RI2150 (I | RICKS CRANE SERVICE LLC)          | 708.75         | 7/25/2022   |
| 0000102429   | 7/21/2022 OH3000    | (OHIO EDISON CO)                  | 22,317.66      | 7/25/2022   |
| 0000102430   | 7/25/2022 AM1200    | (AMERICAN EXPRESS)                | 1,368.24       | 7/29/2022   |
| 0000102431   | 7/25/2022 AQ0800    | (AQUA OHIO INC)                   | 1,923.81       |             |
| 0000102432   | 7/25/2022 MA7474    | (MARTY CONN ENTERTAINMENT)        | 425.00         | 8/1/2022    |
| 0000102433   | 7/25/2022 OH2340I   | L (OHIO DEPARTMENT OF COMMERCE)   | 352.25         | 8/2/2022    |
| 0000102434   | 7/25/2022 OH3000/   | A (OHIO EDISON COMPANY)           | 2,218.01       | 8/1/2022    |
| 0000102435   | 7/25/2022 OH3300/   | A (TREASURER STATE OF OHIO)       | 200.00         | 7/28/2022   |
| 0000102436   | 7/25/2022 OL3000 (  | (OLIGER SEED COMPANY)             | 465.00         | 7/28/2022   |
| 0000102437   | 7/25/2022 OP1000    | (OPEN ONLINE)                     | 188.43         | 7/28/2022   |
| 0000102438   | 7/25/2022 OR4000    | (ORKIN EXTERMINATING COMPANY INC) | 287.98         | 8/1/2022    |
| 0000102439   | 7/25/2022 PARKREF   | FUND (PARKREFUND)                 | 75.00          |             |
| 0000102440   | 7/25/2022 PH6700    | (PHOTOSHELTER INC)                | 2,652.00       |             |
| 0000102441   | 7/25/2022 PN1500    | (PNC BANK NA)                     | 110.20         | 8/1/2022    |
| 0000102442   | 7/25/2022 PO4975    | (PORTS PETROLEUM CO INC)          | 8,530.35       | 7/28/2022   |
| 0000102443   | 7/25/2022 QU0100    | (QUADIENT LEASING USA INC)        | 177.69         | 8/2/2022    |

| Check Number | Payment Date                    | Vendor                                 | Payment Amount | Cashed Date |
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| 0000102444   | 7/25/2022 RA5900 (              | ROBERT L RASNICK)                      | 600.00         | 7/29/2022   |
| 0000102445   | 7/25/2022 RA9500 (              | RAYTEC)                                | 289.50         | 7/28/2022   |
| 0000102446   | 7/25/2022 RE1240 (I             | RECREONICS INC)                        | 376.87         | 7/29/2022   |
| 0000102447   | 7/25/2022 RE3830 (I             | RELIABLE READY MIX CO)                 | 564.00         | 8/1/2022    |
| 0000102448   | 7/25/2022 RJ2000 (F             | RJ BECK PROTECTION SYSTEMS INC)        | 425.00         | 7/29/2022   |
| 0000102449   | 7/25/2022 RO3600 (              | RODERICK LINTON, BELFANCE LLP)         | 890.67         | 8/1/2022    |
| 0000102450   | 7/25/2022 RO4385 (              | NEWSIGHT LIFE LLC)                     | 850.00         |             |
| 0000102451   | 7/25/2022 RS8000 (I             | R & S TRUCK CAPS OF AKRON)             | 501.98         | 7/29/2022   |
| 0000102452   | 7/25/2022 SH3000 (              | SUMMIT COUNTY SHERIFF'S OFFICE)        | 260,336.35     |             |
| 0000102453   | 7/25/2022 SI4000 (S             | IGNAL SERVICE COMPANY)                 | 1,721.00       | 7/28/2022   |
| 0000102454   | 7/25/2022 SI4935 (S             | IKICH)                                 | 13,027.27      | 8/1/2022    |
| 0000102455   | 7/25/2022 SL5560 (S             | SLOAN PRODUCT LTD)                     | 443.00         | 8/2/2022    |
| 0000102456   | 7/25/2022 SM2400 (              | SMITH ADVISORY GROUP LLC)              | 4,900.00       | 7/28/2022   |
| 0000102457   | 7/25/2022 SM2760 (              | SMITH JANITORIAL)                      | 5,500.00       | 7/29/2022   |
| 0000102458   | 7/25/2022 SN1500 (              | PTC SALES LLC)                         | 25.90          |             |
| 0000102459   | 7/25/2022 SO9050 (              | SOUTHEASTERN EQUIPMENT CO INC)         | 6,240.00       | 7/29/2022   |
| 0000102460   | 7/25/2022 ST1044 (S             | STANDARD PLUMBING AND HEATING CO)      | 277.00         | 8/1/2022    |
| 0000102461   | 7/25/2022 ST1089 (S             | STAPLES ADVANTAGE)                     | 840.70         | 7/29/2022   |
| 0000102462   | 7/25/2022 ST6840 (S             | STRUCTURE POINT)                       | 23,050.42      | 8/1/2022    |
| 0000102463   | 7/25/2022 SU1151 (              | SUMMA CENTER FOR CORPORATE HEALTH)     | 624.00         | 8/1/2022    |
| 0000102464   | 7/25/2022 SU1450 (              | SUMMERS RUBBER COMPANY)                | 316.32         | 7/29/2022   |
| 0000102465   | 7/25/2022 SU7200 (              | SUMMIT SOIL & WATER CONSERVATION DISTI | 650.00         | 8/2/2022    |
| 0000102466   | 7/25/2022 SU8500 (              | SUPERIOR AERIAL)                       | 3,136.52       | 7/28/2022   |
| 0000102467   | 7/25/2022 TI5990 (C             | HARTER COMMUNICATIONS)                 | 359.94         | 7/29/2022   |
| 0000102468   | 7/25/2022 TO7101 (              | TOSHIBA FINANCIAL SERVICES)            | 1,398.23       | 8/1/2022    |
| 0000102469   | 7/25/2022 TR2950 ( <sup>-</sup> | TREASURER OF STATE)                    | 10,496.00      | 7/28/2022   |
| 0000102470   | 7/25/2022 TU7025 (              | TURNOUTS LLC)                          | 649.00         |             |
| 0000102471   | 7/25/2022 US3760 (              | USIC LOCATING SERVICES LLC)            | 5,095.12       | 7/29/2022   |
| 0000102472   | 7/25/2022 USA3000               | (USA PRECAST CONCRETE)                 | 966.00         | 7/29/2022   |
| 0000102473   | 7/25/2022 VA3300 (              | MATHESON TRI-GAS, INC)                 | 266.24         | 7/29/2022   |
| 0000102474   | 7/25/2022 WE4050                | (WELLNESS IQ)                          | 806.34         | 7/28/2022   |
| 0000102475   | 7/25/2022 WI6340 (              | WINSUPPLY AKRON OH CO)                 | 662.49         | 7/29/2022   |
| 0000102476   | 7/25/2022 WO3000                | (WOLFF BROS SUPPLY INC)                | 1,723.00       | 7/29/2022   |
| 0000102477   | 7/25/2022 WO4900                | (WORKING FIRE FURNITURE & MATTRESS CO  | 886.22         | 8/2/2022    |
| 0000102478   | 7/25/2022 ZI3000 (Z             | IEGLER BOLT & NUT HOUSE)               | 254.33         | 7/29/2022   |

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| 0000102479   | 7/25/2022 ZI4000 (ZIEC | GLER TIRE & SUPPLY INC) | 2,078.35             | 7/29/2022   |
| 0000102480   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 699.73               |             |
| 0000102481   | 7/26/2022 TAXREFUND    | ) (TAXREFUND)           | 1,146.90             | 8/1/2022    |
| 0000102482   | 7/26/2022 TAXREFUND    | ) (TAXREFUND)           | 28.00                |             |
| 0000102483   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 47.00                |             |
| 0000102484   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 830.97               | 7/29/2022   |
| 0000102485   | 7/26/2022 TAXREFUND    | ) (TAXREFUND)           | 1,930.00             |             |
| 0000102486   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 139.00               |             |
| 0000102487   | 7/26/2022 TAXREFUND    | ) (TAXREFUND)           | 8,564.78             | 7/29/2022   |
| 0000102488   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 800.00               | 8/1/2022    |
| 0000102489   | 7/26/2022 TAXREFUND    | ) (TAXREFUND)           | 2,053.00             |             |
| 0000102490   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 40.00                | 8/1/2022    |
| 0000102491   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 420.34               | 8/1/2022    |
| 0000102492   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 577.80               | 8/1/2022    |
| 0000102493   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 76.14                |             |
| 0000102494   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 644.78               | 7/29/2022   |
| 0000102495   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 256.33               | 8/2/2022    |
| 0000102496   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 192.00               |             |
| 0000102497   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 157.00               | 8/1/2022    |
| 0000102498   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 60.00                |             |
| 0000102499   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 343.00               | 8/1/2022    |
| 0000102500   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 142.00               | 8/1/2022    |
| 0000102501   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 400.00               |             |
| 0000102502   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 47.55                |             |
| 0000102503   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 427.68               | 7/28/2022   |
| 0000102504   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 389.81               |             |
| 0000102505   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 1,572.00             |             |
| 0000102506   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 9,022.00             | 7/29/2022   |
| 0000102507   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 3,337.75             | 8/1/2022    |
| 0000102508   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 1,478.00             | 8/1/2022    |
| 0000102509   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 173.00               | 8/1/2022    |
| 0000102510   | 7/26/2022 TAXREFUND    | (TAXREFUND)             | 1,558.92             | 7/29/2022   |
|              |                        | TO                      | OTAL \$ 2,326,306.58 |             |