



City of Green Meeting Minutes Veterans Advisory Commission

February 4, 2025 | *5:30 pm* | *CAB*

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

- a) Minutes from the January 7, 2024 meeting.

V. Citizen Comments

- a) **Guest Presentation: Larry Moore**, Executive Director of the Veteran Service Commission of Summit County, provided an overview of the commission's role, VA benefits, support for veterans, and advocacy efforts. Highlights included:
 - i) Veterans' reluctance to seek assistance.
 - ii) Services offered: transportation, financial aid, healthcare enrollment, VA benefits, and housing assistance.
 - iii) Recent legislative updates affecting veterans.
 - iv) Advancements in prosthetics and support for disabled veterans.
 - v) Success stories of veterans assisted by the commission.

VI. Unfinished Business

- a) **Email Marketing Plan:**
 - i) Discussion on developing a veterans' mailing list via a QR code linked to the City's Veterans Advisory Commission webpage.
 - ii) Aim: To facilitate communication and outreach for veteran-related events and services.
 - iii) Implementation: Website form to be developed within a week.

VII. New Business

a) Upcoming March Event:

- i) Planning outreach event for local veterans for March 22, 2025.
Organizations expected to attend the event include American Legion, VFW, MAPS, VSC, and Warrior Journey Home.
- ii) Event details and participation logistics discussed.

b) Memorial Day Parade:

- i) Discussion on Commission's participation in the parade.
- ii) Potential classic car entry for members who cannot walk the parade route.
- iii) Matt Kress (Parks Dept.) to be invited to a future meeting to discuss logistics.

VIII. Adjournment

APPROVED:

Carl Mickelson, Vice-Chair

Date

ATTEST:

Johanna Gooding, Secretary

Date