

RESOLUTION NO.: 2025-R38
SPONSOR: MAYOR YEARGIN
INTRODUCED: AUGUST 26, 2025

ASSIGNED TO: _____

A RESOLUTION AWARDING A CONTRACT TO T AND T LANDSCAPING CONTRACTORS (SROKOWSKI CONSTRUCTION) FOR THE 2025 SIDEWALK REPLACEMENT PROGRAM PROJECT, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Akron Beacon Journal on Friday, August 1, 2025; and, Friday, August 8, 2025, for the 2025 Sidewalk Replacement Program Project (“Project”); and

WHEREAS, on Monday, August 18, 2025, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids as shown in “Exhibit A” and recommends the contract be awarded to T and T Landscaping Contractors (Srokowski Construction) as the lowest and best bidder for the Project in the amount of \$81,678.53.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The City received and opened the following bids on August 18, 2025:

CONTRACTOR	BID
1. T and T Landscaping Contractors (Srokowski Construction) Base Bid 772 Crestline Ave Amherst, OH 44001-1326	\$81,678.53
2. Perrin Asphalt 525 Dan St Akron, OH 44310-3907	Base Bid \$86,821.65
3. Clever Creak Excavation 1241 County Road 956 Ashland, OH 44805-8606	Base Bid \$94,438.26

SECTION TWO:

City Council finds, based on all relevant factors, that T and T Landscaping Contractors (Srokowski Construction), with its total Base Bid of \$81,678.53, is the lowest and best bidder for the Project and agrees to comply with all specifications.

SECTION THREE:

The Mayor is authorized and directed to enter into an agreement with T and T Landscaping Contractors (Srokowski Construction) for the project. The Finance Director is authorized to make payments to T and T Landscaping Contractors through the established purchase order procedure.

SECTION FOUR:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any

Page 2
Resolution 2025-R38

deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FIVE:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt _____ DeVitis _____ Speight _____ Miller _____
Meager _____ Neugebauer _____ Noble _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole M. Messner, Clerk of Council