



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Messner, Clerk of Council

Tuesday, August 10, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3510](#)

Approval of the July 13, 2021 Council Meeting Minutes

Attachments:

[7-13-21 Council Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2021-11](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 24.78 ACRES OF LAND LOCATED AT 2961 AND 3015 GRAYBILL ROAD FROM I-1 (GENERAL INDUSTRIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). -(Introduced 6/22/21) **PUBLIC HEARING SCHEDULED FOR TUESDAY, AUGUST 10, 2021 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2021-11 re Changing Zoning on Graybill Road](#)
[2021-11 re Exhibit A](#)
[21-27 Breedlove Rezoning PZC Staff Report](#)
[21-27 Breedlove Rezoning site plan](#)
[21-27 Breedlove Rezoning Implementation Strategy](#)
[21-27 Breedlove Rezoning aerial map](#)

VII. Reading of Correspondence

[TMP-3518](#) Email from Jeff Lipscomb RE Racism in the Green Community

Attachments: [Email from Jeff Lipscomb RE Racism in our Community](#)

[TMP-3519](#) Email from Ross Gambly RE Walking & Biking Path Trails

Attachments: [Email from Ross Gambly RE Walking and biking path trails](#)

[TMP-3520](#) Email from Rebecca Shull RE Rezoning of 1541 E. Turkeyfoot Lk Rd.

Attachments: [Rebecca Shull Re Rezoning of 1541 E. Turkeyfoot Lake Road](#)

[TMP-3521](#) August 4, 2021 Parks & Rec Board Agenda

Attachments: [Meeting Agenda 2021-08-04](#)

[TMP-3522](#) Planning Departments July 2021 Financial Summary

Attachments: [Planning July Financial Summary](#)

VIII. New Legislation - Items on First Reading

[2021-R55](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR NEW SEASONS PLANNED DEVELOPMENT PHASE II, AND DECLARING AN EMERGENCY.**
-Referred to the Planning and Economic Development Committee

Attachments: [2021-R55 re New Seasons Phase II Planned Development](#)
[21-23 New Seasons Phase II PZC Staff Report](#)
[21-23 NewSeasons Phase II site plan](#)

[2021-R56](#) **A RESOLUTION ALLOWING THE MAYOR TO APPLY FOR A FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (“STBG”) FUND PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (“AMATS”) FOR THE ARLINGTON ROAD CORRIDOR PROJECT, AND DECLARING AN EMERGENCY.**
-Referred to the Transportation, Connectivity and Storm Water Committee
****SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R56 re STBG Arlington Road Corridor Project 2021](#)
[Wayne Wiethe 2nd Reading Passage Request](#)

2021-R57 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN EXTENDED CONTRACT WITH TRIAD TO PROVIDE SPECIALIZED MARKETING SERVICES FOR THE GREEN AUTO MILE, AUTHORIZING PAYMENT OF PAST DUE INVOICES, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2021-R57 re Council Approval to pay past due Triad invoices and Contract](#)
[2021-R57 re Exhibit A](#)
[2021-R57 re Exhibit B](#)
[1st Reading Request Green Auto Mile 2021](#)

2021-R58 **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN ENGAGEMENT AGREEMENT WITH BLACK MCCUSKEY SOUERS & ARBAUGH FOR THE LEGAL SERVICES TO LITIGATE MATTERS FOR THE CITY'S PUBLIC IMPROVEMENT PROJECTS RELATING TO EASEMENTS, AND DECLARING AN EMERGENCY. -Referred to the Transportation, Connectivity and Storm Water Committee**

Attachments: [2021-R58 re professional services with Black McCluskey Rod Moore](#)

2021-R59 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A GRANT UNDER THE FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY, AUTHORIZING THE CITY'S MATCHING FUNDS TO PURCHASE AND INSTALL FIRE ALARM SYSTEMS FOR STATION #1 AND STATION #2, AND EXTRICATION EQUIPMENT, MAKING AN APPROPRIATIONS, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2021-R59 re Fire Grant Accept Alarm Systems and Equipment](#)

2021-R60 **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH DIRECTION HOME, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2021-R60 re Direction Home](#)
[2021-R60 re Exhibit A](#)

2021-R61 **A RESOLUTION AUTHORIZING CERTAIN CITY OF GREEN EQUIPMENT SURPLUS PROPERTY THAT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE, BE DONATED TO THE CITY OF GREEN LOCAL SCHOOLS, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee**

Attachments: [2021-R61 re Donation monitors](#)

2021-R62 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF ONE (1) 2020 DEMO JOHN DEERE 6500A E-CUT HYBRID FAIRWAY MOWER FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee**

Attachments: [2021-R62 re Raintree Purchase Lease Agreement](#)
 [2021-R62 re Exhibit A](#)

2021-13 **AN ORDINANCE ADOPTING AN ECONOMIC DEVELOPMENT PLAN FOR THE SOUTHWOOD EXTENSION INCENTIVE DISTRICT, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2021-13 re Southwood Extension ID ED Plan](#)
 [2021-13 re Exhibit A](#)
 [2021-13 re Exhibit B](#)

2021-14 **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$13,440,000.00 FOR THE PURPOSE OF REFUNDING A PORTION OF THE OUTSTANDING MATURITIES OF THE CITY'S COMMUNITY LEARNING CENTERS INCOME TAX REVENUE REFUNDING BONDS ISSUED IN 2012, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2021-14 re CLC Refunding Bonds 2021 COG v 1 \(4846-3941-2724\)](#)

2021-15 **AN ORDINANCE AUTHORIZING THE ISSUANCE OF BONDS IN A MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$8,700,000.00 FOR THE PURPOSE OF REFUNDING ALL OR A PORTION OF THE OUTSTANDING MATURITIES OF THE CITY'S GENERAL OBLIGATION BONDS ISSUED IN 2013 AND 2015, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

Attachments: [2021-15 re COG Refunding Bonds v 1 \(4840-6619-2883\)](#)

2021-16 **AN ORDINANCE REQUESTING THE CITY OF GREEN TO RECEIVE ITS SHARE OF FUNDS, THROUGH THE STATE OF OHIO, FROM THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS, ESTABLISHED BY THE AMERICAN RESCUE PLAN ACT OF 2021, ESTABLISHING THE CREATION OF THE AMERICAN RESCUE PLAN SPECIAL REVENUE FUND, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED****

Attachments: [2021-16 re American Rescue Plan](#)
[1st Reading Regeust Steve Schmidt](#)

IX. Report of Council Committees

A. Finance (Babbitt*, Brandenburg**, Yeargin)

[TMP-3517](#) 2nd Quarter Income Tax Collections Report

Attachments: [CNC2nd21 signed](#)

THIRD READING ITEMS

[2021-R47](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AND EXECUTE AN AGREEMENT WITH GARDINER SERVICE COMPANY, LLC., FOR AN ENERGY SERVICE PERFORMANCE CONTRACT FOR THE LEASE-PURCHASE OF VARIOUS ENERGY EFFICIENCY IMPROVEMENTS, AND DECLARING AN EMERGENCY. -(Introduced on 6/22/21)**

Attachments: [2021-R47 re Energy Services Gardiner](#)
[2021-R47 re Exhibit A -1](#)
[2021-R47 re Exhibit A -2](#)
[2021-R47 re Exhibit A -3](#)
[2021-R47 re Exhibit B](#)
[Valerie Wax Carr Memo](#)

[2021-12](#) **AN ORDINANCE AUTHORIZING A LEASE PURCHASE-FINANCING TRANSACTION BETWEEN HUNTINGTON PUBLIC CAPITAL CORPORATION AND THE CITY OF GREEN FOR THE FINANCING OF IMPROVEMENTS TO VARIOUS LOCATIONS IN THE CITY. -(Introduced on 6/22/21)**

Attachments: [Huntington Term Sheet](#)
[2021-12 re Green Lease-Purchase Financing](#)

SECOND READING ITEMS

[2021-R48](#) **A RESOLUTION MAKING ADDITIONAL APPROPRIATION OF THREE HUNDRED FORTY-TWO THOUSAND THREE HUNDRED EIGHTY DOLLARS AND NINETY-FIVE CENTS (\$342,380.95) FOR UTILITY RELOCATION SERVICES, AND AUTHORIZES THE PAYMENT OF PAST DUE INVOICES FOR CAPITAL PROJECT COSTS, AND DECLARING AN EMERGENCY. -(Introduced on 7/13/2021)**
****SECOND READING PASSAGE REQUESTED****

Attachments: [2021-R48 re Approval to pay past due ATT and ROW invoices](#)
[2021-R48 re Exhibit A](#)
[2021-R48 re Exhibit B](#)
[2nd Reading Passage Paul Pickett](#)

2021-R50 A A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 7/13/2021) **SECOND READING PASSAGE REQUESTED** (Amended August 10, 2021)

Attachments: [2021-R50 A re Amended July 2021 Appropriations](#)
[2021-R50 A re Amended Exhibit A](#)
[2nd Reading Passage Steve Schmidt](#)

2021-R51 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A DONATION FROM JOHN RAINIERI SR., IN THE AMOUNT OF TEN THOUSAND DOLLARS IN HONOR AND MEMORY OF HIS WIFE, THE LATE MRS. BETTY JEAN RAINIERI, TO DEPOSIT SUCH MONIES IN THE CITY'S GENERAL FUND, AND DECLARING AN EMERGENCY. -(Introduced on 7/13/2021)

Attachments: [2021-R51 re accept donation for John Raineri](#)

2021-R53 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF STARK CONCERNING THE MT. PLEASANT STREET/PITTSBURG AVENUE/MAYFAIR ROAD ROUNDABOUT PROJECT, PID 107649, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. - (Introduced on 7/13/2021)

Attachments: [2021-R53 re MtPleasant Pittsburg Mayfair Stark County Agreement](#)
[2021-R53 re Exhibit A](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

No Items

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

LICENSE ITEMS

TMP-3505 Objections to Renewal of Liquor Permits

Attachments: [2021 Objection to Liquor Permit Renewals](#)
[Green Liquor Permit Holders](#)

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)[2021-08](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 8 ACRES OF LAND LOCATED AT 1541 EAST TURKEYFOOT LAKE ROAD FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT), APPROXIMATELY 9.4 ACRES OF LAND FROM I-1 (GENERAL INDUSTRIAL) TO PD (PLANNED DEVELOPMENT), AND APPROXIMATELY 8 ACRES OF LAND FROM B-1 (GENERAL BUSINESS) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED VISION DEVELOPMENT PLANNED DEVELOPMENT. -(Introduced on 5/25/21) *PUBLIC HEARING TO BE HELD ON TUESDAY, JULY 13, 2021 AT 7:00 PM*

Attachments:

[2021-08 re 1541 Turkeyfoot Lake Rd Rezoning](#)

[2021-08 Exhibit A](#)

[Vision Development PD PZC Recommendation to CC](#)

[21-19 Vision Development PZC Staff Report](#)

THIRD READING ITEMS[2021-R45](#)

A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR THE REPLAT OF MYSTIC POINTE SUBDIVISION, AND DECLARING AN EMERGENCY. -(Introduced on 6/22/21)

Attachments:

[2021-R45 re Replat Mystic Pointe](#)

[Mystic Pointe Map Key Map](#)

[Mystic Pointe Map](#)

[Mystic Pointe Replat Aerial](#)

[PZC Meeting Sept 16 2020](#)

[Re-Plat of Mystic Pointe Subdivision Maps](#)

[2021-11](#)

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[21-27 Breedlove Rezoning aerial map](#)

E. Rules and Personnel (Meager*, Yeargin**, France)

No Items

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

SECOND READING ITEMS

[2021-R54](#) **AN EMERGENCY RESOLUTION DECLARING THE NECESSITY AND INTENTION TO APPROPRIATE FOR STREET PURPOSES CERTAIN FEE SIMPLE INTERESTS, TEMPORARY AND PERMANENT EASEMENTS IN AND TO VARIOUS PREMISES ALONG STATE ROUTE 241, MASSILLON ROAD, ALTOGETHER WITH THE NECESSARY APPURTENANCES TO BE FURTHER IDENTIFIED AS THE MASSILLON ROAD AT BOETTLER ROAD & CORPORATE WOODS ROUNDABOUTS PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 7/13/2021)**

Attachments: [2021-R54 re Massillon Rd Boettler Franks Corp Woods Improvement Appropria](#)

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Nichole Messner- Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602

LISA CAREY DEAN LAW DIR., - 896-6615

WAYNE WIETHE, PLANNING DIR. - 896-6614

STEVEN SCHMIDT, FINANCE DIR. - 896-6603

VALERIE WOLFORD, COMMUNICATIONS MGR-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610

VALERIE WAX CARR, SERVICE DIR. 896-4176

PAUL PICKETT, CITY ENGINEER - 896-5510

PAM SERINA, H.R. MANAGER – 896-2313