



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, February 22, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3760](#)

Approval of the January 27, 2022 Special Meeting Minutes-State of the City

Attachments:

[1-27-22 Special Meeting Minutes-State of the City](#)

[TMP-3775](#)

Approval of the February 8, 2022 Council Meeting Minutes

Attachments:

[2-8-22 Council Meeting Minutes](#)

[TMP-3770](#)

Approval of the January 2022 Electronic Financial Statement, Subject to Audit

Attachments:

[CITY OF GREEN JANUARY 2022 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

[2022-02](#)

**AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE OF ALLOWED USES, TABLE 1226-1 ALLOWED USES, SECTION 1226.02(3) USE SPECIFIC REGULATIONS, CHAPTER 1229, SECTION 1229.05 TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES AND TABLE 1229-2 STACKING SPACE REQUIREMENTS, SECTION 1229.12 OUTDOOR SALES, DISPLAY AND STORAGE AND CHAPTER 1231, SECTION 1231.02 DEFINITIONS OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. - (Introduced on 1/11/2022)
PUBLIC HEARING SCHEDULED FOR TUESDAY, FEBRUARY 22, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments:

[2022-02 re Chapter 1226 section 1226.01 Table of Allowed Uses](#)
[2022-02 re Exhibits A B C D](#)

VII. Reading of Correspondence

[TMP-3771](#)

February 16, 2022 Planning & Zoning Commission Meeting Agenda

Attachments:

[2-16-22 PZC Agenda with attachments](#)

[TMP-3772](#)

February 16, 2022 Civil Service Commission Agenda

Attachments:

[February 16, 2022 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

[2022-R09](#)

A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments:

[2022-R09 re Appropriations February 2022](#)
[2022-R09 re Exhibit A](#)

[2022-R10](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH RAIN-DROP FOR THE CONSTRUCTION AND INSTALLATION OF THE CENTRAL PARK SPLASH PAD SAFETY SURFACE AND A NEW WATER SPRAY FEATURE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee

Attachments:

[2022-R10 re Splash Pad Resurface](#)
[2022-R10 re Exhibit A](#)
[2022-R10 re Exhibit B](#)
[V. Carr Memo RE: Splash Pad Resurface Legislation](#)

[2022-R11](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S APPROVAL OF THE REPLAT OF MOUNT PLEASANT ESTATES, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2022-R11 re Mt Pleasant Estates Replat final](#)
[2022-R11 re Exhibit A](#)
[Map of Replat of Mount Pleasant Estates](#)
[Mount Pleasant Aerial Map](#)
[PZC Mount Pleasant Estates Replat](#)

[2022-R12](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S APPROVAL OF THE REPLAT OF NEW SEASONS PHASE 2, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee ****FIRST READING PASSAGE REQUESTED****

Attachments: [2022-R12 re New Seasons Phase 2 replat final](#)
[2022-R12 re Exhibit A](#)
[Wayne Wiethe 1st Reading Passage Request](#)
[Letter from applicant to replat lots](#)
[22-10 Replat of New Seasons Phase II PZC Staff Report](#)
[22-10 New Seasons Replat](#)
[22-10 New Seasons Replat Aerial Map](#)

[2022-R13](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S APPROVAL OF LIBERTY GREEN SUBDIVISION REPLAT #3, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2022-R13 re Liberty Green Subdivision Replat #3 final](#)
[2022-R13 re Exhibit A](#)
[22-02 Liberty Green Dr. Subdiv Replat #3 PZC Staff Report](#)
[22-02 Liberty Green Subdivision Replat No 3](#)

[2022-03](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 7.9 ACRES OF LAND LOCATED AT 6083 AND 6095 S. MAIN STREET AND INCLUDING THREE VACANT PARCELS OF LAND DIRECTLY NORTH OF 6083 S. MAIN STREET FROM B-1 (GENERAL BUSINESS) TO R-R (RURAL RESIDENTIAL).** -Referred to the Planning and Economic Development Committee ****A PUBLIC HEARING HAS BEEN SCHEDULED FOR TUESDAY, MARCH 22, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-03 re 6083 S Main Street Rezoning](#)
 [2022-03 re Exhibit A](#)
 [22-13 S Main Rezoning PZC Staff Report](#)
 [22-13 S.Main Rezone Aerial Map](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

SECOND READING ITEMS

[2022-R06](#) **A RESOLUTION RENEWING THE AGREEMENT WITH THE CITY OF BARBERTON FOR PROSECUTORIAL SERVICES, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

Attachments: [2022-R06 re Agreement with City of Barberton](#)
 [2022-R06 re Exhibit A](#)
 [Lisa Miller Jan 2022 Prosecutor Agreement Letter](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

THIRD READING ITEMS

[2022-R02](#) **A RESOLUTION AWARDDING A CONTRACT TO ABBOTT ELECTRIC, INC. FOR THE TOROK CENTER WALKING PATH LIGHTING PHASE 3 PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 1/11/2022)**

Attachments: [2022-R02 re #18-P-29 Torok Center Walking Path Lighting Phase 3](#)

SECOND READING ITEMS

[2022-R07](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF ONE (1) JOHN DEERE 2550 E-CUT HYBRID DIESEL TRIPLEX MOWER FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

Attachments: [2022-R07 re Raintree Purchase Remote Mower Agreement](#)
 [2022-R07 re Exhibit A](#)

C. Public Safety (DeVitis*, Babbitt**, France)

SECOND READING ITEMS

[2022-R04](#) **A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION OF SUMMIT COUNTY, OHIO, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

Attachments: [2022-R04 re Agreement COG Legal Defenders Summit Cty 2022](#)
[2022-R04 re Exhibit A](#)

[2022-R05](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

Attachments: [2022-R05 re Oriana House Agreement 2022](#)
[2022-R05 re Exhibit A](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

THIRD READING ITEMS

[2022-02](#) **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE OF ALLOWED USES, TABLE 1226-1 ALLOWED USES, SECTION 1226.02(3) USE SPECIFIC REGULATIONS, CHAPTER 1229, SECTION 1229.05 TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES AND TABLE 1229-2 STACKING SPACE REQUIREMENTS, SECTION 1229.12 OUTDOOR SALES, DISPLAY AND STORAGE AND CHAPTER 1231, SECTION 1231.02 DEFINITIONS OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. - (Introduced on 1/11/2022)
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[2022-02 re Exhibits A B C D](#)

SECOND READING ITEMS

[2022-R08](#) **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF DIAMOND SHORES ALLOTMENT #6, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

Attachments: [2022-R08 re Diamond Shores Allotment #6](#)
[2022-R08 re Exhibit A](#)
[22-04 Diamond Shores Subdiv Replat PZC Staff Report](#)
[22-04 Diamond Shores Replat Aerial Map](#)
[22-04 Diamond Shores Governors Deed Areas](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

THIRD READING ITEMS

[2022-01](#)

AN ORDINANCE TO RESTATE AND AMEND CHAPTER 1480 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO ADOPT THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE. -(Introduced on 1/11/2022)

Attachments:

[2022-01 re International Property Maintenance Code](#)

[2022-02 re Exhibit A 2018 Property Maintenance book](#)

[Withdrawal of Repeal of International Property Code 2002-11 and Minutes show](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org