

SITUATED IN THE CITY OF GREEN, THE COUNTY OF SUMMIT, AND THE STATE OF OHIO, AND KNOWN AS BEING PART OF NORTHEAST QUARTER OF SECTION 16 OF THE FORMER TOWNSHIP OF GREEN

IN TESTAMENT BEFORE ME, RELIGIOUS SET OUR HANDS AND THE SEAL OF SAID
COOPERATION THIS _____ DAY OF _____

#11NE55

STATE OF OHIO
COUNTY OF COLUMBIA
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED _____, who acknowledged the making and signing of the foregoing instrument, to have the same acknowledged in testimony of whereof, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL, AT _____, OHIO, THIS _____ DAY OF _____, 20____.

MY COMMUNICATIONS _____

RECEIVED AS IF FULLY REWRITTEN HELD IN

PROFESSIONAL ASSOCIATION

2. NO PERMANENT STRUCTURES OR MAJOR SURFACE PAVEMENT IMPROVEMENT SHALL BE CONSTRUCTED WITHIN THE SETBACK OR BUFFER AREA.

EASTWENT SMALL, BE IN DOWN, AND WITH THE FOLLOWING CONTENT

T	CLINICAL, IN, OR (FIBROPTICS)
T	(OF, ANOVA, CATV, FIBROPTICS)

CENTRAL LINE OF ROAD

PURPOSES OF THIS EASTERN

65 LOTS

APRIL, 2022



PREPARED BY:

GBC DESIGN, INC.

565 White Pond Drive Akron, OH 44330
Phone 330-836-0228 Fax 330-836-6782

PREPARED FOR:
PULTE HOMES OF OHIO, LLC,
387 MEDINA RD., SUITE 1700
MEDINA, OHIO 44256
PHONE: (330) 849-3476
REP.: BRAD PIROLI

*NOTE: D.E.C. = THE EAST OHIO GAS COMPANY, CBA, DOMINION EAST OHIO
1-800-363-7587

DOMINION EAST CHIOD'S (CZD) "LASCIVY" ATLAS ILLUSTRATED ON THIS RECORD PLAT. EXIST BY VIRTUE OF NUMEROUS OLD PROPRIETARY LAND RIGHTS OR PUBLIC RECORDS, WHICH PRECISE THIS RECORD PLAT IN TIME.

BE SET AS ZONE, AND ALL DIMENSIONAL AND GEOMETRIC DETAILS ARE CORRECT

STATE OF OHIO
COUNTY OF SUMMIT

MY COMMISSION EXPIRES _____

MEL AND PUBL., INC.

[illegible]

CITY ENGINEER

APPROVED BY THE
PLANNING AND ZONING COMMISSION OF THE CITY OF GAITHERSBURG
THIS _____ DAY OF _____

QUALIFICATION _____ SECRETARY _____

APPROVED BY THE CITY COUNCIL OF THE CITY OF GREEN, OHIO THIS _____ DAY OF _____
BY RESOLUTION NO. _____

1128002 AG 001770

APPROVED BY THE MAYOR OF THE CITY OF GREEN THIS _____ DAY _____

WATSON

STAMPA SENG EASONS ACCEPTED BY THE
COUNTY OF SANMIT THIS _____ DAY OF _____

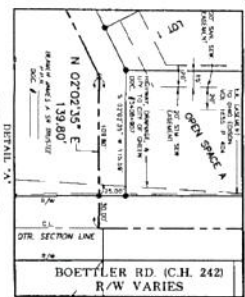
10

AUDITION'S STAGE

RECOMMENDED STUDY

JACOBS RIDGE (PHASE ONE)

54115



LINE TABLE

LINE	BEARING	DISTANCE	POINT
1	N 02°02'35" E	139.60'	1
2	N 02°02'35" E	139.60'	2
3	N 02°02'35" E	139.60'	3
4	N 02°02'35" E	139.60'	4

CURVE TABLE

LINE	BEARING	DISTANCE	POINT
1	N 02°02'35" E	139.60'	1
2	N 02°02'35" E	139.60'	2
3	N 02°02'35" E	139.60'	3
4	N 02°02'35" E	139.60'	4

WETLAND DELINEATION AND STREAM
JURISDICTIONAL WATERS DETERMINATION
MAP PREPARED BY FIRM DETERMINATION
CONSULTANTS, INC. DATE: JAN. 21, 2021

LEGEND

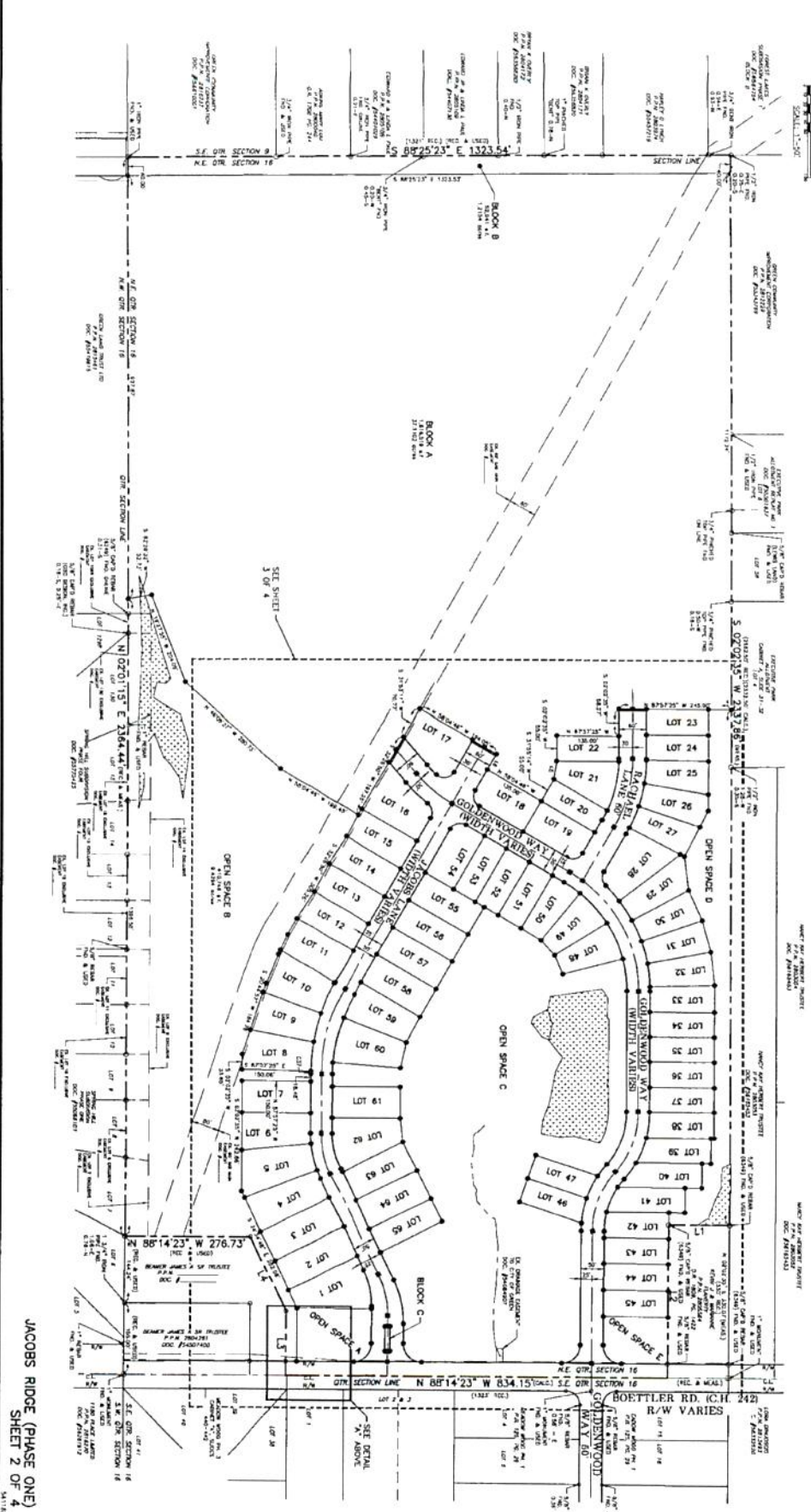
SYMBOL	DESCRIPTION
(Symbol)	WETLAND DELINEATION
(Symbol)	STREAM DELINEATION
(Symbol)	WETLAND DELINEATION
(Symbol)	STREAM DELINEATION

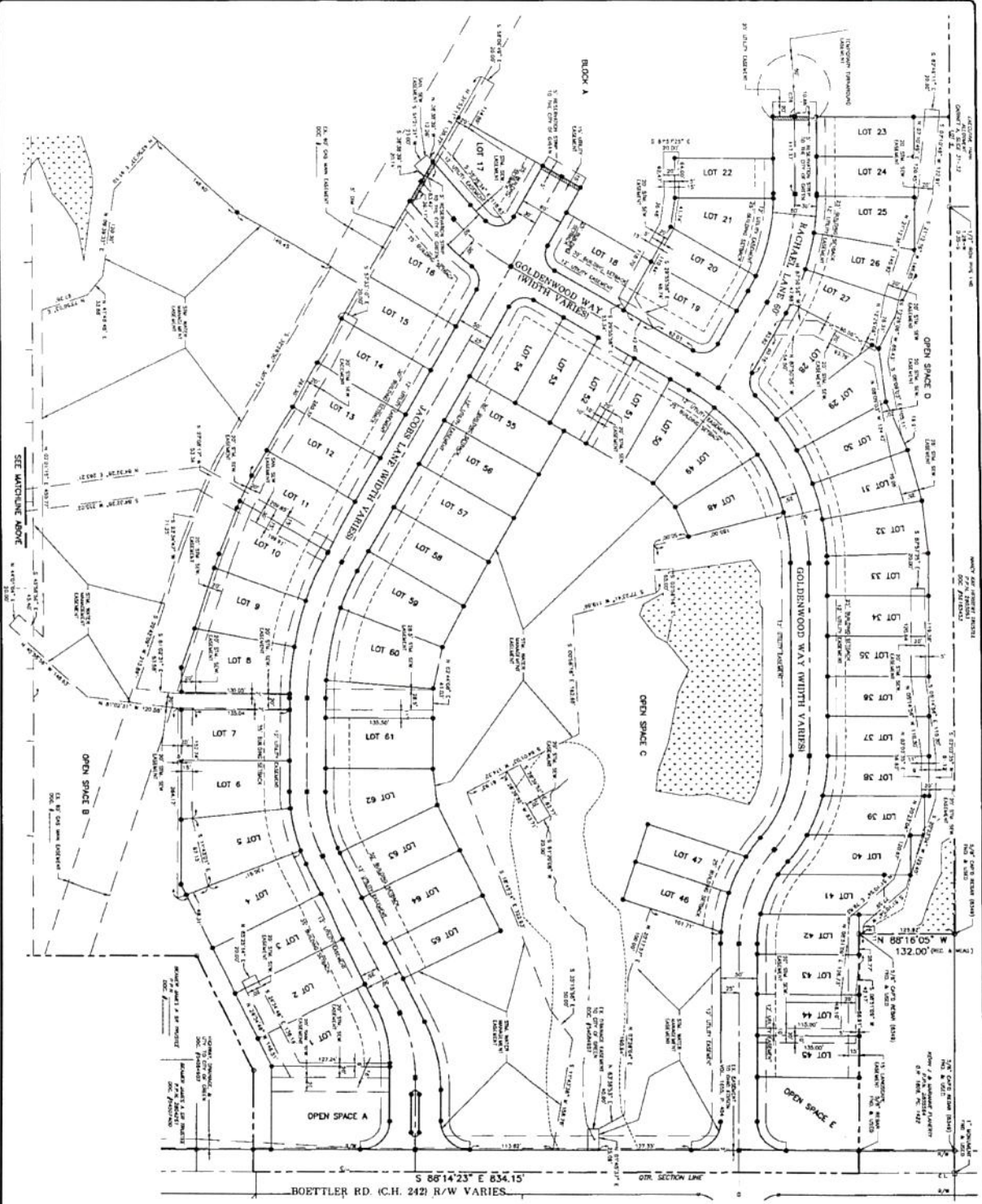
NOTES

1. THIS MAP WAS PREPARED BY FIRM DETERMINATION CONSULTANTS, INC. DATE: JAN. 21, 2021.

2. THE MAP WAS PREPARED BY FIRM DETERMINATION CONSULTANTS, INC. DATE: JAN. 21, 2021.

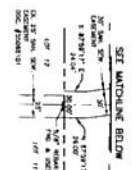
3. THE MAP WAS PREPARED BY FIRM DETERMINATION CONSULTANTS, INC. DATE: JAN. 21, 2021.





JACOBS RIDGE (PHASE ONE)
SHEET 4 OF 4

24.11.20



SEE WATCHLINE BELOW

CRUISE TABLE

CRUISE	LENGTH	NUMBER	DATE	TIME	WIND	SEA	WAVE	SWELL	WAVE PERIOD	WAVE DIRECTION	WAVE HEIGHT	WAVE PERIOD	WAVE DIRECTION	WAVE HEIGHT
1	10.0	1	10/01/2017	10:00	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0

LEGEND

1	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0	10.0
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SCALE 1:500

