

**RESOLUTION NO.:** 2025-R20  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** MAY 13, 2025 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION DECLARING CERTAIN SERVICE DEPARTMENT EQUIPMENT SURPLUS PROPERTY TO BE TRADED IN TO OFFSET A PORTION OF THE PURCHASE PRICE FOR A REPLACEMENT, AND DECLARING AN EMERGENCY.**

WHEREAS, the City's Service Director in consultation with the City's Parks Supervisor has determined that the City's existing 2014 Jacobsen R311T (wide-area mower) is obsolete and no longer useful to the City; and

WHEREAS, due to the above determination there is a need to replace the obsolete wide-area mower and purchase a new mower with a wide area attachment for use by the Service Department to perform mowing jobs in the City; and

WHEREAS, a wide-area mower replacement was authorized in the 2025 Capital Budget; and

WHEREAS, at this time the City wishes to authorize the trade-in of the City's obsolete wide-area mower to offset a portion of the purchase price for a new mower; and

WHEREAS, the administration is requesting first reading passage so as to complete the purchase within the quote timeframe.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The following equipment of the City's Service Department is hereby declared surplus municipal property, no longer of useful service to the City:

1. 2014 Jacobsen R311T (Serial # 6917701746)

**SECTION TWO:**

The Mayor is hereby authorized and directed to sell and trade-in the equipment listed in Section One herein to Baker Vehicle Systems Inc. and receive a credit in the amount of Four Thousand Dollars (\$4,000.00) to apply to the purchase of a Hustle X-Ride mower as shown on Exhibit A. Green City Council further authorizes the Finance Director to make payment to Baker Vehicle Systems Inc. for equipment through the established purchase order process.

**SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FOUR:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation

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receives the affirmative vote of three-fourths ( $\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL:   Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Speight \_\_\_\_\_ Miller \_\_\_\_\_

Meager \_\_\_\_\_ Neugebauer \_\_\_\_\_ Noble \_\_\_\_\_

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole M. Messner, Clerk of Council

5/6/2025 Approved as to form and content by Lisa Carey Dean, Director of Law \_\_\_\_\_