



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, March 11, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4891](#) Approval of the February 25, 2025 Council Meeting Minutes

Attachments: [2-25-25 Draft Council Meeting Minutes](#)

***Update from Green Community Fund regarding Grant Recipients**

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.

VI. Public Hearings

AGRICULTURAL PERMIT RENEWALS

[TMP-4893](#) Owner: Frank Rabl- Agricultural District Renewal
Located: 1300 E. Nimisila Road- City of Green
Parcels: 28-15653, 28-15651, 28-15652 & 28-09192
Containing: 135.1498 Acres

Attachments: [Rabl AG Application](#)
[Agricultural District Information](#)

[TMP-4903](#) Owner: Jerry Kuner- Agricultural District Renewal
Located: Apple Ridge Road- City of Green
Parcels: 28-11513
Containing: 32.02 Acres

Attachments: [J. Kuner AG Application](#)
[Agricultural District Information](#)

VII. Reading of Correspondence

[TMP-4894](#) Summit County Sheriff's Department February 2025 Stats

Attachments: [Green Stats - February 2025](#)

[TMP-4895](#) Veterans Advisory Commission March 4, 2025 Agenda

Attachments: [Meeting Agenda 2025-03-04](#)

[TMP-4896](#) Parks & Recreation Board March 5, 2025 Meeting Agenda

Attachments: [Meeting Agenda 2025-03-05](#)

[TMP-4897](#) Planning Department February 2025 Financial Summary

Attachments: [Planning Monthly Summary - February 2025](#)

[TMP-4898](#) Parks & Recreation Board February 5, 2025 Meeting Minutes

Attachments: [PRB Draft Meeting Minutes 2025-02-05](#)

[TMP-4899](#) Veterans Advisory Commission February 4, 2025 Meeting Minutes

Attachments: [VAC Draft Meeting Minutes 2025-02-04](#)

[TMP-4900](#) Letter from Jane Weaver RE: Prohibition of Marijuana Dispensaries in Green

Attachments: [Letter from Jane Weaver RE Prohibition of Marijuana Dispensaries](#)

[TMP-4901](#) Email from Beth Hutfilz RE: Prohibition of Dispensaries in Green

Attachments: [Email from Beth Hutfilz RE Prohibition of Dispensaries in Green](#)

VIII. New Legislation - Items on First Reading

[2025-R08](#) **A RESOLUTION AWARDING A CONTRACT TO BARBICAS CONSTRUCTION CO, INC. FOR THE 2025 RESURFACING PROJECT, AND DECLARING AN EMERGENCY.** -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments: [2025-R08 2025 Resurfacing Legislation](#)
[2025-R08 Exhibit A](#)
[2025-R08 Request for Legislation](#)

[2025-R09](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -Referred to the Finance Committee

Attachments: [2025-R09 PUCO Grant For Hazmat Training Legislation](#)
[2025-R09 Request for Legislation](#)

[2025-R10](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee

Attachments: [2025-R10 Supplement to Policing Contract](#)
[2025-R10 Exhibit A](#)
[2025-R10 Request for Legislation](#)

[2025-R11](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S O TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee

Attachments: [2025-R11 Second Amend to Policing Contract](#)
[2025-R11 Exhibit A](#)
[2025-R11 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

THIRD READING ITEMS

[2025-R05](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VASCO SPORTS CONTRACTORS (DBA VASCO) FOR THE RECONSTRUCTION OF THE BOETTLE PARK BASKETBALL COURT AND THE INSTALLATION OF AN ACCESSIBLE PATHWAY FROM THE PARKING LOT TO THE COURT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 2/11/2025)**

Attachments: [2025-R05 Boettler BB Court-Vasco Sports Contractor Legislation.docx](#)
[2025-R05 Exhibit A.pdf](#)
[2025-R05 Exhibit B.pdf](#)
[2025-R05 Request for Legislation.pdf](#)

SECOND READING ITEMS

[2025-R07](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 2/25/2025)**

Attachments: [2025-R07 1st Quarter 2025 Supplemental Appropriations](#)
[2025-R07 Exhibit A](#)
[2025-R07 Request for Legislation](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

No Items

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

No Items

E. Rules and Personnel (Noble*, Babbitt**, Miller)

THIRD READING ITEMS

[2025-R04](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VORYS, SATER, SEYMOUR AND PEASE LLP, TO PROVIDE SPECIALIZED LEGAL SERVICES IN THE AREA OF LABOR AND EMPLOYMENT FOR THE PURPOSE OF CONTRACT NEGOTIATIONS AND DECLARING AN EMERGENCY. -(Introduced on 2/11/2025) **SECOND READING PASSAGE REQUESTED****

Attachments: [2025-R04 AFSCME Negotiations-Vorys Sater Legal Services Agreement.docx](#)
[2025-R04 Exhibit A .pdf](#)
[2025-R04 Request for Legislation.pdf](#)

[2025-04](#) **AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH.** -(Introduced on 2/11/2025)

Attachments: [2025-04 Bi-Annual Codified Ordinance Update.docx](#)
[2025-04 A Exhibit.pdf](#)
[2025-04 Attachment.pdf](#)
[2025-04 Request for Legislation.pdf](#)

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

No Items

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

THIRD READING ITEMS

[2025-R06](#) **A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION OF SUMMIT COUNTY, OHIO, AND DECLARING AN EMERGENCY.** -(Introduced on 2/11/2025)

Attachments: [2025-R06 Legal Defenders Summit Cty.docx](#)
[2025-R06 Exhibit A.pdf](#)
[2025-R06 Request for Legislation.pdf](#)

SECOND READING ITEMS

[2025-05](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO SUPPORT THE CONTINUATION OF A GOVERNMENTAL ELECTRICITY AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4928.20 OF THE OHIO REVISED CODE, WITH DYNEGY ENERGY SERVICES (EAST), LLC D/B/A DYNEGY ENERGY SERVICES, LLC. FOR THE PURPOSE OF CONTINUING THE EXISTING ELECTRICITY AGGREGATION PROGRAM, AND DECLARING AN EMERGENCY.** -(Introduced on 2/25/2025) ****FIRST READING PASSAGE REQUESTED****

Attachments: [2025-05 Electric Aggregation Program Legislation](#)
 [2025-05 Exhibit A](#)
 [2025-05 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.