



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Meeting Minutes

City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, March 11, 2025

7:00 PM

Council Chambers

I. Call to Order

Council President Noble called the meeting to order at 7:00 p.m.

II. Pledge of Allegiance

III. Roll Call of Council Members

Present: 7 - Clark A. DeVitis, CJ Meager, Jeff Noble, Barbara Babbitt, Gerard Neugebauer, Justin Speight and Rick Miller

IV. Council Study Session

[TMP-4891](#) Approval of the February 25, 2025 Council Meeting Minutes

Attachments: [2-25-25 Draft Council Meeting Minutes](#)

A motion was made by Council Member Speight, seconded by Council Member Meager, to approve the Minutes. The motion carried by the following vote:

Aye: 6 - Meager, Noble, Babbitt, Neugebauer, Speight and Miller

Abstain: 1 - DeVitis

***Update from Green Community Fund regarding Grant Recipients**

Mike Jones, Green Community Fund, gave an update on the grant recipients. 8 grants were awarded totaling \$15,000 to the following recipients: Blessings in a Backpack, Fellowship Works, First Tee, Green YMCA, Green Good Neighbors, Green Soccer, Maps, and Rayl Charitable.

V. Public Report

None.

VI. Public Hearings

Council President Noble opened the public hearing at 7:05 p.m. He read in both agricultural renewals. There was no opposition voiced. No additional comments or questions. A motion was made to approve both renewals.

Councilman Noble closed the public hearing at 7:08 p.m.

AGRICULTURAL PERMIT RENEWALS

[TMP-4893](#) Owner: Frank Rabl- Agricultural District Renewal
Located: 1300 E. Nimisila Road- City of Green
Parcels: 28-15653, 28-15651, 28-15652 & 28-09192
Containing: 135.1498 Acres

Attachments: [Rabl AG Application](#)
[Agricultural District Information](#)

A motion was made by Council Member Noble, seconded by Council Member Speight, to approve the Action Item. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

[TMP-4903](#) Owner: Jerry Kuner- Agricultural District Renewal
Located: Apple Ridge Road- City of Green
Parcels: 28-11513
Containing: 32.02 Acres

Attachments: [J. Kuner AG Application](#)
[Agricultural District Information](#)

A motion was made by Council Member Noble, seconded by Council Member Speight, to approve the Action Item. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

VII. Reading of Correspondence

Clerk of Council Messner read in the correspondence.

[TMP-4894](#) Summit County Sheriff's Department February 2025 Stats

Attachments: [Green Stats - February 2025](#)

[TMP-4895](#) Veterans Advisory Commission March 4, 2025 Agenda

Attachments: [Meeting Agenda 2025-03-04](#)

[TMP-4896](#) Parks & Recreation Board March 5, 2025 Meeting Agenda

Attachments: [Meeting Agenda 2025-03-05](#)

[TMP-4897](#) Planning Department February 2025 Financial Summary

Attachments: [Planning Monthly Summary - February 2025](#)

[TMP-4898](#) Parks & Recreation Board February 5, 2025 Meeting Minutes

Attachments: [PRB Draft Meeting Minutes 2025-02-05](#)

[TMP-4899](#) Veterans Advisory Commission February 4, 2025 Meeting Minutes

Attachments: [VAC Draft Meeting Minutes 2025-02-04](#)

[TMP-4900](#) Letter from Jane Weaver RE: Prohibition of Marijuana Dispensaries in Green

Attachments: [Letter from Jane Weaver RE Prohibition of Marijuana Dispensaries](#)

[TMP-4901](#) Email from Beth Hutfilz RE: Prohibition of Dispensaries in Green

Attachments: [Email from Beth Hutfilz RE Prohibition of Dispensaries in Green](#)

VIII. New Legislation - Items on First Reading

The Clerk of Council read in the new legislation and the Council President referred each piece to the appropriate committee.

[2025-R08](#) **A RESOLUTION AWARDING A CONTRACT TO BARBICAS CONSTRUCTION CO, INC. FOR THE 2025 RESURFACING PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

Attachments: [2025-R08 2025 Resurfacing Legislation](#)

[2025-R08 Exhibit A](#)

[2025-R08 Request for Legislation](#)

[2025-R09](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A HAZARDOUS MATERIALS TRAINING GRANT FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY.** -(Introduced on 3/11/2025)

Attachments: [2025-R09 PUCO Grant For Hazmat Training Legislation](#)

[2025-R09 Request for Legislation](#)

[2025-R10](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO EXECUTE A SUPPLEMENT TO THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY**

SHERIFF'S OFFICE FOR USE OF SPACE, UTILITIES AND EQUIPMENT, FOR THE PERIOD 1/1/2024 THROUGH 12/31/2026, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)

Attachments: [2025-R10 Supplement to Policing Contract](#)
[2025-R10 Exhibit A](#)
[2025-R10 Request for Legislation](#)

2025-R11 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S OFFICE TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 3/11/2025)

Attachments: [2025-R11 Second Amend to Policing Contract](#)
[2025-R11 Exhibit A](#)
[2025-R11 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

Councilman Neugebauer gave his committee report.

THIRD READING ITEMS

2025-R05 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VASCO SPORTS CONTRACTORS (DBA VASCO) FOR THE RECONSTRUCTION OF THE BOETTTLER PARK BASKETBALL COURT AND THE INSTALLATION OF AN ACCESSIBLE PATHWAY FROM THE PARKING LOT TO THE COURT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 2/11/2025)

Attachments: [2025-R05 Boettler BB Court-Vasco Sports Contractor Legislation.docx](#)
[2025-R05 Exhibit A.pdf](#)
[2025-R05 Exhibit B.pdf](#)
[2025-R05 Request for Legislation.pdf](#)

Councilman Neugebauer read in the legislation and gave a summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

A motion was made by Council Member Neugebauer, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

SECOND READING ITEMS

[2025-R07A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -(Introduced on 2/25/2025)(**Amended March 25, 2025**)

Attachments: [2025-R07 Amended 1st Quarter 2025 Supplemental Appropriations](#)
[2025-R07 Amended Exhibit A](#)
[2025-R07 Request for Legislation](#)

Councilman Neugebauer read in the legislation and gave a summary of the discussion that took place during committees.

No additional comments or questions at this time. Time was requested and granted.

B. Environment & Parks (Miller*, Speight**, Babbitt)

Did not meet.

C. Public Safety (Babbitt*, Miller**, DeVitis)

Did not meet.

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

Did not meet.

E. Rules and Personnel (Noble*, Babbitt**, Miller)

Councilman Noble gave his committee report.

THIRD READING ITEMS

[2025-R04](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VORYS, SATER, SEYMOUR AND PEASE LLP, TO PROVIDE SPECIALIZED LEGAL SERVICES IN THE AREA OF LABOR AND EMPLOYMENT FOR THE PURPOSE OF CONTRACT NEGOTIATIONS AND DECLARING AN EMERGENCY.** -(Introduced on 2/11/2025) ****SECOND READING PASSAGE REQUESTED****

Attachments: [2025-R04 AFSCME Negotiations-Vorys Sater Legal Services Agreement.docx](#)
[2025-R04 Exhibit A .pdf](#)
[2025-R04 Request for Legislation.pdf](#)

Councilman Noble read in the legislation and gave a summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

A motion was made by Council Member Noble, seconded by Council Member Babbitt, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

[2025-04](#)

AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH. -(Introduced on 2/11/2025)

Attachments: [2025-04 Bi-Annual Codified Ordinance Update.docx](#)

[2025-04 A Exhibit.pdf](#)

[2025-04 Attachment.pdf](#)

[2025-04 Request for Legislation.pdf](#)

Councilman Noble read in the legislation and gave a summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

A motion was made by Council Member Noble, seconded by Council Member Babbitt, to adopt the Ordinance. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

Councilman Meager gave his committee report. They heard a few updates regarding road projects/construction.

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

Councilman Speight gave his committee report.

THIRD READING ITEMS

[2025-R06](#)

A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION OF SUMMIT COUNTY, OHIO, AND DECLARING AN EMERGENCY. -(Introduced on 2/11/2025)

Attachments: [2025-R06 Legal Defenders Summit Cty.docx](#)
[2025-R06 Exhibit A.pdf](#)
[2025-R06 Request for Legislation.pdf](#)

Councilman Speight read in the legislation and gave a summary of the discussion that took place during committees.

No additional comments or questions. A motion was made to adopt.

A motion was made by Council Member Speight, seconded by Council Member Meager, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

SECOND READING ITEMS

[2025-05](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO SUPPORT THE CONTINUATION OF A GOVERNMENTAL ELECTRICITY AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4928.20 OF THE OHIO REVISED CODE, WITH DYNEGY ENERGY SERVICES (EAST), LLC D/B/A DYNEGY ENERGY SERVICES, LLC. FOR THE PURPOSE OF CONTINUING THE EXISTING ELECTRICITY AGGREGATION PROGRAM, AND DECLARING AN EMERGENCY. -(Introduced on 2/25/2025) **FIRST READING PASSAGE REQUESTED****

Attachments: [2025-05 Electric Aggregation Program Legislation](#)
[2025-05 Exhibit A](#)
[2025-05 Request for Legislation](#)

Mayor Yeargin gave his report.

Councilman Speight read in the legislation and gave a summary of the discussion that took place during committees.

No additional comments or questions. Committee and Council in support of second reading passage. A motion was made to adopt.

A motion was made by Council Member Speight, seconded by Council Member Meager, to bypass the three reading rule the Ordinance. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

A motion was made by Council Member Speight, seconded by Council Member Meager, to adopt the Ordinance. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

X. Mayor's Report

Mayor Yeargin gave his report.

XI. Unfinished Business

None.

XII. New Business

None.

XIII. Adjournment

A motion was made by Council Member Noble, seconded by Council Member Speight, to adjourn the meeting at 7:29 p.m. The motion carried by the following vote:

Aye: 7 - DeVitis, Meager, Noble, Babbitt, Neugebauer, Speight and Miller

ATTEST: _____
NICHOLE MESSNER, MMC, CLERK OF COUNCIL

APPROVED: _____
JEFF NOBLE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.