



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, April 26, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3836](#)

Approval of the April 12, 2022 Council Meeting Minutes

Attachments:

[4-12-22 Council Meeting Minutes](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2022-04](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 3/22/22) **PUBLIC HEARING WILL BE HELD ON APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2022-04 re Greensburg Winning Way Rezoning](#)
[2022-04 re Exhibit A](#)
[Development Plan Map](#)
[Greensburg Meadow Aerial Map](#)
[Greensburg Meadow Exhibit A](#)
[Greensburg Meadow Map](#)
[Planning & Zoning Commission Review](#)

[2022-05](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 11.4 ACRES OF LAND LOCATED AT 3029 GRAYBILL ROAD FROM I-1 (GENERAL INDUSTRIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). -(Introduced on 3/22/22) **PUBLIC HEARING WILL BE HELD ON APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-05 re Graybill Road Rezoning](#)
[2022-05 re Exhibit A](#)
[Graybill Aerial Aerial View Map](#)
[Graybill Proposed Rezoning Map](#)
[Planning & Zoning Commission Review](#)

VII. Reading of Correspondence

[TMP-3832](#) April 13, 2022 Civil Service Commission Agenda

Attachments: [April 13, 2022 CSC Agenda](#)

[TMP-3833](#) April 20, 2022 Planning & Zoning Commission Agenda

Attachments: [4-20-22 PZC Agenda with attachments](#)

[TMP-3834](#) March 9, 2022 Approved CSC Minutes

Attachments: [CSC Meeting Minutes March 9, 2022](#)

[TMP-3835](#) Email from Joe Seiler RE: Issue 3 & Taxes

Attachments: [Email from Joe Seiler RE Issue 3 and Taxes](#)

VIII. New Legislation - Items on First Reading

[2022-06](#) **AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER _____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-Referred to the Rules and Personnel Committee **PUBLIC HEARING SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS****

Attachments: [2022-06 re Exterior Property Maintenance Code](#)
[2022-06 re Exhibit A Exterior Property Maintenance Code for the City of Green](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

THIRD READING ITEMS

[2022-R20](#) **A RESOLUTION AWARDING A CONTRACT TO SPECIALIZED CONSTRUCTION INC. FOR THE TOROK CENTER PAVEMENT MAINTENANCE PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 3/22/22)**

Attachments: [2022-R20 re Torok Center Pavement Maintenance](#)
[Interoffice Memo Torok Center Pavement Maintenance Project](#)

SECOND READING ITEMS

[2022-R25](#) **A RESOLUTION AWARDING A CONTRACT TO DIGIOIA-SUBURBAN EXCAVATING LLC FOR THE MASSILLON ROAD AT BOETTLER AND CORPORATE WOODS ROUNDABOUTS PROJECT, AUTHORIZING A TRANSFER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 4/12/22) **SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R25 re Massillon Boettler Corporate Woods RAB](#)
[2nd Reading Passage Request](#)
[ALL IN ONE MassillonRdAtBoettlerAndCorpRAB Project](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)**LICENSE ITEMS**[TMP-3831](#)

HAMISI Inc. New Liquor License
DBA Rose Nails
790 Arlington Ridge, Unit 211
Green, OH 44312

Attachments:

[Rose Nails, 790 Arlington Rdge New Liquor License](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)**THIRD READING ITEMS**[2022-04](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 30.5 ACRES OF LAND LOCATED AT THE NORTHEAST CORNER OF GREENSBURG ROAD AND WINNING WAY FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT); AND, ACCEPTING THE CONCEPTUAL SITE PLAN OF THE PROPOSED GREENSBURG MEADOW PLANNED DEVELOPMENT. -(Introduced on 3/22/22) **PUBLIC HEARING WILL BE HELD ON APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

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[Planning & Zoning Commission Review](#)

[2022-05](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 11.4 ACRES OF LAND LOCATED AT 3029 GRAYBILL ROAD FROM I-1 (GENERAL INDUSTRIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). -(Introduced on 3/22/22) **PUBLIC HEARING WILL BE HELD ON APRIL 26, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

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[Graybill Proposed Rezoning Map](#)

[Planning & Zoning Commission Review](#)

SECOND READING ITEMS

[2022-R24](#) **A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR NEW SEASONS PLANNED DEVELOPMENT PHASE III, AND DECLARING AN EMERGENCY.**
-(Introduced on 4/12/22) ****SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R24 re New Seasons Planned Development Phase 3](#)
[2022-R24 re Exhibit A](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

No Items

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org