

**RESOLUTION NO.:** 2019-R29  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** APRIL 9, 2019      **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION DONATING REAL ESTATE OWNED BY THE CITY OF GREEN TO SUMMIT COUNTY LAND REUTILIZATION CORPORATION FOR THE PURPOSE OF DEMOLITION OF THE STRUCTURES ON THE PROPERTY AND ACCEPTING THE LAND FROM THE SUMMIT COUNTY LAND REUTILIZATION CORPORATION TO THE CITY OF GREEN UPON COMPLETION OF THE DEMOLITION, AND DECLARING AN EMERGENCY.**

WHEREAS, the Summit County Land Reutilization Corporation has a program under the Ohio Housing Finance Agency ("OHFA") Neighborhood Initiative Program to fund the demolition of structures; and

WHEREAS, the City of Green has acquired property located at 3789 Mayfair Road for the future purpose of constructing a fire station; and

WHEREAS, the parcel of land has a home and outbuilding that needs to be razed.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

Green City Council authorizes the donation of the land located at 3789 Mayfair Road to the Summit County Land Reutilization Corporation and upon the completion of the demolition of certain structures on the property, returning the land back to the City of Green for the original purpose to construct Fire Station No. 3. The Project is to be done in accordance with the Real Estate Donation Agreement, a copy of which is attached hereto and incorporated herein as Exhibit "A".

**SECTION TWO:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION THREE:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

\_\_\_\_\_  
Bob Young, Council President

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APPROVED: \_\_\_\_\_, 2019

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2019

ON ROLL CALL:	Babbitt	Dyer	Humphrey	Shaughnessy
	Speight	Yeargin	Young	

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

04/4/2019 Approved as to form and content by William G. Chris, Director of Law, Interim \_\_\_\_\_