

RESOLUTION NO.: 2025-R11
SPONSOR: MAYOR YEARGIN
INTRODUCED: MARCH 11, 2025 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING CONTRACT (FISCAL YEARS 2024-2026) WITH THE SUMMIT COUNTY SHERIFF'S O TO ADD INSURANCE COVERAGE FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.

WHEREAS, in December 2023, the City approved Resolution 2023-R65, entering into a three-year (3) Contract with the Summit County Sheriff's Office to provide policing service; and

WHEREAS, in April 2024, the City approved Resolution 2024-R17A, the First Amendment of the Policing Contract between the City of Green and the Summit County Sheriff's Office to include Flock Safety cameras; and

WHEREAS, in order to ensure proper coverage, Summit County has added the City of Green as an additional insured to its insurance policy for incidents occurring under the aforementioned Contract.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

Green City Council authorizes and approves the Second Amendment to the Policing Contract between the City of Green and the Summit County Sheriff's Office, attached hereto and incorporated herein to this legislation as Exhibit "A", with such modifications and revisions as shall be in furtherance of the provisions of said agreement and not substantially adverse to the City, and any necessary related documents.

SECTION TWO:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION THREE:

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

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ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt _____ DeVitis _____ Miller _____ Neugebauer _____
 Noble _____ Meager _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole M. Messner, Clerk of Council