

RESOLUTION NO.: 2025-R31
SPONSOR: MAYOR YEARGIN
INTRODUCED: JULY 22, 2025

ASSIGNED TO: _____

A RESOLUTION AWARDING A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE SOUTHWOOD DRIVE PHASE 1, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Southwood Drive Connection (“Project”); and

WHEREAS, on Wednesday, July 9, 2025, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Cavanaugh Building Corporation as the lowest and most responsive and responsible bidder for the Project in the amount of \$1,148,275.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The City received and opened the following bids on July 9th, 2025:

CONTRACTOR		BID
1. Cavanaugh Building Corporation 1744 Collier Rd. Akron, OH 44320-3908	Base Bid	\$1,148,275.00
2. Xtreme Elements, LLC 1016 Morse St. Akron, OH 44320-3926	Base Bid	\$1,175,777.75
3. Lockhart Concrete Co. 800 W Waterloo Rd. Akron, OH 44314-1528	Base Bid	\$1,220,624.00
4. Tri Mor Corporation 8530 N Boyle Pkwy Twinsburg, OH 44087-2267	Base Bid	\$1,239,384.00
5. S.E.T., Inc. 235 E Water St. Lowellville, OH 44436-1273	Base Bid	\$1,339,193.00

SECTION TWO:

City Council finds, based on all relevant factors, that Cavanaugh Building Corporation with its total base bid of \$1,148,275.00, is the lowest most responsive and responsible bidder for the Project and agrees to comply with all specifications.

SECTION THREE:

The Finance Director is authorized to appropriate the sum of One Million Two Hundred Sixty-Three Thousand One Hundred Two Dollars and Fifty Cents (\$1,263,102.50) to the Southwood Drive Extension Account (Acct. #403-8050-53638) from the unappropriated balance of the TIF Capital Projects Fund for construction of the project including a 10% contingency. The Finance Director is also authorized to appropriate the sum of Forty-Nine Thousand Seven Hundred Eighty-Two Dollars and Zero Cents (\$49,782.00) to the Southwood Drive Extension Account (Acct. #403-8050-53638) from the unappropriated balance of the TIF Capital Projects Fund for related construction management.

SECTION FOUR:

The Mayor is authorized and directed to enter into an agreement with Cavanaugh Building Corporation for the Project. The Finance Director is authorized to make payments to Cavanaugh Building Corporation through the established purchase order procedures.

SECTION FIVE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION SIX:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt _____ DeVitis _____ Speight _____ Miller _____

Meager _____ Neugebauer _____ Noble _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole M. Messner, Clerk of Council

7/16/2025 Approved as to form and content by Lisa Carey Dean, Director of Law _____