

RESOLUTION NO.: 2018-R72
SPONSOR: MAYOR NEUGEBAUER
INTRODUCED: SEPTEMBER 25, 2018 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ACCEPT A GRANT UNDER THE FISCAL YEAR 2017 ASSISTANCE TO FIREFIGHTERS GRANT FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY, AND AUTHORIZING THE MATCHING FUNDS FROM THE CITY TO PURCHASE AN AIR COMPRESSOR, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green applied for an Assistance to Firefighters Grant (“Grant”) for the purchase of a new air compressor; and

WHEREAS, the City of Green has been awarded the Grant in the total amount of \$55,160.00; and

WHEREAS, the matching local share not to exceed ten percent (10%); and

WHEREAS, the City will use the Grant to purchase a new air compressor totaling \$60,675.00; and

WHEREAS, the City of Green accepts the Grant in accordance with the agreement terms.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

SECTION ONE:

City Council authorizes and directs the Mayor to accept the Fiscal Year 2017 Assistance to Firefighters Grant from the U.S. Department of Homeland Security the in the amount of Fifty-Five Thousand One Hundred Sixty Dollars (\$55,160.00). The City’s portion of the Grant totals Five Thousand Five Hundred Fifteen Dollars (\$5,515.00).

SECTION TWO:

Green City Council appropriates Fifty-Five Thousand One Hundred Sixty Dollars (\$55,160.00) to the Air Compressor Equipment Account (Acct#232-3300-53646) from the unappropriated balance of the Federal Grant Fund and Five Thousand Five Hundred Fifteen Dollars (\$5,515.00) to the Air Compressor Equipment Account (Acct #210-3300-53646) from the unappropriated balance of the Fire/Paramedic Fund, as the required ten percent match from the City to accept the within Grant.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution was taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action was in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives

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the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____

Nichole Baldinger, Clerk of Council, Interim

Chris Humphrey, Council President

APPROVED: _____, 2018

Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: _____, 2018

ON ROLL CALL:	Babbitt	Dyer	Humphrey	Shaughnessy
	Speight	Yeargin	Young	

Suburbanite publication on _____ and _____

Nichole Baldinger, Clerk of Council, Interim

09/20/2018 Approved as to form and content by William G. Chris, Law Director, Interim_____