



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1 - President
Rocco Yeargin - Ward 3 - Vice President
Bob Young - Ward 2
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis - At-Large
Dave France- At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, September 22, 2020

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3180](#) **APPROVAL OF THE AUGUST FINANCIAL STATEMENT SUBJECT TO
AUDIT**

Attachments: [AUGUST 2020 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3185](#) **CIVIL SERVICE COMMISSION AUGUST 12, 2020 MEETING
MINUTES**

Attachments: [August 12 2020 CSC Minutes](#)

[TMP-3188](#) **PRESS RELEASE FROM SUMMIT COUNTY EXECUTIVE SHAPIRO
RE: SECOND ROUND OF RENT, MORTGAGE AND UTILITY
ASSISTANCE**

Attachments: [Summit County CARES Update Press Release final \(003\)](#)
[Summit County CARES flyer 09-20 \(003\)](#)

VIII. New Legislation - Items on First Reading

2020-R68 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH THE COUNTY OF SUMMIT CONCERNING THE CHRISTMAN ROAD BRIDGE REPLACEMENT, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) REFERRED TO THE INTERGOVERNMENTAL AND UTILITIES COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R68 re Christman Road Bridge Replacement](#)
[2020-R68 re Exhibit A Christman Road Cooperative Agreement with City of Gre](#)

2020-R69 A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR THE DIESEL MITIGATION TRUST FUND GRANT PROGRAMMED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY FOR THE PROCUREMENT AND INSTALLATION OF TWO (2) L E V E L 2 ELECTRIC VEHICLE CHARGING STATIONS TO BE LOCATED AT THE CENTRAL ADMINISTRATION BUILDING, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) REFERRED TO THE ENVIRONMENT AND PARKS COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R69 re EV Charging Station](#)

2020-R70 A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R70 re Accept tax rates FY2020 CY2021](#)
[2020-R70 re Exhibit A](#)

2020-R71 A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R71 re Advanced Property Tax 2021](#)

[2020-R72](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) ***FIRST READING PASSAGE REQUESTED*** REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R72 re Appropriations Sept 2020](#)
[2020-R72 re Exhibit A](#)
[Steve Schmidt 1st Reading Passage Request](#)

[2020-R73](#) A RESOLUTION AUTHORIZING AN INCREASE IN THE CONTRACT AMOUNT FOR THE COMPLETION OF THE MOORE ROAD SIDEWALK PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) ***FIRST READING PASSAGE REQUESTED.*** REFERRED TO TRANSPORTATION, CONNECTIVITY AND STORMWATER

Sponsors: Gerard Neugebauer

Attachments: [2020-R73 re Moore Road Sidewalk Additional Request](#)
[1st Reading Passage Paul Pickett](#)
[Additional Amount Requested Table](#)

[2020-08](#) AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY JLR DEVELOPMENT LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-08 re JLR Development LLC TIF](#)
[2020-08 re Exhibits TIF Agreement and Exhibit A B C D E](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Babbitt**, Brandenburg)

Committee Business

[2020-R72](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) ***FIRST READING PASSAGE REQUESTED*** REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2020-R72 re Appropriations Sept 2020](#)
[2020-R72 re Exhibit A](#)
[Steve Schmidt 1st Reading Passage Request](#)

B. Environment & Parks (Brandenburg*, Shaughnessy**, France)

No Items

C. Public Safety (France*, DeVitis**, Babbitt)

SECOND READING ITEMS

[2020-07](#) AN ORDINANCE AUTHORIZING THE CITY OF GREEN TO ENTER INTO AGREEMENTS WITH THE CITY OF NEW FRANKLIN TO CREATE A REGIONAL COUNCIL OF GOVERNMENTS FOR THE PURPOSE OF SHARING SERVICES AND TO CREATE A SHARED PUBLIC SAFETY DISPATCH CENTER, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020)

Sponsors: Gerard Neugebauer

Attachments: [2020-07 re Agreements between New Franklin and Green-KAC COG](#)
[2020-07 re Exhibit A](#)
[2020-07 re Exhibit B](#)
[Exhibit 1 - Cost Sharing Formula](#)

LICENSE ITEMS

[TMP-3187](#) APPROVAL OF THE NEW D1 LIQUOR LICENSE FOR CHIPOTLE MEXICAN GRILL OF COLORADO LLC DBA CHIPOTLE MEXICAN GRILL LOCATED AT 1840 FRANKS BLVD.

Attachments: [Chipotle Mexican - Franks Blvd.](#)

Committee Business

[TMP-3186](#) AUGUST SUMMIT COUNTY SHERIFF'S REPORTS

Attachments: [August Reports](#)
[Overdose Monthly Report](#)

D. Planning, Community & Economic Development (DeVitis*, Yeargin**, Shaughnessy)**THIRD READING ITEMS**

[2020-R55](#) A RESOLUTION AMENDING THE CONCEPTUAL SITE PLAN OF BRIER CREEK, AN EXISTING PLANNED DEVELOPMENT DISTRICT LOCATED ON BOETTLER ROAD AT BRIER CREEK PARKWAY, AND DECLARING AN EMERGENCY. (INTRODUCED 8/11/2020)
PUBLIC HEARING WAS HELD SEPTEMBER 8, 2020.

Sponsors: Gerard Neugebauer

Attachments: [2020-R55 re Conceptual Site Brier Creek](#)
[51125A Concept Plan-Layout1](#)
[51125A Overall Plan 2020-Model](#)

E. Rules and Personnel (Babbitt*, Young**, Yeargin)**SECOND READING ITEMS**

[2020-R67](#) A RESOLUTION AMENDING THE CITY OF GREEN CHARTER TO CORRECT TYPOGRAPHICAL ERRORS; REARRANGE SECTIONS; REMOVE INCONSISTENT LANGUAGE; AND, CORRECT LANGUAGE THAT VIOLATES OHIO LAW, AND DECLARING AN EMERGENCY. (INTRODUCED 9/8/2020)

Sponsors: Lisa Carey Dean

Attachments: [2020-R67 re COG Charter Change Amendments Typo's](#)
[2020-R67 re Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Young*, France**, DeVitis)**Committee Business**

[2020-R73](#) A RESOLUTION AUTHORIZING AN INCREASE IN THE CONTRACT AMOUNT FOR THE COMPLETION OF THE MOORE ROAD SIDEWALK PROJECT, AND DECLARING AN EMERGENCY. (INTRODUCED 9/22/2020) ***FIRST READING PASSAGE REQUESTED.*** REFERRED TO TRANSPORTATION, CONNECTIVITY AND STORMWATER

Sponsors: Gerard Neugebauer

Attachments: [2020-R73 re Moore Road Sidewalk Additional Request](#)
[1st Reading Passage Paul Pickett](#)
[Additional Amount Requested Table](#)

G. Intergovernmental & Utilities (Shaughnessy*, Brandenburg**, Young)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

In light of the COVID-19 pandemic facing the residents of State of Ohio and the City of Green, and in light of the state of emergencies declared by both the Governor of Ohio and the Mayor of Green, please be advised...

Members of the public wishing to engage in the public comment portion of the meeting are encouraged to do so. To participate members of the public are asked to arrive no later than 6:50 p.m. to sign-in to speak and have temperature taken. Members of the public will be required to wear a mask until they are speaking and will wait in the lobby social distanced, where they can watch the meeting in real time until asked to enter Council Chambers to speak. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council.

For those members of the public that do not wish to attend in person, they can still comment by submitting comments, with your name and address, to the Green City Council email address: Council@cityofgreen.org by 4PM on the date of the scheduled meeting. If a verified name and address are timely received in advance of the City Council meeting, and consistent with Council rules, these comments will be read aloud during the meeting. NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

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SCHEDULE OF COMMITTEE MEETING

Committee meetings are currently being held simultaneously with the regular Council meeting, except the Public Safety Committee will hold a special meeting at 6:00 p.m. before the Council Meeting on September 22, 2020.

**Molly Kapeluck - Clerk of Council - 896-6604
Council@cityofgreen.org**

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
LISA CAREY DEAN LAW DIR., - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603
VALERIE WOLFORD, COMM. MANAGER-896-6602

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313