



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Regular Meeting Agenda City Council

Barbara Babbitt - Ward 1
Bob Young - Ward 2 - Vice President
Rocco Yeargin - Ward 3
Matt Schaughnessy - Ward 4
Stephen Dyer - At-Large
Chris Humphrey - At-Large - President
Justin Speight - At-Large
Molly Kapeluck, MMC Clerk of Council

Tuesday, January 9, 2018

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-1858](#) APPROVAL OF THE DECEMBER 6, 2017 WORK SESSION COUNCIL MEETING

Attachments: [12-6-17 Worksession Minutes](#)

[TMP-1857](#) APPROVAL OF THE DECEMBER 12, 2017 REGULAR MEETING MINUTES

Attachments: [12-12-17 Minutes](#)

[TMP-1869](#) APPROVAL OF THE DECEMBER FINANCIAL STATEMENT SUBJECT TO AUDIT

Attachments: [DECEMBER 2017 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings - No Public Hearing Scheduled

VII. Reading of Correspondence

[TMP-1854](#) EMAIL FROM VICKI PERSOL RE: SNOW REMOVAL

Attachments: [12-14-17 Vicki Piersol](#)

[TMP-1855](#) PLANNING AND ZONINGS COMMISSION DECEMBER 20, 2017 AGENDA

Attachments: [12-20-17 PZC Agenda](#)

[TMP-1860](#) EMAIL FROM TAMMY DALY RE: NEXUS DISMISSAL

Attachments: [12-23-17 Tammy Daly](#)
[12-23-17 Tammy Daly - 20171219 Case Dismissed](#)

[TMP-1861](#) PLANNING DEPARTMENT DECEMBER FINANCIAL SUMMARY

Attachments: [Dec Financial Summary](#)

[TMP-1865](#) EMAIL FROM DAVID PATON RE: NEXUS

Attachments: [1-3-17 David Paton](#)

[TMP-1868](#) PARKS AND RECREATION BOARD JANUARY 10, 2018 AGENDA

Attachments: [PRB Agenda 1-10-18](#)

VIII. New Legislation - Items on First Reading

[2018-R01](#) A RESOLUTION APPROVING THE FINAL PLAT AND PERFORMANCE BOND FOR KINGS RIDGE PHASE 8, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-R01 re Final Plat Kings Ridge Phase 8.doc](#)
[2018-R01 re Exhibit A Kings Ridge Phase 8.pdf](#)
[17-40 Kings Ridge Ph 8 PZC Staff Report.pdf](#)
[Kings Ridge Ph 8 plat.pdf](#)
[Kings Ridge Phase 8 aerial.pdf](#)

[2018-R02](#) A RESOLUTION APPROVING THE REPLAT OF THE CAK INTERNATIONAL BUSINESS PARK, AND DECLARING AN EMERGENCY. REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-R02 re CAK Internation Business Park.doc](#)
[2018-R02 re Exhibit A CAK International Business Park.pdf](#)
[17-71 Replat of CAK Intl Bus Park PZC Staff Report](#)
[2017-12-13 KW AKR Replat](#)
[Replat of CAK Intl Bus Park Aerial](#)

2018-R03 A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SUMMIT COUNTY ON BEHALF OF ITS DEPARTMENT OF SANITARY SEWER SERVICES FOR THE DESIGN AND CONSTRUCTION OF THE ROUTE 619 SANITARY SEWER EXTENSION PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. REFERRED TO THE FINANCE COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-R03 re Agreement with County 619 Sanitary Sewer Extension.docx](#)
[2018-R03 re Exhibit A Sanitary Sewer Agreement w County.pdf](#)

2018-R04 A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2017 MTECH STREET SWEEPER FROM JOHNSTON, NORTH AMERICA FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-R04 re Purchase of Street Sweeper.docx](#)
[2018-R04 re Exhibit A Johnston North America Street Sweeper.pdf](#)
[Council Letter re Street Sweeper from Valerie Wax Carr.pdf](#)
[2018-R04Exhibit A](#)
[1-5-18 Diane Calta memo](#)

2018-01 AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 3.05 ACRES OF LAND FRONTING ON ROBIN'S TRACE, A PUBLIC ROADWAY, FROM R-2 (MULTI-FAMILY RESIDENTIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). REFERRED TO THE PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

Sponsors: Gerard Neugebauer

Attachments: [2018-01 re Robins Trace public Roadway.docx](#)
[2018-01 re Exhibit A Robins Trace.pdf](#)
[17-69 Spencer Rezoning PZC Staff Report](#)
[Rezoning Aerial](#)
[Spencer Rezoning Contig Letter](#)
[Proposed Rezoning](#)

IX. Report of Council Committees

A. Finance (Humphrey *, Yeargin**, Babbitt)

No Items

B. Environment & Parks (Speight*, Babbitt**, Dyer)

SECOND READING ITEMS

[2017-R79 A](#) A RESOLUTION AWARDING A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE EAST LIBERTY PARK RESTROOM PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. INTRODUCED 12/12/17 (AMENDED JANUARY 9, 2018)

Sponsors: Gerard Neugebauer

Attachments: [2017-R79 re Amended East Liberty Park Restroom.docx](#)
[Engineering Memo re East Liberty Restrooms.pdf](#)
[1-5-18 Diane Calta memo](#)

Second Reading Passage Requested.

C. Public Safety (Babbitt*, Shaughnessy*, Humphrey)

LICENSE ITEMS

[TMP-1859](#) TRANSFER OF D5J AND D6 LIQUOR LICENSE FROM GRB PROMOTIONS LLD DBA 118 COCKTAIL BAR TO CHOP & SWIZZLE LLC DBA CHOP & SWIZZLE GREEN AT 3700 MASSILLON ROAD STE 220

Attachments: [Chop & Swizzle](#)

[TMP-1862](#) TRANSFER OF C1, C2, D6 AND D8 LIQUOR LICENSE FROM BUEHLER FOOD MARKETS INC. TO STYX ACQUISITION LLC LOCATED AT 4045 S. MAIN STREET

Attachments: [Styx Acquisition LLC](#)

D. Planning, Community & Economic Development (Young*, Speight**, Yeargin)**SECOND READING ITEMS**[2017-29](#)

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONTAINING APPROXIMATELY 4.207 ACRES OF LAND LOCATED ON ST. ANDREWS COURT (PRIVATE) FROM R-2 (MULTI-FAMILY RESIDENTIAL) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE CONCEPTUAL SITE PLAN OF THE CHENOWETH CROSSING PLANNED DEVELOPMENT. INTRODUCED 12/12/17 PUBLIC HEARING SCHEDULED FOR FEBRUARY 13, 2018

Sponsors:

Gerard Neugebauer

Attachments:

[2017-29 re Chenoweth Crossing Rezoning.docx](#)

[2017-29 re Exhibit A Map of Chenoweth.pdf](#)

[Chenoweth Crossings PD Plat](#)

[Chenoweth Crossing Aerial](#)

[17-57 Chenoweth Crossings Notif of Rec to City Council](#)

[17-57 Chenoweth Crossings PD PZC Staff Report](#)

[Chenoweth Crossing Contigs](#)

E. Rules and Personnel (Shaughnessy*, Humphrey**, Young)

Design Review Board Appointment

Approval of Mayor's Appointments to Planning and Zoning Commission and Board of Zoning

Appeals

F. Transportation, Connectivity & Storm Water (Yeargin*, Dyer**, Speight)[2018-R04](#)

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2017 MTECH STREET SWEEPER FROM JOHNSTON, NORTH AMERICA FOR USE BY THE CITY'S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY. REFERRED TO THE TRANSPORTATION, CONNECTIVITY AND STORM WATER COMMITTEE

Sponsors:

Gerard Neugebauer

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[2018-R04Exhibit A](#)

[1-5-18 Diane Calta memo](#)

First Reading Passage Requested.

G. Intergovernmental & Utilities (Dyer *, Young**, Shaughnessy)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETING

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call the Clerk's Office at 896-6604.

Molly Kapeluck - Clerk of Council - 896-6604

Council@cityofgreen.org

ADMINISTRATION

GERARD NEUGEBAUER, MAYOR - 896-6602
DIANE CALTA, LAW DIR. - 896-6615
WAYNE WIETHE, PLANNING DIR. - 896-6614
STEVEN SCHMIDT, FINANCE DIR. - 896-6603

JEFF FUNAI, FIRE CHIEF - 896-6610
VALERIE WAX CARR, SERVICE DIR. 896-4176
PAUL PICKETT, CITY ENGINEER - 896-5510
PAM SERINA, H.R. MANAGER – 896-2313