



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, CMC- Clerk of Council

Tuesday, November 22, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4054](#) Approval of the November 8, 2022 Council Meeting Minutes

Attachments: [11-8-22 Council Meeting Minutes](#)

[TMP-4059](#) Approval of the October 2022 Electronic Financial Report, Subject to Audit

Attachments: [OCTOBER 2022 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-4060](#) Email from Wendy Shocklee in support of the City Courts Project

Attachments: [Email from Wendy Shocklee RE City Courts Plan](#)

[TMP-4061](#) November 9, 2022 Civil Service Commission Meeting Agenda

Attachments: [Novembe 9, 2022 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

[2022-R70](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2022 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY - PERSONAL PROTECTIVE EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF NFPA COMPLIANT STRUCTURAL FIREFIGHTING HELMETS AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee**

Attachments: [2022-R70 AFG Grant- Helmets Legislation](#)
[2022-R70 Request for Legislation](#)

[2022-R71](#) **A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2022 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY - EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF A FIRECOM COMMUNICATIONS SYSTEM FOR ENGINE 2, ENGINE 3, TANKER 1 AND LADDER 1, AND DECLARING AN EMERGENCY. -Referred to the Public Safety Committee**

Attachments: [2022-R71 AFG Grant-Firecom Legislation](#)
[2022-R71 Request for Legislation](#)

[2022-21](#) **AN ORDINANCE TO AMEND SECTION 1223.06 OF GREEN CODIFIED ORDINANCE TO INCREASE THE TERM LENGTH AND METHOD OF APPOINTMENT FOR MEMBERS OF THE DESIGN REVIEW BOARD. -Referred to the Rules and Personnel Committee**

Attachments: [2022-21 DRB Appointment Legislation](#)
[2022-21 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

THIRD READING ITEMS

[2022-R61AA](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY. -(Introduced on 10/25/22)(*Amended November 8, 2022*)(*Amended November 22,2022*)**

Attachments: [2022-R61AA FINAL 2022 Amended Appropriations 11-22-22](#)
[2022-R61 Amended Exhibit A](#)
[2022-R61 Exhibit B](#)
[2022-R61 Request for Legislation](#)

2022-R62A **A RESOLUTION APPROVING AND ADOPTING THE 2023 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 10/25/22)(Amended on November 22, 2022)**

Attachments: [2022-R62 Amended 2023 Operating Annual Appropriation](#)
[2022-R62 Amended EXHIBIT A](#)
[2022-R62 EXHIBIT B](#)
[2022-R62 EXHIBIT C](#)
[2022-R62 Request for Legislation](#)
[2023 ELECTRONIC BUDGET PRESENTATION](#)

2022-20 **AN ORDINANCE AUTHORIZING THE NECESSITY AND INTENTION OF APPROPRIATION PROCEEDINGS TO ACQUIRE LAND FOR AN ACCESS ROAD ON THE NORTH SIDE OF EAST TURKEYFOOT LAKE ROAD TO PROVIDE SAFE INGRESS AND EGRESS TO AND FROM THE ADJACENT PROPERTIES, AND MAKING AN APPROPRIATION. -(Introduced on 10/11/22)**

Attachments: [2022-20 Massillon-619 Access Road Legislation](#)
[Proposed Access Road Rendering](#)
[2022-20 Request for Legislation](#)

SECOND READING ITEMS

2022-R63A **A RESOLUTION APPROVING AND ADOPTING THE 2023 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22) (Amended November 22, 2022)**

Attachments: [2022-R63 Amended 2023 Capital Annual Appropriations](#)
[2022-R63 Amended EXHIBIT A](#)
[2022-R63 Request for Legislation](#)

2022-R64 **A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENTS AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22)**

Attachments: [2022-R64 2022 TIRC Recommendations Legislation](#)
[TIRC Meeting Minutes](#)
[2022-R64 Request for Legislation](#)

[2022-R67A](#) A RESOLUTION AUTHORIZING THE CITY TO SPEND FUNDS FOR THE DESIGN OF THE “COMMUNITY COURTS PROJECT”; GREEN LOCAL SCHOOL DISTRICT HAS ENGAGED SOL HARRIS DAY TO PROVIDE DESIGN SERVICES FOR THE NEW GREEN MIDDLE SCHOOL WHICH INCLUDES THE “COMMUNITY COURTS PROJECT”, AUTHORIZING AN ADVANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22) *(Amended November 22, 2022)*

Attachments: [2022-R67 Amended Community Court Project Legislation](#)
[2022-R67 Exhibit A](#)
[2022-R67 Exhibit B](#)
[2022-R67 Request for Legislation](#)

[2022-R68](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH ENVIRONMENTAL DESIGN GROUP, LLC TO PROVIDE MUNICIPAL ENGINEERING SERVICES FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2025, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22)

Attachments: [2022-R68 re EDG Contract 2022-2025](#)
[2022-R68 Exhibit A](#)
[Council RFQ letter](#)
[2022-R68 Request for Legislation](#)

[2022-R69](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO CONTRACTS WITH VARIOUS ENGINEERING, CONSTRUCTION MANAGEMENT, AND TESTING COMPANIES FOR PROFESSIONAL SERVICES FOR A THREE-YEAR TERM COMMENCING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2025, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22)

Attachments: [2022-R69 Various Eng Prof Services Contract Legislation](#)
[2022-R69 Request for Legislation](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

LICENSE ITEMS

[TMP-4055](#) 3582 Arlington LLC. Liquor License Transfer
DBA Thomas Drive Thru
3582 S. Arlington Road
Green, Ohio 44312

Attachments: [Thomas Drive-Thru License Transfer](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

No Items

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-16A](#) AN ORDINANCE TO ESTABLISH CHAPTER _____, DANGEROUS BUILDINGS CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT. -(Introduced on 9/13/22) **A PUBLIC HEARING WAS HELD ON OCTOBER 11, 2022** (*Amended November 22, 2022*)

Attachments: [2022-16 Amended Dangerous Buildings Code Legislation](#)
[2022-16 Amended Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

SECOND READING ITEMS

[2022-R65](#) AN EMERGENCY RESOLUTION DECLARING THE NECESSITY AND INTENTION TO APPROPRIATE FOR STREET PURPOSES CERTAIN FEE SIMPLE INTERESTS, TEMPORARY AND PERMANENT EASEMENTS IN AND TO VARIOUS PREMISES ALONG RABER ROAD, ALTOGETHER WITH THE NECESSARY APPURTENANCES TO BE FURTHER IDENTIFIED AS THE RABER ROAD MULTI-USE PATH PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22) **SECOND READING PASSAGE REQUESTED**

Attachments: [2022-R65 Raber Rd Multi-Use Path Appropriations Legislation](#)
[2022-R64 Request for Legislation](#)

[2022-R66](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR BRIDGE INSPECTION PROGRAM SERVICES, LOCATED IN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22)

Attachments: [2022-R66 Bridge Inspection Services Legislation](#)
[2022-R66 Exhibit A](#)
[2022-R66 Request for Legislation](#)

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

H. Council as a Whole[2022-R54](#)

A RESOLUTION ADJUSTING THE SALARY FOR CITY COUNCIL MEMBERS, ELECTED OR APPOINTED TO OFFICE FOR FUTURE TERMS. -(Introduced on 9/27/22)

Attachments:

[2022-R54 Council Salary Update Legislation](#)

[2022-R54 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org