

SITUATED IN THE CITY OF GREEN, THE COUNTY OF SUMMIT, AND THE STATE OF OHIO, AND KNOWN AS BEING PART OF SOUTHEAST QUARTER OF SECTION 22 OF THE FORMER TOWNSHIP OF GREEN

26 LOIS

JANUARY, 2022

BRITONS
NEW SEASONS, INC. LLC

CHAMILL
COUNTY OF SUMMIT

LINE SUMMIT COUNTY EXISTING

[illegible]

STATE OF ALABAMA, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY INTERVIEWED THE ABOVE SIGNED SIGNATOR WHO ACKNOWLEDGE THAT THEY DID SIGN THE DEEDING INSTRUMENT AND THAT IT WAS THEIR FREE ACT AND DEED.

COMMISSION EXPIRES _____

NOTARY PUBLIC

THE OWNERS OF THE ABOVE PLATED LAND, DO HEREBY GRANT INTO THE COUNTY OF
SANTA FE AND ITS CORPORATE SUCCESSORS, ALL SANITARY SEWER EASEMENTS AS DEPICTED
HEREON FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING SANITARY SEWERS
AND DRAINAGE SYSTEMS, INCLUDING THE RIGHT AND PRIVILEGE TO ENTER UPON OR OVER GRANITE HILLS TO
CONSTRUCT, OPERATE AND MAINTAIN THE SAME.

BRANTON
NEW SEASONS JV, LLC

CHAMILL
COUNTY OF SUMMIT

LINE SHARON COUNTY FORTUNA

COMPLAINANTS, RESTRICTED, AND HOMEOWNERS ASSOCIATION, INC. AND
DECLARATION OF CONVEYANCE, RESTRICTIONS, AND HOMEOWNERS ASSOCIATION
FOR SAID SUBDIVISION ARE AS RECORDED IN DOCUMENT NO. 100-100-100-100
IN SUMMIT COUNTY RECORDS, AND THE SAME ARE INCORPORATED HEREIN BY

[illegible]

ACTUAL TIME	RECORDED TIME
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Address: 300 West 1st St., Suite 200
St. Paul, MN 55101-1987
Phone: (612) 222-1111
Fax: (612) 222-1112

PREPARED FOR:
NEW SEASONS JV, LLC.
2841 RIVIERA DR., SUITE 305
AKRON, OHIO 44333
PHONE: (330) 524-4394
REP. KATHY WONG LANCASTER

PREPARED BY:

GBC DESIGN, INC.

1665 White Pond Drive
Alton, IL 61830
Phone 330-836-0728
Fax 330-836-0782

GBC Design, Inc.

1665 White Pond Drive
Akron, OH 44320
Fax 330-836-6782
Show 330-836-0728

NEW SEASONS (PHASE THREE)
SHEET 1 OF 3

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FROM ALL MARKING UP THE PRESENT NEW SEASONS - V. L.L.C., BEING REPRESENTED
BY WATKINS & COMPANY, MANAGING MEMBER, WITHIN AGENCIES AS WELL.
THE MAKING AND SELLING OF THIS PRODUCT TO BE HELP THE ACT AND DEED AS WELL AS
THE MARKING AND SELLING OF THIS PRODUCT TO BE HELP THE ACT AND DEED AS WELL AS
THE MARKING AND SELLING OF THIS PRODUCT TO BE HELP THE ACT AND DEED AS WELL AS

IN TESTIMONY WHEREOF, WE HEREUNTO SET OUR HANDS AND THE SEAL OF SAID CORPORATION THIS 28th DAY OF FEBRUARY 2022.

© 1995 SSI

Mr. Wm. Williams
NEW SEASONS INC.
KATIE WONG LANSING OF
MANAGING WEBSITE

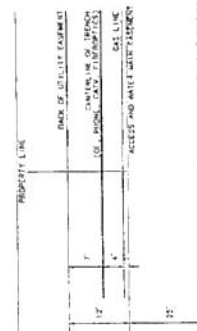
Dated at _____
[Signature]

Katie M. Williams

STATE OF CALIFORNIA
COUNTY OF SUMMIT

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE SIGNED OWNERS, WHO ACKNOWLEDGE THAT THEY HAD SIGNED THE ABOVE SIGNED INSTRUMENT, AND THAT IT WAS THEIR FREE ACT AND DEED.

Wm. C. Little

[illegible]

THIS LICENSEMENT ALLOWS FOR THE PROVIDERS OF SUCH UTILITIES OR SERVICES THE RIGHT TO ENTER PREMISES AND LOCATIONS WITHOUT LIABILITY AS REQUIRED TO MAINTAIN, OPERATE OR REPAIR THEIR FACILITIES AND THE RIGHT OF ACCESS AS NEEDED FOR ENJOYING THE CURRENTS OF THIS EASEMENT.

Case	Age	Sex	Site	Pathologic	Survival
1	65	M	Rectum	Adenocarcinoma	10 years
2	72	F	Rectum	Adenocarcinoma	12 years
3	68	M	Rectum	Adenocarcinoma	11 years
4	70	F	Rectum	Adenocarcinoma	13 years
5	66	M	Rectum	Adenocarcinoma	10 years
6	71	F	Rectum	Adenocarcinoma	12 years
7	69	M	Rectum	Adenocarcinoma	11 years
8	73	F	Rectum	Adenocarcinoma	14 years
9	67	M	Rectum	Adenocarcinoma	10 years
10	74	F	Rectum	Adenocarcinoma	15 years

—PONTIAC, MICHIGAN

..... see also List on Building Area Planning Commission of The City of Seattle

CMC

12/20/02 10:25:17

APPROVED BY THE MASTER OF THE CURE OF GLEN THIS ____ DAY OF _____



CURVE TABLE

