

RESOLUTION NO.: 2026-R38
SPONSOR: MAYOR YEARGIN
INTRODUCED: JUNE 23, 2026

ASSIGNED TO: _____

A RESOLUTION AWARDING A CONTRACT TO KUNKLE & SONS FOR THE 2026 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Akron Beacon Journal on Tuesday, May 19, 2026; and, Tuesday, May 26, 2026, for the 2026 Misc. Concrete Repairs Project (“Project”); and

WHEREAS, on Wednesday, June 3, 2026, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Kunkle & Sons as the lowest and best bidder for the Project in the amount of \$152,139.80.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The City received and opened the following bids on June 3, 2026:

<u>CONTRACTOR</u>		<u>BID</u>
1. Kunkle & Sons 3039 Serfass Road New Franklin, OH 44216-9387	Base Bid	\$126,716.00
	Alternate #1	\$4,700.00
	Alternate #2	\$2,300.00
	Alternate #3	\$3,125.00
	Alternate #4	\$4,932.00
	Alternate #5	\$9,612.00
	Alternate #6	\$754.80
2. NDS Outdoor Solutions 1474 County Road 251 Jeromesville, OH 44840-9718	Base Bid	\$161,945.50
	Alternate #1	\$4,700.00
	Alternate #2	\$3,500.00
	Alternate #3	\$5,550.00
	Alternate #4	\$6,656.10
	Alternate #5	\$12,953.10
	Alternate #6	\$2,084.50
3. Cardinal Asphalt 1380 Orlen Ave Cuyahoga Falls, OH 44221-2958	Base Bid	\$162,718.12
	Alternate #1	\$8,100.00
	Alternate #2	\$2,900.00
	Alternate #3	\$8,200.00
	Alternate #4	\$6,455.70
	Alternate #5	\$8,811.50
	Alternate #6	\$2,728.61

4. The Shelly Company – Northeast Division 8920 Canyon Falls Blvd Ste 120 Twinsburg, OH 44087-1990	Base Bid	\$183,605.00
	Alternate #1	\$5,250.00
	Alternate #2	\$2,200.00
	Alternate #3	\$6,800.00
	Alternate #4	\$9,600.50
	Alternate #5	\$16,502.50
	Alternate #6	\$2,297.00
5. PMC Concrete 337 E Steels Corners Road Cuyahoga Falls, OH 44224-4923	Base Bid	\$187,520.00
	Alternate #1	\$6,000.00
	Alternate #2	\$1,500.00
	Alternate #3	\$8,000.00
	Alternate #4	\$8,011.00
	Alternate #5	\$15,581.00
	Alternate #6	\$1,227.90

SECTION TWO:

City Council finds, based on all relevant factors, that Kunkle & Sons with its total Base Bid and Alternates #1, #2, #3, #4, #5, and #6 of \$152,139.80, is the lowest and best bidder for the Project and agrees to comply with all specifications.

SECTION THREE:

The Mayor is authorized and directed to enter into an agreement with Kunkle & Sons for the project. The Finance Director is authorized to make payments to Kunkle & Sons through the established purchase order procedure.

SECTION FOUR:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FIVE:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2026

Nichole Messner, Clerk of Council

Justin Speight, Council President

APPROVED: _____, 2026

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2026

ON ROLL CALL: Humphrey _____ DeVitis _____ Brandenburg _____
 Meager _____ Neugebauer _____ Noble _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2026.

Nichole Messner, Clerk of Council

_____, 2026 Approved as to form and content by Lisa Carey Dean, Law Director _____