

ORDINANCE NO.: 2017-26
SPONSOR: MAYOR NEUGEBAUER
INTRODUCED: NOVEMBER 28, 2017 **ASSIGNED TO:** _____

AN ORDINANCE TO CONVEY CITY-OWNED LAND LOCATED AT 3492 ARLINGTON ROAD IN THE CITY OF GREEN, CONSISTING OF PERMANENT PARCEL NUMBERS 2804636 AND 2815831, TO THE GREEN COMMUNITY IMPROVEMENT CORPORATION, AND DECLARING AN EMERGENCY.

WHEREAS, the Green Community Improvement Corporation (“GCIC”) is the City of Green’s non-profit development corporation responsible for the purchase or sale of property for economic development purposes; and

WHEREAS, the City may convey to the GCIC any lands and interest in such lands owned by the City when determined by Council that such land is not required for municipal purposes, and the conveyance of such land and interest in such land will promote the welfare of the citizens of the City, stabilize the economy, increase employment opportunities in the City, all for the benefit of the citizens of the City; and

WHEREAS, 3492 Arlington Road is where the East Liberty Schoolhouse is located; and

WHEREAS, the City of Green has determined that the best possible use for the site would be for it to be sold and occupied as an office or retail use; and

WHEREAS, transferring 3492 Arlington Road to the Green Community Improvement Corporation allows for the GCIC to professionally market this property for sale and ensure the best possible sales price for the site; and

WHEREAS, the City has determined that the City-owned land located at 3492 Arlington Road, consisting of Permanent Parcel Numbers 2804636 and 2815831, is not needed for municipal purposes.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT AND STATE OF OHIO, THAT:

SECTION ONE:

City-owned land located at 3492 Arlington Road in the City of Green, consisting of Permanent Parcel Numbers 2804636 and 2815831, is not needed for municipal purposes.

SECTION TWO:

Green City Council hereby authorizes and approves the conveyance of municipally-owned land located at 3492 Arlington Road, consisting of Permanent Parcel Numbers 2804636 and 2815831, with the legal description attached hereto as Exhibit “A” and incorporated herein as if fully rewritten, to the Green Community Improvement Corporation (GCIC).

SECTION THREE:

The funds received by the City from the GCIC from the sale of the land shall be deposited into the General Fund.

SECTION FOUR:

The Mayor is hereby authorized and directed to execute a quit-claim deed transferring such land to the GCIC in such form as approved by the Law Director, and all other documents necessary to consummate this transaction.

SECTION FIVE:

That the Planning Director is hereby authorized and directed to change the City records, and file with the Summit County Fiscal Officer the quit-claim deed transferring the land, and the City Engineer is hereby directed to change the official map of the City of Green relative to said conveyance.

SECTION SIX:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Ordinance were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION SEVEN:

City Council declares this Ordinance to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____

Molly Kapeluck, Clerk

Chris Humphrey, Council President

APPROVED: _____, 2017

Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: _____, 2017

ON ROLL CALL:	Ahlstrom	Dyer	Humphrey	Knodel
	Speight	Summerville	Young	

Suburbanite publication on _____ and _____

Molly Kapeluck, Clerk

11/20/2017 Approved as to form and content by Diane A. Calta, Director of Law _____