



# **City of Green**

## **Agenda**

### **Parks & Recreation Board**

*January 8, 2025 / 6:00 pm / CAB*

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**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call**

**IV. Approval of Minutes**

- a) Minutes from the November 6, 2024 Meeting

**V. Citizen Comments**

**VI. Administrative Reports**

- a) Service/Parks & Recreation
- b) Council
- c) Planning & Zoning

**VII. Unfinished Business**

**VIII. New Business**

**IX. Adjournment**