

**RESOLUTION NO.:** 2025-R26  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** JUNE 10, 2025

**ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AWARDING A CONTRACT TO KUNKLE & SONS FOR THE 2025 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Akron Beacon Journal on Tuesday, May 13, 2025; and, Tuesday, May 20, 2025, for the 2025 Misc. Concrete Repairs Project (“Project”); and

WHEREAS, on Wednesday, May 28, 2025, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Kunkle & Sons as the lowest and best bidder for the Project in the amount of \$261,096.60.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The City received and opened the following bids on June 26, 2024:

<b><u>CONTRACTOR</u></b>		<b><u>BID</u></b>
<b>1. Kunkle &amp; Sons</b> 3039 Serfass Road New Franklin, OH 44216-9387	<b>Base Bid</b>	<b>\$238,730.50</b>
	Alternate #1	\$9,728.46
	Alternate #2	\$12,637.64
<b>2. Spano Brothers Construction Co. Inc.</b> 2595 Pressler Road Akron, OH 44312-5553	<b>Base Bid</b>	<b>\$253,741.50</b>
	Alternate #1	\$11,322.00
	Alternate #2	\$14,708.00
<b>3. The Joseph A Jeffries Co. Inc.</b> 5211 Louisville Street Louisville, OH 44641-9339	<b>Base Bid</b>	<b>\$254,739.02</b>
	Alternate #1	\$12,975.82
	Alternate #2	\$16,855.88
<b>4. Set In Stone Contracting LLC</b> 2350 Pearl Road Medina, OH 44256-8339	<b>Base Bid</b>	<b>\$285,561.50</b>
	Alternate #1	\$11,828.10
	Alternate #2	\$15,365.40
<b>5. ESK Companies</b> 15261 High Pt Strongsville, OH 44136-4556	<b>Base Bid</b>	<b>\$287,949.60</b>
	Alternate #1	\$23,633.28
	Alternate #2	\$19,413.96
<b>6. Lockhart Concrete Co.</b> 800 W Waterloo Road Akron, OH 44314-1528	<b>Base Bid</b>	<b>\$290,626.80</b>
	Alternate #1	\$11,410.62
	Alternate #2	\$14,823.08
<b>7. Geauga Highway Co.</b> 9215 State Route 303 Windham, OH 44288-1012	<b>Base Bid</b>	<b>\$306,621.25</b>
	Alternate #1	\$14,716.70
	Alternate #2	\$19,117.80

**SECTION TWO:**

City Council finds, based on all relevant factors, that Kunkle & Sons with its total Base Bid and Alternates #1 and #2 of \$261,096.60, is the lowest and best bidder for the Project and agrees to comply with all specifications.

**SECTION THREE:**

The Administration seeks to reduce the typical ten percent (10%) contingency to five percent (5%) of the awarded contract for the 2025 Misc. Concrete Repairs Project.

**SECTION FOUR:**

The Mayor is authorized and directed to enter into an agreement with Kunkle & Sons for the project. The Finance Director is authorized to make payments to Kunkle & Sons through the established purchase order procedure from Acct# 201-2100-52410 (\$218,198.00) and Acct # 201-2100-53630 (\$55,953.43).

**SECTION FIVE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION SIX:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$  ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL: Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Speight \_\_\_\_\_ Miller \_\_\_\_\_

Meager \_\_\_\_\_ Neugebauer \_\_\_\_\_ Noble \_\_\_\_\_

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole M. Messner, Clerk of Council

6/5/2025 Approved as to form and content by Lisa Carey Dean, Law Director \_\_\_\_\_