



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, October 14, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5111](#) Approval of the September 23, 2025 Council Meeting Minutes

Attachments: [9-23-25 Draft Council Meeting Minutes](#)

[TMP-5118](#) Approval of the August 2025 Electronic Financial Report, Subject to Audit

Attachments: [August 2025 Electronic Financial Report](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-5113](#) March 27, 2025 Historic Preservation Commission Minutes

Attachments: [3-27-25 HPC Meeting Minutes](#)

[TMP-5114](#) September 25, 2025 Historic Preservation Commission Agenda

Attachments: [9-25-25 HPC Agenda](#)

- [TMP-5115](#) August 13, 2025 Civil Service Commission Minutes
Attachments: [August 13, 2025 Civil Service Meeting Minutes](#)
- [TMP-5116](#) Planning Departments September 2025 Financial Summary
Attachments: [Planning Monthly Summary - September](#)
- [TMP-5117](#) September 17, 2025 Planning & Zoning Commission Meeting Summary
Attachments: [PZC Summary 9-17-25](#)

VIII. New Legislation - Items on First Reading

- [2025-R46](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GPD GROUP FOR CONCEPT AND SITE IMPROVEMENT PLANS FOR RAYL FAMILY PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee
Attachments: [2025-R46 GPD Contract for Rayl Park](#)
[2025-R46 Exhibit A](#)
[2025-R46 Request for Legislation](#)
- [2025-R47](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH VAN SCOYOC ASSOCIATES (VSA) AS AN AUTHORIZED AGENT TO REPRESENT THE CITY OF GREEN IN NATIONAL ZIP CODE ADVOCACY COALITION AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee
****FIRST READING PASSAGE REQUESTED****
Attachments: [2025-R47 VSA Lobbyist Legislation](#)
[2025-R47 Exhibit A](#)
[2025-R47 Attachment](#)
[2025-R47 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

No Items

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

LICENSE ITEMS

[TMP-5119](#) Akron-Canton Airport New D-5 Liquor License
United Concessions Group Inc
5400 Lauby Rd. NW -2nd Floor Restaurants
Green, OH 44720

Attachments: [CAK 5400 Lauby Rd. New D-5 Liquor License](#)

[TMP-5120](#) Circle K, C-1 & C-2 Liquor License Transfer
MM CS Services LLC
Mapco 980 T
3634 Massillon Road
Green, OH 44685

Attachments: [Circle K 3634 Massillon Rd. Liquor License Transfer](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

SECOND READING ITEMS

[2025-R43](#) **A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL (“TIRC”) REGARDING THE COMMUNITY REINVESTMENT AREA, AND TAX INCREMENT FINANCING AGREEMENTS WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 9/23/25)**

Attachments: [2025-R43 TIRC Recommendations](#)
[2025-R43 Request for Legislation](#)

[2025-10](#) **AN ORDINANCE REPEALING ORDINANCE NO. 2022-14 PASSED BY THIS COUNCIL ON AUGUST 23, 2022, AUTHORIZING A TAX INCREMENT FINANCING (TIF) AGREEMENT AT 808 E TURKEYFOOT LAKE ROAD (UNITED AUTO WASH), AND DECLARING AN EMERGENCY. -(Introduced on 9/23/2025)**

Attachments: [2025-10 Termination of 2022-14 TIF United Auto Wash](#)
[2025-10 Request for Legislation](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

No Items

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

No Items

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)

SECOND READING ITEMS

[2025-R44](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH SUMMIT COUNTY FOR THE INTERGOVERNMENTAL MEMORANDUM OF UNDERSTANDING FOR JOB CREATION AND RETENTION AND TAX REVENUE SHARING, AND DECLARING AN EMERGENCY.** -(Introduced on 9/23/2025)

Attachments: [2025-R44 SC Job Creation Retention](#)
[2025-R44 Exhibit A](#)
[2025-R44 Request for Legislation](#)

[2025-R45](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR JACOBS RIDGE PLANNED DEVELOPMENT (PHASES 1-5), AND DECLARING AN EMERGENCY.** -(Introduced on 9/23/2025) ** A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 28, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-R45 Jacobs Ridge PH 1-5 Street Lighting District](#)
[2025-R45 Attachment 1](#)
[2025-R45 Attachment 2](#)
[2025-R45 Attachment 3](#)
[2025-R45 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.