

RESOLUTION NO.: 2018-R58
SPONSOR: MAYOR NEUGEBAUER
INTRODUCED: JULY 10, 2018 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2019 HV507 SFA 10-TON TANDEM TRUCK FROM RUSH TRUCK CENTER, AND THE SNOW AND ICE PACKAGE FROM GLEDHILL ROAD MACHINERY CO., PURSUANT TO OHIO DAS-STS #800496, FOR USE BY THE CITY’S SERVICE DEPARTMENT, AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined that the City is in need of a new 10-Ton Tandem including a snow and ice package; and

WHEREAS, the City authorizes the purchase of one (1) 2019 HV507 SFA 10-ton tandem truck from Rush Truck Centers pursuant to pricing through the ODOT Cooperative Purchasing Program, Contract #023-18; and, additionally, authorizes the needed snow and ice package from Gledhill Road Machinery Co. pursuant to Ohio DAS-STS #800496.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The Mayor is hereby authorized and directed to enter into a Purchase Agreement with Rush Truck Center, pursuant to pricing under the ODOT Cooperative Purchasing Program, for the purchase of one (1) 10-ton tandem truck, in an amount not to exceed Eighty-Six Thousand Dollars (\$86,000.00); and, the snow and ice package from Gledhill Road Machinery Co., pursuant to Ohio DAS-STS #800496, for an amount not to exceed Ninety-Nine Thousand Dollars (\$99,000.00), as is more fully set forth in the quotation attached hereto and incorporated herein as Exhibit “A”. The total truck cost is not to exceed One Hundred Eighty-Five Thousand Dollars (\$185,000.00) from the Street Construction & Maintenance Fund (Account # 201-2100-53653).

SECTION TWO:

The requirement for competitive bidding is waived pursuant to Section 210.05 of the Codified Ordinances of the City of Green. This purchase is being made in accordance with the ODOT Cooperative Purchasing Program, Contract #023-18, and pursuant to Ohio DAS-STS #800496, pursuant to Ohio Revised Code Section 125.04.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the need

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for this equipment is immediate. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____

Nichole Baldinger, Clerk of Council, Interim

Chris Humphrey, Council President

APPROVED: _____, 2018

Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: _____, 2018

ON ROLL CALL:	Babbitt	Dyer	Humphrey	Shaughnessy
	Speight	Yeargin	Young	

Suburbanite publication on _____ and _____

Nichole Baldinger, Clerk of Council, Interim

7/2/2018 Approved as to form and content by William G. Chris, Director of Law, Interim _____