



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1**  
**Christopher J. Meager "C.J." - Ward 2**  
**Rocco Yeargin, President - Ward 3**  
**Matt Shaughnessy - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis- At-Large**  
**Dave France, Vice President- At-Large**  
**Nichole Messner, Clerk of Council**

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Tuesday, September 28, 2021

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3599](#) Approval of the September 14, 2021 Council Minutes

**Attachments:** [9-14-21 Council Meeting Minutes](#)

[TMP-3602](#) Approval of the August 2021 Electronic Financial Report, Subject to Audit

**Attachments:** [AUGUST 2021 ELECTRONIC FINANCIAL REPORT](#)

**\*\*\*THE TALENT INCLUSION COMMITTEE PRESENTATION\*\***

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-3600](#) Sept 15, 2021 Planning & Zoning Commission Agenda

**Attachments:** [9-15-21 PZC Agenda](#)

[TMP-3601](#) August 11, 2021 Civil Service Commission Minutes

**Attachments:**      [August 11, 2021 CSC Minutes](#)

VIII. New Legislation - Items on First Reading

[2021-R70](#)      **A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

**Attachments:**      [2021-R70 re Advance Property Tax 2022](#)

[2021-R71](#)      **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee**

**Attachments:**      [2021-R71 re Accept Tax Rates FY2021 CY2022](#)  
                              [2021-R71 re Exhibit A](#)

[2021-R72](#)      **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH KASPER HOLDINGS, LLC., DBA TRADEFULL, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

**Attachments:**      [2021-R72 re Tradeful MEDG](#)  
                              [2021-R72 re Exhibit A](#)

[2021-21](#)      **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 26.4 ACRES OF LAND FROM B-2 (BUSINESS OFFICE) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE PLAN OF THE PROPOSED SPRING HILL FARMS PLANNED DEVELOPMENT. -Referred to the Planning and Economic Development Committee \*\*A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 26, 2021@ 7:00 PM IN COUNCIL CHAMBERS\*\***

**Attachments:**      [2021-21 re Zoning Change Spring Hill Farms](#)  
                              [2021-21 re Exhibit A](#)  
                              [Codified Ordinance 1224.04](#)

IX. Report of Council Committees

A. Finance (Babbitt\*, Brandenburg\*\*, Yeargin)

**THIRD READING ITEMS**

[2021-R65](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH BL COMPANIES, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE RABER ROAD SIDEWALK AND MULTI-USE TRAIL PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 8/24/2021)

**Attachments:** [2021-R65 re Raber Road sidewalk project design history](#)

## SECOND READING ITEMS

[2021-R66](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH FRED AND DEBORAH CARR FOR THE PROPERTY LOCATED AT 3220 MASSILLON ROAD, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21)

**Attachments:** [2021-R66 re Carr Land Purchase](#)

[2021-R66 re Exhibit A](#)

[2021-R66 re Exhibit B](#)

[2021-R69 A](#) A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21) **(AMENDED September 28, 2021)** \*\*SECOND READING PASSAGE REQUESTED\*\*

**Attachments:** [2021-R69 re Amended Appropriations](#)

[2021-R69 re Amended Exhibit A](#)

[2021-R69 re Exhibit B](#)

[Steve Schmidt 2nd Reading Passage Request](#)

B. Environment & Parks (Brandenburg\*, France\*\*, DeVitis)

*No Items*

C. Public Safety (DeVitis\*, Babbitt\*\*, Shaughnessy)

*No Items*

D. Planning, Community & Economic Development (Yeargin\*, DeVitis\*\*, Meager)

## THIRD READING ITEMS

[2021-19](#)      **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY CAE PROPERTIES, LLC TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -(Introduced on 8/24/2021)**

**Attachments:**      [2021-19 re TIF CAE Properties Taco Bell](#)  
[2021-19 re Exhibit A](#)  
[2021-19 re Exhibit B](#)  
[2021-19 re Exhibit C](#)  
[2021-19 re Exhibit D](#)  
[2021-19 re Exhibit E](#)

[2021-20](#)      **AN ORDINANCE CREATING A TAX INCREMENT FINANCING INCENTIVE DISTRICT PURSUANT TO SECTIONS 5709.40, 5709.42 AND 5709.43 OF THE OHIO REVISED CODE, AND DECLARING AN EMERGENCY. -(Introduced on 8/24/2021) \*\*PUBLIC HEARING WAS HELD TUESDAY, AUGUST 24, 2021 \*\***

**Attachments:**      [2021-20 re Southwood Extension ID Creation LAW Revision](#)  
[2021-20 re Exhibit A ID Creation](#)  
[2021-20 re Exhibit B ID Creation](#)

E. Rules and Personnel (Meager\*, Yeargin\*\*, France)

### **THIRD READING ITEMS**

[2021-R63](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN ENGAGEMENT AGREEMENT WITH ROETZEL & ANDRESS FOR PROFESSIONAL LITIGATION MATTERS, AND DECLARING AN EMERGENCY. -(Introduced on 8/24/2021)**

**Attachments:**      [2021-R63 re professional services with Roetzel & Andress](#)

[2021-17](#)      **AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; PROVIDING FOR THE ADOPTION AND PUBLICATION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; REPEALING ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH, AND DECLARING AN EMERGENCY. -(Introduced on 8/24/2021)**

**Attachments:**      [2021-17 re Code Changes Aug 2021](#)  
[2021-17 re Exhibit A](#)

**\*\*EXECUTIVE SESSION TO DISCUSS A LITIGATION MATTER\*\***

F. Transportation, Connectivity & Storm Water (France\*, Shaughnessy\*\*, Brandenburg)

*No Items*

G. Intergovernmental & Utilities (Shaughnessy\*, Meager\*\*, Babbitt)

**SECOND READING ITEMS**

[2021-R67](#)      **A RESOLUTION AUTHORIZING NEW FRANKLIN, SUMMIT COUNTY, OHIO TO PARTICIPATE IN THE CITY OF GREEN'S WASTE HAULING CONTRACT WITH REPUBLIC SERVICES OF OHIO HAULING, LLC., AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21)**

**Attachments:**      [2021-R67 re New Franklin and COG Waste Hauling](#)

[2021-R68](#)      **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AQUA OHIO, INC., AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21)**

**Attachments:**      [2021-R68 re AquaOhio Agreement](#)  
                                 [2021-R68 re Exhibit A](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**SCHEDULE OF COMMITTEE MEETINGS:**

**Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or [Council@cityofgreen.org](mailto:Council@cityofgreen.org)**