

SITUATED IN THE CITY OF GREEN,
COUNTY OF SUMMIT, STATE OF OHIO

DIAMOND SHORES ALLOTMENT #6

A PRIVATE COMMUNITY OF SINGLE FAMILY HOMES
SITUATED IN THE CITY OF GREEN, FORMERLY TWP.
OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO AND
BEING PART OF SECTION 6.

SUBLOTS 10, 11, 12 AND 13 1.7526 ACRES

We the undersigned officers, of Diamond Shores Condominium Association
do hereby declare this plat to be our free act and deed.

James Evans, Pres. date

Todd Brickman, Secretary date

State of Ohio
County of Summit

Before me, a Notary Public in and for said County and State personally appeared
James Evans Pres. of Diamond Shores Condominium Association
who being duly authorized to execute the foregoing instrument and who acknowledged
the signing of this plat to be his own free act and deed
In testimony whereof I have set my hand and official seal this
day of 2021

My commission expires . 20
Notary Public

State of Ohio
County of Summit

Before me, a Notary Public in and for said county and state personally appeared
Todd Brickman, Secretary of Diamond Shores Condominium Association
who being duly authorized to execute the foregoing instrument and who acknowledged
the signing of this plat to be his own free act and deed
In testimony whereof I have set my hand and official seal this
day of 2020

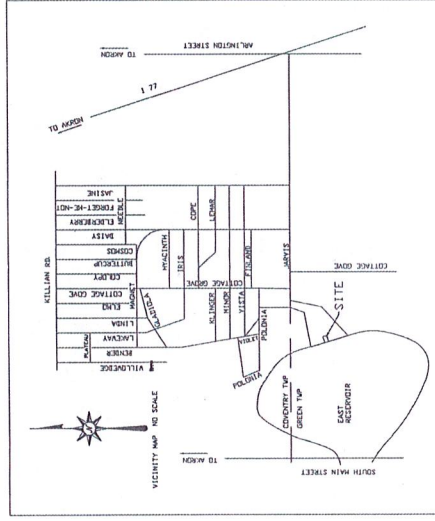
My commission expires . 20
Notary Public

I hereby certify that I have surveyed the land shown hereon
this plat and this plat is a true and correct representation of the land
as shown to me by the parties thereto and I have set
or found the monuments as shown.



Lawrence L. Butterworth
Lawrence L. Butterworth, Reg. Sur. 5915 date 1/13/22

GREISSING & BUTTERWORTH
SURVEYORS
990 NORTH MAIN STREET
AKRON, OHIO 44310
(330) 253-2429



Approved by the Mayor of the City of Green Ohio
this _____

Mayor

Approved by the Engineer of the City of Green Ohio
this _____

Engineer

Approved by the City Planning & Zoning Commission of
the City of Green Ohio this _____

Chairman

Secretary

Accepted by Resolution No. _____ by the City Council
of the City of Green Ohio at its regular session this _____

President

Recording Secretary

RECORDED'S STAMP	
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