

2021-02

**VACATION PLAT OF MARATHON ALLEY**  
 BEING PART OF THE SOUTHWEST QUARTER OF  
 SECTION 19 OF ORIGINAL GREEN TOWNSHIP  
 CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO



**ACKNOWLEDGEMENT**

WE, THE UNDERSIGNED OWNERS AND/OR LESS HOLDERS OF THE LAND BEING THE SUBJECT MATTER OF THIS PLAT, DO HEREBY ACKNOWLEDGE THE SAVING OF THIS PLAT TO BE FOR THE USE AND BENEFIT OF THE CITY OF GREEN, OHIO, AND WE HEREBY AGREE TO HOLD THE SAME FOREVER, SUBJECT TO A FULL WIDTH UTILITY EASEMENT TO BE RETAINED BY THE CITY OF GREEN.

OWNER: PNC BANK, NATIONAL ASSOCIATION

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF OHIO } 55

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED THE ABOVE NAMED OWNER WHO HAS READ AND UNDERSTANDS THE CONTENTS OF THIS PLAT TO BE THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_  
 NOTARY SEAL \_\_\_\_\_

OWNER: WILMA J. TEAGUE, TRUSTEE OF THE WILMA J. TEAGUE TRUST UAD 1/24/97

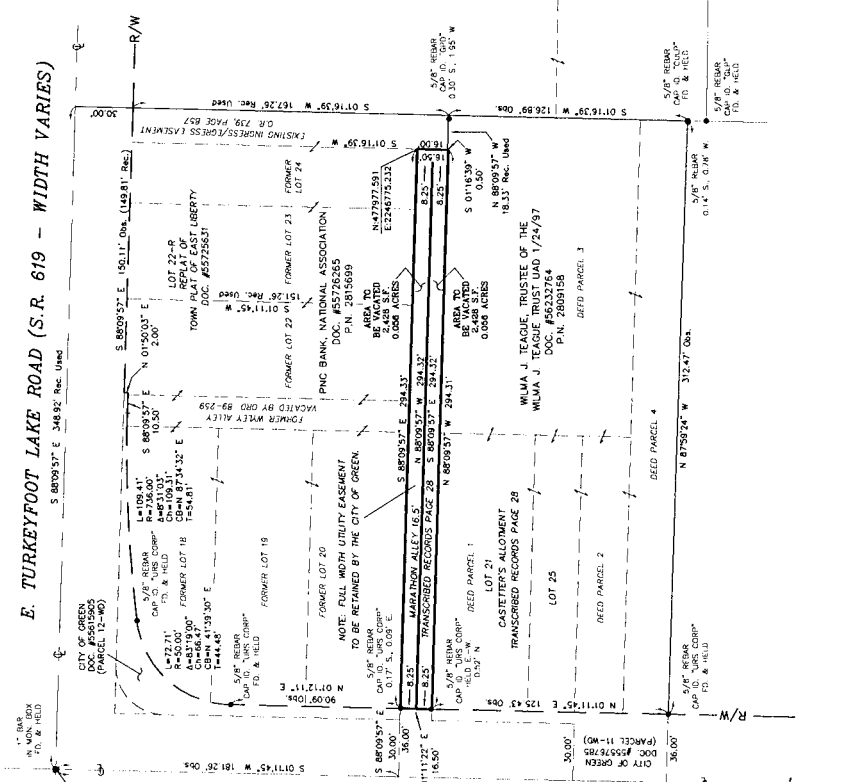
WILMA J. TEAGUE

STATE OF OHIO } 55

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED THE ABOVE NAMED OWNER WHO HAS READ AND UNDERSTANDS THE CONTENTS OF THIS PLAT TO BE THEIR FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC \_\_\_\_\_  
 NOTARY SEAL \_\_\_\_\_



- LEGEND**
- REC - RECORD DISTANCE
  - OBS - OBSERVED DISTANCE
  - P.O.B - POINT OF BEGINNING
  - T.P.O.B - TRUE POINT OF BEGINNING
  - ▲ - MONUMENT AS SHOWN
  - - MONUMENT AS INDICATED
  - C - 5/8" REBAR, 30 INCHES IN LENGTH, WITH I.D. CAP
  - △ - 1/2" I.D. CAP
  - - 1/2" I.D. CAP
  - R/W - RIGHT-OF-WAY

**APPROVALS**  
 THIS PLAT IS HEREBY APPROVED BY THE ENGINEER OF THE CITY OF GREEN, OHIO  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CITY ENGINEER \_\_\_\_\_

THIS PLAT IS HEREBY APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF GREEN, OHIO  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CHAIRPERSON \_\_\_\_\_

SECRETARY \_\_\_\_\_

THIS PLAT IS HEREBY APPROVED BY THE COUNCIL OF THE CITY OF GREEN, OHIO  
 BY RESOLUTION NUMBER \_\_\_\_\_  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF COUNCIL \_\_\_\_\_

PRESIDENT OF COUNCIL \_\_\_\_\_

THIS PLAT IS HEREBY APPROVED BY THE MAYOR OF THE CITY OF GREEN, OHIO  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

MAYOR \_\_\_\_\_



I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR BOUNDARY SURVEYS AS SET FORTH IN THE SURVEYING ACT, CHAPTER 4733-37.  
 JAMES P. TURCOTTE, INC. REC. NO. 7859 DATE 12/31/2020  
 James P. Turcotte

**VACATION PLAT FOR MARATHON ALLEY**  
 CAVANES & ASSOCIATES, INC.  
 11700 W. STATE ST., SUITE 11-337  
 COLUMBUS, OHIO 43240  
 (614) 291-1111  
 www.cavanes.com