CITY OF GREEN



MARCH 2022 FINANCIAL STATEMENTS

INTEROFFICE MEMORANDUM

TO: Council Members

Mayor Gerard Neugebauer

FROM: Steve Schmidt, Finance Director

DATE: April 5, 2022

SUBJECT: Financial Statements



Attached are cash basis financial statements for the month ended March 31, 2022, along with a report on investment activity and returns for the calendar quarter ended March 31, 2022.

If you have any questions or would like to discuss these reports, please feel free to contact me.

cc: Council Clerk

City of Green Report on Investment Activity and Returns

| Description | Cost or | | Date | | Maturity | | | | Interest at |
|------------------------------------|---------------|--------------|-----------|---------|-----------|---------|--------------------------------------|------------------|-------------|
| of Security | Par Value | Market Value | Purchased | Term | Date | Rate | Seller | Serial # | Maturity |
| January, 2022 Maturities: | | | | | | | | | |
| Huntington Nat'l Bank | 8,775,196.78 | | 1/31/2022 | daily | 1/31/2022 | 0.00 | % Huntington Nat'l Bank | 6002-1016 | 1,792.90 |
| Huntington Nat'l Bank/Energy Lease | 589,084.29 | | 1/31/2022 | daily | 1/31/2022 | 0.00 | % Huntington Nat'l Bank/Energ | N/A | - |
| MBS | 7,450,961.72 | | various | various | various | vario | us Multi-Bank Securities Inc | N/A | - |
| PNC BANK | 3,365,098.22 | | 1/31/2022 | daily | 1/31/2022 | 0.00 | % PNC BANK | 42-2830-5888 | 28.35 |
| STAR Ohio | 107,501.79 | | 1/31/2022 | daily | 1/31/2022 | 0.00 | % STAR Ohio | 46881 | 9.50 |
| UBS Services | 21,138,119.23 | | various | various | various | vario | us UBS Services | DW27150 | 22,141.59 |
| | 41,425,962.03 | • | | | | | January Interest Income | _ | 23,972.34 |
| | | | | | | | | _ | |
| February, 2022 Maturities: | | | | | | | | | |
| Certificate of Deposit | 1,000,000.00 | | 8/20/2021 | 180 | 2/16/2022 | 0.01 | % Huntington Nat'l Bank | 7030625869 | 50.00 |
| Certificate of Deposit | 1,000,000.00 | | 8/20/2021 | 180 | 2/16/2022 | 0.01 | % Huntington Nat'l Bank | 7030625872 | 50.00 |
| Certificate of Deposit | 1,000,000.00 | | 8/20/2021 | 180 | 2/16/2022 | 0.01 | % Huntington Nat'l Bank | 7030625885 | 50.00 |
| Huntington Nat'l Bank | 8,976,314.32 | | 2/28/2022 | daily | 2/28/2022 | 0.00 | % Huntington Nat'l Bank | 6002-1016 | 2,065.52 |
| Huntington Nat'l Bank/Energy Lease | 283,589.77 | | 2/28/2022 | daily | 2/28/2022 | 0.00 | % Huntington Nat'l Bank/Energ | N/A | 5.48 |
| MBS | 7,450,961.72 | | various | various | various | s vario | us Multi-Bank Securities Inc | N/A | - |
| PNC BANK | 3,405,292.69 | | 2/28/2022 | daily | 2/28/2022 | 0.00 | % PNC BANK | 42-2830-5888 | 26.06 |
| STAR Ohio | 107,514.72 | | 2/28/2022 | daily | 2/28/2022 | 0.09 | % STAR Ohio | 46881 | 12.93 |
| UBS Services | 21,139,892.04 | | various | various | various | s vario | us UBS Services | DW27150 | 16,061.37 |
| | 44,363,565.26 | | | | | | February Interest Income | _ | 18,321.36 |
| | | | | | | | | | |
| March, 2022 Maturities: | | | | | | | | | |
| Huntington Nat'l Bank | 8,471,288.02 | | 3/31/2022 | , | | | % Huntington Nat'l Bank | 6002-1016 | 1,899.46 |
| Huntington Nat'l Bank/Energy Lease | 283,592.56 | | 3/31/2022 | , | | | % Huntington Nat'l Bank/Energ | N/A | 2.79 |
| MBS | 7,450,961.72 | | various | various | | | us Multi-Bank Securities Inc | N/A | - |
| PNC BANK | 3,494,277.08 | | 3/31/2022 | daily | 3/31/2022 | | % PNC BANK | 42-2830-5888 | 29.37 |
| STAR Ohio | 107,540.07 | | 3/31/2022 | daily | 3/31/2022 | 0.00 | % STAR Ohio | 46881 | 25.35 |
| UBS Services | 21,143,472.19 | <u>.</u> | various | various | various | vario | us UBS Services | DW27150_ | 19,641.52 |
| | 40,951,131.64 | | | | | | March Interest Income | _ | 21,598.49 |
| | | | | | | Investm | ent Interest for the quarter ended N | March 31, 2022 _ | 63,892.19 |

City of Green Audit Trail by Account

Accounts: 100-0000-47200 to 100-0000-47200

From: 1/1/2022 to 3/31/2022

Account Types: Only Revenue Journal Definitions: Multiple

| Date | Line Description | Source Document | Debit Amount | Credit Amount |
|------------|--|--|--------------|---------------|
| 100-0000 | 0-47200 INTEREST ON INVESTMENTS | | | |
| 01/28/2022 | MBS INTEREST ON INVESTMENTS-HNB From MULTI | MR MR-22-006-01 From-MULTI BANK SECURITIES For-MBS INTEREST ON I | \$0.00 | \$1,750.60 |
| 01/31/2022 | JAN 2022 INTEREST ON ACCT - PNC From PNC BAN | MR MR-22-009-01 From-PNC BANK For-JAN 2022 INTEREST ON ACCT - PN | \$0.00 | \$28.35 |
| 01/31/2022 | JAN 2022 INTEREST ON ACCT - STAR From STAR B | MR MR-22-010-01 From-STAR BANK OF OHIO For-JAN 2022 INTEREST ON | \$0.00 | \$9.50 |
| 01/31/2022 | MBS INTEREST ON INVESTMENTS-HNB From MULTI | MR MR-22-008-01 From-MULTI BANK SECURITIES For-MBS INTEREST ON I | \$0.00 | \$42.30 |
| 01/31/2022 | JAN 2022 INTEREST ON SECURITIES -UBS From UB | MR MR-22-017-01 From-UBS SERVICES For-JAN 2022 INTEREST ON SECUR | \$0.00 | \$22,141.59 |
| 02/11/2022 | JAN'22 INTEREST ON ENERGY BONDS From HUNTIN | MR MR-22-023-01 From-HUNTINGTON NATIONAL BANK For-JAN'22 INTERES | \$0.00 | \$5.48 |
| 02/17/2022 | HNB INTEREST ON MATURING CDS From HUNTINGT | MR MR-22-026-01 From-HUNTINGTON NATIONAL BANK For-HNB INTEREST O | \$0.00 | \$150.00 |
| 02/25/2022 | MBS INTEREST ON SECURITIES-HNB From MULTI BA | MR MR-22-029-01 From-MULTI BANK SECURITIES For-MBS INTEREST ON S | \$0.00 | \$1,128.02 |
| 02/28/2022 | FEBRUARY 2022 INTEREST ON ACCOUNT - PNC Fro | MR MR-22-031-01 From-PNC BANK For-FEBRUARY 2022 INTEREST ON ACCO | \$0.00 | \$26.06 |
| 02/28/2022 | FEBRUARY 2022 INTEREST ON ACCOUNT - STAR BA | MR MR-22-032-01 From-STAR BANK OF OHIO For-FEBRUARY 2022 INTERES | \$0.00 | \$12.93 |
| 02/28/2022 | MBS INTEREST ON SECURITIES-HNB From MULTI BA | MR MR-22-030-01 From-MULTI BANK SECURITIES For-MBS INTEREST ON S | \$0.00 | \$937.50 |
| 02/28/2022 | FEB'22 INTEREST/DIVIDENS ON SECURITIES-UBS F | MR MR-22-039-01 From-UBS For-FEB'22 INTEREST/DIVIDENS ON SECURI | \$0.00 | \$16,061.37 |
| 03/15/2022 | FEBRUARY 2022 DIVIDENBS ON ENERGY BONDS Fro | MR MR-22-048-01 From-HUNTINGTON NATIONAL BANK For-FEBRUARY 2022 | \$0.00 | \$2.79 |
| 03/31/2022 | MARCH 2022 INTEREST ON ACCOUNT - STAR From S | MR MR-22-064-01 From-STAR BANK OF OHIO For-MARCH 2022 INTEREST O | \$0.00 | (\$47.78) |
| 03/31/2022 | MARCH 2022 INTEREST ON ACCOUNT - PNC From PN | MR MR-22-058-01 From-PNC BANK For-MARCH 2022 INTEREST ON ACCOUNT | \$0.00 | \$29.37 |
| 03/31/2022 | MARCH 2022 INTEREST ON ACCOUNT - STAR From S | MR MR-22-059-01 From-STAR BANK OF OHIO For-MARCH 2022 INTEREST O | \$0.00 | \$47.78 |
| 03/31/2022 | MARCH 2022 INTEREST ON ACCOUNT-STAR From ST | MR MR-22-065-01 From-STAR BANK OF OHIO For-MARCH 2022 INTEREST O | \$0.00 | \$25.35 |
| 03/31/2022 | MBS BOND INTEREST- HNB From MULTI BANK SECU | MR MR-22-057-01 From-MULTI BANK SECURITIES For-MBS BOND INTEREST | \$0.00 | \$1,899.46 |
| 03/31/2022 | MARCH 2022 DIVIDENDS ON SECURITIES-UBS From | MR MR-22-069-01 From-UBS SERVICES For-MARCH 2022 DIVIDENDS ON SE | \$0.00 | \$19,641.52 |
| 100-0000 |)-47200 Total: | | \$0.00 | \$63,892.19 |
| Grand To | otal: | | \$0.00 | \$63,892.19 |

CITY OF GREEN ENCUMBRANCE REPORT BY PO NUMBER OVER \$25,000 AS OF 3/31/2022

| PURCHASE ORDER | LINE | DATE | DESCRIPTION | VENDOR | ACCOUNT | ENC BALANCE | LINE AMOUNT | PAID AMOUNT |
|----------------|------|--------------|---|------------------------------------|-------------------|--------------|---------------------|--------------|
| 0000035860 | 1 | 9/30/2014 N | MASSILLON RD NORTH STAGE 2 DES IGN | BURGESS & NIPLE INC | 403-8010-53636 \$ | 73,250.59 | \$ 400,000.00 \$ | 326,749.41 |
| 19-0040529 | 1 | 9/6/2019 N | Mass/Boettler RAB: Remaining detailed design | co STRUCTURE POINT | 201-2100-53632 | 45,701.71 | 383,453.00 | 337,751.29 |
| 19-0040546 | 1 | 9/18/2019 N | Mass/Corp Wds Circle RAB: Remaining detailed | d deSTRUCTURE POINT | 201-2100-53633 | 93,303.43 | 348,300.00 | 254,996.57 |
| 20-0041259 | 2 | 4/27/2020 N | MASSILLON ROAD IMPROVEMENTS TIF PORTION | ON KARVO PAVING CO | 403-8010-53636 | 364,419.73 | 7,624,360.93 | 7,259,941.20 |
| 20-0041259 | 3 | 4/27/2020 1 | .0% CONTINGENCEY MASSILLON ROAD IMPRO | OVEKARVO PAVING CO | 403-8010-53636 | 876,451.08 | 876,451.08 | - |
| 20-0041518 | 1 | 10/2/2020 N | Mass SOUTH: 241/Corp Wds Ph 2 RAB: ROW A | ACQLAECOM TECHNICAL SERVICES INC | 201-2100-53633 | 38,843.80 | 69,770.00 | 30,926.20 |
| 20-0041534 | 1 | 10/21/2020 N | Mass SOUTH: 241/Boettler/Frank Ph 3 RAB: RO | DW AECOM TECHNICAL SERVICES INC | 201-2100-53632 | 41,263.60 | 63,130.00 | 21,866.40 |
| 21-0042032 | 1 | 2/12/2021 N | Mass SOUTH: 241/Corp Wds Ph 2: Modificatio | n # STRUCTURE POINT | 201-2100-53633 | 33,925.00 | 33,925.00 | - |
| 21-0042127 | 1 | 4/8/2021 2 | 2021 Resurfacing: Construction Management | by I HR GRAY | 201-2100-53630 | 31,750.33 | 132,280.00 | 100,529.67 |
| 21-0042138 | 1 | 4/16/2021 (| DOOT FEDERAL PAYMENTS TO BURGESS NIPLE | FCBURGESS & NIPLE INC | 232-2100-53636 | 53,484.29 | 62,198.26 | 8,713.97 |
| 21-0042229 | 1 | 6/14/2021 E | NVIROSCAPES - CENTRAL PARK IDENTIFICATION | ON ENVIROSCAPES | 402-7115-53631 | 30,881.48 | 46,941.48 | 16,060.00 |
| 21-0042233 | 1 | 6/17/2021 \ | ASCO ASPHALT - RECONSTRUCTION OF TENN | IIS ¿VASCO ASPHALT COMPANY | 402-7800-53632 | 43,714.72 | 195,283.00 | 151,568.28 |
| 21-0042276 | 1 | 7/7/2021 2 | 021 PAVEMENT MARKING PROJECT | AERO-MARK INC | 201-2100-52413 | 35,081.16 | 201,460.00 | 166,378.84 |
| 21-0042352 | 1 | 9/8/2021 (| CROUSE POND DAM CLEARING OF TREES/VEG | ET/JOHN M TODD | 201-2300-52412 | 37,940.00 | 37,940.00 | - |
| 21-0042398 | 1 | 9/30/2021 6 | 19 & MAYFAIR SIGNAL UPGRADES | SIGNAL SERVICE COMPANY | 201-2220-53630 | 33,699.00 | 33,699.00 | - |
| 21-0042434 | 1 | 10/25/2021 N | ۸t Pleasant/Pittsburg/Mayfair RAB: COG's \$\$\$ | \$ pcSTARK COUNTY ENGINEER'S OFFIC | E 201-2100-53631 | 100,000.00 | 100,000.00 | - |
| 21-0042460 | 1 | 11/4/2021 F | Raber Rd Sidewalk: BL Agreement 3-9-21 to co | mp BL COMPANIES | 201-2100-53643 | 48,400.00 | 48,400.00 | - |
| 21-0042473 | 1 | 11/16/2021 E | NERGY SERVICE PERFORMANCE CONTRACT F | OR GARDINER | 100-1300-54815 | 283,574.00 | 982,304.00 | 698,730.00 |
| 21-0042521 | 1 | 12/7/2021 N | Massillon SOUTH: Boettler Rd Box Culvert: 80% | 6 F€TREASURER STATE OF OHIO/ODO | Г 232-2100-53633 | 384,316.00 | 384,316.00 | - |
| 21-0042531 | 1 | 12/7/2021 ^ | Firefighters Grant Portion~ Pire Alarm System | (Or S A COMUNALE CO INC | 232-3300-53632 | 30,834.00 | 30,834.00 | - |
| 21-0042537 | 1 | 12/29/2021 (| COMMERICAL AIR SERVICE RESTORATION PRO | GR CANTON REGIONAL CHAMBER OF | (100-1300-52862 | 50,000.00 | 50,000.00 | - |
| 22-0042543 | 1 | 1/3/2022 2 | 2022 VIP ANNUAL SOFTWARE MAINTENANCE | SOFTWARE SOLUTIONS INC | 100-1300-52412 | 25,000.00 | 25,000.00 | - |
| 22-0042557 | 1 | 1/3/2022 2 | 2022 NETWORK REPAIRS AND MAINTENANCE | CITSIKICH | 100-1300-52417 | 51,392.87 | 61,000.00 | 9,607.13 |
| 22-0042558 | 1 | 1/3/2022 2 | 2022 ANNUAL TECH AGREEMENT & MAINTEN | AN(SIKICH | 100-1300-52416 | 232,817.34 | 335,000.00 | 102,182.66 |
| 22-0042564 | 1 | 1/3/2022 2 | 2022 (FIRE) FUEL BLANKET PURCHASE ORDER | EXP | 210-3300-52582 | 35,821.01 | 48,000.00 | 12,178.99 |
| 22-0042577 | 1 | 1/3/2022 2 | 2022 Continuing Paramedic Medical Education | & ROSS CAMPENSA | 218-3220-52415 | 37,950.00 | 51,000.00 | 13,050.00 |
| 22-0042626 | 1 | 1/3/2022 2 | 2022 (FIRE) ANNUAL F/F PHYSICAL & TB TESTIN | NGS | 210-3300-52410 | 40,450.00 | 40,450.00 | - |
| 22-0042773 | 1 | 1/3/2022 2 | 2022 SMITH JANITORIAL - CAB JANITORIAL SEF | RVI(SMITH JANITORIAL | 100-7110-52422 | 37,880.00 | 45,000.00 | 7,120.00 |
| 22-0042822 | 1 | 1/5/2022 2 | 2022 ROUNDABOUT & RIGHT OF WAY MAINTE | EN/VIZMEG LANDSCAPE, INC | 201-2100-52412 | 29,775.00 | 29,775.00 | - |
| 22-0042870 | 1 | 1/10/2022 2 | 2022 Recreation FreedomFest costs to include | inf | 224-6000-52513 | 95,000.00 | 95,000.00 | - |
| 22-0042876 | 1 | 1/10/2022 E | NVIRONMENTAL DESIGN GROUP - ENGINEER | INCENVIRONMENTAL DESIGN GROUP | 1247-5200-52412 | 57,398.80 | 75,000.00 | 17,601.20 |
| 22-0042916 | 1 | 1/18/2022 L | EEBOY TRACK PAVER MODEL 8520B | MCLEAN COMPANY | 201-2100-53651 | 211,771.63 | 211,771.63 | - |
| 22-0042949 | 1 | 1/24/2022 \$ | . Main St. Pedestrian Crossing: Engineering & | An ENVIRONMENTAL DESIGN GROUP | l 100-5200-52410 | 25,600.24 | 33,333.00 | 7,732.76 |
| 22-0042979 | 1 | 2/15/2022 N | Mass SOUTH: Tree Clearing in front of CVS | VANCUREN SERVICES INC | 201-2100-53633 | 52,415.00 | 52,415.00 | - |
| 22-0043036 | 1 | 3/15/2022 F | RAIN-DROP - SPLASH PAD REPAIRS & IMPROVI | EMIRAIN DROP PRODUCTS LLC | 402-7115-53643 | 80,808.00 | 80,808.00 | - |
| 22-0043039 | 1 | 3/21/2022 7 | OROK CENTER WALKING PATH LIGHTING PHA | ASE ABBOTT ELECTRIC INC | 402-7300-53632 | 77,250.00 | 77,250.00 | - |
| 22-0043048 | 1 | 3/21/2022 (| 5) Zoll X-Series Advanced Monitor/Defibrillato | r w ZOLL MEDICAL CORPORATION | 218-3220-53640 | 169,999.97 | 169,999.97 | <u>-</u> |
| | | | | | \$ | 3,992,163.78 | \$ 13,535,848.35 \$ | 9,543,684.57 |

City of Green Statement of Cash Position

From: 1/1/2022 to 3/31/2022

Funds: 100 to 999 Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expenses YTD | Increases, Other YTD | Decreases, Other YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|-------|------------------------|----------------------|--------------------|---------------------|-------------------------|-------------------------|-----------------------|--------------------|-------------------|
| 100 | GENERAL FUND | \$12,010,858.98 | \$1,008,360.35 | \$2.260.660.34 | \$6,100,000.00 | \$6,400,000.00 | \$10,458,558.99 | \$1,460,309.48 | \$8,998,249.51 |
| 201 | STREET CONSTRUCTION | \$6,419,542.94 | \$439,554.03 | \$1,620,242.58 | \$1,000,000.00 | \$0.00 | \$6,238,854.39 | \$1,338,684.02 | \$4,900,170.37 |
| 202 | STATE HIGHWAY IMPROV | \$232,415.53 | \$35,335.11 | \$92,168.16 | \$0.00 | \$0.00 | \$175,582.48 | \$62,081.87 | \$113,500.61 |
| 203 | PERMISSIVE AUTO | \$206,866.17 | \$17,017.96 | \$0.00 | \$0.00 | \$0.00 | \$223,884.13 | \$0.00 | \$223,884.13 |
| 210 | FIRE/PARAMEDIC FUND | \$1,085,974.79 | \$201.14 | \$2,371,347.88 | \$4,500,000.00 | \$0.00 | \$3,214,828.05 | \$260,500.54 | \$2,954,327.51 |
| 212 | DRUG TASK FORCE FUND | \$46,695.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,695.86 | \$3,000.00 | \$43,695.86 |
| 213 | AMERICAN RESCUE PLAN | \$1.253.774.64 | \$5,384.60 | \$62,987.00 | \$0.00 | \$0.00 | \$1.196.172.24 | \$0.00 | \$1.196.172.24 |
| 214 | SUMMIT COUNTY COVID-1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 216 | STREET LIGHTING ASM | \$53,043.98 | \$0.00 | \$11,470.01 | \$0.00 | \$0.00 | \$41,573.97 | \$0.00 | \$41,573.97 |
| 217 | ELECTRIC AGGREGATION | \$106,998.00 | \$0.00 | \$72,898.00 | \$0.00 | \$0.00 | \$34,100.00 | \$0.00 | \$34,100.00 |
| 218 | AMBULANCE REVENUE | \$997,426.38 | \$203,409.26 | \$115,568.79 | \$0.00 | \$0.00 | \$1,085,266.85 | \$268,266.75 | \$817,000.10 |
| 224 | PARKS & RECREATION FU | \$1,051,913.72 | \$51,946.90 | \$365,359.52 | \$437,500.00 | \$0.00 | \$1,176,001.10 | \$402,301.36 | \$773,699.74 |
| 225 | RECYCLE FUND | \$111,190.22 | \$25,747.00 | \$3,289.46 | \$25,000.00 | \$0.00 | \$158,647.76 | \$23,000.00 | \$135,647.76 |
| 232 | FEDERAL GRANT FUND | \$51,601.48 | \$26,566.65 | \$60,073.52 | \$0.00 | \$0.00 | \$18,094.61 | \$606,040.88 | (\$587,946.27) |
| 233 | CEMETERY FUND | \$133,262.21 | \$13,500.00 | \$42,645.60 | \$37,500.00 | \$0.00 | \$141,616.61 | \$27,715.72 | \$113,900.89 |
| 234 | GREEN COMNTY TELECO | \$390,712.96 | \$16,309.82 | \$6,820.97 | \$0.00 | \$0.00 | \$400,201.81 | \$28,449.02 | \$371,752.79 |
| 245 | PIPELINE SETTLEMENT FU | \$963,592.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$963,592.39 | \$0.00 | \$963,592.39 |
| 246 | ZONING FUND | \$89,433.90 | \$14,370.00 | \$56,224.82 | \$50,000.00 | \$0.00 | \$97,579.08 | \$9,326.40 | \$88,252.68 |
| 247 | PLANNING FUND | \$731,212.10 | \$43,494.96 | \$212,700.00 | \$125,000.00 | \$0.00 | \$687,007.06 | \$136,493.01 | \$550,514.05 |
| 248 | KEEP GREEN BEAUTIFUL | \$25,557.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,557.29 | \$10,000.00 | \$15,557.29 |
| 249 | GREEN AUTO MILE | \$10,250.00 | \$15,750.00 | \$15,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$9,875.00 | \$1,125.00 |
| 250 | INCOME TAX FUND | \$12,920,164.19 | \$5,187,784.70 | \$365,181.71 | \$0.00 | \$5,500,000.00 | \$12,242,767.18 | \$78,205.68 | \$12,164,561.50 |
| 251 | CLC INCOME TAX FUND | \$25,190.25 | \$750,000.00 | \$0.00 | \$0.00 | \$0.00 | \$775,190.25 | \$0.00 | \$775,190.25 |
| 301 | G.O. BOND RETIREMENT | \$88,928.33 | \$57,960.40 | \$0.00 | \$162,500.00 | \$0.00 | \$309,388.73 | \$0.00 | \$309,388.73 |
| 401 | CAPITAL PROJECTS RESE | \$3,127,666.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,127,666.69 | \$0.00 | \$3,127,666.69 |
| 402 | PARKS CAPITAL PROJECT | \$2,003,950.07 | \$428,826.66 | \$266,592.40 | \$0.00 | \$600,000.00 | \$1,566,184.33 | \$350,598.26 | \$1,215,586.07 |
| 403 | TIF CAPITAL PROJECTS | \$2,671,749.40 | \$0.00 | \$542,926.92 | \$62,500.00 | \$0.00 | \$2,191,322.48 | \$1,314,121.40 | \$877,201.08 |
| 601 | SELF INSURED HEALTH F | \$156,974.96 | \$5,582.88 | \$8,855.81 | \$0.00 | \$0.00 | \$153,702.03 | \$0.00 | \$153,702.03 |
| 701 | FIRE/PARAMEDIC DONATI | \$7,951.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,951.00 | \$0.00 | \$7,951.00 |
| 702 | TRUST FUND/DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 703 | UNCLAIMED MONIES FUN | \$13,417.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,417.99 | \$0.00 | \$13,417.99 |
| 704 | GREEN AUTO MILE AGEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 705 | REVOLVING HEALTH CAR | \$9,924.04 | \$47,649.27 | \$49,311.53 | \$0.00 | \$0.00 | \$8,261.78 | \$0.00 | \$8,261.78 |
| 999 | Payroll Clearing Fund | \$99,378.14 | \$2,382,126.17 | \$2,481,504.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Grand | Total: | \$47,097,618.60 | \$10,776,877.86 | \$11,083,829.33 | \$12,500,000.00 | \$12,500,000.00 | \$46,790,667.13 | \$6,388,969.39 | \$40,401,697.74 |

City of Green Bank Report

Banks: CHR to USB

As Of: 1/1/2022 to 3/31/2022 Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
|------------------------------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|
| FINANCE CASH DRAWER | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| PETTY CASH FINANCE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| PETTY CASH FIRE | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| HUNTINGTON BANK - FLEXIBLE SPENDIN | \$40,228.90 | \$2,287.88 | \$6,863.64 | \$3,837.61 | \$8,397.44 | \$0.00 | \$38,695.10 |
| HNB ENERGY LEASE | \$589,084.29 | \$2.79 | \$8.27 | \$0.00 | \$305,500.00 | \$0.00 | \$283,592.56 |
| HUNTINGTON BANK - CHECKING | \$8,351,834.20 | \$2,929,014.92 | \$8,127,226.86 | \$2,538,164.15 | \$7,635,495.61 | (\$599,004.23) | \$8,244,561.22 |
| HUNTINGTON BANK - INVESTMENTS | \$6,000,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000,000.00 |
| KEY BANK | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,600.00 |
| MULTI-BANK SECURITIES | \$7,450,961.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,450,961.72 |
| MORGAN STANLEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PAYROLL BANK | \$98,520.46 | \$792,148.93 | \$2,382,126.17 | \$1,183,495.98 | \$3,123,625.84 | \$642,121.53 | (\$857.68) |
| PNC | \$3,317,845.74 | \$88,969.01 | \$202,760.66 | \$550.34 | \$1,464.45 | \$0.00 | \$3,519,141.95 |
| STAR BANK OF OHIO | \$107,492.29 | \$25.35 | \$47.78 | \$0.00 | \$0.00 | \$0.00 | \$107,540.07 |
| INCOME TAX CASH DRAWER | \$110.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$110.00 |
| UBS SERVICES | \$21,138,091.00 | \$19,641.52 | \$57,844.48 | \$0.00 | \$9,345.99 | (\$43,117.30) | \$21,143,472.19 |
| Grand Total: | \$47,097,618.60 | \$3,832,090.40 | \$10,776,877.86 | \$3,726,048.08 | \$11,083,829.33 | \$0.00 | \$46,790,667.13 |

City of Green Trial Balance Detailed

Funds: 100 to 999

As Of: 1/1/2022 to 3/31/2022

Include Inactive Accounts: Yes Include Pre-Encumbrances: No

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % Variance |
|---------------------|-----------------------------|--------------------|--------------|-----------------|--------|----------------------------|---------------------------------|
| 100 | GENERAL FUND | | | | | | |
| Cash | | | | | | | |
| 100-0000-11010 | GENERAL FUND | \$12,010,858.98 | | \$12,010,858.98 | | | \$12,010,858.98 |
| Total Cash | 02.12.0.2.0 | \$12,010,858.98 | | \$12,010,858.98 | | | \$12,010,858.98 |
| Total Casii | | Ψ12,010,030.90 | | Ψ12,010,030.90 | | | ψ12,010,030.90 |
| Revenue | | | | | | | |
| TOTAL REVENUE | | | | | | | |
| LOCAL TAXES | | | | | | | |
| 100-0000-41110 | GENERAL PROPERTY TAX | \$2,010,108.00 | \$463,095.94 | \$506,579.88 | 25.20% | | |
| 100-0000-41120 | TANGIBLE PERSONAL PROPERT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-41140 | HOTEL/MOTEL TAX | \$255,000.00 | \$32,650.54 | \$92,450.74 | 36.26% | | |
| 100-0000-41150 | FRANCHISE FEE | \$200,000.00 | \$0.00 | \$48,929.46 | 24.46% | | |
| 100-0000-41160 | WELL PRODUCTION FUNDS | \$1,200.00 | \$0.00 | \$401.56 | 33.46% | | |
| LOCAL TAXES Totals: | | \$2,466,308.00 | \$495,746.48 | \$648,361.64 | 26.29% | | |
| CHARGES FOR SERV | /ICES | | | | | | |
| 100-0000-42542 | 800MHZ RADIO FEES | \$18,550.00 | \$1,825.00 | \$8,020.41 | 43.24% | | |
| CHARGES FOR SERV | /ICES Totals: | \$18,550.00 | \$1,825.00 | \$8,020.41 | 43.24% | | |
| INCOME STATEMENT | Γ REVENUE | | | | | | |
| 100-0000-44010 | PIPELINE SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-44160 | FINES | \$52,600.00 | \$5,884.00 | \$12,248.00 | 23.29% | | |
| INCOME STATEMENT | Γ REVENUE Totals: | \$52,600.00 | \$5,884.00 | \$12,248.00 | 23.29% | | |
| INTERGOVERNMENT | AL | | | | | | |
| 100-0000-45120 | PERSONAL PROPERTY REIMBUR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45210 | LOCAL GOVERNMENT TAX | \$420,000.00 | \$34,283.98 | \$120,076.23 | 28.59% | | |
| 100-0000-45211 | LOCAL GOVT DIRECT (STATE FU | \$50,000.00 | \$8,262.02 | \$31,599.34 | 63.20% | | |
| 100-0000-45220 | ESTATE TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45230 | CIGARETTE TAX | \$385.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45250 | LIQUOR PERMIT FEE | \$8,000.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45270 | HOMESTEAD & ROLLBACK TAX | \$128,162.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45280 | PUBLIC UTILITY REIMBURSEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 100-0000-45290 | STATE FUNDS - GRANTS | \$0.00 | \$16,429.00 | \$38,929.00 | 0.00% | | |
| 100-0000-45291 | LOCAL GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| INTERGOVERNMENT | | \$606,547.00 | \$58,975.00 | \$190,604.57 | 31.42% | | |
| SPECIAL ASSESSME | | | | | | | |
| 100-0000-46310 | GLEN EAGLE ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
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| | | As | 01. 1/1/2022 10 3 | 13 1/2022 | | | | |
|---------------------|---------------------------|-----------------|-------------------|-----------------|---------|-------------|-----------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| SPECIAL ASSESSMEI | NTS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME | | | | | | | | |
| 100-0000-47200 | INTEREST ON INVESTMENTS | \$300,000.00 | \$21,598.49 | \$63,892.19 | 21.30% | | | |
| INTEREST INCOME TO | otals: | \$300,000.00 | \$21,598.49 | \$63,892.19 | 21.30% | | | |
| RENTS AND DONATION | DNS | | | | | | | |
| 100-0000-48300 | DONATIONS-VETERANS MEMORI | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-48530 | RENT REVENUE | \$8,800.00 | \$7,345.43 | \$8,945.43 | 101.65% | | | |
| RENTS AND DONATION | DNS Totals: | \$8,800.00 | \$7,345.43 | \$8,945.43 | 101.65% | | | |
| ALL OTHER SOURCE | | | | | | | | |
| 100-0000-49100 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49110 | SALE OF BID BOOKS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49200 | BOND PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49300 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49900 | OTHER | \$85,000.00 | \$4,550.00 | \$76,141.30 | 89.58% | | | |
| 100-0000-49901 | REIMBURSE-RETIREMENT-OTHE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 100-0000-49905 | REIMBURSMENT TO CITY | \$0.00 | \$67.76 | \$146.81 | 0.00% | | | |
| 100-0000-49910 | TRANSFER-IN | \$22,000,000.00 | \$5,500,000.00 | \$5,500,000.00 | 25.00% | | | |
| 100-0000-49920 | ADVANCE BACK-IN | \$600,000.00 | \$600,000.00 | \$600,000.00 | 100.00% | | | |
| ALL OTHER SOURCE | | \$22,685,000.00 | \$6,104,617.76 | \$6,176,288.11 | 27.23% | | | |
| TOTAL REVENUE Total | als: | \$26,137,805.00 | \$6,695,992.16 | \$7,108,360.35 | 27.20% | | | |
| Total Revenue | | \$26,137,805.00 | \$6,695,992.16 | \$7,108,360.35 | 27.20% | | | |
| Total Cash and Re | evenue | \$38,148,663.98 | \$6,695,992.16 | \$19,119,219.33 | 50.12% | | \$19,119,219.33 | 50.12% |
| | | | | | | | | |
| Expenses | | | | | | | | |
| COUNCIL | | | | | | | | |
| SALARIES & BENEFIT | 'S | | | | | | | |
| 100-1100-51110 | SALARIES - COUNCIL | \$57,000.00 | \$4,750.02 | \$14,250.06 | 25.00% | \$0.00 | \$42,749.94 | 25.00% |
| 100-1100-51111 | CLERK OF COUNCIL | \$58,687.00 | \$4,340.78 | \$13,022.34 | 22.19% | \$0.00 | \$45,664.66 | 22.19% |
| 100-1100-51112 | DEPUTY CLERK OF COUNCIL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-51211 | P.E.R.S. | \$15,076.00 | \$2,358.84 | \$4,717.58 | 31.29% | \$0.00 | \$10,358.42 | 31.29% |
| 100-1100-51213 | MEDICARE | \$2,200.00 | \$124.77 | \$377.79 | 17.17% | \$0.00 | \$1,822.21 | 17.17% |
| 100-1100-51234 | AWARDS | \$6,000.00 | \$0.00 | \$0.00 | 0.00% | \$4,500.00 | \$1,500.00 | 75.00% |
| 100-1100-51239 | TRAINING | \$4,177.00 | \$0.00 | \$1,777.00 | 42.54% | \$0.00 | \$2,400.00 | 42.54% |
| 100-1100-51241 | MEDICAL | \$129,945.00 | \$10,650.85 | \$32,492.40 | 25.00% | \$0.00 | \$97,452.60 | 25.00% |
| 100-1100-51242 | MEDICAL OPT-OUT | \$1,819.00 | \$151.60 | \$447.58 | 24.61% | \$0.00 | \$1,371.42 | 24.61% |
| 100-1100-51261 | WORKERS' COMPENSATION | \$1,884.00 | \$0.00 | \$440.17 | 23.36% | \$0.00 | \$1,443.83 | 23.36% |
| SALARIES & BENEFIT | S Totals: | \$276,788.00 | \$22,376.86 | \$67,524.92 | 24.40% | \$4,500.00 | \$204,763.08 | 26.02% |
| OTHER | | * | ** | A | | <u></u> | | |
| 100-1100-52410 | CONTRACTED SERVICES | \$36,192.73 | \$26,769.69 | \$27,821.82 | 76.87% | \$7,612.26 | \$758.65 | 97.90% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------|----------------------------|--------------|-------------|-------------|--------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-1100-52415 | PUBLIC AWARENESS | \$4,122.96 | \$110.95 | \$233.91 | 5.67% | \$3,889.05 | \$0.00 | 100.00% |
| 100-1100-52431 | TRAVEL EXPENSES | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| 100-1100-52432 | MEETING EXPENSE | \$690.00 | \$0.00 | \$0.00 | 0.00% | \$690.00 | \$0.00 | 100.00% |
| 100-1100-52443 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-52446 | ADVERTISING | \$5,420.75 | \$132.00 | \$602.25 | 11.11% | \$4,818.50 | \$0.00 | 100.00% |
| 100-1100-52447 | PUBLICATION FEES | \$400.00 | \$0.00 | \$0.00 | 0.00% | \$400.00 | \$0.00 | 100.00% |
| 100-1100-52461 | PRINTING/BINDING | \$1,000.00 | \$466.41 | \$538.91 | 53.89% | \$461.09 | \$0.00 | 100.00% |
| 100-1100-52510 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$57.50 | 11.50% | \$442.50 | \$0.00 | 100.00% |
| 100-1100-52831 | CORN (NEXUS) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1100-52841 | MEMBERSHIP DUES | \$1,295.00 | \$0.00 | \$85.00 | 6.56% | \$1,115.00 | \$95.00 | 92.66% |
| OTHER Totals: | | \$52,621.44 | \$27,479.05 | \$29,339.39 | 55.76% | \$22,428.40 | \$853.65 | 98.38% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1100-53640 | EQUIP/FURNITURE | \$4,000.00 | \$0.00 | \$718.00 | 17.95% | \$0.00 | \$3,282.00 | 17.95% |
| CAPITAL OUTLAY To | otals: | \$4,000.00 | \$0.00 | \$718.00 | 17.95% | \$0.00 | \$3,282.00 | 17.95% |
| COUNCIL Totals: | | \$333,409.44 | \$49,855.91 | \$97,582.31 | 29.27% | \$26,928.40 | \$208,898.73 | 37.34% |
| MAYOR | | | | | | | | |
| SALARIES & BENEFI | TS | | | | | | | |
| 100-1200-51110 | MAYOR SALARY | \$119,172.00 | \$9,931.00 | \$29,793.00 | 25.00% | \$0.00 | \$89,379.00 | 25.00% |
| 100-1200-51111 | SALARY - COMMUNICATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1200-51112 | SALARIES - CLERICAL | \$60,799.00 | \$4,607.70 | \$13,823.10 | 22.74% | \$0.00 | \$46,975.90 | 22.74% |
| 100-1200-51113 | INTERN SALARY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1200-51120 | OVERTIME | \$3,508.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,508.00 | 0.00% |
| 100-1200-51130 | LEAVE SALE | \$1,169.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,169.00 | 0.00% |
| 100-1200-51211 | P.E.R.S | \$25,687.00 | \$4,070.83 | \$8,108.79 | 31.57% | \$0.00 | \$17,578.21 | 31.57% |
| 100-1200-51213 | MEDICARE | \$2,660.00 | \$201.55 | \$604.65 | 22.73% | \$0.00 | \$2,055.35 | 22.73% |
| 100-1200-51234 | EMPLOYEE SERVICE RECOGNITI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1200-51235 | EMPLOYEE/VOLUNTEER GOOD & | \$5,000.00 | \$282.21 | \$282.21 | 5.64% | \$2,717.79 | \$2,000.00 | 60.00% |
| 100-1200-51239 | TRAINING | \$3,500.00 | \$1,850.00 | \$1,850.00 | 52.86% | \$0.00 | \$1,650.00 | 52.86% |
| 100-1200-51241 | MEDICAL | \$33,051.00 | \$2,839.37 | \$8,715.01 | 26.37% | \$0.00 | \$24,335.99 | 26.37% |
| 100-1200-51242 | MEDICAL OPT OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1200-51261 | WORKERS' COMPENSATION | \$2,941.00 | \$0.00 | \$263.24 | 8.95% | \$0.00 | \$2,677.76 | 8.95% |
| SALARIES & BENEFI | TS Totals: | \$257,487.00 | \$23,782.66 | \$63,440.00 | 24.64% | \$2,717.79 | \$191,329.21 | 25.69% |
| OTHER | | | | | | | | |
| 100-1200-52410 | COMMUNICATIONS/PUBLIC RELA | \$14,500.00 | \$2,348.75 | \$7,986.50 | 55.08% | \$2,813.50 | \$3,700.00 | 74.48% |
| 100-1200-52412 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| 100-1200-52413 | CEREMONIAL OPENINGS | \$2,557.47 | \$0.00 | \$557.47 | 21.80% | \$1,000.00 | \$1,000.00 | 60.90% |
| 100-1200-52414 | CHARTER REVIEW COMMISSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1200-52415 | PUBLIC AWARENESS/RELATION | \$1,591.48 | \$75.00 | \$166.48 | 10.46% | \$925.00 | \$500.00 | 68.58% |
| 100-1200-52423 | OFFICE REPAIRS/MAINTENANCE | \$200.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$200.00 | 0.00% |
| 100-1200-52431 | TRAVEL EXPENSES | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$3,000.00 | 40.00% |
| 100-1200-52432 | MEETING EXPENSE | \$1,553.15 | \$33.12 | \$86.27 | 5.55% | \$216.88 | \$1,250.00 | 19.52% |
| 100-1200-52441 | TELEPHONE/MOBILES | \$1,000.00 | \$64.36 | \$193.13 | 19.31% | \$0.00 | \$806.87 | 19.31% |
| 100-1200-52443 | POSTAGE | \$2,022.00 | \$0.00 | \$522.00 | 25.82% | \$500.00 | \$1,000.00 | 50.54% |
| 100-1200-52446 | ADVERTISING | \$1,000.00 | \$0.00 | \$650.00 | 65.00% | \$350.00 | \$0.00 | 100.00% |
| | | | | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------|----------------------------|--------------------|-------------|--------------|---------|----------------------------|-------------------------|------------|
| 100-1200-52447 | PUBLICATION FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1200-52461 | PRINTING/BINDING | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,000.00 | 0.00% |
| 100-1200-52510 | OFFICE SUPPLIES | \$2,154.24 | \$81.98 | \$736.22 | 34.18% | \$418.02 | \$1,000.00 | 53.58% |
| 100-1200-52560 | EMERGENCY CONTINGENCY | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$0.00 | 100.00% |
| 100-1200-52581 | VEHICLE REPAIRS/MAINTENANC | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$250.00 | \$1,750.00 | 12.50% |
| 100-1200-52831 | YMCA - GREEN FAMILY | \$14,000.00 | \$14,000.00 | \$14,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-1200-52832 | BOY SCOUTS OF AMERICA | \$2,000.00 | \$2,000.00 | \$2,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-1200-52833 | SUMMIT CTY HUMANE SOCIETY | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,000.00 | 0.00% |
| 100-1200-52840 | AMERICAN LEGION POST #436 | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 100-1200-52841 | MEMBERSHIP DUES | \$11,500.00 | \$0.00 | \$2,300.00 | 20.00% | \$6,000.00 | \$3,200.00 | 72.17% |
| 100-1200-52842 | AREA AGENCY ON AGING | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| OTHER Totals: | | \$84,078.34 | \$18,603.21 | \$29,198.07 | 34.73% | \$24,473.40 | \$30,406.87 | 63.84% |
| CAPITAL OUTLAY | | , , | , , | , , | | . , | . , | |
| 100-1200-53640 | EQUIP/FURNITURE | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| MAYOR Totals: | | \$346,565.34 | \$42,385.87 | \$92,638.07 | 26.73% | \$27,191.19 | \$226,736.08 | 34.58% |
| FINANCE | | | | | | | | |
| SALARIES & BENEFIT | TS . | | | | | | | |
| 100-1300-51110 | FINANCE DIRECTOR | \$107,915.00 | \$8,178.48 | \$24,535.44 | 22.74% | \$0.00 | \$83,379.56 | 22.74% |
| 100-1300-51111 | ASSISTANT SALARY | \$80,743.00 | \$6,119.24 | \$18,357.72 | 22.74% | \$0.00 | \$62,385.28 | 22.74% |
| 100-1300-51112 | SECRETARY SALARY | \$50,853.00 | \$3,832.00 | \$11,495.99 | 22.61% | \$0.00 | \$39,357.01 | 22.61% |
| 100-1300-51113 | SALARY-CLERKS | \$103,294.00 | \$7,784.00 | \$23,352.00 | 22.61% | \$0.00 | \$79,942.00 | 22.61% |
| 100-1300-51115 | LONGEVITY | \$1,750.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,750.00 | 0.00% |
| 100-1300-51120 | OVERTIME | \$2,223.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,223.00 | 0.00% |
| 100-1300-51130 | LEAVE SALE | \$8,418.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$8,418.00 | 0.00% |
| 100-1300-51211 | P.E.R.S. | \$48,549.00 | \$7,255.80 | \$15,567.03 | 32.06% | \$0.00 | \$32,981.97 | 32.06% |
| 100-1300-51213 | MEDICARE | \$5,028.00 | \$358.94 | \$1,076.82 | 21.42% | \$0.00 | \$3,951.18 | 21.42% |
| 100-1300-51239 | TRAINING | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,500.00 | 0.00% |
| 100-1300-51241 | MEDICAL | \$56,407.00 | \$4,467.21 | \$13,672.31 | 24.24% | \$0.00 | \$42,734.69 | 24.24% |
| 100-1300-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1300-51261 | WORKERS' COMPENSATION | \$5,559.00 | \$0.00 | \$630.50 | 11.34% | \$0.00 | \$4,928.50 | 11.34% |
| SALARIES & BENEFIT | | \$472,239.00 | \$37,995.67 | \$108,687.81 | 23.02% | \$0.00 | \$363,551.19 | 23.02% |
| OTHER | | | | | | | | |
| 100-1300-52411 | IMAGING SERVICES - RECORDS | \$2,551.64 | \$0.00 | \$667.87 | 26.17% | \$899.25 | \$984.52 | 61.42% |
| 100-1300-52412 | CONTRACTED SERVICES | \$50,000.00 | \$0.00 | \$11,000.00 | 22.00% | \$36,000.00 | \$3,000.00 | 94.00% |
| 100-1300-52416 | NETWORK CONTRACTED SERVI | \$340,198.00 | \$1,672.00 | \$78,285.88 | 23.01% | \$256,912.12 | \$5,000.00 | 98.53% |
| 100-1300-52417 | NETWORK REAIRS/MAINTENANC | \$114,006.50 | \$15,335.52 | \$18,607.90 | 16.32% | \$74,298.60 | \$21,100.00 | 81.49% |
| 100-1300-52423 | REPAIRS/MAINTENANCE | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$250.00 | \$0.00 | 100.00% |
| 100-1300-52431 | TRAVEL EXPENSES | \$264.39 | \$0.00 | \$14.39 | 5.44% | \$200.00 | \$50.00 | 81.09% |
| 100-1300-52432 | MEETING EXPENSE | \$200.00 | \$50.00 | \$50.00 | 25.00% | \$150.00 | \$0.00 | 100.00% |
| 100-1300-52433 | COFFEE EXPENSES | \$8,000.00 | \$1,261.83 | \$2,151.98 | 26.90% | \$3,848.02 | \$2,000.00 | 75.00% |
| 100-1300-52443 | POSTAGE | \$2,800.00 | \$65.23 | \$65.23 | 2.33% | \$9.77 | \$2,725.00 | 2.68% |
| 100-1300-52446 | ADVERTISING | \$230.25 | \$0.00 | \$30.25 | 13.14% | \$200.00 | \$0.00 | 100.00% |
| 100-1300-52447 | PUBLICATION FEES | \$800.00 | \$159.00 | \$159.00 | 19.88% | \$641.00 | \$0.00 | 100.00% |
| 100 1000 02441 | . 052.0, (110.11 220 | Ψ000.00 | ψ100.00 | Ψ100.00 | 10.0070 | ΨΟ 1.00 | ψ0.00 | 100.0070 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------|---------------------------|--------------------|-------------|--------------|---------|----------------------------|-------------------------|------------|
| 100-1300-52461 | PRINTING/BINDING | \$2,000.00 | \$787.03 | \$787.03 | 39.35% | \$1,212.97 | \$0.00 | 100.00% |
| 100-1300-52510 | OFFICE SUPPLIES | \$1,263.79 | \$0.00 | \$121.79 | 9.64% | \$942.00 | \$200.00 | 84.17% |
| 100-1300-52582 | FUEL | \$250.00 | \$30.60 | \$30.60 | 12.24% | \$0.00 | \$219.40 | 12.24% |
| 100-1300-52841 | MEMBERSHIP DUES | \$2,810.00 | \$485.00 | \$655.00 | 23.31% | \$2,145.00 | \$10.00 | 99.64% |
| 100-1300-52843 | AUDIT CHARGES | \$42,000.00 | \$5,494.00 | \$5,617.00 | 13.37% | \$0.00 | \$36,383.00 | 13.37% |
| 100-1300-52845 | AUDITOR & TREASURER FEES | \$42,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$42,000.00 | 0.00% |
| 100-1300-52846 | ELECTION EXPENSES | \$40,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$40,000.00 | 0.00% |
| 100-1300-52847 | DELINQ TAX ADV | \$120.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$120.00 | 0.00% |
| 100-1300-52848 | BANK CHARGES | \$80,000.00 | \$1,571.06 | \$13,409.74 | 16.76% | \$0.00 | \$66,590.26 | 16.76% |
| 100-1300-52849 | FISCAL CHARGES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1300-52850 | EMERGENCY MANAGEMENT AG | \$15,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$15,000.00 | 0.00% |
| 100-1300-52851 | LIABILITY INSURANCE | \$230,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$230,000.00 | 0.00% |
| 100-1300-52852 | PROPERTY TAXES | \$20,000.00 | \$0.00 | \$4,471.51 | 22.36% | \$0.00 | \$15,528.49 | 22.36% |
| 100-1300-52853 | FIDELITY BONDS | \$550.00 | \$0.00 | \$250.00 | 45.45% | \$0.00 | \$300.00 | 45.45% |
| 100-1300-52862 | ECONOMIC DEVELOP GRANT | \$326,500.00 | \$0.00 | \$0.00 | 0.00% | \$50,000.00 | \$276,500.00 | 15.31% |
| 100-1300-52864 | GREEN CIC PAYMENT | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$50,000.00 | 0.00% |
| OTHER Totals: | | \$1,371,794.57 | \$26,911.27 | \$136,375.17 | 9.94% | \$427,708.73 | \$807,710.67 | 41.12% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1300-53640 | EQUIP/FURNITURE | \$4,400.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,400.00 | 0.00% |
| CAPITAL OUTLAY Tota | als: | \$4,400.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,400.00 | 0.00% |
| OTHER USES | | | | | | | | |
| 100-1300-54815 | ENERGY LEASE PAYMENT | \$642,569.00 | \$0.00 | \$305,500.00 | 47.54% | \$283,574.00 | \$53,495.00 | 91.67% |
| OTHER USES Totals: | | \$642,569.00 | \$0.00 | \$305,500.00 | 47.54% | \$283,574.00 | \$53,495.00 | 91.67% |
| FINANCE Totals: | | \$2,491,002.57 | \$64,906.94 | \$550,562.98 | 22.10% | \$711,282.73 | \$1,229,156.86 | 50.66% |
| COMMUNICATIONS | | | | | | | | |
| SALARIES & BENEFITS | S | | | | | | | |
| 100-1400-51111 | SALARIES - COMMUNICATIONS | \$91,350.00 | \$6,923.08 | \$20,769.24 | 22.74% | \$0.00 | \$70,580.76 | 22.74% |
| 100-1400-51112 | SALARIES - COMMUNICATIONS | \$43,736.00 | \$3,314.62 | \$9,943.86 | 22.74% | \$0.00 | \$33,792.14 | 22.74% |
| 100-1400-51113 | SALARIES - INTERN/CO-OP | \$5,962.00 | \$1,255.44 | \$1,888.13 | 31.67% | \$0.00 | \$4,073.87 | 31.67% |
| 100-1400-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1400-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1400-51211 | P.E.R.S. | \$19,747.00 | \$3,130.86 | \$6,018.05 | 30.48% | \$0.00 | \$13,728.95 | 30.48% |
| 100-1400-51213 | MEDICARE | \$2,045.00 | \$160.21 | \$453.38 | 22.17% | \$0.00 | \$1,591.62 | 22.17% |
| 100-1400-51239 | TRAINING | \$1,129.00 | \$349.00 | \$598.00 | 52.97% | \$0.00 | \$531.00 | 52.97% |
| 100-1400-51241 | MEDICAL | \$26,669.00 | \$2,123.15 | \$6,508.67 | 24.41% | \$0.00 | \$20,160.33 | 24.41% |
| 100-1400-51242 | MEDICAL OPT OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1400-51261 | WORKERS' COMPENSATION | \$2,261.00 | \$0.00 | \$262.06 | 11.59% | \$0.00 | \$1,998.94 | 11.59% |
| SALARIES & BENEFITS | | \$192,899.00 | \$17,256.36 | \$46,441.39 | 24.08% | \$0.00 | \$146,457.61 | 24.08% |
| OTHER | 5 Totals. | Ψ132,033.00 | ψ17,200.00 | ψ+0,++1.00 | 24.0070 | ψ0.00 | ψ1+0,+37.01 | 24.0070 |
| 100-1400-52412 | CONTRACTED SERVICES | \$93,995.00 | \$6,063.24 | \$22,219.56 | 23.64% | \$13,621.44 | \$58,154.00 | 38.13% |
| 100-1400-52415 | PUBLIC AWARENESS | \$25,547.25 | \$1,703.07 | \$2,431.07 | 9.52% | \$5,616.18 | \$17,500.00 | 31.50% |
| 100-1400-52431 | TRAVEL EXPENSES | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$1,500.00 | 25.00% |
| 100-1400-52432 | MEETINGS/PRESENTATIONS | \$2,000.00 | \$0.00 | \$122.99 | 6.15% | \$377.01 | \$1,500.00 | 25.00% |
| 100-1400-52510 | OFFICE SUPPLIES | \$1,720.06 | \$254.59 | \$834.79 | 48.53% | \$385.27 | \$500.00 | 70.93% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------|----------------------------|--------------------|--------------|--------------|----------|----------------------------|-------------------------|------------|
| 100-1400-52841 | MEMBERSHIPS | \$1,128.96 | \$0.00 | \$763.88 | 67.66% | \$0.08 | \$365.00 | 67.67% |
| OTHER Totals: | | \$126,391.27 | \$8,020.90 | \$26,372.29 | 20.87% | \$20,499.98 | \$79,519.00 | 37.09% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1400-53640 | EQUIPMENT/FURNITURE | \$10,243.77 | \$0.00 | \$4,412.13 | 43.07% | \$144.83 | \$5,686.81 | 44.49% |
| CAPITAL OUTLAY To | tals: | \$10,243.77 | \$0.00 | \$4,412.13 | 43.07% | \$144.83 | \$5,686.81 | 44.49% |
| COMMUNICATIONS | Totals: | \$329,534.04 | \$25,277.26 | \$77,225.81 | 23.43% | \$20,644.81 | \$231,663.42 | 29.70% |
| LAW DEPARTMENT | | | | | | | | |
| SALARIES & BENEFI | TS | | | | | | | |
| 100-1500-51110 | LAW DIRECTOR | \$58,350.00 | \$4,862.50 | \$14,587.50 | 25.00% | \$0.00 | \$43,762.50 | 25.00% |
| 100-1500-51112 | SECRETARY | \$54,866.00 | \$4,158.08 | \$12,474.24 | 22.74% | \$0.00 | \$42,391.76 | 22.74% |
| 100-1500-51120 | OVERTIME | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 100-1500-51130 | LEAVE SALE | \$2,110.00 | \$0.00 | \$406.09 | 19.25% | \$0.00 | \$1,703.91 | 19.25% |
| 100-1500-51211 | P.E.R.S. | \$15,920.00 | \$2,525.74 | \$5,282.70 | 33.18% | \$0.00 | \$10,637.30 | 33.18% |
| 100-1500-51213 | MEDICARE | \$1,649.00 | \$125.64 | \$382.81 | 23.21% | \$0.00 | \$1,266.19 | 23.21% |
| 100-1500-51239 | TRAINING | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 100-1500-51241 | MEDICAL | \$26,669.00 | \$2,113.15 | \$6,468.67 | 24.26% | \$0.00 | \$20,200.33 | 24.26% |
| 100-1500-51261 | WORKERS' COMPENSATION | \$1,823.00 | \$0.00 | \$207.11 | 11.36% | \$0.00 | \$1,615.89 | 11.36% |
| SALARIES & BENEFI | TS Totals: | \$162,887.00 | \$13,785.11 | \$39,809.12 | 24.44% | \$0.00 | \$123,077.88 | 24.44% |
| OTHER | | | • • | | | · | . , | |
| 100-1500-52412 | CONTRACTED SERVICES | \$30,500.00 | \$0.00 | \$7,980.00 | 26.16% | \$22,520.00 | \$0.00 | 100.00% |
| 100-1500-52415 | ORIANA HOUSE INCARCERATIO | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$0.00 | 100.00% |
| 100-1500-52416 | JUVENILE DIVERSION PROGRAM | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| 100-1500-52417 | VICTIM ASSISTANCE PROGRAM | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$5,000.00 | \$0.00 | 100.00% |
| 100-1500-52418 | LEGAL SERVICES | \$150,000.00 | \$16,384.06 | \$55,187.23 | 36.79% | \$0.00 | \$94,812.77 | 36.79% |
| 100-1500-52419 | PUBLIC DEFENDER | \$7,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$7,000.00 | 0.00% |
| 100-1500-52431 | TRAVEL EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-1500-52432 | MEETING EXPENSE | \$1,000.00 | \$0.00 | \$75.00 | 7.50% | \$925.00 | \$0.00 | 100.00% |
| 100-1500-52441 | TELEPHONE/MOBILES | \$700.00 | \$48.86 | \$146.62 | 20.95% | \$0.00 | \$553.38 | 20.95% |
| 100-1500-52443 | POSTAGE | \$100.00 | \$0.00 | \$0.00 | 0.00% | \$100.00 | \$0.00 | 100.00% |
| 100-1500-52447 | PUBLICATION FEES | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.00 | 100.00% |
| 100-1500-52510 | OFFICE SUPPLIES | \$1,000.00 | \$4.89 | \$38.79 | 3.88% | \$961.21 | \$0.00 | 100.00% |
| 100-1500-52830 | BARBERTON MUNI COURT COST | \$55,000.00 | \$0.00 | \$42,996.30 | 78.18% | \$0.00 | \$12,003.70 | 78.18% |
| 100-1500-52841 | MEMBERSHIP DUES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-1500-52842 | COURT COST | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.00 | 100.00% |
| 100-1500-52880 | LITIGATION SETTLEMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$5,000.00 | \$0.00 | 100.00% |
| 100-1500-52890 | LIABILITY LOSS ACCOUNT | \$8,000.00 | \$413.50 | \$413.50 | 5.17% | \$0.00 | \$7,586.50 | 5.17% |
| OTHER Totals: | EINBIETT EGGG NGGGGTT | \$283,300.00 | \$16,851.31 | \$106,837.44 | 37.71% | \$49,506.21 | \$126,956.35 | 55.19% |
| CAPITAL OUTLAY | | Ψ200,000.00 | ψ10,001.01 | ψ100,001.11 | 07.7.70 | Ψ10,000.21 | ψ120,000.00 | 00.1070 |
| 100-1500-53640 | FURNITURE/EQUIPMENT | \$9,683.00 | \$0.00 | \$0.00 | 0.00% | \$4,683.00 | \$5,000.00 | 48.36% |
| CAPITAL OUTLAY To | | \$9,683.00 | \$0.00 | \$0.00 | 0.00% | \$4,683.00 | \$5,000.00 | 48.36% |
| LAW DEPARTMENT | | \$455,870.00 | \$30,636.42 | \$146,646.56 | 32.17% | \$54,189.21 | \$255,034.23 | 44.06% |
| | | ψ433,070.00 | ψ30,030.42 | ψ140,040.50 | 32.17 /0 | ψ54, 109.21 | Ψ200,004.20 | 44.0070 |
| SERVICE DEPARTME | | | | | | | | |
| SALARIES & BENEFI | | | 4 | | | | | |
| 100-1600-51110 | SERVICE DIRECTOR | \$104,545.00 | \$7,923.08 | \$23,769.24 | 22.74% | \$0.00 | \$80,775.76 | 22.74% |
| 4/5/2022 2:40 PM | | | Page 6 of 86 | | | | | V.3.9 |

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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|-----------------------------|--------------|-------------|-------------|--------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-1600-51111 | SALARIES - PERSONNEL | \$89,832.00 | \$6,769.24 | \$17,938.49 | 19.97% | \$0.00 | \$71,893.51 | 19.97% |
| 100-1600-51112 | CLERICAL | \$47,112.00 | \$3,570.46 | \$10,711.38 | 22.74% | \$0.00 | \$36,400.62 | 22.74% |
| 100-1600-51120 | OVERTIME | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 100-1600-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-51211 | P.E.R.S. | \$33,948.00 | \$5,113.52 | \$8,947.68 | 26.36% | \$0.00 | \$25,000.32 | 26.36% |
| 100-1600-51213 | MEDICARE | \$3,516.00 | \$254.06 | \$730.00 | 20.76% | \$0.00 | \$2,786.00 | 20.76% |
| 100-1600-51232 | UNIFORMS | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-1600-51239 | TRAINING | \$2,000.00 | \$0.00 | \$120.00 | 6.00% | \$1,070.00 | \$810.00 | 59.50% |
| 100-1600-51241 | MEDICAL | \$58,565.00 | \$3,365.84 | \$9,612.49 | 16.41% | \$0.00 | \$48,952.51 | 16.41% |
| 100-1600-51261 | WORKERS' COMPENSATION | \$3,887.00 | \$0.00 | \$303.98 | 7.82% | \$0.00 | \$3,583.02 | 7.82% |
| SALARIES & BENEFIT | ΓS Totals: | \$344,905.00 | \$26,996.20 | \$72,133.26 | 20.91% | \$1,570.00 | \$271,201.74 | 21.37% |
| OTHER | | | | | | | | |
| 100-1600-52411 | LIVING GREEN | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$10,000.00 | 0.00% |
| 100-1600-52412 | CONTRACTED SERVICES | \$38,008.60 | \$103.50 | \$1,985.10 | 5.22% | \$16,023.50 | \$20,000.00 | 47.38% |
| 100-1600-52413 | FIRST AID SUPPLIES | \$5,000.00 | \$329.04 | \$1,337.20 | 26.74% | \$3,662.80 | \$0.00 | 100.00% |
| 100-1600-52414 | ANIMAL CONTROL | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 100-1600-52416 | NETWORK CONTRACTED SERVI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52417 | NETWORK REPAIRS/MAINTENAC | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52423 | REPAIRS/MAINTENANCE (COMM) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52431 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 100-1600-52432 | MEETING EXPENSE | \$1,500.00 | \$55.28 | \$169.08 | 11.27% | \$1,330.92 | \$0.00 | 100.00% |
| 100-1600-52441 | TELEPHONE/MOBILES | \$2,000.00 | \$124.46 | \$606.43 | 30.32% | \$0.00 | \$1,393.57 | 30.32% |
| 100-1600-52446 | ADVERTISING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 100-1600-52447 | PUBLICATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1600-52461 | PRINTING/BINDING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 100-1600-52510 | OFFICE SUPPLIES | \$750.00 | \$22.42 | \$40.42 | 5.39% | \$709.58 | \$0.00 | 100.00% |
| 100-1600-52580 | MOTOR VEHICLE SUPPLIES/REP | \$1,500.00 | \$720.00 | \$720.00 | 48.00% | \$780.00 | \$0.00 | 100.00% |
| 100-1600-52841 | MEMBERSHIP DUES | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$63,758.60 | \$1,354.70 | \$4,858.23 | 7.62% | \$26,506.80 | \$32,393.57 | 49.19% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1600-53640 | EQUIP/FURNITURE | \$5,337.00 | \$0.00 | \$2,337.00 | 43.79% | \$0.00 | \$3,000.00 | 43.79% |
| 100-1600-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$5,337.00 | \$0.00 | \$2,337.00 | 43.79% | \$0.00 | \$3,000.00 | 43.79% |
| SERVICE DEPARTME | ENT Totals: | \$414,000.60 | \$28,350.90 | \$79,328.49 | 19.16% | \$28,076.80 | \$306,595.31 | 25.94% |
| CIVIL SERVICE COM | MISSION | | | | | | | |
| SALARIES & BENEFIT | rs | | | | | | | |
| 100-1700-51111 | SALARIES-SECRETARY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51132 | CIVIL SERVICE COMMISSION CO | \$4,500.00 | \$0.00 | \$1,125.00 | 25.00% | \$0.00 | \$3,375.00 | 25.00% |
| 100-1700-51211 | PERS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51213 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51241 | HEALTH & LIFE INSURANCE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1700-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | | • | • | | | | | |

| Number Description Amount MTD Amount | | | Budgeted | | | | Outstanding | UnEncumbered | |
|--|-----------------|---------------------------|---|------------|-------------------|---------|--------------------|-----------------|------------|
| 100-1700-52410 | Number | Description | | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-1700-52410 TESTING \$12,880.00 \$0.00 \$2,007.72 \$22,40% \$8,0072.28 \$1,000.00 \$0.00 | SALARIES & BENE | FITS Totals: | \$4,500.00 | \$0.00 | \$1,125.00 | 25.00% | \$0.00 | \$3,375.00 | 25.00% |
| 100-1700-52410 TESTING \$12,880.00 \$0.00 \$2,007.72 \$22,40% \$8,0072.28 \$1,000.00 \$0.00 | OTHER | | | | | | | | |
| 100-1700-62431 TRAVEL EXPENSES \$0.00 \$ | | TESTING | \$12,980.00 | \$0.00 | \$2,907.72 | 22.40% | \$9,072.28 | \$1,000.00 | 92.30% |
| 100-1700-524322 MEETING EXPENSE \$100.00 \$0.00 | 100-1700-52431 | TRAVEL EXPENSES | | | | 0.00% | | | 0.00% |
| 100-1700-52446 ADVERTISING \$14,301.09 \$13.75 \$2.478.38 17.33% \$3.822.73 \$2.000.00 86.02% 100-1700-52451 PRINTINGIBINING \$50.00 \$0.00 | 100-1700-52432 | MEETING EXPENSE | \$100.00 | \$0.00 | \$0.00 | | \$100.00 | \$0.00 | 100.00% |
| 100-1700-52447 PUBLICATION FEES \$70.00 \$0.00 | 100-1700-52446 | ADVERTISING | | | | | | | |
| TOP-1700-52510 OFFICE SUPPLIES \$0.00 \$ | | PUBLICATION FEES | | | | | | | |
| TOP-1700-52510 OFFICE SUPPLIES \$0.00 \$ | 100-1700-52461 | PRINTING/BINDING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| CAPITAL OUTLAY CAPITAL OUTLAY CAPITAL OUTLAY CAPITAL OUTLAY Totals: \$0.00 | | OFFICE SUPPLIES | · | · | \$0.00 | | · | · | 0.00% |
| CAPITAL OUTLAY 100-1700-53840 EQUIP/FURNITURE | | | | | | | | | |
| CAPITAL OLITAY Totals: | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , , , , , , , , , | | , ,, ,, ,, | , , , , , , , , | |
| CAPITAL OUTLAY Totals: | | EQUIP/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CIVIL SERVICE COMMISSION Totals: \$33,081.09 | | | · · | | · | | | | |
| SALARIES & BENEFITS | | | | | | | | | |
| SALARIES & BENEFITS | HUMAN RESOURC | ES | | | | | | | |
| 100-1800-51111 | | | | | | | | | |
| 100-1800-51112 | | | \$90.132.00 | \$6.830.78 | \$20,492,34 | 22.74% | \$0.00 | \$69.639.66 | 22.74% |
| 100-1800-51114 SALARY-SPECIAPROJECTS MG \$0.00 | | | | | | | | | |
| 100-1800-511141 SALARY-SPECIAL PROJECTS MG \$0.00 | | | | . , | . , | | · | . , | |
| 100-1800-51120 OVERTIME \$2,000.00 \$0.0 | | | | | . , | | | | |
| 100-1800-51130 | | | | | · | | | | |
| 100-1800-51211 PERS CONTRIBUTION \$29,042.00 \$4,323.23 \$8,606.91 29.64% \$0.00 \$20,435.09 29.64% 100-1800-51213 MEDICARE/EMPLOYERS SHARE \$3,008.00 \$219.45 \$645.61 21.46% \$0.00 \$2,362.39 21.46% 100-1800-51231 TUITION \$15,000.00 \$0.00 \$564.00 37.6% \$9,436.00 \$5,000.00 \$0.00 | | | | · | · · | | · | | |
| 100-1800-51213 MEDICARE/EMPLOYERS SHARE \$3,008.00 \$219.45 \$645.61 21.46% \$0.00 \$2,362.39 21.46% 100-1800-51231 TUITION \$15,000.00 \$0.00 \$56.00 3.76% \$9,436.00 \$5,000.00 66.67% 100-1800-51239 TRAINING \$5,000.00 \$450.00 \$450.00 9.00% \$4,550.00 \$5,000.00 100.00% 100-1800-51241 HEALTH & LIFE INSURANCE \$34,844.00 \$2,826.46 \$8,610.40 24.71% \$0.00 \$26,233.60 24.71% 100-1800-51242 MEDICAL OPT-OUT \$0.00 | | | | · | • | | · · | | |
| 100-1800-51231 TUITION | | | | | | | | | |
| 100-1800-51239 TRAINING | | | | | | | | | |
| 100-1800-51241 HEALTH & LIFE INSURANCE \$34,844.00 \$2,826.46 \$8,610.40 24.71% \$0.00 \$26,233.60 24.71% 100-1800-51242 MEDICAL OPT-OUT \$0.00 \$0 | | | | | | | | | |
| 100-1800-51242 MEDICAL OPT-OUT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.05 \$ | | | | | | | | · | |
| 100-1800-51261 WORKERS' COMPENSATION \$3,325.00 \$0.00 \$367.38 11.05% \$0.00 \$2,957.62 11.05% SALARIES & BENEFITS Totals: \$298,866.00 \$23,421.46 \$65,172.71 21.81% \$13,986.00 \$219,707.29 26.49% OTHER | | | | | | | | | |
| SALARIES & BENEFITS Totals: \$298,866.00 \$23,421.46 \$65,172.71 21.81% \$13,986.00 \$219,707.29 26.49% OTHER 100-1800-52410 OMNIBUS TRANSPORTATION AC \$6,426.00 \$276.00 \$1,101.00 17.13% \$5,325.00 \$0.00 100.00% 100-1800-52411 LABOR RELATIONS SERVICES \$70,000.00 \$0.00 \$0.00 0.00% \$0.00 \$70,000.00 0.00% 100-1800-52412 CONTRACTED SERVICES \$41,867.65 \$865.46 \$2,598.57 6.21% \$10,269.08 \$29,000.00 30.73% 100-1800-52412 CONTRACTED SERVICES \$41,867.65 \$865.46 \$2,598.57 6.21% \$10,269.08 \$29,000.00 30.73% 100-1800-52413 EMPLOYMENT ACTIVITIES \$23,788.40 \$371.10 \$1,220.03 5.13% \$9,078.37 \$13,490.00 43.29% 100-1800-52414 PROFESSIONAL TRAINING \$20,000.00 \$0.00 \$419.00 2.10% \$4,581.00 \$15,000.00 25.00% 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$771.17 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | |
| OTHER 100-1800-52410 OMNIBUS TRANSPORTATION AC \$6,426.00 \$276.00 \$1,101.00 17.13% \$5,325.00 \$0.00 100.00% 100-1800-52411 LABOR RELATIONS SERVICES \$70,000.00 \$0.00 \$0.00 0.00% \$0.00 \$70,000.00 0.00% 100-1800-52412 CONTRACTED SERVICES \$41,867.65 \$865.46 \$2,598.57 6.21% \$10,269.08 \$29,000.00 30.73% 100-1800-52413 EMPLOYMENT ACTIVITIES \$23,788.40 \$371.10 \$1,220.03 5.13% \$9,078.37 \$13,490.00 43.29% 100-1800-52414 PROFESSIONAL TRAINING \$20,000.00 \$0.00 \$419.00 2.10% \$4,581.00 \$15,000.00 25.00% 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$714.17 \$2,941.71 11.25% \$8,200.21 \$15,000.00 26.0% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$20,000.00 0.00% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 | | | . , | · | | | · | ' ' | |
| 100-1800-52410 OMNIBUS TRANSPORTATION AC \$6,426.00 \$276.00 \$1,101.00 17.13% \$5,325.00 \$0.00 100.00% 100-1800-52411 LABOR RELATIONS SERVICES \$70,000.00 \$0.00 \$0.00 0.00% \$0.00 \$70,000.00 0.00% 100-1800-52412 CONTRACTED SERVICES \$41,867.65 \$865.46 \$2,598.57 6.21% \$10,269.08 \$29,000.00 30.73% 100-1800-52413 EMPLOYMENT ACTIVITIES \$23,788.40 \$371.10 \$1,220.03 5.13% \$9,078.37 \$13,490.00 43.29% 100-1800-52414 PROFESSIONAL TRAINING \$20,000.00 \$0.00 \$419.00 2.10% \$4,581.00 \$15,000.00 25.00% 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$714.17 \$2,941.71 11.25% \$8,200.21 \$15,000.00 25.00% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 \$0.00 \$4,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | TTO Totals. | Ψ290,000.00 | Ψ25,421.40 | ψ05,172.71 | 21.0170 | Ψ13,900.00 | Ψ213,707.23 | 20.4970 |
| 100-1800-52411 LABOR RELATIONS SERVICES \$70,000.00 \$0.00 \$0.00 \$0.00 \$70,000.00 \$0.00 100-1800-52412 CONTRACTED SERVICES \$41,867.65 \$865.46 \$2,598.57 6.21% \$10,269.08 \$29,000.00 30.73% 100-1800-52413 EMPLOYMENT ACTIVITIES \$23,788.40 \$371.10 \$1,220.03 5.13% \$9,078.37 \$13,490.00 43.29% 100-1800-52414 PROFESSIONAL TRAINING \$20,000.00 \$0.00 \$419.00 2.10% \$4,581.00 \$15,000.00 25.00% 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$714.17 \$2,941.71 11.25% \$8,200.21 \$15,000.00 42.62% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$20,000.00 0.00% 100-1800-52417 TPA-WORKERS' COMP CONTRAC \$4,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,112.31 18.76% 100-1800-52418 COBRA BENEFITS/TPA AGREEM \$ | | OMNIBUS TRANSPORTATION AC | \$6.426.00 | \$276.00 | ¢1 101 00 | 17 13% | \$5 325 0 0 | 90.00 | 100 00% |
| 100-1800-52412 CONTRACTED SERVICES \$41,867.65 \$865.46 \$2,598.57 6.21% \$10,269.08 \$29,000.00 30.73% 100-1800-52413 EMPLOYMENT ACTIVITIES \$23,788.40 \$371.10 \$1,220.03 5.13% \$9,078.37 \$13,490.00 43.29% 100-1800-52414 PROFESSIONAL TRAINING \$20,000.00 \$0.00 \$419.00 2.10% \$4,581.00 \$15,000.00 25.00% 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$714.17 \$2,941.71 11.25% \$8,200.21 \$15,000.00 42.62% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 0.00% \$0.00 \$20,000.00 0.00% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | | |
| 100-1800-52413 EMPLOYMENT ACTIVITIES \$23,788.40 \$371.10 \$1,220.03 5.13% \$9,078.37 \$13,490.00 43.29% 100-1800-52414 PROFESSIONAL TRAINING \$20,000.00 \$0.00 \$419.00 2.10% \$4,581.00 \$15,000.00 25.00% 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$714.17 \$2,941.71 11.25% \$8,200.21 \$15,000.00 42.62% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 0.00% \$0.00 \$20,000.00 0.00% 100-1800-52417 TPA-WORKERS' COMP CONTRAC \$4,000.00 \$0.00 \$0.00 \$0.00 \$40.00 \$0.00 | | | . , | · | · · | | · · | | |
| 100-1800-52414 PROFESSIONAL TRAINING \$20,000.00 \$0.00 \$419.00 2.10% \$4,581.00 \$15,000.00 25.00% 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$714.17 \$2,941.71 11.25% \$8,200.21 \$15,000.00 42.62% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$20,000.00 0.00% 100-1800-52417 TPA-WORKERS' COMP CONTRAC \$4,000.00 \$0.00 \$0.00 \$487.69 18.76% \$0.00 \$2,112.31 18.76% 100-1800-52418 COBRA BENEFITS/TPA AGREEM \$2,200.00 \$0.00 \$0.00 \$1,500.00 \$2,112.31 18.76% 100-1800-52431 TRAVEL EXPENSES \$2,200.00 \$0.00 \$0.00 \$0.00 \$1,500.00 \$0.00 \$0.00 100-1800-52432 MEETING EXPENSES \$250.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | | | | |
| 100-1800-52415 EMPLOYEE RELATIONS SERVICE \$26,141.92 \$714.17 \$2,941.71 11.25% \$8,200.21 \$15,000.00 42.62% 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$20,000.00 0.00% 100-1800-52417 TPA-WORKERS' COMP CONTRAC \$4,000.00 \$0.00 \$0.00 \$0.00 \$4,000.00 \$0.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | |
| 100-1800-52416 UNEMPLOYMENT SERVICES \$20,000.00 \$0.00 \$0.00 0.00% \$0.00 \$20,000.00 0.00% 100-1800-52417 TPA-WORKERS' COMP CONTRAC \$4,000.00 \$0.00 \$0.00 \$0.00 \$4,000.00 \$0.00 | | | | | | | | | |
| 100-1800-52417 TPA-WORKERS' COMP CONTRAC \$4,000.00 \$0.00 \$0.00 \$4,000.00 \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| 100-1800-52418 COBRA BENEFITS/TPA AGREEM \$2,600.00 \$0.00 \$487.69 18.76% \$0.00 \$2,112.31 18.76% 100-1800-52431 TRAVEL EXPENSES \$2,200.00 \$0.00 \$0.00 \$1,500.00 \$700.00 68.18% 100-1800-52432 MEETING EXPENSES \$250.00 \$0.00 \$0.00 \$250.00 \$0.0 | | | | | | | | | |
| 100-1800-52431 TRAVEL EXPENSES \$2,200.00 \$0.00 \$0.00 \$1,500.00 \$700.00 68.18% 100-1800-52432 MEETING EXPENSES \$250.00 \$0.00 \$0.00 \$250.00 \$0.00 | | | | | | | | | |
| 100-1800-52432 MEETING EXPENSES \$250.00 \$0.00 \$0.00 \$0.00 \$250.00 \$0.00 100.00% 100-1800-52441 TELEPHONES/MOBILES \$0.00 | | | . , | · | | | · | | |
| 100-1800-52441 TELEPHONES/MOBILES \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | · · | | | | |
| | | | | | | | | | |
| 100-1800-52446 ADVERTISING \$16,027.56 \$5/6.25 \$1,203.81 7.51% \$9,423.75 \$5,400.00 66.31% | | | | | • | | · | | |
| | 100-1800-52446 | ADVEKTIOING | \$10,027.56 | \$5/6.25 | \$1,203.81 | 7.51% | \$9,423.75 | \$5,400.00 | 00.31% |

| Niconalica | D | Budgeted | NATE Assessed | \/TD | 0/ V /TD | Outstanding | UnEncumbered | 0/ 1/ |
|--------------------|----------------------------|----------------|---------------|--------------|-----------------|--------------|----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | | % Variance |
| 100-1800-52447 | PUBLICATION FEES | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 100-1800-52461 | PRINTING/BINDING | \$2,500.00 | \$0.00 | \$0.00 | 0.00% | \$2,500.00 | \$0.00 | 100.00% |
| 100-1800-52510 | OFFICE SUPPLIES | \$2,000.00 | \$38.57 | \$218.70 | 10.94% | \$1,781.30 | \$0.00 | 100.00% |
| 100-1800-52582 | FUEL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1800-52841 | MEMBERSHIP DUES | \$2,215.00 | \$0.00 | \$384.00 | 17.34% | \$1,831.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$241,516.53 | \$2,841.55 | \$10,574.51 | 4.38% | \$60,239.71 | \$170,702.31 | 29.32% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1800-53640 | EQUIPMENT/FURNITURE | \$4,160.00 | \$0.00 | \$0.00 | 0.00% | \$1,160.00 | \$3,000.00 | 27.88% |
| CAPITAL OUTLAY Tot | | \$4,160.00 | \$0.00 | \$0.00 | 0.00% | \$1,160.00 | \$3,000.00 | 27.88% |
| HUMAN RESOURCES | S Totals: | \$544,542.53 | \$26,263.01 | \$75,747.22 | 13.91% | \$75,385.71 | \$393,409.60 | 27.75% |
| OTHER | | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 100-1900-53610 | LAND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53620 | LAND IMPROVEMENT/KLECKNER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53631 | E. TURKEYFOOT SANITARY SEW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53632 | NIMISILA WALKING TRAIL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53633 | SOUTHGATE WATERLINE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53634 | CAK-INTERNATIONAL BUSINESS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53635 | MASSILLON RD SANITARY SEWE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53636 | VETERANS MEMORIAL PARK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53640 | EV CHARGING STATION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53660 | CENTRAL ADMINISTRATION BLD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-1900-53661 | PROJECT MANAGER - C.A.B. | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SAFETY DIRECTOR | | | | | | | | |
| OTHER | | | | | | | | |
| 100-3000-52415 | SHERIFF CONTRACT | \$3,124,040.00 | \$260,336.35 | \$742,770.30 | 23.78% | \$0.00 | \$2,381,269.70 | 23.78% |
| OTHER Totals: | | \$3,124,040.00 | \$260,336.35 | \$742,770.30 | 23.78% | \$0.00 | \$2,381,269.70 | 23.78% |
| SAFETY DIRECTOR T | otals: | \$3,124,040.00 | \$260,336.35 | \$742,770.30 | 23.78% | \$0.00 | \$2,381,269.70 | 23.78% |
| PIPELINE SETTLEME | NT | | | | | | | |
| OTHER | 111 | | | | | | | |
| 100-4000-52412 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | OCITIVIO IED OLIVIOLO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PIPELINE SETTLEME | NT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | | ψ0.00 | ψ0.00 | φ0.00 | 0.0070 | ψ0.00 | ψ0.00 | 0.0070 |
| SUMMIT COUNTY HE | ALTH DEPT | | | | | | | |
| OTHER | LIEAL THE CONTRACT | #07F 700 00 | #0.00 | #0.00 | 0.000/ | #0.00 | #07F 700 00 | 0.000/ |
| 100-4100-52413 | HEALTH CONTRACT | \$275,723.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$275,723.00 | 0.00% |
| OTHER Totals: | ALTH DEDT TO A | \$275,723.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$275,723.00 | 0.00% |
| SUMMIT COUNTY HE | ALTH DEPT TOTALS: | \$275,723.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$275,723.00 | 0.00% |
| HISTORIC PRESERVA | | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 100-5110-51112 | SALARY-CLERICAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 4/5/0000 0 10 511 | | | D 0.405 | | | | | |
| 4/5/2022 2:40 PM | | | Page 9 of 86 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------|------------------------------|--------------------|-------------|--------------|--------|----------------------------|-------------------------|------------|
| 100-5110-51211 | P.E.R.S. | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-51213 | MEDICARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-51239 | TRAINING | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$250.00 | 0.00% |
| SALARIES & BENEFI | TS Totals: | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$250.00 | 0.00% |
| OTHER | | | | | | | | |
| 100-5110-52410 | CONTRACTED SERVICES | \$17,266.72 | \$559.68 | \$559.68 | 3.24% | \$1,707.04 | \$15,000.00 | 13.13% |
| 100-5110-52414 | PROPERTY MAINTENACE-HISTO | \$20,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$10,000.00 | 50.00% |
| 100-5110-52416 | GREEN HISTORICAL SOCIETY | \$2,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,500.00 | 0.00% |
| 100-5110-52431 | TRAVEL EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52432 | MEETING EXPENSES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52443 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52446 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52447 | PUBLICATION FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52510 | OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-52841 | MEMBERSHIP DUES | \$250.00 | \$0.00 | \$100.00 | 40.00% | \$0.00 | \$150.00 | 40.00% |
| 100-5110-52859 | OTHER/INCIDENTALS | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$2,000.00 | 60.00% |
| OTHER Totals: | | \$45,016.72 | \$559.68 | \$659.68 | 1.47% | \$14,707.04 | \$29,650.00 | 34.14% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-5110-53630 | IMPROVEMENTS | \$15,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$15,000.00 | 0.00% |
| 100-5110-53631 | HARTONG BLDGS-REHAB | \$66,640.00 | \$0.00 | \$0.00 | 0.00% | \$35,798.00 | \$30,842.00 | 53.72% |
| 100-5110-53632 | HARTONG FARMHOUSE ROOF P | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-53633 | EAST LIBERTY SCHOOL HOUSE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-5110-53640 | FURNITURE/EQUIPMENT | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$84,640.00 | \$0.00 | \$0.00 | 0.00% | \$35,798.00 | \$48,842.00 | 42.29% |
| HISTORIC PRESERV | ATION Totals: | \$129,906.72 | \$559.68 | \$659.68 | 0.51% | \$50,505.04 | \$78,742.00 | 39.39% |
| ENGINEERING | | | | | | | | |
| SALARIES & BENEFI | TS | | | | | | | |
| 100-5200-51110 | SALARY - ENGINEER | \$107,925.00 | \$8,179.24 | \$24,537.72 | 22.74% | \$0.00 | \$83,387.28 | 22.74% |
| 100-5200-51111 | TECHNICAL STAFF | \$246,953.00 | \$18,660.60 | \$55,981.80 | 22.67% | \$0.00 | \$190,971.20 | 22.67% |
| 100-5200-51112 | SECRETARY | \$50,853.00 | \$3,832.00 | \$11,496.00 | 22.61% | \$0.00 | \$39,357.00 | 22.61% |
| 100-5200-51113 | SALARIES - INTERNSHIP & CO-O | \$35,100.00 | \$2,369.44 | \$7,128.50 | 20.31% | \$0.00 | \$27,971.50 | 20.31% |
| 100-5200-51115 | LONGEVITY | \$1,750.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,750.00 | 0.00% |
| 100-5200-51120 | OVERTIME | \$4,602.00 | \$0.00 | \$0.41 | 0.01% | \$0.00 | \$4,601.59 | 0.01% |
| 100-5200-51130 | LEAVE SALE | \$2,532.00 | \$0.00 | \$33.54 | 1.32% | \$0.00 | \$2,498.46 | 1.32% |
| 100-5200-51211 | P.E.R.S. | \$62,251.00 | \$9,299.01 | \$18,907.03 | 30.37% | \$0.00 | \$43,343.97 | 30.37% |
| 100-5200-51213 | MEDICARE | \$6,484.00 | \$466.04 | \$1,398.91 | 21.57% | \$0.00 | \$5,085.09 | 21.57% |
| 100-5200-51232 | UNIFORMS | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 100-5200-51239 | TRAINING | \$4,000.00 | \$0.00 | \$180.00 | 4.50% | \$450.00 | \$3,370.00 | 15.75% |
| 100-5200-51241 | MEDICAL | \$117,415.00 | \$8,862.04 | \$27,096.95 | 23.08% | \$0.00 | \$90,318.05 | 23.08% |
| 100-5200-51261 | WORKERS' COMPENSATION | \$7,168.00 | \$0.00 | \$826.69 | 11.53% | \$0.00 | \$6,341.31 | 11.53% |
| SALARIES & BENEFI | TS Totals: | \$648,533.00 | \$51,668.37 | \$147,587.55 | 22.76% | \$1,950.00 | \$498,995.45 | 23.06% |
| OTHER | | | | | | | | |
| 100-5200-52410 | CONTRACT ENGINEERING | \$139,648.60 | \$16,639.50 | \$37,572.05 | 26.90% | \$82,928.75 | \$19,147.80 | 86.29% |
| 100-5200-52411 | CO-OP PROGRAM CONTRACTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | | | | | | | | |

V.3.9

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--|-----------------------------|--------------------|-------------|--------------|--------|----------------------------|-------------------------|------------|
| 100-5200-52412 | CONTRACTED SERVICES | \$52,269.69 | \$347.59 | \$9,518.35 | 18.21% | \$19,503.34 | \$23,248.00 | 55.52% |
| 100-5200-52413 | STORM WATER SYSTEM EVALUA | \$100,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100,000.00 | 0.00% |
| 100-5200-52415 | EPA COMPLIANCE | \$15,270.00 | \$0.00 | \$270.00 | 1.77% | \$11,000.00 | \$4,000.00 | 73.80% |
| 100-5200-52423 | REPAIRS/MAINTENANCE | \$200.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$200.00 | 0.00% |
| 100-5200-52431 | TRAVEL EXPENSES | \$5,000.00 | \$215.22 | \$553.22 | 11.06% | \$3,446.78 | \$1,000.00 | 80.00% |
| 100-5200-52432 | MEETING EXPENSES | \$500.00 | \$0.00 | \$59.29 | 11.86% | \$390.71 | \$50.00 | 90.00% |
| 100-5200-52441 | TELEPHONE/MOBILES | \$5,540.00 | \$302.30 | \$907.05 | 16.37% | \$0.00 | \$4,632.95 | 16.37% |
| 100-5200-52443 | POSTAGE | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$500.00 | 50.00% |
| 100-5200-52446 | ADVERTISING | \$6,600.88 | \$1,838.76 | \$2,439.64 | 36.96% | \$3,161.24 | \$1,000.00 | 84.85% |
| 100-5200-52447 | SUBSCRIPTIONS & PUBLICATION | \$5,000.00 | (\$400.00) | \$579.00 | 11.58% | \$4,421.00 | \$0.00 | 100.00% |
| 100-5200-52449 | INCIDENTALS | \$100.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100.00 | 0.00% |
| 100-5200-52450 | PROPERTY MAINTENANCE RESO | \$8,600.00 | \$5.80 | \$5.80 | 0.07% | \$7,500.00 | \$1,094.20 | 87.28% |
| 100-5200-52461 | PRINTING/BINDING | \$4,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$1,000.00 | 75.00% |
| 100-5200-52510 | OFFICE SUPPLIES | \$1,200.00 | \$0.00 | \$0.00 | 0.00% | \$1,200.00 | \$0.00 | 100.00% |
| 100-5200-52512 | GENERAL SUPPLIES | \$2,224.70 | \$0.00 | \$897.36 | 40.34% | \$1,327.34 | \$0.00 | 100.00% |
| 100-5200-52581 | REPAIRS/MOTOR VEHICLE(S) | \$1,701.74 | \$0.00 | \$201.74 | 11.85% | \$1,500.00 | \$0.00 | 100.00% |
| 100-5200-52582 | FUEL | \$2,000.00 | \$176.56 | \$369.05 | 18.45% | \$0.00 | \$1,630.95 | 18.45% |
| 100-5200-52841 | MEMBERSHIP DUES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-5200-52860 | REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$351,355.61 | \$19,125.73 | \$53,372.55 | 15.19% | \$140,379.16 | \$157,603.90 | 55.14% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-5200-53640 | EQUIPMENT/FURNITURE | \$15,826.51 | \$0.00 | \$0.00 | 0.00% | \$8,826.51 | \$7,000.00 | 55.77% |
| 100-5200-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$15,826.51 | \$0.00 | \$0.00 | 0.00% | \$8,826.51 | \$7,000.00 | 55.77% |
| ENGINEERING Totals | : | \$1,015,715.12 | \$70,794.10 | \$200,960.10 | 19.79% | \$151,155.67 | \$663,599.35 | 34.67% |
| UTILITY & ASSET MA SALARIES & BENEFIT | TS | | | | | | | |
| 100-7000-51110 | SALARIES-DEPT HEAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-51111 | MAINTENANCE WAGES | \$136,010.00 | \$5,124.80 | \$16,655.60 | 12.25% | \$0.00 | \$119,354.40 | 12.25% |
| 100-7000-51113 | SEASONAL WAGES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-51115 | LONGEVITY | \$1,000.00 | \$0.00 | \$707.66 | 70.77% | \$0.00 | \$292.34 | 70.77% |
| 100-7000-51120 | OVERTIME | \$5,000.00 | \$0.00 | \$1.91 | 0.04% | \$0.00 | \$4,998.09 | 0.04% |
| 100-7000-51130 | LEAVE SALE | \$19,516.00 | \$0.00 | \$6,948.72 | 35.61% | \$0.00 | \$12,567.28 | 35.61% |
| 100-7000-51211 | P.E.R.S. | \$19,881.00 | \$1,434.96 | \$4,695.13 | 23.62% | \$0.00 | \$15,185.87 | 23.62% |
| 100-7000-51213 | MEDICARE | \$2,059.00 | \$71.10 | \$342.93 | 16.66% | \$0.00 | \$1,716.07 | 16.66% |
| 100-7000-51232 | UNIFORMS | \$1,825.68 | \$31.67 | \$113.81 | 6.23% | \$1,056.87 | \$655.00 | 64.12% |
| 100-7000-51239 | TRAINING | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.00 | 100.00% |
| 100-7000-51241 | MEDICAL | \$45,812.00 | \$2,171.00 | \$6,637.44 | 14.49% | \$0.00 | \$39,174.56 | 14.49% |
| 100-7000-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-51261 | WORKERS' COMPENSATION | \$2,276.00 | \$0.00 | \$221.20 | 9.72% | \$0.00 | \$2,054.80 | 9.72% |
| SALARIES & BENEFIT OTHER | TS Totals: | \$235,379.68 | \$8,833.53 | \$36,324.40 | 15.43% | \$3,056.87 | \$195,998.41 | 16.73% |
| 100-7000-52413 | RENTAL PROPERTY REPAIRS | \$5,511.56 | \$816.70 | \$1,328.26 | 24.10% | \$4,183.30 | \$0.00 | 100.00% |
| 100-7000-52414 | PROPERTY MAINTENNCE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |

| Niconstruct | December | Budgeted | NATO Assessed | VTD Assessed | 0/ \ /TD | Outstanding | UnEncumbered | 0/ 1/ |
|-------------------------|-----------------------------|---|-------------------|-------------------|-----------------|--------------------------------------|------------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | | % Variance |
| 100-7000-52422 | CLEANING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-52423 | VEHICLE REPAIRS/MAINT | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.00 | 100.00% |
| 100-7000-52431 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 100-7000-52441 | TELEPHONE/MOBILES | \$3,000.00 | \$250.52 | \$751.64 | 25.05% | \$0.00 | \$2,248.36 | 25.05% |
| 100-7000-52450 | RENTAL PROPERTY UTILITIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-52510 | SUPPLIES - TOOLS | \$1,000.00 | \$90.60 | \$217.02 | 21.70% | \$782.98 | \$0.00 | 100.00% |
| 100-7000-52512 | GENERAL SUPPLIES | \$1,200.00 | \$12.30 | \$12.30 | 1.03% | \$1,187.70 | \$0.00 | 100.00% |
| 100-7000-52581 | PARTS & REPAIRS | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 100-7000-52582 | FUEL | \$2,000.00 | \$0.00 | \$321.46 | 16.07% | \$0.00 | \$1,678.54 | 16.07% |
| 100-7000-52841 | MEMBERSHIP DUES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$17,211.56 | \$1,170.12 | \$2,630.68 | 15.28% | \$9,653.98 | \$4,926.90 | 71.37% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7000-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7000-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| UTILITY & ASSET MA | NAGEMENT Totals: | \$252,591.24 | \$10,003.65 | \$38,955.08 | 15.42% | \$12,710.85 | \$200,925.31 | 20.45% |
| FIRESTATION #1 OTHER | | | | | | | | |
| 100-7100-52412 | CONTRACT SERVICES | \$37,682.21 | \$1,881.92 | \$5,943.15 | 15.77% | \$19,852.56 | \$11,886.50 | 68.46% |
| 100-7100-52423 | REPAIRS/MAINTENANCE | \$20,653.00 | \$165.65 | \$165.65 | 0.80% | \$13,487.35 | \$7,000.00 | 66.11% |
| 100-7100-52441 | TELEPHONE/MOBILES | \$70,000.00 | \$1,466.64 | \$4,389.92 | 6.27% | \$0.00 | \$65,610.08 | 6.27% |
| 100-7100-52442 | CABLE/INTERNET | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7100-52451 | ELECTRICITY | \$21,000.00 | \$1,118.53 | \$2,582.23 | 12.30% | \$0.00 | \$18,417.77 | 12.30% |
| 100-7100-52452 | WATER/SEWER | \$3,500.00 | \$172.02 | \$770.58 | 22.02% | \$0.00 | \$2,729.42 | 22.02% |
| 100-7100-52453 | GAS UTILITY | \$6,000.00 | \$787.85 | \$3,190.43 | 53.17% | \$0.00 | \$2,809.57 | 53.17% |
| 100-7100-52512 | GENERAL SUPPLIES | \$14,107.09 | \$940.00 | \$2,065.74 | 14.64% | \$8,041.35 | \$4,000.00 | 71.65% |
| OTHER Totals: | | \$172,942.30 | \$6,532.61 | \$19,107.70 | 11.05% | \$41,381.26 | \$112,453.34 | 34.98% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7100-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7100-53631 | EXHAUST REMOVAL SYSTEM FIR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7100-53632 | FIRE ALARM SYSTEM STATION # | \$3,426.00 | \$0.00 | \$0.00 | 0.00% | \$3,426.00 | \$0.00 | 100.00% |
| 100-7100-53640 | EQUIPMENT/FURNITURE | \$10,840.00 | \$0.00 | \$0.00 | 0.00% | \$49.98 | \$10,790.02 | 0.46% |
| 100-7100-53641 | FIRE STATION #1 ROOF | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$14,266.00 | \$0.00 | \$0.00 | 0.00% | \$3,475.98 | \$10,790.02 | 24.37% |
| FIRESTATION #1 Total | | \$187,208.30 | \$6,532.61 | \$19,107.70 | 10.21% | \$44,857.24 | \$123,243.36 | 34.17% |
| CENTRAL ADMIN BLI | | , | , . , | , ,, , | | , , | , ,, | |
| | DG . | | | | | | | |
| OTHER | CONTRACTED CERVICES | #07.045.00 | #40.000.50 | #40.000.05 | 47.000/ | Φ 7 0 7 0 4 7 5 | #0.057.00 | 04 500/ |
| 100-7110-52412 | CONTRACTED SERVICES | \$97,845.00 | \$10,389.56 | \$16,863.25 | 17.23% | \$72,724.75 | \$8,257.00 | 91.56% |
| 100-7110-52422 | JANITORIAL SERVICES | \$48,100.00 | \$4,020.00 | \$10,220.00 | 21.25% | \$37,880.00 | \$0.00 | 100.00% |
| 100-7110-52423 | REPAIRS/MAINTENANCE | \$48,677.82 | \$1,332.81 | \$2,333.63 | 4.79% | \$11,344.19 | \$35,000.00 | 28.10% |
| 100-7110-52425 | RENTALS | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 100-7110-52432 | MEETING EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-7110-52441 | TELEPHONE/MOBILES | \$29,000.00 | \$3,806.67 | \$11,924.16 | 41.12% | \$0.00 | \$17,075.84 | 41.12% |
| 100-7110-52442 | CABLE - INTERNET | \$2,800.00 | \$270.28 | \$741.64 | 26.49% | \$0.00 | \$2,058.36 | 26.49% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|---------------------------|-------------------------|--------------|---------------|-------------|----------|--------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 100-7110-52446 | ADVERTISING | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| 100-7110-52451 | ELECTRICITY | \$82,100.00 | \$5,448.59 | \$17,425.11 | 21.22% | \$0.00 | \$64,674.89 | 21.22% |
| 100-7110-52452 | WATER/SEWER | \$15,000.00 | \$543.21 | \$1,133.50 | 7.56% | \$0.00 | \$13,866.50 | 7.56% |
| 100-7110-52453 | GAS UTILITY | \$2,150.00 | \$867.39 | \$2,141.49 | 99.60% | \$0.00 | \$8.51 | 99.60% |
| 100-7110-52510 | OFFICE SUPPLIES | \$8,055.15 | \$477.48 | \$1,457.74 | 18.10% | \$4,597.41 | \$2,000.00 | 75.17% |
| 100-7110-52512 | GENERAL SUPPLIES | \$5,134.56 | \$141.00 | \$665.53 | 12.96% | \$4,469.03 | \$0.00 | 100.00% |
| OTHER Totals: | | \$340,862.53 | \$27,296.99 | \$64,906.05 | 19.04% | \$132,515.38 | \$143,441.10 | 57.92% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7110-53630 | IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$10,000.00 | 0.00% |
| 100-7110-53640 | EQUIPMENT/FURNITURE | \$20,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,000.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$30,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$30,000.00 | 0.00% |
| CENTRAL ADMIN BLD | OG Totals: | \$370,862.53 | \$27,296.99 | \$64,906.05 | 17.50% | \$132,515.38 | \$173,441.10 | 53.23% |
| PARK MAINTENANCE OTHER | GARAGE | | | | | | | |
| 100-7200-52412 | CONTRACTED SERVICES | \$2,554.16 | \$108.32 | \$294.48 | 11.53% | \$2,259.68 | \$0.00 | 100.00% |
| 100-7200-52423 | REPAIRS/MAINTENANCE | \$3,209.53 | \$0.00 | \$1,209.53 | 37.69% | \$2,000.00 | \$0.00 | 100.00% |
| 100-7200-52423 | ELECTRICITY | \$2,500.00 | \$197.20 | \$331.81 | 13.27% | \$0.00 | \$2,168.19 | 13.27% |
| 100-7200-52452 | WATER/SEWER | \$1,000.00 | \$23.33 | \$81.54 | 8.15% | \$0.00 | \$918.46 | 8.15% |
| 100-7200-52453 | GAS UTILITY | \$2,500.00 | \$656.24 | \$1,966.68 | 78.67% | \$0.00 | \$533.32 | 78.67% |
| 100-7200-52510 | SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| OTHER Totals: | COL L EIEG | \$12,263.69 | \$985.09 | \$3,884.04 | 31.67% | \$4,759.68 | \$3,619.97 | 70.48% |
| CAPITAL OUTLAY | | Ψ12,200.00 | ψ303.03 | ψ0,004.04 | 01.07 70 | ψ+,700.00 | ψ0,010.07 | 70.4070 |
| 100-7200-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7200-53640 | FURNITURE & EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARK MAINTENANCE | GARAGE Totals: | \$12,263.69 | \$985.09 | \$3,884.04 | 31.67% | \$4,759.68 | \$3,619.97 | 70.48% |
| ADMIN/HIGHWAY BUI | LDING | | | | | | | |
| OTHER | | | | | | | | |
| 100-7400-52412 | CONTRACTED SERVICES | \$26,781.08 | \$2,977.56 | \$4,783.94 | 17.86% | \$21,997.14 | \$0.00 | 100.00% |
| 100-7400-52422 | JANITORIAL SERVICES | \$18,200.00 | \$1,200.00 | \$3,600.00 | 19.78% | \$14,600.00 | \$0.00 | 100.00% |
| 100-7400-52423 | REPAIRS/MAINTENANCE | \$10,413.59 | \$1,734.65 | \$5,861.78 | 56.29% | \$4,551.81 | \$0.00 | 100.00% |
| 100-7400-52425 | RENTALS | \$2,500.00 | \$253.05 | \$506.10 | 20.24% | \$1,893.90 | \$100.00 | 96.00% |
| 100-7400-52441 | TELEPHONE/MOBILES/CABLE | \$10,000.00 | \$1,133.09 | \$3,389.27 | 33.89% | \$0.00 | \$6,610.73 | 33.89% |
| 100-7400-52442 | CABLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7400-52451 | ELECTRICITY | \$20,000.00 | \$1,655.06 | \$5,371.79 | 26.86% | \$0.00 | \$14,628.21 | 26.86% |
| 100-7400-52452 | WATER/SEWER | \$2,500.00 | \$280.20 | \$491.55 | 19.66% | \$0.00 | \$2,008.45 | 19.66% |
| 100-7400-52453 | GAS UTILITY | \$9,000.00 | \$0.00 | \$9,316.01 | 103.51% | \$0.00 | (\$316.01) | 103.51% |
| 100-7400-52512 | GENERAL SUPPLIES | \$2,345.42 | \$749.98 | \$895.40 | 38.18% | \$1,450.02 | \$0.00 | 100.00% |
| OTHER Totals: | | \$101,740.09 | \$9,983.59 | \$34,215.84 | 33.63% | \$44,492.87 | \$23,031.38 | 77.36% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7400-53630 | IMPROVEMENTS | \$5,441.46 | \$3,660.82 | \$5,004.28 | 91.97% | \$437.18 | \$0.00 | 100.00% |
| 100-7400-53631 | ROOF REPAIRS | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,500.00 | 0.00% |
| 100-7400-53640 | EQUIP/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7400-53641 | FUEL TANKS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------------|-----------------------------|--------------------|---------------|-------------|--------|----------------------------|-------------------------|------------|
| 100-7400-53642 | TELEPHONE SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$6,941.46 | \$3,660.82 | \$5,004.28 | 72.09% | \$437.18 | \$1,500.00 | 78.39% |
| ADMIN/HIGHWAY BU | ILDING Totals: | \$108,681.55 | \$13,644.41 | \$39,220.12 | 36.09% | \$44,930.05 | \$24,531.38 | 77.43% |
| FIRESTATION #2 OTHER | | | | | | | | |
| 100-7500-52412 | CONTRACTED SERVICES | \$18,994.24 | \$928.60 | \$2,415.17 | 12.72% | \$11,178.41 | \$5,400.66 | 71.57% |
| 100-7500-52423 | REPAIRS/MAINTENANCE | \$13,000.00 | \$0.00 | \$0.00 | 0.00% | \$8,000.00 | \$5,000.00 | 61.54% |
| 100-7500-52441 | TELEPHONE/MOBILES | \$14,000.00 | \$1,008.45 | \$3,015.35 | 21.54% | \$0.00 | \$10,984.65 | 21.54% |
| 100-7500-52451 | ELECTRICITY | \$11,000.00 | \$537.61 | \$1,902.44 | 17.29% | \$0.00 | \$9,097.56 | 17.29% |
| 100-7500-52453 | GAS UTILITY | \$2,500.00 | \$666.15 | \$2,066.45 | 82.66% | \$0.00 | \$433.55 | 82.66% |
| 100-7500-52510 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-7500-52512 | GENERAL SUPPLIES | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$61,994.24 | \$3,140.81 | \$9,399.41 | 15.16% | \$21,678.41 | \$30,916.42 | 50.13% |
| CAPITAL OUTLAY | | | | | | | | |
| 100-7500-53630 | IMPROVEMENTS | \$80,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$80,000.00 | 0.00% |
| 100-7500-53631 | EXHAUST REMOVAL SYSTEM FIR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7500-53632 | FIRE ALARM SYSTEM STATION # | \$2,716.00 | \$0.00 | \$0.00 | 0.00% | \$2,716.00 | \$0.00 | 100.00% |
| 100-7500-53640 | FURNITURE & EQUIPMENT | \$9,181.00 | \$0.00 | \$0.00 | 0.00% | \$2,528.90 | \$6,652.10 | 27.54% |
| CAPITAL OUTLAY To | | \$91,897.00 | \$0.00 | \$0.00 | 0.00% | \$5,244.90 | \$86,652.10 | 5.71% |
| FIRESTATION #2 Total | als: | \$153,891.24 | \$3,140.81 | \$9,399.41 | 6.11% | \$26,923.31 | \$117,568.52 | 23.60% |
| FIRESTATION #3 OTHER | | | | | | | | |
| 100-7600-52412 | CONTRACTED SERVICES | \$16,603.69 | \$795.02 | \$1,992.95 | 12.00% | \$9,611.24 | \$4,999.50 | 69.89% |
| 100-7600-52423 | REPAIRS/MAINTENANCE | \$6,704.85 | \$0.00 | \$1,114.85 | 16.63% | \$5,590.00 | \$0.00 | 100.00% |
| 100-7600-52441 | TELEPHONES/MOBILES | \$9,000.00 | \$952.76 | \$2,815.10 | 31.28% | \$0.00 | \$6,184.90 | 31.28% |
| 100-7600-52451 | ELECTRICITY | \$11,000.00 | \$1,068.69 | \$3,350.49 | 30.46% | \$0.00 | \$7,649.51 | 30.46% |
| 100-7600-52452 | WATER/SEWER | \$3,000.00 | \$271.97 | \$632.50 | 21.08% | \$0.00 | \$2,367.50 | 21.08% |
| 100-7600-52453 | GAS UTILITY | \$4,000.00 | \$838.03 | \$2,729.24 | 68.23% | \$0.00 | \$1,270.76 | 68.23% |
| 100-7600-52510 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 100-7600-52512 | GENERAL SUPPLIES | \$7,750.00 | \$83.76 | \$83.76 | 1.08% | \$7,666.24 | \$0.00 | 100.00% |
| OTHER Totals: CAPITAL OUTLAY | | \$58,558.54 | \$4,010.23 | \$12,718.89 | 21.72% | \$23,367.48 | \$22,472.17 | 61.62% |
| 100-7600-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-7600-53640 | FURNITURE/EQUIPMENT | \$4,408.00 | \$0.00 | \$0.00 | 0.00% | \$1,968.00 | \$2,440.00 | 44.65% |
| CAPITAL OUTLAY To | | \$4,408.00 | \$0.00 | \$0.00 | 0.00% | \$1,968.00 | \$2,440.00 | 44.65% |
| FIRESTATION #3 Total | als: | \$62,966.54 | \$4,010.23 | \$12,718.89 | 20.20% | \$25,335.48 | \$24,912.17 | 60.44% |
| RADIO BUILDING OTHER | | | | | | | | |
| 100-7700-52412 | CONTRACTED SERVICES | \$1,300.00 | \$0.00 | \$77.08 | 5.93% | \$1,222.92 | \$0.00 | 100.00% |
| 100-7700-52423 | REPAIRS/MAINTENANCE | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 100-7700-52451 | ELECTRICITY | \$8,000.00 | \$530.04 | \$1,607.03 | 20.09% | \$0.00 | \$6,392.97 | 20.09% |
| 100-7700-52453 | GAS UTILITY | \$600.00 | \$54.37 | \$152.34 | 25.39% | \$0.00 | \$447.66 | 25.39% |
| OTHER Totals: | | \$11,400.00 | \$584.41 | \$1,836.45 | 16.11% | \$2,722.92 | \$6,840.63 | 39.99% |
| CAPITAL OUTLAY | | | | | | | | |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered | % Variance |
|----------------------|------------------------------|--------------------|----------------|-----------------|---------|----------------------------|-----------------|------------|
| | <u>'</u> | | | | | | | |
| 100-7700-53640 | FURNITURE & EQUIPMENT | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| CAPITAL OUTLAY Total | | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| RADIO BUILDING Total | IS: | \$11,900.00 | \$584.41 | \$1,836.45 | 15.43% | \$2,722.92 | \$7,340.63 | 38.31% |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 100-9000-54201 | TRANSFER-STREET CONST/MAI | \$4,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | 25.00% | \$0.00 | \$3,000,000.00 | 25.00% |
| 100-9000-54210 | TRANSFER-FIRE/PARAMEDIC | \$9,000,000.00 | \$2,250,000.00 | \$4,500,000.00 | 50.00% | \$0.00 | \$4,500,000.00 | 50.00% |
| 100-9000-54212 | TRANSFER-DRUG TASK FORCE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54216 | TRANSFER-LIGHTING ASSESSM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54224 | TRANSFERS-PARKS & RECREATI | \$1,750,000.00 | \$437,500.00 | \$437,500.00 | 25.00% | \$0.00 | \$1,312,500.00 | 25.00% |
| 100-9000-54225 | TRANSFER-RECYCLE | \$25,000.00 | \$25,000.00 | \$25,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 100-9000-54233 | TRANSFER-CEMETERY | \$150,000.00 | \$37,500.00 | \$37,500.00 | 25.00% | \$0.00 | \$112,500.00 | 25.00% |
| 100-9000-54245 | TRANSFER OUT 245 PIPELINE SE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54246 | TRANSFER-ZONING | \$200,000.00 | \$50,000.00 | \$50,000.00 | 25.00% | \$0.00 | \$150,000.00 | 25.00% |
| 100-9000-54247 | TRANSFER-PLANNING | \$500,000.00 | \$125,000.00 | \$125,000.00 | 25.00% | \$0.00 | \$375,000.00 | 25.00% |
| 100-9000-54248 | TRANSFERS-KEEP GREEN BEAU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54301 | TRANSFER GO BOND DEBT FUN | \$650,000.00 | \$162,500.00 | \$162,500.00 | 25.00% | \$0.00 | \$487,500.00 | 25.00% |
| 100-9000-54401 | TRANSFER-CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54402 | TRANSFER-PARKS CAPITAL PRO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54403 | TRANSFERS-TIF PROJECT FUND | \$250,000.00 | \$62,500.00 | \$62,500.00 | 25.00% | \$0.00 | \$187,500.00 | 25.00% |
| 100-9000-54601 | TRANSFERS-SELF INSUR HEALT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-54705 | TRANSFERS-REVOLVING HEALT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$16,525,000.00 | \$4,150,000.00 | \$6,400,000.00 | 38.73% | \$0.00 | \$10,125,000.00 | 38.73% |
| OTHER USES | | | | | | | | |
| 100-9000-55201 | ADVANCE TO STREET CONSTRU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55203 | ADVANCE-PERMISSIVE AUTO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55212 | ADVANCE-DRUG TASK FORCE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55216 | ADVANCE-STREET LIGHTING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55401 | ADVANCE CAPITAL PROJECTS R | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55402 | ADVANCE-PARKS CAPITAL RESE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 100-9000-55403 | ADVANCE-TIF PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$16,525,000.00 | \$4,150,000.00 | \$6,400,000.00 | 38.73% | \$0.00 | \$10,125,000.00 | 38.73% |
| Total Expenses | | \$27,178,755.54 | \$4,815,578.39 | \$8,660,660.34 | 31.87% | \$1,460,309.48 | \$17,057,785.72 | 37.24% |
| Fund: 100 Total | | \$10,969,908.44 | \$1,880,413.77 | \$10,458,558.99 | 95.34% | \$1,460,309.48 | \$8,998,249.51 | 82.03% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | 6 Variance |
|-------------------------------------|-----------------------------|--------------------|----------------|----------------|---------|----------------------------|---------------------------|------------|
| 201 | STREET CONSTRUCT | TION & MAINTENA | | | | | | |
| Cash | | | | | | | | |
| 201-0000-11010 | STREET CONSTRUCTION & MAIN | \$6,419,542.94 | | \$6,419,542.94 | | | \$6,419,542.94 | |
| Total Cash | | \$6,419,542.94 | | \$6,419,542.94 | | | \$6,419,542.94 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SER | VICES | | | | | | | |
| 201-0000-42542 | CHARGES FOR SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SER | VICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| LICENSES AND PERI | MITS | | | | | | | |
| 201-0000-43620 | TRASH HAULERS LICENSE | \$2,200.00 | \$0.00 | \$225.00 | 10.23% | | | |
| 201-0000-43624 | ROAD OPENING PERMITS | \$5,500.00 | \$1,830.00 | \$2,665.00 | 48.45% | | | |
| LICENSES AND PERI | | \$7,700.00 | \$1,830.00 | \$2,890.00 | 37.53% | | | |
| INTERGOVERNMENT | | | | | | | | |
| 201-0000-45240 | MOTOR VEHICLE LIC/92.5% | \$1,210,000.00 | \$0.00 | \$32,312.94 | 2.67% | | | |
| 201-0000-45245 | EXCESS IRP COMPENSATION | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-45260 | GASOLINE TAX/92.5% | \$325,000.00 | \$101,058.84 | \$324,592.42 | 99.87% | | | |
| 201-0000-45265 | GASOLINE EXCISE/92.5% | \$1,335,000.00 | \$26,356.32 | \$78,894.43 | 5.91% | | | |
| 201-0000-45290 | STATE FUNDS - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT SPECIAL ASSESSME | | \$2,920,000.00 | \$127,415.16 | \$435,799.79 | 14.92% | | | |
| 201-0000-46340 | STORM WATER ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-46345 | GLEN EAGLES BLVD SPECIAL AS | \$45,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| SPECIAL ASSESSME | | \$45,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | φ45,000.00 | φ0.00 | φυ.υυ | 0.00 /6 | | | |
| 201-0000-49100 | BANS PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-49110 | MISCELLANEOUS SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-49900 | OTHER | \$60,000.00 | \$144.00 | \$864.24 | 1.44% | | | |
| 201-0000-49905 | REIMBURSEMENT TO CITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 201-0000-49910 | TRANSFER-IN | \$4,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | 25.00% | | | |
| 201-0000-49920 | ADVANCE IN FROM GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | ES Totals: | \$4,060,000.00 | \$1,000,144.00 | \$1,000,864.24 | 24.65% | | | |
| TOTAL REVENUE To | tals: | \$7,032,700.00 | \$1,129,389.16 | \$1,439,554.03 | 20.47% | | | |
| Total Revenue | | \$7,032,700.00 | \$1,129,389.16 | \$1,439,554.03 | 20.47% | | | |
| Total Cash and R | evenue | \$13,452,242.94 | \$1,129,389.16 | \$7,859,096.97 | 58.42% | | \$7,859,096.97 | 58.42% |

Expenses

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------|----------------------------|-------------------------|---------------|--------------|---------|----------------------------|-------------------------|------------|
| STREET CONSTRUC | <u> </u> | | | | | | | |
| SALARIES & BENEFI | TS | | | | | | | |
| 201-2100-51110 | SALARIES-DEPT HEAD | \$75,684.00 | \$5,735.78 | \$17,207.34 | 22.74% | \$0.00 | \$58,476.66 | 22.74% |
| 201-2100-51111 | SALARIES-PERSONNEL | \$861,302.00 | \$65,112.83 | \$195,107.41 | 22.65% | \$0.00 | \$666,194.59 | 22.65% |
| 201-2100-51112 | SECRETARY | \$66,368.00 | \$5,001.48 | \$15,004.44 | 22.61% | \$0.00 | \$51,363.56 | 22.61% |
| 201-2100-51113 | SEASONALS | \$59,498.00 | \$8,281.20 | \$26,626.70 | 44.75% | \$0.00 | \$32,871.30 | 44.75% |
| 201-2100-51115 | LONGEVITY | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| 201-2100-51120 | OVERTIME | \$85,000.00 | \$3,904.06 | \$9,753.91 | 11.48% | \$0.00 | \$75,246.09 | 11.48% |
| 201-2100-51130 | LEAVE SALE | \$25,122.00 | \$0.00 | \$5,610.62 | 22.33% | \$0.00 | \$19,511.38 | 22.33% |
| 201-2100-51211 | PERS EMPLOYERS SHARE | \$161,119.00 | \$24,657.26 | \$51,359.48 | 31.88% | \$0.00 | \$109,759.52 | 31.88% |
| 201-2100-51213 | MEDICARE/SS TAXES | \$16,687.00 | \$1,242.67 | \$3,805.72 | 22.81% | \$0.00 | \$12,881.28 | 22.81% |
| 201-2100-51232 | UNIFORMS | \$23,427.69 | \$475.70 | \$2,263.22 | 9.66% | \$9,714.47 | \$11,450.00 | 51.13% |
| 201-2100-51239 | TRAINING | \$5,000.00 | \$50.00 | \$50.00 | 1.00% | \$4,655.00 | \$295.00 | 94.10% |
| 201-2100-51241 | MEDICAL | \$242,990.00 | \$21,430.15 | \$61,600.90 | 25.35% | \$0.00 | \$181,389.10 | 25.35% |
| 201-2100-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-51261 | WORKERS' COMPENSATION | \$18,448.00 | \$0.00 | \$2,290.77 | 12.42% | \$0.00 | \$16,157.23 | 12.42% |
| SALARIES & BENEFI | | \$1,643,645.69 | \$135,891.13 | \$390,680.51 | 23.77% | \$14,369.47 | \$1,238,595.71 | 24.64% |
| OTHER | | + 1,0 10,0 10100 | * , | ************ | | *,==== | * ',===,=== | |
| 201-2100-52410 | CONCRETE REPAIR | \$250,644.05 | \$0.00 | \$2,697.03 | 1.08% | \$20,447.02 | \$227,500.00 | 9.23% |
| 201-2100-52411 | PAVEMENT PRESERVATION | \$404,645.50 | \$0.00 | \$104,645.50 | 25.86% | \$0.00 | \$300,000.00 | 25.86% |
| 201-2100-52412 | CONTRACTED SERVICES | \$297,654.04 | \$13,220.80 | \$56,995.01 | 19.15% | \$66,256.75 | \$174,402.28 | 41.41% |
| 201-2100-52413 | ROAD STRIPING BID | \$248,621.16 | \$0.00 | \$0.00 | 0.00% | \$38,621.16 | \$210,000.00 | 15.53% |
| 201-2100-52425 | RENTALS | \$65,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$55,000.00 | 15.38% |
| 201-2100-52431 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 201-2100-52432 | MEETING EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 201-2100-52441 | TELEPHONE/MOBILES | \$9,000.00 | \$456.04 | \$1,367.62 | 15.20% | \$0.00 | \$7,632.38 | 15.20% |
| 201-2100-52452 | WATER/SEWER (STREET SWEEP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-52510 | OFFICE SUPPLIES | \$1,030.75 | \$97.95 | \$240.58 | 23.34% | \$740.17 | \$50.00 | 95.15% |
| 201-2100-52511 | MATERIALS | \$10,000.00 | \$1,239.93 | \$1,360.76 | 13.61% | \$8,639.24 | \$0.00 | 100.00% |
| 201-2100-52512 | GENERAL SUPPLIES | \$41,537.61 | \$5,157.82 | \$7,529.63 | 18.13% | \$4,007.98 | \$30,000.00 | 27.78% |
| 201-2100-52514 | ASPHALT BID | \$435,574.15 | \$1,524.12 | \$2,098.27 | 0.48% | \$8,475.88 | \$425,000.00 | 2.43% |
| 201-2100-52515 | LIMESTONE BID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-52581 | PARTS/REPAIRS/TOOLS | \$81,389.45 | \$7,396.25 | \$11,083.07 | 13.62% | \$15,306.38 | \$55,000.00 | 32.42% |
| 201-2100-52582 | FUEL | \$150,937.64 | \$7,378.60 | \$41,553.49 | 27.53% | \$28,990.84 | \$80,393.31 | 46.74% |
| 201-2100-52583 | TIRES & TUBES | \$15,339.51 | \$1,844.92 | \$2,184.43 | 14.24% | \$8,155.08 | \$5,000.00 | 67.40% |
| 201-2100-52841 | MEMBERSHIP DUES | \$750.00 | \$0.00 | \$100.00 | 13.33% | \$650.00 | \$0.00 | 100.00% |
| 201-2100-52845 | AUDIT/TREASURER FEES | \$1,600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,600.00 | 0.00% |
| 201-2100-52849 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | OTTER | \$2,015,723.86 | \$38,316.43 | \$231,855.39 | 11.50% | \$211,290.50 | \$1,572,577.97 | 21.98% |
| CAPITAL OUTLAY | | Ψ2,010,720.00 | ψου,υ το. το | Ψ201,000.00 | 11.0070 | ΨΖ11,200.00 | Ψ1,072,077.07 | 21.0070 |
| 201-2100-53630 | ROAD IMPROVEMENTS/RESURF | \$246,460.05 | \$35,068.00 | \$177,628.77 | 72.07% | \$68,831.28 | \$0.00 | 100.00% |
| 201-2100-53631 | MT PLEASANT/PITTSBURG/MAYF | \$100,000.00 | \$0.00 | \$0.00 | 0.00% | \$100,000.00 | \$0.00 | 100.00% |
| 201-2100-53632 | MASSILLON RD/BOETTLER RD R | \$937,204.01 | \$0.00 | \$31,628.70 | 3.37% | \$100,000.00 | \$783,500.00 | 16.40% |
| 201-2100-53633 | MASSILLON/CORPORATE WOOD | \$1,456,154.75 | \$1,513.49 | \$116,914.61 | 8.03% | \$244,970.14 | \$1,094,270.00 | 24.85% |
| 201-2100-53634 | RABER ROAD TRAIL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------------------------|------------------------------|--------------------|---------------|----------------|---------|----------------------------|-------------------------|------------|
| 201-2100-53635 | CORP WOODS/CORP WOODS PK | \$18,785.60 | \$0.00 | \$13,200.00 | 70.27% | \$5,585.60 | \$0.00 | 100.00% |
| 201-2100-53636 | MASSILLON ROAD NORTH | \$39,621.53 | \$0.00 | \$20,324.43 | 51.30% | \$19,297.10 | \$0.00 | 100.00% |
| 201-2100-53637 | CHRISTMAN RD BRIDGE REPLAC | \$22,549.68 | \$0.00 | \$0.00 | 0.00% | \$22,549.68 | \$0.00 | 100.00% |
| 201-2100-53638 | 619/MYERSVILLE RD INTERSECTI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53639 | ARLINGTON RD WIDENING & INT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53640 | EQUIPMENT & FURNITURE | \$24,336.14 | \$22.00 | \$19,358.14 | 79.54% | \$0.00 | \$4,978.00 | 79.54% |
| 201-2100-53641 | MOORE RD SIDEWALKS | \$10,731.14 | \$0.00 | \$0.00 | 0.00% | \$10,731.14 | \$0.00 | 100.00% |
| 201-2100-53642 | CHRISTMAN RD GUARDRAIL REP | \$110,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$110,000.00 | 0.00% |
| 201-2100-53643 | RABER ROAD SIDEWALKS | \$55,400.00 | \$6,964.00 | \$6,964.00 | 12.57% | \$48,436.00 | \$0.00 | 100.00% |
| 201-2100-53644 | SALT DOME REPAIR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53645 | BOETTLER/SOUTHGATE PARK C | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53646 | CVS DRIVE EXTENSION PROJEC | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53647 | GREENSBURG/ARLINTON ROUN | \$2,567,000.23 | \$1,520.50 | \$1,520.50 | 0.06% | \$4,479.73 | \$2,561,000.00 | 0.23% |
| 201-2100-53648 | SOUTH MAIN ST BRIDGE LIGHTIN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53649 | S. MAIN RESURFACING | \$18,245.56 | \$0.00 | \$0.00 | 0.00% | \$18,245.56 | \$0.00 | 100.00% |
| 201-2100-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53651 | PAVER | \$225,000.00 | \$0.00 | \$0.00 | 0.00% | \$211,771.63 | \$13,228.37 | 94.12% |
| 201-2100-53652 | BOOM MOWER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53653 | (1) 5 TON DUMP TRUCK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-53665 | GREENSBURG/LAUBY INTERSEC | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$5,831,488.69 | \$45,087.99 | \$387,539.15 | 6.65% | \$876,973.17 | \$4,566,976.37 | 21.68% |
| OTHER USES | | | | | | | | |
| 201-2100-54811 | BANS DEBT-PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2100-54821 | BANS INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| STREET CONSTRUCT | TION Totals: | \$9,490,858.24 | \$219,295.55 | \$1,010,075.05 | 10.64% | \$1,102,633.14 | \$7,378,150.05 | 22.26% |
| STREET CLEANING/S OTHER | | | | | | | | |
| 201-2210-52511 | MATERIALS/SNOW & ICE REMOV | \$300,000.00 | \$0.00 | \$298,495.90 | 99.50% | \$1,504.10 | \$0.00 | 100.00% |
| 201-2210-52581 | REPAIRS/SNOW & ICE REMOVAL | \$48,886.35 | \$17,332.64 | \$36,218.99 | 74.09% | \$2,406.09 | \$10,261.27 | 79.01% |
| OTHER Totals: | | \$348,886.35 | \$17,332.64 | \$334,714.89 | 95.94% | \$3,910.19 | \$10,261.27 | 97.06% |
| STREET CLEANING/S | SNOW/ICE Totals: | \$348,886.35 | \$17,332.64 | \$334,714.89 | 95.94% | \$3,910.19 | \$10,261.27 | 97.06% |
| TRAFFIC SIGNS AND SALARIES & BENEFIT | rs | | | | | | | |
| 201-2220-51239 | TRAINING | \$500.00 | \$500.00 | \$500.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| SALARIES & BENEFIT | ΓS Totals: | \$500.00 | \$500.00 | \$500.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER | | | | | | | | |
| 201-2220-52412 | CONTRACTED SERVICES/TRAFFI | \$16,272.00 | \$0.00 | \$2,547.00 | 15.65% | \$3,725.00 | \$10,000.00 | 38.54% |
| 201-2220-52423 | REPAIRS/TRAFFIC & SIGNS | \$12,255.63 | \$721.00 | \$3,110.90 | 25.38% | \$9,144.73 | \$0.00 | 100.00% |
| 201-2220-52424 | TRAFFIC ACCIDENT/DAMAGE RE | \$30,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$20,000.00 | 33.33% |
| 201-2220-52441 | TELEPHONE SERVICES/HIGH WA | \$3,000.00 | \$694.94 | \$2,380.37 | 79.35% | \$0.00 | \$619.63 | 79.35% |
| 201-2220-52451 | ELECTRICITY/TRAFFIC SIGNALS | \$45,000.00 | \$3,572.30 | \$11,424.79 | 25.39% | \$0.00 | \$33,575.21 | 25.39% |
| 201-2220-52512 | GENERAL SUPPLIES/TRAFFIC & | \$27,578.35 | \$140.25 | \$2,772.65 | 10.05% | \$9,805.70 | \$15,000.00 | 45.61% |
| OTHER Totals: | | \$134,105.98 | \$5,128.49 | \$22,235.71 | 16.58% | \$32,675.43 | \$79,194.84 | 40.95% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|-----------------------------|--------------|-------------|--------------|--------|--------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| CAPITAL OUTLAY | | | | | | | | |
| 201-2220-53630 | SIGNALIZATION - NEW | \$159,911.00 | \$3,455.00 | \$3,455.00 | 2.16% | \$48,616.00 | \$107,840.00 | 32.56% |
| 201-2220-53631 | STREET LIGHTING OF INTERSEC | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| 201-2220-53640 | EQUIPMENT/LAPTOP&SOFTWAR | \$14,000.00 | \$12,563.00 | \$12,563.00 | 89.74% | \$0.00 | \$1,437.00 | 89.74% |
| CAPITAL OUTLAY To | tals: | \$178,911.00 | \$16,018.00 | \$16,018.00 | 8.95% | \$48,616.00 | \$114,277.00 | 36.13% |
| TRAFFIC SIGNS AND | SIGNALS Totals: | \$313,516.98 | \$21,646.49 | \$38,753.71 | 12.36% | \$81,291.43 | \$193,471.84 | 38.29% |
| STORM SEWERS AN | D DRAINS | | | | | | | |
| SALARIES & BENEFIT | TS | | | | | | | |
| 201-2300-51110 | SALARIES - DEPT HEADS | \$72,319.00 | \$5,480.78 | \$16,442.34 | 22.74% | \$0.00 | \$55,876.66 | 22.74% |
| 201-2300-51111 | SALARIES - PERSONNEL | \$451,154.00 | \$33,270.39 | \$99,233.39 | 22.00% | \$0.00 | \$351,920.61 | 22.00% |
| 201-2300-51112 | SALARIES - CLERICAL | \$15,525.00 | \$1,169.82 | \$3,509.48 | 22.61% | \$0.00 | \$12,015.52 | 22.61% |
| 201-2300-51113 | SEASONALS | \$13,468.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$13,468.00 | 0.00% |
| 201-2300-51115 | LONGEVITY | \$1,850.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,850.00 | 0.00% |
| 201-2300-51120 | OVERTIME | \$40,000.00 | \$4,600.44 | \$11,161.47 | 27.90% | \$0.00 | \$28,838.53 | 27.90% |
| 201-2300-51130 | LEAVE SALE | \$25,225.00 | \$0.00 | \$5.47 | 0.02% | \$0.00 | \$25,219.53 | 0.02% |
| 201-2300-51211 | PERS EMPLOYERS SHARE | \$83,204.00 | \$12,476.27 | \$25,767.68 | 30.97% | \$0.00 | \$57,436.32 | 30.97% |
| 201-2300-51213 | MEDICARE/SS TAXES | \$8,644.00 | \$631.95 | \$1,849.18 | 21.39% | \$0.00 | \$6,794.82 | 21.39% |
| 201-2300-51232 | UNIFORMS | \$12,117.15 | \$250.70 | \$1,171.48 | 9.67% | \$4,470.67 | \$6,475.00 | 46.56% |
| 201-2300-51239 | TRAINING | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| 201-2300-51241 | MEDICAL PREMIUMS | \$117,981.00 | \$9,021.26 | \$28,637.09 | 24.27% | \$0.00 | \$89,343.91 | 24.27% |
| 201-2300-51242 | MEDICAL OPT-OUT | \$1,819.00 | \$151.60 | \$447.58 | 24.61% | \$0.00 | \$1,371.42 | 24.61% |
| 201-2300-51261 | WORKERS' COMPENSATION | \$9,556.00 | \$0.00 | \$829.74 | 8.68% | \$0.00 | \$8,726.26 | 8.68% |
| SALARIES & BENEFIT | TS Totals: | \$855,862.15 | \$67,053.21 | \$189,054.90 | 22.09% | \$7,470.67 | \$659,336.58 | 22.96% |
| OTHER | | | | | | | | |
| 201-2300-52412 | CONTRACTED SERVICES | \$204,386.00 | \$300.48 | \$18,999.72 | 9.30% | \$120,146.15 | \$65,240.13 | 68.08% |
| 201-2300-52413 | BIORETENTION/WETLANDS | \$25,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$25,000.00 | 0.00% |
| 201-2300-52425 | RENTALS | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$2,000.00 | \$0.00 | 100.00% |
| 201-2300-52441 | TELEPHONES/MOBILES | \$650.00 | \$35.49 | \$106.47 | 16.38% | \$0.00 | \$543.53 | 16.38% |
| 201-2300-52446 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-52510 | OFFICE SUPPLIES | \$250.00 | \$0.00 | \$44.00 | 17.60% | \$206.00 | \$0.00 | 100.00% |
| 201-2300-52511 | MATERIALS | \$116,718.35 | \$4.84 | \$16,723.19 | 14.33% | \$9,995.16 | \$90,000.00 | 22.89% |
| 201-2300-52512 | GENERAL SUPPLIES/STORMS & | \$2,035.92 | \$903.57 | \$1,439.49 | 70.70% | \$596.43 | \$0.00 | 100.00% |
| 201-2300-52515 | LIMESTONE BID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-52581 | PARTS, REPAIRS & TOOLS | \$27,388.19 | \$440.02 | \$7,828.21 | 28.58% | \$9,559.98 | \$10,000.00 | 63.49% |
| 201-2300-52849 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$378,428.46 | \$1,684.40 | \$45,141.08 | 11.93% | \$142,503.72 | \$190,783.66 | 49.59% |
| CAPITAL OUTLAY | | | | | | | | |
| 201-2300-53630 | STORM WATER IMPROVEMENTS | \$30,874.87 | \$0.00 | \$0.00 | 0.00% | \$874.87 | \$30,000.00 | 2.83% |
| 201-2300-53631 | KING DR CULVERT REPLACEME | \$80,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$80,000.00 | 0.00% |
| 201-2300-53632 | E TURKEYFOOT LK RD CULVERT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53633 | SPADE RD STORMWATER IMPRO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53634 | STEESE RD EDUCATION WETLA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53635 | HIGHTOWER EST STORM WATE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53636 | REGIONAL STORMWATER BASIN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | | | | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered | % Variance |
|----------------------|----------------------------|--------------------|--------------|----------------|---------|----------------------------|----------------|------------|
| | <u>'</u> | | | | | | . | |
| 201-2300-53637 | SLEEPY HOLLOW STORMWATER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53638 | TURKEYFOOT HTS STORMWATE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53639 | WONDER LAKE STORMWATER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53640 | EQUIPMENT/FURNITURE | \$7,064.50 | \$438.45 | \$2,502.95 | 35.43% | \$0.00 | \$4,561.55 | 35.43% |
| 201-2300-53641 | BUTTERFIELD DISSIPATER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53642 | MAIN STREET @ CENTER RD ST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53643 | CROUSE POND DAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 201-2300-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$117,939.37 | \$438.45 | \$2,502.95 | 2.12% | \$874.87 | \$114,561.55 | 2.86% |
| STORM SEWERS AND | D DRAINS Totals: | \$1,352,229.98 | \$69,176.06 | \$236,698.93 | 17.50% | \$150,849.26 | \$964,681.79 | 28.66% |
| Total Expenses | | \$11,505,491.55 | \$327,450.74 | \$1,620,242.58 | 14.08% | \$1,338,684.02 | \$8,546,564.95 | 25.72% |
| Fund: 201 Total | | \$1,946,751.39 | \$801,938.42 | \$6,238,854.39 | 320.48% | \$1,338,684.02 | \$4,900,170.37 | 251.71% |

| | | 710 | 01. 17 172022 10 070 | 7.7.2022 | | | | |
|-------------------------------------|-------------------------------|-------------------|----------------------|----------------|---------|-------------|---|------------|
| | _ | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | 6 Variance |
| 202 | STATE HIGHWAY IMPR | ROVEMENT | | | | | | |
| Cash | | | | | | | | |
| 202-0000-11010 | CASH | \$232,415.53 | | \$232,415.53 | | | \$232,415.53 | |
| Total Cash | | \$232,415.53 | - | \$232,415.53 | | | \$232,415.53 | |
| | | , | | , , | | | +, · · · · · · · · · · · · · · · · · · · | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENT | AL | | | | | | | |
| 202-0000-45240 | MOTOR VEHICLE LICENSE/7.5% | \$95,000.00 | \$0.00 | \$2,619.97 | 2.76% | | | |
| 202-0000-45260 | GASOLINE TAX/7.5% | \$26,000.00 | \$8,193.96 | \$26,318.30 | 101.22% | | | |
| 202-0000-45265 | GASOLINE EXCISE TAX/7.5% | \$108,000.00 | \$2,137.00 | \$6,396.84 | 5.92% | | | |
| INTERGOVERNMENT | AL Totals: | \$229,000.00 | \$10,330.96 | \$35,335.11 | 15.43% | | | |
| INTEREST INCOME | | 44.000.00 | ** | 40.00 | 0.000/ | | | |
| 202-0000-47200 | INTEREST INCOME | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME TO ALL OTHER SOURCE | | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 202-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 202-0000-49910 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Total | | \$230,000.00 | \$10,330.96 | \$35,335.11 | 15.36% | | | |
| Total Revenue | | \$230,000.00 | \$10,330.96 | \$35,335.11 | 15.36% | | | |
| Total Cash and Re | evenue | \$462,415.53 | \$10,330.96 | \$267,750.64 | 57.90% | | \$267,750.64 | 57.90% |
| | | | | | | | | |
| Expenses | | | | | | | | |
| STREET CONSTRUCT | TION | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 202-2100-53631 | MASSILLON RD/I-77 FEASIBILITY | \$40,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$40,000.00 | 0.00% |
| 202-2100-53634 | 619/PICLE RD INTERSECTION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 202-2100-53636 | MASSILLON ROAD NORTH | \$133,318.27 | \$11,037.39 | \$91,236.40 | 68.44% | \$42,081.87 | \$0.00 | 100.00% |
| CAPITAL OUTLAY Tot | | \$173,318.27 | \$11,037.39 | \$91,236.40 | 52.64% | \$42,081.87 | \$40,000.00 | 76.92% |
| STREET CONSTRUCT | | \$173,318.27 | \$11,037.39 | \$91,236.40 | 52.64% | \$42,081.87 | \$40,000.00 | 76.92% |
| STREET MAINTENAN | | | | | | | | |
| SALARIES & BENEFIT | | *** | ** | | 0.000/ | ** | *** | 2 222/ |
| 202-2200-51111 | PERSONNEL COSTS | \$60,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$60,000.00 | 0.00% |
| SALARIES & BENEFIT | S Totals: | \$60,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$60,000.00 | 0.00% |
| CAPITAL OUTLAY 202-2200-53630 | SIGNALIZATION/NEW/STATE RO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| STREET MAINTENAN | | \$60,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$60,000.00 | 0.00% |
| | <u> </u> | 400,000.00 | Ψ0.00 | Ψ0.00 | 0.0070 | ψ0.00 | ψ30,000.00 | 3.00 /0 |
| 4/5/2022 2:40 PM | | | Page 21 of 86 | | | | | V.3.9 |
| | | | 20 | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | variance |
|-------------------------|------------------------|--------------------|-------------|--------------|--------|----------------------------|---------------------------|----------|
| STREET CLEANING/S | SNOW/ICE | | | | | | | |
| OTHER 202-2210-52511 | SNOW AND ICE CONTROL | \$20.931.76 | \$0.00 | \$931.76 | 4.45% | \$20.000.00 | \$0.00 | 100.00% |
| OTHER Totals: | SHOW AND THE COMMITTEE | \$20,931.76 | \$0.00 | \$931.76 | 4.45% | \$20,000.00 | \$0.00 | 100.00% |
| STREET CLEANING/S | SNOW/ICE Totals: | \$20,931.76 | \$0.00 | \$931.76 | 4.45% | \$20,000.00 | \$0.00 | 100.00% |
| Total Expenses | | \$254,250.03 | \$11,037.39 | \$92,168.16 | 36.25% | \$62,081.87 | \$100,000.00 | 60.67% |
| Fund: 202 Total | | \$208,165.50 | (\$706.43) | \$175,582.48 | 84.35% | \$62,081.87 | \$113,500.61 | 54.52% |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------------------------|------------------------------|----------------------|------------------|------------------|----------------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| 203 | PERMISSIVE AUTO | | | | | | | |
| Cash | | | | | | | | |
| 203-0000-11010 | CASH | \$206,866.17 | | \$206,866.17 | | | \$206,866.17 | |
| Total Cash | • | \$206,866.17 | - | \$206,866.17 | | | \$206,866.17 | |
| | | | | | | | | |
| Revenue | | | | | | | | |
| TOTAL REVENUE INTERGOVERNMENT | - AL | | | | | | | |
| 203-0000-45240 | PERMISSIVE MOTOR VEHICLE T | \$70,000.00 | \$5,221.25 | \$17,017.96 | 24.31% | | | |
| 203-0000-45290 | GRANT FUNDSOTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | AL Totals: | \$70,000.00 | \$5,221.25 | \$17,017.96 | 24.31% | | | |
| INTEREST INCOME | INTEREST INCOME | ¢100.00 | \$0.00 | \$0.00 | 0.000/ | | | |
| 203-0000-47200 INTEREST INCOME T | INTEREST INCOME | \$100.00 \$100.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| ALL OTHER SOURCE | | φ100.00 | φυ.υυ | φ0.00 | 0.0070 | | | |
| 203-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 203-0000-49910 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 203-0000-49920 | ADVANCE IN FROM GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | als: | \$70,100.00 | \$5,221.25 | \$17,017.96 | 24.28% | | | |
| Total Revenue | · | \$70,100.00 | \$5,221.25 | \$17,017.96 | 24.28% | | | |
| Total Cash and Re | evenue | \$276,966.17 | \$5,221.25 | \$223,884.13 | 80.83% | | \$223,884.13 | 80.83% |
| Expenses | | | | | | | | |
| STREET CONSTRUCT | TION | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 203-2100-53634 | 619/PICKLE RD INTERSECTION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 203-2100-53638 | 619//MYERSVILLE RD INTERSECT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| STREET CONSTRUCT | TION Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER PUBLIC SER\ | /ICES | | | | | | | |
| OTHER | | 40.00 | 40.00 | 40.00 | 0.000/ | ** | 40.00 | 0.000/ |
| 203-2900-52413 | ROAD RESURFACING PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: CAPITAL OUTLAY | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 203-2900-53630 | BOETTLER ROAD RESURFACING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 203-2900-53637 | GRAYBILL/MASSILLON RD INTER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER PUBLIC SERV | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|--------------------------|--------------|------------|--------------|--------|-------------|--------------|--|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | 6 Variance |
| TRANSFERS | | | | | | | | <u>. </u> |
| OTHER USES | | | | | | | | |
| 203-9000-55100 | ADVANCE OUT GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 203 Total | | \$276,966.17 | \$5,221.25 | \$223,884.13 | 80.83% | \$0.00 | \$223,884.13 | 80.83% |

| Budgeted Outstanding UnEn Number Description Amount MTD Amount YTD Amount % YTD Encumbrance | Balance % | / |
|--|--------------|---|
| Manipol Description Amount WID Amount 110 Amount // 110 Encumbrance | Balarioo , | √ariance √ari |
| 210 FIRE/PARAMEDIC FUND | | |
| Cash | | |
| | ,085,974.79 | |
| | 85,974.79 | |
| Ψ1,000,074.70 Ψ1,000,074.70 Ψ1,000,074.70 | 00,014.10 | |
| Revenue | | |
| TOTAL REVENUE | | |
| LOCAL TAXES | | |
| 210-0000-41190 OTHER TAXES \$0.00 \$0.00 \$0.00 0.00% | | |
| LOCAL TAXES Totals: \$0.00 \$0.00 \$0.00 0.00% | | |
| CHARGES FOR SERVICES | | |
| 210-0000-42542 CHARGES FOR SERVICES \$0.00 \$0.00 \$0.00 0.00% | | |
| CHARGES FOR SERVICES Totals: \$0.00 \$0.00 \$0.00 0.00% | | |
| INTERGOVERNMENTAL 210-0000-45270 HOMESTEAD & ROLLBACK TAX \$0.00 \$0 | | |
| 210-0000-45280 PUBLIC UTILITY REIMBURSEMEN \$0.00 \$0.00 \$0.00 0.00% | | |
| 210-0000-45290 STATE FUNDS/GRANTS/OTHER \$7,000.00 \$0.00 \$0.00 0.00% | | |
| INTERGOVERNMENTAL Totals: \$7,000.00 \$0.00 \$0.00 0.00% | | |
| RENTS AND DONATIONS | | |
| 210-0000-48300 DONATIONS \$0.00 \$0.00 \$0.00 0.00% | | |
| 210-0000-48350 REFUNDABLE DEPOSITS \$0.00 \$0.00 \$0.00 0.00% | | |
| RENTS AND DONATIONS Totals: \$0.00 \$0.00 \$0.00 0.00% | | |
| ALL OTHER SOURCES | | |
| 210-0000-49110 SALE OF ASSETS \$0.00 \$0.00 \$0.00 0.00% | | |
| 210-0000-49900 FIRE - OTHER \$30,000.00 \$0.53 \$201.14 0.67% | | |
| 210-0000-49905 REIMBURSEMENT TO CITY \$0.00 \$0.00 \$0.00 0.00% 210-0000-49910 TRANSFER-IN \$9,000,000.00 \$2,250,000.00 \$4,500,000.00 50.00% | | |
| 210-0000-49910 TRANSFER-IN \$9,000,000.00 \$2,250,000.00 \$4,500,000.00 50.00% ALL OTHER SOURCES Totals: \$9,030,000.00 \$2,250,000.53 \$4,500,201.14 49.84% | | |
| TOTAL REVENUE Totals: \$9,030,000.00 \$2,250,000.53 \$4,500,201.14 49.80% | | |
| Total Revenue \$\frac{\(\psi_0,007,000.00\)}{\(\psi_0,007,000.00\)} \frac{\(\psi_2,250,000.50\)}{\(\psi_2,250,000.53\)} \frac{\(\psi_4,500,201.14\)}{\(\psi_0,807,000.00\)} \frac{\(\psi_2,250,000.53\)}{\(\psi_0,807,000.00\)} \frac{\(\psi_1,500,201.14\)}{\(\psi_0,807,000.00\)} \frac{\(\psi_1,500,201.14\)}{\(\psi_0,807,000.00\)} \frac{\(\psi_1,500,201.14\)}{\(\psi_1,500,201.14\)} \frac{\(\psi_1,800\)}{\(\psi_1,800\)} \frac{\(\psi_1,800\)}{\(\psi_1,80 | | |
| | 86,175.93 | 55.18% |
| 10tal Cash and Revenue \$10,122,914.79 \$2,230,000.33 \$3,360,173.93 \$3.1676 \$93,3 | 00,175.95 | 55.1676 |
| Expenses | | |
| FIRE/PARAMEDIC SERVICES | | |
| SALARIES & BENEFITS | | |
| | \$164,758.66 | 22.74% |
| | 3,244,054.06 | 22.46% |
| | \$130,488.50 | 22.70% |
| 210-3300-51113 SALARIES - PART-TIME PERSON \$0.00 \$0.00 \$0.00 0.00% \$0.00 | \$0.00 | 0.00% |
| 4/5/2022 2:40 PM Page 25 of 86 | | V.3.9 |

| Nivershaan | Description | Budgeted Amount | MTD Amenust | VTD Amazunt | 0/ V/TD | Outstanding Encumbrance | UnEncumbered | 0/ \/arianaa |
|----------------------------------|----------------------------------|--------------------------|----------------------|----------------------|----------------|----------------------------|----------------------------|--------------------|
| Number | Description | | MTD Amount | YTD Amount | % YTD | | | % Variance |
| 210-3300-51115 | LONGEVITY | \$76,032.00 | \$496.55 | \$5,987.08 | 7.87% | \$0.00 | \$70,044.92 | 7.87% |
| 210-3300-51116 | SPECIAL TEAM CERTIFICATION P | \$12,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$12,000.00 | 0.00% |
| 210-3300-51117 | SICK LEAVE INCENTIVE | \$12,500.00 | \$0.00 | \$4,900.00 | 39.20% | \$0.00 | \$7,600.00 | 39.20% |
| 210-3300-51120 | OVERTIME | \$300,000.00 | \$21,646.75 | \$76,416.93 | 25.47% | \$0.00 | \$223,583.07 | 25.47% |
| 210-3300-51130 | LEAVE SALE | \$190,014.00 | \$15,355.73 | \$15,355.73 | 8.08% | \$0.00 | \$174,658.27 | 8.08% |
| 210-3300-51211 | PERS/EMPLOYERS SHARE | \$23,737.00 | \$3,575.59 | \$7,516.75 | 31.67% | \$0.00 | \$16,220.25 | 31.67% |
| 210-3300-51212 | PFDPF/EMPLOYERS SHARE | \$1,151,214.00 | \$171,819.64 | \$356,151.73 | 30.94% | \$0.00 | \$795,062.27 | 30.94% |
| 210-3300-51213 | MEDICARE/SS TAXES | \$72,037.00 | \$5,183.73 | \$15,410.20 | 21.39% | \$0.00 | \$56,626.80 | 21.39% |
| 210-3300-51232 | UNIFORMS | \$68,949.30 | \$4,752.02 | \$12,375.15 | 17.95% | \$44,009.96 | \$12,564.19 | 81.78% |
| 210-3300-51239 | TRAINING | \$93,764.49 | \$565.99 | \$2,759.39 | 2.94% | \$13,517.27 | \$77,487.83 | 17.36% |
| 210-3300-51241 | MEDICAL | \$1,142,132.00 | \$88,897.74 | \$278,208.80 | 24.36% | \$0.00 | \$863,923.20 | 24.36% |
| 210-3300-51242 | MEDICAL OPT-OUT PAYMENT | \$1,819.00 | \$151.60 | \$447.58 | 24.61% | \$0.00 | \$1,371.42 | 24.61% |
| 210-3300-51261 | WORKERS' COMPENSATION | \$79,639.00 | \$0.00 | \$9,486.85 | 11.91% | \$0.00 | \$70,152.15 | 11.91% |
| SALARIES & BENEFI | IS Totals: | \$7,789,580.79 | \$653,693.61 | \$1,811,457.97 | 23.25% | \$57,527.23 | \$5,920,595.59 | 23.99% |
| OTHER | EITNEOCANEL I NEOC | # 7 0.000.00 | #0.00 | #04.040.00 | 44.400/ | #40.450.00 | #0.00 | 400.000/ |
| 210-3300-52410 | FITNESS/WELLNESS | \$72,360.00 | \$0.00 | \$31,910.00 | 44.10% | \$40,450.00 | \$0.00 | 100.00% |
| 210-3300-52412 | CONTRACTED SERVICES | \$119,990.34 | \$2,176.70 | \$31,373.36 | 26.15% | \$38,728.66 | \$49,888.32 | 58.42% |
| 210-3300-52423 | REPAIRS/MAINTENANCE | \$12,773.65 | \$272.61 | \$1,075.60 | 8.42% | \$9,148.05 | \$2,550.00 | 80.04% |
| 210-3300-52432 | MEETING EXPENSES | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 210-3300-52441 | TELEPHONE/MOBILES | \$20,000.00 | \$1,017.57 | \$3,053.11 | 15.27% | \$0.00 | \$16,946.89 | 15.27% |
| 210-3300-52443 | POSTAGE | \$250.00 | \$144.99 | \$144.99 | 58.00% | \$105.01 | \$0.00 | 100.00% |
| 210-3300-52461 | PRINTING/BINDING | \$400.00 | \$0.00 | \$0.00 | 0.00% | \$400.00 | \$0.00 | 100.00% |
| 210-3300-52510 | OFFICE SUPPLIES GENERAL SUPPLIES | \$5,200.00 | \$115.31 | \$529.76 | 10.19% | \$4,670.24 \$12,193.43 | \$0.00 | 100.00% |
| 210-3300-52512 | | \$32,813.43 | \$0.00 | \$1,120.00 | 3.41% | | \$19,500.00 | 40.57% |
| 210-3300-52581 | PARTS & REPAIRS | \$55,721.51 | \$1,021.72 | \$4,452.86 | 7.99% | \$7,768.65 | \$43,500.00 | 21.93% |
| 210-3300-52582 | FUEL | \$49,741.24 | \$4,125.78 | \$11,297.26 | 22.71% | \$38,443.98 | \$0.00 | 100.00% |
| 210-3300-52583 210-3300-52841 | TIRES & TUBES MEMBERSHIP DUES | \$8,000.00 | \$5,438.00 | \$5,438.00 | 67.98% | \$2,562.00 | \$0.00 | 100.00% 100.00% |
| 210-3300-52860 | REFUNDS - INSURANCE CLAIM D | \$2,990.00 \$2,480.00 | \$0.00 \$0.00 | \$200.00 \$0.00 | 6.69% 0.00% | \$2,790.00 \$0.00 | \$0.00 \$2,480.00 | 0.00% |
| OTHER Totals: | REFUNDS - INSURANCE CLAIM D | \$383,220.17 | \$14,312.68 | \$90,594.94 | 23.64% | \$157,760.02 | \$2,460.00 \$134,865.21 | 64.81% |
| CAPITAL OUTLAY | | φ303,220.1 <i>1</i> | φ14,312.00 | Ф90,394.94 | 23.04 % | \$157,700.02 | φ134,003.Z1 | 04.0170 |
| | IMPROVEMENTS | 0.00 | 00.00 | 00.00 | 0.00% | 00.00 | 00.00 | 0.00% |
| 210-3300-53630 210-3300-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 \$1,191.99 | \$0.00 | 1.68% | \$0.00 | \$0.00 | 0.00% 16.38% |
| 210-3300-53640 | CAD SYSTEM | \$164,961.39 \$0.00 | \$0.00 | \$2,769.19 \$0.00 | 0.00% | \$24,259.05 \$0.00 | \$137,933.15 \$0.00 | 0.00% |
| 210-3300-53642 | MINOR EQUIPMENT (LIONS CLUB | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-53643 | PROTECTIVE CLOTHING/SELF C | \$1.00 \$111,032.72 | \$0.00 | \$35,651.84 | 32.11% | \$20,954.24 | \$54,426.64 | 50.98% |
| 210-3300-53644 | RADIO SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$20,934.24 | \$0.00 | 0.00% |
| 210-3300-53645 | SCBA SELF CONTAINED BREATH | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-53646 | FF GRANT AIR COMPRESSOR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-53647 | SMALL EQUIPMENT FOR TANKE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3300-53650 | VEHICLES | \$13,792.42 | \$0.00 | \$13,792.42 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 210-3300-53651 | HEAVY RESCUE TRUCK | \$174,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$174,000.00 | 0.00% |
| 210-3300-53653 | TENDER (TANKER) TRUCK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | , | \$463,786.53 | \$1,191.99 | \$52,213.45 | 11.26% | \$45,213.29 | \$366,359.79 | 21.01% |
| FIRE/PARAMEDIC SE | | \$8,636,587.49 | \$669,198.28 | \$1,954,266.36 | 22.63% | \$260,500.54 | \$6,421,820.59 | 25.64% |
| | | ψο,σοσ,σοι.πο | ψ555,155.25 | ψ1,004,200.00 | 00 /0 | Ψ200,000.04 | ψο, τ2 1,020.00 | 20.0470 |

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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-----------------------|---------------------------------------|--------------------|------------------|----------------|----------|----------------------------|-------------------------|--------------|
| DISPATCH SERVICES | <u>'</u> | 7 | Wil D / Willouin | 112711104111 | 70 1 1 1 | | | 70 (41141100 |
| SALARIES & BENEFIT | | | | | | | | |
| 210-3305-51111 | SALARIES-DISPATCHERS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51115 | LONGEVITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51111 | PERS/EMPLOYERS SHARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51211 | MEDICARE/SS TAXES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51232 | DISPATCH UNIFORMS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51239 | DISPATCH TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51241 | MEDICAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-51261 | WORKERS' COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SALARIES & BENEFIT | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER | To Totalo. | φ0.00 | ψ0.00 | φσ.σσ | 0.0070 | φ0.00 | ψ0.00 | 0.0070 |
| 210-3305-52412 | CONTRACTED SERVICES | \$750,000.00 | \$208,540.76 | \$417,081.52 | 55.61% | \$0.00 | \$332,918.48 | 55.61% |
| 210-3305-52423 | RADIO ROOM REPAIRS/MAINTEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-52441 | TELEPHONE/MOBILES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-52461 | DISPATCH PRINTING/BINDING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-52510 | DISPATCH OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-52512 | GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-52841 | MEMBERSHIP DUES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$750,000.00 | \$208,540.76 | \$417,081.52 | 55.61% | \$0.00 | \$332,918.48 | 55.61% |
| CAPITAL OUTLAY | | ,, | ,,. | , , | | * | , , | |
| 210-3305-53630 | IMPROVEMENTS (CONSORTIUM) | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3305-53640 | FURNITURE & EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| DISPATCH SERVICES | S Totals: | \$750,000.00 | \$208,540.76 | \$417,081.52 | 55.61% | \$0.00 | \$332,918.48 | 55.61% |
| FIRE STATION #2 | | | | | | | | |
| OTHER | | | | | | | | |
| 210-3310-52412 | STATION#2 CONTRACTED SERVI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3310-52423 | STATION #2REPAIRS/MAINTENA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3310-52510 | STATION #2 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 210-3310-52512 | STATION #2GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | 0.7.1.1011,//2021.12.10.12.001.1.2.20 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY | | φ0.00 | φ0.00 | ψ0.00 | 0.0070 | φ0.00 | ψ0.00 | 0.0070 |
| 210-3310-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| FIRE STATION #2 Total | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$9,386,587.49 | \$877,739.04 | \$2,371,347.88 | 25.26% | \$260,500.54 | \$6,754,739.07 | 28.04% |
| • | | | | | | | | |
| Fund: 210 Total | | \$736,387.30 | \$1,372,261.49 | \$3,214,828.05 | 436.57% | \$260,500.54 | \$2,954,327.51 | 401.19% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|------------------------------------|-------------------------|--------------------|------------|-------------|---------|----------------------------|-------------------------|------------|
| 212 | DRUG TASK FORCE F | UND | | | | | | |
| Cash | | | | | | | | |
| 212-0000-11010 | CASH | \$46,695.86 | | \$46,695.86 | | | \$46,695.86 | |
| Total Cash | | \$46,695.86 | - | \$46,695.86 | | | \$46,695.86 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENTA 212-0000-45290 | AL GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENTA | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATIO | | , | , | , | | | | |
| 212-0000-48300 | DONATIONS/SPONSORSHIP | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATIO | | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 212-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 212-0000-49910 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 212-0000-49920 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tota | ls: | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | venue | \$49,695.86 | \$0.00 | \$46,695.86 | 93.96% | | \$46,695.86 | 93.96% |
| Expenses | | | | | | | | |
| DRUG PREVENTION OTHER | | | | | | | | |
| 212-3400-52412 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$2,000.00 | 60.00% |
| OTHER Totals: | | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$2,000.00 | 60.00% |
| DRUG PREVENTION T | otals: | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$2,000.00 | 60.00% |
| TRANSFERS OTHER USES | | | | | | | | |
| 212-9000-55100 | ADVANCE TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$2,000.00 | 60.00% |
| Fund: 212 Total | | \$44,695.86 | \$0.00 | \$46,695.86 | 104.47% | \$3,000.00 | \$43,695.86 | 97.76% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|--|--|--|---|-------------------------------|----------------------------|--|--------------------------------|
| 213 | AMERICAN RESCUE P | LAN FUND | | | | | | |
| Cash 213-0000-11010 Total Cash | LOCAL CORONAVIRUS RELIEF F | \$1,253,774.64 \$1,253,774.64 | | \$1,253,774.64 \$1,253,774.64 | | | \$1,253,774.64 \$1,253,774.64 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE INTERGOVERNMEN 213-0000-45290 INTERGOVERNMEN TOTAL REVENUE TO | COVID19/CARES GRANT FUND ITAL Totals: | \$1,348,775.00 \$1,348,775.00 \$1,348,775.00 | \$5,384.60 \$5,384.60 \$5,384.60 | \$5,384.60 \$5,384.60 \$5,384.60 | 0.40% 0.40% 0.40% | | | |
| Total Revenue | | \$1,348,775.00 | \$5,384.60 | \$5,384.60 | 0.40% | | | |
| Total Cash and R | Revenue | \$2,602,549.64 | \$5,384.60 | \$1,259,159.24 | 48.38% | | \$1,259,159.24 | 48.38% |
| Expenses OTHER CAPITAL OUTLAY 213-1900-53640 CAPITAL OUTLAY TO | EQUIPMENT otals: | \$62,987.00 \$62,987.00 \$62,987.00 | \$0.00 \$0.00 \$0.00 | \$62,987.00 \$62,987.00 \$62,987.00 | 100.00% 100.00% 100.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 100.00% 100.00% 100.00% |
| STREET CONSTRUC CAPITAL OUTLAY 213-2100-53630 CAPITAL OUTLAY TO STREET CONSTRUC | VARIOUS RESURFACING OF ROA otals: | \$2,539,562.00 \$2,539,562.00 \$2,539,562.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 | \$2,539,562.00 \$2,539,562.00 \$2,539,562.00 | 0.00% 0.00% 0.00% |
| FIRE/PARAMEDIC SI SALARIES & BENEFI 213-3300-51919 SALARIES & BENEFI OTHER | ITS SALARIES & BENEFITS | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| 213-3300-52415 OTHER Totals: FIRE/PARAMEDIC SI | CONTRACTED SERVICES ERVICES Totals: | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% |
| Total Expenses | | \$2,602,549.00 | \$0.00 | \$62,987.00 | 2.42% | \$0.00 | \$2,539,562.00 | 2.42% |
| Fund: 213 Total | | \$0.64 | \$5,384.60 | \$1,196,172.24 | 1869019 12.50% | \$0.00 | \$1,196,172.24 | 186 9 01912 .50% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | √ Variance |
|--|---|--|--|--|---|--|--|---|
| 214 | SUMMIT COUNTY COV | ID-19 PSGP FUNI |) | | | | | |
| Cash 214-0000-11010 Total Cash | LOCAL CORONAVIRUS RELIEF F | \$0.00 \$0.00 | | \$0.00 \$0.00 | | | \$0.00 \$0.00 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE INTERGOVERNMENT 214-0000-45290 INTERGOVERNMENT TOTAL REVENUE Tot Total Revenue Total Cash and Re | COVID19/PSGP GRANT FUND AL Totals: als: | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% | | \$0.00 | 0.00% |
| Expenses FIRE/PARAMEDIC SE SALARIES & BENEFIT 214-3300-51919 SALARIES & BENEFIT OTHER 214-3300-52415 OTHER Totals: FIRE/PARAMEDIC SE | SALARIES & BENEFITS TS Totals: CONTRACTED SERVICES | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% 0.00% |
| Total Expenses | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 214 Total | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------------------------|------------------------------|--------------------|------------------|------------------|----------------|----------------------------|----------------------|----------------|
| 216 | STREET LIGHTING ASM | 1 | | | | | | |
| Cash | | | | | | | | |
| 216-0000-11010 | CASH | \$53,043.98 | | \$53,043.98 | | | \$53,043.98 | |
| Total Cash | - | \$53,043.98 | - | \$53,043.98 | | | \$53,043.98 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SERVIO | CES | | | | | | | |
| 216-0000-42510 | INSTALLATION REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SERVIO | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| SPECIAL ASSESSMENT 216-0000-46310 | STREET LIGHTING ASSESSMENT | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| SPECIAL ASSESSMEN | | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | | + , | ***** | ***** | | | | |
| 216-0000-49910 | TRANSFER-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 216-0000-49920 | ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Total | ls: | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Rev | /enue | \$103,043.98 | \$0.00 | \$53,043.98 | 51.48% | | \$53,043.98 | 51.48% |
| Expenses | | | | | | | | |
| STREET LIGHTING OTHER | | | | | | | | |
| 216-2230-52412 | CONTRACTED REPAIRS/INSTALL | \$7,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$7,000.00 | 0.00% |
| 216-2230-52451 | ELECTRICITY | \$55,000.00 | \$3,780.80 | \$11,470.01 | 20.85% | \$0.00 | \$43,529.99 | 20.85% |
| 216-2230-52845 | AUDITOR FEES | \$1,100.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,100.00 | 0.00% |
| OTHER Totals: | | \$63,100.00 | \$3,780.80 | \$11,470.01 | 18.18% | \$0.00 | \$51,629.99 | 18.18% |
| STREET LIGHTING Total | als: | \$63,100.00 | \$3,780.80 | \$11,470.01 | 18.18% | \$0.00 | \$51,629.99 | 18.18% |
| TRANSFERS | | | | | | | | |
| OTHER USES | ADVANCE BACK TO CENERAL FILE | #0.00 | ФО ОО | #0.00 | 0.000/ | Ф0.00 | Ф0.00 | 0.000/ |
| 216-9000-55100 OTHER USES Totals: | ADVANCE BACK TO GENERAL FU | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| TRANSFERS Totals: | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | - | \$63,100.00 | \$3,780.80 | \$11,470.01 | 18.18% | \$0.00 | \$51,629.99 | 18.18% |
| Fund: 216 Total | - | \$39,943.98 | (\$3,780.80) | \$41,573.97 | 104.08% | \$0.00 | \$41,573.97 | 104.08% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|---------------------------|--------------------|------------------|--------------|---------|----------------------------|-------------------------|-------------|
| | · | | WID Amount | TTD Amount | 70 110 | Liteambrance | Balarice | 70 Variance |
| 217 | ELECTRIC AGGREGAT | ION PROGRAM | | | | | | |
| Cash 217-0000-11010 | ELECTRIC AGGREGATION PROG | \$106,998.00 | | \$106,998.00 | | | \$106,998.00 | |
| Total Cash | | \$106,998.00 | - | \$106,998.00 | | | \$106,998.00 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE ALL OTHER SOURCE 217-0000-49900 | S OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 217-0000-49900 | TRANSFER IN | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | evenue | \$106,998.00 | \$0.00 | \$106,998.00 | 100.00% | | \$106,998.00 | 100.00% |
| Expenses OTHER OTHER | | | | | | | | |
| 217-1900-52413 | REFUND OF DEPOSIT | \$72,898.00 | \$0.00 | \$72,898.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$72,898.00 | \$0.00 | \$72,898.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$72,898.00 | \$0.00 | \$72,898.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| Total Expenses | | \$72,898.00 | \$0.00 | \$72,898.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| Fund: 217 Total | | \$34,100.00 | \$0.00 | \$34,100.00 | 100.00% | \$0.00 | \$34,100.00 | 100.00% |

| | B | Budgeted | MATE A | \/TD 4 | 0/)/TD | Outstanding | UnEncumbered | , , , , |
|-------------------------------------|--|-----------------------------|---------------------------|----------------------------|------------------|----------------------------|----------------------------|------------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance % | 6 Variance |
| 218 | AMBULANCE REVENU | IE | | | | | | |
| Cash | | | | | | | | |
| 218-0000-11010 | CASH | \$997,426.38 | | \$997,426.38 | | | \$997,426.38 | |
| Total Cash | | \$997,426.38 | | \$997,426.38 | | | \$997,426.38 | |
| rotal Gaon | | φοστ, 120.00 | | φσστ, 120.00 | | | φοστ, 120.00 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SERV | /ICES | | | | | | | |
| 218-0000-42542 | AMBULANCE TRANSPORT FEES | \$675,000.00 | \$77,560.93 | \$203,145.10 | 30.10% | | | |
| CHARGES FOR SERV | | \$675,000.00 | \$77,560.93 | \$203,145.10 | 30.10% | | | |
| INTERGOVERNMENT | | 40.00 | #0.00 | # 0.00 | 0.000/ | | | |
| 218-0000-45290 | STATE FUNDS/GRANTS/OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 218-0000-49900 | OTHER | \$0.00 | \$97.72 | \$264.16 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$97.72 | \$264.16 | 0.00% | | | |
| TOTAL REVENUE Tot | als: | \$675,000.00 | \$77,658.65 | \$203,409.26 | 30.13% | | | |
| Total Revenue | | \$675,000.00 | \$77,658.65 | \$203,409.26 | 30.13% | | | |
| Total Cash and Re | evenue | \$1,672,426.38 | \$77,658.65 | \$1,200,835.64 | 71.80% | | \$1,200,835.64 | 71.80% |
| Expenses | | | | | | | | |
| AMBULANCE TRANSI | PORTATION SERV | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 218-3220-51112 | SALARIES - CLERICAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51211 | PERS/EMPLOYER SHARE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51212 218-3220-51213 | PFDPF/EMPLOYERS SHARE MEDICARE/SS TAXES | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| 218-3220-51213 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51241 | MEDICAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-51261 | WORKERS' COMPENSATION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SALARIES & BENEFIT | ΓS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER | | | | | | | | |
| 218-3220-52413 | LIFELINE MEDICAL ALERT PROG | \$24,973.18 | \$0.00 | \$2,473.18 | 9.90% | \$20,500.00 | \$2,000.00 | 91.99% |
| 218-3220-52415 | CONTRACTED SERVICES | \$189,996.91 \$77,720,70 | \$20,093.24 \$4,651.52 | \$39,564.15 \$16,815,33 | 20.82% | \$59,315.71 \$10,628,21 | \$91,117.05 \$50,277.25 | 52.04% |
| 218-3220-52514 218-3220-52581 | EMS SUPPLIES PARTS &REPAIRS/VEHICLE MAIN | \$77,720.79 \$70,787.60 | \$4,651.52 \$442.38 | \$16,815.33 \$42,730.23 | 21.64% 60.36% | \$10,628.21 \$5,057.37 | \$50,277.25 \$23,000.00 | 35.31% 67.51% |
| 218-3220-52845 | STATE ADMIN FEES | \$1,000.00 | \$97.72 | \$355.53 | 35.55% | \$0.00 | \$23,000.00 \$644.47 | 35.55% |
| | | . , | , | , | | , | , - | |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|----------------------------|--------------|-------------|----------------|---------|--------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 218-3220-52860 | REFUNDS | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$10,000.00 | 0.00% |
| OTHER Totals: | | \$374,478.48 | \$25,284.86 | \$101,938.42 | 27.22% | \$95,501.29 | \$177,038.77 | 52.72% |
| CAPITAL OUTLAY | | | | | | | | |
| 218-3220-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53631 | PERSONAL ALERT SAFETY SYST | \$125,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$125,000.00 | 0.00% |
| 218-3220-53635 | TRAFFIC PRE-EMPTION SYSTEM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53640 | EQUIPMENT/FURNITURE | \$224,016.90 | \$1,780.48 | \$9,907.38 | 4.42% | \$171,573.47 | \$42,536.05 | 81.01% |
| 218-3220-53641 | EXTRICATION EQUIPMENT | \$3,722.99 | \$0.00 | \$3,722.99 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 218-3220-53643 | PROTECTIVE CLOTHING | \$2,080.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,080.00 | 0.00% |
| 218-3220-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53651 | AERIAL TRUCK | \$70,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,191.99 | \$68,808.01 | 1.70% |
| 218-3220-53652 | MEDIC UNIT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 218-3220-53653 | COMMAND VEHICLE W/ACCESS | \$59,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$59,000.00 | 0.00% |
| 218-3220-53654 | CHASE VEHICLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$483,819.89 | \$1,780.48 | \$13,630.37 | 2.82% | \$172,765.46 | \$297,424.06 | 38.53% |
| AMBULANCE TRANSF | PORTATION SERV Totals: | \$858,298.37 | \$27,065.34 | \$115,568.79 | 13.46% | \$268,266.75 | \$474,462.83 | 44.72% |
| Total Expenses | - | \$858,298.37 | \$27,065.34 | \$115,568.79 | 13.46% | \$268,266.75 | \$474,462.83 | 44.72% |
| Fund: 218 Total | - | \$814,128.01 | \$50,593.31 | \$1,085,266.85 | 133.30% | \$268,266.75 | \$817,000.10 | 100.35% |

| | | A3 ' | 01. 1/1/2022 (0 0 | 01/2022 | | | |
|------------------|-----------------------------|----------------|-------------------|----------------|-----------------|-------------|--------------------|
| Niconstruction | D | Budgeted | NATO Assessed | VTD Assessed | 0/ \ /TD | Outstanding | UnEncumbered |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance % Variance |
| 224 | PARKS & RECREATION | N FUND | | | | | |
| Cash | | | | | | | |
| 224-0000-11010 | PARKS & RECREATION FUND | \$1,051,913.72 | | \$1,051,913.72 | | | \$1,051,913.72 |
| Total Cash | | \$1,051,913.72 | | \$1,051,913.72 | | | \$1,051,913.72 |
| Total Casii | | φ1,051,915.72 | | φ1,031,913.72 | | | φ1,031,913.72 |
| Revenue | | | | | | | |
| TOTAL REVENUE | | | | | | | |
| CHARGES FOR SERV | VICES | | | | | | |
| 224-0000-42543 | MAINTENANCE FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42544 | EQUIPMENT FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42545 | ADULT SPORTS/FITNESS | \$24,000.00 | \$1,280.00 | \$3,345.00 | 13.94% | | |
| 224-0000-42546 | VENDOR FEES | \$2,400.00 | \$700.00 | \$1,150.00 | 47.92% | | |
| 224-0000-42547 | SENIOR PROGRAMS | \$5,000.00 | \$225.00 | \$225.00 | 4.50% | | |
| 224-0000-42548 | DAY CAMPS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42549 | ARTS COUNCIL PROGRAMS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-42550 | YOUTH PROGRAMS | \$20,000.00 | \$662.00 | \$12,436.00 | 62.18% | | |
| 224-0000-42551 | HOLIDAY CONCERT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| CHARGES FOR SERV | VICES Totals: | \$51,400.00 | \$2,867.00 | \$17,156.00 | 33.38% | | |
| INTERGOVERNMENT | TAL | | | | | | |
| 224-0000-45290 | STATE GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| INTERGOVERNMENT | TAL Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| RENTS AND DONATI | ONS | | | | | | |
| 224-0000-48300 | FRIENDS-SPONSORSHIP-(DONA | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48301 | DONATIONS-MEMORIALS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48303 | PAVER PURCHASES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48310 | FRIENDS OF GREEN PARKS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48311 | FRIENDS-TREE PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48312 | FRIENDS-BENCH PROGRAM | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% | | |
| 224-0000-48313 | FRIENDS-SCHOLARSHIP PROGR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48430 | TRAVEL & TOURISM CONTRIBUTI | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48435 | BANNER FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48436 | ADVERTISING COST TO CITY BR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-48530 | RENT REVENUE | \$45,000.00 | \$9,745.00 | \$28,380.00 | 63.07% | | |
| 224-0000-48531 | CONCESSION STAND FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| RENTS AND DONATI | ONS Totals: | \$55,000.00 | \$11,745.00 | \$30,380.00 | 55.24% | | |
| ALL OTHER SOURCE | ES | | | | | | |
| 224-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-49900 | OTHER/PARKS | \$165,000.00 | \$1,474.97 | \$4,410.90 | 2.67% | | |
| 224-0000-49901 | BILLY CASPER GOLF EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-49905 | REIMBURSEMENT TO CITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 224-0000-49910 | TRANSFERS-IN | \$1,750,000.00 | \$437,500.00 | \$437,500.00 | 25.00% | | |
| ALL OTHER SOURCE | ES Totals: | \$1,915,000.00 | \$438,974.97 | \$441,910.90 | 23.08% | | |
| 4/5/2022 2:40 PM | | | Page 35 of 86 | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------------------|-----------------------------|--------------------|--------------|----------------|---------|----------------------------|----------------------|------------------|
| TOTAL REVENUE To | tals: | \$2,021,400.00 | \$453,586.97 | \$489,446.90 | 24.21% | | | |
| Total Revenue | | \$2,021,400.00 | \$453,586.97 | \$489,446.90 | 24.21% | | | |
| Total Cash and R | evenue | \$3,073,313.72 | \$453,586.97 | \$1,541,360.62 | 50.15% | | \$1,541,360.62 | 50.15% |
| Expenses | | | | | | | | |
| PARKS AND RECREA | | | | | | | | |
| 224-6000-51110 | SALARIES - DEPT HEAD | \$88,681.00 | \$6,720.78 | \$20,162.34 | 22.74% | \$0.00 | \$68,518.66 | 22.74% |
| 224-6000-51111 | SALARIES - PERSONNEL | \$653,130.00 | \$51,202.01 | \$154,973.85 | 23.73% | \$0.00 | \$498,156.15 | 23.73% |
| 224-6000-51112 | SALARIES OFFICE PERSONNEL | \$60,472.00 | \$4,506.94 | \$13,460.32 | 22.26% | \$0.00 | \$47,011.68 | 22.26% |
| 224-6000-51113 | SALARIES - SEASONAL PERSON | \$145,787.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$145,787.00 | 0.00% |
| 224-6000-51115 | LONGEVITY | \$1,400.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,400.00 | 0.00% |
| 224-6000-51120 | OVERTIME | \$40,000.00 | \$1,094.53 | \$8,886.53 | 22.22% | \$0.00 | \$31,113.47 | 22.22% |
| 224-6000-51130 | LEAVE SALE | \$40,011.00 | \$0.00 | \$859.57 | 2.15% | \$0.00 | \$39,151.43 | 2.15% |
| 224-6000-51211 | PERS/EMPLOYERS SHARE | \$138,526.00 | \$18,189.71 | \$39,533.97 | 28.54% | \$0.00 | \$98,992.03 | 28.54% |
| 224-6000-51213 | MEDICARE/SS TAXES | \$14,393.00 | \$901.29 | \$2,813.93 | 19.55% | \$0.00 | \$11,579.07 | 19.55% |
| 224-6000-51232 | UNIFORMS | \$10,303.62 | \$763.48 | \$1,631.69 | 15.84% | \$5,721.93 | \$2,950.00 | 71.37% |
| 224-6000-51239 | TRAINING | \$3,200.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,200.00 | 0.00% |
| 224-6000-51241 | MEDICAL OPT OUT | \$231,822.00 | \$16,704.75 | \$51,703.87 | 22.30% | \$0.00 | \$180,118.13 | 22.30% |
| 224-6000-51242 | MEDICAL OPT-OUT | \$3,184.00 | \$416.90 | \$1,100.44 | 34.56% | \$0.00 | \$2,083.56 | 34.56% |
| 224-6000-51261 SALARIES & BENEFI | WORKERS' COMPENSATION | \$15,912.00 | \$0.00 | \$1,763.96 | 11.09% | \$0.00 | \$14,148.04 | 11.09% 20.92% |
| OTHER | 15 Totals. | \$1,446,821.62 | \$100,500.39 | \$296,890.47 | 20.52% | \$5,721.93 | \$1,144,209.22 | 20.92% |
| 224-6000-52412 | CONTRACTED SERVICES | \$9,350.88 | \$240.00 | \$1,841.88 | 19.70% | \$7,509.00 | \$0.00 | 100.00% |
| 224-6000-52413 | LIFELINE MEDICAL ALERT PROG | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52423 | REPAIRS/MAINT SERVICES | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,000.00 | 0.00% |
| 224-6000-52425 | RENTALS | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,500.00 | \$0.00 | 100.00% |
| 224-6000-52431 | TRAVEL EXPENSE | \$2,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,000.00 | 0.00% |
| 224-6000-52441 | TELEPHONE/MOBILES | \$2,500.00 | \$48.86 | \$146.62 | 5.86% | \$0.00 | \$2,353.38 | 5.86% |
| 224-6000-52443 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52446 | ADVERTISING | \$2,330.00 | \$528.00 | \$858.00 | 36.82% | \$1,472.00 | \$0.00 | 100.00% |
| 224-6000-52461 | PRINTING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52470 | SUPPLIES AND MATERIALS | \$5,000.00 | \$1,836.23 | \$2,071.32 | 41.43% | \$2,928.68 | \$0.00 | 100.00% |
| 224-6000-52510 | OFFICE SUPPLIES | \$700.00 | \$0.00 | \$60.99 | 8.71% | \$639.01 | \$0.00 | 100.00% |
| 224-6000-52512 | PLAC DUES/PORTAGE LAKES AD | \$500.00 | \$0.00 | \$500.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| 224-6000-52513 | COMMUNITY EVENT PROGRAMS | \$157,095.00 | \$368.99 | \$1,403.51 | 0.89% | \$125,491.49 | \$30,200.00 | 80.78% |
| 224-6000-52514 | AKRON SYMPHONY-CHRISTMAS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52515 | LIMESTONE BID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52570 | PROGRAM OPERATING EXPENS | \$89,550.00 | \$2,839.76 | \$2,994.76 | 3.34% | \$58,955.24 | \$27,600.00 | 69.18% |
| 224-6000-52571 | FRIENDS-TREE PROGRAM | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| 224-6000-52572 | FRIENDS-BENCH PROGRAM | \$15,381.84 | \$0.00 | \$5,368.53 | 34.90% | \$10,013.31 | \$0.00 | 100.00% |
| 224-6000-52573 | FRIENDS-SCHOLARSHIP PROGR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | | | | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-----------------------|----------------------------|--------------------|---------------|--------------|--------|----------------------------|-------------------------|------------|
| 224-6000-52574 | FRIENDS-MISC MEMORIALS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52575 | FRIENDS - AMBASSADORS | \$2,500.00 | \$32.82 | \$32.82 | 1.31% | \$2,467.18 | \$0.00 | 100.00% |
| 224-6000-52581 | VEHICLE MAINTENACE/REPAIRS | \$17,938.89 | \$1,658.16 | \$3,057.33 | 17.04% | \$9,556.39 | \$5,325.17 | 70.31% |
| 224-6000-52582 | FUEL | \$30,000.00 | \$2,212.07 | \$4,393.47 | 14.64% | \$0.00 | \$25,606.53 | 14.64% |
| 224-6000-52841 | MEMBERSHIP DUES | \$2,150.00 | \$0.00 | \$675.00 | 31.40% | \$895.00 | \$580.00 | 73.02% |
| 224-6000-52848 | BANK FEES | \$2,500.00 | \$557.60 | \$1,361.73 | 54.47% | \$0.00 | \$1,138.27 | 54.47% |
| 224-6000-52852 | FUEL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6000-52860 | PARKS REFUNDS | \$3,500.00 | \$275.00 | \$275.00 | 7.86% | \$0.00 | \$3,225.00 | 7.86% |
| OTHER Totals: | | \$349,496.61 | \$10,597.49 | \$25,040.96 | 7.16% | \$224,427.30 | \$100,028.35 | 71.38% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-6000-53640 | FURNITURE & EQUIPMENT | \$19,065.50 | \$343.95 | \$2,408.45 | 12.63% | \$1.00 | \$16,656.05 | 12.64% |
| 224-6000-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$19,065.50 | \$343.95 | \$2,408.45 | 12.63% | \$1.00 | \$16,656.05 | 12.64% |
| PARKS AND RECREA | ATION Totals: | \$1,815,383.73 | \$111,441.83 | \$324,339.88 | 17.87% | \$230,150.23 | \$1,260,893.62 | 30.54% |
| PARKS OUTDOOR O | PERATIONS | | | | | | | |
| OTHER | OUTDOOD CONTRACTED SERVI | #0.00 | #0.00 | #0.00 | 0.000/ | #0.00 | #0.00 | 0.000/ |
| 224-6010-52412 | OUTDOOR CONTRACTED SERVI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52423 | OUTDOOR REPAIRS & MAINTENA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52425 | OUTDOOR RENTALS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52470 | OUTDOOR SUPPLIES & MATERIA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52571 | FRIENDS - TREE PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-6010-52572 | FRIENDS - BENCH PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | DEDATIONS Tatalas | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS OUTDOOR O | PERATIONS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CENTRAL PARK OTHER | | | | | | | | |
| 224-7115-52412 | CONTRACTED SERVICES | \$38,041.82 | \$2,065.21 | \$4,542.09 | 11.94% | \$18,258.23 | \$15,241.50 | 59.93% |
| 224-7115-52423 | REPAIRS & MAINTENANCE | \$10,525.19 | \$0.00 | \$525.19 | 4.99% | \$4,000.00 | \$6,000.00 | 42.99% |
| 224-7115-52441 | TELEPHONE | \$5,000.00 | \$376.04 | \$1,128.12 | 22.56% | \$0.00 | \$3,871.88 | 22.56% |
| 224-7115-52451 | ELECTRICITY | \$10,000.00 | \$722.68 | \$2,487.34 | 24.87% | \$0.00 | \$7,512.66 | 24.87% |
| 224-7115-52452 | WATER/SEWER | \$2,500.00 | \$101.53 | \$224.80 | 8.99% | \$0.00 | \$2,275.20 | 8.99% |
| 224-7115-52453 | GAS UTILITY | \$2,500.00 | \$613.28 | \$1,738.88 | 69.56% | \$0.00 | \$761.12 | 69.56% |
| 224-7115-52512 | SUPPLIES & MATERIALS | \$17,518.27 | \$50.20 | \$508.05 | 2.90% | \$4,710.22 | \$12,300.00 | 29.79% |
| OTHER Totals: | | \$86,085.28 | \$3,928.94 | \$11,154.47 | 12.96% | \$26,968.45 | \$47,962.36 | 44.29% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7115-53630 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7115-53640 | FURNITURE/EQUIPMENT | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| CENTRAL PARK Tota | ls: | \$91,085.28 | \$3,928.94 | \$11,154.47 | 12.25% | \$26,968.45 | \$52,962.36 | 41.85% |
| 1781 TOWN PARK BL | VD | | | | | | | |
| 224-7120-52451 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | LLLOTTIOTT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 1781 TOWN PARK BL | VD Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TOT TOWNS AND DE | VD Totals. | ψυ.υυ | Ψ0.00 | ψ0.00 | 0.0070 | ψ0.00 | Ψ0.00 | 0.0070 |
| 4/5/2022 2:40 PM | | | Page 37 of 86 | | | | | V.3.9 |

| Budgeted Outstanding UnEncumbered Number Description Amount MTD Amount YTD Amount % YTD Encumbrance Balance % Va JOHN TOROK SENIOR/COMMUNITY CT OTHER | |
|--|---------|
| OTHER | |
| | |
| | |
| 224-7300-52412 CONTRACTED SERVICES \$8,728.00 \$397.63 \$1,657.01 18.98% \$5,885.99 \$1,185.00 | 86.42% |
| 224-7300-52422 JANITORIAL SERVICES \$8,100.00 \$600.00 \$1,800.00 22.22% \$6,300.00 \$0.00 | 00.00% |
| 224-7300-52423 REPAIRS/MAINT SERVICES \$5,551.87 \$0.00 \$1,551.87 27.95% \$500.00 \$3,500.00 | 36.96% |
| 224-7300-52441 TELEPHONE/MOBILES \$600.00 \$51.39 \$153.97 25.66% \$0.00 \$446.03 | 25.66% |
| 224-7300-52451 ELECTRICITY \$5,500.00 \$128.03 \$496.25 9.02% \$0.00 \$5,003.75 | 9.02% |
| 224-7300-52452 WATER/SEWER \$1,500.00 \$56.17 \$102.85 6.86% \$0.00 \$1,397.15 | 6.86% |
| 224-7300-52453 GAS UTILITY \$1,000.00 \$161.41 \$439.13 43.91% \$0.00 \$560.87 | 43.91% |
| 224-7300-52512 GENERAL SUPPLIES \$8,036.50 \$175.75 \$311.29 3.87% \$5,625.21 \$2,100.00 | 73.87% |
| 224-7300-52860 REFUNDS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% |
| OTHER Totals: \$39,016.37 \$1,570.38 \$6,512.37 16.69% \$18,311.20 \$14,192.80 | 63.62% |
| CAPITAL OUTLAY | |
| 224-7300-53620 LAND IMPROVEMENTS \$3,000.00 \$0.00 \$0.00 0.00% \$0.00 \$3,000.00 | 0.00% |
| 224-7300-53640 EQUIPMENT/FURNITURE \$3,700.00 \$0.00 \$0.00 0.00% \$0.00 \$3,700.00 | 0.00% |
| CAPITAL OUTLAY Totals: \$6,700.00 \$0.00 \$0.00 \$0.00 \$0.00 \$6,700.00 | 0.00% |
| JOHN TOROK SENIOR/COMMUNITY CT Totals: \$45,716.37 \$1,570.38 \$6,512.37 14.25% \$18,311.20 \$20,892.80 | 54.30% |
| VETERAN'S PARK | |
| OTHER | |
| | 20 420/ |
| 224-7310-52412 CONTRACTED SERVICES - VETE \$6,911.00 \$0.00 \$411.00 5.95% \$1,000.00 \$5,500.00 | 20.42% |
| 224-7310-52451 ELECTRICITY \$2,000.00 \$116.99 \$452.50 22.63% \$0.00 \$1,547.50 | 22.63% |
| 224-7310-52453 GAS UTILITY \$4,500.00 \$562.68 \$1,487.39 33.05% \$0.00 \$3,012.61 | 33.05% |
| OTHER Totals: \$13,411.00 \$679.67 \$2,350.89 17.53% \$1,000.00 \$10,060.11 | 24.99% |
| CAPITAL OUTLAY | 0.000/ |
| 224-7310-53620 LAND IMPROVEMENTS \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$500.00 | 0.00% |
| CAPITAL OUTLAY Totals: \$500.00 \$0.00 \$0.00 0.00% \$0.00 \$500.00 | 0.00% |
| VETERAN'S PARK Totals: \$13,911.00 \$679.67 \$2,350.89 16.90% \$1,000.00 \$10,560.11 | 24.09% |
| BOETTLER PARK PROPERTY | |
| OTHER | |
| 224-7800-52412 CONTRACTED SERVICES \$21,917.50 \$1,332.80 \$2,973.10 13.56% \$18,944.40 \$0.00 | 00.00% |
| 224-7800-52423 REPAIRS & MAINTENANCE \$18,251.83 \$0.00 \$751.83 4.12% \$2,500.00 \$15,000.00 | 17.82% |
| 224-7800-52451 ELECTRICITY \$11,300.00 \$945.47 \$3,555.30 31.46% \$0.00 \$7,744.70 | 31.46% |
| 224-7800-52452 WATER/SEWER \$4,200.00 \$327.47 \$1,003.73 23.90% \$0.00 \$3,196.27 | 23.90% |
| 224-7800-52512 SUPPLIES & MATERIALS \$9,977.42 \$138.82 \$725.11 7.27% \$5,351.43 \$3,900.88 | 60.90% |
| OTHER Totals: \$65,646.75 \$2,744.56 \$9,009.07 13.72% \$26,795.83 \$29,841.85 | 54.54% |
| CAPITAL OUTLAY | |
| 224-7800-53620 LAND IMPROVEMENTS \$1,300.00 \$0.00 \$0.00 0.00% \$0.00 \$1,300.00 | 0.00% |
| 224-7800-53630 IMPROVEMENTS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% |
| 224-7800-53640 FURNITURE/EQUIPMENT \$0.00 \$0.00 \$0.00 0.00% \$0.00 \$0.00 | 0.00% |
| CAPITAL OUTLAY Totals: \$1,300.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,300.00 | 0.00% |
| BOETTLER PARK PROPERTY Totals: \$66,946.75 \$2,744.56 \$9,009.07 13.46% \$26,795.83 \$31,141.85 | 53.48% |
| | |
| SOUTHGATE PARK PROPERTY | |
| OTHER 224 7940 52412 CONTRACTED SERVICES \$22.402.22 \$454.66 \$626.05 \$4.000/ \$640.440.20 \$624.446.00 | 24 440/ |
| 224-7810-52412 CONTRACTED SERVICES \$32,193.33 \$151.66 \$636.95 1.98% \$10,440.38 \$21,116.00 | 34.41% |
| 4/5/2022 2:40 PM Page 38 of 86 | V.3.9 |

| Nivers la cere | Decemination | Budgeted | MATO A securet | VTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered | 0/ \/anianaa |
|------------------------|---------------------------|--------------|----------------|------------|----------|----------------------------|--------------|--------------|
| Number | Description | Amount | MTD Amount | YTD Amount | | | | % Variance |
| 224-7810-52423 | REPAIRS & MAINTENANCE | \$2,031.68 | \$144.00 | \$175.68 | 8.65% | \$1,856.00 | \$0.00 | 100.00% |
| 224-7810-52425 | RENTALS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7810-52441 | TELEPHONE/MOBILES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7810-52451 | ELECTRICITY | \$4,700.00 | \$411.05 | \$1,081.17 | 23.00% | \$0.00 | \$3,618.83 | 23.00% |
| 224-7810-52453 | GAS UTILITY | \$1,500.00 | \$0.00 | \$509.24 | 33.95% | \$0.00 | \$990.76 | 33.95% |
| 224-7810-52511 | MATERIALS | \$2,000.00 | \$28.10 | \$33.76 | 1.69% | \$1,966.24 | \$0.00 | 100.00% |
| 224-7810-52512 | GENERAL SUPPLIES/TOOLS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$42,425.01 | \$734.81 | \$2,436.80 | 5.74% | \$14,262.62 | \$25,725.59 | 39.36% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7810-53630 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7810-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SOUTHGATE PARK PI | ROPERTY Totals: | \$42,425.01 | \$734.81 | \$2,436.80 | 5.74% | \$14,262.62 | \$25,725.59 | 39.36% |
| ARISS PARK | | | | | | | | |
| OTHER | | | | | | | | |
| 224-7820-52412 | CONTRACTED SERVICES=ARISS | \$6,840.00 | \$543.00 | \$953.00 | 13.93% | \$5,887.00 | \$0.00 | 100.00% |
| 224-7820-52423 | REPAIRS&MAINTENANCE-ARISS | \$3,577.79 | \$0.00 | \$577.79 | 16.15% | \$3,000.00 | \$0.00 | 100.00% |
| 224-7820-52451 | ELECTRICITY | \$4,200.00 | \$202.53 | \$990.42 | 23.58% | \$0.00 | \$3,209.58 | 23.58% |
| 224-7820-52452 | WATER UTILITY | \$800.00 | \$37.38 | \$127.96 | 16.00% | \$0.00 | \$672.04 | 16.00% |
| 224-7820-52512 | SUPPLIES & MATERIALS | \$6,548.01 | \$55.80 | \$198.74 | 3.04% | \$5,647.95 | \$701.32 | 89.29% |
| OTHER Totals: | SOLI LIES & WATERIALS | \$21,965.80 | \$838.71 | \$2,847.91 | 12.97% | \$14,534.95 | \$4,582.94 | 79.14% |
| CAPITAL OUTLAY | | Ψ21,903.00 | ψ030.7 1 | Ψ2,047.91 | 12.31 /0 | ψ14,554.95 | ψ4,302.94 | 79.1470 |
| 224-7820-53640 | FURNTITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| ARISS PARK Totals: | | \$21,965.80 | \$838.71 | \$2,847.91 | 12.97% | \$14,534.95 | \$4,582.94 | 79.14% |
| EAST LIBERTY PARK | | , , | · | , , | | , , | , , | |
| OTHER | | | | | | | | |
| 224-7830-52412 | CONTRACTED SERVICES | \$4,601.75 | \$0.00 | \$273.75 | 5.95% | \$3,692.00 | \$636.00 | 86.18% |
| 224-7830-52423 | REPAIRS & MAINTENANCE | \$4,090.50 | \$0.00 | \$90.50 | 2.21% | \$2,000.00 | \$2,000.00 | 51.11% |
| 224-7830-52423 | ELECTRICITY | \$2,300.00 | \$80.45 | \$247.79 | 10.77% | \$0.00 | \$2,052.21 | 10.77% |
| 224-7830-52451 | WATER/SEWER | \$1,000.00 | \$304.56 | \$443.21 | 44.32% | \$0.00 | \$556.79 | 44.32% |
| 224-7830-52512 | SUPPLIES & MATERIALS | \$7,388.36 | \$0.00 | \$207.62 | 2.81% | \$3,619.37 | \$3,561.37 | 51.80% |
| OTHER Totals: | SUPPLIES & WATERIALS | \$19,380.61 | \$385.01 | \$1,262.87 | 6.52% | \$9,311.37 | \$8,806.37 | 54.56% |
| CAPITAL OUTLAY | | φ19,360.01 | φ303.01 | φ1,202.07 | 0.52% | ф9,311.37 | φο,ουυ.37 | 54.50% |
| 224-7830-53630 | LAND IMPROVEMENTS | ¢600.00 | ቀሰ ሰሰ | ¢0.00 | 0.00% | 00.00 | 00 00a | 0.00% |
| | | \$600.00 | \$0.00 | \$0.00 | | \$0.00 | \$600.00 | 0.00% |
| 224-7830-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tota | | \$600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$600.00 | 0.00% |
| EAST LIBERTY PARK | Totals: | \$19,980.61 | \$385.01 | \$1,262.87 | 6.32% | \$9,311.37 | \$9,406.37 | 52.92% |
| GREEN YOUTH SPOR OTHER | RTS COMPLEX | | | | | | | |
| 224-7840-52412 | CONTRACTED SERVICES | \$2,640.00 | \$0.00 | \$0.00 | 0.00% | \$2,230.00 | \$410.00 | 84.47% |
| 224-7840-52423 | REPAIRS & MAINTENANCE | \$1,074.44 | \$0.00 | \$74.44 | 6.93% | \$1,000.00 | \$0.00 | 100.00% |
| 224-7840-52512 | SUPPLIES & MATERIALS | \$3,042.75 | \$28.10 | \$76.52 | 2.51% | \$1,876.10 | \$1,090.13 | 64.17% |
| OTHER Totals: | | \$6,757.19 | \$28.10 | \$150.96 | 2.23% | \$5,106.10 | \$1,500.13 | 77.80% |
| | | ψο,,, στ. το | | ψ100.00 | 2.20 / 0 | 40,100.10 | ψ1,555.10 | |
| 4/5/2022 2:40 PM | | | Page 39 of 86 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------|------------------------------|--------------------------|------------|-------------------|--------|----------------------------|-------------------------|------------|
| CAPITAL OUTLAY | • | | | | | | | |
| 224-7840-53630 | IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7840-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | RTS COMPLEX Totals: | \$6,757.19 | \$28.10 | \$150.96 | 2.23% | \$5,106.10 | \$1,500.13 | 77.80% |
| KREIGHBAUM PARK OTHER | | | | | | | | |
| 224-7850-52412 | CONTRACTED SERVICES | \$3,340.00 | \$0.00 | \$0.00 | 0.00% | \$3,340.00 | \$0.00 | 100.00% |
| 224-7850-52423 | REPAIRS & MAINTENANCE | \$3,340.00 \$1,074.46 | \$0.00 | \$0.00 \$74.46 | 6.93% | \$1,000.00 | \$0.00 | 100.00% |
| 224-7850-52451 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.93 % | \$0.00 | \$0.00 | 0.00% |
| 224-7850-52512 | SUPPLIES & MATERIALS | \$4,542.75 | \$28.10 | \$76.51 | 1.68% | \$1,604.87 | \$2,861.37 | 37.01% |
| OTHER Totals: | SUFFEIES & WATERIALS | \$8,957.21 | \$28.10 | \$150.97 | 1.69% | \$5,944.87 | \$2,861.37 | 68.06% |
| CAPITAL OUTLAY | | ψ0,557.21 | Ψ20.10 | ψ100.57 | 1.0570 | ψ0,544.07 | Ψ2,001.07 | 00.0070 |
| 224-7850-53630 | LAND IMPROVEMENTS | \$600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$600.00 | 0.00% |
| 224-7850-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$600.00 | 0.00% |
| KREIGHBAUM PARK | | \$9,557.21 | \$28.10 | \$150.97 | 1.58% | \$5,944.87 | \$3,461.37 | 63.78% |
| SPRING HILL SPORT | 'S COMPLEX | | | | | | | |
| 224-7860-52412 | CONTRACTED SERVICES | \$14,783.03 | \$151.06 | \$534.09 | 3.61% | \$9,132.44 | \$5,116.50 | 65.39% |
| 224-7860-52423 | REPAIRS & MAINTENANCE | \$2,031.48 | \$0.00 | \$31.48 | 1.55% | \$2,000.00 | \$0.00 | 100.00% |
| 224-7860-52451 | ELECTRIC UTILITY | \$7,800.00 | \$485.28 | \$1,188.61 | 15.24% | \$0.00 | \$6,611.39 | 15.24% |
| 224-7860-52452 | WATER UTILITY | \$500.00 | \$60.37 | \$112.91 | 22.58% | \$0.00 | \$387.09 | 22.58% |
| 224-7860-52512 | SUPPLIES & MATERIALS | \$13,000.00 | \$0.00 | \$77.22 | 0.59% | \$6,068.03 | \$6,854.75 | 47.27% |
| OTHER Totals: | | \$38,114.51 | \$696.71 | \$1,944.31 | 5.10% | \$17,200.47 | \$18,969.73 | 50.23% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7860-53630 | LAND IMPROVEMENTS | \$260.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$260.00 | 0.00% |
| 224-7860-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$260.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$260.00 | 0.00% |
| SPRING HILL SPORT | S COMPLEX Totals: | \$38,374.51 | \$696.71 | \$1,944.31 | 5.07% | \$17,200.47 | \$19,229.73 | 49.89% |
| KLECKNER BASEBAI OTHER | LL FIELDS | | | | | | | |
| 224-7870-52412 | CONTRACTED SERVICES - KLEC | \$2,900.00 | \$0.00 | \$0.00 | 0.00% | \$2,696.00 | \$204.00 | 92.97% |
| 224-7870-52423 | REPAIRS & MAINTENANCE - KLE | \$1,090.49 | \$0.00 | \$90.49 | 8.30% | \$1,000.00 | \$0.00 | 100.00% |
| 224-7870-52452 | WATER UTILITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7870-52512 | SUPPLIES & MATERIALS - KLECK | \$3,542.75 | \$28.10 | \$76.50 | 2.16% | \$1,602.30 | \$1,863.95 | 47.39% |
| OTHER Totals: | | \$7,533.24 | \$28.10 | \$166.99 | 2.22% | \$5,298.30 | \$2,067.95 | 72.55% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7870-53630 | LAND IMPROVEMENTS - KLECKN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7870-53640 | FURNITURE & EQUIPMENT - KLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| KLECKNER BASEBAI | LL FIELDS Totals: | \$7,533.24 | \$28.10 | \$166.99 | 2.22% | \$5,298.30 | \$2,067.95 | 72.55% |
| RAINTREE GOLF CO | URSE | | | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------------------------|---|---------------------------|--------------------|------------------------|-----------------|----------------------------|-------------------------|------------|
| OTHER | | | | | | | | |
| 224-7880-52412 | CONTRACTED SERVICES-RAINT | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | \$11,398.00 | \$38,602.00 | 22.80% |
| OTHER Totals: | | \$50,000.00 | \$0.00 | \$0.00 | 0.00% | \$11,398.00 | \$38,602.00 | 22.80% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7880-53640 | RAINTREE EQUIPMENT LEASE | \$171,875.56 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$171,875.56 | 0.00% |
| CAPITAL OUTLAY Tot | | \$171,875.56 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$171,875.56 | 0.00% |
| RAINTREE GOLF COL | JRSE Totals: | \$221,875.56 | \$0.00 | \$0.00 | 0.00% | \$11,398.00 | \$210,477.56 | 5.14% |
| RAYLE PARK | | | | | | | | |
| OTHER | | | | | | | | |
| 224-7890-52412 | CONTRACTED SERVICES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 224-7890-52423 | REPAIRS & MAINTENANCE | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 224-7890-52451 | ELECTRICITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7890-52512 | SUPPLIES & MATERIALS | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$2,500.00 | \$0.00 | \$0.00 | 0.00% | \$2,500.00 | \$0.00 | 100.00% |
| CAPITAL OUTLAY | | | | | | | | |
| 224-7890-53620 | LAND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 224-7890-53640 | FURNTIURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| RAYLE PARK Totals: | | \$2,500.00 | \$0.00 | \$0.00 | 0.00% | \$2,500.00 | \$0.00 | 100.00% |
| GREENSBURG PARK | PROPERTY | | | | | | | |
| OTHER | CONTRACTED CERVICES | #0.000.00 | ¢004.75 | #4 224 44 | 40.000/ | #0.04E.0E | ФО ОО | 100.00% |
| 224-7900-52412 224-7900-52423 | CONTRACTED SERVICES REPAIRS & MAINTENANCE | \$9,936.66 \$3,149.58 | \$984.75 \$0.00 | \$1,321.41 \$149.58 | 13.30% 4.75% | \$8,615.25 \$1,500.00 | \$0.00 \$1,500.00 | 52.37% |
| 224-7900-52423 | TELEPHONES/MOBILES | \$3,149.56 \$0.00 | \$0.00 \$0.00 | \$0.00 | 4.75% 0.00% | \$1,500.00 | \$1,500.00 | 0.00% |
| 224-7900-52441 | ELECTRICITY | \$20,000.00 | \$0.00 | \$336.98 | 1.68% | \$0.00 | \$19,663.02 | 1.68% |
| 224-7900-52450 | WATER/SEWER | \$4,000.00 | \$254.79 | \$917.30 | 22.93% | \$0.00 | \$3,082.70 | 22.93% |
| 224-7900-52512 | SUPPLIES & MATERIALS | \$4,000.00 \$11,340.71 | \$88.83 | \$306.76 | 2.70% | \$3,403.72 | \$7,630.23 | 32.72% |
| OTHER Totals: | SOLI ELES & WATERIALS | \$48,426.95 | \$1,328.37 | \$3,032.03 | 6.26% | \$13,518.97 | \$31,875.95 | 34.18% |
| CAPITAL OUTLAY | | Ψ40,420.93 | Ψ1,320.37 | ψ3,032.03 | 0.2070 | ψ15,516.97 | ψ51,075.95 | 34.1070 |
| 224-7900-53620 | LAND IMPROVEMENTS | \$10,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$10,000.00 | 0.00% |
| 224-7900-53630 | LAND IMPROVEMENTS | \$6,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$6,000.00 | 0.00% |
| 224-7900-53640 | FURNITURE & EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$16,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$16,000.00 | 0.00% |
| GREENSBURG PARK | | \$64,426.95 | \$1,328.37 | \$3,032.03 | 4.71% | \$13,518.97 | \$47,875.95 | 25.69% |
| | THE LIVE POLICE | \$2,468,439.21 | \$124,433.29 | \$365,359.52 | 14.80% | \$402,301.36 | \$1,700,778.33 | 31.10% |
| Total Expenses | | ⊅∠,400,439.∠ I | φ124,433.29 | | 14.00% | Φ40∠,301.30 | φ1,/00,//6.33 | 31.10% |
| Fund: 224 Total | | \$604,874.51 | \$329,153.68 | \$1,176,001.10 | 194.42% | \$402,301.36 | \$773,699.74 | 127.91% |

| | | Budgeted | | - | | Outstanding | UnEncumbered | |
|-----------------------------------|------------------------|--------------|---------------|--------------|----------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| 225 | RECYCLE FUND | | | | | | | |
| Cash | | | | | | | | |
| 225-0000-11010 | CASH | \$111,190.22 | | \$111,190.22 | | | \$111,190.22 | |
| Total Cash | | \$111,190.22 | - | \$111,190.22 | | | \$111,190.22 | |
| Total Gasii | | Ψ111,100.22 | | Ψ111,100.22 | | | Ψ111,130.22 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | Al | | | | | | | |
| INTERGOVERNMENT 225-0000-45290 | GRANT FUNDS | \$25,699.00 | \$0.00 | \$25,747.00 | 100.19% | | | |
| INTERGOVERNMENT | | \$25,699.00 | \$0.00 | \$25,747.00 | 100.19% | | | |
| RENTS AND DONATION | | Ψ20,000.00 | ψ0.00 | Ψ20,7 47.00 | 100.1070 | | | |
| 225-0000-48300 | RECYCLING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATION | ONS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | S | | | | | | | |
| 225-0000-49900 | OTHER-SIMPLY RECYCLING | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 225-0000-49910 | TRANSFERS-IN | \$25,000.00 | \$25,000.00 | \$25,000.00 | 100.00% | | | |
| ALL OTHER SOURCE | | \$25,000.00 | \$25,000.00 | \$25,000.00 | 100.00% | | | |
| TOTAL REVENUE Total | als: | \$50,699.00 | \$25,000.00 | \$50,747.00 | 100.09% | | | |
| Total Revenue | | \$50,699.00 | \$25,000.00 | \$50,747.00 | 100.09% | | | |
| Total Cash and Re | evenue | \$161,889.22 | \$25,000.00 | \$161,937.22 | 100.03% | | \$161,937.22 | 100.03% |
| Evponess | | | | | | | | |
| Expenses REFUSE COLLECTION | N AND DISDOSAL | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 225-2400-51111 | SALARIES - PERSONNEL | \$15,818.00 | \$1,189.12 | \$2,378.24 | 15.04% | \$0.00 | \$13,439.76 | 15.04% |
| 225-2400-51113 | SEASONALS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 225-2400-51115 | LONGEVITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 225-2400-51120 | OVERTIME | \$900.00 | \$83.61 | \$451.49 | 50.17% | \$0.00 | \$448.51 | 50.17% |
| 225-2400-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 225-2400-51211 | PERS/EMPLOYERS SHARE | \$2,270.00 | \$396.17 | \$396.17 | 17.45% | \$0.00 | \$1,873.83 | 17.45% |
| 225-2400-51213 | MEDICARE/SS TAXES | \$235.00 | \$18.03 | \$40.19 | 17.10% | \$0.00 | \$194.81 | 17.10% |
| 225-2400-51232 | UNIFORMS | \$175.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$175.00 | 0.00% |
| 225-2400-51261 | WORKERS' COMPENSATION | \$260.00 | \$0.00 | \$23.37 | 8.99% | \$0.00 | \$236.63 | 8.99% |
| SALARIES & BENEFIT OTHER | o rotals: | \$19,658.00 | \$1,686.93 | \$3,289.46 | 16.73% | \$0.00 | \$16,368.54 | 16.73% |
| 225-2400-52412 | CONTRACTED SERVICES | \$64,500.00 | \$0.00 | \$0.00 | 0.00% | \$20,000.00 | \$44,500.00 | 31.01% |
| 225-2400-52412 | ADVERTISING | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$0.00 | 100.00% |
| 225-2400-52513 | LEAF PROGRAM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$67,500.00 | \$0.00 | \$0.00 | 0.00% | \$23,000.00 | \$44,500.00 | 34.07% |
| 4/5/2022 2:40 PM | | | Page 42 of 86 | | | | | V.3.9 |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-----------------|-------------------------|-------------|-------------|--------------|---------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| REFUSE COLLECTI | ON AND DISPOSAL Totals: | \$87,158.00 | \$1,686.93 | \$3,289.46 | 3.77% | \$23,000.00 | \$60,868.54 | 30.16% |
| Total Expenses | | \$87,158.00 | \$1,686.93 | \$3,289.46 | 3.77% | \$23,000.00 | \$60,868.54 | 30.16% |
| Fund: 225 Total | | \$74,731.22 | \$23,313.07 | \$158,647.76 | 212.29% | \$23,000.00 | \$135,647.76 | 181.51% |

| | | | ··· | | | | | |
|-----------------------------------|----------------------------|--------------------------|------------------|-----------------------|----------------|--------------|----------------|------------|
| | | Budgeted | | | 0/ 1/ | Outstanding | UnEncumbered | ., |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 232 | FEDERAL GRANT FUN | ID | | | | | | |
| Cash | | | | | | | | |
| 232-0000-11010 | CASH | \$51,601.48 | | \$51,601.48 | | | \$51,601.48 | |
| Total Cash | | \$51,601.48 | - | \$51,601.48 | | | \$51,601.48 | |
| rotal Gaoil | | ψο 1,00 1.10 | | ψο 1,00 11 10 | | | Ψο 1,00 1110 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMENT | | ΦF 400 000 00 | #0.00 | #00 F00 0F | 0.400/ | | | |
| 232-0000-45210 | FEDERAL GRANT FUNDS | \$5,400,000.00 | \$0.00 | \$26,566.65 | 0.49% | | | |
| 232-0000-45215 | MASSILLON RD SANITARY SEWE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 232-0000-45220 INTERGOVERNMENT | FEMA GRANTS FUNDS | \$0.00 \$5,400,000.00 | \$0.00 \$0.00 | \$0.00 \$26,566.65 | 0.00% 0.49% | | | |
| ALL OTHER SOURCE | | \$5,400,000.00 | \$0.00 | \$20,500.05 | 0.49% | | | |
| 232-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 232-0000-49910 | TRANSFER/ADVANCE IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | S Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | als: | \$5,400,000.00 | \$0.00 | \$26,566.65 | 0.49% | | | |
| Total Revenue | | \$5,400,000.00 | \$0.00 | \$26,566.65 | 0.49% | | | |
| Total Cash and Re | evenue | \$5,451,601.48 | \$0.00 | \$78,168.13 | 1.43% | | \$78,168.13 | 1.43% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 232-1900-53636 | MASSILLON RD SANITARY SEWE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| STREET CONSTRUCT | TION | | | | | | | |
| OTHER | | | | | | | | |
| 232-2100-52904 | GREENSBURG/MASSILLON INTE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY | | | | | | | | |
| 232-2100-53631 | GREEN MASTER CONNECTIVITY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53632 | MASSILLON RD/BOETTLER RD R | \$2,847,217.40 | \$0.00 | \$9,120.00 | 0.32% | \$10,904.00 | \$2,827,193.40 | 0.70% |
| 232-2100-53633 | MASSILLON RD/CORP WOODS CI | \$3,042,963.00 | \$0.00 | \$16,952.80 | 0.56% | \$424,129.20 | \$2,601,881.00 | 14.50% |
| 232-2100-53634 | MAYFAIR RD RESURFACE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53636 | MASSILLON ROAD NORTH RECO | \$53,978.14 | \$0.00 | \$493.85 | 0.91% | \$53,484.29 | \$0.00 | 100.00% |
| 232-2100-53637 | GREENSBURG RD RESURFACE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53638 | GREENSBURG RD RESURFACE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53639 | SR619 RESURFACE/ECL-WCL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 4/5/2022 2:40 PM | | | Page 44 of 86 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--------------------------------------|-------------------------------|--------------------|---------------|-------------|---------|----------------------------|-------------------------|------------|
| 232-2100-53641 | MOORE ROAD SIDEWALKS | \$41,871.39 | \$0.00 | \$0.00 | 0.00% | \$41,871.39 | \$0.00 | 100.00% |
| 232-2100-53649 | S. MAIN RESURFACING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-2100-53665 | GREENSBURG/LAUBY ROAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$5,986,029.93 | \$0.00 | \$26,566.65 | 0.44% | \$530,388.88 | \$5,429,074.40 | 9.30% |
| STREET CONSTRUCT | ΓΙΟΝ Totals: | \$5,986,029.93 | \$0.00 | \$26,566.65 | 0.44% | \$530,388.88 | \$5,429,074.40 | 9.30% |
| AMBULANCE TRANSF | PORTATION SERV | | | | | | | |
| 232-3220-53641 | EXTRICATION EQUIPMENT | \$33,506.87 | \$0.00 | \$33,506.87 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| CAPITAL OUTLAY Total | | \$33,506.87 | \$0.00 | \$33,506.87 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| AMBULANCE TRANSF | PORTATION SERV Totals: | \$33,506.87 | \$0.00 | \$33,506.87 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| FIRE/PARAMEDIC SEI CAPITAL OUTLAY | RVICES | | | | | | | |
| 232-3300-53631 | EXHAUST REMOVAL SYSTEM FIR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-3300-53632 | FIRE STATION #1 & #2 ALARM SY | \$55,278.00 | \$0.00 | \$0.00 | 0.00% | \$55,278.00 | \$0.00 | 100.00% |
| 232-3300-53641 | EXTRICATION EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-3300-53644 | RADIO SYSTEM UPGRADE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-3300-53645 | SCBA SELF CONTAINED BREATH | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-3300-53646 | FF GRANT AIR COMPRESSOR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-3300-53647 | SMALL EQUIPMENT FOR TANKE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-3300-53651 | HEAVY RESCUE TRUCK | \$783,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$783,000.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$838,278.00 | \$0.00 | \$0.00 | 0.00% | \$55,278.00 | \$783,000.00 | 6.59% |
| FIRE/PARAMEDIC SEI | RVICES Totals: | \$838,278.00 | \$0.00 | \$0.00 | 0.00% | \$55,278.00 | \$783,000.00 | 6.59% |
| PLANNING DEVELOP | MENT | | | | | | | |
| 232-5100-52412 | SAFE ROUTES TO SCHOOLS GR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PLANNING DEVELOP | MENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| HISTORIC PRESERVA CAPITAL OUTLAY | ATION | | | | | | | |
| 232-5110-53631 | HARTONG HOUSE - ADA RESTR | \$20,374.00 | \$0.00 | \$0.00 | 0.00% | \$20,374.00 | \$0.00 | 100.00% |
| 232-5110-53632 | HARTONG FARMHOUSE ROOF P | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$20,374.00 | \$0.00 | \$0.00 | 0.00% | \$20,374.00 | \$0.00 | 100.00% |
| HISTORIC PRESERVA | ATION Totals: | \$20,374.00 | \$0.00 | \$0.00 | 0.00% | \$20,374.00 | \$0.00 | 100.00% |
| JOHN TOROK SENIOR CAPITAL OUTLAY | R/COMMUNITY CT | | | | | | | |
| 232-7300-53630 | JOHN TOROK CENTER INTERIOR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 232-7300-53633 | ADA RENOVATIONS TOROK CEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| JOHN TOROK SENIOR | R/COMMUNITY CT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SOUTHGATE PARK P | ROPERTY | | | | | | | |
| 232-7810-53632 | SOUTHGATE BARN ROOF PROJE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|----------------------------|--------------------|------------------|------------------|----------------|----------------------------|-------------------------|----------------|
| SOUTHGATE PARK P | ROPERTY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| ARLINGTON RD TIF CAPITAL OUTLAY | | | | | | | | |
| 232-8020-53635 | ARLINGTON/619 INTERSECTION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| ARLINGTON RD TIF T | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TOWN PARK TIF CAPITAL OUTLAY 232-8030-53635 | TOWN PARK BLVD EXTENSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total TOWN PARK TIF Total | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% |
| TRANSFERS OTHER USES | | · | · | | | | · | |
| 232-9000-55100 OTHER USES Totals: | ADVANCE BACK TO GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS TOtals. | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$6,878,188.80 | \$0.00 | \$60,073.52 | 0.87% | \$606,040.88 | \$6,212,074.40 | 9.68% |
| Fund: 232 Total | | (\$1,426,587.32) | \$0.00 | \$18,094.61 | -1.27% | \$606,040.88 | (\$587,946.27) | 41.21% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | % Variance |
|-----------------------------------|--|---------------------------|------------------------|------------------------|------------------|----------------------------|---------------------------|------------------|
| 233 | CEMETERY FUND | | | | 75 | | | |
| Cash | | | | | | | | |
| 233-0000-11010 | CASH | \$133,262.21 | | \$133,262.21 | | | \$133,262.21 | |
| | САЗП | | - | | | | | |
| Total Cash | | \$133,262.21 | | \$133,262.21 | | | \$133,262.21 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SERV | VICES | | | | | | | |
| 233-0000-42540 | CEMETERY FEES | \$50,000.00 | \$1,800.00 | \$13,500.00 | 27.00% | | | |
| 233-0000-42541 | SALE OF CEMETERY LOTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 233-0000-42542 | PERPETUAL CARE FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SERV | VICES Totals: | \$50,000.00 | \$1,800.00 | \$13,500.00 | 27.00% | | | |
| INTEREST INCOME 233-0000-47200 | INTEREST ON INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME T | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | ψ0.00 | ψ0.00 | ψ0.00 | 0.0070 | | | |
| 233-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 233-0000-49910 | TRANSFERS-IN | \$150,000.00 | \$37,500.00 | \$37,500.00 | 25.00% | | | |
| ALL OTHER SOURCE | ES Totals: | \$150,000.00 | \$37,500.00 | \$37,500.00 | 25.00% | | | |
| TOTAL REVENUE Tot | tals: | \$200,000.00 | \$39,300.00 | \$51,000.00 | 25.50% | | | |
| Total Revenue | | \$200,000.00 | \$39,300.00 | \$51,000.00 | 25.50% | | | |
| Total Cash and Re | evenue | \$333,262.21 | \$39,300.00 | \$184,262.21 | 55.29% | | \$184,262.21 | 55.29% |
| Expenses | | | | | | | | |
| CEMETERIES | | | | | | | | |
| SALARIES & BENEFI | TS | | | | | | | |
| 233-4200-51111 | SALARY PERSONNEL | \$110,674.00 | \$8,341.31 | \$24,711.23 | 22.33% | \$0.00 | \$85,962.77 | 22.33% |
| 233-4200-51112 | SALARIES - CLERICAL | \$11,778.00 | \$892.62 | \$2,677.86 | 22.74% | \$0.00 | \$9,100.14 | 22.74% |
| 233-4200-51115 | LONGEVITY | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$250.00 | 0.00% |
| 233-4200-51120 | OVERTIME | \$10,000.00 | \$189.77 | \$449.19 | 4.49% | \$0.00 | \$9,550.81 | 4.49% |
| 233-4200-51130 | LEAVE SALE | \$5,020.00 | \$0.00 | \$136.81 | 2.73% | \$0.00 | \$4,883.19 | 2.73% |
| 233-4200-51211 233-4200-51213 | PERS/EMPLOYERS SHARE MEDICARE/SS TAXES | \$18,578.00 \$1,931.00 | \$2,593.77 \$134.56 | \$5,359.17 \$399.35 | 28.85% 20.68% | \$0.00 \$0.00 | \$13,218.83 \$1,531.65 | 28.85% 20.68% |
| 233-4200-51213 | UNIFORM ALLOWANCE | | \$47.54 | \$104.00 | | | \$800.00 | 41.14% |
| 233-4200-51241 | MEDICAL MEDICAL | \$1,359.21 \$20,831.00 | \$1,883.44 | \$5,179.07 | 7.65% 24.86% | \$455.21 \$0.00 | \$15,651.93 | 24.86% |
| 233-4200-51242 | MEDICAL MEDICAL OPT-OUT PAYMENTS | \$446.00 | \$37.90 | \$111.90 | 25.09% | \$0.00 | \$334.10 | 25.09% |
| 233-4200-51261 | WORKERS' COMPENSATION | \$2,134.00 | \$0.00 | \$223.20 | 10.46% | \$0.00 | \$1,910.80 | 10.46% |
| SALARIES & BENEFIT | TS Totals: | \$183,001.21 | \$14,120.91 | \$39,351.78 | 21.50% | \$455.21 | \$143,194.22 | 21.75% |
| OTHER | | | | | | | | |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance 9 | % Variance |
|----------------------|------------------------|--------------------|-------------|--------------|---------|----------------------------|------------------------|------------|
| 233-4200-52412 | CONTRACTED SERVICES | \$12,140.00 | \$700.00 | \$700.00 | 5.77% | \$11,440.00 | \$0.00 | 100.00% |
| 233-4200-52419 | INDIGENT BURIAL | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 233-4200-52425 | RENTALS | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 233-4200-52441 | TELEPHONE/MOBILES | \$600.00 | \$40.11 | \$120.33 | 20.06% | \$0.00 | \$479.67 | 20.06% |
| 233-4200-52511 | MATERIALS | \$2,500.00 | \$0.00 | \$120.00 | 4.80% | \$2,380.00 | \$0.00 | 100.00% |
| 233-4200-52512 | GENERAL SUPPLIES/TOOLS | \$2,000.00 | \$92.35 | \$157.49 | 7.87% | \$1,842.51 | \$0.00 | 100.00% |
| 233-4200-52581 | REPAIRS | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$0.00 | 100.00% |
| 233-4200-52860 | REFUNDS | \$1,000.00 | \$0.00 | \$750.00 | 75.00% | \$250.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$21,240.00 | \$832.46 | \$1,847.82 | 8.70% | \$18,912.51 | \$479.67 | 97.74% |
| CAPITAL OUTLAY | | | | | | | | |
| 233-4200-53610 | LAND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 233-4200-53620 | LAND IMPROVEMENTS | \$17,646.00 | \$1,446.00 | \$1,446.00 | 8.19% | \$6,000.00 | \$10,200.00 | 42.20% |
| 233-4200-53640 | EQUIPMENT | \$2,500.00 | \$0.00 | \$0.00 | 0.00% | \$2,348.00 | \$152.00 | 93.92% |
| CAPITAL OUTLAY Total | als: | \$20,146.00 | \$1,446.00 | \$1,446.00 | 7.18% | \$8,348.00 | \$10,352.00 | 48.62% |
| CEMETERIES Totals: | | \$224,387.21 | \$16,399.37 | \$42,645.60 | 19.01% | \$27,715.72 | \$154,025.89 | 31.36% |
| Total Expenses | | \$224,387.21 | \$16,399.37 | \$42,645.60 | 19.01% | \$27,715.72 | \$154,025.89 | 31.36% |
| Fund: 233 Total | | \$108,875.00 | \$22,900.63 | \$141,616.61 | 130.07% | \$27,715.72 | \$113,900.89 | 104.62% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance 9 | % Variance |
|---|--|---|--|---|--|---|--|--------------------------------------|
| 234 | GREEN COMNTY TELE | ECOMS PROGRAM | Л | | | | | |
| Cash 234-0000-11010 Total Cash | CASH | \$390,712.96 \$390,712.96 | - | \$390,712.96 \$390,712.96 | | | \$390,712.96 \$390,712.96 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE LOCAL TAXES 234-0000-41150 LOCAL TAXES Totals: ALL OTHER SOURCE: 234-0000-49900 ALL OTHER SOURCE: TOTAL REVENUE Total | OTHER S Totals: | \$60,000.00 \$60,000.00 \$0.00 \$0.00 \$60,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$16,309.82 \$16,309.82 \$0.00 \$0.00 \$16,309.82 | 27.18% 27.18% 0.00% 0.00% 27.18% | | | |
| Total Revenue | | \$60,000.00 | \$0.00 | \$16,309.82 | 27.18% | | | |
| Total Cash and Re | evenue | \$450,712.96 | \$0.00 | \$407,022.78 | 90.31% | | \$407,022.78 | 90.31% |
| Expenses COMMUNICATIONS OTHER 234-1400-52412 234-1400-52423 OTHER Totals: CAPITAL OUTLAY 234-1400-53640 | CONTRACTED SERVICES REPAIRS/MAINTENANCE EQUIPMENT | \$23,095.00 \$587.99 \$23,682.99 \$20,000.00 | \$1,900.00 \$74.98 \$1,974.98 \$0.00 | \$6,658.00 \$162.97 \$6,820.97 | 28.83% 27.72% 28.80% | \$15,425.00 \$325.02 \$15,750.02 \$12,699.00 | \$1,012.00 \$100.00 \$1,112.00 \$7,301.00 | 95.62% 82.99% 95.30% 63.50% |
| CAPITAL OUTLAY Total COMMUNICATIONS T | | \$20,000.00 \$43,682.99 | \$0.00 \$1,974.98 | \$0.00 \$6,820.97 | 0.00% 15.61% | \$12,699.00 \$28,449.02 | \$7,301.00 \$8,413.00 | 63.50% 80.74% |
| Total Expenses | | \$43,682.99 | \$1,974.98 | \$6,820.97 | 15.61% | \$28,449.02 | \$8,413.00 | 80.74% |
| Fund: 234 Total | | \$407,029.97 | (\$1,974.98) | \$400,201.81 | 98.32% | \$28,449.02 | \$371,752.79 | 91.33% |

| | | Budgeted | | | | | UnEncumbered | |
|-----------------------------------|----------------------------|--------------|---------------|--------------|---------|-------------|----------------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance ^c | % Variance |
| 245 | PIPELINE SETTLEMEN | T FUND | | | | | | |
| Cash | | | | | | | | |
| 245-0000-11010 | CASH | \$963,592.39 | | \$963,592.39 | | | \$963,592.39 | |
| Total Cash | - | \$963,592.39 | | \$963,592.39 | | | \$963,592.39 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| 245-0000-47200 | INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME TALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 245-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 245-0000-49910 | TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | evenue | \$963,592.39 | \$0.00 | \$963,592.39 | 100.00% | | \$963,592.39 | 100.00% |
| Expenses | | | | | | | | |
| PIPELINE SETTLEME | ENT | | | | | | | |
| SALARIES & BENEFIT | TS | | | | | | | |
| 245-4000-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 245-4000-51239 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SALARIES & BENEFITOTHER | TS Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 245-4000-52412 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: CAPITAL OUTLAY | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 245-4000-53631 | EMERGENCY OPERATIONS CEN | \$82,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$82,000.00 | 0.00% |
| 245-4000-53640 | EQUIPMENT AND FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 245-4000-53641 | GREENSBURG PARK SIDEWALK - | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 245-4000-53651 | AERIAL TRUCK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$82,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$82,000.00 | 0.00% |
| PIPELINE SETTLEME | NT Totals: | \$82,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$82,000.00 | 0.00% |
| KLECKNER BASEBAL | LL FIELDS | | | | | | | |
| CAPITAL OUTLAY 245-7870-53631 | KLECKNER BASEBALL FIELDS P | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| KLECKNER BASEBAL | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 4/5/2022 2:40 PM | | | Page 50 of 86 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------|-----------------------------|--------------------|------------|--------------|---------|----------------------------|----------------------|------------|
| TRANSFERS OTHER USES | · | | | | | | | |
| 245-9000-54401 | PIPELINE TRANSFER OUT TO CA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$82,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$82,000.00 | 0.00% |
| Fund: 245 Total | | \$881,592.39 | \$0.00 | \$963,592.39 | 109.30% | \$0.00 | \$963,592.39 | 109.30% |

| | | 7.5 | O1. 17 17 ZOZZ 10 070 | 172022 | | | | |
|---------------------------------------|-----------------------------|------------------------|------------------------|----------------------|------------------|------------------|---------------------------|------------------|
| | | Budgeted | | | | _Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 246 | ZONING FUND | | | | | | | |
| Cash | | | | | | | | |
| 246-0000-11010 | CASH | \$89,433.90 | | \$89,433.90 | | | \$89,433.90 | |
| Total Cash | • | \$89,433.90 | - | \$89,433.90 | | | \$89,433.90 | |
| | | 400 , 100.00 | | 400,100.00 | | | 400 , 100.00 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| LICENSES AND PERM | | | | | | | | |
| 246-0000-43623 | ZONING PERMITS | \$50,000.00 | \$5,275.00 | \$14,370.00 | 28.74% | | | |
| LICENSES AND PERM SPECIAL ASSESSME | | \$50,000.00 | \$5,275.00 | \$14,370.00 | 28.74% | | | |
| 246-0000-46330 | MOWING ASSESSMENTS | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 246-0000-46331 | PROPERTY CLEAN UP ASSESSM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| SPECIAL ASSESSME | | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | #0.00 | #0.00 | Φ0.00 | 0.000/ | | | |
| 246-0000-49900 246-0000-49905 | OTHER REIMBURSEMENT TO CITY | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| 246-0000-49903 | TRANSFERS-IN | \$200,000.00 | \$50,000.00 | \$50,000.00 | 25.00% | | | |
| ALL OTHER SOURCE | | \$200,000.00 | \$50,000.00 | \$50,000.00 | 25.00% | | | |
| TOTAL REVENUE Tot | | \$253,000.00 | \$55,275.00 | \$64,370.00 | 25.44% | | | |
| Total Revenue | | \$253,000.00 | \$55,275.00 | \$64,370.00 | 25.44% | | | |
| Total Cash and Re | evenue | \$342,433.90 | \$55,275.00 | \$153,803.90 | 44.91% | | \$153,803.90 | 44.91% |
| Evnences | | | | | | | | |
| Expenses | ALT. | | | | | | | |
| ZONING DEPARTMENT SALARIES & BENEFIT | | | | | | | | |
| 246-5410-51110 | SALARIES-DEPT HEAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-51111 | SALARIES-PERSONNEL | \$106,485.00 | \$8,001.60 | \$24,004.80 | 22.54% | \$0.00 | \$82,480.20 | 22.54% |
| 246-5410-51112 | SALARIES-CLERICAL | \$42,093.00 | \$3,107.20 | \$9,321.60 | 22.15% | \$0.00 | \$32,771.40 | 22.15% |
| 246-5410-51113 | SEASONAL SALARIES - CODE IN | \$8,580.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$8,580.00 | 0.00% |
| 246-5410-51115 | LONGEVITY | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$250.00 | 0.00% |
| 246-5410-51120 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-51130 | LEAVE SALE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-51211 | PERS/EMPLOYERS SHARE | \$22,037.00 | \$3,110.44 \$155.20 | \$6,255.88 | 28.39% | \$0.00 | \$15,781.12 \$1,816.10 | 28.39% |
| 246-5410-51213 246-5410-51232 | MEDICARE/SS TAXES UNIFORMS | \$2,282.00 \$800.74 | \$155.30 \$0.00 | \$465.90 \$300.74 | 20.42% 37.56% | \$0.00 \$0.00 | \$1,816.10 \$500.00 | 20.42% 37.56% |
| 246-5410-51239 | TRAINING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-51241 | MEDICAL | \$48,482.00 | \$3,677.06 | \$11,281.30 | 23.27% | \$0.00 | \$37,200.70 | 23.27% |
| 246-5410-51242 | MEDICAL OPT-OUT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 4/5/2022 2:40 PM | | | Page 52 of 86 | | | | | V.3.9 |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|---------------------------|--------------|-------------|-------------|---------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 246-5410-51261 | WORKERS' COMPENSATION | \$2,523.00 | \$0.00 | \$284.47 | 11.28% | \$0.00 | \$2,238.53 | 11.28% |
| SALARIES & BENEFIT | S Totals: | \$233,532.74 | \$18,051.60 | \$51,914.69 | 22.23% | \$0.00 | \$181,618.05 | 22.23% |
| OTHER | | | | | | | | |
| 246-5410-52412 | CONTRACTED SERVICES | \$3,500.00 | \$100.16 | \$125.20 | 3.58% | \$2,976.80 | \$398.00 | 88.63% |
| 246-5410-52423 | REPAIRS/MAINT SERVICES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-52431 | TRAVEL EXPENSES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$500.00 | 50.00% |
| 246-5410-52441 | TELEPHONE/MOBILES | \$2,000.00 | \$84.35 | \$253.09 | 12.65% | \$0.00 | \$1,746.91 | 12.65% |
| 246-5410-52443 | POSTAGE | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$500.00 | \$0.00 | 100.00% |
| 246-5410-52446 | ADVERTISING | \$1,918.25 | \$0.00 | \$338.25 | 17.63% | \$780.00 | \$800.00 | 58.30% |
| 246-5410-52447 | PUBLICATION FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 246-5410-52461 | PRINTING/BINDING | \$600.00 | \$103.00 | \$103.00 | 17.17% | \$497.00 | \$0.00 | 100.00% |
| 246-5410-52510 | OFFICE SUPPLIES | \$1,500.00 | \$61.90 | \$61.90 | 4.13% | \$938.10 | \$500.00 | 66.67% |
| 246-5410-52581 | REPAIRS/MOTOR VEHICLE | \$1,300.00 | \$0.00 | \$0.00 | 0.00% | \$800.00 | \$500.00 | 61.54% |
| 246-5410-52582 | FUEL | \$1,500.00 | \$85.68 | \$225.34 | 15.02% | \$0.00 | \$1,274.66 | 15.02% |
| 246-5410-52845 | AUDITOR/TREASURER FEES | \$750.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$750.00 | 0.00% |
| 246-5410-52848 | BANK CHARGES | \$5,000.00 | \$571.81 | \$962.85 | 19.26% | \$0.00 | \$4,037.15 | 19.26% |
| 246-5410-52859 | OTHER | \$300.00 | \$0.00 | \$65.50 | 21.83% | \$234.50 | \$0.00 | 100.00% |
| 246-5410-52860 | REFUNDS | \$300.00 | \$0.00 | \$300.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER Totals: | | \$20,168.25 | \$1,006.90 | \$2,435.13 | 12.07% | \$7,226.40 | \$10,506.72 | 47.90% |
| CAPITAL OUTLAY | | | | | | | | |
| 246-5410-53640 | EQUIPMENT & FURNITURE | \$7,100.00 | \$0.00 | \$0.00 | 0.00% | \$2,100.00 | \$5,000.00 | 29.58% |
| 246-5410-53650 | INSPECTION VEHICLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | als: | \$7,100.00 | \$0.00 | \$0.00 | 0.00% | \$2,100.00 | \$5,000.00 | 29.58% |
| ZONING DEPARTMEN | NT Totals: | \$260,800.99 | \$19,058.50 | \$54,349.82 | 20.84% | \$9,326.40 | \$197,124.77 | 24.42% |
| ZONING BOARD OF A | APPEALS | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 246-5411-51132 | COMPENSATION/APPEALS BOAR | \$7,500.00 | \$0.00 | \$1,875.00 | 25.00% | \$0.00 | \$5,625.00 | 25.00% |
| SALARIES & BENEFIT | | \$7,500.00 | \$0.00 | \$1,875.00 | 25.00% | \$0.00 | \$5,625.00 | 25.00% |
| OTHER | o rotalo. | Ψ1,000.00 | ψ0.00 | ψ1,010.00 | 20.0070 | ψ0.00 | ψ0,020.00 | 20.0070 |
| 246-5411-52859 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | OTTLEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| ZONING BOARD OF A | APPEALS Totals: | \$7,500.00 | \$0.00 | \$1,875.00 | 25.00% | \$0.00 | \$5,625.00 | 25.00% |
| | T LALO TOTAIS. | | | | | | | |
| Total Expenses | | \$268,300.99 | \$19,058.50 | \$56,224.82 | 20.96% | \$9,326.40 | \$202,749.77 | 24.43% |
| Fund: 246 Total | | \$74,132.91 | \$36,216.50 | \$97,579.08 | 131.63% | \$9,326.40 | \$88,252.68 | 119.05% |

| | | 73 | O1. 1/1/2022 to 5/0 | 7172022 | | | | |
|--------------------|------------------------------|----------------|---------------------|--------------|--------|-------------|--------------|------------|
| | | Budgeted | | | | Outstanding | UnEncumbered | |
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance % | 6 Variance |
| 247 | PLANNING FUND | | | | | | | |
| Cash | | | | | | | | |
| 247-0000-11010 | CASH | \$731,212.10 | | \$731,212.10 | | | \$731,212.10 | |
| Total Cash | CASIT | \$731,212.10 | - | \$731,212.10 | | | \$731,212.10 | |
| Total Cash | | \$731,212.10 | | \$731,212.10 | | | \$731,212.10 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SER\ | /ICES | | | | | | | |
| 247-0000-42510 | ENGINEERING FEES | \$80,000.00 | \$15,264.18 | \$35,404.76 | 44.26% | | | |
| 247-0000-42542 | PLANNING FEES | \$15,000.00 | \$1,298.00 | \$6,590.20 | 43.93% | | | |
| 247-0000-42545 | ECONOMIC DEV-ENTERPRISE Z | \$0.00 | \$1,000.00 | \$1,500.00 | 0.00% | | | |
| CHARGES FOR SER\ | /ICES Totals: | \$95,000.00 | \$17,562.18 | \$43,494.96 | 45.78% | | | |
| LICENSES AND PERM | MITS | | | | | | | |
| 247-0000-43621 | BUILDING FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| LICENSES AND PERM | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | | | | | | | | |
| 247-0000-45290 | STATE GRANT FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 247-0000-45291 | MOVING OHIO FORWARD | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENT | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | 40.00 | *** | | 0.000/ | | | |
| 247-0000-49110 | LIVING GREEN - MISC SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 247-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 247-0000-49910 | TRANSFERS-IN | \$700,000.00 | \$125,000.00 | \$125,000.00 | 17.86% | | | |
| ALL OTHER SOURCE | | \$700,000.00 | \$125,000.00 | \$125,000.00 | 17.86% | | | |
| TOTAL REVENUE Tot | ais: | \$795,000.00 | \$142,562.18 | \$168,494.96 | 21.19% | | | |
| Total Revenue | | \$795,000.00 | \$142,562.18 | \$168,494.96 | 21.19% | | | |
| Total Cash and Re | evenue | \$1,526,212.10 | \$142,562.18 | \$899,707.06 | 58.95% | | \$899,707.06 | 58.95% |
| Expenses | | | | | | | | |
| PLANNING DEVELOP | PMENT | | | | | | | |
| SALARIES & BENEFIT | rs | | | | | | | |
| 247-5100-51110 | SALARIES-DIRECTOR | \$109,640.00 | \$8,309.24 | \$24,927.72 | 22.74% | \$0.00 | \$84,712.28 | 22.74% |
| 247-5100-51111 | SALARIES-PERSONNEL | \$194,358.00 | \$19,114.60 | \$57,343.80 | 29.50% | \$0.00 | \$137,014.20 | 29.50% |
| 247-5100-51112 | SALARIES-CLERICAL | \$50,894.00 | \$3,983.60 | \$11,910.77 | 23.40% | \$0.00 | \$38,983.23 | 23.40% |
| 247-5100-51113 | SALARIES - INTERNSHIP & CO-O | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 247-5100-51115 | LONGEVITY | \$900.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$900.00 | 0.00% |
| 247-5100-51120 | OVERTIME | \$500.00 | \$69.05 | \$496.55 | 99.31% | \$0.00 | \$3.45 | 99.31% |
| 247-5100-51130 | LEAVE SALE | \$10,013.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$10,013.00 | 0.00% |
| 247-5100-51211 | PERS/EMPLOYERS SHARE | \$49,881.00 | \$8,784.15 | \$17,952.25 | 35.99% | \$0.00 | \$31,928.75 | 35.99% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|---------------------------------|----------------------------|-------------------|-------------|------------------|---------|---------------|-------------------|-----------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 247-5100-51213 | MEDICARE/SS TAXES | \$5,192.00 | \$449.08 | \$1,350.86 | 26.02% | \$0.00 | \$3,841.14 | 26.02% |
| 247-5100-51232 | UNIFORM ALLOWANCE | \$466.70 | \$0.00 | \$266.70 | 57.15% | \$200.00 | \$0.00 | 100.00% |
| 247-5100-51239 | TRAINING | \$5,348.00 | \$0.00 | \$473.00 | 8.84% | \$0.00 | \$4,875.00 | 8.84% |
| 247-5100-51241 | MEDICAL | \$47,632.00 | \$4,441.95 | \$14,565.02 | 30.58% | \$0.00 | \$33,066.98 | 30.58% |
| 247-5100-51261 | WORKERS' COMPENSATION | \$5,740.00 | \$0.00 | \$585.40 | 10.20% | \$0.00 | \$5,154.60 | 10.20% |
| SALARIES & BENEFIT | S Totals: | \$480,564.70 | \$45,151.67 | \$129,872.07 | 27.02% | \$200.00 | \$350,492.63 | 27.07% |
| OTHER | | | | | | | | |
| 247-5100-52412 | CONTRACTED SERVICES | \$185,253.61 | \$15,137.49 | \$29,685.21 | 16.02% | \$53,396.74 | \$102,171.66 | 44.85% |
| 247-5100-52413 | MINOR HOME REPAIR PROGRAM | \$35,000.00 | \$0.00 | \$0.00 | 0.00% | \$7,500.00 | \$27,500.00 | 21.43% |
| 247-5100-52431 | TRAVEL EXPENSES | \$7,000.00 | \$0.00 | \$0.00 | 0.00% | \$3,000.00 | \$4,000.00 | 42.86% |
| 247-5100-52432 | MEETING EXPENSES | \$2,500.00 | \$25.00 | \$25.00 | 1.00% | \$1,475.00 | \$1,000.00 | 60.00% |
| 247-5100-52441 | TELEPHONE/MOBILES | \$2,000.00 | \$113.50 | \$340.50 | 17.03% | \$0.00 | \$1,659.50 | 17.03% |
| 247-5100-52443 | POSTAGE | \$565.37 | \$75.74 | \$141.11 | 24.96% | \$421.11 | \$3.15 | 99.44% |
| 247-5100-52446 | ADVERTISEMENTS | \$2,000.00 | \$0.00 | \$148.50 | 7.43% | \$851.50 | \$1,000.00 | 50.00% |
| 247-5100-52447 | PUBLICATION FEES | \$2,000.00 | \$0.00 | \$95.00 | 4.75% | \$1,105.00 | \$800.00 | 60.00% |
| 247-5100-52449 | OTHER/INCIDENTALS | \$2,500.00 | \$0.00 | \$323.70 | 12.95% | \$626.30 | \$1,550.00 | 38.00% |
| 247-5100-52461 | PRINTING/BINDING | \$1,527.00 | \$103.00 | \$130.00 | 8.51% | \$897.00 | \$500.00 | 67.26% |
| 247-5100-52510 | OFFICE SUPPLIES | \$1,223.97 | \$92.98 | \$436.82 | 35.69% | \$587.15 | \$200.00 | 83.66% |
| 247-5100-52581 | REPAIRS/MOTOR VEHICLE | \$1,500.00 | \$0.00 | \$0.00 | 0.00% | \$1,000.00 | \$500.00 | 66.67% |
| 247-5100-52582 | FUEL DUES | \$1,200.00 | \$0.00 | \$53.39 | 4.45% | \$0.00 | \$1,146.61 | 4.45% |
| 247-5100-52841 | MEMBERSHIP DUES | \$3,000.00 | \$0.00 | \$739.00 | 24.63% | \$1,261.00 | \$1,000.00 | 66.67% |
| 247-5100-52860 | PLANNING REFUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: CAPITAL OUTLAY | | \$247,269.95 | \$15,547.71 | \$32,118.23 | 12.99% | \$72,120.80 | \$143,030.92 | 42.16% |
| 247-5100-53640 | EQUIPMENT/FURNITURE | \$10,352.00 | \$791.59 | \$1,104.78 | 10.67% | \$2,360.41 | \$6,886.81 | 33.47% |
| 247-5100-53650 | VEHICLES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0,000.01 | 0.00% |
| CAPITAL OUTLAY Tota | | \$10,352.00 | \$791.59 | \$1,104.78 | 10.67% | \$2,360.41 | \$6,886.81 | 33.47% |
| PLANNING DEVELOP | | \$738,186.65 | \$61,490.97 | \$163,095.08 | 22.09% | \$74,681.21 | \$500,410.36 | 32.21% |
| | VILIVI TOTAIS. | Ψ730,100.03 | Ψ01,430.37 | ψ105,095.00 | 22.0970 | Ψ14,001.21 | ψ300,410.30 | 32.2170 |
| ENGINEERING | | | | | | | | |
| OTHER | | * | 4.7.004.00 | *** | 00 -00/ | *** | *** | = 0.000/ |
| 247-5200-52412 | CONSULTANTS/CITY ENGINEER | \$129,223.72 | \$17,601.20 | \$36,824.92 | 28.50% | \$61,385.80 | \$31,013.00 | 76.00% |
| 247-5200-52510 | SUPPLIES | \$1,500.00 | \$0.00 | \$74.00 | 4.93% | \$426.00 | \$1,000.00 | 33.33% |
| OTHER Totals: | | \$130,723.72 | \$17,601.20 | \$36,898.92 | 28.23% | \$61,811.80 | \$32,013.00 | 75.51% |
| CAPITAL OUTLAY | | #05.000.00 | #0.00F.00 | #0.004.00 | 07.000/ | # 0.00 | #45.000.00 | 07.000/ |
| 247-5200-53690 | CITY MAPPING/OTHER | \$25,000.00 | \$8,835.00 | \$9,331.00 | 37.32% | \$0.00 | \$15,669.00 | 37.32% |
| CAPITAL OUTLAY Tota | | \$25,000.00 | \$8,835.00 | \$9,331.00 | 37.32% | \$0.00 | \$15,669.00 | 37.32% |
| ENGINEERING Totals: | | \$155,723.72 | \$26,436.20 | \$46,229.92 | 29.69% | \$61,811.80 | \$47,682.00 | 69.38% |
| PLANNING COMMISSI | | | | | | | | |
| SALARIES & BENEFIT | | | | | | | | |
| 247-5300-51132 | PLANNING & ZONING COMMISIO | \$9,000.00 | \$0.00 | \$2,250.00 | 25.00% | \$0.00 | \$6,750.00 | 25.00% |
| 247-5300-51133 | DESIGN REVIEW BOARD | \$4,500.00 | \$0.00 | \$1,125.00 | 25.00% | \$0.00 | \$3,375.00 | 25.00% |
| SALARIES & BENEFIT | | \$13,500.00 | \$0.00 | \$3,375.00 | 25.00% | \$0.00 | \$10,125.00 | 25.00% |
| PLANNING COMMISSI | ION Totals: | \$13,500.00 | \$0.00 | \$3,375.00 | 25.00% | \$0.00 | \$10,125.00 | 25.00% |
| | | | | | | | | |

| | | Budgeted | | | Outstanding | UnEncumbered | |
|-----------------|-------------|--------------|-------------|----------------------|---------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount % YTI |) Encumbrance | Balance | % Variance |
| Total Expenses | | \$907,410.37 | \$87,927.17 | \$212,700.00 23.44% | \$136,493.01 | \$558,217.36 | 38.48% |
| Fund: 247 Total | | \$618,801.73 | \$54,635.01 | \$687,007.06 111.029 | \$136,493.01 | \$550,514.05 | 88.96% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-----------------------------------|-------------------------|--------------------|------------|------------------|----------------|----------------------------|-------------------------|------------|
| 248 | KEEP GREEN BEAUTII | FUL FUND | | | | | | |
| Cash | | | | | | | | |
| 248-0000-11010 | CASH | \$25,557.29 | | \$25,557.29 | | | \$25,557.29 | |
| Total Cash | | \$25,557.29 | _ | \$25,557.29 | | | \$25,557.29 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SER | VICES | | | | | | | |
| 248-0000-42510 | MISCELLANEOUS SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| CHARGES FOR SER INTEREST INCOME | VICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 248-0000-47200 | INTEREST ON INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONAT | IONS | | | | | | | |
| 248-0000-48300 | DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONAT | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | | | | | | | |
| 248-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 248-0000-49910 | TRANSFERS-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE TOTAL REVENUE TO | | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| | otals. | | \$0.00 | · | | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and R | evenue | \$25,557.29 | \$0.00 | \$25,557.29 | 100.00% | | \$25,557.29 | 100.00% |
| Expenses BEAUTIFICATION OTHER | | | | | | | | |
| 248-6100-52423 | MAINTENANCE SERVICES | \$14,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$4,000.00 | 71.43% |
| OTHER Totals: | | \$14,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$4,000.00 | 71.43% |
| BEAUTIFICATION To | otals: | \$14,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$4,000.00 | 71.43% |
| Total Expenses | | \$14,000.00 | \$0.00 | \$0.00 | 0.00% | \$10,000.00 | \$4,000.00 | 71.43% |
| Fund: 248 Total | | \$11,557.29 | \$0.00 | \$25,557.29 | 221.14% | \$10,000.00 | \$15,557.29 | 134.61% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--|---|--|--|--|----------------------------|--|---|----------------------------|
| 249 | GREEN AUTO MILE | , | D /ou.it | 115 / illiodili | 70 1.12 | | | <u> </u> |
| Cash 249-0000-11010 Total Cash | GREEN AUTO MILE AGENCY FUN - | \$10,250.00 \$10,250.00 | - | \$10,250.00 \$10,250.00 | | | \$10,250.00 \$10,250.00 | |
| Revenue TOTAL REVENUE RENTS AND DONATI 249-0000-48530 RENTS AND DONATI TOTAL REVENUE To: Total Revenue | PLEDGE - GREEN AUTO MILE ONS Totals: | \$63,000.00 \$63,000.00 \$63,000.00 \$63,000.00 | \$2,250.00 \$2,250.00 \$2,250.00 \$2,250.00 | \$15,750.00 \$15,750.00 \$15,750.00 \$15,750.00 | 25.00% 25.00% 25.00% | | | |
| Total Cash and Re | evenue - | \$73,250.00 | \$2,250.00 | \$26,000.00 | | | \$26,000.00 | 35.49% |
| Expenses OTHER OTHER 249-1900-52410 OTHER Totals: OTHER Totals: | CONTRACTED SERVICES | \$68,000.00 \$68,000.00 \$68,000.00 | \$5,000.00 \$5,000.00 \$5,000.00 | \$15,000.00 \$15,000.00 \$15,000.00 | 22.06% 22.06% 22.06% | \$9,875.00 \$9,875.00 \$9,875.00 | \$43,125.00 \$43,125.00 \$43,125.00 | 36.58% 36.58% 36.58% |
| Total Expenses | - | \$68,000.00 | \$5,000.00 | \$15,000.00 | 22.06% | \$9,875.00 | \$43,125.00 | 36.58% |
| Fund: 249 Total | - | \$5,250.00 | (\$2,750.00) | \$11,000.00 | 209.52% | \$9,875.00 | \$1,125.00 | 21.43% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | % Variance |
|-----------------------------------|------------------------------|--------------------|----------------|-----------------------|--------|----------------------------|---------------------------|------------|
| 250 | INCOME TAX FUND | | | | | | <u> </u> | |
| Cash | | | | | | | | |
| | INCOME TAX FUND | #40 000 404 40 | | #40.000.404.40 | | | ¢40,000,404,40 | |
| 250-0000-11010 | INCOME TAX FUND | \$12,920,164.19 | | \$12,920,164.19 | | | \$12,920,164.19 | |
| Total Cash | | \$12,920,164.19 | | \$12,920,164.19 | | | \$12,920,164.19 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| LOCAL TAXES | | | | | | | | |
| 250-0000-41130 | INCOME TAX | \$20,840,000.00 | \$1,720,887.23 | \$5,181,814.92 | 24.86% | | | |
| 250-0000-41137 | HB483 ELECTRIC UTILITY INCOM | \$0.00 | \$2,707.54 | \$2,707.54 | 0.00% | | | |
| LOCAL TAXES Totals: | | \$20,840,000.00 | \$1,723,594.77 | \$5,184,522.46 | 24.88% | | | |
| INCOME STATEMENT | | | | | | | | |
| 250-0000-44160 | COURT COST | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INCOME STATEMENT | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTEREST INCOME 250-0000-47200 | INTEREST ON MUNI INCOME TAX | \$0.00 | \$78.36 | \$78.36 | 0.00% | | | |
| INTEREST INCOME To | | \$0.00 | \$78.36 | \$78.36 | 0.00% | | | |
| ALL OTHER SOURCES | | ψ0.00 | Ψ10.30 | Ψ10.30 | 0.0070 | | | |
| 250-0000-49900 | OTHER | \$0.00 | \$2,533.90 | \$3,183.88 | 0.00% | | | |
| 250-0000-49910 | ADVANCE-IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | S Totals: | \$0.00 | \$2,533.90 | \$3,183.88 | 0.00% | | | |
| TOTAL REVENUE Total | als: | \$20,840,000.00 | \$1,726,207.03 | \$5,187,784.70 | 24.89% | | | |
| Total Revenue | | \$20,840,000.00 | \$1,726,207.03 | \$5,187,784.70 | 24.89% | | | |
| Total Cash and Re | venue | \$33,760,164.19 | \$1,726,207.03 | \$18,107,948.89 | 53.64% | | \$18,107,948.89 | 53.64% |
| F | | | | | | | | |
| Expenses | | | | | | | | |
| INCOME TAX | 0 | | | | | | | |
| SALARIES & BENEFIT 250-1310-51110 | SALARIES-TAX ADMINISTRATOR | \$73,511.00 | \$5,571.16 | \$16,713.48 | 22.74% | \$0.00 | \$56,797.52 | 22.74% |
| 250-1310-51110 | SALARIES-PERSONNEL | \$204,573.00 | \$15,318.39 | \$45,955.18 | 22.46% | \$0.00 | \$158,617.82 | 22.46% |
| 250-1310-51115 | LONGEVITY | \$1,050.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,050.00 | 0.00% |
| 250-1310-51120 | OVERTIME | \$1,180.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,180.00 | 0.00% |
| 250-1310-51130 | LEAVE SALE | \$4,729.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,729.00 | 0.00% |
| 250-1310-51211 | PERS/EMPLOYERS SHARE | \$39,244.00 | \$5,849.08 | \$12,130.47 | 30.91% | \$0.00 | \$27,113.53 | 30.91% |
| 250-1310-51213 | MEDICARE/SS TAXES | \$4,091.00 | \$290.77 | \$872.21 | 21.32% | \$0.00 | \$3,218.79 | 21.32% |
| 250-1310-51239 | TRAINING | \$1,100.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,100.00 | 0.00% |
| 250-1310-51241 | MEDICAL | \$71,582.00 | \$5,747.12 | \$17,604.62 | 24.59% | \$0.00 | \$53,977.38 | 24.59% |
| 250-1310-51242 | MEDICAL OPT-OUT | \$1,819.00 | \$151.60 | \$447.58 | 24.61% | \$0.00 | \$1,371.42 | 24.61% |
| 250-1310-51261 | WORKERS' COMPENSATION | \$4,523.00 | \$0.00 | \$496.91 | 10.99% | \$0.00 | \$4,026.09 | 10.99% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------------|--------------------------|-----------------|------------------|-----------------|--------|-------------|-----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| SALARIES & BENEFIT | S Totals: | \$407,402.00 | \$32,928.12 | \$94,220.45 | 23.13% | \$0.00 | \$313,181.55 | 23.13% |
| OTHER | | | | | | | | |
| 250-1310-52412 | CONTRACTED SERVICES | \$71,040.91 | \$1,671.63 | \$19,569.70 | 27.55% | \$34,858.81 | \$16,612.40 | 76.62% |
| 250-1310-52416 | DATA PROCESSING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 250-1310-52430 | TRAVEL EXPENSES | \$1,207.00 | \$0.00 | \$0.00 | 0.00% | \$257.00 | \$950.00 | 21.29% |
| 250-1310-52432 | MEETING EXPENSES | \$180.00 | \$0.00 | \$0.00 | 0.00% | \$100.00 | \$80.00 | 55.56% |
| 250-1310-52443 | POSTAGE | \$25,672.00 | \$0.00 | \$1,000.00 | 3.90% | \$10,460.00 | \$14,212.00 | 44.64% |
| 250-1310-52446 | ADVERTISING | \$250.00 | \$0.00 | \$0.00 | 0.00% | \$250.00 | \$0.00 | 100.00% |
| 250-1310-52447 | PUBLICATION FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 250-1310-52461 | PRINTING/BINDING | \$3,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,000.00 | 0.00% |
| 250-1310-52510 | OFFICE SUPPLIES | \$4,636.00 | \$25.95 | \$266.73 | 5.75% | \$2,733.27 | \$1,636.00 | 64.71% |
| 250-1310-52582 | FUEL | \$100.00 | \$0.00 | \$0.00 | 0.00% | \$100.00 | \$0.00 | 100.00% |
| 250-1310-52841 | MEMBERSHIP DUES | \$3,230.00 | \$0.00 | \$150.00 | 4.64% | \$3,080.00 | \$0.00 | 100.00% |
| 250-1310-52845 | ADMINISTRATIVE FEES | \$4,000.00 | \$2,577.47 | \$2,988.89 | 74.72% | \$0.00 | \$1,011.11 | 74.72% |
| 250-1310-52848 | BANK CHARGES | \$29,097.27 | \$1,968.39 | \$5,143.15 | 17.68% | \$19,418.57 | \$4,535.55 | 84.41% |
| 250-1310-52860 | INCOME TAX REFUNDS | \$800,000.00 | \$153,305.16 | \$237,169.77 | 29.65% | \$0.00 | \$562,830.23 | 29.65% |
| 250-1310-52861 | SCHOOL COMPENSATION AGRE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$942,413.18 | \$159,548.60 | \$266,288.24 | 28.26% | \$71,257.65 | \$604,867.29 | 35.82% |
| CAPITAL OUTLAY | | | | | | | | |
| 250-1310-53640 | EQUIPMENT & FURNITURE | \$11,621.05 | \$3,406.00 | \$4,673.02 | 40.21% | \$6,948.03 | \$0.00 | 100.00% |
| CAPITAL OUTLAY Total | als: | \$11,621.05 | \$3,406.00 | \$4,673.02 | 40.21% | \$6,948.03 | \$0.00 | 100.00% |
| INCOME TAX Totals: | | \$1,361,436.23 | \$195,882.72 | \$365,181.71 | 26.82% | \$78,205.68 | \$918,048.84 | 32.57% |
| TRANSFERS OTHER USES | | | | | | | | |
| 250-9000-54100 | TRANSFER TO GENERAL FUND | \$22,000,000.00 | \$5,500,000.00 | \$5,500,000.00 | 25.00% | \$0.00 | \$16,500,000.00 | 25.00% |
| OTHER USES Totals: | | \$22,000,000.00 | \$5,500,000.00 | \$5,500,000.00 | 25.00% | \$0.00 | \$16,500,000.00 | 25.00% |
| TRANSFERS Totals: | | \$22,000,000.00 | \$5,500,000.00 | \$5,500,000.00 | 25.00% | \$0.00 | \$16,500,000.00 | 25.00% |
| Total Expenses | | \$23,361,436.23 | \$5,695,882.72 | \$5,865,181.71 | 25.11% | \$78,205.68 | \$17,418,048.84 | 25.44% |
| Fund: 250 Total | | \$10,398,727.96 | (\$3,969,675.69) | \$12,242,767.18 | 17.73% | \$78,205.68 | \$12,164,561.50 | 116.98% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|---|--|--|--|---|--|--|---|
| 251 | CLC INCOME TAX F | UND | | | | | | |
| Cash 251-0000-11010 Total Cash | CASH | \$25,190.25 \$25,190.25 | | \$25,190.25 \$25,190.25 | | | \$25,190.25 \$25,190.25 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE LOCAL TAXES 251-0000-41130 LOCAL TAXES Totals: ALL OTHER SOURCES 251-0000-49600 ALL OTHER SOURCES TOTAL REVENUE Total Total Revenue Total Cash and Re | REFUNDED BOND SALES S Totals: als: | \$1,000,000.00 \$1,000,000.00 \$0.00 \$0.00 \$1,000,000.00 \$1,000,000.00 \$1,025,190.25 | \$250,000.00 \$250,000.00 \$0.00 \$0.00 \$250,000.00 \$250,000.00 \$250,000.00 | \$750,000.00 \$750,000.00 \$0.00 \$0.00 \$750,000.00 \$750,000.00 \$775,190.25 | 75.00% 75.00% 0.00% 0.00% 75.00% 75.61% | | \$775,190.25 | 75.61% |
| Expenses OTHER OTHER 251-1900-52848 OTHER Totals: OTHER USES 251-1900-54815 251-1900-54821 251-1900-54830 OTHER USES Totals: OTHER Totals: Total Expenses | FISCAL CHARGES CLC PRINCIPAL PAYMENT CLC INTEREST PAYMENT REFUNDING ESCROW | \$0.00 \$0.00 \$845,858.00 \$154,142.00 \$0.00 \$1,000,000.00 \$1,000,000.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$845,858.00 \$154,142.00 \$0.00 \$1,000,000.00 \$1,000,000.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| Fund: 251 Total | | \$25,190.25 | \$250,000.00 | \$775,190.25 | 3077.34 | \$0.00 | \$775,190.25 | 3077.34% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------------------------|-----------------------------|--------------------|---------------|--------------|--------|----------------------------|-------------------------|------------|
| 301 | G.O. BOND RETIREME | NT | | | | | | |
| Cash | | | | | | | | |
| 301-0000-11010 | CASH | \$88,928.33 | | \$88,928.33 | | | \$88,928.33 | |
| Total Cash | 0,1011 | \$88,928.33 | - | \$88,928.33 | | | \$88,928.33 | |
| Total Casil | | ψ00,920.00 | | ψ00,920.00 | | | ψ00,920.33 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE LOCAL TAXES | | | | | | | | |
| 301-0000-41110 | GENERAL PROPERTY TAX | \$170,888.00 | \$41,123.52 | \$57,960.40 | 33.92% | | | |
| 301-0000-41120 | TANGIBLE PERSONAL TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| LOCAL TAXES Totals: | | \$170,888.00 | \$41,123.52 | \$57,960.40 | 33.92% | | | |
| INTERGOVERNMENT | | | | | | | | |
| 301-0000-45120 | PERSONAL PROPERTY REIMBUR | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-45270 | HOMESTEAD & ROLLBACK | \$12,945.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-45280 | PUBLIC UTILITY REIMBURSEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMENTALL OTHER SOURCES | | \$12,945.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49100 | BAN PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49110 | BOND PREMIUM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49300 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49500 | REBATED INTEREST/RECOVERY | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49600 | REFUNDED BOND SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49900 | OTHER | \$12,300.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 301-0000-49910 | TRANSFERS-IN | \$800,000.00 | \$162,500.00 | \$162,500.00 | 20.31% | | | |
| ALL OTHER SOURCES | | \$812,300.00 | \$162,500.00 | \$162,500.00 | 20.00% | | | |
| TOTAL REVENUE Tota | als: | \$996,133.00 | \$203,623.52 | \$220,460.40 | 22.13% | | | |
| Total Revenue | | \$996,133.00 | \$203,623.52 | \$220,460.40 | 22.13% | | | |
| Total Cash and Re | venue | \$1,085,061.33 | \$203,623.52 | \$309,388.73 | 28.51% | | \$309,388.73 | 28.51% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 301-1900-52845 | AUDIT/TREASURER FEES | \$3,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$3,500.00 | 0.00% |
| 301-1900-52847 | DELINQUENT LAND TAXES | \$25.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$25.00 | 0.00% |
| 301-1900-52848 | FISCAL CHARGES | \$1,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,000.00 | 0.00% |
| 301-1900-52849 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: OTHER USES | | \$4,525.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$4,525.00 | 0.00% |
| 301-1900-54810 | BOND PRINCIPAL | \$420,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$420,000.00 | 0.00% |
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| | | | <u> </u> | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--|-----------------------------|--------------------|--------------|--------------|---------|----------------------------|-------------------------|------------|
| 301-1900-54811 | BOND PRINCIPAL-CAB PAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54812 | RECOVERY ZONE ECON DEVELO | \$60,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$60,000.00 | 0.00% |
| 301-1900-54813 | 2014 BOND SERIES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54820 | BOND INTEREST PAYMENT | \$197,050.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$197,050.00 | 0.00% |
| 301-1900-54821 | BOND INTEREST PAYMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54822 | 2014 BOND SERIES INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54830 | ESCROW DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-1900-54831 | RECOVERY ZONE ECON DEVELO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$677,050.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$677,050.00 | 0.00% |
| OTHER Totals: | | \$681,575.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$681,575.00 | 0.00% |
| STREET CONSTRUCT OTHER USES 301-2100-54810 | ION PRINCIPAL PAYMENT | \$100,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100,000.00 | 0.00% |
| 301-2100-54811 | PRINCIPAL MASSILLON ROAD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-2100-54820 | 97 REFUNDING MASS RD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-2100-54821 | BOND INTEREST PAYMENT | \$45,600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$45,600.00 | 0.00% |
| OTHER USES Totals: | | \$145,600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$145,600.00 | 0.00% |
| STREET CONSTRUCT | ION Totals: | \$145,600.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$145,600.00 | 0.00% |
| MASSILLON RD TIF OTHER USES | | | | | | | | |
| 301-8010-54810 | BOND PRINCIPAL - MASS RD NO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 301-8010-54811 | BOND INTEREST - MASS RD NOR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| MASSILLON RD TIF To | otals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | - | \$827,175.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$827,175.00 | 0.00% |
| Fund: 301 Total | - | \$257,886.33 | \$203,623.52 | \$309,388.73 | 119.97% | \$0.00 | \$309,388.73 | 119.97% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---|---|--|--|--|---|----------------------------|----------------------------|-------------------------|
| 401 | CAPITAL PROJECTS | | | | 70 1 1 2 | | | |
| Cash 401-0000-11010 | CASH | \$3,127,666.69 | | \$3,127,666.69 | | | \$3,127,666.69 | |
| Total Cash | | \$3,127,666.69 | | \$3,127,666.69 | | | \$3,127,666.69 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE INTEREST INCOME 401-0000-47200 INTEREST INCOME TO | INTEREST ON INVESTMENTS otals: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| ALL OTHER SOURCE: 401-0000-49900 401-0000-49910 401-0000-49920 ALL OTHER SOURCE: TOTAL REVENUE Total | OTHER TRANSFERS-IN ADVANCE IN S Totals: | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% 0.00% 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | evenue | \$3,127,666.69 | \$0.00 | \$3,127,666.69 | 100.00% | | \$3,127,666.69 | 100.00% |
| Expenses FIRE/PARAMEDIC SEI CAPITAL OUTLAY 401-3300-53610 CAPITAL OUTLAY Tot FIRE/PARAMEDIC SEI | SATELLITE FIRE STATION #3 als: | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% |
| Total Expenses | INVIOLO TOLAIS. | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 401 Total | | \$3,127,666.69 | \$0.00 | \$3,127,666.69 | | \$0.00 | \$3,127,666.69 | 100.00% |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|------------------------------------|----------------------------|------------------|------------------|------------------|----------------|-------------|----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 402 | PARKS CAPITAL PROJ | IECTS RESERVE | | | | | | |
| Cash | | | | | | | | |
| 402-0000-11010 | CASH ACCOUNT | \$2,003,950.07 | | \$2,003,950.07 | | | \$2,003,950.07 | |
| Total Cash | 57.5.17.000001. | \$2,003,950.07 | | \$2,003,950.07 | | | \$2,003,950.07 | |
| rotal Gaon | | Ψ2,000,000.01 | | Ψ2,000,000.07 | | | Ψ2,000,000.07 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| LOCAL TAXES | | | | | | | | |
| 402-0000-41130 | INCOME TAX COLLECTION 7% P | \$1,587,500.00 | \$137,004.71 | \$428,826.66 | 27.01% | | | |
| LOCAL TAXES Totals: | | \$1,587,500.00 | \$137,004.71 | \$428,826.66 | 27.01% | | | |
| INTERGOVERNMENTA | | #0.00 | #0.00 | #0.00 | 0.000/ | | | |
| 402-0000-45290 INTERGOVERNMENTA | STATE FUNDS - GRANTS | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| RENTS AND DONATIO | | φυ.υυ | φυ.υυ | φυ.υυ | 0.0070 | | | |
| 402-0000-48300 | DONATIONS/PARKS CIP | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-48301 | ARISS DOG PARK DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-48302 | VETERANS PARK DONATIONS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-48303 | 1ST RESPONDERS PARK DONATI | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATIONS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | 5 | | | | | | | |
| 402-0000-49100 | NOTE PROCEEDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-49110 | B0ND PREMIUM-RECALL BONDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-49120 | SALE OF FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-49300 | NOTE PREMIUM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-49600 | REFUNDED BOND SALES | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 402-0000-49900 402-0000-49910 | OTHER TRANSFER-IN | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| 402-0000-49910 | ADVANCE IN FROM GENERAL FU | \$0.00 \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCES | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Total | | \$1,587,500.00 | \$137,004.71 | \$428,826.66 | 27.01% | | | |
| Total Revenue | | \$1,587,500.00 | \$137,004.71 | \$428,826.66 | 27.01% | | | |
| Total Cash and Re | venue | \$3,591,450.07 | \$137,004.71 | \$2,432,776.73 | 67.74% | | \$2,432,776.73 | 67.74% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| OTHER USES | | | | | | | | |
| 402-1900-54830 | ESCROW DEPOSIT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| | | Budgeted | | | | Outstanding | UnEncumbered | |
|-------------------------------------|---|----------------------|------------------|-------------|--------|----------------------|------------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| PARKS AND RECREA | ATION | | | | | | | |
| OTHER | | | | | | | | |
| 402-6000-52835 | DONATION-FIELD TURF-BOOSTE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-52845 | STATE GRANT ADMIN FEE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-52848 | BAN ISSUANCE FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY | | | | | | | | |
| 402-6000-53610 | LAND PURCHASE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-53611 | WISE RD/FUTURE PARK LAND (B | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-53620 | SYSTEM WIDE ADA AUDIT & TRA | \$75,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$75,000.00 | 0.00% |
| 402-6000-53621 | SYSTEM WIDE PARK SECURITY | \$30,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$30,000.00 | 0.00% |
| 402-6000-53622 | SYSTEM WIDE WAYFINDING SIG | \$20,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,000.00 | 0.00% |
| 402-6000-53630 | PARKS & RECREATION MASTER | \$8,000.00 | \$0.00 | \$0.00 | 0.00% | \$8,000.00 | \$0.00 | 100.00% |
| 402-6000-53631 | PAVEMENT MAINTENANCE | \$3,942.49 | \$0.00 | \$0.00 | 0.00% | \$3,942.49 | \$0.00 | 100.00% |
| 402-6000-53632 | NEW BALLFIELD(S) DESIGN PLA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-53633 | TRAILS UPGRADE | \$100,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$100,000.00 | 0.00% |
| 402-6000-53635 | PARKS RESTROOM ARCHITECTU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-53640 | EQUIPMENT & FURNITURE | \$28,119.67 | \$12,882.36 | \$22,256.67 | 79.15% | \$5,863.00 | \$0.00 | 100.00% |
| 402-6000-53641 | 6 PERSON GOLF CART | \$16,000.00 | \$0.00 | \$0.00 | 0.00% | \$16,000.00 | \$0.00 | 100.00% |
| 402-6000-53642 | JUG FILLERS | \$17,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$17,500.00 | 0.00% |
| 402-6000-53643 | REMOTE CONTROL MOWER | \$16,667.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$16,667.00 | 0.00% |
| 402-6000-53644 | 72" ZERO TURN MOWER | \$33,530.00 | \$15,419.00 | \$15,419.00 | 45.99% | \$16,059.00 | \$2,052.00 | 93.88% |
| 402-6000-53645 | COMMERCIAL MOWER | \$14,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$14,500.00 | 0.00% |
| 402-6000-53646 | SICKLE BAR CUTTER | \$16,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$16,000.00 | 0.00% |
| 402-6000-53647 | EQUIPMENT TRAILER | \$22,000.00 | \$0.00 | \$0.00 | 0.00% | \$14,600.00 | \$7,400.00 | 66.36% |
| 402-6000-53648 | MOWER DECK-VENTRAC | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| 402-6000-53650 | VEHICLES/2 DUMP TRUCKS | \$147,050.45 | \$333.49 | \$32,128.94 | 21.85% | \$2,921.51 | \$112,000.00 | 23.84% |
| CAPITAL OUTLAY To | otals: | \$553,309.61 | \$28,634.85 | \$69,804.61 | 12.62% | \$67,386.00 | \$416,119.00 | 24.79% |
| OTHER USES | | , , | | | | . , | . , | |
| 402-6000-54810 | REFUNDING PRINCIPAL PAYMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-54811 | BANS DEBT PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-54820 | 1997 REFUNDING INTEREST PAY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-6000-54821 | 2015 PARK IMPR BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS AND RECREA | | \$553,309.61 | \$28,634.85 | \$69,804.61 | 12.62% | \$67,386.00 | \$416,119.00 | 24.79% |
| CENTRAL PARK | | , , | , , | | | . , | . , | |
| CAPITAL OUTLAY | | | | | | | | |
| 402-7115-53630 | CENTRAL PARK- LAND IMPROVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7115-53630 | CENTRAL PARK-LAND IMPROVE CENTRAL PARK ENTRY SIGN | \$46,941.48 | \$0.00 | \$16,060.00 | 34.21% | \$30,881.48 | \$0.00 | 100.00% |
| 402-7115-53640 | EQUIPMENT/FURNTIURE | \$40,941.46 | \$0.00 \$0.00 | \$10,060.00 | 0.00% | | \$0.00 \$0.00 | 0.00% |
| | | \$0.00 \$4,221.62 | · | · | 0.00% | \$0.00 \$4,221.62 | \$0.00 \$0.00 | 100.00% |
| 402-7115-53641 | CENTRAL PARK-PLAYGROUND T | | \$0.00 | \$0.00 | | | | |
| 402-7115-53642 | CENTRAL PARK AMPITHEATER LI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7115-53643 CAPITAL OUTLAY To | SPLASH PAD UPGRADES | \$80,808.00 | \$0.00 | \$0.00 | 0.00% | \$80,808.00 | \$0.00 \$0.00 | 100.00% |
| CAPITAL OUTLAY TO | otals. | \$131,971.10 | \$0.00 | \$16,060.00 | 12.17% | \$115,911.10 | \$0.00 | 100.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------------------|---|------------------------------|------------------|---|----------------|----------------------------|-------------------------|----------------|
| CENTRAL PARK Tota | ls: | \$131,971.10 | \$0.00 | \$16,060.00 | 12.17% | \$115,911.10 | \$0.00 | 100.00% |
| JOHN TOROK SENIO CAPITAL OUTLAY | R/COMMUNITY CT | | | | | | | |
| 402-7300-53630 | TOROK CENTER PAVEMENT MAI | \$55,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$55,000.00 | 0.00% |
| 402-7300-53631 | 1ST RESPONDERS PARK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7300-53632 | TOROK CENTER/WALK PATH LIG | \$94,755.00 | \$0.00 | \$0.00 | 0.00% | \$94,755.00 | \$0.00 | 100.00% |
| 402-7300-53633 | ADA RENOVATIONS TOROK CEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7300-53634 | JOHN TOROK CENTER PRIVACY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7300-53640 | FURNITURE & EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tais: R/COMMUNITY CT Totals: | \$149,755.00 \$140,755.00 | \$0.00 \$0.00 | \$0.00 | 0.00% | \$94,755.00 | \$55,000.00 | 63.27% |
| | | \$149,755.00 | \$0.00 | \$0.00 | 0.00% | \$94,755.00 | \$55,000.00 | 63.27% |
| PLCC/SHRIVER WALI CAPITAL OUTLAY | | | | | | | | |
| 402-7360-53632 | PLCC/SHRIVER MP TRAIL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PLCC/SHRIVER WALI | KING TRAIL Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| BOETTLER PARK PR CAPITAL OUTLAY | OPERTY | | | | | | | |
| 402-7800-53630 | LICHTENWALTER SCHOOLHOUS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7800-53631 | BOETTLER PARK STORM WATER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7800-53632 | BOETTLER PARK TENNIS/PICKLE | \$214,811.30 | \$6,215.89 | \$151,568.28 | 70.56% | \$63,243.02 | \$0.00 | 100.00% |
| 402-7800-53633 | BOETTLER PARK RESTROOM/AD | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7800-53634 402-7800-53635 | BOETTLER PARK PAVEMENT MAI BOETTLER PARK SPORT COURT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% 0.00% |
| 402-7800-53640 | BOETTLER PARK SPORT COURT BOETTLER PARK FURNITURE/EQ | \$185,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | \$185,000.00 \$0.00 | 0.00% |
| 402-7800-53641 | BOETTLER PLAYGROUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | | \$399,811.30 | \$6,215.89 | \$151,568.28 | 37.91% | \$63,243.02 | \$185,000.00 | 53.73% |
| BOETTLER PARK PR | | \$399,811.30 | \$6,215.89 | \$151,568.28 | 37.91% | \$63,243.02 | \$185,000.00 | 53.73% |
| SOUTHGATE PARK P | | , , . | ,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , , | ,, | |
| 402-7810-53630 | SOUTHGATE IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7810-53631 | SOUTHGATE PARK HORSESHOE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7810-53632 | SOUTHGATE BARN ROOF PROJE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7810-53633 | SOUTHGATE TRAILHEAD PARKIN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY To | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SOUTHGATE PARK P | PROPERTY Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| ARISS PARK CAPITAL OUTLAY | | | | | | | | |
| 402-7820-53630 | ARISS PARK IMPROVEMENTS | \$523,698.86 | \$4,431.13 | \$4,631.13 | 0.88% | \$7,273.73 | \$511,794.00 | 2.27% |
| 402-7820-53631 | DOG PARK | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7820-53633 | ARISS PARK STORAGE | \$25,476.38 | \$0.00 | \$24,528.38 | 96.28% | \$948.00 | \$0.00 | 100.00% |
| 402-7820-53640 | ARISS PARK FURNITURE/EQUIP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7820-53641 | ARISS PARK BLEACHERS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------------------|------------------------------|--------------------|---------------|-------------|-------|----------------------------|-------------------------|------------|
| CAPITAL OUTLAY Tot | tals: | \$549,175.24 | \$4,431.13 | \$29,159.51 | 5.31% | \$8,221.73 | \$511,794.00 | 6.81% |
| ARISS PARK Totals: | | \$549,175.24 | \$4,431.13 | \$29,159.51 | 5.31% | \$8,221.73 | \$511,794.00 | 6.81% |
| EAST LIBERTY PARK CAPITAL OUTLAY | | | | | | | | |
| 402-7830-53631 | E LIBERTY (E TURKEYFOOT) SAN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7830-53632 | E LIBERTY RESTROOM/STORAG | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7830-53633 | E LIBERTY PAVILION REPAIRS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7830-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| EAST LIBERTY PARK | Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| GREEN YOUTH SPOR | RTS COMPLEX | | | | | | | |
| 402-7840-53632 | GREEN YOUTH SPORTS COMPL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7840-53640 | YOUTH SPORTS COMPLEX IDEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| GREEN YOUTH SPOR | RTS COMPLEX Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| KREIGHBAUM PARK CAPITAL OUTLAY | | | | | | | | |
| 402-7850-53610 | KREIGHBAUM PARK ACQUISITIO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7850-53631 | KREIGHBAUM PARK IMPROVEME | \$75,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$75,000.00 | 0.00% |
| 402-7850-53633 | KREIGHBAUM FIELD RENOVATIO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7850-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$75,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$75,000.00 | 0.00% |
| KREIGHBAUM PARK | Totals: | \$75,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$75,000.00 | 0.00% |
| SPRING HILL SPORTS | S COMPLEX | | | | | | | |
| 402-7860-53630 | SPRINGHILL PARK IMPROVEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7860-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| SPRING HILL SPORTS | S COMPLEX Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| KLECKNER BASEBAL CAPITAL OUTLAY | L FIELDS | | | | | | | |
| 402-7870-53630 | KLECKNER PARK CONSTRUCTIO | \$700,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$700,000.00 | 0.00% |
| 402-7870-53631 | KLECKNER PARK TREE PLANTIN | \$1,081.41 | \$0.00 | \$0.00 | 0.00% | \$1,081.41 | \$0.00 | 100.00% |
| CAPITAL OUTLAY Tot | tals: | \$701,081.41 | \$0.00 | \$0.00 | 0.00% | \$1,081.41 | \$700,000.00 | 0.15% |
| KLECKNER BASEBAL | L FIELDS Totals: | \$701,081.41 | \$0.00 | \$0.00 | 0.00% | \$1,081.41 | \$700,000.00 | 0.15% |
| GREENSBURG PARK CAPITAL OUTLAY | PROPERTY | | | | | | | |
| 402-7900-53633 | GREENSBURG PARK BASEBALL I | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7900-53634 | GREENSBURG PARK PAVEMENT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7900-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 402-7900-53642 | GREENSBURG PARK WARNING T | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Tot | tals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 4/5/2022 2:40 PM | | | Page 68 of 86 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------|----------------------------------|--------------------|----------------|----------------|---------|----------------------------|----------------------|------------|
| GREENSBURG PARK | GREENSBURG PARK PROPERTY Totals: | | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS OTHER USES | | | | | | | | |
| 402-9000-55100 | ADVANCE OUT GENERAL FUND | \$600,000.00 | \$600,000.00 | \$600,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| OTHER USES Totals: | | \$600,000.00 | \$600,000.00 | \$600,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| TRANSFERS Totals: | | \$600,000.00 | \$600,000.00 | \$600,000.00 | 100.00% | \$0.00 | \$0.00 | 100.00% |
| Total Expenses | | \$3,160,103.66 | \$639,281.87 | \$866,592.40 | 27.42% | \$350,598.26 | \$1,942,913.00 | 38.52% |
| Fund: 402 Total | | \$431,346.41 | (\$502,277.16) | \$1,566,184.33 | 363.09% | \$350,598.26 | \$1,215,586.07 | 281.81% |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|----------------------------------|--|---|------------------|---|----------------|-------------|----------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| 403 | TIF CAPITAL PROJECT | ΓS | | | | | | |
| Cash | | | | | | | | |
| 403-0000-11010 | CASH | \$2,671,749.40 | | \$2,671,749.40 | | | \$2,671,749.40 | |
| Total Cash | | \$2,671,749.40 | | \$2,671,749.40 | | | \$2,671,749.40 | |
| | | , | | , | | | , , , , , , , | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| INTERGOVERNMEN | TAL | | | | | | | |
| 403-0000-45290 | STATE FUNDS-GRANTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INTERGOVERNMEN | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONAT | | | | | | | | |
| 403-0000-48010 | TIF PAYMENTS/MASSILLON RD | \$1,427,120.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-48020 | TIF PAYMENTS/ARLINGTON RD | \$1,628,690.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-48030 | TIF PILOTS - AGMC | \$348,075.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-48040 403-0000-48050 | TIF PILOTS - HERITAGE CROSSIN TIF PILOTS - BRIER CREEK | \$465,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| RENTS AND DONAT | | \$3,868,885.00 | \$0.00 \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | ψ3,000,003.00 | ψ0.00 | ψ0.00 | 0.0070 | | | |
| 403-0000-49100 | BAN PROCEEDS/TIF PROJECTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49200 | BOND PROCEEDS/SALE OF BON | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49300 | PREMIUM ON TIF BANS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49600 | REFUNDED DEBT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49900 | OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 403-0000-49910 | TRANSFER IN | \$250,000.00 | \$62,500.00 | \$62,500.00 | 25.00% | | | |
| 403-0000-49920 | ADVANCE IN FROM GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | ES Totals: | \$250,000.00 | \$62,500.00 | \$62,500.00 | 25.00% | | | |
| TOTAL REVENUE To | otals: | \$4,118,885.00 | \$62,500.00 | \$62,500.00 | 1.52% | | | |
| Total Revenue | | \$4,118,885.00 | \$62,500.00 | \$62,500.00 | 1.52% | | | |
| Total Cash and R | Revenue | \$6,790,634.40 | \$62,500.00 | \$2,734,249.40 | 40.27% | | \$2,734,249.40 | 40.27% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 403-1900-52848 | FINANCE CHARGES/FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-1900-52860 | COUNTY TIF REFUNDS | \$80,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$80,000.00 | 0.00% |
| 403-1900-52861 | SCHOOL COMPENSATION AGRE | \$1,480,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,480,000.00 | 0.00% |
| OTHER Totals: | CONTROL COM LINEATHORY COME | \$1,560,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,560,000.00 | 0.00% |
| OTHER USES | | , , , | 7 | 71.00 | | 75.00 | , ,, | |
| 403-1900-54830 | REFUNDING ESCROW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 4/5/2022 2:40 PM | | | Page 70 of 86 | | | | | V.3.9 |
| | | | • | | | | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------|------------------------------|--------------------|---------------|--------------|--------|----------------------------|-------------------------|------------|
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$1,560,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,560,000.00 | 0.00% |
| MASSILLON RD TIF | | | | | | | | |
| OTHER | | | | | | | | |
| 403-8010-52410 | CONTRACTED ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52443 | POSTAGE MASSILLON RD TIF PR | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52446 | ADVERTISING - MASSILLON RD T | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52461 | PRINTING & BINDING MASSILLON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-52845 | AUDITOR/TREASURER FEES | \$18,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$18,500.00 | 0.00% |
| OTHER Totals: | | \$18,500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$18,500.00 | 0.00% |
| CAPITAL OUTLAY | | | | | | | | |
| 403-8010-53632 | MASSILLON RD IMPR (ROW/CON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-53633 | STEESE RD RECONSTRUCT/IMP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-53636 | MASSILLON RD NORTH IMPROVE | \$1,857,048.32 | \$422,141.31 | \$542,926.92 | 29.24% | \$1,314,121.40 | \$0.00 | 100.00% |
| 403-8010-53637 | GRAYBILL/MASSILLON RD INTER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$1,857,048.32 | \$422,141.31 | \$542,926.92 | 29.24% | \$1,314,121.40 | \$0.00 | 100.00% |
| OTHER USES | | | | | | | | |
| 403-8010-54811 | BAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-54815 | LOAN PRINCIPAL - OPWC - STEE | \$57,079.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$57,079.00 | 0.00% |
| 403-8010-54820 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8010-54821 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$57,079.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$57,079.00 | 0.00% |
| MASSILLON RD TIF To | otals: | \$1,932,627.32 | \$422,141.31 | \$542,926.92 | 28.09% | \$1,314,121.40 | \$75,579.00 | 96.09% |
| ARLINGTON RD TIF OTHER | | | | | | | | |
| 403-8020-52410 | CONTRACTED ENGINEERING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52443 | POSTAGE - ARLINGTON TIF PRO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52446 | ADVERTISING - ARLINGTON TIF | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52461 | PRINTING & BINDING ARLINGTO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52845 | AUDITOR/TREASURER FEES | \$20,900.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,900.00 | 0.00% |
| 403-8020-52848 | FINANCE CHARGES/FEES | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-52863 | DEVELOPER PUBLIC IMPROVE C | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$20,900.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$20,900.00 | 0.00% |
| CAPITAL OUTLAY | | | | | | | | |
| 403-8020-53632 | SPRING HILL SPORTS COMPLEX | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53635 | ARLINGTON/SR 619 INTERSECTI | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53638 | FORTUNA DR EXTENSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53639 | ARLINGTON RD/ARLINGTON RID | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-53640 | INTERSTATE BUSINESS PARKWA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES | | | | | | | | |
| 403-8020-54810 | BOND PRINCIPAL | \$1,527,250.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$1,527,250.00 | 0.00% |
| 403-8020-54811 | BAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-54820 | BOND INTEREST | \$733,417.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$733,417.00 | 0.00% |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------|--------------------------------|--------------------|----------------|----------------|---------------|----------------------------|-------------------------|------------------|
| 403-8020-54821 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8020-54830 | ADMIN FEES/REFUNDING ESCRO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | ADMIN I LEGINEFONDING ESCHO | \$2,260,667.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,260,667.00 | 0.00% |
| ARLINGTON RD TIF To | ntale: | \$2,281,567.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$2,281,567.00 | 0.00% |
| | itais. | Ψ2,201,307.00 | ψ0.00 | ψ0.00 | 0.0070 | ψ0.00 | Ψ2,201,307.00 | 0.0070 |
| TOWN PARK TIF OTHER | | | | | | | | |
| 403-8030-52410 | ENGINEERING-TOWN PARK BLV | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52443 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52446 | ADVERTISING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52461 | PRINTING/BINDING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-52845 | AUDITOR/TREASURER FEES | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| OTHER Totals: | | \$5,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$5,000.00 | 0.00% |
| CAPITAL OUTLAY | | | | | | | | |
| 403-8030-53635 | TOWN PARK EXTENSION PH I&II (| \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-53636 | LAUBY RD EXTENSTION (TP III) D | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES | | | | | | | | |
| 403-8030-54811 | BAN PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-54812 | BOND PRINCIPAL/2014 SERIES B | \$167,750.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$167,750.00 | 0.00% |
| 403-8030-54821 | BAN INTEREST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 403-8030-54822 | BOND INTEREST/2014 SERIES B | \$75,540.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$75,540.00 | 0.00% |
| 403-8030-54830 | ADMIN FEES/REFUNDING ESCRO | \$500.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$500.00 | 0.00% |
| OTHER USES Totals: | | \$243,790.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$243,790.00 | 0.00% |
| TOWN PARK TIF Totals | S: | \$248,790.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$248,790.00 | 0.00% |
| HERITAGE CROSSING OTHER | STIF | | | | | | | |
| 403-8040-52845 | AUDITOR/TREASURER FEES-HE | \$7,800.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$7,800.00 | 0.00% |
| 403-8040-52863 | DEVELOPER PUBLIC IMPROVEM | \$740,000.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$740,000.00 | 0.00% |
| OTHER Totals: | BEVELOT ETT OBEIG IIVII TOVEW | \$747,800.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$747,800.00 | 0.00% |
| HERITAGE CROSSING | GTIF Totals: | \$747,800.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$747,800.00 | 0.00% |
| TRANSFERS OTHER USES | | 4 ,000.00 | 4 0.00 | ψο.οο | 0.0070 | Ç | 4 ,ession | 3.33 / 7. |
| 403-9000-55100 | ADVANCE OUT GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$6,770,784.32 | \$422,141.31 | \$542,926.92 | 8.02% | \$1,314,121.40 | \$4,913,736.00 | 27.43% |
| Fund: 403 Total | | \$19,850.08 | (\$359,641.31) | \$2,191,322.48 | 11039.3 6% | \$1,314,121.40 | \$877,201.08 | 4419.13% |

| Millow Description | | 5 | Budgeted | | | 0/ \/TD | Outstanding | UnEncumbered | , , , . |
|---|--------------------|-------------------------------------|------------------|------------------|--------------|---------|-------------|-------------------|------------|
| Cash | Number | Description | Amount | MID Amount | YID Amount | % YID | Encumbrance | Balance % | 6 Variance |
| R01-000-11010 CASH | 601 | SELF INSURED HEALT | H FUND | | | | | | |
| R01-000-11010 CASH | Cash | | | | | | | | |
| Revenue St56,974.96 St56 | | CASH | \$156 974 96 | | \$156 974 96 | | | \$156 974 96 | |
| Revenue | | | | - | | | | | |
| CHARGES FOR SERVICES | Total Gasii | | Ψ100,07 4.00 | | ψ100,014.00 | | | Ψ100,57 4.50 | |
| CHARGES FOR SERVICES | Revenue | | | | | | | | |
| CHARGES FOR SERVICES | | | | | | | | | |
| 601-0000-42510 CHARGES FOR SERVICES S0.00 S0.00 S0.00 0.00% 601-0000-42521 EMPLOYEE PARTICIPATION-SINIG S0.00 S0.00 S0.00 0.00% 601-0000-42521 EMPLOYEE PARTICIPATION SINIG S0.00 S0.00 S0.00 S0.00 0.00% 601-0000-42521 EMPLOYEE PARTICIPATION -VIS S0.00 | | VICES | | | | | | | |
| 601-000-42520 EMPLOYEE PARTICIPATION-FAMI \$3,000.00 \$0 | | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 601-0000-42521 EMPLOYEE PARTICIPATION SING \$0.00 \$0.0 | | | | | | | | | |
| March Marc | 601-0000-42521 | EMPLOYEE PARTICIPATION SING | | \$0.00 | \$0.00 | 0.00% | | | |
| September Sept | 601-0000-42522 | EMPLOYEE PARTICIPATION - DE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Character For Refervices Totales: \$41,000.00 \$2,287.88 \$5,582.88 13.62% | 601-0000-42523 | EMPLOYEE PARTICIPATION - VIS | \$0.00 | \$0.00 | (\$1,280.76) | 0.00% | | | |
| ALL OTHER SOURCES 601-0000-49910 TRANSFERS-IN \$0.00 | 601-0000-42530 | FSA EMPLOYEE PARTICIPATION | \$38,000.00 | \$2,287.88 | \$6,863.64 | 18.06% | | | |
| Section Sec | | | \$41,000.00 | \$2,287.88 | \$5,582.88 | 13.62% | | | |
| SOLD | | | | | | | | | |
| ALL OTHER SOURCES Totals: \$0.00 | | | | | | | | | |
| TOTAL REVENUE Totals: | | | | | | | | | |
| Total Revenue \$41,000.00 \$2,287.88 \$5,582.88 \$13.62% Total Cash and Revenue \$197,974.96 \$2,287.88 \$162,557.84 82.11% \$162,557.84 82.11% Expenses GENERAL GOVERNMENT OTHER 601-1000-52854 SELF INSURANCE COSTS \$0.00 | | | | | | | | | |
| Total Cash and Revenue \$197,974.96 \$2,287.88 \$162,557.84 82.11% \$162,557.84 82.11% Expenses GENERAL GOVERNMENT OTHER 601-1000-52854 SELF INSURANCE COSTS \$0.00 \$ | | ais: | | | | | | | |
| Expenses | Total Revenue | | | | <u> </u> | | | | |
| CENERAL GOVERNMENT | Total Cash and Re | evenue | \$197,974.96 | \$2,287.88 | \$162,557.84 | 82.11% | | \$162,557.84 | 82.11% |
| CENERAL GOVERNMENT | Expenses | | | | | | | | |
| OTHER 601-1000-52854 SELF INSURANCE COSTS \$0.00 | • | FNT | | | | | | | |
| 601-1000-52854 SELF INSURANCE COSTS \$0.00 \$0.0 | | | | | | | | | |
| Control Cont | | SELF INSURANCE COSTS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: \$0.00 \$0.0 | | | | | | | | | |
| FLEXIBLE SPENDING ACCOUNT FSA OTHER 601-2000-52849 ADMINISTRATIVE FEES-FSA \$750.00 \$52.50 \$157.50 21.00% \$0.00 \$592.50 21.00% 601-2000-52860 EMPLOYEE BENEFIT REIMBURS \$40,000.00 \$3,837.61 \$8,698.31 21.75% \$0.00 \$31,301.69 21.75% OTHER Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% FLEXIBLE SPENDING ACCOUNT FSA Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% TRANSFERS OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 4/5/2022 2:40 PM Page 73 of 86 V.3.9 | OTHER Totals: | | | | | 0.00% | | | |
| OTHER 601-2000-52849 ADMINISTRATIVE FEES-FSA \$750.00 \$52.50 \$157.50 21.00% \$0.00 \$592.50 21.00% 601-2000-52860 EMPLOYEE BENEFIT REIMBURS \$40,000.00 \$3,837.61 \$8,698.31 21.75% \$0.00 \$31,301.69 21.75% OTHER Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% FLEXIBLE SPENDING ACCOUNT FSA Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% TRANSFERS OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 \$0.00 \$0.00 \$0.00% \$0.00 \$0.00% \$0.00 \$0.00% Page 73 of 86 V.3.9 | GENERAL GOVERNM | ENT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 601-2000-52849 ADMINISTRATIVE FEES-FSA \$750.00 \$52.50 \$157.50 21.00% \$0.00 \$592.50 21.00% 601-2000-52860 EMPLOYEE BENEFIT REIMBURS \$40,000.00 \$3,837.61 \$8,698.31 21.75% \$0.00 \$31,301.69 21.75% OTHER Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% FLEXIBLE SPENDING ACCOUNT FSA Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% \$0.00 \$0.00% \$0.00 \$0.00% \$0.00 \$0.00% \$0.00 \$0.00% \$0.00% \$0.00 \$0.00% \$0.00 \$0.00% \$0.00% \$0.00 \$0.00% \$0.00% \$0.00 \$0.00% \$0.00% \$0.00 \$0.00% \$0.00% \$0.00% \$0.00% \$0.00 \$0.00% | | ACCOUNT FSA | | | | | | | |
| 601-2000-52860 EMPLOYEE BENEFIT REIMBURS \$40,000.00 \$3,837.61 \$8,698.31 21.75% \$0.00 \$31,301.69 21.75% OTHER Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% FLEXIBLE SPENDING ACCOUNT FSA Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% TRANSFERS OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% \$0.00 | | ADMINISTRATIVE FFFS FSA | Ф 7 ЕО ОО | ¢ E0 E0 | ¢4E7 F0 | 24 000/ | ቀስ ሰሳ | \$500.50 | 24.000/ |
| OTHER Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% FLEXIBLE SPENDING ACCOUNT FSA Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% TRANSFERS OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 \$0. | | | · · | • | | | · | · | |
| FLEXIBLE SPENDING ACCOUNT FSA Totals: \$40,750.00 \$3,890.11 \$8,855.81 21.73% \$0.00 \$31,894.19 21.73% TRANSFERS OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 \$0.0 | | EMPLOTEE BENEFIT REIMBURS | | | | | | | |
| TRANSFERS OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 \$0. | | ACCOUNT FSA Totals: | | | | | | | |
| OTHER USES 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 | | | Ţ.0,100.00 | 43,000.11 | ŢO,000.01 | 0/0 | Ψ0.00 | 431,001.10 | 0 / 0 |
| 601-9000-54100 TRANSFER OUT TO GENERAL FU \$0.00 | | | | | | | | | |
| 4/5/2022 2:40 PM Page 73 of 86 V.3.9 | | TRANSFER OUT TO GENERAL FU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| | 4/5/2022 2:40 DM | | | | | | | | |
| | 77012022 2.40 1 WI | | | _ | | | | | v.J.J |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|-------------|--------------|--------------|--------------|--------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$40,750.00 | \$3,890.11 | \$8,855.81 | 21.73% | \$0.00 | \$31,894.19 | 21.73% |
| Fund: 601 Total | | \$157,224.96 | (\$1,602.23) | \$153,702.03 | 97.76% | \$0.00 | \$153,702.03 | 97.76% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|--|--------------------------|----------------------------|----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|------------|
| 701 | FIRE/PARAMEDIC | DONATIONS FUND | | | | | | |
| Cash 701-0000-11010 Total Cash | CASH | \$7,951.00 \$7,951.00 | - | \$7,951.00 \$7,951.00 | | | \$7,951.00 \$7,951.00 | |
| Revenue | | | | | | | | |
| RENTS AND DONATION TO THE RENTS AND DONATION TO THE REVENUE TO THE | DONATIONS ONS Totals: | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | evenue | \$7,951.00 | \$0.00 | \$7,951.00 | 100.00% | | \$7,951.00 | 100.00% |
| Expenses | | | | | | | | |
| T-4-1 F | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 701 Total | | \$7,951.00 | \$0.00 | \$7,951.00 | 100.00% | \$0.00 | \$7,951.00 | 100.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------------------|---|--------------------|---------------|------------|-------|----------------------------|-------------------------|------------|
| 702 | TRUST FUND/DONATION | | | | 70 | | | |
| Cash | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| 702-0000-11010 | CASH | \$0.00 | | \$0.00 | | | \$0.00 | |
| Total Cash | | \$0.00 | - | \$0.00 | | | \$0.00 | |
| Total Casil | | ψ0.00 | | ψ0.00 | | | ψ0.00 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE RENTS AND DONATION | ONS | | | | | | | |
| 702-0000-48300 | DONATIONS - GI GO FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 702-0000-48310 | FIRST ENERGY FES AGREEMEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 702-0000-48330 | DONATIONS 1ST RESPONDERS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 702-0000-48350 | REFUNDABLE DEPOSITS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| RENTS AND DONATION | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE 702-0000-49900 | TRUST - OTHER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| TOTAL REVENUE Tot | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | - | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and Re | evenue | \$0.00 | \$0.00 | \$0.00 | 0.00% | | \$0.00 | 0.00% |
| Expenses | | | | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 702-1900-52834 | GI GO VETERANS FUND RAISER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| FIRE/PARAMEDIC SE OTHER | RVICES | | | | | | | |
| 702-3300-52413 | FIRE DAMAGE - REFUND OF DEP | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| FIRE/PARAMEDIC SE | RVICES Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS AND RECREA OTHER | TION | | | | | | | |
| 702-6000-52413 | REFUND OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| PARKS AND RECREA | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| JOHN TOROK SENIO CAPITAL OUTLAY | R/COMMUNITY CT | | | | | | | |
| 4/5/2022 2:40 PM | | | Page 76 of 86 | | | | | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------|-----------------------------|--------------------|------------|------------|-------|----------------------------|-------------------------|------------|
| 702-7300-53631 | 1ST RESPONDERS PARK BY DO | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| CAPITAL OUTLAY Total | als: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| JOHN TOROK SENIOR | R/COMMUNITY CT Totals: | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS OTHER USES | | | | | | | | |
| 702-9000-55100 | TRANSFER OUT-GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 702-9000-55210 | TRANSFER OUT - FIRE/PARAMED | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 702-9000-55217 | TRANSFER OUT - ELECTRIC AGG | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 702-9000-55247 | TRANSFER OUT - PLANNING | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| TRANSFERS Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | - | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 702 Total | - | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|------------------------------------|-------------------------|--------------------|------------------|------------------|----------------|----------------------------|----------------------|------------|
| 703 | UNCLAIMED MONIES | FUND | | | | | | |
| Cash | | | | | | | | |
| 703-0000-11010 | CASH | \$13,417.99 | _ | \$13,417.99 | | | \$13,417.99 | |
| Total Cash | | \$13,417.99 | | \$13,417.99 | | | \$13,417.99 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE ALL OTHER SOURCE | | | | | | | | |
| 703-0000-49900 | OTHER TRANSFER IN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 703-0000-49910 ALL OTHER SOURCE | TRANSFER-IN | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% 0.00% | | | |
| TOTAL REVENUE To | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and R | evenue | \$13,417.99 | \$0.00 | \$13,417.99 | 100.00% | | \$13,417.99 | 100.00% |
| Expenses OTHER OTHER | | | | | | | | |
| 703-1900-52859 | REISSUE UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER Totals: | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Total Expenses | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 703 Total | | \$13,417.99 | \$0.00 | \$13,417.99 | 100.00% | \$0.00 | \$13,417.99 | 100.00% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % | % Variance |
|--|---|----------------------------|----------------------------|----------------------------|-------------------------|----------------------------|----------------------------|-------------------------|
| 704 | GREEN AUTO MILE AGE | NCY FUND | | | | | | |
| Cash 704-0000-11010 Total Cash | GREEN AUTO MILE AGENCY FUN _ | \$0.00 \$0.00 | - | \$0.00 \$0.00 | | | \$0.00 \$0.00 | |
| Revenue TOTAL REVENUE RENTS AND DONATI 704-0000-48530 RENTS AND DONATI TOTAL REVENUE To | PLEDGE - GREEN AUTO MILE ONS Totals: | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% | | | |
| Total Revenue | _ | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| Total Cash and R | evenue | \$0.00 | \$0.00 | \$0.00 | 0.00% | | \$0.00 | 0.00% |
| Expenses OTHER OTHER 704-1900-52513 OTHER Totals: OTHER Totals: | PROMOTIONAL ACTIVITY-AUTO | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | 0.00% 0.00% 0.00% |
| Total Expenses | | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| Fund: 704 Total | _ | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|------------------------------------|-----------------------------|------------------|------------------|------------------|---------|-------------|--------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance | % Variance |
| 705 | REVOLVING HEALTH (| CARE AGENCY F | | | | | | |
| Cash | | | | | | | | |
| 705-0000-11010 | REVOLVING HEALTH CARE AGE | \$9,924.04 | | \$9,924.04 | | | \$9,924.04 | |
| Total Cash | | \$9,924.04 | <u>-</u> | \$9,924.04 | | | \$9,924.04 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE | | | | | | | | |
| CHARGES FOR SER | VICES | | | | | | | |
| 705-0000-42520 | EMPLOYEE PPO PREMIUMS | \$0.00 | \$11,999.26 | \$36,060.76 | 0.00% | | | |
| 705-0000-42521 | COBRA PARTICIPATION PREMIU | \$0.00 | \$3,320.40 | \$7,194.01 | 0.00% | | | |
| 705-0000-42522 | EMPLOYEE DENTAL PREMIUM | \$0.00 | \$810.74 | \$2,409.22 | 0.00% | | | |
| 705-0000-42523 | EMPLOYEE VISION PREMIUMS | \$0.00 | \$236.47 | \$1,985.28 | 0.00% | | | |
| CHARGES FOR SER | | \$0.00 | \$16,366.87 | \$47,649.27 | 0.00% | | | |
| ALL OTHER SOURCE 705-0000-49910 | TRANSFERS-IN | ድ ስ ስስ | \$0.00 | \$0.00 | 0.00% | | | |
| ALL OTHER SOURCE | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | 0.00% | | | |
| TOTAL REVENUE To | | \$0.00 | \$16,366.87 | \$47,649.27 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$16,366.87 | \$47,649.27 | 0.00% | | | |
| Total Cash and R | evenue | \$9,924.04 | \$16,366.87 | \$57,573.31 | 580.14% | | \$57,573.31 | 580.14% |
| Expenses | | | | | | | | |
| GENERAL GOVERNI | MENT | | | | | | | |
| OTHER | | | | | | | | |
| 705-1000-52856 | MEDICAL/RX-EMPLOY PARTICIPA | \$145,800.00 | \$13,083.27 | \$38,994.18 | 26.74% | \$0.00 | \$106,805.82 | 26.74% |
| 705-1000-52857 | DENTAL-EMPLOYEE PARTICIPAT | \$13,500.00 | \$873.40 | \$3,718.67 | 27.55% | \$0.00 | \$9,781.33 | 27.55% |
| 705-1000-52858 | COBRA PARTICIPATION PREMIU | \$24,050.00 | \$1,937.58 | \$5,838.97 | 24.28% | \$0.00 | \$18,211.03 | 24.28% |
| 705-1000-52859 | EMPLOYEE VISION PARTICIPATI | \$3,000.00 | \$253.90 | \$759.71 | 25.32% | \$0.00 | \$2,240.29 | 25.32% |
| OTHER Totals: | | \$186,350.00 | \$16,148.15 | \$49,311.53 | 26.46% | \$0.00 | \$137,038.47 | 26.46% |
| GENERAL GOVERNI | /IEN I TOTAIS: | \$186,350.00 | \$16,148.15 | \$49,311.53 | 26.46% | \$0.00 | \$137,038.47 | 26.46% |
| Total Expenses | | \$186,350.00 | \$16,148.15 | \$49,311.53 | 26.46% | \$0.00 | \$137,038.47 | 26.46% |
| Fund: 705 Total | | (\$176,425.96) | \$218.72 | \$8,261.78 | -4.68% | \$0.00 | \$8,261.78 | -4.68% |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % Variance |
|----------------|-------------------------------|--------------------|------------|-------------|-------|----------------------------|---------------------------------|
| 999 | Payroll Clearing Fund | | | | | | |
| Cash | • | | | | | | |
| 999-0000-91100 | Payroll Clearing Fund Default | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91101 | AFLAC PREMIUMS | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91102 | AFLAC PREMIUMS AFTER TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91103 | BLESSINGS IN A BACKPACK | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91104 | BUYBACK PERS PENSION | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91105 | CHILD SUPPORT CENTRAL | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91106 | CHIPPEWA SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91107 | CITY OF AKRON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91108 | CITY OF BARBERTON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91109 | CITY OF FAIRLAWN | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91110 | CITY OF NORTH CANTON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91111 | CITY OF STOW | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91112 | CLERK OF COURTS - CANTON | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91113 | CLOVERLEAF SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91114 | DEF. COMP. | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91115 | DEFERRED FIRE PENSION | \$50,045.10 | | \$50,045.10 | | | \$50,045.10 |
| 999-0000-91116 | DEFERRED PERS PENSION | \$49,333.04 | | \$49,333.04 | | | \$49,333.04 |
| 999-0000-91117 | DENTAL1 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91118 | FEDERAL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91119 | FICA | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91120 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91121 | FSA - DEPENDENT CARE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91122 | GARNISHMENT | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91123 | GARNISHMENT - WAYNE CO MU | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91124 | GREEN | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91125 | GREEN FAMILY YMCA | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91126 | GREEN GOOD NEIGHBORS | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91128 | LIFE INSURANCE DEDUCT AFTE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91129 | MEDICAL/Rx HSA | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91130 | MEDICAL/Rx PPO | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91131 | MEDICARE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91132 | MISC OWED CITY OF GREEN | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91133 | NORTHWEST SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91134 | OH | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91135 | RITA - LAKEMORE | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91136 | TUITION TRUST | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91137 | UNION DUES-1 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91138 | UNION DUES-2 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91139 | UNION DUES-3 | \$0.00 | | \$0.00 | | | \$0.00 |
| 999-0000-91140 | UNITED SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------------|-------------------------------|--------------------|---------------|----------------|-------|----------------------------|----------------------|------------|
| 999-0000-91141 | UNITED WAY OF SUMMIT COUNT | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91142 | VISION1 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91143 | 33 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91144 | CHECKING 1 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91145 | CHECKING 2 ACH | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91146 | CLERK OF COURTS - GARNISHM | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91147 | DENTAL | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91148 | Federal Tax Exempt | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91149 | GARANISHMENT-INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91150 | GARN - INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91151 | GARNISHMENT-INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91152 | GARNISHMENT-INACTIVE | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91153 | MEDICAL/Rx - FAMILY | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91154 | MEDICAL/Rx - SINGLE | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91155 | MISC OWED CITY OF GREEN | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91156 | SAVINGS 1 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91157 | SAVINGS 2 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91158 | UNION | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91159 | UNION DUES-1 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91160 | VISION | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91161 | SIBSHOPS | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91162 | HSA EMPLOYER | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91163 | RONALD MCDONALD HOUSE | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91164 | GREEN LSD (WAYNE) 8503 SCHO | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91165 | NORTON SCHOOL TAX CSD 7700 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91166 | TRIWAY LSD 8509 SCHOOL TAX | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91167 | WADWORTH CITY TAX | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91168 | CLINTON VILLAGE TAX | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91169 | NEW FRANKLIN CITY TAX | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91170 | ROTH 457 | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91171 | STRONGSVILLE CITY TAX | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91172 | CITY OF WOOSTER | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91173 | CITY OF CANAL FULTON | \$0.00 | | \$0.00 | | | \$0.00 | |
| 999-0000-91174 | CITY OF CUYAHOGA FALLS | \$0.00 | | \$0.00 | | | \$0.00 | |
| Total Cash | _ | \$99,378.14 | - | \$99,378.14 | | | \$99,378.14 | |
| Revenue | | | | | | | | |
| TOTAL REVENUE INCOME STATEMEN | T REVENUE | | | | | | | |
| 999-0000-94100 | Payroll Clearing Fund Default | \$0.00 | \$517,704.88 | \$1,560,022.67 | 0.00% | | | |
| 999-0000-94101 | AFLAC PREMIUMS | \$0.00 | \$1,400.96 | \$4,202.88 | 0.00% | | | |
| 999-0000-94102 | AFLAC PREMIUMS AFTER TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94103 | BLESSINGS IN A BACKPACK | \$0.00 | \$110.00 | \$306.00 | 0.00% | | | |
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| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance % Variance |
|----------------|----------------------------|--------------------|------------------------|------------------------|-------|----------------------------|---------------------------------|
| 999-0000-94104 | BUYBACK PERS PENSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94105 | CHILD SUPPORT CENTRAL | \$0.00 | \$6,411.50 | \$19,234.50 | 0.00% | | |
| 999-0000-94106 | CHIPPEWA SCHOOL TAX | \$0.00 | \$53.85 | \$169.98 | 0.00% | | |
| 999-0000-94107 | CITY OF AKRON | \$0.00 | \$9.39 | \$18.78 | 0.00% | | |
| 999-0000-94108 | CITY OF BARBERTON | \$0.00 | \$0.00 | \$52.55 | 0.00% | | |
| 999-0000-94109 | CITY OF FAIRLAWN | \$0.00 | \$0.00 | \$9.41 | 0.00% | | |
| 999-0000-94110 | CITY OF NORTH CANTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94111 | CITY OF STOW | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94112 | CLERK OF COURTS - CANTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94113 | CLOVERLEAF SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94114 | DEF. COMP. | \$0.00 | \$35,063.46 | \$104,567.30 | 0.00% | | |
| 999-0000-94115 | DEFERRED FIRE PENSION | \$0.00 | \$42,950.73 | \$131,740.49 | 0.00% | | |
| 999-0000-94116 | DEFERRED PERS PENSION | \$0.00 | \$42,429.46 | \$127,183.13 | 0.00% | | |
| 999-0000-94117 | DENTAL1 | \$0.00 | \$810.74 | \$2,409.22 | 0.00% | | |
| 999-0000-94118 | FEDERAL TAX | \$0.00 | \$66,953.04 | \$199,393.19 | 0.00% | | |
| 999-0000-94119 | FICA | \$0.00 | \$12.29 | \$36.87 | 0.00% | | |
| 999-0000-94120 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | \$1,907.88 | \$5,723.64 | 0.00% | | |
| 999-0000-94121 | FSA - DEPENDENT CARE | \$0.00 | \$380.00 | \$1,140.00 | 0.00% | | |
| 999-0000-94122 | GARNISHMENT | \$0.00 | \$890.00 | \$2,670.00 | 0.00% | | |
| 999-0000-94123 | GARNISHMENT - WAYNE CO MU | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94124 | GREEN | \$0.00 | \$15,154.90 | \$45,454.42 | 0.00% | | |
| 999-0000-94125 | GREEN FAMILY YMCA | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94126 | GREEN GOOD NEIGHBORS | \$0.00 | \$32.00 | \$96.00 | 0.00% | | |
| 999-0000-94127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | \$5,721.66 | \$90.00 \$17,041.65 | 0.00% | | |
| 999-0000-94128 | LIFE INSURANCE DEDUCT AFTE | \$0.00 | \$3,721.00 \$402.06 | \$1,308.18 | 0.00% | | |
| | | | • | | | | |
| 999-0000-94129 | MEDICAL/Rx HSA | \$0.00 | \$5,547.08 | \$16,391.28 | 0.00% | | |
| 999-0000-94130 | MEDICARE | \$0.00 | \$11,999.26 | \$36,060.76 | 0.00% | | |
| 999-0000-94131 | MEDICARE | \$0.00 | \$10,976.85 | \$32,983.57 | 0.00% | | |
| 999-0000-94132 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94133 | NORTHWEST SCHOOL TAX | \$0.00 | \$281.76 | \$847.72 | 0.00% | | |
| 999-0000-94134 | OH | \$0.00 | \$17,243.81 | \$51,943.71 | 0.00% | | |
| 999-0000-94135 | RITA - LAKEMORE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94136 | TUITION TRUST | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94137 | UNION DUES-1 | \$0.00 | \$3,395.00 | \$10,255.00 | 0.00% | | |
| 999-0000-94138 | UNION DUES-2 | \$0.00 | \$2,816.64 | \$8,449.92 | 0.00% | | |
| 999-0000-94139 | UNION DUES-3 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94140 | UNITED SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94141 | UNITED WAY OF SUMMIT COUNT | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94142 | VISION1 | \$0.00 | \$236.47 | \$704.52 | 0.00% | | |
| 999-0000-94143 | 33 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94144 | CHECKING 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94145 | CHECKING 2 ACH | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94146 | CLERK OF COURTS - GARNISHM | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94147 | DENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |
| 999-0000-94148 | Federal Tax Exempt | \$0.00 | \$0.00 | \$0.00 | 0.00% | | |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|---------------------------|-------------------------------|--------------------|---------------|----------------|--------------|----------------------------|-------------------------|------------|
| 999-0000-94149 | GARANISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94150 | GARN - INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94151 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94152 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94153 | MEDICAL/Rx - FAMILY | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94154 | MEDICAL/Rx - SINGLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94155 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94156 | SAVINGS 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94157 | SAVINGS 2 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94158 | UNION | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94159 | UNION DUES-1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94160 | VISION | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94161 | SIBSHOPS | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94162 | HSA EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94163 | RONALD MCDONALD HOUSE | \$0.00 | \$72.00 | \$216.00 | 0.00% | | | |
| 999-0000-94164 | GREEN LSD (WAYNE) SCHOOL T | \$0.00 | \$30.58 | \$79.95 | 0.00% | | | |
| 999-0000-94165 | NORTON SCHOOL TAX CSD 7711 | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| 999-0000-94166 | TRIWAY LSD 8509 SCHOOL TAX | \$0.00 | \$24.70 | \$84.49 | 0.00% | | | |
| 999-0000-94167 | WADSWORTH CITY TAX | \$0.00 | \$12.88 | \$44.37 | 0.00% | | | |
| 999-0000-94168 | CLINTON VILLAGE TAX | \$0.00 | \$10.40 | \$30.42 | 0.00% | | | |
| 999-0000-94169 | NEW FRANKLIN CITY TAX | \$0.00 | \$64.24 | \$168.25 | 0.00% | | | |
| 999-0000-94170 | ROTH 457 | \$0.00 | \$1,038.46 | \$1,038.46 | 0.00% | | | |
| 999-0000-94171 | STRONGSVILLE CITY TAX | \$0.00 | \$0.00 | \$15.66 | 0.00% | | | |
| 999-0000-94172 | CITY OF WOOSTER | \$0.00 | \$0.00 | \$6.47 | 0.00% | | | |
| 999-0000-94173 | CITY OF CANAL FULTON | \$0.00 | \$0.00 | \$6.54 | 0.00% | | | |
| 999-0000-94174 | CITY OF CUYAHOGA FALLS | \$0.00 | \$0.00 | \$18.22 | 0.00% | | | |
| 999-0000-94175 | CLEVELAND CLINIC AKRON GEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | | | |
| INCOME STATEMENT | REVENUE Totals: | \$0.00 | \$792,148.93 | \$2,382,126.17 | 0.00% | | | |
| TOTAL REVENUE Tot | als: | \$0.00 | \$792,148.93 | \$2,382,126.17 | 0.00% | | | |
| Total Revenue | | \$0.00 | \$792,148.93 | \$2,382,126.17 | 0.00% | | | |
| Total Cash and Re | evenue | \$99,378.14 | \$792,148.93 | \$2,481,504.31 | 2497.03 % | | \$2,481,504.31 | 2497.03% |
| Expenses TOTAL OTHER USES | | | | | | | | |
| 999-0000-95100 | Payroll Clearing Fund Default | \$0.00 | \$517,704.88 | \$1,560,022.67 | 0.00% | \$0.00 | (\$1,560,022.67) | 0.00% |
| 999-0000-95101 | AFLAC PREMIUMS | \$0.00 | \$1,400.96 | \$4,202.88 | 0.00% | \$0.00 | (\$4,202.88) | 0.00% |
| 999-0000-95102 | AFLAC PREMIUMS AFTER TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95103 | BLESSINGS IN A BACKPACK | \$0.00 | \$110.00 | \$306.00 | 0.00% | \$0.00 | (\$306.00) | 0.00% |
| 999-0000-95104 | BUYBACK PERS PENSION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95105 | CHILD SUPPORT CENTRAL | \$0.00 | \$6,411.50 | \$19,234.50 | 0.00% | \$0.00 | (\$19,234.50) | 0.00% |
| 999-0000-95106 | CHIPPEWA SCHOOL TAX | \$0.00 | \$53.85 | \$169.98 | 0.00% | \$0.00 | (\$169.98) | 0.00% |
| 4/5/2022 2:40 PM | | **** | Page 84 of 86 | , | | , , , , , | (, == ==) | V.3.9 |

| Number | Description | Budgeted Amount | MTD Amount | YTD Amount | % YTD | Outstanding Encumbrance | UnEncumbered Balance | % Variance |
|----------------|----------------------------|--------------------|-------------|--------------|-------|----------------------------|-------------------------|------------|
| 999-0000-95107 | CITY OF AKRON | \$0.00 | \$9.39 | \$18.78 | 0.00% | \$0.00 | (\$18.78) | 0.00% |
| 999-0000-95108 | CITY OF BARBERTON | \$0.00 | \$0.00 | \$52.55 | 0.00% | \$0.00 | (\$52.55) | 0.00% |
| 999-0000-95109 | CITY OF FAIRLAWN | \$0.00 | \$0.00 | \$9.41 | 0.00% | \$0.00 | (\$9.41) | 0.00% |
| 999-0000-95110 | CITY OF NORTH CANTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95111 | CITY OF STOW | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95112 | CLERK OF COURTS - CANTON | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95113 | CLOVERLEAF SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95114 | DEF. COMP. | \$0.00 | \$35,063.46 | \$104,567.30 | 0.00% | \$0.00 | (\$104,567.30) | 0.00% |
| 999-0000-95115 | DEFERRED FIRE PENSION | \$0.00 | \$87,699.51 | \$181,785.59 | 0.00% | \$0.00 | (\$181,785.59) | 0.00% |
| 999-0000-95116 | DEFERRED PERS PENSION | \$0.00 | \$85,103.73 | \$176,516.17 | 0.00% | \$0.00 | (\$176,516.17) | 0.00% |
| 999-0000-95117 | DENTAL1 | \$0.00 | \$810.74 | \$2,409.22 | 0.00% | \$0.00 | (\$2,409.22) | 0.00% |
| 999-0000-95118 | FEDERAL TAX | \$0.00 | \$66,953.04 | \$199,393.19 | 0.00% | \$0.00 | (\$199,393.19) | 0.00% |
| 999-0000-95119 | FICA | \$0.00 | \$12.29 | \$36.87 | 0.00% | \$0.00 | (\$36.87) | 0.00% |
| 999-0000-95120 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | \$1,907.88 | \$5,723.64 | 0.00% | \$0.00 | (\$5,723.64) | 0.00% |
| 999-0000-95121 | FSA - DEPENDENT CARE | \$0.00 | \$380.00 | \$1,140.00 | 0.00% | \$0.00 | (\$1,140.00) | 0.00% |
| 999-0000-95122 | GARNISHMENT | \$0.00 | \$890.00 | \$2,670.00 | 0.00% | \$0.00 | (\$2,670.00) | 0.00% |
| 999-0000-95123 | GARNISHMENT - WAYNE CO MU | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95124 | GREEN | \$0.00 | \$15,154.90 | \$45,454.42 | 0.00% | \$0.00 | (\$45,454.42) | 0.00% |
| 999-0000-95125 | GREEN FAMILY YMCA | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95126 | GREEN GOOD NEIGHBORS | \$0.00 | \$32.00 | \$96.00 | 0.00% | \$0.00 | (\$96.00) | 0.00% |
| 999-0000-95127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | \$5,721.66 | \$17,041.65 | 0.00% | \$0.00 | (\$17,041.65) | 0.00% |
| 999-0000-95128 | LIFE INSURANCE DEDUCT AFTE | \$0.00 | \$402.06 | \$1,308.18 | 0.00% | \$0.00 | (\$1,308.18) | 0.00% |
| 999-0000-95129 | MEDICAL/Rx HSA | \$0.00 | \$5,547.08 | \$16,391.28 | 0.00% | \$0.00 | (\$16,391.28) | 0.00% |
| 999-0000-95130 | MEDICAL/Rx PPO | \$0.00 | \$11,999.26 | \$36,060.76 | 0.00% | \$0.00 | (\$36,060.76) | 0.00% |
| 999-0000-95131 | MEDICARE | \$0.00 | \$10,976.85 | \$32,983.57 | 0.00% | \$0.00 | (\$32,983.57) | 0.00% |
| 999-0000-95132 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95133 | NORTHWEST SCHOOL TAX | \$0.00 | \$281.76 | \$847.72 | 0.00% | \$0.00 | (\$847.72) | 0.00% |
| 999-0000-95134 | OH | \$0.00 | \$17,243.81 | \$51,943.71 | 0.00% | \$0.00 | (\$51,943.71) | 0.00% |
| 999-0000-95135 | RITA - LAKEMORE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95136 | TUITION TRUST | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95137 | UNION DUES-1 | \$0.00 | \$3,395.00 | \$10,255.00 | 0.00% | \$0.00 | (\$10,255.00) | 0.00% |
| 999-0000-95138 | UNION DUES-2 | \$0.00 | \$2,816.64 | \$8,449.92 | 0.00% | \$0.00 | (\$8,449.92) | 0.00% |
| 999-0000-95139 | UNION DUES-3 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95140 | UNITED SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95141 | UNITED WAY OF SUMMIT COUNT | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95142 | VISION1 | \$0.00 | \$236.47 | \$704.52 | 0.00% | \$0.00 | (\$704.52) | 0.00% |
| 999-0000-95143 | 33 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95144 | CHECKING 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95145 | CHECKING 2 ACH | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95146 | CLERK OF COURTS - GARNISHM | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95147 | DENTAL | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95148 | Federal Tax Exempt | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95149 | GARANISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95150 | GARN - INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95151 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |

| | | Budgeted | | | | Outstanding | UnEncumbered | |
|--------------------|-----------------------------|-------------|---------------|----------------|-------|-------------|------------------|------------|
| Number | Description | Amount | MTD Amount | YTD Amount | % YTD | Encumbrance | Balance 9 | % Variance |
| 999-0000-95152 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95153 | MEDICAL/Rx - FAMILY | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95154 | MEDICAL/Rx - SINGLE | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95155 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95156 | SAVINGS 1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95157 | SAVINGS 2 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95158 | UNION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95159 | UNION DUES-1 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95160 | VISION | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95161 | SIBSHOPS | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95162 | HSA EMPLOYER | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95163 | RONALD MCDONALD HOUSE | \$0.00 | \$72.00 | \$216.00 | 0.00% | \$0.00 | (\$216.00) | 0.00% |
| 999-0000-95164 | GREEN LSD (WAYNE) 8503 SCHO | \$0.00 | \$30.58 | \$79.95 | 0.00% | \$0.00 | (\$79.95) | 0.00% |
| 999-0000-95165 | NORTON SCHOOL TAX CSD 7711 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| 999-0000-95166 | TRIWAY LSD 8509 SCHOOL TAX | \$0.00 | \$24.70 | \$84.49 | 0.00% | \$0.00 | (\$84.49) | 0.00% |
| 999-0000-95167 | WADSWORTH CITY TAX | \$0.00 | \$12.88 | \$44.37 | 0.00% | \$0.00 | (\$44.37) | 0.00% |
| 999-0000-95168 | CLINTON VILLAGE TAX | \$0.00 | \$10.40 | \$30.42 | 0.00% | \$0.00 | (\$30.42) | 0.00% |
| 999-0000-95169 | NEW FRANKLIN CITY TAX | \$0.00 | \$64.24 | \$168.25 | 0.00% | \$0.00 | (\$168.25) | 0.00% |
| 999-0000-95170 | ROTH 457 | \$0.00 | \$1,038.46 | \$1,038.46 | 0.00% | \$0.00 | (\$1,038.46) | 0.00% |
| 999-0000-95171 | STRONGSVILLE CITY TAX | \$0.00 | \$0.00 | \$15.66 | 0.00% | \$0.00 | (\$15.66) | 0.00% |
| 999-0000-95172 | CITY OF WOOSTER | \$0.00 | \$0.00 | \$6.47 | 0.00% | \$0.00 | (\$6.47) | 0.00% |
| 999-0000-95173 | CITY OF CANAL FULTON | \$0.00 | \$0.00 | \$6.54 | 0.00% | \$0.00 | (\$6.54) | 0.00% |
| 999-0000-95174 | CITY OF CUYAHOGA FALLS | \$0.00 | \$0.00 | \$18.22 | 0.00% | \$0.00 | (\$18.22) | 0.00% |
| 999-0000-95175 | CLEVELAND CLINIC AKRON GEN | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |
| OTHER USES Totals: | | \$0.00 | \$879,571.98 | \$2,481,504.31 | 0.00% | \$0.00 | (\$2,481,504.31) | 0.00% |
| TOTAL Totals: | | \$0.00 | \$879,571.98 | \$2,481,504.31 | 0.00% | \$0.00 | (\$2,481,504.31) | 0.00% |
| Total Expenses | - | \$0.00 | \$879,571.98 | \$2,481,504.31 | 0.00% | \$0.00 | (\$2,481,504.31) | 0.00% |
| Fund: 999 Total | - | \$99,378.14 | (\$87,423.05) | \$0.00 | 0.00% | \$0.00 | \$0.00 | 0.00% |

City of Green

Expense Report with Encumbrance Detail

Accounts: 100-1100-51110 to 999-0000-95175

As Of: 3/31/2022

Include Inactive Accounts: No Include Pre-Encumbrances: No

| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|------------------|---------------------------|--------------|--------------------|----------------|--------------|----------------|
| -und: 100 | C | SENERAL FUND | | | | | | |
| COUNCIL | | | | | | | | |
| SALARIES & B | BENEFITS | | | | | | | |
| 100-1100-51110 | | SALARIES - COUNC | IL | \$57,000.00 | \$14,250.06 | \$42,749.94 | \$0.00 | \$42,749.9 |
| 100-1100-51111 | | CLERK OF COUNCIL | _ | \$58,687.00 | \$13,022.34 | \$45,664.66 | \$0.00 | \$45,664.6 |
| 100-1100-51120 | | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 100-1100-51130 | | LEAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 100-1100-51211 | | P.E.R.S. | | \$15,076.00 | \$4,717.58 | \$10,358.42 | \$0.00 | \$10,358.4 |
| 100-1100-51213 | | MEDICARE | | \$2,200.00 | \$377.79 | \$1,822.21 | \$0.00 | \$1,822.2 |
| 100-1100-51234 | | AWARDS | | \$6,000.00 | \$0.00 | \$6,000.00 | \$4,500.00 | \$1,500.0 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| 22-0042804-001 | 01/05/2022 | 01/05/2022 | BLNKET | | 2022 AWARDS-COUN | ICIL | \$4,500.00 | \$4,500.0 |
| | | | | | 1 | 00-1100-51234 | \$4,500.00 | \$4,500.0 |
| 100-1100-51239 | | TRAINING | | \$4,177.00 | \$1,777.00 | \$2,400.00 | \$0.00 | \$2,400.0 |
| 100-1100-51241 | | MEDICAL | | \$129,945.00 | \$32,492.40 | \$97,452.60 | \$0.00 | \$97,452.6 |
| 100-1100-51242 | | MEDICAL OPT-OUT | | \$1,819.00 | \$447.58 | \$1,371.42 | \$0.00 | \$1,371.4 |
| 100-1100-51261 | | WORKERS' COMPE | NSATION | \$1,884.00 | \$440.17 | \$1,443.83 | \$0.00 | \$1,443.8 |
| | | SALA | RIES & BENEFITS Totals: | \$276,788.00 | \$67,524.92 | \$209,263.08 | \$4,500.00 | \$204,763.0 |
| OTHER | | | | | | | | |
| 100-1100-52410 | | CONTRACTED SER | /ICES | \$36,192.73 | \$27,821.82 | \$8,370.91 | \$7,612.26 | \$758.6 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| 22-0042806-001 | 01/05/2022 | 01/05/2022 | AMERICAN LEGAL PUBLISHING | CORP | 2022 AMERICAN LEG | AL CODIFIED UP | \$7,000.00 | \$7,000.0 |
| 22-0042823-001 | 01/05/2022 | 03/17/2022 | BLNKET | | 2022 COPIER MAINTI | ENANCE- COUNCI | \$612.26 | \$1,000.0 |
| | | | | | 1 | 00-1100-52410 | \$7,612.26 | \$8,000.0 |
| 100-1100-52415 | | PUBLIC AWARENES | S | \$4,122.96 | \$233.91 | \$3,889.05 | \$3,889.05 | \$0.0 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| 22-0042840-001 | 01/05/2022 | 03/07/2022 | BLNKET | | 2022 PUBLIC AWARE | NESS -COUNCIL | \$3,889.05 | \$4,000.0 |
| | | | | | 1 | 00-1100-52415 | \$3,889.05 | \$4,000.0 |
| 100-1100-52431 | | TRAVEL EXPENSES | | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.0 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amou |
| 22-0042827-001 | 01/05/2022 | 01/05/2022 | BLNKET | | 2022 TRAVEL EXPEN | ISES- COUNCIL | \$3,000.00 | \$3,000.0 |
| | | | | | 1 | 00-1100-52431 | \$3,000.00 | \$3,000.0 |
| 1/E/2022 2:44 DM | | | | Dogg 1 of 00 | | | | V/2 |

As Of: 3/31/2022 Budget

| Account | | Description | | A | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|------------------------------|---------|-----------------|----------------------|--------------------|-----------------------------|--------------------------|--------------------------|
| 100-1100-52432 | | MEETING EXPENSE | | | \$690.00 | \$0.00 | \$690.00 | \$690.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042802-001 | 01/05/2022 | 01/05/2022 | BLNKET | | | 2022 MEETING EXP | ENSES- COUNCIL | \$690.00 | \$690.00 |
| | | | | | | | 100-1100-52432 | \$690.00 | \$690.00 |
| 100-1100-52443 100-1100-52446 | | POSTAGE ADVERTISING | | | \$0.00 \$5,420.75 | \$0.00 \$602.25 | \$0.00 \$4,818.50 | \$0.00 \$4,818.50 | \$0.00 \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042828-001 | 01/05/2022 | 03/17/2022 | BLNKET | | | 2022 ADVERTISING | - COUNCIL 100-1100-52446 | \$4,818.50 \$4,818.50 | \$5,000.00 \$5,000.00 |
| 100-1100-52447 | | PUBLICATION FEES | | | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | <u>`</u> | Line Description | ············· | Enc. Balance | Line Amount |
| 22-0042826-001 | 01/05/2022 | 01/05/2022 | BLNKET | | | 2022 PUBLICATION | S- COUNCIL | \$400.00 | \$400.00 |
| | | | | | | | 100-1100-52447 | \$400.00 | \$400.00 |
| 100-1100-52461 | | PRINTING/BINDING | | | \$1,000.00 | \$538.91 | \$461.09 | \$461.09 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042807-001 | 01/05/2022 | 03/07/2022 | BLNKET | | | 2022 PRINTING/BIN | DING- COUNCIL | \$461.09 | \$1,000.00 |
| | | | | | | | 100-1100-52461 | \$461.09 | \$1,000.00 |
| 100-1100-52510 | | OFFICE SUPPLIES | | | \$500.00 | \$57.50 | \$442.50 | \$442.50 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042841-001 | 01/05/2022 | 01/14/2022 | BLNKET | | | 2022 OFFICE SUPP | | \$442.50 | \$500.00 |
| | | | | | | | 100-1100-52510 | \$442.50 | \$500.00 |
| 100-1100-52831 100-1100-52841 | | CORN (NEXUS) MEMBERSHIP DUES | ; | | \$0.00 \$1,295.00 | \$0.00 \$85.00 | \$0.00 \$1,210.00 | \$0.00 \$1,115.00 | \$0.00 \$95.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042803-001 | 01/05/2022 | 01/26/2022 | BLNKET | | | 2022 MEMBERSHIP | DUES-COUNCIL | \$1,115.00 | \$1,200.00 |
| | | | | | | | 100-1100-52841 | \$1,115.00 | \$1,200.00 |
| CAPITAL OUTI | Ι ΔΥ | | | OTHER Totals: | \$52,621.44 | \$29,339.39 | \$23,282.05 | \$22,428.40 | \$853.65 |
| 100-1100-53640 | | EQUIP/FURNITURE | | | \$4,000.00 | \$718.00 | \$3,282.00 | \$0.00 | \$3.282.00 |
| | | | CAPITAL | OUTLAY Totals: | \$4,000.00 | \$718.00 | \$3,282.00 | \$0.00 | \$3,282.00 |
| | | | (| COUNCIL Totals: | \$333,409.44 | \$97,582.31 | \$235,827.13 | \$26,928.40 | \$208,898.73 |
| MAYOR SALARIES & B | ENEFITS | | | | | | | | |
| 100-1200-51110 | | MAYOR SALARY | | | \$119,172.00 | \$29,793.00 | \$89,379.00 | \$0.00 | \$89,379.00 |
| 4/5/2022 2:41 PM | | | | | Page 2 of 92 | | | | V.3.6 |

| | | | - | 10 01. 0/01/2022 | | | | |
|----------------|------------|-------------------|--------------------------|------------------|---------------------------------------|-------------------|----------------------------|---------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-1200-51111 | | SALARY - COMMUN | ICATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-51112 | | SALARIES - CLERIC | AL | \$60,799.00 | \$13,823.10 | \$46,975.90 | \$0.00 | \$46,975.90 |
| 100-1200-51113 | | INTERN SALARY | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-51120 | | OVERTIME | | \$3,508.00 | \$0.00 | \$3,508.00 | \$0.00 | \$3,508.00 |
| 100-1200-51130 | | LEAVE SALE | | \$1,169.00 | \$0.00 | \$1,169.00 | \$0.00 | \$1,169.00 |
| 100-1200-51211 | | P.E.R.S | | \$25,687.00 | \$8,108.79 | \$17,578.21 | \$0.00 | \$17,578.21 |
| 100-1200-51213 | | MEDICARE | | \$2,660.00 | \$604.65 | \$2,055.35 | \$0.00 | \$2,055.35 |
| 100-1200-51235 | | EMPLOYEE/VOLUN | TEER GOOD & WELFARE | \$5,000.00 | \$282.21 | \$4,717.79 | \$2,717.79 | \$2,000.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042880-001 | 01/12/2022 | 03/31/2022 | BLNKET | | 2022 EMPLOYEE/V | OLUNTEER GOOD | \$217.79 | \$500.00 |
| 22-0042880-002 | 01/12/2022 | 03/09/2022 | BLNKET | | 2022 EMPLOYEE/V | OLUNTEER GOOD | \$2,500.00 | \$2,500.00 |
| | | | | | | 100-1200-51235 | \$2,717.79 | \$3,000.00 |
| 100-1200-51239 | | TRAINING | | \$3,500.00 | \$1,850.00 | \$1,650.00 | \$0.00 | \$1,650.00 |
| 100-1200-51241 | | MEDICAL | | \$33,051.00 | \$8,715.01 | \$24,335.99 | \$0.00 | \$24,335.99 |
| 100-1200-51241 | | MEDICAL OPT OUT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-51242 | | WORKERS' COMPE | NSATION | \$2,941.00 | \$263.24 | \$2,677.76 | \$0.00 | \$2,677.76 |
| 100 1200 01201 | | | ARIES & BENEFITS Totals: | \$257,487.00 | \$63,440.00 | \$194,047.00 | \$2,717.79 | |
| OTHER | | OALA | THE & BEITE ITO TOTALS. | Ψ231,401.00 | ψ05,440.00 | Ψ194,047.00 | ΨΖ,Γ17.73 | Ψ191,329.21 |
| 100-1200-52410 | | COMMUNICATIONS | /DUDI IC DEL ATIONE | ¢44 500 00 | ¢7.006.50 | ¢6 513 50 | ¢2 012 E0 | ¢2 7 00 00 |
| P.O. Number | P.O. Date | | /PUBLIC RELATIONS | \$14,500.00 | \$7,986.50 Line Description | \$6,513.50 | \$2,813.50 Enc. Balance | \$3,700.00 Line Amount |
| - | | | Vendor | | · · · · · · · · · · · · · · · · · · · | | | |
| 22-0042845-002 | 01/07/2022 | 03/17/2022 | BLNKET | | 2022 STATE OF TH | | \$2,051.54 | \$5,000.00 |
| 22-0042931-001 | 01/20/2022 | 03/31/2022 | BLNKET | | 2022 MEETINGS/PF | RESENTATIONS MA | \$761.96 | \$800.00 |
| | | | | | | 100-1200-52410 | \$2,813.50 | \$5,800.00 |
| 100-1200-52412 | | CONTRACTED SERV | VICES | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100-1200-52413 | | CEREMONIAL OPEN | | \$2,557.47 | \$557.47 | \$2,000.00 | \$1,000.00 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042918-001 | 01/18/2022 | 01/18/2022 | BLNKET | | 2022 CEREMONIAL | OPENING/RIBBON | \$1,000.00 | \$1,000.00 |
| | | | | | | 100-1200-52413 | \$1,000.00 | \$1,000.00 |
| 100-1200-52414 | | CHARTER REVIEW | COMMISSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-52415 | | PUBLIC AWARENES | | \$1,591.48 | \$166.48 | \$1,425.00 | \$925.00 | \$500.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042917-001 | 01/18/2022 | 03/03/2022 | BLNKET | | 2022 PUBLIC AWAF | RENESS/PROMO IT | \$925.00 | \$1,000.00 |
| | | | | | | 100-1200-52415 | \$925.00 | \$1,000.00 |
| 100-1200-52423 | | OFFICE REPAIRS/M | AINTENANCE | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 100-1200-52431 | | TRAVEL EXPENSES | | \$5,000.00 | \$0.00 | \$5,000.00 | \$2,000.00 | \$3,000.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043046-001 | 03/21/2022 | 03/21/2022 | BLNKET | | 2022 TRAVEL (MISC | | \$2,000.00 | \$2,000.00 |
| | | | ·· · · | | (| 100-1200-52431 | \$2,000.00 | \$2,000.00 |
| | | | | | | . 55 . 255 52 151 | Ψ=,000.00 | Ψ=,000.00 |

| | | | | AS UT: 3/31/2022 | | | | |
|----------------|------------|------------------|-------------|-----------------------|------------------|-------------------|--------------|----------------|
| Account | D | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-1200-52432 | M | EETING EXPENSE | | \$1,553.15 | \$86.27 | \$1,466.88 | \$216.88 | \$1,250.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042848-001 | 01/07/2022 | 03/03/2022 | BLNKET | | 2022 PERSONAL M | EETINGS MAYOR | \$216.88 | \$250.00 |
| | | | | | | 100-1200-52432 | \$216.88 | \$250.00 |
| 100-1200-52441 | TI | ELEPHONE/MOBIL | ΞS | \$1,000.00 | \$193.13 | \$806.87 | \$0.00 | \$806.87 |
| 100-1200-52443 | | OSTAGE | | \$2,022.00 | \$522.00 | \$1,500.00 | \$500.00 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042846-001 | 01/07/2022 | 01/07/2022 | BLNKET | | 2022 POSTAGE MA | YOR'S OFFICE | \$500.00 | \$500.00 |
| | | | | | | 100-1200-52443 | \$500.00 | \$500.00 |
| 100-1200-52446 | Α | DVERTISING | | \$1,000.00 | \$650.00 | \$350.00 | \$350.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042915-001 | 01/18/2022 | 01/26/2022 | BLNKET | | 2022 ADVERTISING | MAYOR'S OFFICE/ | \$350.00 | \$1,000.00 |
| | | | | | | 100-1200-52446 | \$350.00 | \$1,000.00 |
| 100-1200-52447 | Р | UBLICATION FEES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-52461 | | RINTING/BINDING | | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | |
| 100-1200-52510 | | FFICE SUPPLIES | | \$2,154.24 | \$736.22 | \$1,418.02 | \$418.02 | |
| | P.O. Date | Trans. Date | Vendor | *- ,····-· | Line Description | | Enc. Balance | Line Amount |
| 22-0042990-001 | 02/15/2022 | 03/22/2022 | BLNKET | | 2022 OFFICE SUPF | PLIES MAYOR'S OFF | \$418.02 | \$500.00 |
| | | | | | | 100-1200-52510 | \$418.02 | \$500.00 |
| 100-1200-52560 | Е | MERGENCY CONT | INGENCY | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
| P.O. Number | | | Vendor | V 1,111 | Line Description | | Enc. Balance | Line Amount |
| 22-0042847-001 | 01/07/2022 | 01/07/2022 | BLNKET SPR | | 2022 EMERGENCY | CONTINGENCY | \$10,000.00 | \$10,000.00 |
| | | | | | | 100-1200-52560 | \$10,000.00 | \$10,000.00 |
| 100-1200-52581 | V | EHICLE REPAIRS/N | MAINTENANCE | \$2,000.00 | \$0.00 | \$2,000.00 | \$250.00 | \$1,750.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | ` ' | Line Description | | Enc. Balance | Line Amount |
| 22-0042899-001 | 01/12/2022 | 01/12/2022 | BLNKET | | 2022 VEHICLE REP | PAIRS/MAINTENANC | \$250.00 | \$250.00 |
| | | | | | | 100-1200-52581 | \$250.00 | \$250.00 |
| 100-1200-52831 | Y | MCA - GREEN FAN | ILY | \$14,000.00 | \$14,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1200-52832 | | OY SCOUTS OF AN | /IERICA | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | |
| 100-1200-52833 | | UMMIT CTY HUMA | | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | · |
| 100-1200-52840 | | MERICAN LEGION | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1200-52841 | | EMBERSHIP DUES | | \$11,500.00 | \$2,300.00 | \$9,200.00 | \$6,000.00 | \$3,200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042924-001 | 01/20/2022 | 01/20/2022 | AMATS | | 2022 AMATS MEME | BERSHIP | \$6,000.00 | \$6,000.00 |
| | | | | | | 100-1200-52841 | \$6,000.00 | \$6,000.00 |

| Account | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------|--------------------|------------------------------|-----------------|---------------------------------------|------------------|--------------|----------------|
| 100-1200-52842 | AREA AGENCY ON | AGING | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| | | OTHER Totals: | \$84,078.34 | \$29,198.07 | \$54,880.27 | \$24,473.40 | \$30,406.87 |
| CAPITAL OUTLAY | | | | | | | |
| 100-1200-53640 | EQUIP/FURNITUR | E | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| | | CAPITAL OUTLAY Totals: | \$5,000.00 | \$0.00 | | \$0.00 | \$5,000.00 |
| | | MAYOR Totals: | \$346,565.34 | \$92,638.07 | \$253,927.27 | \$27,191.19 | \$226,736.08 |
| | | With Ork Totalo. | φοτο,οσο.οτ | Ψ02,000.07 | Ψ200,021.21 | Ψ27,101.10 | Ψ220,7 00.00 |
| FINANCE | | | | | | | |
| SALARIES & BENEI | FITS | | | | | | |
| 100-1300-51110 | FINANCE DIRECTO | OR | \$107,915.00 | \$24,535.44 | \$83,379.56 | \$0.00 | \$83,379.56 |
| 100-1300-51111 | ASSISTANT SALAI | RY | \$80,743.00 | \$18,357.72 | \$62,385.28 | \$0.00 | \$62,385.28 |
| 100-1300-51112 | SECRETARY SALA | ARY | \$50,853.00 | \$11,495.99 | \$39,357.01 | \$0.00 | \$39,357.01 |
| 100-1300-51113 | SALARY-CLERKS | | \$103,294.00 | \$23,352.00 | \$79,942.00 | \$0.00 | \$79,942.00 |
| 100-1300-51115 | LONGEVITY | | \$1,750.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 |
| 100-1300-51120 | OVERTIME | | \$2,223.00 | \$0.00 | \$2,223.00 | \$0.00 | \$2,223.00 |
| 100-1300-51130 | LEAVE SALE | | \$8,418.00 | \$0.00 | \$8,418.00 | \$0.00 | \$8,418.00 |
| 100-1300-51211 | P.E.R.S. | | \$48,549.00 | \$15,567.03 | | \$0.00 | \$32,981.97 |
| 100-1300-51213 | MEDICARE | | \$5,028.00 | \$1,076.82 | \$3,951.18 | \$0.00 | \$3,951.18 |
| 100-1300-51239 | TRAINING | | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 100-1300-51241 | MEDICAL | | \$56,407.00 | \$13,672.31 | \$42,734.69 | \$0.00 | \$42,734.69 |
| 100-1300-51261 | WORKERS' COMP | ENSATION | \$5,559.00 | \$630.50 | \$4,928.50 | \$0.00 | \$4,928.50 |
| | SAL | ARIES & BENEFITS Totals: | \$472,239.00 | \$108,687.81 | \$363,551.19 | \$0.00 | \$363,551.19 |
| OTHER | | | | | | | |
| 100-1300-52411 | IMAGING SERVICE | ES - RECORDS | \$2,551.64 | \$667.87 | \$1,883.77 | \$899.25 | \$984.52 |
| | . Date Trans. Date | | 1 -, | Line Description | | Enc. Balance | Line Amount |
| 22-0042975-001 02/14 | 1/2022 02/14/2022 | SHRED-IT C/O STERICYCLE INC | | · · · · · · · · · · · · · · · · · · · | I-SITE SHREDDING | \$817.50 | \$817.50 |
| | 1/2022 02/14/2022 | SHRED-IT C/O STERICYCLE INC | | | Y FOR CONFIDENT | \$81.75 | \$81.75 |
| 22-0042373-002 02/1- | 7/2022 02/14/2022 | CHILED-IT O/O OTERROTOEE INO | | 1070 CONTINUENC | | \$899.25 | \$899.25 |
| | | | | | 100-1300-52411 | \$899.25 | \$899.25 |
| 100-1300-52412 | CONTRACTED SE | | \$50,000.00 | \$11,000.00 | \$39,000.00 | \$36,000.00 | \$3,000.00 |
| P.O. Number P.O | . Date Trans. Date | e Vendor | | Line Description | 1 | Enc. Balance | Line Amount |
| 22-0042540-001 01/03 | 3/2022 01/03/2022 | DALENE M PRIDE | | 2022 FEES PAID FO | OR VEHICLE AUDIT | \$1,500.00 | \$1,500.00 |
| 22-0042541-001 01/03 | 3/2022 02/24/2022 | JULIAN AND GRUBE INC | | 2022 FEES FOR 20 | 21 GAAP/CAFR CO | \$9,500.00 | \$14,000.00 |
| 22-0042543-001 01/03 | 3/2022 01/03/2022 | SOFTWARE SOLUTIONS INC | | 2022 VIP ANNUAL | SOFTWARE MAINTE | \$25,000.00 | \$25,000.00 |
| | | | | | 100-1300-52412 | \$36,000.00 | \$40,500.00 |
| 100-1300-52416 | NETWORK CONTE | RACTED SERVICES | \$340,198.00 | \$78,285.88 | \$261,912.12 | \$256,912.12 | \$5,000.00 |
| | . Date Trans. Date | | 72.10,100100 | Line Description | | Enc. Balance | Line Amount |
| 22-0042558-001 01/03 | 3/2022 03/09/2022 | SIKICH | | 2022 ANNUAL TEC | H AGREEMENT & M | \$256,912.12 | \$335,000.00 |
| | | | | | 100-1300-52416 | \$256,912.12 | \$335,000.00 |
| 100-1300-52417 | NETWORK REAIR | S/MAINTENANCE | \$114,006.50 | \$18,607.90 | | \$74,298.60 | \$21,100.00 |

| Account | D | escription | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|--|--|------------|---|---------------------------------|---|---|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042409-001 22-0042545-001 22-0042557-001 22-0042796-001 | 10/08/2021 01/03/2022 01/03/2022 01/05/2022 | 03/09/2022 01/04/2022 03/22/2022 03/07/2022 | SIKICH DOCUSIGN INC SIKICH BIGLEAF NETWORKS INC | | NETWORK SEGREGA 2022 DOCUSIGN FEE 2022 NETWORK REP 2022 MONTHLY WAN 1 | S CITY USE AIRS AND MAINT | \$14,602.73 \$6,500.00 \$51,392.87 \$1,803.00 \$74,298.60 | \$26,518.00 \$6,500.00 \$61,000.00 \$2,400.00 \$96,418.00 |
| 100-1300-52423 | RE | EPAIRS/MAINTENA | NCE | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042539-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAIN | TENANCE FINANC 00-1300-52423 | \$250.00 \$250.00 | \$250.00 \$250.00 |
| 100-1300-52431 | TF | RAVEL EXPENSES | | \$264.39 | \$14.39 | \$250.00 | \$200.00 | \$50.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042544-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 TRAVEL EXPEN | 00-1300-52431 | \$200.00 | \$200.00 |
| 100-1300-52432 | MI | EETING EXPENSE | | \$200.00 | \$50.00 | \$150.00 | \$150.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042550-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 MEETING EXPE | NSES FINANCE D 00-1300-52432 | \$150.00 \$150.00 | \$200.00 \$200.00 |
| 100-1300-52433 | CO | OFFEE EXPENSES | ; | \$8,000.00 | \$2,151.98 | \$5,848.02 | \$3,848.02 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042553-001 | 01/03/2022 | 03/31/2022 | BLNKET SPR | | 2022 COFFEE EXPEN | ISES CITY USE 00-1300-52433 | \$3,848.02 \$3,848.02 | \$6,000.00 \$6,000.00 |
| 100-1300-52443 | PC | OSTAGE | | \$2,800.00 | \$65.23 | \$2,734.77 | \$9.77 | \$2,725.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042974-001 | 02/14/2022 | 03/07/2022 | BLNKET | | 2022 POSTAGE FINA 1 | NCE DEPARTME 00-1300-52443 | \$9.77 \$9.77 | \$75.00 \$75.00 |
| 100-1300-52446 | AΓ | OVERTISING | | \$230.25 | \$30.25 | \$200.00 | \$200.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042552-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 ADVERTISING F | O0-1300-52446 | \$200.00 | \$200.00 \$200.00 |
| 100-1300-52447 | Pl | JBLICATION FEES | | \$800.00 | \$159.00 | \$641.00 | \$641.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042547-001 | 01/03/2022 | 03/07/2022 | BLNKET | | 2022 PUBLICATION F | | \$641.00 | \$800.00 |
| | | | | | 1 | 00-1300-52447 | \$641.00 | \$800.00 |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|-----------------|------------|-----------------------------|-----------------------------------|----------------|-------------------|------------------|--------------|-----------------|
| 100-1300-52461 | | PRINTING/BINDING | | \$2,000.00 | \$787.03 | \$1,212.97 | \$1,212.97 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042548-001 | 01/03/2022 | 03/09/2022 | BLNKET | | 2022 PRINTING/BIN | DING FINANCE DE | \$1,212.97 | \$2,000.00 |
| | | | | | | 100-1300-52461 | \$1,212.97 | \$2,000.00 |
| 100-1300-52510 | | OFFICE SUPPLIES | | \$1,263.79 | \$121.79 | \$1,142.00 | \$942.00 | \$200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042549-001 | 01/03/2022 | 01/12/2022 | BLNKET | | 2022 OFFICE SUPP | LIES FINANCE DEP | \$942.00 | \$1,000.00 |
| | | | | | | 100-1300-52510 | \$942.00 | \$1,000.00 |
| 100-1300-52582 | | FUEL | | \$250.00 | \$30.60 | \$219.40 | \$0.00 | \$219.40 |
| 100-1300-52841 | | MEMBERSHIP DUES | 3 | \$2,810.00 | \$655.00 | \$2,155.00 | \$2,145.00 | \$10.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042542-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 MEMBERSHIP | DUES FINANCE D | \$2,145.00 | \$2,700.00 |
| | | | | | | 100-1300-52841 | \$2,145.00 | \$2,700.00 |
| 100-1300-52843 | | AUDIT CHARGES | | \$42,000.00 | \$5,617.00 | \$36,383.00 | \$0.00 | \$36,383.00 |
| 100-1300-52845 | | AUDITOR & TREASU | JRER FEES | \$42,000.00 | \$0.00 | \$42,000.00 | \$0.00 | \$42,000.00 |
| 100-1300-52846 | | ELECTION EXPENS | ES | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 |
| 100-1300-52847 | | DELINQ TAX ADV | | \$120.00 | \$0.00 | \$120.00 | \$0.00 | \$120.00 |
| 100-1300-52848 | | BANK CHARGES | | \$80,000.00 | \$13,409.74 | \$66,590.26 | \$0.00 | \$66,590.26 |
| 100-1300-52849 | | FISCAL CHARGES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1300-52850 | | EMERGENCY MANA | GEMENT AGENCY FE | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| 100-1300-52851 | | LIABILITY INSURAN | CE | \$230,000.00 | \$0.00 | \$230,000.00 | \$0.00 | \$230,000.00 |
| 100-1300-52852 | | PROPERTY TAXES | | \$20,000.00 | \$4,471.51 | \$15,528.49 | \$0.00 | \$15,528.49 |
| 100-1300-52853 | | FIDELITY BONDS | | \$550.00 | \$250.00 | \$300.00 | \$0.00 | \$300.00 |
| 100-1300-52862 | | ECONOMIC DEVELO | OP GRANT | \$326,500.00 | \$0.00 | \$326,500.00 | \$50,000.00 | \$276,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042537-001 | 12/29/2021 | 12/29/2021 | CANTON REGIONAL CHAMBE FOUNDATION | R OF COMMERCE | COMMERICAL AIR | SERVICE RESTORA | \$50,000.00 | \$50,000.00 |
| | | | | | | 100-1300-52862 | \$50,000.00 | \$50,000.00 |
| 100-1300-52864 | | GREEN CIC PAYME | NT | \$50,000.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| | | | OTHER Totals: | \$1,371,794.57 | \$136,375.17 | \$1,235,419.40 | \$427,708.73 | \$807,710.67 |
| CAPITAL OUTI | LAY | | | . , , | . , | . , , | . , | . , |
| 100-1300-53640 | | EQUIP/FURNITURE | | \$4,400.00 | \$0.00 | \$4,400.00 | \$0.00 | \$4,400.00 |
| 100 1000 000 10 | | Eddi /i Oramona | CAPITAL OUTLAY Totals: | . , | \$0.00 | \$4,400.00 | \$0.00 | \$4,400.00 |
| OTHER USES | | | CAPITAL OUTLAT TOTALS. | ψ4,400.00 | ψ0.00 | Ψ4,400.00 | φ0.00 | φ4,400.00 |
| 100-1300-54815 | | ENERGY LEASE PA | YMENT | \$642,569.00 | \$305,500.00 | \$337,069.00 | \$283,574.00 | \$53,495.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | +3.2,000.00 | Line Description | +-5.,555.56 | Enc. Balance | Line Amount |
| 21-0042473-001 | 11/16/2021 | 02/03/2022 | GARDINER | | ENERGY SERVICE | PERFORMANCE C | \$283,574.00 | \$982,304.00 |
| | | | | | | 100-1300-54815 | \$283,574.00 | \$982,304.00 |
| | | | | | | | ·, | + = , · · · · · |

| FINANCE Totals: \$2,491,002.57 \$550,562.98 \$1,940,439.59 \$711,262.73 \$1,229,156 \$1,240,439.59 \$711,262.73 \$1,229,156 \$1,240,439.59 \$1,240, | Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|---|------------------|------------|-------------------|--------------------------|----------------|----------------------|---------------------|--------------|----------------|
| COMMUNICATIONS | | | | OTHER USES Totals: | \$642,569.00 | \$305,500.00 | \$337,069.00 | \$283,574.00 | \$53,495.00 |
| SALARIES & B-NEFITS | | | | FINANCE Totals: | \$2,491,002.57 | \$550,562.98 | \$1,940,439.59 | \$711,282.73 | \$1,229,156.86 |
| 100-1400-51111 | COMMUNICATION | ONS | | | | | | | |
| 100-1400-51112 SALARIES - COMMUNICATIONS \$43,736,000 \$8,943.86 \$33,792.14 \$0.00 \$33,795 \$100-1400-61125 OVERTIME \$0.00 | SALARIES & B | BENEFITS | | | | | | | |
| 100-1400-5113 | 100-1400-51111 | | SALARIES - COMMU | INICATIONS MANAGER | \$91,350.00 | \$20,769.24 | \$70,580.76 | \$0.00 | \$70,580.76 |
| 100-1400-51121 | 100-1400-51112 | | SALARIES - COMMU | INICATIONS | \$43,736.00 | \$9,943.86 | \$33,792.14 | \$0.00 | \$33,792.14 |
| 100-1400-51130 | 100-1400-51113 | | SALARIES - INTERN | /CO-OP | \$5,962.00 | \$1,888.13 | \$4,073.87 | \$0.00 | \$4,073.87 |
| 100-1400-51211 P.E.R. \$13747.00 \$6.018.05 \$13,728.95 \$0.00 \$13,728.05 \$1.00 | 100-1400-51120 | | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1400-51213 MEDICARE \$2,045.00 \$453.88 \$1,591.62 \$0.00 \$1,59 100-1400-51242 MEDICAL MEDICAL \$26,669.00 \$6,508.67 \$20,160.33 \$0.00 \$20,161 100-1400-51242 MEDICAL MEDICAL \$26,669.00 \$6,508.67 \$20,160.33 \$0.00 \$20,161 100-1400-51242 MEDICAL \$22,669.00 \$26,266 \$1,989.94 \$0.000 \$1,99 100-1400-51242 MEDICAL \$22,81.00 \$22,81.00 \$26,669.00 \$1,99 100-1400-51242 MEDICAL \$2,000 \$20,00 \$20,00 \$20,00 \$1,000 100-1400-51242 MEDICAL \$2,000 \$20,00 \$20,00 \$20,00 \$1,000 100-1400-52412 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 100-1400-52413 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2 | 100-1400-51130 | | LEAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1400-51243 MEDICAL S26,860 \$531.00 \$508.00 \$531.00 \$0.00 \$531.00 \$0.00 \$100-1400-51242 MEDICAL \$26,860 \$6,508.67 \$20,160.33 \$0.00 \$20,160.31 \$0.00 \$100-1400-51242 MEDICAL OPT OUT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.000 \$1.000-1400-51242 MEDICAL OPT OUT \$0.00 \$2,261.00 \$2,261.00 \$2,060 \$1,999.94 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$1.46,457 \$0.00 \$0 | 100-1400-51211 | | P.E.R.S. | | \$19,747.00 | \$6,018.05 | \$13,728.95 | \$0.00 | \$13,728.95 |
| 100-1400-51241 MEDICAL S26.668.00 S6.508.67 \$20.160.33 \$0.00 \$20.161 100-1400-51242 MEDICAL OFF OUT \$2.010 \$2.010 \$0.00 \$0.00 \$0.00 \$0.00 100-1400-51245 WORKERS COMPENSATION \$2.261.00 \$2.62.06 \$1.998.94 \$0.00 \$1.399 SALARIES & BENEFITS Totals: \$192,899.00 \$46,441.39 \$146,457.61 \$0.00 \$146,457.61 100-1400-52412 CONTRACTED SERVICES \$93,995.00 \$22,219.56 \$71,775.44 \$13,621.44 \$58,15 100-1400-52412 Trans. Date Vendor Line Description Enc. Balance Line Amount 21-0042507-001 11/22/221 02/16/2022 HUNTINGTON NATIONAL BANK AgoraPulse \$937.00 \$2.249.56 22-0042887-002 01/12/2022 03/17/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTER \$10,000.00 \$10.00 22-0042897-001 02/15/2022 03/17/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTER \$10,000.00 \$10.00 22-0042897-001 02/15/2022 03/17/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTER \$10,000.00 \$10.00 22-0042897-001 02/15/2022 03/17/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTER \$10,000.00 \$10.00 22-0042897-001 02/15/2022 03/17/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTER \$10,000.00 \$10.00 22-0042897-001 02/15/2022 BLNKET SPR 2021 OUR TOWN NEWSLETTER \$10,000.00 \$10.00 22-0042897-001 02/15/2022 BLNKET SPR 2021 OUR TOWN NEWSLETTER \$10.000.00 \$10.00 21-0042020-002 02/08/2021 11/20/2021 BLNKET 2021 PUBLIC AWARENESS NOREASE \$417.50 \$1.30 21-0042020-002 02/08/2021 11/20/2021 BLNKET 2021 PUBLIC AWARENESS NOREASE \$417.50 \$1.30 21-0042030-0001 02/25/2022 BLNKET 2021 PUBLIC AWARENESS NOREASE \$1.90 \$1.50 22-0042895-001 01/12/2022 03/17/2022 BLNKET 2021 PUBLIC AWARENESS NOREASE \$1.90 \$1.50 22-0042895-001 01/12/2022 BLNKET 2021 PUBLIC AWARENESS NOREASE \$1.90 \$1.50 22-0042992-001 01/12/0222 03/17/2022 BLNKET 2021 PUBLIC AWARENESS NOREASE \$1.90 \$1.50 22-0042992-001 01/12/0222 03/17/2022 BLNKET 20.00 \$1.50 22 | 100-1400-51213 | | MEDICARE | | \$2,045.00 | \$453.38 | \$1,591.62 | \$0.00 | \$1,591.62 |
| 100-1400-51242 | 100-1400-51239 | | TRAINING | | \$1,129.00 | \$598.00 | \$531.00 | \$0.00 | \$531.00 |
| MORKERS' COMPENSATION \$2,261.00 \$262.06 \$1,998.94 \$0.00 \$1,998.94 \$0.00 \$1,998.94 \$0.00 \$1,998.94 \$0.00 \$1,998.94 \$0.00 \$1,998.94 \$0.00 \$1,998.94 \$0.00 \$1,998.94 \$0.00 \$1,998.95 \$1,998.94 \$1,908.95 \$1,909.95 \$1 | 100-1400-51241 | | MEDICAL | | \$26,669.00 | \$6,508.67 | \$20,160.33 | \$0.00 | \$20,160.33 |
| SALARIES & BENEFITS Totals: \$192,899.00 \$46,441.39 \$146,457.61 \$0.00 \$146,457.61 | 100-1400-51242 | | MEDICAL OPT OUT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER 100-1400-52412 CONTRACTED SERVICES \$93,995.00 \$22,219.56 \$71,775.44 \$13,621.44 \$58,156 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amo 21-0042507-001 11/12/2021 02/16/2022 HUNTINGTON NATIONAL BANK AgoraPulse \$93,995.00 \$2,241.956 \$71,775.44 \$13,621.44 \$58,150.00 \$2.042887-001 11/12/2022 03/17/2022 BLNKET SPR 2022 Our Town Newsletter COMMUNICA \$1,131.06 \$10,000 \$10,000 \$22.0042897-001 01/12/2022 01/13/2022 BLNKET SPR 2022 Our Town Newsletter COMMUNICA \$1,131.06 \$10,000 \$22.0042897-001 01/12/2022 03/17/2022 BLNKET Contracted Services 2022 Communication \$1,553.38 \$2,000 \$2,004.000 \$10,000 \$2,484.55 \$2,431.07 \$23,116.18 \$5,616.18 \$17,500 \$24,845 \$2,431.07 \$23,116.18 \$5,616.18 \$17,500 \$1,800 \$2,000.00 \$1,800 \$2,000.00 \$1,800 \$2,000.00 \$1,800 \$2,000.00 \$1,800 | 100-1400-51261 | | WORKERS' COMPE | NSATION | \$2,261.00 | \$262.06 | \$1,998.94 | \$0.00 | \$1,998.94 |
| 100-1400-52412 CONTRACTED SERVICES \$93,995.00 \$22,219.56 \$71,775.44 \$13,621.44 \$58,155 \$1,000 | | | SALA | ARIES & BENEFITS Totals: | \$192,899.00 | \$46,441.39 | \$146,457.61 | \$0.00 | \$146,457.61 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount | OTHER | | | | | | | | |
| 21-0042507-001 11/22/2021 02/16/2022 HUNTINGTON NATIONAL BANK AgoraPulse \$937.00 \$2.844 | | | | | \$93,995.00 | | \$71,775.44 | | \$58,154.00 |
| 22-0042887-001 01/12/2022 03/17/2022 BLNKET SPR 2022 Our Town Newsletter COMMUNICA \$1,131.06 \$10,000 \$2-0042887-002 01/12/2022 01/13/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTTER \$10,000.00 \$10,000 \$10,000 \$2-0042977-001 02/15/2022 03/17/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTTER \$10,000.00 \$10,0 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042887-002 01/12/2022 01/13/2022 BLNKET SPR 2022 OUR TOWN NEWSLETTTER \$10,000.00 \$10,000 \$20,000 \$10,000 | | | | | | | | · | \$2,845.00 |
| 22-0042977-001 02/15/2022 03/17/2022 BLNKET Contracted Services 2022 Communication \$1,553.38 \$2,000 \$100-1400-52412 \$13,621.44 \$24,845 \$24,845 \$100-1400-52415 PUBLIC AWARENESS \$2,547.25 \$2,431.07 \$23,116.18 \$5,616.18 \$17,500 \$1,000 \$ | | | | | | | | | \$10,000.00 |
| 100-1400-52415 PUBLIC AWARENESS \$25,547.25 \$2,431.07 \$23,116.18 \$5,616.18 \$17,500 | | | | | | | | | \$10,000.00 |
| 100-1400-52415 PUBLIC AWARENESS \$25,547.25 \$2,431.07 \$23,116.18 \$5,616.18 \$17,500 | 22-0042977-001 | 02/15/2022 | 03/17/2022 | BLNKET | | Contracted Services | 2022 Communicatio | \$1,553.38 | \$2,000.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amo 21-0042020-002 02/08/2021 12/07/2021 BLNKET 2021 PUBLIC AWARENESS INCREASE \$417.50 \$1,800 21-0042020-003 02/08/2021 11/22/2021 BLNKET 2021 PUBLIC AWARENESS COMMUNI \$1,250.00 \$1,250 21-0042479-001 11/16/2021 01/26/2022 BLNKET Massillon Road North Celebration 2021 \$151.75 \$2,250 22-0042885-001 01/12/2022 03/07/2022 BLNKET COMMUNICATIONS Public Awareness 2 \$1,796.93 \$2,000 22-0043009-001 02/25/2022 03/31/2022 BLNKET 30th Anniversary Timeline Blanket CO \$2,000.00 \$3,500 100-1400-52431 TRAVEL EXPENSES \$2,000.00 \$0.00 \$2,000.00 \$500.00 \$1,500 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amo 22-0042992-001 02/15/2022 02/15/2022 BLNKET Communications Travel 2022 \$500.00 \$500.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>100-1400-52412</td><td>\$13,621.44</td><td>\$24,845.00</td></t<> | | | | | | | 100-1400-52412 | \$13,621.44 | \$24,845.00 |
| 21-0042020-002 02/08/2021 12/07/2021 BLNKET 2021 PUBLIC AWARENESS INCREASE \$417.50 \$1,800 | 100-1400-52415 | | PUBLIC AWARENES | S | \$25,547.25 | \$2,431.07 | \$23,116.18 | \$5,616.18 | \$17,500.00 |
| 21-0042020-003 02/08/2021 11/22/2021 BLNKET 2021 PUBLIC AWARENESS COMMUNI \$1,250.00 \$1,250 \$1,250 \$2,004 \$1,004 \$2,004 \$1,0 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042479-001 11/16/2021 01/26/2022 BLNKET Massillon Road North Celebration 2021 \$151.75 \$2,250 | | | 12/07/2021 | | | | | | \$1,800.00 |
| 22-0042885-001 01/12/2022 03/07/2022 BLNKET COMMUNICATIONS Public Awareness 2 \$1,796.93 \$2,000 22-0043009-001 02/25/2022 03/31/2022 BLNKET 30th Anniversary Timeline Blanket CO \$2,000.00 \$3,500 100-1400-52415 \$5,616.18 \$10,800 \$1,500 \$1,000 \$1,500 | | | | | | | | | \$1,250.00 |
| 22-0043009-001 02/25/2022 03/31/2022 BLNKET 30th Anniversary Timeline Blanket CO \$2,000.00 \$3,500 100-1400-52415 \$5,616.18 \$10,800 \$1,500 | 21-0042479-001 | 11/16/2021 | 01/26/2022 | BLNKET | | Massillon Road North | Celebration 2021 | \$151.75 | \$2,250.00 |
| 100-1400-52431 TRAVEL EXPENSES \$2,000.00 \$0.00 \$2,000.00 \$500.00 \$1,500 | 22-0042885-001 | | 03/07/2022 | | | COMMUNICATIONS | Public Awareness 2 | | \$2,000.00 |
| 100-1400-52431 TRAVEL EXPENSES \$2,000.00 \$0.00 \$2,000.00 \$2,000.00 \$2,000.00 \$500.00 \$1,500 P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amole 22-0042992-001 02/15/2022 02/15/2022 BLNKET Communications Travel 2022 \$500.00 \$500 100-1400-52432 MEETINGS/PRESENTATIONS \$2,000.00 \$122.99 \$1,877.01 \$377.01 \$1,500 | 22-0043009-001 | 02/25/2022 | 03/31/2022 | BLNKET | | 30th Anniversary Tim | eline Blanket CO | \$2,000.00 | \$3,500.00 |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amount 22-0042992-001 02/15/2022 02/15/2022 BLNKET Communications Travel 2022 \$500.00 \$500 100-1400-52432 MEETINGS/PRESENTATIONS \$2,000.00 \$122.99 \$1,877.01 \$377.01 \$1,500 | | | | | | | 100-1400-52415 | \$5,616.18 | \$10,800.00 |
| 22-0042992-001 02/15/2022 02/15/2022 BLNKET Communications Travel 2022 \$500.00 \$500 100-1400-52431 \$500.00 \$500 100-1400-52432 MEETINGS/PRESENTATIONS \$2,000.00 \$122.99 \$1,877.01 \$377.01 \$1,500 | 100-1400-52431 | | TRAVEL EXPENSES | | \$2,000.00 | \$0.00 | \$2,000.00 | \$500.00 | \$1,500.00 |
| 100-1400-52431 \$500.00 \$500 100-1400-52432 MEETINGS/PRESENTATIONS \$2,000.00 \$122.99 \$1,877.01 \$377.01 \$1,500 | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 100-1400-52432 MEETINGS/PRESENTATIONS \$2,000.00 \$122.99 \$1,877.01 \$377.01 \$1,500 | 22-0042992-001 | 02/15/2022 | 02/15/2022 | BLNKET | | Communications To | ravel 2022 | \$500.00 | \$500.00 |
| | | | | | | | 100-1400-52431 | \$500.00 | \$500.00 |
| | 100-1400-52432 | | MEETINGS/PRESEN | TATIONS | \$2,000.00 | \$122.99 | \$1,877.01 | \$377.01 | \$1,500.00 |
| | P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042973-001 02/07/2022 02/24/2022 BLNKET Communications Meeting Expense 202 \$377.01 \$500 | 22-0042973-001 | 02/07/2022 | 02/24/2022 | BLNKET | | Communications M | leeting Expense 202 | \$377.01 | \$500.00 |
| 4/5/2022 2:41 PM Page 8 of 92 | l/5/2022 2:41 PM | | | | Page 8 of 92 | | | | V.3.6 |

Expense Report with Encumbrance Detail As Of: 3/31/2022

| Account Descriptio | on | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|-----------------------------------|-----------------------------|--------------|-----------------------|--------------------|--------------|----------------|
| | | | | 100-1400-52432 | \$377.01 | \$500.00 |
| 100-1400-52510 OFFICE SUI | PPLIES | \$1,720.06 | \$834.79 | \$885.27 | \$385.27 | \$500.00 |
| P.O. Number P.O. Date Trans | s. Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041982-001 01/19/2021 07/28/2 | 2021 BLNKET | | 2021 Office Supplies | Communications | \$17.35 | \$200.00 |
| 21-0041982-002 01/19/2021 01/26/2 | | | 2021 OFFICE SUPP | LIES COMMUNICAT | \$82.05 | \$300.00 |
| 21-0041982-003 01/19/2021 01/14/2 | | | 2021 OFFICE SUPP | LIES COMMUNICAT | \$33.43 | \$500.00 |
| 21-0042420-001 10/13/2021 11/16/2 | | | Photo/Video Backdro | • | \$81.82 | \$500.00 |
| 22-0042896-001 01/12/2022 03/17/2 | 2022 BLNKET | | 2022 Office Supplies | COMMUNICATION | \$170.62 | \$500.00 |
| | | | | 100-1400-52510 | \$385.27 | \$2,000.00 |
| 100-1400-52841 MEMBERSH | | \$1,128.96 | \$763.88 | \$365.08 | \$0.08 | \$365.00 |
| P.O. Number P.O. Date Trans | s. Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042022-001 02/08/2021 01/14/2 | 2022 BLNKET | | Online Subscription S | Services | \$0.08 | \$2,000.00 |
| | | | | 100-1400-52841 | \$0.08 | \$2,000.00 |
| | OTHER Totals: | \$126,391.27 | \$26,372.29 | \$100,018.98 | \$20,499.98 | \$79,519.00 |
| CAPITAL OUTLAY | | | | | | |
| 100-1400-53640 EQUIPMEN | T/FURNITURE | \$10,243.77 | \$4,412.13 | \$5,831.64 | \$144.83 | \$5,686.81 |
| P.O. Number P.O. Date Trans | . Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042483-001 11/16/2021 12/29/2 | B & H PHOTO VIDEO | | B & H Computer Acc | essories for Commu | \$124.78 | \$2,892.85 |
| 21-0042533-001 12/07/2021 01/26/2 | B & H PHOTO VIDEO | | Monitor for Zach Kau | fman | \$20.05 | \$260.00 |
| | | | | 100-1400-53640 | \$144.83 | \$3,152.85 |
| | CAPITAL OUTLAY Totals: | \$10,243.77 | \$4,412.13 | \$5,831.64 | \$144.83 | \$5,686.81 |
| | COMMUNICATIONS Totals: | \$329,534.04 | \$77,225.81 | \$252,308.23 | \$20,644.81 | \$231,663.42 |
| LAW DEPARTMENT | | | | | | |
| SALARIES & BENEFITS | | | | | | |
| 100-1500-51110 LAW DIREC | CTOR | \$58,350.00 | \$14,587.50 | \$43,762.50 | \$0.00 | \$43,762.50 |
| 100-1500-51112 SECRETAR | YY | \$54,866.00 | \$12,474.24 | \$42,391.76 | \$0.00 | \$42,391.76 |
| 100-1500-51120 OVERTIME | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-1500-51130 LEAVE SAL | E | \$2,110.00 | \$406.09 | \$1,703.91 | \$0.00 | \$1,703.91 |
| 100-1500-51211 P.E.R.S. | | \$15,920.00 | \$5,282.70 | \$10,637.30 | \$0.00 | \$10,637.30 |
| 100-1500-51213 MEDICARE | | \$1,649.00 | \$382.81 | \$1,266.19 | \$0.00 | \$1,266.19 |
| 100-1500-51239 TRAINING | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1500-51241 MEDICAL | | \$26,669.00 | \$6,468.67 | \$20,200.33 | \$0.00 | \$20,200.33 |
| 100-1500-51261 WORKERS' | COMPENSATION | \$1,823.00 | \$207.11 | \$1,615.89 | \$0.00 | \$1,615.89 |
| | SALARIES & BENEFITS Totals: | \$162,887.00 | \$39,809.12 | \$123,077.88 | \$0.00 | \$123,077.88 |
| OTHER | | | | | | |
| 100-1500-52412 CONTRACT | FED SERVICES | \$30,500.00 | \$7,980.00 | \$22,520.00 | \$22,520.00 | \$0.00 |
| P.O. Number P.O. Date Trans | . Date Vendor | | Line Description | | Enc. Balance | Line Amount |

| | | | | AS Ut: 3/31/2022 | | | | |
|-------------------------------|------------|-----------------------------|--------------------|------------------|----------------------|-----------------|--------------------------|-----------------------|
| Account | I | Description | | Budget | Expense I | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 22-0042940-001 | 01/20/2022 | 02/15/2022 | BLNKET SPR | | 2022 LAW DEPT CON | NTRACTED SERVI | \$22,520.00 | \$22,520.00 |
| | | | | | 1 | 100-1500-52412 | \$22,520.00 | \$22,520.00 |
| 100-1500-52415 | (| ORIANA HOUSE INC | ARCERATION | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042882-001 | 01/12/2022 | 01/12/2022 | ORIANA HOUSE, INC. | | 2022 Oriana House LA | AW DEPARTMENT | \$10,000.00 | \$10,000.00 |
| | | | | | 1 | 100-1500-52415 | \$10,000.00 | \$10,000.00 |
| 100-1500-52416 | | JUVENILE DIVERSIO | | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100-1500-52417 | | /ICTIM ASSISTANCE | | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042939-001 | 01/20/2022 | 01/20/2022 | BLNKET | | 2022 VICTIMS ASSIS | | \$5,000.00 | \$5,000.00 |
| | | | | | 1 | 100-1500-52417 | \$5,000.00 | \$5,000.00 |
| 100-1500-52418 | | LEGAL SERVICES | | \$150,000.00 | \$55,187.23 | \$94,812.77 | \$0.00 | \$94,812.77 |
| 100-1500-52419 | | PUBLIC DEFENDER | | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 |
| 100-1500-52431 P.O. Number | | TRAVEL EXPENSES Trans. Date | Vendor | \$500.00 | \$0.00 | \$500.00 | \$500.00 Enc. Balance | \$0.00 Line Amount |
| | | | | | Line Description | | | |
| 22-0042937-001 | 01/20/2022 | 01/20/2022 | BLNKET | | 2022 TRAVEL EXPEN | | \$500.00 | \$500.00 |
| | | | | | | 100-1500-52431 | \$500.00 | \$500.00 |
| 100-1500-52432 | | MEETING EXPENSE | | \$1,000.00 | \$75.00 | \$925.00 | \$925.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042934-001 | 01/20/2022 | 02/24/2022 | BLNKET | | 2022 MEETING EXPE | ENSE LAW DEPT | \$925.00 | \$1,000.00 |
| | | | | | 1 | 100-1500-52432 | \$925.00 | \$1,000.00 |
| 100-1500-52441 | | TELEPHONE/MOBIL | ES | \$700.00 | \$146.62 | \$553.38 | \$0.00 | \$553.38 |
| 100-1500-52443 | | POSTAGE | | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042933-001 | 01/20/2022 | 01/20/2022 | BLNKET | | 2022 LAW DEPT POS | | \$100.00 | \$100.00 |
| | | | | | 1 | 100-1500-52443 | \$100.00 | \$100.00 |
| 100-1500-52447 | F | PUBLICATION FEES | | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042942-001 | 01/20/2022 | 01/20/2022 | BLNKET | | 2022 PUBLICATIONS | LAW DEPT | \$2,000.00 | \$2,000.00 |
| | | | | | 1 | 100-1500-52447 | \$2,000.00 | \$2,000.00 |
| 100-1500-52510 | (| OFFICE SUPPLIES | | \$1,000.00 | \$38.79 | \$961.21 | \$961.21 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042943-001 | 01/20/2022 | 03/09/2022 | BLNKET | | 2022 LAW DEPARTM | IENT OFFICE SUP | \$961.21 | \$1,000.00 |
| | | | | | 1 | 100-1500-52510 | \$961.21 | \$1,000.00 |
| 100-1500-52830 | E | BARBERTON MUNI | COURT COSTS | \$55,000.00 | \$42,996.30 | \$12,003.70 | \$0.00 | \$12,003.70 |
| 5/2022 2:41 PM | | | | Page 10 of 92 | | | | V.3.6 |
| | | | | - | | | | |

| Account |] | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|----------------------|--------------|----------------|------------------------|--------------------|------------------------|----------------------|----------------------|
| 100-1500-52841 | 1 | MEMBERSHIP DUES | 3 | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042935-001 | 01/20/2022 | 01/20/2022 | BLNKET | | | 2022 LAW DEPT ME | EMBERSHIP DUES | \$500.00 | \$500.00 |
| | | | | | | | 100-1500-52841 | \$500.00 | \$500.00 |
| 100-1500-52842 | (| COURT COST | | | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042941-001 | 01/20/2022 | 01/20/2022 | BLNKET | | | 2022 LAW DEPT CO | OURT COSTS | \$2,000.00 | \$2,000.00 |
| | | | | | | | 100-1500-52842 | \$2,000.00 | \$2,000.00 |
| 100-1500-52880 | l | LITIGATION SETTLE | EMENT | | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042936-001 | 01/20/2022 | 01/20/2022 | BLNKET | | | 2022 LITIGATION S | ETTLEMENT LAW D | \$5,000.00 | \$5,000.00 |
| | | | | | | | 100-1500-52880 | \$5,000.00 | \$5,000.00 |
| 100-1500-52890 | l | LIABILITY LOSS AC | COUNT | | \$8,000.00 | \$413.50 | \$7,586.50 | \$0.00 | \$7,586.50 |
| | | | | OTHER Totals: | \$283,300.00 | \$106,837.44 | \$176,462.56 | \$49,506.21 | \$126,956.35 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-1500-53640 | F | FURNITURE/EQUIP | MENT | | \$9,683.00 | \$0.00 | \$9,683.00 | \$4,683.00 | \$5,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 21-0042405-001 | 10/04/2021 | 10/04/2021 | SIKICH | | | Computer (2) Law D | epartment Replacem | \$4,683.00 | \$4,683.00 |
| | | | | | | | 100-1500-53640 | \$4,683.00 | \$4,683.00 |
| | | | CAPITAL | OUTLAY Totals: | \$9,683.00 | \$0.00 | \$9,683.00 | \$4,683.00 | \$5,000.00 |
| | | L | AW DEPA | RTMENT Totals: | \$455,870.00 | \$146,646.56 | \$309,223.44 | \$54,189.21 | \$255,034.23 |
| SERVICE DEPA | RTMENT | | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | | |
| 100-1600-51110 | 5 | SERVICE DIRECTO | ₹ | | \$104,545.00 | \$23,769.24 | \$80,775.76 | \$0.00 | \$80,775.76 |
| 100-1600-51111 | | SALARIES - PERSO | NNEL | | \$89,832.00 | \$17,938.49 | \$71,893.51 | \$0.00 | \$71,893.51 |
| 100-1600-51112 | | CLERICAL | | | \$47,112.00 | \$10,711.38 | \$36,400.62 | \$0.00 | \$36,400.62 |
| 100-1600-51120 | | OVERTIME | | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1600-51130 | | LEAVE SALE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1600-51211 | | P.E.R.S. | | | \$33,948.00 | \$8,947.68 | \$25,000.32 | \$0.00 | \$25,000.32 |
| 100-1600-51213 100-1600-51232 | | MEDICARE JNIFORMS | | | \$3,516.00 \$500.00 | \$730.00 \$0.00 | \$2,786.00 \$500.00 | \$0.00 \$500.00 | \$2,786.00 \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | ψ300.00 | Line Description | ψ300.00 | Enc. Balance | Line Amount |
| - | | | | | | ' | A DTMENT I WESS | | |
| 22-0042750-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 SERVICE DEP | 100-1600-51232 | \$500.00 \$500.00 | \$500.00 \$500.00 |
| | | | | | | | | • | |
| 100-1600-51239 | | TRAINING | \/- n .1 · · | | \$2,000.00 | \$120.00 | \$1,880.00 | \$1,070.00 | \$810.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|--------------------|--------------------------|--------------|-------------------|------------------|--------------|----------------|
| 22-0043056-004 | 03/25/2022 | 03/25/2022 | OHIO FORESTRY ASSOCIATIO | N INC | OHIO FORESTRY A | SSOC - TREE TRIM | \$1,070.00 | \$1,070.00 |
| | | | | | | 100-1600-51239 | \$1,070.00 | \$1,070.00 |
| 100-1600-51241 | 1 | MEDICAL | | \$58,565.00 | \$9,612.49 | \$48,952.51 | \$0.00 | \$48,952.51 |
| 100-1600-51261 | , | WORKERS' COMPEN | NSATION | \$3,887.00 | \$303.98 | \$3,583.02 | \$0.00 | \$3,583.02 |
| | | SALA | RIES & BENEFITS Totals: | \$344,905.00 | \$72,133.26 | \$272,771.74 | \$1,570.00 | \$271,201.74 |
| OTHER | | | | | | | | |
| 100-1600-52411 | 1 | LIVING GREEN | | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 100-1600-52412 | | CONTRACTED SER\ | /ICES | \$38,008.60 | \$1,985.10 | \$36,023.50 | \$16,023.50 | \$20,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040448-001 | 08/07/2019 | 08/07/2019 | GARDINER | | GARDINER - INVES | TMENT GRADE AU | \$6,127.00 | \$6,127.00 |
| 22-0042745-001 | 01/03/2022 | 03/09/2022 | BLNKET | | 2022 SERVICE DEP | PARTMENT CONTR | \$9,896.50 | \$10,000.00 |
| | | | | | | 100-1600-52412 | \$16,023.50 | \$16,127.00 |
| 100-1600-52413 | | FIRST AID SUPPLIES | S | \$5,000.00 | \$1,337.20 | \$3,662.80 | \$3,662.80 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042698-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 FIRST AID SU | PPLIES BLANKET | \$3,662.80 | \$5,000.00 |
| | | | | | | 100-1600-52413 | \$3,662.80 | \$5,000.00 |
| 100-1600-52414 | | ANIMAL CONTROL | | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042717-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 ANIMAL CONT | TROL BLANKET | \$1,500.00 | \$1,500.00 |
| | | | | | | 100-1600-52414 | \$1,500.00 | \$1,500.00 |
| 100-1600-52416 |] | NETWORK CONTRA | CTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1600-52417 | 1 | NETWORK REPAIRS | S/MAINTENACE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1600-52431 | | TRAVEL EXPENSES | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042716-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 SERVICE DEP | PARTMENT TRAVEL/ | \$1,000.00 | \$1,000.00 |
| | | | | | | 100-1600-52431 | \$1,000.00 | \$1,000.00 |
| 100-1600-52432 | ! | MEETING EXPENSE | | \$1,500.00 | \$169.08 | \$1,330.92 | \$1,330.92 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042779-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 SERVICE DEP | PARTMENT MEETIN | \$1,330.92 | \$1,500.00 |
| | | | | | | 100-1600-52432 | \$1,330.92 | \$1,500.00 |
| 100-1600-52441 | | TELEPHONE/MOBILI | ES | \$2,000.00 | \$606.43 | \$1,393.57 | \$0.00 | \$1,393.57 |
| 100-1600-52446 | | ADVERTISING | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-1600-52461 | | PRINTING/BINDING | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-1600-52510 | | OFFICE SUPPLIES | | \$750.00 | \$40.42 | \$709.58 | \$709.58 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042769-001 | 01/03/2022 | 03/09/2022 | BLNKET | | 2022 SERVICE DEP | PARTMENT OFFICE | \$709.58 | \$750.00 |
| | | | | | | | | |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|-------------------------|--------------|--------------------|-----------------|--------------|----------------|
| | | | | | | 100-1600-52510 | \$709.58 | \$750.00 |
| 100-1600-52580 | | MOTOR VEHICLE SU | IPPLIES/REPAIRS | \$1,500.00 | \$720.00 | \$780.00 | \$780.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042731-001 | 01/03/2022 | 03/09/2022 | BLNKET | | 2022 SERVICE DEPA | ARTMENT VEHICL | \$780.00 | \$1,500.00 |
| | | | | | | 100-1600-52580 | \$780.00 | \$1,500.00 |
| 100-1600-52841 | | MEMBERSHIP DUES | | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042667-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 SERVICE DEPA | ARTMENT MEMBE | \$1,500.00 | \$1,500.00 |
| | | | | | | 100-1600-52841 | \$1,500.00 | \$1,500.00 |
| | | | OTHER Totals: | \$63,758.60 | \$4,858.23 | \$58,900.37 | \$26,506.80 | \$32,393.57 |
| CAPITAL OUT | LAY | | | | | | | |
| 100-1600-53640 | | EQUIP/FURNITURE | | \$5,337.00 | \$2,337.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 100-1600-53650 | | VEHICLES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$5,337.00 | \$2,337.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| | | SERVI | CE DEPARTMENT Totals: | \$414,000.60 | \$79,328.49 | \$334,672.11 | \$28,076.80 | \$306,595.31 |
| CIVIL SERVICE | COMMISS | ON | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 100-1700-51132 | | CIVIL SERVICE COM | MISSION COMPENSATION | \$4,500.00 | \$1,125.00 | \$3,375.00 | \$0.00 | \$3,375.00 |
| | | SALA | RIES & BENEFITS Totals: | \$4,500.00 | \$1,125.00 | \$3,375.00 | \$0.00 | \$3,375.00 |
| OTHER | | | | | | | | |
| 100-1700-52410 | | TESTING | | \$12,980.00 | \$2,907.72 | \$10,072.28 | \$9,072.28 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042672-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 CIVIL SERVICE | TESTING | \$9,072.28 | \$10,000.00 |
| | | | | | | 100-1700-52410 | \$9,072.28 | \$10,000.00 |
| 100-1700-52431 | | TRAVEL EXPENSES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1700-52432 | | MEETING EXPENSE | | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042727-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CSC MEETING | | \$100.00 | \$100.00 |
| | | | | | | 100-1700-52432 | \$100.00 | \$100.00 |
| 100-1700-52446 | | ADVERTISING | | \$14,301.09 | \$2,478.36 | \$11,822.73 | \$9,822.73 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042776-001 | 01/03/2022 | 03/07/2022 | BLNKET | | 2022 CLASSIFIED PO | OSITION ADVERTI | \$9,822.73 | \$10,000.00 |
| | | | | | | 100-1700-52446 | \$9,822.73 | \$10,000.00 |
| 100-1700-52447 | | PUBLICATION FEES | | \$700.00 | \$0.00 | \$700.00 | \$700.00 | \$0.00 |

As Of: 3/31/2022

| | | | AS | S Of: 3/3/1/2022 | | | | |
|----------------|------------|--------------------|-------------------------|--------------------|---------------------|------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042711-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CIVIL SERVICE | E PUBLICATION FE | \$700.00 | \$700.00 |
| | | | | | | 100-1700-52447 | \$700.00 | \$700.00 |
| 100-1700-52461 | | PRINTING/BINDING | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | <u> </u> | Line Description | | Enc. Balance | Line Amount |
| 22-0042730-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CIVIL SERVICE | E PRINTING | \$500.00 | \$500.00 |
| | | | | | | 100-1700-52461 | \$500.00 | \$500.00 |
| | | | OTHER Totals: | \$28,581.09 | \$5,386.08 | \$23,195.01 | \$20,195.01 | \$3,000.00 |
| | | CIVII SEDV | ICE COMMISSION Totals: | \$33,081.09 | \$6,511.08 | \$26,570.01 | \$20,195.01 | \$6,375.00 |
| | | CIVIL SERV | ICE COMMISSION Totals. | \$33,061.09 | Ф0,511.00 | \$20,570.01 | \$20,195.01 | \$0,375.00 |
| HUMAN RESOU | IRCES | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 100-1800-51111 | | HR MANAGER | | \$90,132.00 | \$20,492.34 | \$69,639.66 | \$0.00 | \$69,639.66 |
| 100-1800-51112 | | SALARY - SUPPORT | | \$62,676.00 | \$14,250.00 | \$48,426.00 | \$0.00 | \$48,426.00 |
| 100-1800-51113 | | RECEPTIONIST/CO- | OP SALARIES | \$52,634.00 | \$11,186.07 | \$41,447.93 | \$0.00 | \$41,447.93 |
| 100-1800-51120 | | OVERTIME | | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 100-1800-51130 | | LEAVE SALE | | \$1,205.00 | \$0.00 | \$1,205.00 | \$0.00 | \$1,205.00 |
| 100-1800-51211 | | PERS CONTRIBUTION | | \$29,042.00 | \$8,606.91 | \$20,435.09 | \$0.00 | \$20,435.09 |
| 100-1800-51213 | | MEDICARE/EMPLOY | ERS SHARE | \$3,008.00 | \$645.61 | \$2,362.39 | \$0.00 | \$2,362.39 |
| 100-1800-51231 | | TUITION | | \$15,000.00 | \$564.00 | \$14,436.00 | \$9,436.00 | \$5,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042789-001 | 01/03/2022 | 02/07/2022 | BLNKET | | 2022 Tuition Reimbu | rsement HR | \$9,436.00 | \$10,000.00 |
| | | | | | | 100-1800-51231 | \$9,436.00 | \$10,000.00 |
| 100-1800-51239 | | TRAINING | | \$5,000.00 | \$450.00 | \$4,550.00 | \$4,550.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042692-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 HR Training | | \$4,550.00 | \$5,000.00 |
| | | | | | | 100-1800-51239 | \$4,550.00 | \$5,000.00 |
| 100-1800-51241 | | HEALTH & LIFE INSU | JRANCE | \$34,844.00 | \$8,610.40 | \$26,233.60 | \$0.00 | \$26,233.60 |
| 100-1800-51261 | | WORKERS' COMPE | NSATION | \$3,325.00 | \$367.38 | \$2,957.62 | \$0.00 | \$2,957.62 |
| | | SALA | RIES & BENEFITS Totals: | \$298,866.00 | \$65,172.71 | \$233,693.29 | \$13,986.00 | \$219,707.29 |
| OTHER | | | | | | | | |
| 100-1800-52410 | | OMNIBUS TRANSPO | PRTATION ACT COM | \$6,426.00 | \$1,101.00 | \$5,325.00 | \$5,325.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042677-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 RANDOM DRU | G & ALCOHOL SC | \$5,325.00 | \$6,000.00 |
| | | | | | | 100-1800-52410 | \$5,325.00 | \$6,000.00 |
| 100-1800-52411 | | LABOR RELATIONS | SERVICES | \$70,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$70,000.00 |
| 100-1800-52412 | | CONTRACTED SERV | | \$41,867.65 | \$2,598.57 | \$39,269.08 | \$10,269.08 | \$29,000.00 |
| | | | | | | | | |

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| Account | [| Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|------------------------|---------------------|-------------------|------------------|--------------|----------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042690-001 | 01/03/2022 | 03/31/2022 | KRONOS INC | | 2022 UKG/KRONOS | MONTHLY PAYME | \$10,269.08 | \$12,000.00 |
| | | | | | | 100-1800-52412 | \$10,269.08 | \$12,000.00 |
| 100-1800-52413 | E | EMPLOYMENT ACTI | VITIES | \$23,788.40 | \$1,220.03 | \$22,568.37 | \$9,078.37 | \$13,490.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042694-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 RTW/PRE-EM | PLOYMENT TESTIN | \$9,078.37 | \$10,000.00 |
| | | | | | | 100-1800-52413 | \$9,078.37 | \$10,000.00 |
| 100-1800-52414 | F | PROFESSIONAL TR | AINING | \$20,000.00 | \$419.00 | \$19,581.00 | \$4,581.00 | \$15,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042753-001 | 01/03/2022 | 02/16/2022 | BLNKET | | 2022 PROFESSION | AL TRAINING HR | \$4,581.00 | \$5,000.00 |
| | | | | | | 100-1800-52414 | \$4,581.00 | \$5,000.00 |
| 100-1800-52415 | E | EMPLOYEE RELATION | ONS SERVICES | \$26,141.92 | \$2,941.71 | \$23,200.21 | \$8,200.21 | \$15,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042760-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 EMPLOYEE R | ELATIONS HR | \$8,200.21 | \$10,000.00 |
| | | | | | | 100-1800-52415 | \$8,200.21 | \$10,000.00 |
| 100-1800-52416 | l | JNEMPLOYMENT S | ERVICES | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 |
| 100-1800-52417 | | rpa-workers' co | | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042902-001 | 01/12/2022 | 01/12/2022 | SEDGEWICK CLAIMS MANAG | SEMENT SERVICES INC | C 2022 WORKERS CO | OMP TPA HUMAN R | \$4,000.00 | \$4,000.00 |
| | | | | | | 100-1800-52417 | \$4,000.00 | \$4,000.00 |
| 100-1800-52418 | (| COBRA BENEFITS/T | PA AGREEMENT | \$2,600.00 | \$487.69 | \$2,112.31 | \$0.00 | \$2,112.31 |
| 100-1800-52431 | | TRAVEL EXPENSES | | \$2,200.00 | \$0.00 | \$2,200.00 | \$1,500.00 | \$700.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042696-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 TRAVEL EXPE | ENSES - HR | \$1,500.00 | \$1,500.00 |
| | | | | | | 100-1800-52431 | \$1,500.00 | \$1,500.00 |
| 100-1800-52432 | 1 | MEETING EXPENSE | S | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042728-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 MEETING EXP | PENSES HR | \$250.00 | \$250.00 |
| | | | | | | 100-1800-52432 | \$250.00 | \$250.00 |
| 100-1800-52441 | | TELEPHONES/MOBI | LES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1800-52446 | | ADVERTISING | | \$16,027.56 | \$1,203.81 | \$14,823.75 | \$9,423.75 | |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042878-001 | 01/12/2022 | 03/17/2022 | BLNKET | | 2022 NON-CLASSIF | FIED ADVERTISING | \$9,423.75 | |
| | | | | | | 100-1800-52446 | \$9,423.75 | \$10,000.00 |

As Of: 3/31/2022

| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|-------------|----------------|--------------|--------------------|--------------------|--------------|----------------|
| 100-1800-52447 | | PUBLICATION FEES | , | | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042781-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 PUBLICATION | I FEES HR | \$1,500.00 | \$1,500.00 |
| | | | | | | | 100-1800-52447 | \$1,500.00 | \$1,500.00 |
| 100-1800-52461 | | PRINTING/BINDING | | | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042702-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 PRINTING HR | | \$2,500.00 | \$2,500.00 |
| | | | | | | | 100-1800-52461 | \$2,500.00 | \$2,500.00 |
| 100-1800-52510 | | OFFICE SUPPLIES | | | \$2,000.00 | \$218.70 | \$1,781.30 | \$1,781.30 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042714-001 | 01/03/2022 | 03/31/2022 | BLNKET | | | 2022 OFFICE SUPF | PLIES - HR | \$1,781.30 | \$2,000.00 |
| | | | | | | | 100-1800-52510 | \$1,781.30 | \$2,000.00 |
| 100-1800-52582 | | FUEL | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1800-52841 | | MEMBERSHIP DUES | 3 | | \$2,215.00 | \$384.00 | \$1,831.00 | \$1,831.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042715-001 | 01/03/2022 | 02/16/2022 | BLNKET | | | 2022 MEMBERSHIF | DUES HR | \$1,831.00 | \$2,000.00 |
| | | | | | | | 100-1800-52841 | \$1,831.00 | \$2,000.00 |
| | | | | OTHER Totals: | \$241,516.53 | \$10,574.51 | \$230,942.02 | \$60,239.71 | \$170,702.31 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-1800-53640 | | EQUIPMENT/FURNIT | TURE | | \$4,160.00 | \$0.00 | \$4,160.00 | \$1,160.00 | \$3,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 21-0042173-001 | 05/12/2021 | 12/21/2021 | SIKICH | | | New Computers - Hi | uman Resources Dep | \$1,160.00 | \$4,985.00 |
| | | | | | | | 100-1800-53640 | \$1,160.00 | \$4,985.00 |
| | | | CAPITAL | OUTLAY Totals: | \$4,160.00 | \$0.00 | \$4,160.00 | \$1,160.00 | \$3,000.00 |
| | | HUI | | OURCES Totals: | \$544,542.53 | \$75,747.22 | \$468,795.31 | \$75,385.71 | \$393,409.60 |
| OTHER | | | | | | | | | |
| CAPITAL OUT | ΙΔΥ | | | | | | | | |
| 100-1900-53610 | | LAND | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1900-53620 | | LAND IMPROVEMEN | IT/KI ECKNE | R DEMO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1900-53631 | | E. TURKEYFOOT SA | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1900-53632 | | NIMISILA WALKING | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1900-53640 | | EV CHARGING STAT | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | _ | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | • | • | • | • | • |

SAFETY DIRECTOR

Expense Report with Encumbrance Detail As Of: 3/31/2022

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|------------------|-------------------------|----------------|------------------|------------------|--------------|----------------|
| OTHER | | | | | | | | |
| 100-3000-52415 | | SHERIFF CONTRAC | Т | \$3,124,040.00 | \$742,770.30 | \$2,381,269.70 | \$0.00 | \$2,381,269.70 |
| | | | OTHER Totals: | \$3,124,040.00 | \$742,770.30 | \$2,381,269.70 | \$0.00 | \$2,381,269.70 |
| | | S | AFETY DIRECTOR Totals: | \$3,124,040.00 | \$742,770.30 | \$2,381,269.70 | \$0.00 | \$2,381,269.70 |
| SUMMIT COUNT | TY HEALT | H DEPT | | | | | | |
| OTHER | | | | | | | | |
| 100-4100-52413 | | HEALTH CONTRACT | ī | \$275,723.00 | \$0.00 | \$275,723.00 | \$0.00 | \$275,723.00 |
| | | | OTHER Totals: | \$275,723.00 | \$0.00 | \$275,723.00 | \$0.00 | \$275,723.00 |
| | | SUMMIT COUN | ITY HEALTH DEPT Totals: | \$275,723.00 | \$0.00 | \$275,723.00 | \$0.00 | \$275,723.00 |
| HISTORIC PRES | SERVATIO | N | | | | | | |
| SALARIES & B | | ., | | | | | | |
| 100-5110-51112 | LIVELLIO | SALARY-CLERICAL | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-51211 | | P.E.R.S. | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-51213 | | MEDICARE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-51239 | | TRAINING | | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| | | SALA | RIES & BENEFITS Totals: | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| OTHER | | | | | | | | |
| 100-5110-52410 | | CONTRACTED SERV | | \$17,266.72 | \$559.68 | \$16,707.04 | \$1,707.04 | \$15,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041516-001 | 10/02/2020 | 03/22/2022 | TC ARCHITECTS INC | | TC ARCHITECTS- R | | \$924.29 | \$5,250.00 |
| 21-0042126-001 | 04/08/2021 | 05/19/2021 | TC ARCHITECTS INC | | HARTONG BARN CO | | \$782.75 | \$3,200.00 |
| | | | | | | 100-5110-52410 | \$1,707.04 | \$8,450.00 |
| 100-5110-52414 | | PROPERTY MAINTE | NACE-HISTORIC BLDGS | \$20,000.00 | \$0.00 | \$20,000.00 | \$10,000.00 | \$10,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042729-001 | 01/03/2022 | 01/03/2022 | BLNKET | | MISC PROPERTY M | IAINTENANCE OF C | \$10,000.00 | \$10,000.00 |
| | | | | | | 100-5110-52414 | \$10,000.00 | \$10,000.00 |
| 100-5110-52416 | | GREEN HISTORICAL | SOCIETY | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
| 100-5110-52446 | | ADVERTISING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5110-52841 | | MEMBERSHIP DUES | 3 | \$250.00 | \$100.00 | \$150.00 | \$0.00 | \$150.00 |
| 100-5110-52859 | | OTHER/INCIDENTAL | | \$5,000.00 | \$0.00 | \$5,000.00 | \$3,000.00 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041516-002 | 10/02/2020 | 10/02/2020 | TC ARCHITECTS INC | | TC ARCHITECTS- R | | \$0.00 | \$0.00 |
| 22-0042688-001 | 01/03/2022 | 01/03/2022 | BLNKET | | HISTORIC PRESER | | \$3,000.00 | \$3,000.00 |
| | | | | | | 100-5110-52859 | \$3,000.00 | \$3,000.00 |
| | | | OTHER Totals: | \$45,016.72 | \$659.68 | \$44,357.04 | \$14,707.04 | \$29,650.00 |
| CAPITAL OUTL | LAY | | | | | | | |
| 100-5110-53630 | | IMPROVEMENTS | | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| 4/5/2022 2:41 PM | | | | Page 17 of 92 | | | | V.3.6 |

| Account | | Description | AS | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|---|--|---|--|--|--|--|
| 100-5110-53631 | | HARTONG BLDGS-R | REHAB | \$66,640.00 | \$0.00 | \$66,640.00 | \$35,798.00 | \$30,842.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042407-001 21-0042407-002 22-0042889-002 22-0042889-003 22-0043029-001 22-0043041-001 | 10/04/2021 10/04/2021 01/12/2022 01/12/2022 03/11/2022 03/21/2022 | 10/04/2021 12/08/2021 01/12/2022 01/12/2022 03/11/2022 03/21/2022 | DUTTON ELECTRIC, INC DUTTON ELECTRIC, INC CAVANAUGH BUILDING CORP CAVANAUGH BUILDING CORP RICHARD D EDWARDS DUTTON ELECTRIC, INC | | HARTONG FARMSTEAD ELECTRICAL OHIO EDISON REPAIR/REPLACE TRA HARTONG/SOUTHGATE FARM ADA R CONTINGENCY HARTONG/SOUTHGAT CONSTRUCT STEPS (RESTORE) AT H SOUTHGATE FARMS LARGE BARN EL | | | \$14,016.00 \$440.00 \$15,914.00 \$1,270.00 \$3,200.00 \$958.00 |
| | | | | | 1 | 00-5110-53631 | \$35,798.00 | \$35,798.00 |
| 100-5110-53633 100-5110-53640 | | | | \$0.00 \$3,000.00 \$84,640.00 \$129,906.72 | \$0.00 \$0.00 \$0.00 \$659.68 | \$0.00 \$3,000.00 \$84,640.00 \$129,247.04 | \$0.00 \$0.00 \$35,798.00 \$50,505.04 | \$0.00 \$3,000.00 \$48,842.00 \$78,742.00 |
| ENGINEERING | | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 100-5200-51110 100-5200-51111 100-5200-51112 100-5200-51113 100-5200-51115 100-5200-51120 100-5200-51130 100-5200-51211 100-5200-51213 | | SALARY - ENGINEEI TECHNICAL STAFF SECRETARY SALARIES - INTERN LONGEVITY OVERTIME LEAVE SALE P.E.R.S. MEDICARE | | \$107,925.00 \$246,953.00 \$50,853.00 \$35,100.00 \$1,750.00 \$4,602.00 \$2,532.00 \$62,251.00 \$6,484.00 | \$24,537.72 \$55,981.80 \$11,496.00 \$7,128.50 \$0.00 \$0.41 \$33.54 \$18,907.03 \$1,398.91 | \$83,387.28 \$190,971.20 \$39,357.00 \$27,971.50 \$1,750.00 \$4,601.59 \$2,498.46 \$43,343.97 \$5,085.09 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$83,387.28 \$190,971.20 \$39,357.00 \$27,971.50 \$1,750.00 \$4,601.59 \$2,498.46 \$43,343.97 \$5,085.09 |
| 100-5200-51232 P.O. Number | P.O. Date | UNIFORMS Trans. Date | Vendor | \$1,500.00 | \$0.00 Line Description | \$1,500.00 | \$1,500.00 Enc. Balance | \$0.00 Line Amount |
| 22-0042886-001 | 01/12/2022 | 01/12/2022 | BLNKET | | 2022 Uniforms ~ ENG | INEERING 00-5200-51232 | \$1,500.00 \$1,500.00 | \$1,500.00 \$1,500.00 |
| 100-5200-51239 | | TRAINING | | \$4,000.00 | \$180.00 | \$3,820.00 | \$450.00 | \$3,370.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043051-001 | 03/25/2022 | 03/25/2022 | AMERICAN EXPRESS | | 2022 Ohio Stormwater | Conference: John 00-5200-51239 | \$450.00 \$450.00 | \$450.00 \$450.00 |
| 100-5200-51241 100-5200-51261 | | MEDICAL WORKERS' COMPEI SALA | NSATION RIES & BENEFITS Totals: | \$117,415.00 \$7,168.00 \$648,533.00 | \$27,096.95 \$826.69 \$147,587.55 | \$90,318.05 \$6,341.31 \$500,945.45 | \$0.00 \$0.00 \$1,950.00 | \$90,318.05 \$6,341.31 \$498,995.45 |
| OTHER | | | | | | | | |
| 100-5200-52410 | | CONTRACT ENGINE | ERING | \$139,648.60 | \$37,572.05 | \$102,076.55 | \$82,928.75 | \$19,147.80 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041461-001 | 09/08/2020 | 09/16/2021 | ENVIRONMENTAL DESIGN GRO | UP LLC | Mass Storm Sewer Re | placement on East | \$1,028.76 | \$14,450.00 |
| 4/5/2022 2:41 PM | | | | Page 18 of 92 | | | | V.3.6 |

| Account | Г | Description | , | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|------------------------------|--------------|---------------------------|-------------------|--------------|----------------|
| 20-0041463-001 | 09/08/2020 | 05/26/2021 | ENVIRONMENTAL DESIGN GROUP L | .LC | King Drive Culvert Repla | acement 300 Ft. | \$7,210.36 | \$21,250.00 |
| 20-0041467-001 | 09/08/2020 | 09/16/2021 | ENVIRONMENTAL DESIGN GROUP L | .LC | S Main St Storm Sewer | Imp between Co | \$3,003.48 | \$18,080.00 |
| 21-0042444-001 | 10/28/2021 | 10/28/2021 | ENVIROSCIENCE INC | | Tamarack Highlands No | | \$12,000.00 | \$12,000.00 |
| 21-0042447-001 | 11/02/2021 | 03/31/2022 | ENVIRONMENTAL DESIGN GROUP L | .LC | Mt. Pleasant & Arlingtor | Rd Safety Study | \$11,072.96 | \$24,813.00 |
| 21-0042502-001 | 11/22/2021 | 03/31/2022 | ENVIRONMENTAL DESIGN GROUP L | .LC | Graybill Road Traffic Stu | udy | \$365.10 | \$8,593.00 |
| 22-0042893-001 | 01/12/2022 | 02/07/2022 | EPIC ENGINEERING GROUP | | Engineering 2022 Admir | n Use PO for EPI | \$5,028.65 | \$9,000.00 |
| 22-0042901-001 | 01/12/2022 | 03/09/2022 | TMS ENGINEERS INC | | Engineering 2022 Admir | n Use PO for TM | \$5,100.00 | \$9,000.00 |
| 22-0042932-001 | 01/20/2022 | 01/20/2022 | ENVIROSCIENCE INC | | Steese Rd Educational | Wetland Basin St | \$2,938.20 | \$2,938.20 |
| 22-0042949-001 | 01/24/2022 | 03/31/2022 | ENVIRONMENTAL DESIGN GROUP L | .LC | S. Main St. Pedestrian (| Crossing: Enginee | \$25,600.24 | \$33,333.00 |
| 22-0042949-002 | 01/24/2022 | 01/24/2022 | ENVIRONMENTAL DESIGN GROUP L | .LC | S. Main St. Pedestrian (| Crossing: Enginee | \$1,608.00 | \$1,608.00 |
| 22-0043062-001 | 03/30/2022 | 03/30/2022 | ENVIRONMENTAL DESIGN GROUP L | .LC | Massillon Rd Corridor - | Speed Study | \$7,973.00 | \$7,973.00 |
| | | | | | 10 | 0-5200-52410 | \$82,928.75 | \$163,038.20 |
| 100-5200-52411 | | O-OP PROGRAM C | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5200-52412 | | CONTRACTED SER | /ICES | \$52,269.69 | \$9,518.35 | \$42,751.34 | \$19,503.34 | \$23,248.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041909-001 | 01/06/2021 | 02/24/2022 | USIC LOCATING SERVICES LLC | | Utility Locating Services | - Approved per 2 | \$3,944.01 | \$18,000.00 |
| 22-0042850-004 | 01/07/2022 | 03/31/2022 | AT&T MOBILITY | | 2022 MONTHLY WIRE | LESS CHARGES | \$451.76 | \$602.00 |
| 22-0042881-001 | 01/12/2022 | 03/07/2022 | BLNKET SPR | | 2022 Contracted Service | es ~ ENGINEERI | \$10,207.57 | \$17,000.00 |
| 22-0042920-001 | 01/20/2022 | 01/20/2022 | SMITH ADVISORY GROUP LLC | | Mass NORTH: ROW Ap | praisal for Acces | \$4,900.00 | \$4,900.00 |
| | | | | | 10 | 0-5200-52412 | \$19,503.34 | \$40,502.00 |
| 100-5200-52413 | S | STORM WATER SYS | STEM EVALUATION | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |
| 100-5200-52415 | | PA COMPLIANCE | | \$15,270.00 | \$270.00 | \$15,000.00 | \$11,000.00 | \$4,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042983-001 | 02/15/2022 | 02/15/2022 | SUMMIT COUNTY PUBLIC HEALTH | | 2022 EPA Compliance I | ees ~ ENGINEE | \$11,000.00 | \$11,000.00 |
| | | | | | 10 | 0-5200-52415 | \$11,000.00 | \$11,000.00 |
| 100-5200-52423 | F | REPAIRS/MAINTENA | NCE | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 100-5200-52431 | Т | RAVEL EXPENSES | | \$5,000.00 | \$553.22 | \$4,446.78 | \$3,446.78 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042988-001 | 02/15/2022 | 03/07/2022 | BLNKET | | 2022 Travel Expenses - | Engineering | \$3,446.78 | \$4,000.00 |
| | | | | | 10 | 0-5200-52431 | \$3,446.78 | \$4,000.00 |
| 100-5200-52432 | N | MEETING EXPENSE | S | \$500.00 | \$59.29 | \$440.71 | \$390.71 | \$50.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042987-001 | 02/15/2022 | 02/24/2022 | BLNKET | | 2022 Meeting Expenses | | \$390.71 | \$450.00 |
| | | | | | 10 | 0-5200-52432 | \$390.71 | \$450.00 |
| 100-5200-52441 | Т | ELEPHONE/MOBILI | ES | \$5,540.00 | \$907.05 | \$4,632.95 | \$0.00 | \$4,632.95 |
| 100-5200-52443 | F | POSTAGE | | \$1,000.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042976-001 | 02/15/2022 | 02/15/2022 | BLNKET | | 2022 Postage ~ Engine | ering | \$500.00 | \$500.00 |
| | | | | | | | | |

| | | | | AS Of: 3/31/2022 | | | | |
|----------------|------------|------------------|--------------|------------------|----------------------|----------------------|--------------|----------------|
| Account | De | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | | | | | 100-5200-52443 | \$500.00 | \$500.00 |
| 100-5200-52446 | AD | VERTISING | | \$6,600.88 | \$2,439.64 | \$4,161.24 | \$3,161.24 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042883-001 | 01/12/2022 | 03/17/2022 | BLNKET | | Advertising ~ ENGIN | NEERING | \$3,161.24 | \$5,000.00 |
| | | | | | | 100-5200-52446 | \$3,161.24 | \$5,000.00 |
| 100-5200-52447 | SL | JBSCRIPTIONS & I | PUBLICATIONS | \$5,000.00 | \$579.00 | \$4,421.00 | \$4,421.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042904-001 | 01/12/2022 | 03/01/2022 | BLNKET | | Subscriptions & Pub | lications ~ ENGINEE | \$4,421.00 | \$5,000.00 |
| | | | | | | 100-5200-52447 | \$4,421.00 | \$5,000.00 |
| 100-5200-52449 | IN | CIDENTALS | | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-5200-52450 | | ROPERTY MAINTE | | \$8,600.00 | \$5.80 | · / | \$7,500.00 | \$1,094.20 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042986-001 | 02/15/2022 | 02/15/2022 | BLNKET | | 2022 Property Main | tenance Resolve-Engi | \$7,500.00 | \$7,500.00 |
| | | | | | | 100-5200-52450 | \$7,500.00 | \$7,500.00 |
| 100-5200-52461 | PF | RINTING/BINDING | | \$4,000.00 | \$0.00 | \$4,000.00 | \$3,000.00 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042984-001 | 02/15/2022 | 02/15/2022 | BLNKET | | 2022 Printing & Bind | ling ~ Engineering | \$3,000.00 | \$3,000.00 |
| | | | | | | 100-5200-52461 | \$3,000.00 | \$3,000.00 |
| 100-5200-52510 | OF | FICE SUPPLIES | | \$1,200.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042884-001 | 01/12/2022 | 01/12/2022 | BLNKET | | 2022 Office Supplies | s ~ ENGINEERING | \$1,200.00 | \$1,200.00 |
| | | | | | | 100-5200-52510 | \$1,200.00 | \$1,200.00 |
| 100-5200-52512 | GE | ENERAL SUPPLIES | 3 | \$2,224.70 | \$897.36 | \$1,327.34 | \$1,327.34 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042898-001 | 01/12/2022 | 02/24/2022 | BLNKET | | 2022 General Suppl | ies ~ ENGINEERING | \$1,327.34 | \$1,500.00 |
| | | | | | | 100-5200-52512 | \$1,327.34 | \$1,500.00 |
| 100-5200-52581 | RE | EPAIRS/MOTOR VE | EHICLE(S) | \$1,701.74 | \$201.74 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042890-001 | 01/12/2022 | 01/12/2022 | BLNKET | | 2022 Repairs to Mo | tor Vehicles ~ ENGIN | \$1,500.00 | \$1,500.00 |
| | | | | | | 100-5200-52581 | \$1,500.00 | \$1,500.00 |
| 100-5200-52582 | FL | JEL | | \$2,000.00 | \$369.05 | \$1,630.95 | \$0.00 | \$1,630.95 |
| 100-5200-52841 | | EMBERSHIP DUES | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042879-001 | 01/12/2022 | 01/12/2022 | BLNKET | | 2022 Membership D | ues - ENGINEERING | \$500.00 | \$500.00 |
| | | | | | | | | |

As Of: 3/31/2022

| | | | | _ | 3 OI. 3/3 I/ZUZZ | | | | |
|-------------------|------------|-----------------|--------------|----------------|-------------------|---------------------|-----------------------|------------------|------------------|
| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | | | | | | 100-5200-52841 | \$500.00 | \$500.00 |
| 100-5200-52860 |) | REFUNDS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | 0 | THER Totals: | \$351,355.61 | \$53,372.55 | \$297,983.06 | \$140,379.16 | \$157,603.90 |
| CAPITAL OUT | 1 ^ \ | | J | TTIETT TOTALS. | φοσ 1,000.01 | ψου,υ: 2.00 | Ψ201,000.00 | Ψ.10,010.10 | Ψ101,000.00 |
| | | EQUIDMENT/FURNI | ITUDE | | #45.000.54 | #0.00 | #45 000 54 | #0.000.54 | #7.000.00 |
| 100-5200-53640 | | EQUIPMENT/FURNI | | | \$15,826.51 | \$0.00 | \$15,826.51 | \$8,826.51 | \$7,000.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 21-0042348-001 | 09/08/2021 | 09/08/2021 | SIKICH | | | Laptop System and | Monitor for Paul Pick | \$4,056.00 | \$4,056.00 |
| 21-0042386-001 | 09/30/2021 | 09/30/2021 | SIKICH | | | Laptop System for N | ick Burnley | \$4,770.51 | \$4,770.51 |
| | | | | | | | 100-5200-53640 | \$8,826.51 | \$8,826.51 |
| | | | CAPITAL OL | JTLAY Totals: | \$15,826.51 | \$0.00 | \$15,826.51 | \$8,826.51 | \$7,000.00 |
| | | | ENGINEE | ERING Totals: | \$1,015,715.12 | \$200,960.10 | \$814,755.02 | \$151,155.67 | \$663,599.35 |
| UTILITY & ASSI | ET MANAG | SEMENT | | | | | | | |
| SALARIES & E | BENEFITS | | | | | | | | |
| 100-7000-51111 | | MAINTENANCE WA | GES | | \$136,010.00 | \$16,655.60 | \$119,354.40 | \$0.00 | \$119,354.40 |
| 100-7000-51113 | • | SEASONAL WAGES | 3 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-51115 | i | LONGEVITY | | | \$1,000.00 | \$707.66 | \$292.34 | \$0.00 | \$292.34 |
| 100-7000-51120 | 1 | OVERTIME | | | \$5,000.00 | \$1.91 | \$4,998.09 | \$0.00 | \$4,998.09 |
| 100-7000-51130 | 1 | LEAVE SALE | | | \$19,516.00 | \$6,948.72 | \$12,567.28 | \$0.00 | \$12,567.28 |
| 100-7000-51211 | | P.E.R.S. | | | \$19,881.00 | \$4,695.13 | \$15,185.87 | \$0.00 | \$15,185.87 |
| 100-7000-51213 | 1 | MEDICARE | | | \$2,059.00 | \$342.93 | \$1,716.07 | \$0.00 | \$1,716.07 |
| 100-7000-51232 | <u>.</u> | UNIFORMS | | | \$1,825.68 | \$113.81 | \$1,711.87 | \$1,056.87 | \$655.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 21-0041944-034 | 01/12/2021 | 01/12/2021 | BLNKET | | | 2021 WORK BOOT | ALLOWANCE-LARR | \$175.00 | \$175.00 |
| 22-0042713-004 | 01/03/2022 | 03/22/2022 | UNIFIRST CO | RPORATION | | | NTALS-BLDG MAINT | \$456.87 | \$520.00 |
| 22-0042719-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | | PPAREL PURCHASE | \$250.00 | \$250.00 |
| 22-0042775-021 | 01/03/2022 | 01/03/2022 | BLNKET | | | Peters, Jon | | \$175.00 | \$175.00 |
| | | | | | | | 100-7000-51232 | \$1,056.87 | \$1,120.00 |
| 100-7000-51239 |) | TRAINING | | | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | · · | Line Description | | Enc. Balance | Line Amount |
| 22-0043056-001 | 03/25/2022 | 03/25/2022 | OHIO FOREST | TRY ASSOCIATIO | N INC | OHIO FORESTRY A | SSOC - TREE TRIM | \$2,000.00 | \$2,000.00 |
| | | | | | | | 100-7000-51239 | \$2,000.00 | \$2,000.00 |
| 100-7000-51241 | | MEDICAL | | | \$45,812.00 | \$6,637.44 | \$39,174.56 | \$0.00 | \$39,174.56 |
| 100-7000-51242 | ! | MEDICAL OPT-OUT | - | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-51261 | | WORKERS' COMPE | | | \$2,276.00 | \$221.20 | \$2,054.80 | \$0.00 | \$2,054.80 |
| | | | ARIES & BENI | EFITS Totals: | \$235,379.68 | \$36,324.40 | \$199,055.28 | \$3,056.87 | \$195,998.41 |
| OTHER | | | ₹. = | | , 13,0100 | , - 0,0= | , | , | |
| 100-7000-52413 | 1 | RENTAL PROPERT | Y REPAIRS | | \$5,511.56 | \$1,328.26 | \$4,183.30 | \$4,183.30 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 4/5/0000 0 44 514 | | | | | D 04 600 | • | | | |

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| Account | | Description | | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|-----------|----------------|--------------|----------------------|----------------|--------------|----------------|
| 22-0042734-005 | 01/03/2022 | 03/31/2022 | GARDINE | ₹ | | 2022 GARDINER UTIL | ITY & ASSET MG | \$266.68 | \$320.00 |
| 22-0042737-001 | 01/03/2022 | 03/09/2022 | BLNKET | | | 2022 UTILITIES & ASS | | \$3,853.62 | \$4,617.00 |
| 22-0042998-006 | 02/17/2022 | 02/17/2022 | S A COMU | NALE CO INC | | INSPECTION & TEST | ING FIRE SYSTE | \$63.00 | \$63.00 |
| | | | | | | 1 | 00-7000-52413 | \$4,183.30 | \$5,000.00 |
| 100-7000-52414 | F | PROPERTY MAINTE | NNCE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-52423 | \ | /EHICLE REPAIRS/I | MAINT | | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042784-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 UTILITIES & ASS | SET MANAGEMEN | \$2,000.00 | \$2,000.00 |
| | | | | | | 1 | 00-7000-52423 | \$2,000.00 | \$2,000.00 |
| 100-7000-52431 | Т | RAVEL EXPENSES | ; | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-7000-52441 | | ELEPHONE/MOBIL | | | \$3,000.00 | \$751.64 | \$2,248.36 | \$0.00 | \$2,248.36 |
| 100-7000-52450 | | RENTAL PROPERTY | UTILITIES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-52510 | | SUPPLIES - TOOLS | | | \$1,000.00 | \$217.02 | \$782.98 | \$782.98 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042751-001 | 01/03/2022 | 03/17/2022 | BLNKET | | | 2022 UTILITIES & ASS | SET SUPPLIES & | \$782.98 | \$1,000.00 |
| | | | | | | 1 | 00-7000-52510 | \$782.98 | \$1,000.00 |
| 100-7000-52512 | (| GENERAL SUPPLIES | S | | \$1,200.00 | \$12.30 | \$1,187.70 | \$1,187.70 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042772-001 | 01/03/2022 | 03/17/2022 | BLNKET | | | 2022 UTILITIES & ASS | SET GENERAL SU | \$1,187.70 | \$1,200.00 |
| | | | | | | 1 | 00-7000-52512 | \$1,187.70 | \$1,200.00 |
| 100-7000-52581 | F | PARTS & REPAIRS | | | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042664-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | UTILITIES & ASSET P | ARTS & REPAIR | \$1,500.00 | \$1,500.00 |
| | | | | | | 1 | 00-7000-52581 | \$1,500.00 | \$1,500.00 |
| 100-7000-52582 | F | UEL | | | \$2,000.00 | \$321.46 | \$1,678.54 | \$0.00 | \$1,678.54 |
| 100-7000-52841 | N | MEMBERSHIP DUES | 8 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | OTHER Totals: | \$17,211.56 | \$2,630.68 | \$14,580.88 | \$9,653.98 | \$4,926.90 |
| CAPITAL OUTL | _AY | | | | | | | | |
| 100-7000-53640 | F | URNITURE/EQUIP | MENT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7000-53650 | \ | /EHICLES | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL | OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | UTILITY & ASS | ET MANA | GEMENT Totals: | \$252,591.24 | \$38,955.08 | \$213,636.16 | \$12,710.85 | \$200,925.31 |
| FIRESTATION # | 1 | | | | | | | | |
| OTHER | | | | | | | | | |
| 100-7100-52412 | (| CONTRACT SERVIC | ES | | \$37,682.21 | \$5,943.15 | \$31,739.06 | \$19,852.56 | \$11,886.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |

| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|--------------------------|---|---------------------------|--|---------------------------|------------------------|--------------------------|
| 22-0042657-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 (STATION #1) B | UILDING CONTRA | \$6,738.94 | \$10,000.00 |
| 22-0042675-003 | 01/03/2022 | 03/22/2022 | RAYTEC | | 2022 RAYTEC SYSTE | | \$866.25 | \$1,155.00 |
| 22-0042708-003 | 01/03/2022 | 02/24/2022 | TOSHIBA FINANCIAL SERVICES | | 2022 TOSHIBA FIRE | | \$683.24 | \$800.00 |
| 22-0042732-003 | 01/03/2022 | 03/09/2022 | TOSHIBA BUSINESS SOLUTIONS | OHIO | 2022 TOSHIBA FIRE S | | \$1,129.30 | \$1,400.00 |
| 22-0042734-003 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER FIRE | | \$3,262.50 | \$3,915.00 |
| 22-0042966-002 22-0042982-001 | 02/02/2022 02/15/2022 | 02/15/2022 02/15/2022 | L B NAUGLES ELECTRIC INC ATLANTIC EMERGENCY SOLUTION | ONS INC | 2022 GENERATOR M Annual Maintenance for | | \$870.83 \$3,841.50 | \$950.00 \$3,841.50 |
| 22-0042982-001 | 02/17/2022 | 03/15/2022 | S A COMUNALE CO INC | JNS INC | INSPECTION & TEST | • | \$1,422.50 | \$1,422.50 |
| 22-0042998-022 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | | \$1,000.00 | \$1,000.00 |
| 22-0042998-024 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | | \$37.50 | \$37.50 |
| | | | | | 1 | 00-7100-52412 | \$19,852.56 | \$24,521.50 |
| 100-7100-52423 | | REPAIRS/MAINTENA | NCE | \$20,653.00 | \$165.65 | \$20,487.35 | \$13,487.35 | \$7,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042396-001 | 09/30/2021 | 11/22/2021 | BLNKET | | 2021 (STATION #1) B | UILDING REPAIR | \$3,653.00 | \$4,000.00 |
| 22-0042562-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 (STATION #1) B | UILDING REPAIR | \$9,834.35 | \$10,000.00 |
| | | | | | 1 | 00-7100-52423 | \$13,487.35 | \$14,000.00 |
| 100-7100-52441 | | TELEPHONE/MOBILI | ES | \$70,000.00 | \$4,389.92 | \$65,610.08 | \$0.00 | \$65,610.08 |
| 100-7100-52442 | | CABLE/INTERNET | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7100-52451 | | ELECTRICITY | | \$21,000.00 | \$2,582.23 | \$18,417.77 | \$0.00 | \$18,417.77 |
| 100-7100-52452 100-7100-52453 | | WATER/SEWER GAS UTILITY | | \$3,500.00 | \$770.58 | \$2,729.42 | \$0.00 | \$2,729.42 \$2,809.57 |
| 100-7100-52512 | | GENERAL SUPPLIES | | \$6,000.00 \$14,107.09 | \$3,190.43 \$2,065.74 | \$2,809.57 \$12,041.35 | \$0.00 \$8,041.35 | \$2,809.57 \$4,000.00 |
| P.O. Number | P.O. Date | | Vendor | ψ1 4 ,107.09 | Line Description | ψ12,041.55 | Enc. Balance | Line Amount |
| 22-0042604-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 (STATION #1) B | LIII DING GENERA | \$8,041.35 | \$10,000.00 |
| 22 00 1200 1 00 1 | 0 1700/2022 | 00/01/2022 | DETITE 1 | | | 00-7100-52512 | \$8,041.35 | \$10,000.00 |
| | | | OTHER Totals: | \$172,942.30 | \$19,107.70 | \$153,834.60 | \$41,381.26 | \$112,453.34 |
| CAPITAL OUT | LAY | | | , | . , | . , | . , | , |
| 100-7100-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7100-53631 | | EXHAUST REMOVAL | SYSTEM FIRE STATION #1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7100-53632 | | FIRE ALARM SYSTE | M STATION #1 | \$3,426.00 | \$0.00 | \$3,426.00 | \$3,426.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042531-002 | 12/07/2021 | 12/07/2021 | S A COMUNALE CO INC | | CITY PORTION OF 10 |)% | \$3,426.00 | \$3,426.00 |
| | | | | | 1 | 00-7100-53632 | \$3,426.00 | \$3,426.00 |
| 100-7100-53640 | | EQUIPMENT/FURNIT | | \$10,840.00 | \$0.00 | \$10,840.00 | \$49.98 | \$10,790.02 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043061-001 | 03/29/2022 | 03/30/2022 | HUNTINGTON NATIONAL BANK | | #980172512 - 7 Quart | Crock Pot - ST#1 | \$49.98 | \$49.98 |
| | | | | | 1 | 00-7100-53640 | \$49.98 | \$49.98 |
| 100-7100-53641 | | FIRE STATION #1 RO | OOF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |

As Of: 3/31/2022 Budget

Expense UnExp. Balance

Encumbrance UnEnc. Balance

Description

Account

| , 10004111 | | 2000 | | Daagot | Expones (| ment Balance | Ziiodiiibidiioo | Onene Balance |
|---------------------|------------|-------------------|----------------------------|---------------|---------------------|-------------------|-------------------------|---------------|
| | | | CAPITAL OUTLAY Totals: | \$14,266.00 | \$0.00 | \$14,266.00 | \$3,475.98 | \$10,790.02 |
| | | | FIRESTATION #1 Totals: | \$187,208.30 | \$19,107.70 | \$168,100.60 | \$44,857.24 | \$123,243.36 |
| CENTRAL ADM | IN BLDG | | | | | | | |
| OTHER | 2220 | | | | | | | |
| 100-7110-52412 | | CONTRACTED SER | VICES | \$97,845.00 | \$16,863.25 | \$80,981.75 | \$72,724.75 | \$8,257.00 |
| P.O. Number | P.O. Date | | Vendor | ψ37,040.00 | Line Description | Ψ00,301.73 | Enc. Balance | Line Amount |
| | | | | | • | MENT CDADE ALL | | |
| 19-0040448-002 | 08/07/2019 | 08/07/2019 | GARDINER | | GARDINER - INVESTI | | \$9,000.00 | \$9,000.00 |
| 22-0042675-001 | 01/03/2022 | 03/22/2022 | RAYTEC | | 2022 RAYTEC SYSTE | | \$1,575.00 | \$2,100.00 |
| 22-0042708-001 | 01/03/2022 | 02/24/2022 | TOSHIBA FINANCIAL SERVICES | | 2022 TOSHIBA CAB - | | \$11,818.30 | \$14,000.00 |
| 22-0042724-001 | 01/03/2022 | 03/31/2022 | BLNKET | 2 01 110 | 2022 CAB CONTRAC | | \$7,566.86 | \$10,000.00 |
| 22-0042732-001 | 01/03/2022 | 03/09/2022 | TOSHIBA BUSINESS SOLUTIONS | SOHIO | 2022 TOSHIBA CAB - | | \$7,969.51 | \$10,000.00 |
| 22-0042734-012 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER CAE | | \$18,010.00 | \$21,612.00 |
| 22-0042752-001 | 01/03/2022 | 01/03/2022 | OTIS ELEVATOR | | 2022 OTIS - CAB ELE | | \$3,000.00 | \$3,000.00 |
| 22-0042825-011 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 CENTRAL ADM | | \$1,222.00 | \$1,222.00 |
| 22-0042892-001 | 01/12/2022 | 01/12/2022 | GARDINER | | GARDINER - GLS SEI | | \$5,868.00 | \$5,868.00 |
| 22-0042966-003 | 02/02/2022 | 02/15/2022 | L B NAUGLES ELECTRIC INC | | 2022 GENERATOR M | | \$1,352.08 | \$1,475.00 |
| 22-0042998-023 | 02/17/2022 | 03/15/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | | \$711.00 | \$1,991.00 |
| 22-0043055-001 | 03/25/2022 | 03/25/2022 | ALPINE LANDSCAPING | | ALPINE LANDSCAPIN | IG - CAB ANNUAL | \$4,632.00 | \$4,632.00 |
| | | | | | 1 | 00-7110-52412 | \$72,724.75 | \$84,900.00 |
| 100-7110-52422 | | JANITORIAL SERVIC | CES | \$48,100.00 | \$10,220.00 | \$37,880.00 | \$37,880.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042773-001 | 01/03/2022 | 03/22/2022 | SMITH JANITORIAL | | 2022 SMITH JANITOR | RIAL - CAB JANITO | \$37,880.00 | \$45,000.00 |
| | | | | | 1 | 00-7110-52422 | \$37,880.00 | \$45,000.00 |
| 100-7110-52423 | | REPAIRS/MAINTEN | ANCE | \$48,677.82 | \$2,333.63 | \$46,344.19 | \$11,344.19 | \$35,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042322-001 | 08/17/2021 | 11/16/2021 | GARDINER | | GARDINER - COOLIN | G TOWER REPLA | \$3,162.00 | \$16,050.00 |
| 22-0042693-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 CAB REPAIRS 8 | MAINTENENCE | \$8,182.19 | \$10,000.00 |
| | | | | | 1 | 00-7110-52423 | \$11,344.19 | \$26,050.00 |
| | | | | | ' | 00-7 110-32423 | ψ11,5 44 .19 | Ψ20,030.00 |
| 100-7110-52425 | | RENTALS | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042747-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CAB RENTALS I | BLANKET | \$1,000.00 | \$1,000.00 |
| | | | | | 1 | 00-7110-52425 | \$1,000.00 | \$1,000.00 |
| 100-7110-52432 | | MEETING EXPENSE | S | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042703-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CAB MEETING E | EXPENSES BLAN | \$500.00 | \$500.00 |
| | | | | | 1 | 00-7110-52432 | \$500.00 | \$500.00 |
| 100-7110-52441 | | TELEPHONE/MOBIL | ES | \$29,000.00 | \$11,924.16 | \$17,075.84 | \$0.00 | \$17,075.84 |
| 4/5/2022 2:41 PM | | | | Page 24 of 92 | | | | V.3.6 |
| 3/2022 2. 1 1 1 101 | | | | | | | | |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|------------------------|--------------|---|-------------------|---|----------------|
| 100-7110-52442 | | CABLE - INTERNET | | \$2,800.00 | \$741.64 | \$2,058.36 | \$0.00 | \$2,058.36 |
| 100-7110-52446 | | ADVERTISING | | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-7110-52451 | | ELECTRICITY | | \$82,100.00 | \$17,425.11 | \$64,674.89 | \$0.00 | \$64,674.89 |
| 100-7110-52452 | | WATER/SEWER | | \$15,000.00 | \$1,133.50 | \$13,866.50 | \$0.00 | \$13,866.50 |
| 100-7110-52453 | | GAS UTILITY | | \$2,150.00 | \$2,141.49 | \$8.51 | \$0.00 | \$8.51 |
| 100-7110-52510 | | OFFICE SUPPLIES | | \$8,055.15 | \$1,457.74 | \$6,597.41 | \$4,597.41 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042551-001 | 01/03/2022 | 03/31/2022 | BLNKET SPR | | 2022 OFFICE SUPF | | \$4,597.41 | \$6,000.00 |
| | | | | | | 100-7110-52510 | \$4,597.41 | \$6,000.00 |
| 100-7110-52512 | | GENERAL SUPPLIE | S | \$5,134.56 | \$665.53 | \$4,469.03 | \$4,469.03 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042697-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 CAB GENERA | L SUPPLIES BLANK | \$4,469.03 | \$5,000.00 |
| | | | | | | 100-7110-52512 | \$4,469.03 | \$5,000.00 |
| | | | OTHER Totals: | \$340,862.53 | \$64,906.05 | \$275,956.48 | \$132,515.38 | \$143,441.10 |
| CAPITAL OUT | LAY | | | , | . , | . , | . , | . , |
| 100-7110-53630 | | IMPROVEMENTS | | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 100-7110-53640 | | EQUIPMENT/FURNI | TURE | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 |
| | | | CAPITAL OUTLAY Totals: | | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 |
| | | | RAL ADMIN BLDG Totals: | | | \$305,956.48 | \$132,515.38 | \$173,441.10 |
| PARK MAINTEN | JANCE GAI | | | , , | , | , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,, |
| OTHER | ., | 0.02 | | | | | | |
| 100-7200-52412 | | CONTRACTED SER | ALCES. | ¢0 554 46 | \$294.48 | \$2.250.69 | ¢2.250.60 | \$0.00 |
| P.O. Number | | | | \$2,554.16 | <u> </u> | \$2,259.68 | \$2,259.68 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042676-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 CONTRACTE | | \$1,652.00 | \$1,784.00 |
| 22-0042734-009 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER 18 | | \$541.68 | \$650.00 |
| 22-0042998-007 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TES | | \$66.00 | \$66.00 |
| | | | | | | 100-7200-52412 | \$2,259.68 | \$2,500.00 |
| 100-7200-52423 | | REPAIRS/MAINTEN | ANCE | \$3,209.53 | \$1,209.53 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042689-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAI | NTENANCE - 1844 | \$2,000.00 | \$2,000.00 |
| | | | | | | 100-7200-52423 | \$2,000.00 | \$2,000.00 |
| 100-7200-52451 | | ELECTRICITY | | \$2,500.00 | \$331.81 | \$2,168.19 | \$0.00 | \$2,168.19 |
| 100-7200-52452 | | WATER/SEWER | | \$1,000.00 | \$81.54 | \$918.46 | \$0.00 | \$918.46 |
| 100-7200-52453 | | GAS UTILITY | | \$2,500.00 | \$1,966.68 | \$533.32 | \$0.00 | \$533.32 |
| 100-7200-52510 | | SUPPLIES | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042726-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 SUPPLIES - 1 | 844 GREENSBURG | \$500.00 | \$500.00 |
| | | | | | | | | |

| Account | | Description | Au | Budget | Evnonco I | JnExp. Balance | Encumbranco | UnEnc. Balance |
|--|------------|-------------------|--|---------------|---------------------------------------|-------------------|------------------|-------------------|
| —————————————————————————————————————— | | Description | | Budget | Expense | эпсхр. Багапсе | Efficultibliance | UTIETIC. Dalatice |
| | | | | | 1 | 100-7200-52510 | \$500.00 | \$500.00 |
| | | | OTHER Totals: | \$12,263.69 | \$3,884.04 | \$8,379.65 | \$4,759.68 | \$3,619.97 |
| CAPITAL OUT | LAY | | | | | | | |
| 100-7200-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7200-0000 | • | IVII TOVEIVIEIVIO | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | DADIZ MAINT | | • | • | | | |
| | | PARK MAIN I | ENANCE GARAGE Totals: | \$12,263.69 | \$3,884.04 | \$8,379.65 | \$4,759.68 | \$3,619.97 |
| ADMIN/HIGHWA | AY BUILDII | NG | | | | | | |
| OTHER | | | | | | | | |
| 100-7400-52412 |) : | CONTRACTED SERV | VICES | \$26,781.08 | \$4,783.94 | \$21,997.14 | \$21,997.14 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | · · · | Line Description | | Enc. Balance | Line Amount |
| 19-0040448-003 | 08/07/2019 | 08/07/2019 | GARDINER | | GARDINER - INVEST | MENT GRADE AU | \$9,000.00 | \$9,000.00 |
| 22-0042675-002 | 01/03/2022 | 03/22/2022 | RAYTEC | | 2022 RAYTEC SYSTE | | \$118.62 | \$158.16 |
| 22-0042708-002 | 01/03/2022 | 02/24/2022 | TOSHIBA FINANCIAL SERVICES | | 2022 TOSHIBA S ANN | | \$2,502.00 | \$3,000.00 |
| 22-0042732-002 | 01/03/2022 | 03/09/2022 | TOSHIBA BUSINESS SOLUTIONS | OHIO | 2022 TOSHIBA S ANN | | \$1,793.93 | \$2,200.00 |
| 22-0042734-002 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER S AI | | \$3,310.84 | \$3,973.00 |
| 22-0042782-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 CONTRACTED | | \$657.92 | \$3,230.84 |
| 22-0042782-002 | 01/03/2022 | 03/10/2022 | BLNKET | | 2022 CONTRACTED | | \$2,000.00 | \$2,000.00 |
| 22-0042842-003 | 01/05/2022 | 02/15/2022 | PROTECH SECURITY INCORPOR | RATED | 2022 RECREATION - | | \$585.00 | \$780.00 |
| 22-0042966-001 | 02/02/2022 | 02/15/2022 | L B NAUGLES ELECTRIC INC | | 2022 GENERATOR M | | \$870.83 | \$950.00 |
| 22-0042998-005 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | | \$1,158.00 | \$1,158.00 |
| 00000 | 02/11/2022 | 02,, 2022 | - 7 · 00 · · · · · · · · · · · · · · · · | | | 100-7400-52412 | \$21,997.14 | \$26,450.00 |
| | | | | *** | | | | |
| 100-7400-52422 | | JANITORIAL SERVIC | | \$18,200.00 | \$3,600.00 | \$14,600.00 | \$14,600.00 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042773-002 | 01/03/2022 | 03/22/2022 | SMITH JANITORIAL | | 2022 SMITH JANITOF | RIAL - S ANNEX JA | \$14,600.00 | \$17,000.00 |
| | | | | | 1 | 00-7400-52422 | \$14,600.00 | \$17,000.00 |
| 100-7400-52423 | ; | REPAIRS/MAINTENA | ANCE | \$10,413.59 | \$5,861.78 | \$4,551.81 | \$4,551.81 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042757-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 REPAIRS/MAIN | TENANCE - SOUT | \$1,551.81 | \$5,000.00 |
| 22-0042757-002 | 01/03/2022 | 03/16/2022 | BLNKET | | 2022 REPAIRS/MAIN | | \$1,050.00 | \$1,050.00 |
| 22-0042960-001 | 01/28/2022 | 01/28/2022 | RICK GRADISHER | | REPLACEMENT WIN | | \$1,950.00 | \$1,950.00 |
| | | | | | | 00-7400-52423 | \$4,551.81 | \$8,000.00 |
| 100-7400-52425 | : | RENTALS | | \$2,500.00 | \$506.10 | \$1,993.90 | \$1,893.90 | \$100.00 |
| P.O. Number | P.O. Date | | Vendor | \$2,500.00 | Line Description | \$1,993.90 | Enc. Balance | Line Amount |
| | | | | | · · · · · · · · · · · · · · · · · · · | OCUTU AND EV | | |
| 22-0042733-001 | 01/03/2022 | 03/22/2022 | UNIFIRST CORPORATION | | 2022 MAT RENTALS- | | \$1,593.90 | \$2,100.00 |
| 22-0042786-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 RENTALS - SOL | | \$300.00 | \$300.00 |
| | | | | | 1 | 100-7400-52425 | \$1,893.90 | \$2,400.00 |
| 100-7400-52441 | | TELEPHONE/MOBIL | ES/CABLE | \$10,000.00 | \$3,389.27 | \$6,610.73 | \$0.00 | \$6,610.73 |
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| - | | | | - | | | | |

Expense Report with Encumbrance Detail As Of: 3/31/2022

| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|------------------|-----------|------------------|---------------|-------------------|--------------------|--------------|----------------|
| 100-7400-52451 | | ELECTRICITY | | | \$20,000.00 | \$5,371.79 | \$14,628.21 | \$0.00 | \$14,628.21 |
| 100-7400-52452 | | WATER/SEWER | | | \$2,500.00 | \$491.55 | \$2,008.45 | \$0.00 | \$2,008.45 |
| 100-7400-52453 | | GAS UTILITY | | | \$9,000.00 | \$9,316.01 | (\$316.01) | \$0.00 | (\$316.01) |
| 100-7400-52512 | | GENERAL SUPPLIES | | | \$2,345.42 | \$895.40 | \$1,450.02 | \$1,450.02 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042766-001 | 01/03/2022 | 03/17/2022 | BLNKET | | | 2022 GENERAL SUF | | \$1,450.02 | \$2,200.00 |
| | | | | | | | 100-7400-52512 | \$1,450.02 | \$2,200.00 |
| | | | | OTHER Totals: | \$101,740.09 | \$34,215.84 | \$67,524.25 | \$44,492.87 | \$23,031.38 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-7400-53630 | | IMPROVEMENTS | | | \$5,441.46 | \$5,004.28 | \$437.18 | \$437.18 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 21-0042370-001 | 09/20/2021 | 12/09/2021 | BLNKET | | | IMPROVEMENTS TO | | \$299.01 | \$4,500.00 |
| 21-0042370-002 | 09/20/2021 | 03/31/2022 | BLNKET | | | CHANGES TO OFFI | | \$138.17 | \$5,500.00 |
| | | | | | | | 100-7400-53630 | \$437.18 | \$10,000.00 |
| 100-7400-53631 | | ROOF REPAIRS | | | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 100-7400-53640 | | EQUIP/FURNITURE | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7400-53641 | | FUEL TANKS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7400-53642 | | TELEPHONE SYSTE | M UPGRADE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL | OUTLAY Totals: | \$6,941.46 | \$5,004.28 | \$1,937.18 | \$437.18 | \$1,500.00 |
| | | ADMIN/HI | GHWAY B | UILDING Totals: | \$108,681.55 | \$39,220.12 | \$69,461.43 | \$44,930.05 | \$24,531.38 |
| FIRESTATION # | 2 | | | | | | | | |
| OTHER | | | | | | | | | |
| 100-7500-52412 | | CONTRACTED SERV | /ICES | | \$18,994.24 | \$2,415.17 | \$16,579.07 | \$11,178.41 | \$5,400.66 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042648-001 | 01/03/2022 | 03/31/2022 | BLNKET | | | 2022 (STATION #2) | BUILDING CONTRA | \$8,091.36 | \$10,000.00 |
| 22-0042675-004 | 01/03/2022 | 03/22/2022 | RAYTEC | | | 2022 RAYTEC SYST | TEMS FIRE STATIO | \$45.63 | \$60.84 |
| 22-0042734-004 | 01/03/2022 | 03/31/2022 | GARDINE | ₹ | | 2022 GARDINER FIF | RE STATION #2 - CI | \$1,100.00 | \$1,320.00 |
| 22-0042966-005 | 02/02/2022 | 02/15/2022 | L B NAUGI | LES ELECTRIC INC | | 2022 GENERATOR | MAINTENANCE AG | \$847.92 | \$925.00 |
| 22-0042998-002 | 02/17/2022 | 03/15/2022 | S A COMU | NALE CO INC | | INSPECTION & TES | TING FIRE SYSTE | \$1,093.50 | \$1,093.50 |
| | | | | | | | 100-7500-52412 | \$11,178.41 | \$13,399.34 |
| 100-7500-52423 | | REPAIRS/MAINTENA | ANCE | | \$13,000.00 | \$0.00 | \$13,000.00 | \$8,000.00 | \$5,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042610-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 (STATION #2) | BUILDING REPAIR | \$8,000.00 | \$8,000.00 |
| | | | | | | | 100-7500-52423 | \$8,000.00 | \$8,000.00 |
| 100-7500-52441 | | TELEPHONE/MOBIL | ES | | \$14,000.00 | \$3,015.35 | \$10,984.65 | \$0.00 | \$10,984.65 |
| 100-7500-52451 | | ELECTRICITY | | | \$11,000.00 | \$1,902.44 | \$9,097.56 | \$0.00 | \$9,097.56 |
| 100-7500-52453 | | GAS UTILITY | | | \$2,500.00 | \$2,066.45 | \$433.55 | \$0.00 | \$433.55 |
| 100-7500-52510 | | OFFICE SUPPLIES | | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| 4/5/2022 2:41 PM | | | | | Page 27 of 92 | | | | V.3.6 |

As Of: 3/31/2022

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|--------------------------|--------------|-----------------------|-----------------------|--------------|----------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042650-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 (STATION #2) | BUILDING OFFICE | \$500.00 | \$500.00 |
| | | | | | | 100-7500-52510 | \$500.00 | \$500.00 |
| 100-7500-52512 | | GENERAL SUPPLIES | 5 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042622-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 (STATION #2) | BUILDING GENERA | \$2,000.00 | \$2,000.00 |
| | | | | | | 100-7500-52512 | \$2,000.00 | \$2,000.00 |
| | | | OTHER Totals: | \$61,994.24 | \$9,399.41 | \$52,594.83 | \$21,678.41 | \$30,916.42 |
| CAPITAL OUT | LAY | | | | | | | |
| 100-7500-53630 | | IMPROVEMENTS | | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$80,000.00 |
| 100-7500-53631 | | | L SYSTEM FIRE STATION #2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7500-53632 | | FIRE ALARM SYSTE | | \$2,716.00 | \$0.00 | \$2,716.00 | \$2,716.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042531-004 | 12/07/2021 | 12/07/2021 | S A COMUNALE CO INC | | CITY PORTION OF | 10% | \$2,716.00 | \$2,716.00 |
| | | | | | | 100-7500-53632 | \$2,716.00 | \$2,716.00 |
| 100-7500-53640 | | FURNITURE & EQUI | PMENT | \$9,181.00 | \$0.00 | \$9,181.00 | \$2,528.90 | \$6,652.10 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042438-011 | 10/28/2021 | 10/28/2021 | SIKICH | | ~~~~ Fire Station #2 | 2 ~~~Desktop Comp | \$1,441.00 | \$1,441.00 |
| 22-0043044-001 | 03/21/2022 | 03/21/2022 | LOWE'S COMPANIES, INC | | | 1 STS Pelham Bay Sli | \$192.00 | \$192.00 |
| 22-0043044-002 | 03/21/2022 | 03/21/2022 | LOWE'S COMPANIES, INC | | Station #2 #2592403 | 3 STS Chatham Rect | \$169.50 | \$169.50 |
| 22-0043044-003 | 03/21/2022 | 03/21/2022 | LOWE'S COMPANIES, INC | | Station #2 #2840320 | Monterey Dining Se | \$66.85 | \$66.85 |
| 22-0043044-004 | 03/21/2022 | 03/21/2022 | LOWE'S COMPANIES, INC | | Station #2 #1028252 | 2 Craftsman 2CYC B | \$249.00 | \$249.00 |
| 22-0043061-002 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | | XL Vortex Air Fryer - | \$119.98 | \$119.98 |
| 22-0043061-003 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | #4581 Aluminum Sa | · | \$21.77 | \$21.77 |
| 22-0043061-004 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | | num Sauce Pan 2.75 | \$31.94 | \$31.94 |
| 22-0043061-005 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | | Porcelain Dinnerware | \$39.98 | \$39.98 |
| 22-0043061-006 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | | Nonstick 14" Fry Pan | \$57.96 | \$57.96 |
| 22-0043061-007 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | | Nonstick 12" Fry Pan | \$44.96 | \$44.96 |
| 22-0043061-008 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | | Nonstick 8" Fry Pan - | \$25.96 | \$25.96 |
| 22-0043061-009 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | #980129854 Heavy | | \$9.16 | \$9.16 |
| 22-0043061-010 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | #752750 12 PC Stea | | \$7.98 | \$7.98 |
| 22-0043061-011 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | | Steel Dinner Knife Se | \$13.86 | \$13.86 |
| 22-0043061-012 | 03/29/2022 | 03/29/2022 | HUNTINGTON NATIONAL BANK | | Est. Shipping Cost to | o 44720 - ST#2 | \$37.00 | \$37.00 |
| | | | | | | 100-7500-53640 | \$2,528.90 | \$2,528.90 |
| | | | CAPITAL OUTLAY Totals: | \$91,897.00 | \$0.00 | \$91,897.00 | \$5,244.90 | \$86,652.10 |
| | | | FIRESTATION #2 Totals: | \$153,891.24 | \$9,399.41 | \$144,491.83 | \$26,923.31 | \$117,568.52 |

FIRESTATION #3

OTHER

| | | | | AS (| JT: 3/31/2022 | | | | |
|----------------|------------|------------------|----------|--------------------|---------------|-----------------------|------------------|----------------|----------------|
| Account | 1 | Description | | - | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 100-7600-52412 | (| CONTRACTED SER | VICES | | \$16,603.69 | \$1,992.95 | \$14,610.74 | \$9,611.24 | \$4,999.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042580-001 | 01/03/2022 | 03/07/2022 | BLNKET | | | 2022 (STATION #3) | BUILDING CONTRA | \$8,798.34 | \$10,000.00 |
| 22-0042708-004 | 01/03/2022 | 03/22/2022 | TOSHIBA | FINANCIAL SERVICES | | 2022 TOSHIBA FIRE | STATION #3- CITY | \$442.40 | \$530.00 |
| 22-0042998-003 | 02/17/2022 | 03/15/2022 | S A COMU | INALE CO INC | | INSPECTION & TES | TING FIRE SYSTE | \$370.50 | \$945.50 |
| | | | | | | | 100-7600-52412 | \$9,611.24 | \$11,475.50 |
| 100-7600-52423 | 1 | REPAIRS/MAINTEN/ | ANCE | | \$6,704.85 | \$1,114.85 | \$5,590.00 | \$5,590.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042630-001 | 01/03/2022 | 02/07/2022 | BLNKET | | | 2022 (STATION #3) | BUILDING REPAIR | \$5,590.00 | \$6,000.00 |
| | | | | | | | 100-7600-52423 | \$5,590.00 | \$6,000.00 |
| 100-7600-52441 | - | TELEPHONES/MOB | ILES | | \$9,000.00 | \$2,815.10 | \$6,184.90 | \$0.00 | \$6,184.90 |
| 100-7600-52451 | | ELECTRICITY | | | \$11,000.00 | \$3,350.49 | \$7,649.51 | \$0.00 | \$7,649.51 |
| 100-7600-52452 | , | WATER/SEWER | | | \$3,000.00 | \$632.50 | \$2,367.50 | \$0.00 | \$2,367.50 |
| 100-7600-52453 | | GAS UTILITY | | | \$4,000.00 | \$2,729.24 | \$1,270.76 | \$0.00 | \$1,270.76 |
| 100-7600-52510 | | OFFICE SUPPLIES | | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042620-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 (STATION #3) | BUILDING OFFICE | \$500.00 | \$500.00 |
| | | | | | | | 100-7600-52510 | \$500.00 | \$500.00 |
| 100-7600-52512 | (| GENERAL SUPPLIE | S | | \$7,750.00 | \$83.76 | \$7,666.24 | \$7,666.24 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042563-001 | 01/03/2022 | 03/17/2022 | BLNKET | | | 2022 (STATION #3) | BUILDING GENERA | \$7,666.24 | \$7,750.00 |
| | | | | | | | 100-7600-52512 | \$7,666.24 | \$7,750.00 |
| | | | | OTHER Totals: | \$58,558.54 | \$12,718.89 | \$45,839.65 | \$23,367.48 | \$22,472.17 |
| CAPITAL OUT | LAY | | | | | | | | |
| 100-7600-53630 | I | IMPROVEMENTS | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7600-53640 | 1 | FURNITURE/EQUIPI | MENT | | \$4,408.00 | \$0.00 | \$4,408.00 | \$1,968.00 | \$2,440.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 21-0042438-012 | 10/28/2021 | 10/28/2021 | SIKICH | | | ~~~~ Fire Station #3 | ~~~Laptop Comput | \$1,779.00 | \$1,779.00 |
| 21-0042438-013 | 10/28/2021 | 10/28/2021 | SIKICH | | | Optional Warranty - I | _aptop | \$189.00 | \$189.00 |
| | | | | | | | 100-7600-53640 | \$1,968.00 | \$1,968.00 |
| | | | CAPITAL | OUTLAY Totals: | \$4,408.00 | \$0.00 | \$4,408.00 | \$1,968.00 | \$2.440.00 |
| | | | | ATION #3 Totals: | \$62,966.54 | \$12,718.89 | \$50,247.65 | \$25,335.48 | \$24,912.17 |
| RADIO BUILDIN | ıG | | | | | . , | . , | . , | , , |
| OTHER | | | | | | | | | |
| 100-7700-52412 | (| CONTRACTED SER' | VICES | | \$1,300.00 | \$77.08 | \$1,222.92 | \$1,222.92 | \$0.00 |
| P.O. Number | | Trans. Date | Vendor | | + .,000.00 | Line Description | | Enc. Balance | Line Amount |
| i .O. Humber | O. Date | Trans. Date | VOINGOI | | | Line Description | | Lito. Dalarioe | Line Amount |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|------------------------------------|--------------------------|------------------------|-------------------|------------------|------------------|------------------|
| 22-0042649-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 (RADIO BUILD | • | \$370.50 | \$370.50 |
| 22-0042966-004 | 02/02/2022 | 02/15/2022 | L B NAUGLES ELECTRIC INC | | 2022 GENERATOR | | \$847.92 | \$925.00 |
| 22-0042998-004 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TES | | \$4.50 | \$4.50 |
| | | | | | | 100-7700-52412 | \$1,222.92 | \$1,300.00 |
| 100-7700-52423 | | REPAIRS/MAINTENA | ANCE | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042614-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 (RADIO BUILD | ING) REPAIRS/MAI | \$1,500.00 | \$1,500.00 |
| | | | | | | 100-7700-52423 | \$1,500.00 | \$1,500.00 |
| 100-7700-52451 | | ELECTRICITY | | \$8,000.00 | \$1,607.03 | \$6,392.97 | \$0.00 | \$6,392.97 |
| 100-7700-52453 | | GAS UTILITY | | \$600.00 | \$152.34 | \$447.66 | \$0.00 | \$447.66 |
| | | | OTHER Totals: | \$11,400.00 | \$1,836.45 | \$9,563.55 | \$2,722.92 | \$6,840.63 |
| CAPITAL OUT | LAY | | | | | | | |
| 100-7700-53640 | | FURNITURE & EQUI | PMENT | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | CAPITAL OUTLAY Totals: | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | RADIO BUILDING Totals: | \$11,900.00 | \$1,836.45 | \$10,063.55 | \$2,722.92 | \$7,340.63 |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 100-9000-54201 | | TRANSFER-STREET | CONST/MAINT/PE | \$4,000,000.00 | \$1,000,000.00 | \$3,000,000.00 | \$0.00 | \$3,000,000.00 |
| 100-9000-54210 | | TRANSFER-FIRE/PA | | \$9,000,000.00 | \$4,500,000.00 | \$4,500,000.00 | \$0.00 | \$4,500,000.00 |
| 100-9000-54212 | | TRANSFER-DRUG T | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54216 | | TRANSFER-LIGHTIN | IG ASSESSMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54224 | | TRANSFERS-PARKS | & RECREATION | \$1,750,000.00 | \$437,500.00 | \$1,312,500.00 | \$0.00 | \$1,312,500.00 |
| 100-9000-54225 | | TRANSFER-RECYCL | _E | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54233 | | TRANSFER-CEMETE | ERY | \$150,000.00 | \$37,500.00 | \$112,500.00 | \$0.00 | \$112,500.00 |
| 100-9000-54245 | | TRANSFER OUT 245 FUND | 5 PIPELINE SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54246 | | TRANSFER-ZONING | i | \$200,000.00 | \$50,000.00 | \$150,000.00 | \$0.00 | \$150,000.00 |
| 100-9000-54247 | | TRANSFER-PLANNII | | \$500,000.00 | \$125,000.00 | \$375,000.00 | \$0.00 | \$375,000.00 |
| 100-9000-54248 | | TRANSFERS-KEEP | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54301 | | TRANSFER GO BON | | \$650,000.00 | \$162,500.00 | \$487,500.00 | \$0.00 | \$487,500.00 |
| 100-9000-54401 | | TRANSFER-CAPITAL | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54402 | | | CAPITAL PROJECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-54403 | | TRANSFERS-TIF PR | | \$250,000.00 \$0.00 | \$62,500.00 | \$187,500.00 | \$0.00 | \$187,500.00 |
| 100-9000-54601 100-9000-54705 | | TRANSFERS-SELF I | LVING HEALTH CARE | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 100-9000-54705 | | TRANSFERS-REVUL | OTHER USES Totals: | · | | \$10,125,000.00 | | \$10,125,000.00 |
| OTHER USES | | | OTTIEN OOLS TOTALS. | \$10,323,000.00 | \$0,400,000.00 | \$10,123,000.00 | ψ0.00 | φ10,123,000.00 |
| | | | | 40.00 | ** | ** | | 40.00 |
| 100-9000-55201 | | | ET CONSTRUCTION FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55203 | | ADVANCE-PERMISS ADVANCE-DRUG TA | | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55212 100-9000-55216 | | ADVANCE-DRUG TA | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 4/5/2022 2:41 PM | | | | Page 30 of 92 | | | | V.3.6 |

| Account | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------|------------------|----------------------|-----------------|-------------------|------------------|----------------|-----------------|
| 100-9000-55401 | ADVANCE CAPITAL | PROJECTS RESERVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55402 | ADVANCE-PARKS C | APITAL RESERVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-9000-55403 | ADVANCE-TIF PRO | IECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | TRANSFERS Totals: | \$16,525,000.00 | \$6,400,000.00 | \$10,125,000.00 | \$0.00 | \$10,125,000.00 |
| 100 Total: | | | \$27,178,755.54 | \$8,660,660.34 | \$18,518,095.20 | \$1,460,309.48 | \$17,057,785.72 |
| Fund: 201 | STREET CONSTR | RUCTION & MAINTENA | | | | | |
| STREET CONSTRUC | TION | | | | | | |
| SALARIES & BENEF | FITS | | | | | | |
| 201-2100-51110 | SALARIES-DEPT HE | AD | \$75,684.00 | \$17,207.34 | \$58,476.66 | \$0.00 | \$58,476.66 |
| 201-2100-51111 | SALARIES-PERSON | NEL | \$861,302.00 | \$195,107.41 | \$666,194.59 | \$0.00 | |
| 201-2100-51112 | SECRETARY | | \$66,368.00 | \$15,004.44 | \$51,363.56 | \$0.00 | |
| 201-2100-51113 | SEASONALS | | \$59,498.00 | \$26,626.70 | \$32,871.30 | \$0.00 | |
| 201-2100-51115 | LONGEVITY | | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | |
| 201-2100-51120 | OVERTIME | | \$85,000.00 | \$9,753.91 | \$75,246.09 | \$0.00 | |
| 201-2100-51130 | LEAVE SALE | | \$25,122.00 | \$5,610.62 | \$19,511.38 | \$0.00 | |
| 201-2100-51211 | PERS EMPLOYERS | SHARE | \$161,119.00 | \$51,359.48 | \$109,759.52 | \$0.00 | |
| 201-2100-51213 | MEDICARE/SS TAXE | ES . | \$16,687.00 | \$3,805.72 | \$12,881.28 | \$0.00 | \$12,881.28 |
| 201-2100-51232 | UNIFORMS | | \$23,427.69 | \$2,263.22 | \$21,164.47 | \$9,714.47 | |
| P.O. Number P.O. | Date Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041944-002 01/12 | /2021 02/19/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - DAVI | \$4.04 | \$175.00 |
| 21-0041944-004 01/12 | /2021 11/29/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - BUR | \$31.04 | \$175.00 |
| 21-0041944-005 01/12 | /2021 03/03/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - CON | \$13.42 | \$175.00 |
| 21-0041944-008 01/12 | /2021 03/04/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - FER | \$0.76 | \$175.00 |
| 21-0041944-012 01/12 | /2021 06/23/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - GUY | \$26.51 | \$175.00 |
| 21-0041944-015 01/12 | /2021 11/29/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - KINS | \$13.90 | \$175.00 |
| 21-0041944-035 01/12 | /2021 08/19/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE CHRI | \$13.42 | \$175.00 |
| 22-0042713-001 01/03 | /2022 03/22/2022 | UNIFIRST CORPORATION | | 2022 UNIFORM REI | NTALS-HWY | \$5,251.31 | \$6,200.00 |
| 22-0042719-003 01/03 | /2022 02/24/2022 | BLNKET | | 2022 UNIFORM / AF | PPAREL PURCHASE | \$1,897.03 | \$2,000.00 |
| 22-0042775-001 01/03 | /2022 01/03/2022 | BLNKET | | Bohaychyk, Doyle | | \$175.00 | \$175.00 |
| 22-0042775-004 01/03 | /2022 01/03/2022 | BLNKET | | Burch, Keith | | \$175.00 | \$175.00 |
| 22-0042775-005 01/03 | /2022 01/03/2022 | BLNKET | | Covington, Duane | | \$175.00 | \$175.00 |
| 22-0042775-006 01/03 | /2022 01/03/2022 | BLNKET | | Davis, Jay | | \$175.00 | \$175.00 |
| 22-0042775-008 01/03 | | BLNKET | | Ferguson, Ken | | \$175.00 | \$175.00 |
| 22-0042775-010 01/03 | /2022 01/03/2022 | BLNKET | | Frank, Tom | | \$175.00 | |
| 22-0042775-012 01/03 | | BLNKET | | Guyton, Tyler | | \$175.00 | \$175.00 |
| 22-0042775-015 01/03 | | BLNKET | | Kinsley, John | | \$175.00 | |
| 22-0042775-018 01/03 | | BLNKET | | McGuire, Tommy | | \$175.00 | |
| 22-0042775-019 01/03 | | BLNKET | | McDaniel, Chris | | \$175.00 | \$175.00 |
| 22-0042775-022 01/03 | | BLNKET | | Pipes, Tim | | \$175.00 | |
| 22-0042775-025 01/03 | | BLNKET | | Russ, Matt | | \$175.00 | \$175.00 |
| 22-0042775-026 01/03 | | BLNKET | | Saiben, Dan | | \$13.04 | \$175.00 |
| 22-0042775-030 01/03 | /2022 01/03/2022 | BLNKET | | Staten, Todd | | \$175.00 | \$175.00 |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|---------------------------|----------------|--------------------|----------------------|--------------|----------------|
| 22-0042775-034 | 01/03/2022 | 01/03/2022 | BLNKET | | Yankovich, Louie | | \$175.00 | \$175.00 |
| | | | | | | 201-2100-51232 | \$9,714.47 | \$12,050.00 |
| 201-2100-51239 | | TRAINING | | \$5,000.00 | \$50.00 | \$4,950.00 | \$4,655.00 | \$295.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043050-001 | 03/25/2022 | 03/25/2022 | HUNTINGTON NATIONAL BANK | (| TRAINING FOR THE | CONFLICT MONIT | \$400.00 | \$400.00 |
| 22-0043056-002 | 03/25/2022 | 03/25/2022 | OHIO FORESTRY ASSOCIATION | N INC | OHIO FORESTRY A | SSOC - TREE TRIM | \$4,255.00 | \$4,255.00 |
| | | | | | | 201-2100-51239 | \$4,655.00 | \$4,655.00 |
| 201-2100-51241 | | MEDICAL | | \$242,990.00 | \$61,600.90 | \$181,389.10 | \$0.00 | \$181,389.10 |
| 201-2100-51242 | | MEDICAL OPT-OUT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-51261 | | WORKERS' COMPE | | \$18,448.00 | \$2,290.77 | \$16,157.23 | \$0.00 | \$16,157.23 |
| | | SALA | RIES & BENEFITS Totals: | \$1,643,645.69 | \$390,680.51 | \$1,252,965.18 | \$14,369.47 | \$1,238,595.71 |
| OTHER | | | | | | | | |
| 201-2100-52410 | | CONCRETE REPAIR | | \$250,644.05 | \$2,697.03 | \$247,947.02 | \$20,447.02 | \$227,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042187-001 | 05/25/2021 | 02/07/2022 | HR GRAY | | 2021 Misc Concrete | Repairs Construction | \$12,947.02 | \$25,762.00 |
| 22-0042678-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CONCRETE R | EPAIRS | \$7,500.00 | \$7,500.00 |
| | | | | | | 201-2100-52410 | \$20,447.02 | \$33,262.00 |
| 201-2100-52411 | | PAVEMENT PRESER | RVATION | \$404,645.50 | \$104,645.50 | \$300,000.00 | \$0.00 | \$300,000.00 |
| 201-2100-52412 | | CONTRACTED SERV | | \$297,654.04 | \$56,995.01 | \$240,659.03 | \$66,256.75 | \$174,402.28 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | · · | Line Description | | Enc. Balance | Line Amount |
| 21-0042524-001 | 12/07/2021 | 12/07/2021 | BELL EQUIPMENT CO | | EPOKE COMBI MO | TOR AND U JOINT | \$8,386.49 | \$8,386.49 |
| 21-0042524-002 | 12/07/2021 | 12/07/2021 | BELL EQUIPMENT CO | | 10% CONTINENCY | | \$838.65 | \$838.65 |
| 22-0042704-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 CONTRACTED | SERVICES - HWY | \$5,071.41 | \$10,000.00 |
| 22-0042822-001 | 01/05/2022 | 01/05/2022 | VIZMEG LANDSCAPE, INC | | | T & RIGHT OF WAY | \$29,775.00 | \$29,775.00 |
| 22-0042825-001 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 RAB AND RIG | | \$14,950.00 | \$14,950.00 |
| 22-0042850-001 | 01/07/2022 | 03/31/2022 | AT&T MOBILITY | | | RELESS CHARGES | \$7,178.20 | \$13,000.00 |
| 22-0042998-018 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TES | | \$57.00 | \$57.00 |
| | | | | | | 201-2100-52412 | \$66,256.75 | \$77,007.14 |
| 201-2100-52413 | | ROAD STRIPING BID |) | \$248,621.16 | \$0.00 | \$248,621.16 | \$38,621.16 | \$210,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042276-001 | 07/07/2021 | 12/09/2021 | AERO-MARK INC | | 2021 PAVEMENT M | ARKING PROJECT | \$35,081.16 | \$201,460.00 |
| 21-0042276-002 | 07/07/2021 | 07/07/2021 | AERO-MARK INC | | CONTINGENCY 202 | 21 PAVEMENT MAR | \$3,540.00 | \$3,540.00 |
| | | | | | | 201-2100-52413 | \$38,621.16 | \$205,000.00 |
| 201-2100-52425 | | RENTALS | | \$65,000.00 | \$0.00 | \$65,000.00 | \$10,000.00 | \$55,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042759-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 RENTALS - HV | VY | \$10,000.00 | \$10,000.00 |
| | | | | | | 201-2100-52425 | \$10,000.00 | \$10,000.00 |

| Account | D | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-----------------|---------------|--------------|-------------------|-------------------|--------------|----------------|
| 201-2100-52431 | | RAVEL EXPENSES | | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 201-2100-52432 | | EETING EXPENSE | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042682-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 MEETING EXP | | \$1,000.00 | \$1,000.00 |
| | | | | | | 201-2100-52432 | \$1,000.00 | \$1,000.00 |
| 201-2100-52441 | TE | ELEPHONE/MOBIL | ES | \$9,000.00 | \$1,367.62 | \$7,632.38 | \$0.00 | \$7,632.38 |
| 201-2100-52452 | | ATER/SEWER (ST | REET SWEEPER) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-52510 | | FFICE SUPPLIES | | \$1,030.75 | \$240.58 | \$790.17 | \$740.17 | \$50.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042725-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 OFFICE SUPP | PLIES - HWY | \$740.17 | \$950.00 |
| | | | | | | 201-2100-52510 | \$740.17 | \$950.00 |
| 201-2100-52511 | M | ATERIALS | | \$10,000.00 | \$1,360.76 | \$8,639.24 | \$8,639.24 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042771-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 MATERIALS - | HWY | \$8,639.24 | \$10,000.00 |
| | | | | | | 201-2100-52511 | \$8,639.24 | \$10,000.00 |
| 201-2100-52512 | G | ENERAL SUPPLIES | 3 | \$41,537.61 | \$7,529.63 | \$34,007.98 | \$4,007.98 | \$30,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042755-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 GENERAL SU | PPLIES / HWY | \$4,007.98 | \$10,000.00 |
| | | | | | | 201-2100-52512 | \$4,007.98 | \$10,000.00 |
| 201-2100-52514 | AS | SPHALT BID | | \$435,574.15 | \$2,098.27 | \$433,475.88 | \$8,475.88 | \$425,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042800-001 | 01/05/2022 | 03/17/2022 | BLNKET | | 2022 ASPHALT / HV | WY | \$8,475.88 | \$10,000.00 |
| | | | | | | 201-2100-52514 | \$8,475.88 | \$10,000.00 |
| 201-2100-52581 | P/ | ARTS/REPAIRS/TO | OLS | \$81,389.45 | \$11,083.07 | \$70,306.38 | \$15,306.38 | \$55,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042509-001 | 12/03/2021 | 02/24/2022 | BLNKET SPR | | 2021 PARTS, TOOL | S & REPAIRS/HWY | \$3,534.50 | \$10,000.00 |
| 22-0042680-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 PARTS, TOOL | .S, REPAIRS / HWY | \$1,771.88 | \$10,000.00 |
| 22-0043045-001 | 03/21/2022 | 03/21/2022 | BLNKET SPR | | 2022 PARTS, TOOL | S & REPAIRS/HWY | \$10,000.00 | \$10,000.00 |
| | | | | | | 201-2100-52581 | \$15,306.38 | \$30,000.00 |
| 201-2100-52582 | Fl | JEL | | \$150,937.64 | \$41,553.49 | \$109,384.15 | \$28,990.84 | \$80,393.31 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042749-001 | 01/03/2022 | 03/22/2022 | BLNKET SPR | | 2022 FUEL PURCH | ASES | \$3,990.84 | \$50,000.00 |
| 22-0042749-002 | 01/03/2022 | 03/07/2022 | BLNKET SPR | | 2022 FUEL SERVIC | E INCREASE PER I | \$25,000.00 | \$25,000.00 |
| | | | | | | 201-2100-52582 | \$28,990.84 | \$75,000.00 |
| 201-2100-52583 | TI | RES & TUBES | | \$15,339.51 | \$2,184.43 | \$13,155.08 | \$8,155.08 | \$5,000.00 |

| | | | A | IS UT: 3/3/1/2022 | | | | |
|----------------|------------|---------------------------------|--|-------------------|-----------------------|------------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042788-001 | 01/03/2022 | 03/07/2022 | BLNKET | | 2022 TIRES & TUBE | S /HWY | \$8,155.08 | \$10,000.00 |
| | | | | | | 201-2100-52583 | \$8,155.08 | \$10,000.00 |
| 201-2100-52841 | | MEMBERSHIP DUES | 3 | \$750.00 | \$100.00 | \$650.00 | \$650.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042738-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 MEMBERSHIP | DUES HWY | \$650.00 | \$750.00 |
| | | | | | | 201-2100-52841 | \$650.00 | \$750.00 |
| 201-2100-52845 | ; | AUDIT/TREASURER | FEES | \$1,600.00 | \$0.00 | \$1,600.00 | \$0.00 | \$1,600.00 |
| 201-2100-52849 |) | OTHER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$2,015,723.86 | \$231,855.39 | \$1,783,868.47 | \$211,290.50 | \$1,572,577.97 |
| CAPITAL OUT | LAY | | | | | | | |
| 201-2100-53630 |) | ROAD IMPROVEMEN | NTS/RESURFACING | \$246,460.05 | \$177,628.77 | \$68,831.28 | \$68,831.28 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041360-001 | 06/30/2020 | 12/29/2020 | PAVEMENT MANAGEMENT GR | OUP LLC | PMG Pavement Mar | nagement Software P | \$5,400.00 | \$45,600.00 |
| 20-0041428-001 | 08/18/2020 | 06/10/2021 | HAMMONTREE & ASSOCIATES | SLTD | 2021 Resurfacing: E | ngineering Services f | \$2,542.50 | \$45,000.00 |
| 20-0041428-002 | 08/18/2020 | 12/07/2020 | HAMMONTREE & ASSOCIATES | SLTD | 2021 RESURFACIN | G INCREASE DUE T | \$4,700.00 | \$4,700.00 |
| 20-0041588-001 | 11/12/2020 | 09/16/2021 | HR GRAY | | 2021 Resurfacing: C | onstruction Manage | \$17,416.45 | \$25,000.00 |
| 21-0042127-001 | 04/08/2021 | 02/07/2022 | HR GRAY | | 2021 Resurfacing: C | onstruction Manage | \$31,750.33 | \$132,280.00 |
| 21-0042250-001 | 06/28/2021 | 03/07/2022 | HAMMONTREE & ASSOCIATES | SLTD | 2021 Resurfacing: S | urvey Work for Monu | \$2,036.00 | \$21,432.00 |
| 21-0042459-001 | 11/04/2021 | 03/17/2022 | HAMMONTREE & ASSOCIATES | SLTD | 2022 Resurfacing: E | ngineering Services f | \$486.00 | \$45,000.00 |
| 21-0042478-001 | 11/16/2021 | 11/16/2021 | THE THRASHER GROUP | | 2022 Resurfacing: C | ores | \$4,500.00 | \$4,500.00 |
| | | | | | | 201-2100-53630 | \$68,831.28 | \$323,512.00 |
| 201-2100-53631 | | MT PLEASANT/PITTS ROUNDABOUT | SBURG/MAYFAIR | \$100,000.00 | \$0.00 | \$100,000.00 | \$100,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042434-001 | 10/25/2021 | 10/25/2021 | STARK COUNTY ENGINEER'S | OFFICE | Mt Pleasant/Pittsburg | g/Mayfair RAB: COG' | \$100,000.00 | \$100,000.00 |
| | | | | | | 201-2100-53631 | \$100,000.00 | \$100,000.00 |
| 201-2100-53632 | 2 | | ETTLER RD ROUNDABOUT I; WAS CALLED BOX) | \$937,204.01 | \$31,628.70 | \$905,575.31 | \$122,075.31 | \$783,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040529-001 | 09/06/2019 | 01/14/2022 | STRUCTURE POINT | | Mass/Boettler RAB: | Remaining detailed d | \$45,701.71 | \$383,453.00 |
| 19-0040529-002 | 09/06/2019 | 09/06/2019 | STRUCTURE POINT | | Mass/Boettler RAB: | Remaining detailed d | \$0.00 | \$0.00 |
| 20-0041513-001 | 10/02/2020 | 07/08/2021 | BOWMAN APPRAISAL SERVICE | ES INC | Mass SOUTH: 241/E | Boettler/Frank Ph 3 R | \$7,384.00 | \$9,230.00 |
| 20-0041534-001 | 10/21/2020 | 09/07/2021 | AECOM TECHNICAL SERVICES | SINC | Mass SOUTH: 241/E | Boettler/Frank Ph 3 R | \$41,263.60 | \$63,130.00 |
| 21-0042384-002 | 09/30/2021 | 10/06/2021 | SUMMIT COUNTY PROBATE CI | LERK OF COURTS | Mass SOUTH ROW | 20% Local: Mass/Bo | \$2,726.00 | \$78,964.00 |
| 22-0042907-001 | 01/13/2022 | 01/13/2022 | BLNKET SPR | | Mass/Boettler RAB S | Super Blanket: Permit | \$15,000.00 | \$15,000.00 |
| 22-0042962-001 | 01/28/2022 | 01/28/2022 | KANE SIGN CO | | Mass SOUTH: Vario | us types of project si | \$10,000.00 | \$10,000.00 |
| | | | | | | 201-2100-53632 | \$122,075.31 | \$559,777.00 |
| | | | | | | | | . , |

| Account | | Description | | Budget | Expense U | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|--------------------------------------|---|--------------------|---|---------------------|---------------------------|------------------------------|
| 201-2100-53633 | | MASSILLON/CORPORMASS SOUTH) | RATE WOODS CIRC (NOW | \$1,456,154.75 | \$116,914.61 | \$1,339,240.14 | \$244,970.14 | \$1,094,270.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040546-001 | 09/18/2019 | 01/14/2022 | STRUCTURE POINT | | Mass/Corp Wds Circle | RAB: Remaining d | \$93,303.43 | \$348,300.00 |
| 20-0041518-001 | 10/02/2020 | 09/07/2021 | AECOM TECHNICAL SERVICES IN | NC | Mass SOUTH: 241/Cor | rp Wds Ph 2 RAB: | \$38,843.80 | \$69,770.00 |
| 20-0041519-001 | 10/02/2020 | 07/08/2021 | BOWMAN APPRAISAL SERVICES | INC | Mass SOUTH: 241/Cor | p Wds Ph2 RAB: | \$18,504.00 | \$20,730.00 |
| 21-0042032-001 | 02/12/2021 | 02/12/2021 | STRUCTURE POINT | | Mass SOUTH: 241/Cor | p Wds Ph 2: Modif | \$33,925.00 | \$33,925.00 |
| 21-0042385-002 | 09/30/2021 | 10/06/2021 | SUMMIT COUNTY PROBATE CLER | RK OF COURTS | Mass SOUTH ROW 20 | • | \$2,232.00 | \$94,366.00 |
| 22-0042930-002 | 01/20/2022 | 01/26/2022 | TREASURER STATE OF OHIO/OD | OT | Mass SOUTH: Concret | | \$0.40 | \$1,080.00 |
| 22-0042948-001 | 01/24/2022 | 03/22/2022 | BLNKET | | Mass/Corporate Woods | s Ph 2 RAB: Permi | \$5,746.51 | \$7,500.00 |
| 22-0042979-001 | 02/15/2022 | 02/15/2022 | VANCUREN SERVICES INC | | Mass SOUTH: Tree Cl | | \$52,415.00 | \$52,415.00 |
| 000.00. | 0=/ :0/=0== | 02/10/2022 | 7,11,001,21,020,11,0 | | | 01-2100-53633 | \$244,970.14 | \$628,086.00 |
| 201-2100-53634 | | RABER ROAD TRAIL | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53635 | | CORP WOODS/CORP MASSILLON RD IMPE | | \$18,785.60 | \$13,200.00 | \$5,585.60 | \$5,585.60 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 18-0039190-001 | 03/19/2018 | 02/07/2019 | HR GRAY | | Corp/Corp RAB: Const | ruction Manageme | \$2,635.60 | \$108,375.00 |
| 19-0040654-001 | 11/19/2019 | 11/19/2019 | GLT II LIMITED LIABILITY COMPAI | NY | ROW CORP/CORPOR | - | \$2,950.00 | \$2,950.00 |
| | | | | | | 01-2100-53635 | \$5,585.60 | \$111,325.00 |
| 201-2100-53636 | | MASSILLON ROAD N | ORTH | \$39,621.53 | \$20,324.43 | \$19,297.10 | \$19,297.10 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041222-001 21-0042281-001 | 03/19/2020 07/12/2021 | 07/08/2021 02/24/2022 | AKHIA COMMUNCIATIONS KARVO PAVING CO | | Massillon Rd NORTH: Massillon NORTH; Sar | | \$5,000.00 \$14,297.10 | \$140,000.00 \$263,119.53 |
| | | | | | 2 | 01-2100-53636 | \$19,297.10 | \$403,119.53 |
| 201-2100-53637 | | CHRISTMAN RD BRII | OGE REPLACEMENT | \$22,549.68 | \$0.00 | \$22,549.68 | \$22,549.68 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042249-001 | 06/28/2021 | 07/22/2021 | ALAN BRUBAKER, PE, PS & KRIST | TEN SCALISE CPA, | Christman Rd Bridge R | Replacement by Su | \$22,549.68 | \$110,000.00 |
| | | | | | 2 | 01-2100-53637 | \$22,549.68 | \$110,000.00 |
| 201-2100-53638 | | 619/MYERSVILLE RD | INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53639 | | ARLINGTON RD WID IMPROVEMENTS | ENING & INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53640 | | EQUIPMENT & FURN | ITUDE | \$24,336.14 | \$19,358.14 | \$4,978.00 | \$0.00 | \$4,978.00 |
| 201-2100-53641 | | MOORE RD SIDEWA | | \$10.731.14 | \$0.00 | \$10,731.14 | \$10,731.14 | \$0.00 |
| - | D O D-4- | | ., | \$10,731.14 | <u> </u> | Φ10,731.14 | | <u> </u> |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041352-004 20-0041352-006 | 06/19/2020 06/19/2020 | 07/12/2021 01/26/2021 | SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT | | 10% CONTINGENCY I | | \$1,795.91 \$8,935.23 | \$10,231.17 \$8,935.23 |
| 20-0041332-000 | 00/13/2020 | 01/20/2021 | OF ANO DIVOTILING CONSTITUCT | 1014 00 1140 | | 01-2100-53641 | \$10,731.14 | \$19,166.40 |
| 201-2100-53642 | | CHRISTMAN RD GUA | RDRAIL REPLACEMENT | \$110,000.00 | \$0.00 | \$110,000.00 | \$0.00 | \$110,000.00 |
| | | | | Ţ 5 ,000.00 | 40.00 | + 1.0,000.00 | 40.00 | ÷ |

| | | | <i>F</i> | AS UT: 3/31/2022 | | | | |
|----------------------------------|------------|----------------------------------|------------------------|--------------------------|----------------------|--------------------------|----------------------|--------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 201-2100-53643 | | RABER ROAD SIDE | WALKS | \$55,400.00 | \$6,964.00 | \$48,436.00 | \$48,436.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042450-001 | 11/02/2021 | 03/31/2022 | BL COMPANIES | | Raber Rd Sidewalk: | BL agreement to red | \$36.00 | \$7,000.00 |
| 21-0042460-001 | 11/04/2021 | 11/04/2021 | BL COMPANIES | | Raber Rd Sidewalk: | BL Agreement 3-9-2 | \$48,400.00 | \$48,400.00 |
| | | | | | | 201-2100-53643 | \$48,436.00 | \$55,400.00 |
| 201-2100-53644 | | SALT DOME REPAIR | ₹ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53645 | | | GATE PARK CONNECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 004 0400 50040 | | MULTI PURPOSE TE | | #0.00 | ФО ОО | #0.00 | #0.00 | Φ0.00 |
| 201-2100-53646 201-2100-53647 | | CVS DRIVE EXTENS | INTON ROUNDABOUT | \$0.00 \$2,567,000.23 | \$0.00 \$1,520.50 | \$0.00 \$2,565,479.73 | \$0.00 \$4,479.73 | \$0.00 \$2,561,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | φ2,307,000.23 | Line Description | φ2,303,479.73 | Enc. Balance | Line Amount |
| 19-0040184-001 | 02/28/2019 | 09/21/2020 | EMH&T | | Greensburg/Arlington | n RAR: Professional | \$1,000.23 | \$249,965.00 |
| 22-0043010-001 | 02/25/2019 | 03/22/2022 | BLNKET | | Greensburg/Arlington | | \$3,479.50 | \$5,000.00 |
| 00.00.000 | 02/20/2022 | 00/==/=0== | 52 | | | 201-2100-53647 | \$4,479.73 | \$254,965.00 |
| 004 0400 50040 | | 0011711 844 181 07 00 | IDOS LIGUTINO | # 0.00 | | | . , | |
| 201-2100-53648 | | SOUTH MAIN ST BR IMPROVEMENTS | IDGE LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53649 | | S. MAIN RESURFAC | ING | \$18,245.56 | \$0.00 | \$18,245.56 | \$18,245.56 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041439-002 | 08/25/2020 | 12/16/2021 | CITY OF NEW FRANKLIN | | S MAIN STREET RE | SURFACING PROJ | \$1,948.87 | \$78,585.98 |
| 20-0041439-003 | 08/25/2020 | 08/25/2020 | CITY OF NEW FRANKLIN | | S MAIN STREET RE | SURFACING PROJ | \$6,300.00 | \$6,300.00 |
| 20-0041439-004 | 08/25/2020 | 08/25/2020 | CITY OF NEW FRANKLIN | | S MAIN STREET RE | SURFACING PROJ | \$9,996.69 | \$9,996.69 |
| | | | | | | 201-2100-53649 | \$18,245.56 | \$94,882.67 |
| 201-2100-53650 | | VEHICLES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53651 | | PAVER | | \$225,000.00 | \$0.00 | \$225,000.00 | \$211,771.63 | \$13,228.37 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042916-001 | 01/18/2022 | 01/18/2022 | MCLEAN COMPANY | | LEEBOY TRACK PA | VER MODEL 8520B | \$211,771.63 | \$211,771.63 |
| | | | | | | 201-2100-53651 | \$211,771.63 | \$211,771.63 |
| 201-2100-53652 | | BOOM MOWER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2100-53653 | | (1) 5 TON DUMP TR | UCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$5,831,488.69 | \$387,539.15 | \$5,443,949.54 | \$876,973.17 | \$4,566,976.37 |
| | | STREE | CONSTRUCTION Totals: | \$9,490,858.24 | \$1,010,075.05 | \$8,480,783.19 | \$1,102,633.14 | \$7,378,150.05 |
| STREET CLEAN | JING/SNOV | //ICF | | | | | | |
| OTHER | | | | | | | | |
| 201-2210-52511 | | MATERIALS/SNOW | & ICE REMOVAL | \$300,000.00 | \$298,495.90 | \$1,504.10 | \$1,504.10 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042799-001 | 01/05/2022 | 01/26/2022 | CARGILL SALT | | 2022 ROAD SALT P | URCHASES | \$1,504.10 | \$300,000.00 |
| | | | | | | 201-2210-52511 | \$1,504.10 | \$300,000.00 |
| | | | | | | | Ţ.,00 10 | +555,000.00 |

| Account | | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|-------------------------------|------------|------------------------------|-------------------------|---------------|--------------------------------|----------------|----------------------------|----------------------------|
| 201-2210-52581 | | REPAIRS/SNOW & I | CE REMOVAL | \$48,886.35 | \$36,218.99 | \$12,667.36 | \$2,406.09 | \$10,261.27 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043020-001 | 03/03/2022 | 03/31/2022 | BLNKET SPR | | 2022 SNOW & ICE RE | PAIRS - REPLAC | \$2,406.09 | \$10,000.00 |
| | | | | | 2 | 01-2210-52581 | \$2,406.09 | \$10,000.00 |
| | | | OTHER Totals: | \$348,886.35 | \$334,714.89 | \$14,171.46 | \$3,910.19 | \$10,261.27 |
| | | STREET CLE | ANING/SNOW/ICE Totals: | \$348,886.35 | \$334,714.89 | \$14,171.46 | \$3,910.19 | \$10,261.27 |
| TRAFFIC SIGNS | S AND SIGI | NALS | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 201-2220-51239 | | TRAINING | | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| | | SALA | RIES & BENEFITS Totals: | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | | | | | | | |
| 201-2220-52412 | | | VICES/TRAFFIC & SIGNS | \$16,272.00 | \$2,547.00 | \$13,725.00 | \$3,725.00 | \$10,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042593-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 CONTRACTED S | | \$3,725.00 | \$5,000.00 |
| | | | | | 2 | 01-2220-52412 | \$3,725.00 | \$5,000.00 |
| 201-2220-52423 | | REPAIRS/TRAFFIC & | R SIGNS | \$12,255.63 | \$3,110.90 | \$9,144.73 | \$9,144.73 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041795-001 | 01/04/2021 | 02/16/2022 | BLNKET | | 2021 REPAIRS/TRAFI | | \$4,865.73 | \$7,300.00 |
| 22-0042571-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 REPAIRS - TRAI | | \$4,279.00 | \$5,000.00 |
| | | | | | 2 | 01-2220-52423 | \$9,144.73 | \$12,300.00 |
| 201-2220-52424 | | TRAFFIC ACCIDENT | /DAMAGE REPAIRS | \$30,000.00 | \$0.00 | \$30,000.00 | \$10,000.00 | \$20,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042712-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 TRAFFIC ACCID | ENT DAMAGES | \$10,000.00 | \$10,000.00 |
| | | | | | 2 | 01-2220-52424 | \$10,000.00 | \$10,000.00 |
| 201-2220-52441 | | TELEPHONE SERVI | CES/HIGH WATER/CAMERAS | \$3,000.00 | \$2,380.37 | \$619.63 | \$0.00 | \$619.63 |
| 201-2220-52451 | | ELECTRICITY/TRAF | | \$45,000.00 | \$11,424.79 | \$33,575.21 | \$0.00 | \$33,575.21 |
| 201-2220-52512 P.O. Number | P.O. Date | GENERAL SUPPLIES Trans. Date | Vendor | \$27,578.35 | \$2,772.65 Line Description | \$24,805.70 | \$9,805.70 Enc. Balance | \$15,000.00 Line Amount |
| | | | | | • | DUES TRAFFIS | | |
| 22-0042639-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 GENERAL SUPP | 201-2220-52512 | \$9,805.70 | \$10,000.00 \$10,000.00 |
| | | | | | | | . , | . , |
| | | | OTHER Totals: | \$134,105.98 | \$22,235.71 | \$111,870.27 | \$32,675.43 | \$79,194.84 |
| CAPITAL OUT | | | | | | | | |
| 201-2220-53630 | | SIGNALIZATION - NE | | \$159,911.00 | \$3,455.00 | \$156,456.00 | \$48,616.00 | \$107,840.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042398-001 | 09/30/2021 | 09/30/2021 | SIGNAL SERVICE COMPANY | | 619 & MAYFAIR SIGN | IAL UPGRADES | \$33,699.00 | \$33,699.00 |
| 4/5/2022 2:41 PM | | | | Page 37 of 92 | | | | V.3.6 |

| JnEnc. Balanc | Encumbrance | UnExp. Balance | Expense | Budget | | Description | | Account |
|---------------|--------------|------------------|--------------------|--------------|-------------------------------|--------------------|------------|----------------|
| \$16,012.0 | \$14,717.00 | | BATTERY BACKUP | | BALDWIN & SOURS | 03/22/2022 | 11/22/2021 | 21-0042503-001 |
| \$200.0 | \$200.00 | | POTENTIAL OVERA | | BALDWIN & SOURS | 11/22/2021 | 11/22/2021 | 21-0042503-002 |
| \$49,911.0 | \$48,616.00 | 201-2220-53630 | | | | | | |
| \$5,000.0 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | OF INTERSECTIO | STREET LIGHTING C | | 201-2220-53631 |
| \$1,437.0 | \$0.00 | \$1,437.00 | \$12,563.00 | \$14,000.00 | P&SOFTWARE | EQUIPMENT/LAPTOI | | 201-2220-53640 |
| \$114,277.0 | \$48,616.00 | \$162,893.00 | \$16,018.00 | 178,911.00 | CAPITAL OUTLAY Totals: \$ | | | |
| \$193,471.8 | \$81,291.43 | \$274,763.27 | \$38,753.71 | 313,516.98 | SNS AND SIGNALS Totals: \$ | TRAFFIC SIG | | |
| | | | | | | AINS | S AND DR | STORM SEWER |
| | | | | | | | ENEFITS | SALARIES & B |
| \$55,876.6 | \$0.00 | \$55,876.66 | \$16,442.34 | \$72,319.00 | EADS | SALARIES - DEPT HE | | 201-2300-51110 |
| \$351,920.6 | \$0.00 | \$351,920.61 | \$99,233.39 | \$451,154.00 | NNEL | SALARIES - PERSON | | 201-2300-51111 |
| \$12,015.5 | \$0.00 | \$12,015.52 | \$3,509.48 | \$15,525.00 | AL | SALARIES - CLERICA | | 201-2300-51112 |
| \$13,468.0 | \$0.00 | \$13,468.00 | \$0.00 | \$13,468.00 | | SEASONALS | | 201-2300-51113 |
| \$1,850.0 | \$0.00 | \$1,850.00 | \$0.00 | \$1,850.00 | | LONGEVITY | | 201-2300-51115 |
| \$28,838.5 | \$0.00 | \$28,838.53 | \$11,161.47 | \$40,000.00 | | OVERTIME | | 201-2300-51120 |
| \$25,219.5 | \$0.00 | \$25,219.53 | \$5.47 | \$25,225.00 | | LEAVE SALE | | 201-2300-51130 |
| \$57,436.3 | \$0.00 | \$57,436.32 | \$25,767.68 | \$83,204.00 | SHARE | PERS EMPLOYERS | | 201-2300-51211 |
| \$6,794.8 | \$0.00 | \$6,794.82 | \$1,849.18 | \$8,644.00 | | MEDICARE/SS TAXE | | 201-2300-51213 |
| \$6,475.0 | \$4,470.67 | \$10,945.67 | \$1,171.48 | \$12,117.15 | - | UNIFORMS | | 201-2300-51232 |
| Line Amour | Enc. Balance | · · · · | Line Description | | Vendor | | P.O. Date | P.O. Number |
| \$175.0 | \$28.72 | ALLOWANCE - MER | 2021 WORK BOOT | | BLNKET | 10/12/2021 | 01/12/2021 | 21-0041944-018 |
| \$175.0 | \$4.01 | ALLOWANCE - SAN | 2021 WORK BOOT | | BLNKET | 03/24/2021 | 01/12/2021 | 21-0041944-023 |
| \$175.0 | \$23.32 | ALLOWANCE - SCO | 2021 WORK BOOT | | BLNKET | 03/03/2021 | 01/12/2021 | 21-0041944-024 |
| \$175.0 | \$13.04 | ALLOWANCE - PRO | 2021 WORK BOOT | | BLNKET | 11/04/2021 | 01/12/2021 | 21-0041944-031 |
| \$3,300.0 | \$2,801.60 | ITALS-STORM WAT | 2022 UNIFORM REN | | UNIFIRST CORPORATION | 03/22/2022 | 01/03/2022 | 22-0042713-003 |
| \$1,000.0 | \$1,000.00 | PAREL PURCHASE | 2022 UNIFORM / AP | | BLNKET | 01/03/2022 | 01/03/2022 | 22-0042719-004 |
| \$175.0 | \$48.52 | | Halman, Jerry | | BLNKET | 02/07/2022 | 01/03/2022 | 22-0042775-013 |
| \$175.0 | \$175.00 | | Halvorson, Devon | | BLNKET | 01/03/2022 | 01/03/2022 | 22-0042775-014 |
| \$175.0 | \$175.00 | | Meredith, Troy | | BLNKET | 01/03/2022 | 01/03/2022 | 22-0042775-020 |
| \$175.0 | \$175.00 | | Props, Michael | | BLNKET | 01/03/2022 | 01/03/2022 | 22-0042775-023 |
| \$175.0 | \$13.04 | | Sanderson, Richard | | BLNKET | 02/24/2022 | 01/03/2022 | 22-0042775-027 |
| \$175.0 | \$13.42 | | Thompson, Nick | | BLNKET | 02/15/2022 | 01/03/2022 | 22-0042775-032 |
| \$6,050.0 | \$4,470.67 | 201-2300-51232 | | | | | | |
| \$0.0 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | | TRAINING | | 201-2300-51239 |
| Line Amour | Enc. Balance | | Line Description | | Vendor | Trans. Date | P.O. Date | P.O. Number |
| \$3,000.0 | \$3,000.00 | SSOC - TREE TRIM | OHIO FORESTRY A | | OHIO FORESTRY ASSOCIATION INC | 03/25/2022 | 03/25/2022 | 22-0043056-003 |
| \$3,000.0 | \$3,000.00 | 201-2300-51239 | | | | | | |
| \$89,343.9 | \$0.00 | \$89,343.91 | \$28,637.09 | \$117,981.00 | S | MEDICAL PREMIUMS | | 201-2300-51241 |
| \$1,371.4 | \$0.00 | \$1,371.42 | \$447.58 | \$1,819.00 | | MEDICAL OPT-OUT | | 201-2300-51242 |
| \$8,726.2 | \$0.00 | \$8,726.26 | \$829.74 | \$9,556.00 | NSATION | WORKERS' COMPEN | | 201-2300-51261 |

| Account | D | oogription. | AS | OT: 3/31/2022 | Evnence | UnEvn Balanca | Chaumhranas | UnEna Palanca |
|----------------|------------|-----------------|------------------------------|--------------------|-----------------------------|-------------------|--------------|----------------|
| Account | יט | escription | | Budget | Expense | UnExp. Balance | Encumprance | UnEnc. Balance |
| | | SALA | RIES & BENEFITS Totals: | \$855,862.15 | \$189,054.90 | \$666,807.25 | \$7,470.67 | \$659,336.58 |
| OTHER | | | | | | | | |
| 201-2300-52412 | CC | ONTRACTED SER\ | /ICES | \$204,386.00 | \$18,999.72 | \$185,386.28 | \$120,146.15 | \$65,240.13 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Ψ=0 1,000.00 | Line Description | ψ.00,000.20 | Enc. Balance | Line Amount |
| 20-0041583-001 | 11/12/2020 | 04/07/2021 | LEN'S EXCAVATING & LANDSCA | DE | MAINTENANCE OF | EICHT (8) CITY OD | \$400.00 | \$9,450.00 |
| 20-0041583-001 | 11/12/2020 | 12/29/2020 | LEN'S EXCAVATING & LANDSCA | | COTTAGE GROVE/L | ` ' | \$6,500.00 | \$6,500.00 |
| | | | | | 10% CONTINGENCE | | | |
| 21-0042236-002 | 06/18/2021 | 10/14/2021 | LOCKHART CONCRETE CO | | | | \$2,203.00 | \$3,690.00 |
| 21-0042352-001 | 09/08/2021 | 09/08/2021 | JOHN M TODD | | CROUSE POND DAI | | \$37,940.00 | \$37,940.00 |
| 21-0042352-002 | 09/08/2021 | 09/08/2021 | JOHN M TODD | | 10% CONTINGENCY | | \$3,794.00 | \$3,794.00 |
| 22-0042642-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CONTRACTED | | \$10,000.00 | \$10,000.00 |
| 22-0042839-001 | 01/05/2022 | 01/05/2022 | WARREN H STONE & SONS INC | | EAST TURKEYFOOT | | \$5,478.00 | \$5,478.00 |
| 22-0042839-002 | 01/05/2022 | 01/05/2022 | WARREN H STONE & SONS INC | | 10% CONTINGENCY | | \$547.80 | \$547.80 |
| 22-0042850-002 | 01/07/2022 | 03/31/2022 | AT&T MOBILITY | | 2022 MONTHLY WII | | \$1,653.28 | \$2,104.00 |
| 22-0042853-001 | 01/10/2022 | 01/10/2022 | INTERSTATE BILLING SERVICE I | INC | TRUCK 38 - REMOV | AL OF BOTH HEAD | \$7,912.30 | \$7,912.30 |
| 22-0042853-002 | 01/10/2022 | 02/28/2022 | INTERSTATE BILLING SERVICE I | INC | HEAD GASKETS, TU | JRBO & EXHAUST | \$1,538.96 | \$1,538.96 |
| 22-0042891-001 | 01/12/2022 | 01/12/2022 | WARREN H STONE & SONS INC | | SOUTH MAIN SEPT | IC TIE-IN / UNDER | \$9,988.00 | \$9,988.00 |
| 22-0042891-002 | 01/12/2022 | 01/12/2022 | WARREN H STONE & SONS INC | | 10% CONTINGENCY | <i>(</i> | \$998.00 | \$998.00 |
| 22-0042998-020 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TES | TING FIRE SYSTE | \$16.50 | \$16.50 |
| 22-0043030-001 | 03/11/2022 | 03/11/2022 | ENVIROSCIENCE INC | | PROVIDE PROGRAI | M SUPPORT RELA | \$22,342.10 | \$22,342.10 |
| 22-0043030-002 | 03/11/2022 | 03/11/2022 | ENVIROSCIENCE INC | | 10% CONTINGENCY | (| \$2,234.21 | \$2,234.21 |
| 22-0043063-001 | 03/30/2022 | 03/30/2022 | NORTH CANTON DRAIN & SEWE | R CLEANING | PUMP/CLEAN THRE | E WATER QUALIT | \$6,600.00 | \$6,600.00 |
| | | | SERVICES | | | | | . , |
| | | | | | | 201-2300-52412 | \$120,146.15 | \$131,133.87 |
| 201-2300-52413 | DI | ORETENTION/WE | TI ANDS | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 |
| 201-2300-52425 | | ENTALS | TEANDS | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$23,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Ψ2,000.00 | | Ψ2,000.00 | Enc. Balance | Line Amount |
| | | | | | Line Description | | | |
| 22-0042567-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 RENTALS- STO | ORM WATER | \$2,000.00 | \$2,000.00 |
| | | | | | | 201-2300-52425 | \$2,000.00 | \$2,000.00 |
| 201-2300-52441 | TE | ELEPHONES/MOBI | LES | \$650.00 | \$106.47 | \$543.53 | \$0.00 | \$543.53 |
| 201-2300-52446 | | OVERTISING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-52510 | | FICE SUPPLIES | | \$250.00 | \$44.00 | \$206.00 | \$206.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | 4200.00 | Line Description | Ψ_00.00 | Enc. Balance | Line Amount |
| 22-0042569-001 | 01/03/2022 | 02/16/2022 | BLNKET | | 2022 OFFICE SUPPI | IFS / STORM WAT | \$206.00 | \$250.00 |
| 00000 00. | 0.70072022 | 02, 10,2022 | | | | 201-2300-52510 | \$206.00 | \$250.00 |
| 004 0000 50544 | | ATERIALO | | #440.740.05 | | | · | · |
| 201-2300-52511 | | ATERIALS | Vandar | \$116,718.35 | \$16,723.19 | \$99,995.16 | \$9,995.16 | \$90,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042641-001 | 01/03/2022 | 03/09/2022 | BLNKET | | 2022 MATERIALS / S | | \$9,995.16 | \$10,000.00 |
| | | | | | | 201-2300-52511 | \$9,995.16 | \$10,000.00 |
| 201-2300-52512 | GE | ENERAL SUPPLIES | S/STORMS & DRAINS | \$2,035.92 | \$1,439.49 | \$596.43 | \$596.43 | \$0.00 |
| | | | | | | | | |

| Account | | Description | • | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|-------------|-----------------------|-------------------------|-----------------|---------------------|---------------------|---|----------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042588-001 | 01/03/2022 | 03/09/2022 | BLNKET | | 2022 GENERAL SUP | PLIES / STORM W | \$596.43 | \$1,500.00 |
| | | | | | : | 201-2300-52512 | \$596.43 | \$1,500.00 |
| 201-2300-52581 | | PARTS, REPAIRS & | TOOLS | \$27,388.19 | \$7,828.21 | \$19,559.98 | \$9,559.98 | \$10,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042611-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 PARTS, TOOLS | & REPAIRS / STO | \$9,559.98 | \$10,000.00 |
| | | | | | : | 201-2300-52581 | \$9,559.98 | \$10,000.00 |
| | | | OTHER Totals: | \$378,428.46 | \$45,141.08 | \$333,287.38 | \$142,503.72 | \$190,783.66 |
| CAPITAL OUTI | LAY | | | , , , , , | , ,, | , , | , | ,, |
| 201-2300-53630 | | STORM WATER IMP | ROVEMENTS | \$30,874.87 | \$0.00 | \$30,874.87 | \$874.87 | \$30,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041178-001 | 02/20/2020 | 02/10/2021 | ENVIRONMENTAL DESIGN GR | OUP LLC | Portage Lakes-Tusca | rawas River Nine-El | \$874.87 | \$17,650.00 |
| | | | | | : | 201-2300-53630 | \$874.87 | \$17,650.00 |
| 201-2300-53631 | | KING DR CULVERT F | REPLACEMENT/GREENSBURG | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$80,000.00 |
| 201-2300-53632 | | RD E TURKEYFOOT LK | PD CIII VERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53635 | | HIGHTOWER EST S | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53636 | | | VATER BASIN STUDY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53638 | | TURKEYFOOT HTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53639 | | WONDER LAKE STO | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53640 | | EQUIPMENT/FURNIT | | \$7,064.50 | \$2,502.95 | \$4,561.55 | \$0.00 | \$4,561.55 |
| 201-2300-53641 | | BUTTERFIELD DISSI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53642 | | | ENTER RD STORM SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53643 | | CROUSE POND DAN | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201-2300-53650 | | VEHICLES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201 2000 00000 | | | CAPITAL OUTLAY Totals: | \$117,939.37 | \$2,502.95 | \$115,436.42 | \$874.87 | \$114,561.55 |
| | | STORM SEW | ERS AND DRAINS Totals: | \$1,352,229.98 | \$236,698.93 | \$1,115,531.05 | \$150,849.26 | \$964,681.79 |
| 201 Total: | | | | \$11,505,491.55 | \$1,620,242.58 | \$9,885,248.97 | \$1,338,684.02 | \$8,546,564.95 |
| Fund: 202 | 9 | STATE HIGHWAY | 'IMPROVEMENT | | | | | |
| STREET CONST | RUCTION | | | | | | | |
| CAPITAL OUT | | | | | | | | |
| 202-2100-53631 | | MASSILLON RD/I-77 | FEASIBILITY STUDY | \$40,000.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 |
| 202-2100-53634 | | 619/PICLE RD INTER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 202-2100-53636 | | MASSILLON ROAD N | | \$133,318.27 | \$91,236.40 | \$42,081.87 | \$42,081.87 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | ,,- | Line Description | , , | Enc. Balance | Line Amount |
| 20-0041484-001 | 09/18/2020 | 05/26/2021 | OHIO EDISON COMPANY | | Mass NORTH: Ohio E | Edison Various Pow | \$3,673.04 | \$10,000.00 |
| 20-0041404-001 | 11/12/2020 | 11/12/2020 | BURGESS & NIPLE INC | | Mass NORTH: B&N N | | \$12,000.00 | \$12,000.00 |
| 21-0042010-002 | 02/03/2021 | 03/17/2022 | ANSER ADVISORY LLC | | MASS RD NORTH C | | \$23,038.22 | \$245,000.00 |
| 4/5/2022 2:41 PM | 32,00,202 T | 00,1172022 | | Page 40 of 92 | , too his north o | 2.1311.0011011W | ¥20,000.22 | V.3.6 |
| 0, | | | | | | | | ¥.0.0 |

| | | | | AS OT: 3/31/2022 | | | | |
|------------------|------------|------------------|--------------------------|------------------|-------------------|----------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 21-0042523-001 | 12/07/2021 | 03/09/2022 | SIKICH | | Massillon Rd NORT | H: Firewalls for RAB | \$3,370.61 | \$7,781.00 |
| | | | | | | 202-2100-53636 | \$42,081.87 | \$274,781.00 |
| | | | CAPITAL OUTLAY Totals | : \$173,318.27 | \$91,236.40 | \$82,081.87 | \$42,081.87 | \$40,000.00 |
| | | STRE | ET CONSTRUCTION Totals | : \$173,318.27 | \$91,236.40 | \$82,081.87 | \$42,081.87 | \$40,000.00 |
| STREET MAINT | ENANCE | | | | | | | |
| SALARIES & E | BENEFITS | | | | | | | |
| 202-2200-51111 | | PERSONNEL CO | STS | \$60,000.00 | • | | \$0.00 | \$60,000.00 |
| | | SA | LARIES & BENEFITS Totals | : \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| CAPITAL OUT | LAY | | | | | | | |
| 202-2200-53630 |) | SIGNALIZATION/I | NEW/STATE ROUTES | \$0.00 | | | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals | · | • | | \$0.00 | \$0.00 |
| | | STF | REET MAINTENANCE Totals | : \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| STREET CLEAN | NING/SNO | W/ICE | | | | | | |
| OTHER | | | | | | | | |
| 202-2210-52511 | | SNOW AND ICE O | CONTROL | \$20,931.76 | \$931.76 | \$20,000.00 | \$20,000.00 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Dat | e Vendor | | Line Description | 1 | Enc. Balance | Line Amount |
| 22-0042799-002 | 01/05/2022 | 01/05/2022 | CARGILL SALT | | 2022 ROAD SALT F | PURCHASES | \$20,000.00 | \$20,000.00 |
| | | | | | | 202-2210-52511 | \$20,000.00 | \$20,000.00 |
| | | | OTHER Totals | : \$20,931.76 | \$931.76 | \$20,000.00 | \$20,000.00 | \$0.00 |
| | | STREET C | LEANING/SNOW/ICE Totals | : \$20,931.76 | \$931.76 | \$20,000.00 | \$20,000.00 | \$0.00 |
| 202 Total: | | | | \$254,250.03 | \$92,168.16 | \$162,081.87 | \$62,081.87 | \$100,000.00 |
| Fund: 203 | | PERMISSIVE A | UTO | | | | | |
| STREET CONS | TRUCTION | N | | | | | | |
| CAPITAL OUT | | - | | | | | | |
| 203-2100-53634 | | 619/PICKLE RD IN | NTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 203-2100-53638 | 3 | | E RD INTERSECTION | \$0.00 | | | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals | : \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | STRE | ET CONSTRUCTION Totals | : \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER PUBLIC | SERVICE | S | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 203-2900-53630 |) | BOETTLER ROAD | RESURFACING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals | : \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | OTHE | R PUBLIC SERVICES Totals | : \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS | | | | | | | | |
| 4/5/2022 2:41 PM | | | | Page 41 of 92 | | | | V36 |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|-------------------|--------------------|----------------|-------------------------|-------------------|--------------|----------------|
| OTHER USES | | | | | | | | |
| 203-9000-55100 | | ADVANCE OUT GEN | IERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 000 T. t. l | | | - | · | | | | <u> </u> |
| 203 Total: | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 210 | I | FIRE/PARAMEDIO | C FUND | | | | | |
| FIRE/PARAMED | DIC SERVIC | CES | | | | | | |
| SALARIES & E | BENEFITS | | | | | | | |
| 210-3300-51110 |) | SALARY - DEPARTM | MENT HEAD | \$213,241.00 | \$48,482.34 | \$164,758.66 | \$0.00 | \$164,758.66 |
| 210-3300-51111 | | SALARIES - PERSOI | NNEL | \$4,183,701.00 | \$939,646.94 | \$3,244,054.06 | \$0.00 | \$3,244,054.06 |
| 210-3300-51112 | 2 | SALARIES - CLERIC | AL | \$168,801.00 | \$38,312.50 | \$130,488.50 | \$0.00 | \$130,488.50 |
| 210-3300-51113 | 3 | SALARIES - PART-T | IME PERSONNEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-51115 | ; | LONGEVITY | | \$76,032.00 | \$5,987.08 | \$70,044.92 | \$0.00 | \$70,044.92 |
| 210-3300-51116 | 3 | SPECIAL TEAM CER | RTIFICATION PAY | \$12,000.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 |
| 210-3300-51117 | • | SICK LEAVE INCENT | TIVE | \$12,500.00 | \$4,900.00 | \$7,600.00 | \$0.00 | \$7,600.00 |
| 210-3300-51120 |) | OVERTIME | | \$300,000.00 | \$76,416.93 | \$223,583.07 | \$0.00 | \$223,583.07 |
| 210-3300-51130 |) | LEAVE SALE | | \$190,014.00 | \$15,355.73 | \$174,658.27 | \$0.00 | \$174,658.27 |
| 210-3300-51211 | | PERS/EMPLOYERS | SHARE | \$23,737.00 | \$7,516.75 | \$16,220.25 | \$0.00 | \$16,220.25 |
| 210-3300-51212 | 2 | PFDPF/EMPLOYERS | SSHARE | \$1,151,214.00 | \$356,151.73 | \$795,062.27 | \$0.00 | \$795,062.27 |
| 210-3300-51213 | 3 | MEDICARE/SS TAXE | ES | \$72,037.00 | \$15,410.20 | \$56,626.80 | \$0.00 | \$56,626.80 |
| 210-3300-51232 | 2 | UNIFORMS | | \$68,949.30 | \$12,375.15 | \$56,574.15 | \$44,009.96 | \$12,564.19 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042559-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JERRY BURROUGH | S 2022 UNIFORM A | \$713.72 | \$713.72 |
| 22-0042560-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | RICH LEWIS 2022 U | NIFORM ALLOWAN | \$900.00 | \$900.00 |
| 22-0042561-001 | 01/03/2022 | 03/31/2022 | BLNKET SPR | | JAIMY GARRETT 20 | 22 UNIFORM ALLO | \$557.64 | \$900.00 |
| 22-0042566-001 | 01/03/2022 | 02/24/2022 | BLNKET SPR | | DARRYL RUTH 2022 | 2 UNIFORM ALLOW | \$816.10 | \$900.00 |
| 22-0042568-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | ADAM RESANOVICH | H 2022 UNIFORM A | \$900.00 | \$900.00 |
| 22-0042572-001 | 01/03/2022 | 02/15/2022 | BLNKET SPR | | MATT WHITE 2022 U | JNIFORM ALLOWA | \$530.03 | \$900.00 |
| 22-0042573-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | BRAD HEMPHILL 20 | 22 UNIFORM ALLO | \$900.00 | \$900.00 |
| 22-0042574-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JOSH CHRAPOWICI | KI 2022 UNIFORM A | \$900.00 | \$900.00 |
| 22-0042575-001 | 01/03/2022 | 01/26/2022 | BLNKET SPR | | JAMES CHAPMAN 2 | 022 UNIFORM ALL | \$384.03 | \$900.00 |
| 22-0042576-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JOE REITER 2022 U | NIFORM ALLOWAN | \$900.00 | \$900.00 |
| 22-0042581-001 | 01/03/2022 | 01/26/2022 | BLNKET SPR | | AARON BAKER 2022 | 2 UNIFORM ALLOW | \$750.01 | \$900.00 |
| 22-0042582-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | BRIAN LLOYD 2022 | UNIFORM ALLOWA | \$900.00 | \$900.00 |
| 22-0042584-001 | 01/03/2022 | 03/09/2022 | BLNKET SPR | | KRIS GENT 2022 UN | IIFORM ALLOWAN | \$544.33 | \$900.00 |
| 22-0042585-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | MIKE MOHR 2022 U | NIFORM ALLOWAN | \$900.00 | \$900.00 |
| 22-0042586-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JEREMY CHAMBER | S 2022 UNIFORM A | \$900.00 | \$900.00 |
| 22-0042589-001 | 01/03/2022 | 02/15/2022 | BLNKET SPR | | VINCENT DELUCA 2 | 2022 UNIFORM ALL | \$770.01 | \$900.00 |
| 22-0042590-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | BRANDON BEESON | 2022 UNIFORM AL | \$900.00 | \$900.00 |
| 22-0042591-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | MATT CRADDOCK 2 | 2022 UNIFORM ALL | \$900.00 | \$900.00 |
| 22-0042592-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | KEVIN ATKINSON 20 | 022 UNIFORM ALL | \$900.00 | \$900.00 |
| 22-0042594-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | RANDY PORTER 20 | 22 UNIFORM ALLO | \$900.00 | \$900.00 |
| | | | | | | | | |

| Account | | Description | | Budget | Expense Ur | nExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|-------------|------------|---------------|-----------------------|------------------|--------------|----------------|
| 22-0042596-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JARET ROCKICH 2022 | UNIFORM ALLO | \$723.40 | \$723.40 |
| 22-0042598-001 | 01/03/2022 | 02/15/2022 | BLNKET SPR | | JASON WELLS 2022 UN | NIFORM ALLOW | \$682.02 | \$900.00 |
| 22-0042599-001 | 01/03/2022 | 03/07/2022 | BLNKET SPR | | MATT SAMPLE 2022 UI | NIFORM ALLOW | \$567.32 | \$900.00 |
| 22-0042601-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | DAVE BURBRIDGE 202 | 2 UNIFORM ALL | \$900.00 | \$900.00 |
| 22-0042602-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | MATT MICOZZI 2022 UI | NIFORM ALLOW | \$900.00 | \$900.00 |
| 22-0042603-001 | 01/03/2022 | 02/15/2022 | BLNKET SPR | | DOUG CINCURAK 2022 | UNIFORM ALL | \$297.04 | \$900.00 |
| 22-0042606-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | ANDREW MARCHAND | 2022 UNIFORM | \$900.00 | \$900.00 |
| 22-0042607-001 | 01/03/2022 | 03/31/2022 | BLNKET SPR | | JOHN BAGOZZI 2022 U | NIFORM ALLO | \$267.32 | \$711.30 |
| 22-0042608-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | SAM SPRANKLE 2022 I | JNIFORM ALLO | \$900.00 | \$900.00 |
| 22-0042615-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | KEITH GEIGER 2022 UI | NIFORM ALLOW | \$900.00 | \$900.00 |
| 22-0042617-001 | 01/03/2022 | 03/17/2022 | BLNKET SPR | | DAVID MONTGOMERY | 2022 UNIFORM | \$692.04 | \$900.00 |
| 22-0042618-001 | 01/03/2022 | 02/07/2022 | BLNKET SPR | | KELLY CLARK 2022 UN | IIFORM ALLOW | \$569.54 | \$900.00 |
| 22-0042619-001 | 01/03/2022 | 01/26/2022 | BLNKET SPR | | BEN POOLE 2022 UNIF | ORM ALLOWAN | \$345.13 | \$900.00 |
| 22-0042621-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JASON MARZILLI 2022 | UNIFORM ALLO | \$900.00 | \$900.00 |
| 22-0042623-001 | 01/03/2022 | 02/15/2022 | BLNKET SPR | | DANIEL EDWARDS 202 | 2 UNIFORM ALL | \$589.65 | \$900.00 |
| 22-0042624-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JASEN BRYAN 2022 UN | NIFORM ALLOW | \$900.00 | \$900.00 |
| 22-0042625-001 | 01/03/2022 | 03/07/2022 | BLNKET SPR | | 2022 (FIRE) UNIFORMS | S - EXPIRES 12/3 | \$4,651.82 | \$5,000.00 |
| 22-0042627-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | TJ GANOE 2022 UNIFO | RM ALLOWANC | \$900.00 | \$900.00 |
| 22-0042629-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | RON ADAMS 2022 UNI | FORM ALLOWA | \$900.00 | \$900.00 |
| 22-0042631-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | BRYCE HUTH 2022 UN | IFORM ALLOWA | \$725.82 | \$725.82 |
| 22-0042632-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | DOUG MAY 2022 UNIFO | ORM ALLOWAN | \$900.00 | \$900.00 |
| 22-0042633-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | DANIEL HYMES 2022 U | NIFORM ALLO | \$716.14 | \$716.14 |
| 22-0042634-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | ROBERT EVANS 2022 | JNIFORM ALLO | \$900.00 | \$900.00 |
| 22-0042635-001 | 01/03/2022 | 03/07/2022 | BLNKET SPR | | AARON HOXWORTH 20 | 022 UNIFORM A | \$490.52 | \$900.00 |
| 22-0042637-001 | 01/03/2022 | 03/31/2022 | BLNKET SPR | | JUSTIN PRATT 2022 UI | NIFORM ALLOW | \$392.05 | \$900.00 |
| 22-0042638-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | ROB MESSNER 2022 U | NIFORM ALLO | \$900.00 | \$900.00 |
| 22-0042640-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | STEVE PENNINGTON 2 | 2022 UNIFORM | \$900.00 | \$900.00 |
| 22-0042643-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | SHILOH BAILEY 2022 U | INIFORM ALLO | \$900.00 | \$900.00 |
| 22-0042644-001 | 01/03/2022 | 03/17/2022 | BLNKET SPR | | ALEC WILLIAMSON 202 | 22 UNIFORM AL | \$31.56 | \$900.00 |
| 22-0042645-001 | 01/03/2022 | 03/07/2022 | LEVINSON'S | | UNIFORM PROMOTION | I ITEMS FOR BE | \$77.04 | \$650.47 |
| 22-0042646-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JOSH COMPTON 2022 | UNIFORM ALLO | \$900.00 | \$900.00 |
| 22-0042651-001 | 01/03/2022 | 03/17/2022 | BLNKET SPR | | JOSEPH DIES 2022 UN | IFORM ALLOWA | \$269.55 | \$900.00 |
| 22-0042652-001 | 01/03/2022 | 01/26/2022 | BLNKET SPR | | CORY CLARK 2022 UN | IFORM ALLOWA | \$615.32 | \$900.00 |
| 22-0042653-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | JEAN JORGENSEN 202 | 22 UNIFORM AL | \$900.00 | \$900.00 |
| 22-0042658-001 | 01/03/2022 | 02/24/2022 | BLNKET SPR | | JOE HUNTLEY 2022 UN | NIFORM ALLOW | \$555.09 | \$900.00 |
| 22-0042659-001 | 01/03/2022 | 03/17/2022 | BLNKET SPR | | BRANDYN FELD 2022 U | JNIFORM ALLO | \$0.76 | \$900.00 |
| 22-0043033-001 | 03/15/2022 | 03/15/2022 | LEVINSON'S | | UNIFORM PROMOTION | I ITEMS FOR M | \$484.96 | \$484.96 |
| | | | | | 21 | 0-3300-51232 | \$44,009.96 | \$53,825.81 |
| 210-3300-51239 | | RAINING | | \$93,764.49 | \$2,759.39 | \$91,005.10 | \$13,517.27 | \$77,487.83 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042628-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | 2022 MILEAGE REIMBU | JRSEMENT FIR | \$300.00 | \$300.00 |
| 22-0042993-001 | 02/15/2022 | 02/15/2022 | BLNKET SPR | | FIREHOUSE EXPO @ 0 | GREATER COLU | \$2,700.00 | \$2,700.00 |
| 22-0042993-002 | 02/15/2022 | 02/15/2022 | BLNKET SPR | | LODGING THROUGH C | | \$2,000.00 | \$2,000.00 |
| 22-0042993-003 | 02/15/2022 | 02/15/2022 | BLNKET SPR | | PER DIEM: (5) FULL DA | | \$1,372.00 | \$1,372.00 |
| 22-0042993-004 | 02/15/2022 | 02/15/2022 | BLNKET SPR | | INCIDENTALS (PARKIN | | \$100.00 | \$100.00 |
| 4/5/2022 2:41 PM | | | | Page 43 of 92 | · | • | | V.3.6 |

| | | | <i>F</i> | AS OT: 3/31/2022 | | | | |
|-------------------------------|------------|---------------------------------|---|-------------------------|--------------------------------|-----------------------|----------------------------|---------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 22-0042996-001 | 02/15/2022 | 02/15/2022 | OHIO FIRE ACADEMY | | LEADERSHIP IN SUF | PERVISION: FRAM | \$100.00 | \$100.00 |
| 22-0043016-001 | 03/01/2022 | 03/01/2022 | LOWE'S HOME CENTERS, INC | | SOUTHERN YELLOV | | \$24.44 | \$24.44 |
| 22-0043042-001 | 03/21/2022 | 03/21/2022 | OHIO PEACE OFFICERS TRAIN | | REGISTRATION COS | | \$150.00 | \$150.00 |
| 22-0043053-001 | 03/25/2022 | 03/25/2022 | INTERSPIRO | | REGISTRATION FOR | | \$600.00 | \$600.00 |
| 22-0043053-002 | 03/25/2022 | 03/25/2022 | INTERSPIRO | | LODGING FOR INST | | \$400.00 | \$400.00 |
| 22-0043053-003 | 03/25/2022 | 03/25/2022 | INTERSPIRO | | TRANSPORTATION | | \$400.00 | \$400.00 |
| 22-0043053-004 | 03/25/2022 | 03/25/2022 | INTERSPIRO | | REGISTRATION FFM | | \$450.00 | \$450.00 |
| 22-0043057-001 | 03/25/2022 | 03/25/2022 | BLNKET SPR | | REGISTRATION FOR | | \$798.00 | \$798.00 |
| 22-0043057-002 | 03/25/2022 | 03/25/2022 | BLNKET SPR | | AIR TRAVEL BOOKE | | \$1,200.00 | \$1,200.00 |
| 22-0043057-002 | 03/25/2022 | 03/25/2022 | BLNKET SPR | | LODGING AT SHERA | | \$1,200.00 | \$1,200.00 |
| 22-0043057-004 | 03/25/2022 | 03/25/2022 | BLNKET SPR | | PER DIEM CONUS G | | \$355.25 | \$355.25 |
| 22-0043057-005 | 03/25/2022 | 03/25/2022 | BLNKET SPR | | INCIDENTALS (CAB | | \$200.00 | \$200.00 |
| 22-0043057-003 | 03/25/2022 | 03/25/2022 | PROFESSIONAL DIVING RESC | NIDCES | OPEN WATER DIVER | . , | \$420.00 | \$420.00 |
| 22-0043058-001 | 03/25/2022 | 03/25/2022 | PROFESSIONAL DIVING RESC | | DRYSUIT STUDENT | | \$225.00 | \$225.00 |
| | | | | | | | · | |
| 22-0043059-001 | 03/25/2022 | 03/25/2022 | DIVE RESCUE INTERNATIONA | | 6036 DIVE RESCUE | | \$465.00 | \$465.00 |
| 22-0043059-002 | 03/25/2022 | 03/25/2022 | DIVE RESCUE INTERNATIONAL DIVE RESCUE INTERNATIONAL | | FULL FACE MASK CI | | \$30.00 | \$30.00 |
| 22-0043059-003 | 03/25/2022 | 03/25/2022 | DIVE RESCUE INTERNATIONA | NL | FREIGHT/SHIPPING | | \$27.58 | \$27.58 |
| | | | | | 2 | 210-3300-51239 | \$13,517.27 | \$13,517.27 |
| 210-3300-51241 | | MEDICAL | | \$1,142,132.00 | \$278,208.80 | \$863,923.20 | \$0.00 | \$863,923.20 |
| 210-3300-51242 | | MEDICAL OPT-OUT | PAYMENT | \$1,819.00 | \$447.58 | \$1,371.42 | \$0.00 | \$1,371.42 |
| 210-3300-51261 | | WORKERS' COMPEN | | \$79,639.00 | \$9,486.85 | \$70,152.15 | \$0.00 | \$70,152.15 |
| | | | RIES & BENEFITS Totals: | \$7,789,580.79 | \$1,811,457.97 | \$5,978,122.82 | \$57,527.23 | \$5,920,595.59 |
| OTHER | | O/ (L/ | THE CENTER IT OF TOTALS. | ψ1,100,000.10 | Ψ1,011,401.01 | φ0,070,122.02 | ψ01,021.20 | ψ0,020,000.00 |
| | | FITNESS AVELLNESS | | # 7 0.000.00 | #04.040.00 | #40.450.00 | #40.450.00 | #0.00 |
| 210-3300-52410 | | FITNESS/WELLNESS | | \$72,360.00 | \$31,910.00 | \$40,450.00 | \$40,450.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042626-001 | 01/03/2022 | 01/03/2022 | BLNKET SPR | | 2022 (FIRE) ANNUAL | F/F PHYSICAL & | \$40,450.00 | \$40,450.00 |
| | | | | | 2 | 210-3300-52410 | \$40,450.00 | \$40,450.00 |
| 210-3300-52412 | | CONTRACTED SERV | /ICES | \$119,990.34 | \$31,373.36 | \$88,616.98 | \$38,728.66 | \$49,888.32 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042587-003 | 01/03/2022 | 01/03/2022 | SUMMIT COUNTY FISCAL OFF | ICE | 2022 Radio Maintena | nce & Operation of | \$11,520.00 | \$11,520.00 |
| 22-0042587-004 | 01/03/2022 | 01/03/2022 | SUMMIT COUNTY FISCAL OFF | ICE | 2022 Share of Consol | e Connectivity to M | \$518.40 | \$518.40 |
| 22-0042605-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 (FIRE) CONTRA | ACTED SERVICES | \$8,826.26 | \$10,000.00 |
| 22-0042997-001 | 02/17/2022 | 02/17/2022 | SIKICH | | Assign Ports to VLAN | at all 3 Fire Station | \$864.00 | \$864.00 |
| 22-0043026-001 | 03/11/2022 | 03/11/2022 | BRYX INC | | Annual Subscription * | | \$0.00 | \$0.00 |
| 22-0043026-002 | 03/11/2022 | 03/11/2022 | BRYX INC | | BSCP-01 - Bryx Station | | \$15,000.00 | \$15,000.00 |
| 22-0043026-003 | 03/11/2022 | 03/11/2022 | BRYX INC | | Control Unit for Radio | • | \$2,000.00 | \$2,000.00 |
| | | | | | | 210-3300-52412 | \$38,728.66 | \$39,902.40 |
| 040 0000 50400 | | | NOT | ¢40.770.05 | | | | |
| 210-3300-52423 P.O. Number | | REPAIRS/MAINTENA Trans. Date | Vendor | \$12,773.65 | \$1,075.60 Line Description | \$11,698.05 | \$9,148.05 Enc. Balance | \$2,550.00 Line Amount |
| | | | | | • | | | |
| 22-0042656-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 (FIRE) REPAIRS | | \$9,148.05 | \$10,000.00 |
| | | | | | 2 | 210-3300-52423 | \$9,148.05 | \$10,000.00 |
| | | | | | | | | |

| | | | | AS Of: 3/31/2022 | | | | |
|----------------|------------|-----------------|------------|------------------|--------------------|------------------|--------------|----------------|
| Account | D | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 210-3300-52432 | М | EETING EXPENSE | S | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042613-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 (FIRE) MEETIN | NG EXPENSES BLA | \$500.00 | \$500.00 |
| | | | | | | 210-3300-52432 | \$500.00 | \$500.00 |
| 210-3300-52441 | | ELEPHONE/MOBIL | ES | \$20,000.00 | \$3,053.11 | \$16,946.89 | \$0.00 | \$16,946.89 |
| 210-3300-52443 | | OSTAGE | | \$250.00 | \$144.99 | \$105.01 | \$105.01 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042616-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 (FIRE) POSTA | GE BLANKET PURC | \$105.01 | \$250.00 |
| | | | | | | 210-3300-52443 | \$105.01 | \$250.00 |
| 210-3300-52461 | PI | RINTING/BINDING | | \$400.00 | \$0.00 | \$400.00 | \$400.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042579-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 (FIRE) PRINTI | NG/BINDING BLANK | \$400.00 | \$400.00 |
| | | | | | | 210-3300-52461 | \$400.00 | \$400.00 |
| 210-3300-52510 | 0 | FFICE SUPPLIES | | \$5,200.00 | \$529.76 | \$4,670.24 | \$4,670.24 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042597-001 | 01/03/2022 | 03/22/2022 | BLNKET | | 2022 (FIRE) OFFICE | SUPPLIESBLANKE | \$4,670.24 | \$5,200.00 |
| | | | | | | 210-3300-52510 | \$4,670.24 | \$5,200.00 |
| 210-3300-52512 | G | ENERAL SUPPLIES | 3 | \$32,813.43 | \$1,120.00 | \$31,693.43 | \$12,193.43 | \$19,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041709-001 | 01/04/2021 | 10/14/2021 | BLNKET | | 2021 (FIRE) GENER | | \$2,213.43 | \$10,000.00 |
| 22-0042655-001 | 01/03/2022 | 02/16/2022 | BLNKET | | 2022 (FIRE) GENER | | \$9,980.00 | \$10,000.00 |
| | | | | | | 210-3300-52512 | \$12,193.43 | \$20,000.00 |
| 210-3300-52581 | | ARTS & REPAIRS | | \$55,721.51 | \$4,452.86 | \$51,268.65 | \$7,768.65 | \$43,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042609-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 (FIRE) PARTS | & REPAIRSBLANK | \$7,768.65 | \$10,000.00 |
| | | | | | | 210-3300-52581 | \$7,768.65 | \$10,000.00 |
| 210-3300-52582 | FU | JEL | | \$49,741.24 | \$11,297.26 | \$38,443.98 | \$38,443.98 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042564-001 | 01/03/2022 | 03/22/2022 | BLNKET SPR | | 2022 (FIRE) FUEL E | BLANKET PURCHAS | \$38,443.98 | \$48,000.00 |
| | | | | | | 210-3300-52582 | \$38,443.98 | \$48,000.00 |
| 210-3300-52583 | TI | RES & TUBES | | \$8,000.00 | \$5,438.00 | \$2,562.00 | \$2,562.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042647-001 | 01/03/2022 | 03/09/2022 | BLNKET SPR | | 2022 (FIRE) TIRES | & TUBESBLANKET | \$2,562.00 | \$8,000.00 |
| | | | | | • | 210-3300-52583 | \$2,562.00 | \$8,000.00 |
| | | | | | | Z 10-3300-3Z363 | φ∠,30∠.00 | φο,υυυ.υυ |

| | | | A | S UT: 3/3/1/2022 | | | | |
|----------------|------------|-------------------|----------------------------|---|---------------------|----------------------|------------------------|------------------------|
| Account | | Description | | Budge | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 210-3300-52841 | | MEMBERSHIP DUES | 6 | \$2,990.00 | \$200.00 | \$2,790.00 | \$2,790.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042570-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 (FIRE) MEMBI | ERSHIP DUESBLAN | \$2,790.00 | \$2,990.00 |
| | | | | | | 210-3300-52841 | \$2,790.00 | \$2,990.00 |
| 210-3300-52860 | | REFUNDS - INSURA | NCE CLAIM DEPOSITS | \$2,480.00 | \$0.00 | \$2,480.00 | \$0.00 | \$2,480.00 |
| 210 0000 02000 | | THE STADE INCOME. | OTHER Totals: | \$383,220.17 | | \$292,625.23 | \$157,760.02 | · · |
| CAPITAL OUT | LAY | | | . , | . , | . , | . , | . , |
| 210-3300-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53640 | | EQUIPMENT/FURNI | TURE | \$164,961.39 | · | \$162,192.20 | \$24,259.05 | · |
| P.O. Number | P.O. Date | | Vendor | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Line Description | | Enc. Balance | Line Amount |
| | | | | | · | | | |
| 21-0042271-001 | 07/01/2021 | 07/01/2021 | LIGHTSPEED TECHNOLOGIES | | | K BULLET CAMERA | \$1,899.00 | · · |
| 21-0042271-002 | 07/01/2021 | 07/01/2021 | LIGHTSPEED TECHNOLOGIES | | | OLE MOUNT ADAPT | \$209.00 | |
| 21-0042271-003 | 07/01/2021 | 07/01/2021 | LIGHTSPEED TECHNOLOGIES | | | R CAMERA CLOUD L | \$1,599.00 | · · |
| 21-0042271-004 | 07/01/2021 | 07/01/2021 | LIGHTSPEED TECHNOLOGIES | | NRC - CAMERA INS | | \$250.00 | |
| 21-0042271-005 | 07/01/2021 | 07/07/2021 | LIGHTSPEED TECHNOLOGIES | TIONIO 1110 | | JPPORT & MAINTEN | \$150.00 | \$150.00 |
| 21-0042326-001 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | | | IPMENT~ASAP FALL | \$417.52 | |
| 21-0042326-002 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | | AZTEK | | \$808.20 | \$808.20 |
| 21-0042326-003 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | | ID-L DESCENDER | | \$431.98 | · |
| 21-0042326-004 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | | PETZL ASCENCION | N | \$129.52 | · |
| 21-0042326-005 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | | CAPTIV 10 PK | | \$17.65 | |
| 21-0042326-006 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | TIONS INC | PETZL ASAP'SORE | BER | \$100.70 | \$100.70 |
| 21-0042326-007 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | TIONS INC | PETZL OVAL SCRE | W LOCK | \$25.10 | \$25.10 |
| 21-0042326-008 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | TIONS INC | PETZL AVAO FAST | FULL BODY HARN | \$3,239.60 | \$3,239.60 |
| 21-0042326-009 | 08/17/2021 | 08/17/2021 | ATLANTIC EMERGENCY SOLUT | TIONS INC | PETZL CROLL CHE | ST ASCENDER~~S | \$107.92 | \$107.92 |
| 21-0042438-001 | 10/28/2021 | 10/28/2021 | SIKICH | | ~~~~Fire Station #1 | ~~Desktop Compute | \$7,205.00 | \$7,205.00 |
| 21-0042438-002 | 10/28/2021 | 10/28/2021 | SIKICH | | Monitors | | \$756.00 | \$756.00 |
| 21-0042438-003 | 10/28/2021 | 10/28/2021 | SIKICH | | Laptop Computer | | \$1,779.00 | \$1,779.00 |
| 21-0042438-004 | 10/28/2021 | 10/28/2021 | SIKICH | | Laptop Docking Stat | tion | \$354.00 | |
| 21-0042438-005 | 10/28/2021 | 10/28/2021 | SIKICH | | Optional Warranty - | | \$189.00 | · |
| 21-0042438-006 | 10/28/2021 | 10/28/2021 | SIKICH | | Displayport Adapter | | \$88.00 | |
| 21-0042438-007 | 10/28/2021 | 10/28/2021 | SIKICH | | Displayport VGA Ad | | \$48.00 | \$48.00 |
| 21-0042438-008 | 10/28/2021 | 10/28/2021 | SIKICH | | Displayport to HDMI | | \$24.00 | \$24.00 |
| 21-0042438-009 | 10/28/2021 | 10/28/2021 | SIKICH | | Displayport Cables, | | \$51.00 | |
| 21-0042438-010 | 10/28/2021 | 10/28/2021 | SIKICH | | Shipping & Handling | | \$150.00 | · |
| 21-0042440-001 | 10/28/2021 | 10/28/2021 | ATLANTIC EMERGENCY SOLUT | TIONS INC | | 1 3/4 Key Attack Ho | \$1,925.00 | \$1,925.00 |
| | 10/28/2021 | | | | | Mercedes Attack Ho | \$1,925.00 \$670.00 | \$1,925.00 \$670.00 |
| 21-0042440-002 | | 10/28/2021 | ATLANTIC EMERGENCY SOLUT | | | | · · | · |
| 21-0042440-003 | | 10/28/2021 | ATLANTIC EMERGENCY SOLUT | | | 2 1/2 Key Attack Hos | \$1,260.00 | |
| 22-0043049-001 | 03/25/2022 | 03/25/2022 | CTL SCIENTIFIC SUPPLY CORF | | · | (F-100 Fluoride Test | \$355.86 | · |
| 22-0043049-002 | 03/25/2022 | 03/25/2022 | CTL SCIENTIFIC SUPPLY CORF | • | Freight | | \$19.00 | |
| | | | | | | 210-3300-53640 | \$24,259.05 | \$24,259.05 |
| 210-3300-53641 | | CAD SYSTEM | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53642 | | MINOR EQUIPMENT | (LIONS CLUB) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |

As Of: 3/31/2022

| | | | AS | 5 UT: 3/3/1/2022 | | | | |
|----------------|------------|-------------------|---------------------------|------------------|------------------------|---------------------|--------------|----------------|
| Account | | Description | | Budget | Expense I | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 210-3300-53643 | | PROTECTIVE CLOTH | HING/SELF CONTAINED BREAT | \$111,032.72 | \$35,651.84 | \$75,380.88 | \$20,954.24 | \$54,426.64 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042368-001 | 09/20/2021 | 09/20/2021 | ATLANTIC EMERGENCY SOLUT | IONS INC | Globe Turnout Coat G | Xtreme 3.0 - #157 | \$8,280.00 | \$8,280.00 |
| 21-0042368-002 | 09/20/2021 | 09/20/2021 | ATLANTIC EMERGENCY SOLUT | IONS INC | Globe Turnout Pant G | 3 Xtreme - #F57, 57 | \$6,270.00 | \$6,270.00 |
| 21-0042368-003 | 09/20/2021 | 09/20/2021 | ATLANTIC EMERGENCY SOLUT | IONS INC | 6" Paul Conway Leath | er Helmet Front - # | \$96.00 | \$96.00 |
| 21-0042368-004 | 09/20/2021 | 09/20/2021 | ATLANTIC EMERGENCY SOLUT | IONS INC | PGI Barrieraire Compl | lete Coverage Hood | \$1,032.00 | \$1,032.00 |
| 21-0042368-005 | 09/20/2021 | 09/20/2021 | ATLANTIC EMERGENCY SOLUT | IONS INC | Bullard Lightweight US | ST-LW Traditional H | \$966.24 | \$966.24 |
| 21-0042368-006 | 09/20/2021 | 09/20/2021 | ATLANTIC EMERGENCY SOLUT | IONS INC | 14" Globe Supreme P | ull on Boots - #120 | \$2,310.00 | \$2,310.00 |
| 22-0042612-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 (FIRE) PROTEC | TIVE CLOTHING | \$2,000.00 | \$2,000.00 |
| | | | | | 2 | 210-3300-53643 | \$20,954.24 | \$20,954.24 |
| 210-3300-53644 | | RADIO SYSTEM UPO | GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53645 | | SCBA SELF CONTAI | NED BREATHING APPARATUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53646 | | FF GRANT AIR COM | PRESSOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53647 | | SMALL EQUIPMENT | FOR TANKER TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53650 | | VEHICLES | | \$13,792.42 | \$13,792.42 | \$0.00 | \$0.00 | \$0.00 |
| 210-3300-53651 | | HEAVY RESCUE TRI | UCK | \$174,000.00 | \$0.00 | \$174,000.00 | \$0.00 | \$174,000.00 |
| 210-3300-53653 | | TENDER (TANKER) | TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | , | CAPITAL OUTLAY Totals: | \$463,786.53 | \$52,213.45 | \$411,573.08 | \$45,213.29 | \$366,359.79 |
| | | FIRE/PARA | MEDIC SERVICES Totals: | \$8,636,587.49 | \$1,954,266.36 | \$6,682,321.13 | \$260,500.54 | \$6,421,820.59 |
| DISPATCH SER | VICES | | | | | | | |
| SALARIES & B | _ | | | | | | | |
| 210-3305-51111 | LINEITIO | SALARIES-DISPATC | HEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51115 | | LONGEVITY | TIERO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51110 | | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51120 | | LEAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51130 | | PERS/EMPLOYERS | SHARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51211 | | MEDICARE/SS TAXE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51232 | | DISPATCH UNIFORM | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51239 | | DISPATCH TRAINING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51241 | | MEDICAL | 3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51242 | | MEDICAL OPT-OUT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-51261 | | WORKERS' COMPEN | NSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 0000 01201 | | | RIES & BENEFITS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | | | · | · | · | · | · |
| 210-3305-52412 | | CONTRACTED SERV | /ICES | \$750,000.00 | \$417,081.52 | \$332,918.48 | \$0.00 | \$332,918.48 |
| 210-3305-52423 | | RADIO ROOM REPA | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-52441 | | TELEPHONE/MOBILI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-52510 | | DISPATCH OFFICE S | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-52512 | | GENERAL SUPPLIES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-52841 | | MEMBERSHIP DUES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2.0 0000 02011 | | | OTHER Totals: | \$750,000.00 | \$417,081.52 | \$332,918.48 | \$0.00 | \$332,918.48 |
| CAPITAL OUTI | LAY | | | • | , | | • | , |
| | | | | | | | | |

4/5/2022 2:41 PM

Expense Report with Encumbrance Detail As Of: 3/31/2022 Budget Expe

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|-------------------------|-------------------------------|--|------------------|-------------------|--------------|----------------|
| 210-3305-53630 | IMPROVEMENTS (CONSORTIUM) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3305-53640 | FURNITURE & EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | DISPATCH SERVICES Totals: | \$750,000.00 | \$417,081.52 | \$332,918.48 | \$0.00 | \$332,918.48 |
| FIRE STATION #2 | | | | | | |
| OTHER | | | | | | |
| 210-3310-52412 | STATION#2 CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3310-52423 | STATION #2REPAIRS/MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3310-52510 | STATION #2 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210-3310-52512 | STATION #2GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL OUTLAY | | | | | | |
| 210-3310-53640 | FURNITURE/EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | FIRE STATION #2 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 210 Total: | | \$9,386,587.49 | \$2,371,347.88 | \$7,015,239.61 | \$260,500.54 | \$6,754,739.07 |
| Fund: 212 | DRUG TASK FORCE FUND | | | | | |
| DRUG PREVENTION | | | | | | |
| OTHER | | | | | | |
| 212-3400-52412 | CONTRACTED SERVICES | \$5,000.00 | \$0.00 | \$5,000.00 | \$3,000.00 | \$2,000.00 |
| P.O. Number P.O. D | | ψο,σσσ.σσ | Line Description | | Enc. Balance | Line Amount |
| 22-0043031-001 03/11/20 | | | 2022 DRUG TASK F | | \$3,000.00 | \$3,000.00 |
| | | | | 212-3400-52412 | \$3,000.00 | \$3,000.00 |
| | OTHER Totals: | \$5,000.00 | \$0.00 | \$5,000.00 | \$3,000.00 | \$2,000.00 |
| | DRUG PREVENTION Totals: | \$5,000.00 | \$0.00 | \$5,000.00 | \$3,000.00 | \$2,000.00 |
| TRANSFERS | | , , , , , , , , , , , , , , , , , , , | ***** | 4 0,000.00 | + -, | , |
| OTHER USES | | | | | | |
| 212-9000-55100 | ADVANCE TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 212 3000 30100 | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 040 T + 1 | TRANSFERS Totals. | | | | · | |
| 212 Total: | | \$5,000.00 | \$0.00 | \$5,000.00 | \$3,000.00 | \$2,000.00 |
| Fund: 213 | AMERICAN RESCUE PLAN FUND | | | | | |
| OTHER | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 213-1900-53640 | EQUIPMENT | \$62,987.00 | \$62,987.00 | \$0.00 | \$0.00 | \$0.00 |
| 4/5/2022 2:41 PM | | Page 48 of 92 | | | | V.3.6 |
| | | 141 | | | | 1.0.0 |

Expense Report with Encumbrance Detail As Of: 3/31/2022 Budget Expe

| Account | Description | Budget | Expense UnExp. Balance | | e Encumbrance | UnEnc. Balance | |
|---------------------|----------------------------------|----------------|------------------------|----------------|---------------|----------------|--|
| | CAPITAL OUTLAY Totals: | \$62,987.00 | \$62,987.00 | \$0.00 | \$0.00 | \$0.00 | |
| | OTHER Totals: | \$62,987.00 | \$62,987.00 | \$0.00 | \$0.00 | \$0.00 | |
| STREET CONSTRUCTION | ON | | | | | | |
| CAPITAL OUTLAY | | | | | | | |
| 213-2100-53630 | VARIOUS RESURFACING OF ROADS | \$2,539,562.00 | \$0.00 | \$2,539,562.00 | \$0.00 | \$2,539,562.00 | |
| | CAPITAL OUTLAY Totals: | \$2,539,562.00 | \$0.00 | \$2,539,562.00 | \$0.00 | \$2,539,562.00 | |
| | STREET CONSTRUCTION Totals: | \$2,539,562.00 | \$0.00 | \$2,539,562.00 | \$0.00 | \$2,539,562.00 | |
| FIRE/PARAMEDIC SERV | VICES | | | | | | |
| SALARIES & BENEFITS | S | | | | | | |
| 213-3300-51919 | SALARIES & BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | SALARIES & BENEFITS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| OTHER | | | | | | | |
| 213-3300-52415 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | FIRE/PARAMEDIC SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 213 Total: | | \$2,602,549.00 | \$62,987.00 | \$2,539,562.00 | \$0.00 | \$2,539,562.00 | |
| Fund: 214 | SUMMIT COUNTY COVID-19 PSGP FUND | | | | | | |
| FIRE/PARAMEDIC SERV | VICES | | | | | | |
| SALARIES & BENEFITS | S | | | | | | |
| 214-3300-51919 | SALARIES & BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | SALARIES & BENEFITS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| OTHER | | | | | | | |
| 214-3300-52415 | CONTRACTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | FIRE/PARAMEDIC SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 214 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Fund: 216 | STREET LIGHTING ASM | | | | | | |
| STREET LIGHTING | | | | | | | |
| OTHER | | | | | | | |
| 216-2230-52412 | CONTRACTED REPAIRS/INSTALLS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | |
| 216-2230-52451 | ELECTRICITY | \$55,000.00 | \$11,470.01 | \$43,529.99 | \$0.00 | \$43,529.99 | |
| 216-2230-52845 | AUDITOR FEES | \$1,100.00 | \$0.00 | \$1,100.00 | \$0.00 | \$1,100.00 | |
| | OTHER Totals: | \$63,100.00 | \$11,470.01 | \$51,629.99 | \$0.00 | \$51,629.99 | |
| | STREET LIGHTING Totals: | \$63,100.00 | \$11,470.01 | \$51,629.99 | \$0.00 | \$51,629.99 | |
| 216 Total: | | \$63,100.00 | \$11,470.01 | \$51,629.99 | \$0.00 | \$51,629.99 | |
| 4/5/2022 2:41 PM | | Page 49 of 92 | | | | V.3.6 | |

Expense Report with Encumbrance Detail As Of: 3/31/2022

| | | | As | Of: 3/31/2022 | | | | |
|------------------|------------|--------------------|---------------------------|----------------|-------------------------|-----------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| Fund: 217 | I | ELECTRIC AGGR | EGATION PROGRAM | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 217-1900-52413 | | REFUND OF DEPOS | IT | \$72,898.00 | \$72,898.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$72,898.00 | \$72,898.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$72,898.00 | \$72,898.00 | \$0.00 | \$0.00 | \$0.00 |
| 217 Total: | | | _ | \$72,898.00 | \$72,898.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 218 | , | AMBULANCE REV | VENUE | | | | | |
| AMBULANCE T | RANSPOR | TATION SERV | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | |
| 218-3220-51112 | | SALARIES - CLERICA | AL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51120 | | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51130 | | LEAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51211 | | PERS/EMPLOYER S | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51213 | | MEDICARE/SS TAXE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-51261 | | WORKERS' COMPE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | SALA | RIES & BENEFITS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | | | | | | | |
| 218-3220-52413 | | LIFELINE MEDICAL | | \$24,973.18 | \$2,473.18 | \$22,500.00 | \$20,500.00 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042636-001 | 01/03/2022 | 01/03/2022 | DIRECTION HOME AKRON CANT | ON AREA AGENCY | • | - | \$2,700.00 | \$2,700.00 |
| 22-0042660-001 | 01/03/2022 | 01/03/2022 | PHILIPS LIFELINE | | 2022 Philips Lifeline I | • | \$17,800.00 | \$17,800.00 |
| | | | | | | 218-3220-52413 | \$20,500.00 | \$20,500.00 |
| 218-3220-52415 | | CONTRACTED SERV | VICES | \$189,996.91 | \$39,564.15 | \$150,432.76 | \$59,315.71 | \$91,117.05 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042577-001 | 01/03/2022 | 03/22/2022 | ROSS CAMPENSA | | 2022 Continuing Para | amedic Medical Edu | \$37,950.00 | \$51,000.00 |
| 22-0042583-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 FIRE CONTRA | | \$9,026.00 | \$10,000.00 |
| 22-0042654-001 | 01/03/2022 | 01/03/2022 | DESIGN RESTORATION & RECO | NSTRUCTION | 2022 (FIRE) STEAR | | \$6,000.00 | \$6,000.00 |
| 22-0043040-001 | 03/21/2022 | 03/21/2022 | ZOLL MEDICAL CORPORATION | | Case Review Premiu | • | \$1,232.91 | \$1,232.91 |
| 22-0043043-001 | 03/21/2022 | 03/21/2022 | STRYKER MEDICAL | | 1 Year - Lucas Preve | ent Onsite - Maintena | \$5,106.80 | \$5,106.80 |
| | | | | | | 218-3220-52415 | \$59,315.71 | \$73,339.71 |
| 218-3220-52514 | | EMS SUPPLIES | | \$77,720.79 | \$16,815.33 | \$60,905.46 | \$10,628.21 | \$50,277.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042494-001 | 11/19/2021 | 03/07/2022 | BLNKET | | 2021 (FIRE) EMS SU | JPPLIES & EQUIPM | \$628.21 | \$6,885.59 |
| 22-0043027-001 | 03/11/2022 | 03/11/2022 | BLNKET | | 2022 (FIRE) EMS SU | JPPLIES & EQUIPM | \$10,000.00 | \$10,000.00 |
| | | | | | - | 218-3220-52514 | \$10,628.21 | \$16,885.59 |
| 218-3220-52581 | | PARTS &REPAIRS/V | EHICLE MAINTENANCE | \$70,787.60 | \$42,730.23 | \$28,057.37 | \$5,057.37 | \$23,000.00 |
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As Of: 3/31/2022 Budget

| Account | | Description | As | Of: 3/31/2022 Budget | Evnense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|--------------------------|---|-------------------------|-----------------------|-----------------------|------------------------|------------------------|
| | D.O. D. L. | · | M I | Budget | · | OTIEXP. Balarice | | |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042595-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 (FIRE) MEDIC | | \$5,057.37 | \$10,000.00 |
| | | | | | | 218-3220-52581 | \$5,057.37 | \$10,000.00 |
| 218-3220-52845 | | STATE ADMIN FEES | | \$1,000.00 | \$355.53 | \$644.47 | \$0.00 | \$644.47 |
| 218-3220-52860 | | REFUNDS | | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| | | | OTHER Totals: | \$374,478.48 | \$101,938.42 | \$272,540.06 | \$95,501.29 | \$177,038.77 |
| CAPITAL OUT | LAY | | | | | | | |
| 218-3220-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-53631 | | PERSONAL ALERT S | | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$125,000.00 |
| 218-3220-53640 | | EQUIPMENT/FURNIT | | \$224,016.90 | \$9,907.38 | \$214,109.52 | \$171,573.47 | \$42,536.05 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043047-001 | 03/21/2022 | 03/21/2022 | LOWE'S COMPANIES, INC | | FA Basic Battery CC | | \$1,573.50 | \$1,573.50 |
| 22-0043048-001 22-0043048-002 | 03/21/2022 03/21/2022 | 03/21/2022 03/21/2022 | ZOLL MEDICAL CORPORATION ZOLL MEDICAL CORPORATION | | Trade In:LP 15 12 Le | vanced Monitor/Defibr | \$169,999.97 \$0.00 | \$169,999.97 \$0.00 |
| 22-0043040-002 | 03/21/2022 | 03/21/2022 | ZOLE MEDICAL CONTONATION | | Trade III.LI 13 12 LC | 218-3220-53640 | \$171,573.47 | \$171,573.47 |
| | | | | | | | | |
| 218-3220-53641 | | EXTRICATION EQUI | | \$3,722.99 | \$3,722.99 | \$0.00 | \$0.00 | \$0.00 |
| 218-3220-53643 | | PROTECTIVE CLOTH | HING | \$2,080.00 | \$0.00 | \$2,080.00 | \$0.00 | \$2,080.00 |
| 218-3220-53650 218-3220-53651 | | VEHICLES AERIAL TRUCK | | \$0.00 \$70,000.00 | \$0.00 \$0.00 | \$0.00 \$70,000.00 | \$0.00 \$1,191.99 | \$0.00 \$68,808.01 |
| P.O. Number | P.O. Date | | Vendor | Ψ70,000.00 | Line Description | | Enc. Balance | Line Amount |
| 22-0043012-001 | 02/28/2022 | 02/28/2022 | BAIRS INC | | Circular Saw - Stihl | | \$1,191.99 | \$1,191.99 |
| 22 00 100 12 00 1 | 02/20/2022 | 02/20/2022 | B) linto into | | Onodial Call | 218-3220-53651 | \$1,191.99 | \$1,191.99 |
| 218-3220-53652 | | MEDIC UNIT | | \$0.00 | \$0.00 | | | |
| P.O. Number | P.O. Date | | Vendor | \$0.00 | Line Description | \$0.00 | \$0.00 Enc. Balance | \$0.00 Line Amount |
| | | | | | • | | | |
| 21-0042069-003 | 03/02/2021 | 03/02/2021 | PENN CARE INC | | 2022 PENN CARE (| GRAPHICS PACKAG | \$0.00 | \$0.00 |
| | | | | | | 218-3220-53652 | \$0.00 | \$0.00 |
| 218-3220-53653 | | COMMAND VEHICLE | W/ACCESSORIES | \$59,000.00 | \$0.00 | \$59,000.00 | \$0.00 | \$59,000.00 |
| 218-3220-53654 | | CHASE VEHICLE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$483,819.89 | \$13,630.37 | \$470,189.52 | \$172,765.46 | \$297,424.06 |
| | AMB | ULANCE TRANSF | PORTATION SERV Totals: | \$858,298.37 | \$115,568.79 | \$742,729.58 | \$268,266.75 | \$474,462.83 |
| 218 Total: | | | - | \$858,298.37 | \$115,568.79 | \$742,729.58 | \$268,266.75 | \$474,462.83 |
| Fund: 224 | F | PARKS & RECRE | ATION FUND | | | | | |
| PARKS AND RE | CREATIO | N | | | | | | |
| SALARIES & B | | | | | | | | |
| 224-6000-51110 | | SALARIES - DEPT HI | FAD | \$88,681.00 | \$20,162.34 | \$68,518.66 | \$0.00 | \$68,518.66 |
| 224-6000-51111 | | SALARIES - PERSON | | \$653,130.00 | \$154,973.85 | \$498,156.15 | \$0.00 | \$498,156.15 |
| 224-6000-51112 | | SALARIES OFFICE F | | \$60,472.00 | \$13,460.32 | \$47,011.68 | \$0.00 | \$47,011.68 |
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| | | | | = | | | | |

As Of: 3/31/2022

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|--------------------------|----------------|-----------------------------|-------------------|--------------|----------------|
| 224-6000-51113 | | SALARIES - SEASO | NAL PERSONNEL | \$145,787.00 | \$0.00 | \$145,787.00 | \$0.00 | \$145,787.00 |
| 224-6000-51115 | | LONGEVITY | | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 |
| 224-6000-51120 | | OVERTIME | | \$40,000.00 | \$8,886.53 | \$31,113.47 | \$0.00 | \$31,113.47 |
| 224-6000-51130 | | LEAVE SALE | | \$40,011.00 | \$859.57 | \$39,151.43 | \$0.00 | \$39,151.43 |
| 224-6000-51211 | | PERS/EMPLOYERS | SHARE | \$138,526.00 | \$39,533.97 | \$98,992.03 | \$0.00 | \$98,992.03 |
| 224-6000-51213 | | MEDICARE/SS TAXE | ES | \$14,393.00 | \$2,813.93 | \$11,579.07 | \$0.00 | \$11,579.07 |
| 224-6000-51232 | | UNIFORMS | | \$10,303.62 | \$1,631.69 | \$8,671.93 | \$5,721.93 | \$2,950.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041944-003 | 01/12/2021 | 04/06/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - BRU | \$5.01 | \$175.00 |
| 21-0041944-011 | 01/12/2021 | 02/10/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - GRE | \$4.04 | \$175.00 |
| 21-0041944-019 | 01/12/2021 | 02/19/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE -OAK | \$17.02 | \$175.00 |
| 21-0041944-022 | 01/12/2021 | 02/10/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - SAIB | \$23.32 | \$175.00 |
| 21-0041944-025 | 01/12/2021 | 08/04/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - STA | \$31.01 | \$175.00 |
| 21-0041944-026 | 01/12/2021 | 04/06/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - SLA | \$31.01 | \$175.00 |
| 21-0041944-027 | 01/12/2021 | 03/24/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - TOM | \$13.42 | \$175.00 |
| 21-0041944-029 | 01/12/2021 | 06/10/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - KLIN | \$22.04 | \$175.00 |
| 21-0041944-032 | 01/12/2021 | 03/24/2021 | BLNKET | | 2021 WORK BOOT | ALLOWANCE - ELD | \$13.04 | \$175.00 |
| 22-0042713-002 | 01/03/2022 | 03/22/2022 | UNIFIRST CORPORATION | | 2022 UNIFORM REN | ITALS-PARKS | \$2,962.61 | \$3,500.00 |
| 22-0042719-002 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 UNIFORM / AP | PAREL PURCHASE | \$1,356.01 | \$1,500.00 |
| 22-0042775-003 | 01/03/2022 | 01/03/2022 | BLNKET | | Brumbaugh, Dean | | \$175.00 | \$175.00 |
| 22-0042775-007 | 01/03/2022 | 01/03/2022 | BLNKET | | Eldridge, Stephen | | \$175.00 | \$175.00 |
| 22-0042775-016 | 01/03/2022 | 01/03/2022 | BLNKET | | Kisamore, Doug | | \$175.00 | \$175.00 |
| 22-0042775-017 | 01/03/2022 | 01/03/2022 | BLNKET | | Klinger, Brian | | \$175.00 | \$175.00 |
| 22-0042775-024 | 01/03/2022 | 01/03/2022 | BLNKET | | Rohler, Scott | | \$175.00 | \$175.00 |
| 22-0042775-029 | 01/03/2022 | 01/03/2022 | BLNKET | | Slaughter, Jason | | \$175.00 | \$175.00 |
| 22-0042775-031 | 01/03/2022 | 01/03/2022 | BLNKET | | Stiles, Josh | | \$175.00 | \$175.00 |
| 22-0042775-033 | 01/03/2022 | 02/24/2022 | BLNKET | | Tompkins, Mike | | \$18.40 | \$175.00 |
| | | | | | · | 224-6000-51232 | \$5,721.93 | \$7,975.00 |
| 224-6000-51239 | | TRAINING | | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | \$3,200.00 |
| 224-6000-51241 | | MEDICAL | | \$231,822.00 | \$51,703.87 | \$180,118.13 | \$0.00 | \$180,118.13 |
| 224-6000-51242 | | MEDICAL OPT-OUT | | \$3,184.00 | \$1,100.44 | \$2,083.56 | \$0.00 | \$2,083.56 |
| 224-6000-51261 | | WORKERS' COMPE | NSATION | \$15,912.00 | \$1,763.96 | \$14,148.04 | \$0.00 | \$14,148.04 |
| | | | ARIES & BENEFITS Totals: | \$1,446,821.62 | \$296,890.47 | \$1,149,931.15 | \$5,721.93 | \$1,144,209.22 |
| OTHER | | | | | | | | |
| 224-6000-52412 | | CONTRACTED SER | VICES | \$9,350.88 | \$1,841.88 | \$7,509.00 | \$7,509.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042801-001 | 01/05/2022 | 02/14/2022 | BLNKET | | 2022 RECREATION | - PARKS CONTRA | \$2,470.00 | \$2,470.00 |
| 22-0042850-003 | 01/07/2022 | 03/07/2022 | AT&T MOBILITY | | 2022 MONTHLY WI | RELESS CHARGES | \$9.00 | \$650.00 |
| 22-0042895-001 | 01/12/2022 | 01/12/2022 | CIVICPLUS | | 2022 Recreation Civi | c Rec Maintenance | \$5,000.00 | \$5,000.00 |
| 22-0042998-019 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TES | TING FIRE SYSTE | \$30.00 | \$30.00 |
| | | | | | | 224-6000-52412 | \$7,509.00 | \$8,150.00 |
| 224-6000-52413 | | LIFELINE MEDICAL | ALERT PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |

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As Of: 3/31/2022

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|-----------------------------|-----------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| 224-6000-52423 224-6000-52425 | | REPAIRS/MAINT SE RENTALS | RVICES | \$2,000.00 \$1,500.00 | \$0.00 \$0.00 | \$2,000.00 \$1,500.00 | \$0.00 \$1,500.00 | \$2,000.00 \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | · · · | Line Description | | Enc. Balance | Line Amount |
| 22-0042671-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 RENTALS - PA | ARKS | \$1,500.00 | \$1,500.00 |
| | | | | | | 224-6000-52425 | \$1,500.00 | \$1,500.00 |
| 224-6000-52431 | | TRAVEL EXPENSE | | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 224-6000-52441 | | TELEPHONE/MOBIL | ES | \$2,500.00 | \$146.62 | \$2,353.38 | \$0.00 | \$2,353.38 |
| 224-6000-52443 | | POSTAGE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6000-52446 | | ADVERTISING | | \$2,330.00 | \$858.00 | \$1,472.00 | \$1,472.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042985-001 | 02/15/2022 | 03/17/2022 | BLNKET | | 2022 Recreation Ad | vertising | \$1,472.00 | \$2,000.00 |
| | | | | | | 224-6000-52446 | \$1,472.00 | \$2,000.00 |
| 224-6000-52461 | | PRINTING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6000-52470 | | SUPPLIES AND MAT | TERIALS | \$5,000.00 | \$2,071.32 | \$2,928.68 | \$2,928.68 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042684-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 SUPPLIES/MA | ATERIALS - PARKS | \$2,928.68 | \$5,000.00 |
| | | | | | | 224-6000-52470 | \$2,928.68 | \$5,000.00 |
| 224-6000-52510 | | OFFICE SUPPLIES | | \$700.00 | \$60.99 | \$639.01 | \$639.01 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042821-001 | 01/05/2022 | 02/24/2022 | BLNKET | | 2022 RECREATION | I - PARKS OFFICE S | \$639.01 | \$700.00 |
| | | | | | | 224-6000-52510 | \$639.01 | \$700.00 |
| 224-6000-52512 | | PLAC DUES/PORTA | GE LAKES ADVISO | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6000-52513 | | COMMUNITY EVENT | Γ PROGRAMS | \$157,095.00 | \$1,403.51 | \$155,691.49 | \$125,491.49 | \$30,200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042851-001 | 01/10/2022 | 03/17/2022 | BLNKET SPR | | 2022 Recreation Ea | ster Egg Hunt | \$1,131.49 | \$2,500.00 |
| 22-0042859-001 | 01/10/2022 | 01/26/2022 | BLNKET SPR | | 2022 Recreation Tw | | \$5,965.00 | \$6,000.00 |
| 22-0042867-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | | ildren's Entertainment | \$3,750.00 | \$3,750.00 |
| 22-0042869-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Sp | 0 0 , | \$3,000.00 | \$3,000.00 |
| 22-0042870-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | | edomFest costs to in | \$95,000.00 | \$95,000.00 |
| 22-0042871-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Gre | - | \$500.00 | \$500.00 |
| 22-0042873-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | | morial Day Ceremon | \$10,000.00 | \$10,000.00 |
| 22-0042874-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Ca | • | \$145.00 | \$145.00 |
| 22-0042875-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation art- | • | \$6,000.00 | \$6,000.00 |
| | | | | | | 224-6000-52513 | \$125,491.49 | \$126,895.00 |
| 224-6000-52570 | | PROGRAM OPERAT | ING EXPENSES | \$89,550.00 | \$2,994.76 | \$86,555.24 | \$58,955.24 | \$27,600.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042476-001 | 11/16/2021 | 02/07/2022 | GG LEAGUES | | 2021 Recreation Esp | ports Admin Fees | \$500.00 | \$500.00 |
| 22-0042852-001 | 01/10/2022 | 03/31/2022 | BLNKET SPR | | 2022 Recreation Vo | lleyball Leagues | \$5,730.00 | \$6,500.00 |
| ./=/0000 0 D | | | | 5 50 600 | | | | |

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| Account | Γ | Description | , | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--------------------------------------|-------------|------------------|-----------------------------------|-------------|---|--------------------|---------------------|--------------------------|
| 22-0042854-001 | 01/10/2022 | 03/31/2022 | BLNKET SPR | | 2022 Recreation Todd | ler Snack-tivity | \$766.05 | \$1,000.00 |
| 22-0042855-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Disc | Golf Tournament | \$500.00 | \$500.00 |
| 22-0042857-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Adult | Basketball League | \$4,000.00 | \$4,000.00 |
| 22-0042860-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Pickle | eball Tournament (| \$500.00 | \$500.00 |
| 22-0042861-001 | 01/10/2022 | 03/17/2022 | BLNKET SPR | | 2022 Recreation Day, | • | \$9,149.19 | \$10,000.00 |
| 22-0042862-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Youth | • | \$750.00 | \$750.00 |
| 22-0042863-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Softb | - | \$10,000.00 | \$10,000.00 |
| 22-0042864-001 | 01/10/2022 | 03/31/2022 | BLNKET SPR | | 2022 Recreation Senio | | \$7,790.00 | \$8,100.00 |
| 22-0042865-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation First | | \$6,000.00 | \$6,000.00 |
| 22-0042866-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Cornl | | \$5,000.00 | \$5,000.00 |
| 22-0042872-001 | 01/10/2022 | 03/17/2022 | BLNKET SPR | | 2022 Recreation eSpo | - | \$1,000.00 | \$1,500.00 \$6,500.00 |
| 22-0042906-001 | 01/13/2022 | 01/13/2022 | SHARON RAE SNOWDEN CAMP Y-NOAH | | 2022 Recreation Danc 2022 Recreation Girls | | \$6,500.00 | |
| 22-0043060-001 | 03/25/2022 | 03/31/2022 | CAMP Y-NOAH | | | | \$770.00 | \$1,100.00 |
| | | | | | | 24-6000-52570 | \$58,955.24 | \$61,950.00 |
| 224-6000-52571 | | RIENDS-TREE PRO | | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042868-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Friend | • | \$3,000.00 | \$3,000.00 |
| | | | | | 2 | 24-6000-52571 | \$3,000.00 | \$3,000.00 |
| 224-6000-52572 | F | RIENDS-BENCH PF | ROGRAM | \$15,381.84 | \$5,368.53 | \$10,013.31 | \$10,013.31 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041849-002 | 01/04/2021 | 02/15/2022 | BLNKET | | 2021 FRIENDS BENC | H PROGRAM INC | \$2,013.31 | \$6,480.00 |
| 22-0042856-001 | 01/10/2022 | 01/10/2022 | BLNKET SPR | | 2022 Recreation Friend | · · | \$8,000.00 | \$8,000.00 |
| | | | | | 2 | 24-6000-52572 | \$10,013.31 | \$14,480.00 |
| 224-6000-52573 | F | RIENDS-SCHOLAR | SHIP PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6000-52575 | F | RIENDS - AMBASS | ADORS | \$2,500.00 | \$32.82 | \$2,467.18 | \$2,467.18 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042858-001 | 01/10/2022 | 03/22/2022 | BLNKET SPR | | 2022 Recreation Frien | ds Ambassador Pr | \$2,467.18 | \$2,500.00 |
| | | | | | 2 | 24-6000-52575 | \$2,467.18 | \$2,500.00 |
| 224-6000-52581 | \ | /EHICLE MAINTENA | CE/REPAIRS | \$17,938.89 | \$3,057.33 | \$14,881.56 | \$9,556.39 | \$5,325.17 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042706-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 VEHICLE / EQUI | PMENT MAINTEN | \$7,881.56 | \$10,000.00 |
| 22-0043052-001 | 03/25/2022 | 03/25/2022 | BAKER VEHICLE SYSTEMS INC | | JACOBSEN MOWER | WEAR PARTS | \$1,674.83 | \$1,674.83 |
| | | | | | 2 | 24-6000-52581 | \$9,556.39 | \$11,674.83 |
| 224-6000-52582 | F | FUEL | | \$30,000.00 | \$4,393.47 | \$25,606.53 | \$0.00 | \$25,606.53 |
| 224-6000-52841 | | MEMBERSHIP DUES | | \$2,150.00 | \$675.00 | \$1,475.00 | \$895.00 | \$580.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Ψ2,100.00 | Line Description | ψ1,170.00 | Enc. Balance | Line Amount |
| 22-0042922-002 | 01/20/2022 | 01/20/2022 | BLNKET | | 2022 Recreation Mem | horehin Duca OPP | \$850.00 | \$850.00 |
| 22-0042922-002 | 01/20/2022 | 01/20/2022 | BLNKET | | 2022 Recreation Memi | • | \$850.00 \$45.00 | \$850.00 \$45.00 |
| ZZ-00 7 Z3ZZ - 003 | 0 1/20/2022 | 01/20/2022 | DEI WILL | | ZOZZ ROGIGALION MICHI | ocionip Dues, Oan | Ψ+0.00 | Ψ+3.00 |

\$2,500.00

\$0.00

Expense UnExp. Balance

\$1,361.73

\$0.00

224-6000-52841

\$1,138.27

\$0.00

Encumbrance UnEnc. Balance

\$895.00

\$1,138.27

\$0.00

\$895.00

\$0.00

\$0.00

As Of: 3/31/2022 Budget

Account

224-6000-52848

224-6000-52852

Description

BANK FEES

FUEL

| 224-6000-52852 | | PARKS REFUNDS | | \$0.00 \$3,500.00 | \$0.00 \$275.00 | \$0.00 \$3,225.00 | \$0.00 \$0.00 | \$0.00 \$3,225.00 |
|------------------|------------|-------------------|---------------------------|----------------------|---------------------|----------------------|--------------------|----------------------|
| 224-0000-32000 | | PARKS REPUNDS | OTHER Totals: | \$3,500.00 | \$25,040.96 | \$324,455.65 | \$224,427.30 | \$100,028.35 |
| 0.451741.01171 | | | OTHER TOTALS. | φ349,490.0 i | φ 2 5,040.90 | φ324,433.03 | ΦΖΖ4,421.30 | φ100,020.33 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-6000-53640 | | FURNITURE & EQUI | PMENT | \$19,065.50 | \$2,408.45 | \$16,657.05 | \$1.00 | \$16,656.05 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042194-001 | 05/25/2021 | 08/19/2021 | TRACTOR SUPPLY CREDIT PLA | AN | ATV SPRAYER WITH | 3 NOZZLE BOOM | \$1.00 | \$400.00 |
| | | | | | 2 | 224-6000-53640 | \$1.00 | \$400.00 |
| 224-6000-53650 | | VEHICLES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$19,065.50 | \$2,408.45 | \$16,657.05 | \$1.00 | \$16,656.05 |
| | | PARKS A | AND RECREATION Totals: | \$1,815,383.73 | \$324,339.88 | \$1,491,043.85 | \$230,150.23 | \$1,260,893.62 |
| PARKS OUTDO | | ATIONS | | . , , | , | . , , | . , | . , , |
| OTHER | OK OI LIV | ATIONS | | | | | | |
| 224-6010-52412 | | OUTDOOR CONTRA | CTED SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52412 | | OUTDOOR CONTRA | | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| 224-6010-52425 | | OUTDOOR REPAIRS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52470 | | OUTDOOR SUPPLIE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52571 | | FRIENDS - TREE PR | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-6010-52571 | | FRIENDS - BENCH P | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-0010-02012 | | TRIENDO - DENOTT | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | DADIG CUTDO | | | | · · | • | · · |
| | | PARKS OUTDO | OOR OPERATIONS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CENTRAL PARK | K | | | | | | | |
| OTHER | | | | | | | | |
| 224-7115-52412 | | CONTRACTED SERV | /ICES | \$38,041.82 | \$4,542.09 | \$33,499.73 | \$18,258.23 | \$15,241.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040550-001 | 09/18/2019 | 10/08/2020 | TC ARCHITECTS INC | | TC ARCHITECTS - C | ENTRAL PARK AR | \$2,630.99 | \$5,800.00 |
| 22-0042733-003 | 01/03/2022 | 03/22/2022 | UNIFIRST CORPORATION | | 2022 MAT RENTALS- | CENTRAL PARK | \$361.90 | \$475.00 |
| 22-0042734-013 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER CEI | NTRAL PARK - CIT | \$1,108.34 | \$1,330.00 |
| 22-0042773-004 | 01/03/2022 | 03/22/2022 | SMITH JANITORIAL | | 2022 SMITH JANITOR | RIAL - CENTRAL P | \$6,000.00 | \$7,200.00 |
| 22-0042780-001 | 01/03/2022 | 02/07/2022 | BLNKET | | 2022 CONTRACTED | SERVICES - CENT | \$932.50 | \$1,000.00 |
| 22-0042825-002 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 CENTRAL PARI | < | \$1,482.00 | \$1,482.00 |
| 22-0042842-002 | 01/05/2022 | 02/15/2022 | PROTECH SECURITY INCORPO | DRATED | 2022 RECREATION - | PROTECH SECU | \$430.00 | \$550.00 |
| 22-0042964-007 | 02/02/2022 | 02/24/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 NETWORK INFI | RASTRUCTURE M | \$1,050.00 | \$1,260.00 |
| 22-0042969-003 | 02/02/2022 | 03/17/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 WIFI IN PARKS | | \$1,125.00 | \$1,500.00 |
| 22-0042998-009 | 02/17/2022 | 03/15/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | | \$842.50 | \$842.50 |
| 22-0042999-001 | 02/17/2022 | 02/17/2022 | JONES FISH & LAKE MANAGEN | MENT | 2022 POND MANAGE | | \$2,295.00 | \$2,295.00 |
| | | | | | 2 | 224-7115-52412 | \$18,258.23 | \$23,734.50 |
| 4/5/2022 2:41 PM | | | | Page 55 of 92 | | | | V.3.6 |

| Account | | Description | A | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|-----------------|------------|-------------------|--------------------------|-------------|---------------------------------------|---|---|---------------------------|
| 224-7115-52423 | | REPAIRS & MAINTEI | MANCE | \$10,525.19 | \$525.19 | · | | |
| P.O. Number | P.O. Date | | Vendor | \$10,525.19 | Line Description | \$10,000.00 | \$4,000.00 Enc. Balance | \$6,000.00 Line Amount |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 22-0042762-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAII | | \$4,000.00 | \$4,000.00 |
| | | | | | | 224-7115-52423 | \$4,000.00 | \$4,000.00 |
| 224-7115-52441 | | TELEPHONE | | \$5,000.00 | \$1,128.12 | \$3,871.88 | \$0.00 | \$3,871.88 |
| 224-7115-52451 | | ELECTRICITY | | \$10,000.00 | \$2,487.34 | \$7,512.66 | \$0.00 | \$7,512.66 |
| 224-7115-52452 | | WATER/SEWER | | \$2,500.00 | \$224.80 | \$2,275.20 | \$0.00 | \$2,275.20 |
| 224-7115-52453 | | GAS UTILITY | | \$2,500.00 | \$1,738.88 | \$761.12 | \$0.00 | \$761.12 |
| 224-7115-52512 | | SUPPLIES & MATER | IALS | \$17,518.27 | \$508.05 | \$17,010.22 | \$4,710.22 | \$12,300.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042736-001 | 01/03/2022 | 02/16/2022 | BLNKET | | 2022 SUPPLIES/MA | TERIALS - CENTRA | \$2,899.27 | \$3,000.00 |
| 22-0042818-003 | 01/05/2022 | 03/17/2022 | W W GRAINGER INC | | 2022 CENTRAL PA | RK TRASH & REST | \$1,810.95 | \$2,200.00 |
| | | | | | | 224-7115-52512 | \$4,710.22 | \$5,200.00 |
| | | | OTHER Totals: | \$86,085.28 | \$11,154.47 | \$74,930.81 | \$26,968.45 | \$47,962.36 |
| CAPITAL OUTI | ΙΑΥ | | - | , , | , , | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , |
| 224-7115-53630 | | LAND IMPROVEMEN | TC . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7115-53640 | | FURNITURE/EQUIPM | | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 224-7113-33040 | | | | | | | | |
| | | | CAPITAL OUTLAY Totals: | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| | | | CENTRAL PARK Totals: | \$91,085.28 | \$11,154.47 | \$79,930.81 | \$26,968.45 | \$52,962.36 |
| 1781 TOWN PAI | RK BLVD | | | | | | | |
| OTHER | | | | | | | | |
| 224-7120-52451 | | ELECTRICITY | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224 7 120 02401 | | LLLOTTION | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | 4704 7 | | | • | | · | • |
| | | 1781 1 | OWN PARK BLVD Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| JOHN TOROK S | SENIOR/CO | MMUNITY CT | | | | | | |
| OTHER | | | | | | | | |
| 224-7300-52412 | | CONTRACTED SERV | /ICES | \$8,728.00 | \$1,657.01 | \$7,070.99 | \$5,885.99 | \$1,185.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042465-001 | 11/04/2021 | 01/14/2022 | SIKICH | | SIKICH - TROUBLES | SHOOT & DOCUME | \$2,018.25 | \$2,587.50 |
| 22-0042733-002 | 01/03/2022 | 03/22/2022 | UNIFIRST CORPORATION | | 2022 MAT RENTALS | S-TOROK CENTER | \$359.74 | \$475.00 |
| 22-0042734-001 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER - | TOROK CENTER - C | \$1,075.00 | \$1,290.00 |
| 22-0042842-001 | 01/05/2022 | 02/07/2022 | PROTECH SECURITY INCORPO | DRATED | 2022 RECREATION | - PROTECH SECU | \$395.00 | \$500.00 |
| 22-0042964-006 | 02/02/2022 | 02/24/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 NETWORK INF | FRASTRUCTURE M | \$850.00 | \$1,020.00 |
| 22-0042969-007 | 02/02/2022 | 03/17/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 WIFI IN PARKS | S - TOROK | \$1,125.00 | \$1,500.00 |
| 22-0042998-017 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TES | TING FIRE TOROK | \$63.00 | \$63.00 |
| | | | | | | 224-7300-52412 | \$5,885.99 | \$7,435.50 |
| 224-7300-52422 | | JANITORIAL SERVIC | ES | \$8,100.00 | \$1,800.00 | \$6,300.00 | \$6,300.00 | \$0.00 |
| | | | | | | | | |

| | | | | AS UT: 3/31/2022 | | | | |
|----------------|------------|------------------|------------------------------|------------------|-------------------|-------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042773-003 | 01/03/2022 | 03/22/2022 | SMITH JANITORIAL | | 2022 SMITH JANITO | ORIAL - TOROK CE | \$6,300.00 | \$7,500.00 |
| | | | | | | 224-7300-52422 | \$6,300.00 | \$7,500.00 |
| 224-7300-52423 | | REPAIRS/MAINT SE | RVICES | \$5,551.87 | \$1,551.87 | \$4,000.00 | \$500.00 | \$3,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042720-001 | 01/03/2022 | 02/07/2022 | BLNKET | | 2022 REPAIRS/MAI | NTENANCE - TORO | \$500.00 | \$1,500.00 |
| | | | | | | 224-7300-52423 | \$500.00 | \$1,500.00 |
| 224-7300-52441 | | TELEPHONE/MOBIL | ES | \$600.00 | \$153.97 | \$446.03 | \$0.00 | \$446.03 |
| 224-7300-52451 | | ELECTRICITY | | \$5,500.00 | \$496.25 | \$5,003.75 | \$0.00 | \$5,003.75 |
| 224-7300-52452 | | WATER/SEWER | | \$1,500.00 | \$102.85 | \$1,397.15 | \$0.00 | \$1,397.15 |
| 224-7300-52453 | | GAS UTILITY | | \$1,000.00 | \$439.13 | \$560.87 | \$0.00 | \$560.87 |
| 224-7300-52512 | | | 6 | | \$311.29 | | | |
| | | GENERAL SUPPLIES | | \$8,036.50 | | \$7,725.21 | \$5,625.21 | \$2,100.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042701-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 GENERAL SU | PPLIES - TOROK C | \$3,326.54 | \$3,500.00 |
| 22-0042818-006 | 01/05/2022 | 03/17/2022 | W W GRAINGER INC | | 2022 TOROK CENT | ER TRASH & REST | \$2,298.67 | \$2,700.00 |
| | | | | | | 224-7300-52512 | \$5,625.21 | \$6,200.00 |
| | | | | | | 224-7300-32312 | φ3,023.2 I | φ0,200.00 |
| 224-7300-52860 | | REFUNDS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals | s: \$39,016.37 | \$6,512.37 | \$32,504.00 | \$18,311.20 | \$14,192.80 |
| CAPITAL OUTI | LAY | | | . , | . , | . , | . , | , |
| 224-7300-53620 | | LAND IMPROVEMEN | ITC | ¢2,000,00 | ¢ 0.00 | ¢2,000,00 | ተ0 00 | \$3,000.00 |
| | | | | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | ' ' |
| 224-7300-53640 | | EQUIPMENT/FURNIT | | \$3,700.00 | \$0.00 | \$3,700.00 | \$0.00 | \$3,700.00 |
| | | | CAPITAL OUTLAY Totals | s: \$6,700.00 | \$0.00 | \$6,700.00 | \$0.00 | \$6,700.00 |
| | JOHN | N TOROK SENIO | R/COMMUNITY CT Totals | s: \$45,716.37 | \$6,512.37 | \$39,204.00 | \$18,311.20 | \$20,892.80 |
| VETERAN'S PA | RK | | | | | | | |
| OTHER | | | | | | | | |
| 224-7310-52412 | | CONTRACTED SER | VICES - VETERANS PARK | \$6,911.00 | \$411.00 | \$6,500.00 | \$1,000.00 | \$5,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | <u> </u> | Enc. Balance | Line Amount |
| 22-0042808-001 | 01/05/2022 | 01/05/2022 | MIDWEST ENGRAVING | | 2022 RECREATION | I - MIDWEST ENGRA | \$1,000.00 | \$1,000.00 |
| | | | | | | 224-7310-52412 | \$1,000.00 | \$1,000.00 |
| 224-7310-52451 | | ELECTRICITY | | \$2,000.00 | \$452.50 | \$1,547.50 | \$0.00 | \$1,547.50 |
| 224-7310-52453 | | GAS UTILITY | | \$4,500.00 | \$1,487.39 | \$3,012.61 | \$0.00 | \$3,012.61 |
| 224-7310-32433 | | GAS UTILITI | OTHER T () | • • | . , | | | |
| | | | OTHER Totals | s: \$13,411.00 | \$2,350.89 | \$11,060.11 | \$1,000.00 | \$10,060.11 |
| CAPITAL OUTI | LAY | | | | | | | |
| 224-7310-53620 | | LAND IMPROVEMEN | NTS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | CAPITAL OUTLAY Totals | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | | | VETERAN'S PARK Totals | | \$2,350.89 | \$11,560.11 | \$1,000.00 | |
| | | | v u v o i / u u v i otale | φ10,511.00 | Ψ2,000.00 | ψ.1,000.11 | ψ1,000.00 | ψ10,000.11 |

As Of: 3/31/2022

| | | | AS | OT: 3/31/2022 | | | | |
|-------------------|------------|----------------------|-----------------------------|---------------|----------------------|------------------|--------------|----------------|
| Account | | Description | | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
| BOETTLER PAR | RK PROPE | RTY | | | | | | |
| OTHER | | | | | | | | |
| 224-7800-52412 | | CONTRACTED SERV | /ICES | \$21,917.50 | \$2,973.10 | \$18,944.40 | \$18,944.40 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | , , , | Line Description | · -,- | Enc. Balance | Line Amount |
| 22-0042734-011 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER BOE | TTI FR PARK - CI | \$275.00 | \$330.00 |
| 22-0042739-001 | 01/03/2022 | 02/14/2022 | BLNKET | | 2022 CONTRACTED S | | \$2,752.50 | \$2,752.50 |
| 22-0042825-003 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 BOETTLER PARI | | \$2,246.00 | \$2,246.00 |
| 22-0042961-002 | 01/28/2022 | 03/07/2022 | OHIO GEESE CONTROL LLC | | 2022 CANADA GEESE | | \$9,222.40 | \$11,528.00 |
| 22-0042964-005 | 02/02/2022 | 02/24/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 NETWORK INFR | | \$1,050.00 | \$1,260.00 |
| 22-0042969-002 | 02/02/2022 | 03/17/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 WIFI IN PARKS - | | \$1,125.00 | \$1,500.00 |
| 22-0042970-002 | 02/02/2022 | 02/02/2022 | ABC PORT A THRONES LLC | | 2022 WIFTIN PARKS - | | \$635.00 | \$635.00 |
| 22-0042970-002 | 02/02/2022 | 02/02/2022 | S A COMUNALE CO INC | | INSPECTION & TESTII | | \$247.50 | \$247.50 |
| | | | | ·NIT | | | · · | |
| 22-0042999-002 | 02/17/2022 | 02/17/2022 | JONES FISH & LAKE MANAGEME | :IN I | 2022 POND MANAGEN | | \$1,391.00 | \$1,391.00 |
| | | | | | 22 | 24-7800-52412 | \$18,944.40 | \$21,890.00 |
| 224-7800-52423 | i | REPAIRS & MAINTE | NANCE | \$18,251.83 | \$751.83 | \$17,500.00 | \$2,500.00 | \$15,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042722-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAINT | ENANCE - BOET | \$2,500.00 | \$2,500.00 |
| | | | | | 22 | 24-7800-52423 | \$2,500.00 | \$2,500.00 |
| 224-7800-52451 | | ELECTRICITY | | \$11,300.00 | \$3,555.30 | \$7,744.70 | \$0.00 | \$7,744.70 |
| 224-7800-52452 | | WATER/SEWER | | \$4,200.00 | \$1,003.73 | \$3,196.27 | \$0.00 | \$3,196.27 |
| 224-7800-52512 | | SUPPLIES & MATER | IALS | \$9,977.42 | \$725.11 | \$9,252.31 | \$5,351.43 | \$3,900.88 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042670-001 | 01/03/2022 | 03/31/2022 | BLNKET | | 2022 SUPPLIES/MATE | RIALS - BOETTI | \$1,802.61 | \$2,000.00 |
| 22-0042818-002 | 01/05/2022 | 02/24/2022 | W W GRAINGER INC | | 2022 BOETTLER PAR | | \$2,149.70 | \$2,500.00 |
| 22-0043032-001 | 03/11/2022 | 03/11/2022 | PIONEER MANUFACTURING COM | ΜΡΔΝΥ | 2022 ATHLETIC FIELD | | \$1,399.12 | \$1,399.12 |
| 22-00-0002-001 | 00/11/2022 | 00/11/2022 | TIONEEN MANOT ACTORNING GOT | VII ZANI | | 24-7800-52512 | \$5,351.43 | \$5,899.12 |
| | | | | | | | | |
| | | | OTHER Totals: | \$65,646.75 | \$9,009.07 | \$56,637.68 | \$26,795.83 | \$29,841.85 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7800-53620 | | LAND IMPROVEMEN | ITS | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 |
| 224-7800-53630 | | IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7800-53640 | | FURNITURE/EQUIPM | /FNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2217000 00010 | | · Ortini Orte/Edon · | CAPITAL OUTLAY Totals: | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 |
| | | | | | · · | | • | |
| | | BOETTLER | PARK PROPERTY Totals: | \$66,946.75 | \$9,009.07 | \$57,937.68 | \$26,795.83 | \$31,141.85 |
| SOUTHGATE PA | ARK PROP | ERTY | | | | | | |
| OTHER | | | | | | | | |
| 224-7810-52412 | | CONTRACTED SERV | /ICES | \$32,193.33 | \$636.95 | \$31,556.38 | \$10,440.38 | \$21,116.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042049-003 | 02/19/2021 | 07/08/2021 | AQUA DOC LAKE & POND MANA | GEMENT | 2021 POND MANAGEM | MENT - SOUTHG | \$1,230.00 | \$4,650.00 |
| 4/5/0000 0 44 554 | | | | D 50 100 | | | | |

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As Of: 3/31/2022

| | | | AS (| Ot: 3/31/2022 | | | | |
|-------------------|------------|-------------------|-----------------------------|---|------------------------------|------------------|--------------|----------------|
| Account | ļ | Description | | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
| 22-0042686-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 CONTRACTED S | SERVICES - SOUT | \$2,368.04 | \$2,500.00 |
| 22-0042734-006 | | 03/31/2022 | GARDINER | | 2022 GARDINER SOL | | \$133.34 | \$160.00 |
| 22-0042964-002 | | 02/24/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 NETWORK INFF | | \$450.00 | \$540.00 |
| 22-0042969-004 | 02/02/2022 | 03/17/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 WIFI IN PARKS | - SOUTHGATE | \$1,125.00 | \$1,500.00 |
| 22-0042970-001 | 02/02/2022 | 02/02/2022 | ABC PORT A THRONES LLC | | 2022 PORTABLE TOIL | LET RENTALS - S | \$1,230.00 | \$1,230.00 |
| 22-0042998-011 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | ING FIRE SYSTE | \$9.00 | \$9.00 |
| 22-0042999-003 | 02/17/2022 | 02/17/2022 | JONES FISH & LAKE MANAGEMEN | NT | 2022 POND MANAGE | MENT - SOUTHG | \$3,895.00 | \$3,895.00 |
| | | | | | 2 | 24-7810-52412 | \$10,440.38 | \$14,484.00 |
| 224-7810-52423 | 3 I | REPAIRS & MAINTEI | NANCE | \$2,031.68 | \$175.68 | \$1,856.00 | \$1,856.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | . , , | Line Description | | Enc. Balance | Line Amount |
| 22-0042709-001 | 01/03/2022 | 03/07/2022 | BLNKET | | 2022 REPAIRS/MAIN | TENANCE - SOUT | \$1,856.00 | \$2,000.00 |
| | | | | | 2 | 24-7810-52423 | \$1,856.00 | \$2,000.00 |
| 224-7810-52425 | 5 I | RENTALS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7810-5245 | | ELECTRICITY | | \$4,700.00 | \$1,081.17 | \$3,618.83 | \$0.00 | \$3,618.83 |
| 224-7810-5245 | | GAS UTILITY | | \$1,500.00 | \$509.24 | \$990.76 | \$0.00 | \$990.76 |
| 224-7810-5251 | | MATERIALS | | \$2,000.00 | \$33.76 | \$1,966.24 | \$1,966.24 | \$0.00 |
| P.O. Number | | Trans. Date | Vendor | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Line Description | , ,,,,,, | Enc. Balance | Line Amount |
| 22-0042691-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 MATERIALS - So | OUTHGATE PARK | \$1,700.00 | \$1,700.00 |
| 22-0042818-010 | | 03/31/2022 | W W GRAINGER INC | | 2022 SOUTHGATE PA | | \$266.24 | \$300.00 |
| | | | | | | 24-7810-52511 | \$1,966.24 | \$2,000.00 |
| | | | | | 2 | .24-7010-32311 | ψ1,900.24 | Ψ2,000.00 |
| | | | OTHER Totals: | \$42,425.01 | \$2,436.80 | \$39,988.21 | \$14,262.62 | \$25,725.59 |
| CAPITAL OUT | ΓLAY | | | | | | | |
| 224-7810-53630 | 0 1 | LAND IMPROVEMEN | ITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7810-53640 | 0 1 | FURNITURE/EQUIPN | MENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | PARK PROPERTY Totals: | \$42,425.01 | \$2,436.80 | \$39,988.21 | \$14,262.62 | \$25,725.59 |
| 17100 7171 | | OCCITIONIE | TARRET ROLLING | ψ+Z,+Z0.0 i | Ψ2,+30.00 | ψ55,500.21 | Ψ14,202.02 | Ψ20,120.00 |
| ARISS PARK | | | | | | | | |
| OTHER | | | | | | | | |
| 224-7820-52412 | | CONTRACTED SER | | \$6,840.00 | \$953.00 | \$5,887.00 | \$5,887.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042734-007 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER ARIS | SS PARK - CITYWI | \$200.00 | \$240.00 |
| 22-0042758-001 | | 03/17/2022 | BLNKET | | 2022 CONTRACTED | SERVICES - ARIS | \$53.50 | \$431.50 |
| 22-0042825-004 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 ARISS PARK | | \$3,744.00 | \$3,744.00 |
| 22-0042964-001 | 02/02/2022 | 02/24/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 NETWORK INFF | RASTRUCTURE M | \$700.00 | \$840.00 |
| 22-0042969-001 | 02/02/2022 | 03/17/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 WIFI IN PARKS | - ARISS | \$1,125.00 | \$1,500.00 |
| 22-0042998-008 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | ING FIRE SYSTE | \$64.50 | \$64.50 |
| | | | | | 2 | 24-7820-52412 | \$5,887.00 | \$6,820.00 |
| 224-7820-52423 | 3 1 | REPAIRS&MAINTEN | ANCE-ARISS | \$3,577.79 | \$577.79 | \$3,000.00 | \$3,000.00 | \$0.00 |
| | | · — | | , - | , - | , | ¥ - / | , , , , , |
| 4/5/0000 0 44 514 | | | _ | 50 (00 | | | | 1400 |

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| Account | | Description | AS | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|------------------------------|---------------------------|---|----------------------|------------------------|------------------|---|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042721-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAII | NTENANCE - ARISS | \$3,000.00 | \$3,000.00 |
| | | | | | | 224-7820-52423 | \$3,000.00 | \$3,000.00 |
| 224-7820-52451 224-7820-52452 | | ELECTRICITY WATER UTILITY | | \$4,200.00 \$800.00 | \$990.42 \$127.96 | \$3,209.58 \$672.04 | \$0.00 \$0.00 | \$3,209.58 \$672.04 |
| 224-7820-52512 | | SUPPLIES & MATER | RIALS | \$6,548.01 | \$198.74 | \$6,349.27 | \$5,647.95 | \$701.32 |
| P.O. Number | P.O. Date | | Vendor | φο,ο τοιο τ | Line Description | | Enc. Balance | Line Amount |
| 22-0042746-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 SUPPLIES/MA | TERIALS - ARISS P | \$1,944.20 | \$2,000.00 |
| 22-0042818-001 | 01/05/2022 | 02/24/2022 | W W GRAINGER INC | | 2022 ARISS PARK 1 | TRASH & RESTROO | \$1,605.07 | \$1,700.00 |
| 22-0043032-008 | 03/11/2022 | 03/11/2022 | PIONEER MANUFACTURING COM | IPANY | 2022 ATHLETIC FIE | LD LINING PAINT - | \$2,098.68 | \$2,098.68 |
| | | | | | | 224-7820-52512 | \$5,647.95 | \$5,798.68 |
| | | | OTHER Totals: | \$21,965.80 | \$2,847.91 | \$19,117.89 | \$14,534.95 | \$4,582.94 |
| CAPITAL OUT | LAY | | | , | , , - | , ,, | , , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 224-7820-53640 | | FURNTITURE/EQUIP | PMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | ARISS PARK Totals: | \$21,965.80 | \$2,847.91 | \$19,117.89 | \$14,534.95 | \$4,582.94 |
| EAST LIBERTY | DADK | | Autoo i Auto i otalo. | Ψ21,000.00 | Ψ2,047.01 | Ψ10,117.00 | Ψ14,004.00 | ψ4,002.04 |
| OTHER | PARK | | | | | | | |
| _ | | CONTRACTED CERV | 4050 | #4.004.7 5 | #070.75 | #4.000.00 | #0.000.00 | # 000 00 |
| 224-7830-52412 | | CONTRACTED SER | | \$4,601.75 | \$273.75 | \$4,328.00 | \$3,692.00 | \$636.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042679-001 | 01/03/2022 | 02/15/2022 | BLNKET | | | SERVICES - EAST | \$873.00 | \$985.00 |
| 22-0042825-005 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 EAST LIBERTY | | \$1,452.00 | \$1,452.00 |
| 22-0042998-012 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TES | | \$3.00 | \$3.00 |
| 22-0043018-001 | 03/03/2022 | 03/03/2022 | DONAMARC WATER SYSTEMS | | | NCE TESTING - EA | \$1,364.00 | \$1,364.00 |
| | | | | | | 224-7830-52412 | \$3,692.00 | \$3,804.00 |
| 224-7830-52423 | | REPAIRS & MAINTE | NANCE | \$4,090.50 | \$90.50 | \$4,000.00 | \$2,000.00 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042744-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAII | | \$1,000.00 | \$1,000.00 |
| 22-0042744-002 | 01/03/2022 | 03/14/2022 | BLNKET | | 2022 REPARS/MAIN | ITENANCE E LIBER | \$1,000.00 | \$1,000.00 |
| | | | | | | 224-7830-52423 | \$2,000.00 | \$2,000.00 |
| 224-7830-52451 | | ELECTRICITY | | \$2,300.00 | \$247.79 | \$2,052.21 | \$0.00 | \$2,052.21 |
| 224-7830-52452 | | WATER/SEWER | | \$1,000.00 | \$443.21 | \$556.79 | \$0.00 | \$556.79 |
| 224-7830-52512 | | SUPPLIES & MATER | RIALS | \$7,388.36 | \$207.62 | \$7,180.74 | \$3,619.37 | \$3,561.37 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042665-001 | 01/03/2022 | 02/07/2022 | BLNKET | | 2022 SUPPLIES/MA | TERIALS - EAST LI | \$1,952.81 | \$2,000.00 |
| 22-0042818-007 | 01/05/2022 | 02/07/2022 | W W GRAINGER INC | | 2022 EAST LIBERTY | Y PARK TRASH & R | \$1,327.93 | \$1,400.00 |
| 22-0043032-004 | 03/11/2022 | 03/11/2022 | PIONEER MANUFACTURING COM | IPANY | 2022 ATHLETIC FIE | LD LINING PAINT - | \$139.91 | \$139.91 |
| | | | | | | | | |

| Account Description | 7.0 | Budget | Expense l | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--------------------------------------|---------------------------|-------------|--------------------|----------------|--------------|----------------|
| 22-0043037-004 03/15/2022 03/15/2022 | PIONEER MANUFACTURING COM | MPANY | 2022 INFIELD CONDI | TIONER (TURFAC | \$198.72 | \$198.72 |
| | | | 2 | 224-7830-52512 | \$3,619.37 | \$3,738.63 |
| | OTHER Totals: | \$19,380.61 | \$1,262.87 | \$18,117.74 | \$9,311.37 | \$8,806.37 |
| CAPITAL OUTLAY | | | | | | |
| 224-7830-53630 LAND IMPROVEMENT | | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 |
| 224-7830-53640 FURNITURE/EQUIP | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 |
| EA | ST LIBERTY PARK Totals: | \$19,980.61 | \$1,262.87 | \$18,717.74 | \$9,311.37 | \$9,406.37 |
| GREEN YOUTH SPORTS COMPLEX | | | | | | |
| OTHER | | | | | | |
| 224-7840-52412 CONTRACTED SER | VICES | \$2,640.00 | \$0.00 | \$2,640.00 | \$2,230.00 | \$410.00 |
| P.O. Number P.O. Date Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042666-001 01/03/2022 01/03/2022 | BLNKET | | 2022 CONTRACTED | | \$1,000.00 | \$1,000.00 |
| 22-0042970-004 02/02/2022 02/02/2022 | ABC PORT A THRONES LLC | | 2022 PORTABLE TOI | | \$1,230.00 | \$1,230.00 |
| | | | 2 | 224-7840-52412 | \$2,230.00 | \$2,230.00 |
| 224-7840-52423 REPAIRS & MAINTE | NANCE | \$1,074.44 | \$74.44 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number P.O. Date Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042763-001 01/03/2022 01/03/2022 | BLNKET | | 2022 REPAIRS/MAIN | TENANCE - GREE | \$1,000.00 | \$1,000.00 |
| | | | 2 | 224-7840-52423 | \$1,000.00 | \$1,000.00 |
| 224-7840-52512 SUPPLIES & MATER | RIALS | \$3,042.75 | \$76.52 | \$2,966.23 | \$1,876.10 | \$1,090.13 |
| P.O. Number P.O. Date Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042735-001 01/03/2022 01/03/2022 | BLNKET | | 2022 SUPPLIES/MAT | ERIALS - GREEN | \$1,500.00 | \$1,500.00 |
| 22-0042818-011 01/05/2022 03/31/2022 | W W GRAINGER INC | 4DANIX | 2022 GREEN YOUTH | | \$166.23 | \$200.00 |
| 22-0043032-005 03/11/2022 03/11/2022 | PIONEER MANUFACTURING COM | MPANY | 2022 ATHLETIC FIEL | | \$209.87 | \$209.87 |
| | | | 2 | 224-7840-52512 | \$1,876.10 | \$1,909.87 |
| | OTHER Totals: | \$6,757.19 | \$150.96 | \$6,606.23 | \$5,106.10 | \$1,500.13 |
| CAPITAL OUTLAY | | | | | | |
| 224-7840-53630 IMPROVEMENTS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7840-53640 FURNITURE/EQUIP | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GREEN YOUTH S | PORTS COMPLEX Totals: | \$6,757.19 | \$150.96 | \$6,606.23 | \$5,106.10 | \$1,500.13 |
| KREIGHBAUM PARK | | | | | | |
| OTHER | | | | | | |
| 224-7850-52412 CONTRACTED SER | VICES | \$3,340.00 | \$0.00 | \$3,340.00 | \$3,340.00 | \$0.00 |
| P.O. Number P.O. Date Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

| | | | AS | OT: 3/3/1/2022 | | | | |
|------------------|------------|------------------|--------------------------|------------------|----------------------|------------------|--------------|----------------------|
| Account | | Description | | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
| 22-0042673-001 | 01/03/2022 | 02/14/2022 | BLNKET | | 2022 CONTRACTED S | FRVICES - KREI | \$568.50 | \$568.50 |
| 22-0042825-006 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 KREIGHBAUM PA | | \$1,540.00 | \$1,540.00 |
| 22-0042970-005 | 02/02/2022 | 02/02/2022 | ABC PORT A THRONES LLC | | 2022 PORTABLE TOIL | | \$1,230.00 | \$1,230.00 |
| 22-0042970-003 | 02/02/2022 | 02/02/2022 | S A COMUNALE CO INC | | INSPECTION & TESTIN | | \$1,230.00 | \$1,230.00 \$1.50 |
| 22-0042990-014 | 02/11/2022 | 02/11/2022 | S A COMUNALE CO INC | | | | | |
| | | | | | 22 | 24-7850-52412 | \$3,340.00 | \$3,340.00 |
| 224-7850-52423 | | REPAIRS & MAINTE | NANCE | \$1,074.46 | \$74.46 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042748-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAINTI | ENANCE - KREIG | \$1,000.00 | \$1,000.00 |
| | | | | | 22 | 24-7850-52423 | \$1,000.00 | \$1,000.00 |
| 224-7850-52451 | | ELECTRICITY | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7850-52512 | | SUPPLIES & MATER | RIALS | \$4,542.75 | \$76.51 | \$4,466.24 | \$1,604.87 | \$2,861.37 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042687-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 SUPPLIES/MATE | RIALS - KREIGH | \$1,000.00 | \$1,000.00 |
| 22-0042818-008 | 01/05/2022 | 03/31/2022 | W W GRAINGER INC | | 2022 KREIGHBAUM PA | ARK TRASH SUP | \$266.24 | \$300.00 |
| 22-0043032-006 | 03/11/2022 | 03/11/2022 | PIONEER MANUFACTURING CO | MPANY | 2022 ATHLETIC FIELD | LINING PAINT - | \$139.91 | \$139.91 |
| 22-0043037-003 | 03/15/2022 | 03/15/2022 | PIONEER MANUFACTURING CO | MPANY | 2022 INFIELD CONDIT | IONER (TURFAC | \$198.72 | \$198.72 |
| | | | | | | 24-7850-52512 | \$1,604.87 | \$1,638.63 |
| | | | OTUED Tatala | 60 057 04 | \$450.07 | #0.006.04 | | |
| | | | OTHER Totals: | \$8,957.21 | \$150.97 | \$8,806.24 | \$5,944.87 | \$2,861.37 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7850-53630 | | LAND IMPROVEMEN | | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 |
| 224-7850-53640 | | FURNITURE/EQUIPM | MENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 |
| | | KF | REIGHBAUM PARK Totals: | \$9,557.21 | \$150.97 | \$9,406.24 | \$5,944.87 | \$3,461.37 |
| SPRING HILL S | PORTS CO | MPI FY | | | | | | |
| OTHER | | | | | | | | |
| 224-7860-52412 | | CONTRACTED SER | VICES. | \$14,783.03 | \$534.09 | \$14,248.94 | \$9,132.44 | \$5,116.50 |
| P.O. Number | P.O. Date | | | φ14,703.03 | | φ14,240.94 | Enc. Balance | Line Amount |
| - | | | Vendor | | Line Description | | | |
| 22-0042695-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CONTRACTED S | | \$1,500.00 | \$1,500.00 |
| 22-0042734-008 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER SPRI | | \$133.94 | \$160.00 |
| 22-0042825-007 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 SPRINGHILL SPO | ORTS COMPLEX | \$5,709.00 | \$5,709.00 |
| 22-0042964-003 | 02/02/2022 | 02/24/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 NETWORK INFRA | ASTRUCTURE M | \$600.00 | \$720.00 |
| 22-0042969-005 | 02/02/2022 | 03/17/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 WIFI IN PARKS - | SPRING HILL | \$1,125.00 | \$1,500.00 |
| 22-0042998-016 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TESTIN | NG FIRE SYSTE | \$64.50 | \$64.50 |
| | | | | | 22 | 24-7860-52412 | \$9,132.44 | \$9,653.50 |
| 224-7860-52423 | | REPAIRS & MAINTE | NANCE | \$2,031.48 | \$31.48 | \$2,000.00 | \$2,000.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042723-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAINTI | ENANCE - SPRIN | \$2,000.00 | \$2,000.00 |
| | | | | | | 24-7860-52423 | \$2,000.00 | \$2,000.00 |
| 4/5/2022 2:41 PM | | | | Page 62 of 92 | | - - | . , | V.3.6 |
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As Of: 3/31/2022 Budget

| | | | AS | Ot: 3/31/2022 | | | | |
|----------------|------------|-------------------|----------------------------|---------------|-------------------|-------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 224-7860-52451 | | ELECTRIC UTILITY | | \$7,800.00 | \$1,188.61 | \$6,611.39 | \$0.00 | \$6,611.39 |
| 224-7860-52452 | | WATER UTILITY | | \$500.00 | \$112.91 | \$387.09 | \$0.00 | \$387.09 |
| 224-7860-52512 | | SUPPLIES & MATER | IALS | \$13,000.00 | \$77.22 | \$12,922.78 | \$6,068.03 | \$6,854.75 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042764-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 SUPPLIES/MA | TERIALS - SPRING | \$2,000.00 | \$2,000.00 |
| 22-0042818-005 | 01/05/2022 | 02/07/2022 | W W GRAINGER INC | | 2022 SPRING HILL | SPORTS COMPLE | \$1,322.78 | \$1,400.00 |
| 22-0043032-002 | 03/11/2022 | 03/11/2022 | PIONEER MANUFACTURING CO | MPANY | 2022 ATHLETIC FIE | LD LINING PAINT - | \$2,448.46 | \$2,448.46 |
| 22-0043037-002 | 03/15/2022 | 03/15/2022 | PIONEER MANUFACTURING CO | MPANY | 2022 INFIELD COND | DITIONER (TURFAC | \$296.79 | \$296.79 |
| | | | | | | 224-7860-52512 | \$6,068.03 | \$6,145.25 |
| | | | OTHER Totals: | \$38,114.51 | \$1,944.31 | \$36,170.20 | \$17,200.47 | \$18,969.73 |
| CAPITAL OUT | LAY | | | | | | | |
| 224-7860-53630 | | LAND IMPROVEMEN | ITS | \$260.00 | \$0.00 | \$260.00 | \$0.00 | \$260.00 |
| 224-7860-53640 | | EQUIPMENT/FURNIT | ΓURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$260.00 | \$0.00 | \$260.00 | \$0.00 | \$260.00 |
| | | SPRING HILL S | PORTS COMPLEX Totals: | \$38,374.51 | \$1,944.31 | \$36,430.20 | \$17,200.47 | \$19,229.73 |
| KLECKNER BA | SEBALL F | IELDS | | | | | | |
| OTHER | | | | | | | | |
| 224-7870-52412 | | CONTRACTED SERVE | /ICES - KLECKNER | \$2,900.00 | \$0.00 | \$2,900.00 | \$2,696.00 | \$204.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042825-008 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 KLECKNER PA | ARK | \$1,466.00 | \$1,466.00 |
| 22-0042970-006 | 02/02/2022 | 02/02/2022 | ABC PORT A THRONES LLC | | 2022 PORTABLE TO | DILET RENTALS - K | \$1,230.00 | \$1,230.00 |
| | | | | | | 224-7870-52412 | \$2,696.00 | \$2,696.00 |
| 224-7870-52423 | | REPAIRS & MAINTEN | NANCE - KLECKNER | \$1,090.49 | \$90.49 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042663-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAII | NTENANCE - KLEC | \$1,000.00 | \$1,000.00 |
| | | | | | | 224-7870-52423 | \$1,000.00 | \$1,000.00 |
| 224-7870-52452 | | WATER UTILITY | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7870-52512 | | | IALS - KLECKNER BALLFIELDS | \$3,542.75 | \$76.50 | \$3,466.25 | \$1,602.30 | \$1,863.95 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042774-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 SUPPLIES/MA | TERIALS - KLECKN | \$1,000.00 | \$1,000.00 |
| 22-0042818-009 | 01/05/2022 | 03/31/2022 | W W GRAINGER INC | | 2022 KLECKNER PA | ARK TRASH SUPPLI | \$266.25 | \$300.00 |
| 22-0043032-007 | 03/11/2022 | 03/11/2022 | PIONEER MANUFACTURING CO | MPANY | 2022 ATHLETIC FIE | LD LINING PAINT - | \$139.91 | \$139.91 |
| 22-0043037-005 | 03/15/2022 | 03/15/2022 | PIONEER MANUFACTURING CO | MPANY | 2022 INFIELD COND | DITIONER (TURFAC | \$196.14 | \$196.14 |
| | | | | | | 224-7870-52512 | \$1,602.30 | \$1,636.05 |
| | | | OTHER Totals: | \$7,533.24 | \$166.99 | \$7,366.25 | \$5,298.30 | \$2,067.95 |
| | | | | | | | | |

| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|--------------------------------|--------------------|------------------|--------------|--|------------------|---------------------------|---------------------------|
| CAPITAL OUT | LAY | | | | | | | | |
| 224-7870-53630 | | LAND IMPROVEMEN | NTS - KLECK | NER BALLFIELDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7870-53640 | | FURNITURE & EQUI BALLFIELDS | PMENT - KLE | ECKNER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | B, ILLI ILLBO | CAPITAL | OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | KLECKNER I | BASEBALL | . FIELDS Totals: | \$7,533.24 | \$166.99 | \$7,366.25 | \$5,298.30 | \$2,067.95 |
| RAINTREE GOL | F COURS | E | | | | | | | |
| OTHER | | | | | | | | | |
| 224-7880-52412 | | CONTRACTED SER | VICES-RAINT | REE GOLF | \$50,000.00 | \$0.00 | \$50,000.00 | \$11,398.00 | \$38,602.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042783-001 22-0042998-015 | 01/03/2022 02/17/2022 | 01/03/2022 03/15/2022 | BLNKET S A COMU | NALE CO INC | | 2022 RAINTREE CON INSPECTION & TEST | | \$10,000.00 \$1,398.00 | \$10,000.00 \$1,398.00 |
| | | | | | | 2 | 224-7880-52412 | \$11,398.00 | \$11,398.00 |
| | | | | OTHER Totals: | \$50,000.00 | \$0.00 | \$50,000.00 | \$11,398.00 | \$38,602.00 |
| CAPITAL OUT | LAY | | | | | | | | |
| 224-7880-53640 | 1 | RAINTREE EQUIPM | ENT LEASE | | \$171,875.56 | \$0.00 | \$171,875.56 | \$0.00 | \$171,875.56 |
| | | | CAPITAL | OUTLAY Totals: | \$171,875.56 | \$0.00 | \$171,875.56 | \$0.00 | \$171,875.56 |
| | | RAINTRI | EE GOLF (| COURSE Totals: | \$221,875.56 | \$0.00 | \$221,875.56 | \$11,398.00 | \$210,477.56 |
| RAYLE PARK | | | | | | | | | |
| OTHER | | | | | | | | | |
| 224-7890-52412 | | CONTRACTED SER | VICES | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042710-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 CONTRACTED | SERVICES - RAYL | \$1,000.00 | \$1,000.00 |
| | | | | | | 2 | 224-7890-52412 | \$1,000.00 | \$1,000.00 |
| 224-7890-52423 | i | REPAIRS & MAINTE | NANCE | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042699-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 REPAIRS/MAIN | TENANCE - RAYL | \$1,000.00 | \$1,000.00 |
| | | | | | | 2 | 224-7890-52423 | \$1,000.00 | \$1,000.00 |
| 224-7890-52451 | | ELECTRICITY | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224-7890-52512 | | SUPPLIES & MATER | RIALS | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042668-001 | 01/03/2022 | 01/03/2022 | BLNKET | | | 2022 SUPPLIES/MAT | ERIALS - RAYL PA | \$500.00 | \$500.00 |
| | | | | | | 2 | 224-7890-52512 | \$500.00 | \$500.00 |
| | | | | OTHER Totals: | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 |
| CAPITAL OUT | LAY | | | | | | | | |

As Of: 3/31/2022 Budget

| | | | AS | Ot: 3/31/2022 | | | | |
|----------------|------------|------------------|---------------------------|---------------|--------------------------------|----------------|--------------|----------------|
| Account | | Description | | Budget | Expense U | nExp. Balance | Encumbrance | UnEnc. Balance |
| 224-7890-53620 | | LAND IMPROVEMEN | ITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 224-7890-53640 | | FURNTIURE/EQUIPI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| | | | RAYLE PARK Totals: | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.0 |
| REENSBURG | PARK PR | OPERTY | | | | | | |
| OTHER | | | | | | | | |
| 224-7900-52412 | | CONTRACTED SERV | VICES | \$9,936.66 | \$1,321.41 | \$8,615.25 | \$8,615.25 | \$0.0 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| 22-0042662-001 | 01/03/2022 | 03/09/2022 | BLNKET | | 2022 CONTRACTED S | ERVICES - GREE | \$982.07 | \$1,828.5 |
| 22-0042734-010 | 01/03/2022 | 03/31/2022 | GARDINER | | 2022 GARDINER GREI | ENSBURG PARK | \$66.68 | \$80.0 |
| 22-0042824-001 | 01/05/2022 | 01/05/2022 | MUSCO SPORTS LIGHTING LLC | | 2022 RECREATION - N | IUSCO SPORTS | \$475.00 | \$475.0 |
| 22-0042825-009 | 01/05/2022 | 01/05/2022 | ALPINE LANDSCAPING | | 2022 GREENSBURG F | ARK | \$4,212.00 | \$4,212.0 |
| 22-0042964-004 | 02/02/2022 | 02/24/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 NETWORK INFRA | ASTRUCTURE M | \$400.00 | \$480.0 |
| 22-0042969-006 | 02/02/2022 | 03/17/2022 | LIGHTSPEED TECHNOLOGIES | | 2022 WIFI IN PARKS - | GREENSBURG | \$1,125.00 | \$1,500.0 |
| 22-0042970-003 | 02/02/2022 | 02/02/2022 | ABC PORT A THRONES LLC | | 2022 PORTABLE TOIL | ET RENTALS - G | \$1,230.00 | \$1,230.0 |
| 22-0042998-013 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TESTIF | NG FIRE SYSTE | \$124.50 | \$124. |
| | | | | | 22 | 24-7900-52412 | \$8,615.25 | \$9,930.0 |
| 224-7900-52423 | | REPAIRS & MAINTE | NANCE | \$3,149.58 | \$149.58 | \$3,000.00 | \$1,500.00 | \$1,500.0 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amou |
| 22-0042705-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 REPAIRS/MAINT | ENANCE - GREE | \$1,500.00 | \$1,500.0 |
| | | | | | 22 | 24-7900-52423 | \$1,500.00 | \$1,500.0 |
| 224-7900-52441 | | TELEPHONES/MOBI | LES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| 224-7900-52450 | | ELECTRICITY | | \$20,000.00 | \$336.98 | \$19,663.02 | \$0.00 | \$19,663.0 |
| 224-7900-52452 | | WATER/SEWER | | \$4,000.00 | \$917.30 | \$3,082.70 | \$0.00 | \$3,082.7 |
| 224-7900-52512 | | SUPPLIES & MATER | IALS | \$11,340.71 | \$306.76 | \$11,033.95 | \$3,403.72 | \$7,630.2 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amour |
| 22-0042787-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 SUPPLIES/MATE | RIALS - GREENS | \$911.17 | \$1,000.0 |
| 22-0042818-004 | 01/05/2022 | 02/07/2022 | W W GRAINGER INC | | 2022 GREENSBURG | PARK TRASH & R | \$1,672.78 | \$1,750.0 |
| 22-0043032-003 | 03/11/2022 | 03/11/2022 | PIONEER MANUFACTURING COM | //PANY | 2022 ATHLETIC FIELD | LINING PAINT - | \$419.74 | \$419.7 |
| 22-0043037-001 | 03/15/2022 | 03/15/2022 | PIONEER MANUFACTURING COM | //PANY | 2022 INFIELD CONDIT | IONER (TURFAC | \$400.03 | \$400. |
| | | | | | 22 | 24-7900-52512 | \$3,403.72 | \$3,569.7 |
| | | | OTHER Totals: | \$48,426.95 | \$3,032.03 | \$45,394.92 | \$13,518.97 | \$31,875.9 |
| CAPITAL OUTL | LAY | | | | | | | |
| 224-7900-53620 | | LAND IMPROVEMEN | ITS | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.0 |
| 224-7900-53630 | | LAND IMPROVEMEN | ITS | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.0 |
| 224-7900-53640 | | FURNITURE & EQUI | PMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 |
| | | | CAPITAL OUTLAY Totals: | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.0 |
| | | GREENSBURG | PARK PROPERTY Totals: | \$64,426.95 | \$3,032.03 | \$61,394.92 | \$13,518.97 | \$47,875.9 |
| | | 2 | _ | + - , | | | + -,- > | - ,- ,- |

| | | | <i>-</i> | 45 01. 3/3 1/2022 | | | | |
|----------------|------------|------------------|--------------------------|-------------------|------------------|--------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 224 Total: | | | | \$2,468,439.21 | \$365,359.52 | \$2,103,079.69 | \$402,301.36 | \$1,700,778.33 |
| Fund: 225 | | RECYCLE FUND | | | | | | |
| REFUSE COLLE | ECTION A | ND DISPOSAL | | | | | | |
| SALARIES & B | BENEFITS | | | | | | | |
| 225-2400-51111 | | SALARIES - PERSO | NNEL | \$15,818.00 | \$2,378.24 | \$13,439.76 | \$0.00 | \$13,439.76 |
| 225-2400-51113 | | SEASONALS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225-2400-51115 | | LONGEVITY | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225-2400-51120 | | OVERTIME | | \$900.00 | \$451.49 | \$448.51 | \$0.00 | \$448.51 |
| 225-2400-51130 | | LEAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225-2400-51211 | | PERS/EMPLOYERS | | \$2,270.00 | \$396.17 | \$1,873.83 | \$0.00 | \$1,873.83 |
| 225-2400-51213 | | MEDICARE/SS TAXI | ES | \$235.00 | \$40.19 | \$194.81 | \$0.00 | \$194.81 |
| 225-2400-51232 | | UNIFORMS | NOATION | \$175.00 | \$0.00 | \$175.00 | \$0.00 | \$175.00 |
| 225-2400-51261 | | WORKERS' COMPE | | \$260.00 | \$23.37 | \$236.63 | \$0.00 | \$236.63 |
| | | SALA | ARIES & BENEFITS Totals: | \$19,658.00 | \$3,289.46 | \$16,368.54 | \$0.00 | \$16,368.54 |
| OTHER | | | | | | | | |
| 225-2400-52412 | | CONTRACTED SER | VICES | \$64,500.00 | \$0.00 | \$64,500.00 | \$20,000.00 | \$44,500.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042681-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 RECYCLE FUN | ID CONTRACTED S | \$10,000.00 | \$10,000.00 |
| 22-0042905-001 | 01/12/2022 | 01/12/2022 | E-SCRAP SOLUTIONS | | E-SCRAP SOLUTION | NS - ELECTRONIC | \$10,000.00 | \$10,000.00 |
| | | | | | | 225-2400-52412 | \$20,000.00 | \$20,000.00 |
| 225-2400-52446 | | ADVERTISING | | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042785-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 RECYCLE FUN | ID ADVERTISING B | \$3,000.00 | \$3,000.00 |
| | | | | | | 225-2400-52446 | \$3,000.00 | \$3,000.00 |
| 225-2400-52513 | | LEAF PROGRAM | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$67,500.00 | \$0.00 | \$67,500.00 | \$23,000.00 | \$44,500.00 |
| | REF | USE COLLECTION | ON AND DISPOSAL Totals: | \$87,158.00 | \$3,289.46 | \$83,868.54 | \$23,000.00 | \$60,868.54 |
| 225 Total: | | | | \$87,158.00 | \$3,289.46 | \$83,868.54 | \$23,000.00 | \$60,868.54 |
| Fund: 232 | | FEDERAL GRAN | T FUND | | | | | |
| STREET CONST | TRUCTION | I | | | | | | |
| CAPITAL OUT | | | | | | | | |
| 232-2100-53631 | | GREEN MASTER CO | ONNECTIVITY PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-2100-53632 | | | ETTLER RD ROUNDABOUT | \$2,847,217.40 | \$9,120.00 | \$2,838,097.40 | \$10,904.00 | \$2,827,193.40 |
| P.O. Number | P.O. Date | · · | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042384-001 | 09/30/2021 | 10/06/2021 | SUMMIT COUNTY PROBATE C | LERK OF COURTS | Mass SOUTH ROW 8 | 80% Federal: Mass/ | \$10,904.00 | \$315,856.00 |
| | | | | | | 232-2100-53632 | \$10,904.00 | \$315,856.00 |
| | | | | | | | , -, | ,, |

| Account | | Description | A | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|--|---|--|---|--|---|---|
| 232-2100-53633 | | MASSILLON RD/COF | RP WOODS CIR PH2 (NOW | \$3,042,963.00 | \$16,952.80 | \$3,026,010.20 | \$424,129.20 | \$2,601,881.00 |
| P.O. Number | P.O. Date | , | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042153-001 21-0042155-001 21-0042385-001 21-0042521-001 21-0042521-003 22-0042930-001 | 04/27/2021 04/27/2021 09/30/2021 12/07/2021 12/07/2021 01/20/2022 | 07/09/2021 01/06/2022 10/06/2021 12/07/2021 12/07/2021 01/20/2022 | BOWMAN APPRAISAL SERVICE AECOM TECHNICAL SERVICES SUMMIT COUNTY PROBATE CL TREASURER STATE OF OHIO/O TREASURER STATE OF OHIO/O TREASURER STATE OF OHIO/O | SINC LERK OF COURTS DDOT DDOT | MASSILLON RD SOU MASSILLON/CORPO Mass SOUTH ROW 8 Massillon SOUTH: Bo Massillon SOUTH: Bo Mass SOUTH: Concre | PRATE WOODS PK 80% Federal: Mass/ pettler Rd Box Culve pettler Rd Box Culve | \$7,680.00 \$3,203.20 \$8,928.00 \$384,316.00 \$15,684.00 \$4,318.00 \$424,129.20 | \$16,584.00 \$60,508.00 \$377,464.00 \$384,316.00 \$15,684.00 \$4,318.00 \$858,874.00 |
| 232-2100-53636 | | MASSILLON ROAD N | IORTH RECONSTRUCTION | \$53,978.14 | \$493.85 | \$53,484.29 | \$53,484.29 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042138-001 | 04/16/2021 | 02/08/2022 | BURGESS & NIPLE INC | | ODOT FEDERAL PA | YMENTS TO BURG | \$53,484.29 | \$62,198.26 |
| | | | | | 2 | 232-2100-53636 | \$53,484.29 | \$62,198.26 |
| 232-2100-53641 | | MOORE ROAD SIDE | WALKS | \$41,871.39 | \$0.00 | \$41,871.39 | \$41,871.39 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 20-0041352-003 20-0041352-005 | 06/19/2020 06/19/2020 | 07/12/2021 05/04/2021 | SPANO BROTHERS CONSTRUC SPANO BROTHERS CONSTRUC | | 10% CONTINGENCY MOORE RD SIDEWA | | \$22,323.90 \$19,547.49 \$41,871.39 | \$40,924.67 \$39,953.57 \$80,878.24 |
| 232-2100-53649 | | | CAPITAL OUTLAY Totals: | \$0.00 \$5,986,029.93 \$5,986,029.93 | \$0.00 \$26,566.65 \$26,566.65 | \$0.00 \$5,959,463.28 \$5,959,463.28 | \$0.00 \$530,388.88 \$530,388.88 | \$0.00 \$5,429,074.40 \$5,429,074.40 |
| AMBULANCE TI | RANSPOR | TATION SERV | | | | | | |
| CAPITAL OUTI | | | | | | | | |
| 232-3220-53641 | AMB | | PMENT CAPITAL OUTLAY Totals: PORTATION SERV Totals: | \$33,506.87 \$33,506.87 \$33,506.87 | \$33,506.87 \$33,506.87 \$33,506.87 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 |
| FIRE/PARAMED | IC SERVIC | CES | | | | | | |
| CAPITAL OUTI | | | | | | | | |
| 232-3300-53631 | | EXHAUST REMOVAL | SYSTEM FIRE STATIONS #1 & | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-3300-53632 | | #2 FIRE STATION #1 & ; | ₩2 ALARM SYSTEMS | \$55,278.00 | \$0.00 | \$55,278.00 | \$55,278.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | Ψου,Σ10.00 | Line Description | 400,210.00 | Enc. Balance | Line Amount |
| 21-0042531-001 21-0042531-003 | 12/07/2021 12/07/2021 | 12/07/2021 12/07/2021 | S A COMUNALE CO INC S A COMUNALE CO INC | | ~Firefighters Grant Po | • | \$30,834.00 \$24,444.00 | \$30,834.00 \$24,444.00 |
| | | | | | 2 | 232-3300-53632 | \$55,278.00 | \$55,278.00 |
| 232-3300-53641 | | EXTRICATION EQUIP | PMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4/5/2022 2:41 PM | | | | Page 67 of 92 | | | | V.3.6 |

| Account | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|--------------------------|-----------------------------------|------------------------------|------------------|------------------------------|-----------------------|------------------------------|
| 232-3300-53644 | RADIO SYSTE | M UPGRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-3300-53645 | | ONTAINED BREATHING APPARATUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-3300-53646 | | RCOMPRESSOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-3300-53647 | | MENT FOR TANKER TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-3300-53651 | HEAVY RESC | CAPITAL OUTLAY Totals: | \$783,000.00 \$838,278.00 | \$0.00 \$0.00 | \$783,000.00 \$838,278.00 | \$0.00 \$55,278.00 | \$783,000.00 \$783,000.00 |
| | FIDE/ | PARAMEDIC SERVICES Totals: | * * | \$0.00 | , | | |
| | | PARAMEDIC SERVICES Totals. | \$838,278.00 | \$0.00 | \$838,278.00 | \$55,278.00 | \$783,000.00 |
| HISTORIC PRES | | | | | | | |
| CAPITAL OUT | | UOE ADA DESTROOM | #00.074.00 | #0.00 | #00.074.00 | #00.074.00 | #0.00 |
| 232-5110-53631 | | USE - ADA RESTROOM | \$20,374.00 | \$0.00 | \$20,374.00 | \$20,374.00 | \$0.00 |
| P.O. Number | P.O. Date Trans. [| Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042889-001 | 01/12/2022 01/12/202 | 2 CAVANAUGH BUILDING CORP | | HARTONG/SOUTH | GATE FARM ADA R | \$20,374.00 | \$20,374.00 |
| | | | | | 232-5110-53631 | \$20,374.00 | \$20,374.00 |
| | | CAPITAL OUTLAY Totals: | \$20,374.00 | \$0.00 | \$20,374.00 | \$20,374.00 | \$0.00 |
| | HIS | TORIC PRESERVATION Totals: | \$20,374.00 | \$0.00 | \$20,374.00 | \$20,374.00 | \$0.00 |
| JOHN TOROK S | SENIOR/COMMUNITY | ст | | | | | |
| CAPITAL OUT | LAY | | | | | | |
| 232-7300-53630 | JOHN TOROK IMPROVEMEN | CENTER INTERIOR RENOVATIONS & ITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232-7300-53633 | ADA RENOVA | TIONS TOROK CENTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | JOHN TOROK SI | ENIOR/COMMUNITY CT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOWN PARK TI | F | | | | | | |
| CAPITAL OUT | LAY | | | | | | |
| 232-8030-53635 | TOWN PARK I | BLVD EXTENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | TOWN PARK TIF Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS | | | | | | | |
| OTHER USES | | | | | | | |
| 232-9000-55100 | ADVANCE BA | CK TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 232 Total: | | | \$6,878,188.80 | \$60,073.52 | \$6,818,115.28 | \$606,040.88 | \$6,212,074.40 |
| Fund: 233 | CEMETERY | FUND | | | | | |
| CEMETERIES | | | | | | | |
| | | | | | | | |

| SALARY PERSONNE SALARIES - CLERICA LONGEVITY OVERTIME LEAVE SALE PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN Trans. Date 03/22/2022 MEDICAL | AL SHARE S | \$110,674.00 \$11,778.00 \$250.00 \$10,000.00 \$5,020.00 \$18,578.00 \$1,931.00 \$1,359.21 | \$24,711.23 \$2,677.86 \$0.00 \$449.19 \$136.81 \$5,359.17 \$399.35 \$104.00 Line Description | \$85,962.77 \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$455.21 Enc. Balance | \$85,962.77 \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$800.00 Line Amount |
|---|---|--|---|--|--|---|
| SALARIES - CLERICA LONGEVITY OVERTIME LEAVE SALE PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN E Trans. Date 03/22/2022 | SHARE S ICE Vendor | \$11,778.00 \$250.00 \$10,000.00 \$5,020.00 \$18,578.00 \$1,931.00 | \$2,677.86 \$0.00 \$449.19 \$136.81 \$5,359.17 \$399.35 \$104.00 Line Description | \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$455.21 | \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$800.00 |
| SALARIES - CLERICA LONGEVITY OVERTIME LEAVE SALE PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN E Trans. Date 03/22/2022 | SHARE S ICE Vendor | \$11,778.00 \$250.00 \$10,000.00 \$5,020.00 \$18,578.00 \$1,931.00 | \$2,677.86 \$0.00 \$449.19 \$136.81 \$5,359.17 \$399.35 \$104.00 Line Description | \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$455.21 | \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$800.00 |
| LONGEVITY OVERTIME LEAVE SALE PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN Trans. Date 03/22/2022 | SHARE S ICE Vendor | \$11,778.00 \$250.00 \$10,000.00 \$5,020.00 \$18,578.00 \$1,931.00 | \$2,677.86 \$0.00 \$449.19 \$136.81 \$5,359.17 \$399.35 \$104.00 Line Description | \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$455.21 | \$9,100.14 \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$800.00 |
| LONGEVITY OVERTIME LEAVE SALE PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN Trans. Date 03/22/2022 | SHARE S ICE Vendor | \$250.00 \$10,000.00 \$5,020.00 \$18,578.00 \$1,931.00 | \$0.00 \$449.19 \$136.81 \$5,359.17 \$399.35 \$104.00 Line Description | \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$455.21 | \$250.00 \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$800.00 |
| LEAVE SALE PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN Trans. Date 03/22/2022 | s ICE Vendor | \$10,000.00 \$5,020.00 \$18,578.00 \$1,931.00 | \$449.19 \$136.81 \$5,359.17 \$399.35 \$104.00 Line Description | \$9,550.81 \$4,883.19 \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$455.21 | \$9,550.8° \$4,883.19 \$13,218.8° \$1,531.69 \$800.00 |
| LEAVE SALE PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN Trans. Date 03/22/2022 | s ICE Vendor | \$5,020.00 \$18,578.00 \$1,931.00 | \$136.81 \$5,359.17 \$399.35 \$104.00 Line Description | \$4,883.19 \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$0.00 \$455.21 | \$4,883.19 \$13,218.83 \$1,531.69 \$800.00 |
| PERS/EMPLOYERS S MEDICARE/SS TAXE UNIFORM ALLOWAN Trans. Date 03/22/2022 | s ICE Vendor | \$18,578.00 \$1,931.00 | \$5,359.17 \$399.35 \$104.00 Line Description | \$13,218.83 \$1,531.65 \$1,255.21 | \$0.00 \$0.00 \$455.21 | \$13,218.8 \$1,531.6 \$800.0 |
| MEDICARE/SS TAXE UNIFORM ALLOWAN Trans. Date 03/22/2022 | s ICE Vendor | \$1,931.00 | \$399.35 \$104.00 Line Description | \$1,531.65 \$1,255.21 | \$0.00 \$455.21 | \$1,531.6 \$800.0 |
| UNIFORM ALLOWAN Trans. Date 03/22/2022 | CE Vendor | | \$104.00 Line Description | \$1,255.21 | \$455.21 | \$800.0 |
| 03/22/2022 | | | • | | Enc. Balance | Line Amoun |
| | UNIFIRST CORPORATION | | 2022 UNIFORM REN | | | |
| MEDICAL | | | | NTALS-CEMETERIE | \$455.21 | \$550.00 |
| MEDICAL | | | | 233-4200-51232 | \$455.21 | \$550.00 |
| | | \$20,831.00 | \$5,179.07 | \$15,651.93 | \$0.00 | \$15,651.9 |
| MEDICAL OPT-OUT F | PAYMENTS | \$446.00 | \$111.90 | \$334.10 | \$0.00 | \$334.1 |
| | | | | | | \$1,910.8 |
| | | | · | | | \$143,194.22 |
| | | * | , , | + , | ¥ 10 0 1 | + , |
| CONTRACTED SERV | /ICES | \$12,140.00 | \$700.00 | \$11,440.00 | \$11,440.00 | \$0.0 |
| e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amoun |
| 03/07/2022 | BLNKET | | 2022 CEMETERY C | ONTRACTED SERV | \$7,346.00 | \$8,046.0 |
| 01/05/2022 | ALPINE LANDSCAPING | | 2022 CEMETERIES | | \$1,974.00 | \$1,974.0 |
| 02/02/2022 | ABC PORT A THRONES LLC | | 2022 PORTABLE TO | DILET RENTALS - C | \$2,120.00 | \$2,120.0 |
| | | | | 233-4200-52412 | \$11,440.00 | \$12,140.00 |
| INDIGENT BURIAL | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.0 |
| e Trans. Date | Vendor | · · | Line Description | <u> </u> | Enc. Balance | Line Amoun |
| 01/03/2022 | BLNKET | | 2022 CEMETERY IN | IDEIGENT BURIAL | \$1,000.00 | \$1,000.0 |
| | | | | 233-4200-52419 | \$1,000.00 | \$1,000.00 |
| RENTALS | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.0 |
| e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amoun |
| 01/03/2022 | BLNKET | | CEMETERY RENTA | LS BLANKET | \$1,000.00 | \$1,000.0 |
| | | | | 233-4200-52425 | \$1,000.00 | \$1,000.00 |
| TELEPHONE/MOBILE | ES . | \$600.00 | \$120.33 | \$479.67 | \$0.00 | \$479.6 |
| MATERIALS | | \$2,500.00 | \$120.00 | \$2,380.00 | \$2,380.00 | \$0.0 |
| e Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amoun |
| 02/15/2022 | BLNKET | | 2022 CEMETERY M. | ATERIALS BLANKE | \$2,380.00 | \$2,500.0 |
| | | | | 233-4200-52511 | \$2,380.00 | \$2,500.00 |
| GENERAL SUPPLIES | S/TOOLS | \$2,000.00 | \$157.49 | \$1,842.51 | \$1,842.51 | \$0.00 |
| | CONTRACTED SERVER Trans. Date 03/07/2022 01/05/2022 02/02/2022 INDIGENT BURIAL PERIOD Trans. Date 01/03/2022 RENTALS PERIOD Trans. Date 01/03/2022 TELEPHONE/MOBILE MATERIALS PERIOD Trans. Date 01/03/2022 | 03/07/2022 BLNKET 01/05/2022 ALPINE LANDSCAPING 02/02/2022 ABC PORT A THRONES LLC INDIGENT BURIAL Trans. Date Vendor 01/03/2022 BLNKET RENTALS Trans. Date Vendor 01/03/2022 BLNKET TELEPHONE/MOBILES MATERIALS Trans. Date Vendor | SALARIES & BENEFITS Totals: \$183,001.21 CONTRACTED SERVICES \$12,140.00 Trans. Date Vendor 03/07/2022 BLNKET 01/05/2022 ALPINE LANDSCAPING 02/02/2022 ABC PORT A THRONES LLC INDIGENT BURIAL \$1,000.00 Trans. Date Vendor 01/03/2022 BLNKET RENTALS \$1,000.00 Trans. Date Vendor 01/03/2022 BLNKET TELEPHONE/MOBILES \$600.00 MATERIALS \$2,500.00 Trans. Date Vendor 02/15/2022 BLNKET | SALARIES & BENEFITS Totals: \$183,001.21 \$39,351.78 | SALARIES & BENEFITS Totals: \$183,001.21 \$39,351.78 \$143,649.43 | SALARIES & BENEFITS Totals: \$183,001.21 \$39,351.78 \$143,649.43 \$455.21 |

As Of: 3/31/2022

| | | | As | Of: 3/31/2022 | | | | |
|----------------|------------|----------------|--------------------------|---------------|----------------------|------------------|--------------|----------------|
| Account | D | escription | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042765-001 | 01/03/2022 | 03/17/2022 | BLNKET | | 2022 CEMETERY SU | JPPLIES & TOOLS | \$1,842.51 | \$2,000.00 |
| | | | | | | 233-4200-52512 | \$1,842.51 | \$2,000.00 |
| 233-4200-52581 | RI | EPAIRS | | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042742-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 CEMETERY RE | EPAIRS BLANKET | \$1,000.00 | \$1,000.00 |
| | | | | | | 233-4200-52581 | \$1,000.00 | \$1,000.00 |
| 233-4200-52860 | RI | EFUNDS | | \$1,000.00 | \$750.00 | \$250.00 | \$250.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042740-001 | 01/03/2022 | 02/15/2022 | BLNKET | | 2022 CEMETERY RE | FUNDS BLANKET | \$250.00 | \$1,000.00 |
| | | | | | | 233-4200-52860 | \$250.00 | \$1,000.00 |
| | | | OTHER Totals: | \$21,240.00 | \$1,847.82 | \$19,392.18 | \$18,912.51 | \$479.67 |
| CAPITAL OUT | LAY | | | , , | , ,- | , -, | , -,- | , |
| 233-4200-53610 | | AND | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 233-4200-53620 | L.A | AND IMPROVEMEN | ITS | \$17,646.00 | \$1,446.00 | \$16,200.00 | \$6,000.00 | \$10,200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043028-001 | 03/11/2022 | 03/11/2022 | MAX R | | MAX-R - CEMETERY | WASTE CONTAIN | \$6,000.00 | \$6,000.00 |
| | | | | | | 233-4200-53620 | \$6,000.00 | \$6,000.00 |
| 233-4200-53640 | E | QUIPMENT | | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,348.00 | \$152.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043035-001 | 03/15/2022 | 03/15/2022 | LEPPO EQUIPMENT INC | | (10) 3 X 8 X 1/2" GR | | \$1,775.00 | \$1,775.00 |
| 22-0043035-002 | 03/15/2022 | 03/17/2022 | LEPPO EQUIPMENT INC | | 3 X 8 X 1/2" GROUNI | | \$573.00 | \$573.00 |
| | | | | | | 233-4200-53640 | \$2,348.00 | \$2,348.00 |
| | | | CAPITAL OUTLAY Totals: | \$20,146.00 | \$1,446.00 | \$18,700.00 | \$8,348.00 | \$10,352.00 |
| | | | CEMETERIES Totals: | \$224,387.21 | \$42,645.60 | \$181,741.61 | \$27,715.72 | \$154,025.89 |
| 233 Total: | | | - | \$224,387.21 | \$42,645.60 | \$181,741.61 | \$27,715.72 | \$154,025.89 |
| Fund: 234 | GF | REEN COMNTY | TELECOMS PROGRAM | | | | | |
| COMMUNICATION | ONS | | | | | | | |
| OTHER | | | | | | | | |
| 234-1400-52412 | C | ONTRACTED SER | VICES | \$23,095.00 | \$6,658.00 | \$16,437.00 | \$15,425.00 | \$1,012.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042811-001 | 01/05/2022 | 03/31/2022 | BLNKET | | 2022 TELECOMMUN | IICATIONS PAY FO | \$8,525.00 | \$10,000.00 |
| 22-0042815-001 | 01/05/2022 | 03/07/2022 | PL MEDIA PRODUCTIONS LLC | | 2022 PAY TELECOM | | \$6,900.00 | \$9,000.00 |
| | | | | | | 234-1400-52412 | \$15,425.00 | \$19,000.00 |

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| | | | A | S Ut: 3/3/1/2022 | | | | |
|----------------------------------|------------|------------------------------------|--------------------------|-----------------------|--------------------------|-----------------------|--------------------------|-------------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 234-1400-52423 | | REPAIRS/MAINTEN/ | ANCE | \$587.99 | \$162.97 | \$425.02 | \$325.02 | \$100.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042555-001 | 01/03/2022 | 03/07/2022 | BLNKET | | 2022 REPAIRS/MAII | NTENANCE TELEC | \$325.02 | \$400.00 |
| | | | | | | 234-1400-52423 | \$325.02 | \$400.00 |
| | | | OTHER Totals: | \$23,682.99 | \$6,820.97 | \$16,862.02 | \$15,750.02 | \$1,112.00 |
| CAPITAL OUT | LAY | | 2 | , | **,*=*** | , , | , , | , , , , , = , , |
| 234-1400-53640 | | EQUIPMENT | | \$20,000.00 | \$0.00 | \$20,000.00 | \$12,699.00 | \$7,301.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042963-001 | 02/01/2022 | 02/01/2022 | MEDIANET AV | | TELEPROMPTER S | YSTEM 15" HIGH B | \$8,400.00 | \$8,400.00 |
| 22-0043011-001 | 02/25/2022 | 02/25/2022 | MEDIANET AV | | ALLEN & HEALTH S | | \$3,699.00 | \$3,699.00 |
| 22-0043011-002 | 02/25/2022 | 02/25/2022 | MEDIANET AV | | INSTALLATION CON | | \$600.00 | \$600.00 |
| | | | | | | 234-1400-53640 | \$12,699.00 | \$12,699.00 |
| | | | CAPITAL OUTLAY Totals: | \$20,000.00 | \$0.00 | \$20,000.00 | \$12,699.00 | \$7,301.00 |
| | | C | OMMUNICATIONS Totals: | \$43,682.99 | \$6,820.97 | \$36,862.02 | \$28,449.02 | \$8,413.00 |
| 234 Total: | | | | \$43,682.99 | \$6,820.97 | \$36,862.02 | \$28,449.02 | \$8,413.00 |
| Fund: 245 | Р | PIPELINE SETTLI | EMENT FUND | | | | | |
| PIPELINE SETT | IFMENT | | | | | | | |
| SALARIES & B | | | | | | | | |
| 245-4000-51120 | | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 245-4000-51239 | | TRAINING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | SALA | ARIES & BENEFITS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER | | | | | | | | |
| 245-4000-52412 | | CONTRACTED SER | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL OUT | | | | | | | | |
| 245-4000-53631 245-4000-53640 | | EMERGENCY OPER EQUIPMENT AND FI | | \$82,000.00 \$0.00 | \$0.00 \$0.00 | \$82,000.00 \$0.00 | \$0.00 \$0.00 | \$82,000.00 \$0.00 |
| 245-4000-53641 | | | K SIDEWALK - PIPELINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0.45 4000 50054 | | SETTLEMENT | | 40.00 | ** | 40.00 | ** | 40.00 |
| 245-4000-53651 | • | AERIAL TRUCK | CAPITAL OUTLAY Totals: | \$0.00 \$82,000.00 | \$0.00 \$0 .00 | \$0.00 \$82,000.00 | \$0.00 \$0 .00 | \$0.00 \$82,000.00 |
| | | DIDEL | INE SETTLEMENT Totals: | | · | . , | · | |
| | | | INE SETTLEMENT TOTALS. | \$82,000.00 | \$0.00 | \$82,000.00 | \$0.00 | \$82,000.00 |
| KLECKNER BA | | ELDS | | | | | | |
| CAPITAL OUT | | | | | | | | |
| 245-7870-53631 | | KLECKNER BASEBA | ALL FIELDS PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4/E/2022 2:44 DM | | | | Daga 71 of 00 | | | | V 2 6 |

| | | | | 01. 0/0 1/2022 | | | | |
|----------------|------------|----------------------------------|---------------------------|----------------|--------------------|------------------------|--------------|----------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | | KLECKNER I | BASEBALL FIELDS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 245-9000-54401 | | PIPELINE TRANSFE RESERVE FUND | R OUT TO CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 245 Total: | | | • | \$82,000.00 | \$0.00 | \$82,000.00 | \$0.00 | \$82,000.00 |
| Fund: 246 | 2 | ZONING FUND | | | | | | |
| ZONING DEPAR | RTMENT | | | | | | | |
| SALARIES & B | BENEFITS | | | | | | | |
| 246-5410-51110 | 1 | SALARIES-DEPT HE | AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246-5410-51111 | | SALARIES-PERSON | NEL | \$106,485.00 | \$24,004.80 | \$82,480.20 | \$0.00 | \$82,480.20 |
| 246-5410-51112 | | SALARIES-CLERICA | L | \$42,093.00 | \$9,321.60 | \$32,771.40 | \$0.00 | \$32,771.40 |
| 246-5410-51113 | i | SEASONAL SALARII | ES - CODE INSPECTOR | \$8,580.00 | \$0.00 | \$8,580.00 | \$0.00 | \$8,580.00 |
| 246-5410-51115 | | LONGEVITY | | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| 246-5410-51120 | ı | OVERTIME | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246-5410-51130 | ı | LEAVE SALE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246-5410-51211 | | PERS/EMPLOYERS | SHARE | \$22,037.00 | \$6,255.88 | \$15,781.12 | \$0.00 | \$15,781.12 |
| 246-5410-51213 | i | MEDICARE/SS TAXE | ES | \$2,282.00 | \$465.90 | \$1,816.10 | \$0.00 | \$1,816.10 |
| 246-5410-51232 | | UNIFORMS | | \$800.74 | \$300.74 | \$500.00 | \$0.00 | \$500.00 |
| 246-5410-51239 | | TRAINING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246-5410-51241 | | MEDICAL | | \$48,482.00 | \$11,281.30 | \$37,200.70 | \$0.00 | \$37,200.70 |
| 246-5410-51242 | | MEDICAL OPT-OUT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 246-5410-51261 | | WORKERS' COMPE | NSATION | \$2,523.00 | \$284.47 | \$2,238.53 | \$0.00 | \$2,238.53 |
| 2.0000.20. | | | ARIES & BENEFITS Totals: | \$233,532.74 | \$51,914.69 | \$181,618.05 | \$0.00 | \$181,618.05 |
| OTHER | | | | | | | | |
| 246-5410-52412 | | CONTRACTED SER | VICES | \$3,500.00 | \$125.20 | \$3,374.80 | \$2,976.80 | \$398.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042850-006 | 01/07/2022 | 03/31/2022 | AT&T MOBILITY | | 2022 MONTHLY W | IRELESS CHARGES | \$476.80 | \$602.00 |
| 22-0042912-001 | 01/13/2022 | 01/13/2022 | BLNKET | | 2022 Contracted Se | rvices - Zoning Divisi | \$2,500.00 | \$2,500.00 |
| | | | | | | 246-5410-52412 | \$2,976.80 | \$3,102.00 |
| 246-5410-52431 | | TRAVEL EXPENSES | ; | \$1,000.00 | \$0.00 | \$1,000.00 | \$500.00 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042913-001 | 01/13/2022 | 01/13/2022 | BLNKET | | 2022 Travel Expens | es - Zoning Division | \$500.00 | \$500.00 |
| | | | | | | 246-5410-52431 | \$500.00 | \$500.00 |
| 246-5410-52441 | | TELEPHONE/MOBIL | ES | \$2,000.00 | \$253.09 | \$1,746.91 | \$0.00 | \$1,746.91 |
| 246-5410-52443 | i | POSTAGE | | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
| | | | | | | | | |

| Account | D | escription | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|---------------------|---------|---------------|------------------------|-----------------------|------------------------|--------------------|----------------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042914-001 | 01/13/2022 | 01/13/2022 | BLNKET | | | 2022 Postage - Zonin | g Division | \$500.00 | \$500.00 |
| | | | | | | : | 246-5410-52443 | \$500.00 | \$500.00 |
| 246-5410-52446 | Al | DVERTISING | | | \$1,918.25 | \$338.25 | \$1,580.00 | \$780.00 | \$800.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042908-001 | 01/13/2022 | 02/15/2022 | BLNKET | | | 2022 Advertising - Zo | ning Division | \$780.00 | \$1,000.00 |
| | | | | | | : | 246-5410-52446 | \$780.00 | \$1,000.00 |
| 246-5410-52461 | Pl | RINTING/BINDING | | | \$600.00 | \$103.00 | \$497.00 | \$497.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042910-001 | 01/13/2022 | 03/31/2022 | BLNKET | | | 2022 Printing/Binding | - Zoning Division | \$497.00 | \$600.00 |
| | | | | | | : | 246-5410-52461 | \$497.00 | \$600.00 |
| 246-5410-52510 | 0 | FFICE SUPPLIES | | | \$1,500.00 | \$61.90 | \$1,438.10 | \$938.10 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042911-001 | 01/13/2022 | 03/22/2022 | BLNKET | | | 2022 Office Supplies | - Zoning Division | \$938.10 | \$1,000.00 |
| | | | | | | ; | 246-5410-52510 | \$938.10 | \$1,000.00 |
| 246-5410-52581 | R | EPAIRS/MOTOR VI | EHICLE | | \$1,300.00 | \$0.00 | \$1,300.00 | \$800.00 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 22-0042909-001 | 01/13/2022 | 01/13/2022 | BLNKET | | | 2022 Vehicle Mainten | ance/Repair | \$800.00 | \$800.00 |
| | | | | | | ; | 246-5410-52581 | \$800.00 | \$800.00 |
| 246-5410-52582 | | UEL | | | \$1,500.00 | \$225.34 | \$1,274.66 | \$0.00 | \$1,274.66 |
| 246-5410-52845 | | UDITOR/TREASUR | ER FEES | | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 |
| 246-5410-52848 246-5410-52859 | | ANK CHARGES THER | | | \$5,000.00 \$300.00 | \$962.85 \$65.50 | \$4,037.15 \$234.50 | \$0.00 \$234.50 | \$4,037.15 \$0.00 |
| P.O. Number | | Trans. Date | Vendor | | 700000 | Line Description | +===== | Enc. Balance | Line Amount |
| 22-0042925-001 | 01/20/2022 | 01/26/2022 | BLNKET | | | 2022 Other Incidental | s ZONING DIVISIO | \$234.50 | \$300.00 |
| | | | | | | | 246-5410-52859 | \$234.50 | \$300.00 |
| 246-5410-52860 | R | EFUNDS | | | \$300.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | OTHER Totals: | \$20,168.25 | \$2,435.13 | \$17,733.12 | \$7,226.40 | \$10,506.72 |
| CAPITAL OUT | LAY | | | | | | | | |
| 246-5410-53640 | | QUIPMENT & FURI | NITURE | | \$7,100.00 | \$0.00 | \$7,100.00 | \$2,100.00 | \$5,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | | Line Description | | Enc. Balance | Line Amount |
| 21-0042380-001 | 09/30/2021 | 09/30/2021 | SIKICH | | | New Computer for Re | | \$2,100.00 | \$2,100.00 |
| | | | | | | ; | 246-5410-53640 | \$2,100.00 | \$2,100.00 |
| 246-5410-53650 | II. | ISPECTION VEHIC | LE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| | CAPITAL OUTLAY Totals: | Φ7.400.00 | | | | |
|--------------------------|---|--------------|--------------------|-----------------|--------------|--------------|
| 70NINO DO 4 DD 05 A | | \$7,100.00 | \$0.00 | \$7,100.00 | \$2,100.00 | \$5,000.00 |
| 70NING BOARD OF A | ZONING DEPARTMENT Totals: | \$260,800.99 | \$54,349.82 | \$206,451.17 | \$9,326.40 | \$197,124.77 |
| ZONING BOARD OF A | PPEALS | | | | | |
| SALARIES & BENEFI | -s | | | | | |
| 246-5411-51132 | COMPENSATION/APPEALS BOARD | \$7,500.00 | \$1,875.00 | \$5,625.00 | \$0.00 | \$5,625.00 |
| | SALARIES & BENEFITS Totals: | \$7,500.00 | \$1,875.00 | \$5,625.00 | \$0.00 | \$5,625.00 |
| OTHER | | | | | | |
| 246-5411-52859 | OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | ZONING BOARD OF APPEALS Totals: | \$7,500.00 | \$1,875.00 | \$5,625.00 | \$0.00 | \$5,625.00 |
| 246 Total: | • | \$268,300.99 | \$56,224.82 | \$212,076.17 | \$9,326.40 | \$202,749.77 |
| Fund: 247 | PLANNING FUND | | | | | |
| PLANNING DEVELOP | IENT | | | | | |
| SALARIES & BENEFI | -S | | | | | |
| 247-5100-51110 | SALARIES-DIRECTOR | \$109,640.00 | \$24,927.72 | \$84,712.28 | \$0.00 | \$84,712.28 |
| 247-5100-51111 | SALARIES-PERSONNEL | \$194,358.00 | \$57,343.80 | \$137,014.20 | \$0.00 | \$137,014.20 |
| 247-5100-51112 | SALARIES-CLERICAL | \$50,894.00 | \$11,910.77 | \$38,983.23 | \$0.00 | \$38,983.23 |
| 247-5100-51113 | SALARIES - INTERNSHIP & CO-OPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 247-5100-51115 | LONGEVITY | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$900.00 |
| 247-5100-51120 | OVERTIME | \$500.00 | \$496.55 | \$3.45 | \$0.00 | \$3.4 |
| 247-5100-51130 | LEAVE SALE | \$10,013.00 | \$0.00 | \$10,013.00 | \$0.00 | \$10,013.0 |
| 247-5100-51211 | PERS/EMPLOYERS SHARE | \$49,881.00 | \$17,952.25 | \$31,928.75 | \$0.00 | \$31,928.7 |
| 247-5100-51213 | MEDICARE/SS TAXES | \$5,192.00 | \$1,350.86 | \$3,841.14 | \$0.00 | \$3,841.14 |
| 247-5100-51232 | UNIFORM ALLOWANCE | \$466.70 | \$266.70 | \$200.00 | \$200.00 | \$0.00 |
| P.O. Number P.O. D | ate Trans. Date Vendor | | Line Description | | Enc. Balance | Line Amoun |
| 22-0042768-001 01/03/2 | 022 01/03/2022 BLNKET | | UNIFORMS CY2022-F | PLANNING | \$200.00 | \$200.00 |
| | | | 2 | 47-5100-51232 | \$200.00 | \$200.00 |
| 247-5100-51239 | TRAINING | \$5,348.00 | \$473.00 | \$4,875.00 | \$0.00 | \$4,875.00 |
| 247-5100-51241 | MEDICAL | \$47,632.00 | \$14,565.02 | \$33,066.98 | \$0.00 | \$33,066.98 |
| 247-5100-51261 | WORKERS' COMPENSATION | \$5,740.00 | \$585.40 | \$5,154.60 | \$0.00 | \$5,154.60 |
| | SALARIES & BENEFITS Totals: | \$480,564.70 | \$129,872.07 | \$350,692.63 | \$200.00 | \$350,492.63 |
| OTHER | | | | | | |
| 247-5100-52412 | CONTRACTED SERVICES | \$185,253.61 | \$29,685.21 | \$155,568.40 | \$53,396.74 | \$102,171.66 |
| P.O. Number P.O. D | ate Trans. Date Vendor | | Line Description | | Enc. Balance | Line Amoun |
| 20-0041267-001 04/28/2 | 020 03/31/2022 ENVIRONMENTAL DESIGN GRO | UP LLC | EDG-STUB RD OFF T | ABS DR. PRELIMI | \$15,041.78 | \$16,618.00 |
| 20-0041269-001 04/28/2 | 020 08/26/2021 PRIME AE | | PRIME AE- ARLINGTO | ON RD CORRIDO | \$9,598.87 | \$26,975.00 |
| 20-0041609-001 12/03/2 | 020 02/24/2021 ENVIRONMENTAL DESIGN GRO | UP LLC | EDG - SURVEY THE | ALLEYWAYS TO D | \$1,205.91 | \$1,680.00 |
| 21-0042297-001 07/26/2 | 021 07/26/2021 AQUA OHIO, INC | | WATER TOWER LOG | OS ON TABS DRI | \$9,000.00 | \$9,000.00 |

| Account | [| Description | | Budget | Expense I | JnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|--------------------------------|-------------|--------------------|------------------|--------------|----------------|
| 21-0042300-001 | 07/26/2021 | 02/24/2022 | BLNKET | | COSTS FOR GREEN | LEADERSHIP INS | \$1,353.58 | \$6,500.00 |
| 21-0042477-001 | 11/16/2021 | 03/31/2022 | ENVIRONMENTAL DESIGN GROUP LLC | 0 | TO MODIFY AND CO | MPLETE WILLADA | \$10,261.11 | \$24,375.00 |
| 22-0042850-005 | 01/07/2022 | 03/31/2022 | AT&T MOBILITY | | 2022 MONTHLY WIR | ELESS CHARGES | \$150.76 | \$301.00 |
| 22-0042967-001 | 02/02/2022 | 03/17/2022 | BLNKET | | GIRLS DAY AT THE (| CITY - STUDENT M | \$374.23 | \$1,200.00 |
| 22-0042998-021 | 02/17/2022 | 02/17/2022 | S A COMUNALE CO INC | | INSPECTION & TEST | | \$4.50 | \$4.50 |
| 22-0043013-001 | 02/28/2022 | 03/01/2022 | JEFFREY A CORDI | | SURVEY FOR 1844/1 | | \$1,920.00 | \$1,920.00 |
| 22-0043021-001 | 03/08/2022 | 03/08/2022 | SOURS, BUIE AND ASSOCIATES LLC | | APPRAISAL COST P | | \$500.00 | \$500.00 |
| 22-0043025-001 | 03/11/2022 | 03/22/2022 | TC ARCHITECTS INC | | PRELIMINARY PLAN | NING/PROGRAMM | \$3,986.00 | \$8,000.00 |
| | | | | | 2 | 247-5100-52412 | \$53,396.74 | \$97,073.50 |
| 247-5100-52413 | | MINOR HOME REPAI | | \$35,000.00 | \$0.00 | \$35,000.00 | \$7,500.00 | \$27,500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042903-001 | 01/12/2022 | 01/12/2022 | SUMMIT COUNTY DEPT OF DEVELOP | MENT | MINOR HOME REPAI | | \$7,500.00 | \$7,500.00 |
| | | | | | 2 | 247-5100-52413 | \$7,500.00 | \$7,500.00 |
| 247-5100-52431 | | RAVEL EXPENSES | | \$7,000.00 | \$0.00 | \$7,000.00 | \$3,000.00 | \$4,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042683-001 | 01/03/2022 | 01/03/2022 | BLNKET | | TRAVEL EXPENSES/ | MILEAGE CY2022- | \$3,000.00 | \$3,000.00 |
| | | | | | 2 | 247-5100-52431 | \$3,000.00 | \$3,000.00 |
| 247-5100-52432 | N | MEETING EXPENSES | 3 | \$2,500.00 | \$25.00 | \$2,475.00 | \$1,475.00 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042770-001 | 01/03/2022 | 03/22/2022 | BLNKET | | MEETING EXPENSES | S CY2022-PLANNI | \$1,475.00 | \$1,500.00 |
| | | | | | 2 | 247-5100-52432 | \$1,475.00 | \$1,500.00 |
| 247-5100-52441 | 7 | ELEPHONE/MOBILE | ES | \$2,000.00 | \$340.50 | \$1,659.50 | \$0.00 | \$1,659.50 |
| 247-5100-52443 | F | POSTAGE | | \$565.37 | \$141.11 | \$424.26 | \$421.11 | \$3.15 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042718-001 | 01/03/2022 | 03/31/2022 | BLNKET | | POSTAGE CY 2022-F | PLANNING | \$421.11 | \$496.85 |
| | | | | | 2 | 247-5100-52443 | \$421.11 | \$496.85 |
| 247-5100-52446 | A | ADVERTISEMENTS | | \$2,000.00 | \$148.50 | \$1,851.50 | \$851.50 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042661-001 | 01/03/2022 | 02/15/2022 | BLNKET | | ADVERTISING CY202 | 22-PLANNING | \$851.50 | \$1,000.00 |
| | | | | | 2 | 247-5100-52446 | \$851.50 | \$1,000.00 |
| 247-5100-52447 | F | PUBLICATION FEES | | \$2,000.00 | \$95.00 | \$1,905.00 | \$1,105.00 | \$800.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042767-001 | 01/03/2022 | 02/24/2022 | BLNKET | | PUBLICATIONS CY20 | 022-PLANNING | \$1,105.00 | \$1,200.00 |
| | | | | | 2 | 247-5100-52447 | \$1,105.00 | \$1,200.00 |
| 247-5100-52449 | (| OTHER/INCIDENTAL | S | \$2,500.00 | \$323.70 | \$2,176.30 | \$626.30 | \$1,550.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

| | | | | AS OT: 3/31/2022 | | | | |
|------------------|------------|------------------|-------------------------|------------------|------------------|------------------|----------------------|------------------------|
| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 22-0042756-001 | 01/03/2022 | 02/24/2022 | BLNKET | | OTHER INCIDENTAL | LS/RECORDING FE | \$626.30 | \$950.00 |
| | | | | | | 247-5100-52449 | \$626.30 | \$950.00 |
| 247-5100-52461 | | PRINTING/BINDING | | \$1,527.00 | \$130.00 | \$1,397.00 | \$897.00 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042777-001 | 01/03/2022 | 03/31/2022 | BLNKET | | PRINTING/BINDING | CY2022-PLANNIN | \$897.00 | \$1,000.00 |
| | | | | | | 247-5100-52461 | \$897.00 | \$1,000.00 |
| 247-5100-52510 | | OFFICE SUPPLIES | | \$1,223.97 | \$436.82 | \$787.15 | \$587.15 | \$200.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042741-001 | 01/03/2022 | 03/09/2022 | BLNKET | | OFFICE SUPPLIES | CY2022-PLANNING | \$587.15 | \$1,000.00 |
| | | | | | | 247-5100-52510 | \$587.15 | \$1,000.00 |
| 247-5100-52581 | | REPAIRS/MOTOR VI | EHICLE | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,000.00 | \$500.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042700-001 | 01/03/2022 | 01/03/2022 | BLNKET | | VEHICLE MAINTEN | ANCE/REPAIR CY2 | \$1,000.00 | \$1,000.00 |
| | | | | | | 247-5100-52581 | \$1,000.00 | \$1,000.00 |
| 247-5100-52582 | | FUEL | | \$1,200.00 | \$53.39 | \$1,146.61 | \$0.00 | \$1,146.61 |
| 247-5100-52841 | | MEMBERSHIP DUES | | \$3,000.00 | \$739.00 | \$2,261.00 | \$1,261.00 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042778-001 | 01/03/2022 | 01/26/2022 | BLNKET | | MEMBERSHIP DUES | | \$1,261.00 | \$2,000.00 |
| | | | | | | 247-5100-52841 | \$1,261.00 | \$2,000.00 |
| 247-5100-52860 | | PLANNING REFUND | S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$247,269.95 | \$32,118.23 | \$215,151.72 | \$72,120.80 | \$143,030.92 |
| CAPITAL OUT | | | | | | | | |
| 247-5100-53640 | | EQUIPMENT/FURNIT | | \$10,352.00 | \$1,104.78 | \$9,247.22 | \$2,360.41 | \$6,886.81 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042412-001 | 10/08/2021 | 10/08/2021 | SIKICH | | HP ELITEBOOK 850 | | \$2,352.00 | \$2,352.00 |
| 22-0043019-001 | 03/03/2022 | 03/31/2022 | B & H PHOTO VIDEO | | ASUS 49" MONITOR | 247-5100-53640 | \$8.41 \$2,360.41 | \$800.00 \$3,152.00 |
| | | | | | | | | |
| 247-5100-53650 | , | VEHICLES | CADITAL OUTLANT T-1-1- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | | \$1,104.78 | \$9,247.22 | \$2,360.41 | \$6,886.81 |
| | | PLANNIN | G DEVELOPMENT Totals: | \$738,186.65 | \$163,095.08 | \$575,091.57 | \$74,681.21 | \$500,410.36 |
| ENGINEERING | | | | | | | | |
| OTHER | | | | | | | | |
| 247-5200-52412 | | CONSULTANTS/CIT | Y ENGINEER | \$129,223.72 | \$36,824.92 | \$92,398.80 | \$61,385.80 | \$31,013.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042876-001 | 01/10/2022 | 03/31/2022 | ENVIRONMENTAL DESIGN GI | ROUP LLC | ENVIRONMENTAL D | DESIGN GROUP - E | \$57,398.80 | \$75,000.00 |
| 4/5/2022 2:41 PM | | | | Page 76 of 92 | | | | V.3.6 |

| Account | D | escription | A | Budget | Expense U | JnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|------------|-----------------|--------------------------|---------------|--------------------|---|--------------|----------------|
| 22-0043054-001 | 03/25/2022 | 03/25/2022 | ENVIRONMENTAL DESIGN GRO | | WILLADALE TRAIL PE | <u> </u> | \$3,987.00 | \$3,987.00 |
| 00.000.00. | 00/20/2022 | 00/20/2022 | | | | 47-5200-52412 | \$61,385.80 | \$78,987.00 |
| 247-5200-52510 | S | UPPLIES | | \$1,500.00 | \$74.00 | \$1,426.00 | \$426.00 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | , , , | Line Description | , | Enc. Balance | Line Amount |
| 22-0042685-001 | 01/03/2022 | 01/12/2022 | BLNKET | | MAPPING SUPPLIES | CY2022-PLANNIN | \$426.00 | \$500.00 |
| | | | | | 2 | 47-5200-52510 | \$426.00 | \$500.00 |
| | | | OTHER Totals: | \$130,723.72 | \$36,898.92 | \$93,824.80 | \$61,811.80 | \$32,013.00 |
| CAPITAL OUT | LAY | | | | | | | |
| 247-5200-53690 | С | ITY MAPPING/OTH | ER | \$25,000.00 | \$9,331.00 | \$15,669.00 | \$0.00 | \$15,669.00 |
| | | | CAPITAL OUTLAY Totals: | \$25,000.00 | \$9,331.00 | \$15,669.00 | \$0.00 | \$15,669.00 |
| | | | ENGINEERING Totals: | \$155,723.72 | \$46,229.92 | \$109,493.80 | \$61,811.80 | \$47,682.00 |
| PLANNING COM | MMISSION | | | | | | | |
| SALARIES & B | BENEFITS | | | | | | | |
| 247-5300-51132 | Р | LANNING & ZONIN | G COMMISION | \$9,000.00 | \$2,250.00 | \$6,750.00 | \$0.00 | \$6,750.00 |
| 247-5300-51133 | D | ESIGN REVIEW BO | | \$4,500.00 | \$1,125.00 | \$3,375.00 | \$0.00 | \$3,375.00 |
| | | | RIES & BENEFITS Totals: | \$13,500.00 | \$3,375.00 | \$10,125.00 | \$0.00 | \$10,125.00 |
| | | PLANN | ING COMMISSION Totals: | \$13,500.00 | \$3,375.00 | \$10,125.00 | \$0.00 | \$10,125.00 |
| 247 Total: | | | | \$907,410.37 | \$212,700.00 | \$694,710.37 | \$136,493.01 | \$558,217.36 |
| Fund: 248 | KE | EP GREEN BE | AUTIFUL FUND | | | | | |
| BEAUTIFICATION | ON | | | | | | | |
| OTHER | | | | | | | | |
| 248-6100-52423 | M | IAINTENANCE SER | VICES | \$14,000.00 | \$0.00 | \$14,000.00 | \$10,000.00 | \$4,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042743-001 | 01/03/2022 | 01/03/2022 | BLNKET | | 2022 BEAUTIFICATIO | N BLANKET | \$10,000.00 | \$10,000.00 |
| | | | | | 2 | 48-6100-52423 | \$10,000.00 | \$10,000.00 |
| | | | OTHER Totals: | \$14,000.00 | \$0.00 | \$14,000.00 | \$10,000.00 | \$4,000.00 |
| | | | BEAUTIFICATION Totals: | \$14,000.00 | \$0.00 | \$14,000.00 | \$10,000.00 | \$4,000.00 |
| 248 Total: | | | | \$14,000.00 | \$0.00 | \$14,000.00 | \$10,000.00 | \$4,000.00 |
| Fund: 249 | GF | REEN AUTO MI | LE | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 249-1900-52410 | С | ONTRACTED SERV | VICES | \$68,000.00 | \$15,000.00 | \$53,000.00 | \$9,875.00 | \$43,125.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | + 33,333.00 | Line Description | +-5,000.00 | Enc. Balance | Line Amount |
| 22-0042877-004 | 01/12/2022 | 03/22/2022 | TRIAD | | 2022 MARKETING & E | BRAND ENHANCE | \$125.00 | \$2,250.00 |
| 4/5/2022 2:41 PM | | | | Page 77 of 92 | | | • | V.3.6 |
| | | | | = | | | | |

| | | | | AS | 01. 3/3 1/2022 | | | | |
|----------------|------------|------------------|----------------------|----------------------|---------------------|-----------------------|--|--------------|--|
| Account | | Description | | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 22-0042877-005 | 01/12/2022 | 02/03/2022 | TRIAD | | | 2022 MARKETING 8 | & BRAND ENHANCE | \$3,375.00 | \$3,375.00 |
| 22-0042877-006 | 01/12/2022 | 02/03/2022 | TRIAD | | | | BRAND ENHANCEM | \$2,250.00 | \$2,250.00 |
| 22-0042877-007 | 01/12/2022 | 02/07/2022 | TRIAD | | | | & BRAND ENHANCE | \$1,875.00 | \$1,875.00 |
| 22-0042877-008 | 01/12/2022 | 03/07/2022 | TRIAD | | | | EDGE JAQUAR RC | \$2,250.00 | \$2,250.00 |
| | | | | | | | 249-1900-52410 | \$9,875.00 | \$12,000.00 |
| | | | | | | | | | |
| | | | | OTHER Totals: | \$68,000.00 | \$15,000.00 | \$53,000.00 | \$9,875.00 | \$43,125.00 |
| | | | | OTHER Totals: | \$68,000.00 | \$15,000.00 | \$53,000.00 | \$9,875.00 | \$43,125.00 |
| 249 Total: | | | | - | \$68,000.00 | \$15,000.00 | \$53,000.00 | \$9,875.00 | \$43,125.00 |
| Fund: 250 | ı | NCOME TAX FUI | JD. | | | | | | |
| | ı | INCOME TAX FUI | ND | | | | | | |
| INCOME TAX | | | | | | | | | |
| SALARIES & B | ENEFITS | | | | | | | | |
| 250-1310-51110 | | SALARIES-TAX ADM | IINISTRATOI | 3 | \$73,511.00 | \$16,713.48 | \$56,797.52 | \$0.00 | \$56,797.52 |
| 250-1310-51112 | | SALARIES-PERSON | NEL | | \$204,573.00 | \$45,955.18 | \$158,617.82 | \$0.00 | \$158,617.82 |
| 250-1310-51115 | | LONGEVITY | | | \$1,050.00 | \$0.00 | \$1,050.00 | \$0.00 | \$1,050.00 |
| 250-1310-51120 | | OVERTIME | | | \$1,180.00 | \$0.00 | \$1,180.00 | \$0.00 | \$1,180.00 |
| 250-1310-51130 | | LEAVE SALE | | | \$4,729.00 | \$0.00 | \$4,729.00 | \$0.00 | \$4,729.00 |
| 250-1310-51211 | | PERS/EMPLOYERS | SHARE | | \$39,244.00 | \$12,130.47 | \$27,113.53 | \$0.00 | \$27,113.53 |
| 250-1310-51213 | | MEDICARE/SS TAXE | S | | \$4,091.00 | \$872.21 | \$3,218.79 | \$0.00 | \$3,218.79 |
| 250-1310-51239 | | TRAINING | | | \$1,100.00 | \$0.00 | \$1,100.00 | \$0.00 | \$1,100.00 |
| 250-1310-51241 | | MEDICAL | | | \$71,582.00 | \$17,604.62 | \$53,977.38 | \$0.00 | \$53,977.38 |
| 250-1310-51242 | | MEDICAL OPT-OUT | | | \$1,819.00 | \$447.58 | \$1,371.42 | \$0.00 | \$1,371.42 |
| 250-1310-51261 | | WORKERS' COMPE | NSATION | | \$4,523.00 | \$496.91 | \$4,026.09 | \$0.00 | \$4,026.09 |
| 200 1010 01201 | | | | ENEFITS Totals: | \$407,402.00 | \$94,220.45 | \$313,181.55 | \$0.00 | \$313,181.55 |
| OTHER | | | | | , , <u>_</u> | ¥ 0 1,==0110 | * • • • • • • • • • • • • • • • • • • • | ****** | , , , , , , , , , , , , , , , , , , , |
| 250-1310-52412 | | CONTRACTED SERV | /ICES | | \$71,040.91 | \$19,569.70 | \$51,471.21 | \$34,858.81 | \$16,612.40 |
| P.O. Number | P.O. Date | | Vendor | | \$71,040.91 | Line Description | φ51,471.21 | Enc. Balance | Line Amount |
| | | | | | | · | | | |
| 21-0041933-001 | 01/12/2021 | 03/17/2022 | | IS RISK SOLUTIONS | | | 2 monthly fees for Ac | \$2,050.00 | \$3,500.00 |
| 21-0042232-001 | 06/16/2021 | 03/22/2022 | | Γ LEASING USA INC | | , , , | nents on postage ma | \$1,383.30 | \$1,844.40 |
| 21-0042425-001 | 10/20/2021 | 10/20/2021 | | CK COMPANIES INC | | 1099-G forms for 202 | 21 | \$688.80 | \$688.80 |
| 21-0042490-004 | 11/18/2021 | 02/15/2022 | INTEGRIT | Y PRINT SOLUTIONS I | NC | Mailing service | | \$15.87 | \$3,036.45 |
| 21-0042490-005 | 11/18/2021 | 02/15/2022 | INTEGRIT | Y PRINT SOLUTIONS II | NC | Typesetting | | \$190.00 | \$240.00 |
| 21-0042490-006 | 11/18/2021 | 12/29/2021 | INTEGRIT | Y PRINT SOLUTIONS I | NC | FREIGHT INCREAS | E PER STEVEN TIC | \$186.81 | \$500.00 |
| 22-0042791-001 | 01/05/2022 | 01/05/2022 | IRON MOU | JNTAIN SECURE SHRE | DDING | 2022 offsite records | destruction INCOME | \$500.00 | \$500.00 |
| 22-0042793-001 | 01/05/2022 | 01/05/2022 | INSOURC | E SOLUTION GROUP IN | NC | 2022 INCOME TAX | 1 year fee for use of t | \$500.00 | \$500.00 |
| 22-0042795-001 | 01/05/2022 | 03/17/2022 | INSOURC | E SOLUTION GROUP IN | NC | 2022 paid profession | nal e-files @ \$1.20 pe | \$2,791.40 | \$3,125.00 |
| 22-0042812-002 | 01/05/2022 | 02/24/2022 | QUADIEN | Γ LEASING USA INC | | Monthly fee/usage IN | | \$683.96 | \$2,051.85 |
| 22-0042813-001 | 01/05/2022 | 01/05/2022 | BLNKET S | PR | | 2022 third-party fees | from law firms doing | \$10,000.00 | \$10,000.00 |
| 22-0042814-001 | 01/05/2022 | 01/05/2022 | INNOVATI | VE SOFTWARE SERVI | CES INC | 2022 maintenance a | nd support for CityTa | \$10,042.50 | \$10,042.50 |
| 22-0042832-001 | 01/05/2022 | 03/17/2022 | HUNTING ⁻ | TON NATIONAL BANK | | 2022 Efax monthly e | | \$1,809.66 | \$2,200.00 |
| 22-0042835-001 | 01/05/2022 | 01/05/2022 | | E SOLUTION GROUP IN | NC | Stripe fees for 2022 | | \$51.00 | \$51.00 |
| 22-0042838-001 | 01/05/2022 | 01/05/2022 | LEXISNEX | IS RISK SOLUTIONS | | Oct 2022-Sept 2023 | LexisNexis software | \$3,500.00 | \$3,500.00 |
| | | | | | | | | | |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|---------------------------------|-------------|----------------------|----------------------|--------------|----------------|
| 22-0043023-001 | 03/11/2022 | 03/17/2022 | BARBERTON MUNICIPAL COURT | | 2022 Income Tax Div | vision Court Costs | \$465.51 | \$500.00 |
| | | | | | | 250-1310-52412 | \$34,858.81 | \$42,280.00 |
| 250-1310-52416 | | DATA PROCESSING | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 250-1310-52430 | | TRAVEL EXPENSES | | \$1,207.00 | \$0.00 | \$1,207.00 | \$257.00 | \$950.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042819-001 | 01/05/2022 | 01/05/2022 | BLNKET | | 2022 INCOME TAX r | nileage reimbursem | \$257.00 | \$257.00 |
| | | | | | | 250-1310-52430 | \$257.00 | \$257.00 |
| 250-1310-52432 | | MEETING EXPENSES | S | \$180.00 | \$0.00 | \$180.00 | \$100.00 | \$80.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042797-001 | 01/05/2022 | 01/05/2022 | OHIO ASSOCIATION OF TAX ADMINIS | STRATORS | 2022 OATA meeting | expenses INCOME | \$100.00 | \$100.00 |
| | | | | | | 250-1310-52432 | \$100.00 | \$100.00 |
| 250-1310-52443 | | POSTAGE | | \$25,672.00 | \$1,000.00 | \$24,672.00 | \$10,460.00 | \$14,212.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042834-001 | 01/05/2022 | 01/05/2022 | QUADIENT LEASING USA INC | | 2022 postage machir | ne supplies | \$400.00 | \$400.00 |
| 22-0042836-001 | 01/05/2022 | 01/05/2022 | QUADIENT LEASING USA INC | | 2022 Postage for pos | stage machine | \$10,000.00 | \$10,000.00 |
| 22-0043024-004 | 03/11/2022 | 03/11/2022 | SIKICH | | Shipping and Handlin | ng | \$60.00 | \$60.00 |
| | | | | | | 250-1310-52443 | \$10,460.00 | \$10,460.00 |
| 250-1310-52446 | | ADVERTISING | | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042830-001 | 01/05/2022 | 01/05/2022 | BLNKET | | 2022 INCOME TAX a | advertising expenses | \$250.00 | \$250.00 |
| | | | | | | 250-1310-52446 | \$250.00 | \$250.00 |
| 250-1310-52447 | | PUBLICATION FEES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 250-1310-52461 | | PRINTING/BINDING | | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 250-1310-52510 | | OFFICE SUPPLIES | | \$4,636.00 | \$266.73 | \$4,369.27 | \$2,733.27 | \$1,636.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042820-001 | 01/05/2022 | 03/17/2022 | BLNKET | | 2022 INCOME TAX of | office supplies | \$2,733.27 | \$3,000.00 |
| | | | | | | 250-1310-52510 | \$2,733.27 | \$3,000.00 |
| 250-1310-52582 | | FUEL | | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042817-001 | 01/05/2022 | 01/05/2022 | BLNKET | | 2022 INCOME TAX f | uel reimbursement | \$100.00 | \$100.00 |
| | | | | | | 250-1310-52582 | \$100.00 | \$100.00 |
| 250-1310-52841 | | MEMBERSHIP DUES | | \$3,230.00 | \$150.00 | \$3,080.00 | \$3,080.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042843-001 | 01/05/2022 | 01/05/2022 | OHIO MUNICIPAL LEAGUE OFFICE | | 2023 Ohio Municipal | League dues | \$3,080.00 | \$3,080.00 |
| | | | | | | 250-1310-52841 | \$3,080.00 | \$3,080.00 |
| | | | | | | | | |

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|--------------------------|--------------------------|---------------------------|--------------------------------|---------------------------|-----------------------|--------------------------|
| 250-1310-52845 250-1310-52848 | | ADMINISTRATIVE FI | EES | \$4,000.00 \$29,097.27 | \$2,988.89 \$5,143.15 | \$1,011.11 \$23,954.12 | \$0.00 \$19,418.57 | \$1,011.11 \$4,535.55 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | \$29,097.27 | Line Description | <u> </u> | Enc. Balance | Line Amount |
| 22-0042810-001 | 01/05/2022 | 03/17/2022 | BLNKET SPR | | 2022 credit card prod | | \$19,418.57 | \$22,000.00 |
| | | | | | | 250-1310-52848 | \$19,418.57 | \$22,000.00 |
| 250-1310-52860 | | INCOME TAX REFU | NDS | \$800,000.00 | \$237,169.77 | \$562,830.23 | \$0.00 | \$562,830.23 |
| | | | OTHER Totals: | \$942,413.18 | \$266,288.24 | \$676,124.94 | \$71,257.65 | \$604,867.29 |
| CAPITAL OUT | | | | | | | | |
| 250-1310-53640 | | EQUIPMENT & FURI | | \$11,621.05 | \$4,673.02 | \$6,948.03 | \$6,948.03 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042794-001 | 01/05/2022 | 01/05/2022 | QUADIENT LEASING USA INC | | 2022 INCOME TAX | | \$4,357.32 | \$4,357.32 |
| 22-0042829-001 | 01/05/2022 | 01/26/2022 | QUADIENT LEASING USA INC | | Letter opener lease | | \$532.71 | \$710.40 |
| 22-0042956-002 | 01/26/2022 | 01/26/2022 | SIKICH | | HP Thunderbolt Doc | | \$710.00 | \$710.00 |
| 22-0043024-001 22-0043024-002 | 03/11/2022 03/11/2022 | 03/11/2022 03/11/2022 | SIKICH SIKICH | | HP desktop compute Video Cable | er | \$1,245.00 \$18.00 | \$1,245.00 |
| 22-0043024-002 | 03/11/2022 | 03/11/2022 | SIKICH | | Extra RAM | | \$85.00 | \$18.00 \$85.00 |
| 22-0040024-000 | 03/11/2022 | 03/11/2022 | Circion | | LAUG I VAIVI | 250-1310-53640 | \$6,948.03 | \$7,125.72 |
| | | | | | | | | |
| | | | CAPITAL OUTLAY Totals: | \$11,621.05 | \$4,673.02 | \$6,948.03 | \$6,948.03 | \$0.00 |
| | | | INCOME TAX Totals: | \$1,361,436.23 | \$365,181.71 | \$996,254.52 | \$78,205.68 | \$918,048.84 |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 250-9000-54100 | | TRANSFER TO GEN | FRAL FUND | \$22,000,000.00 | \$5,500,000.00 | \$16,500,000.00 | \$0.00 | \$16,500,000.00 |
| 200 0000 01100 | | THURST ETC TO GET | OTHER USES Totals: | \$22,000,000.00 | \$5,500,000.00 | \$16,500,000.00 | \$0.00 | \$16,500,000.00 |
| | | | TRANSFERS Totals: | \$22,000,000.00 | \$5,500,000.00 | \$16,500,000.00 | \$0.00 | \$16,500,000.00 |
| 250 Total: | | | TIVANOI ENO TOLAIS. | \$23,361,436.23 | \$5,865,181.71 | \$17,496,254.52 | \$78,205.68 | \$17,418,048.84 |
| | | | | φ23,301,430.23 | φ5,005,101.71 | \$17,490,254.52 | \$70,205.00 | φ17,410,040.04 |
| Fund: 251 | (| CLC INCOME TAX | K FUND | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 251-1900-52848 | | FISCAL CHARGES | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 201 1000 02010 | | 1100/12 011/11(020 | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OTHER USES | | | OTTIZIT Foliais. | ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 | Ψ0.00 |
| 251-1900-54815 | | CLC PRINCIPAL PAY | MENT | \$845,858.00 | \$0.00 | \$845,858.00 | \$0.00 | \$845,858.00 |
| 251-1900-54821 | | CLC INTEREST PAY | | \$154.142.00 | \$0.00 | \$154,142.00 | \$0.00 | \$154,142.00 |
| 251-1900-54830 | | REFUNDING ESCRO | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| | | | OTHER Totals: | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 |
| | | | OTTILIT TOTALS. | Ψ1,000,000.00 | Ψυ.υυ | Ψ1,000,000.00 | Ψ0.00 | Ψ1,000,000.00 |
| | | | | | | | | |

Expense Report with Encumbrance Detail As Of: 3/31/2022

| Princi | Account | Description | Budget | Expense | UnExp. Balance | UnEnc. Balance | | |
|--|------------------|--------------------------------------|----------------|---------|----------------|----------------|----------------|--|
| OTHER OTHER OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,500.00 \$0.00 \$3,500.00 \$0.00 \$3.500.00 \$0.00 \$3.500.00 \$0.00 \$3.500.00 \$0.00 \$3.500.00 \$0.00 | 251 Total: | | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | \$0.00 | \$1,000,000.00 | |
| OTHER 301-1900-52845 AUDIT/TREASURER FEES \$3,500.00 \$0.00 \$3,500.00 \$0.00 \$3,500.00 \$0.00 \$3,500.00 \$3.50.00 \$3.50.00 \$3.50.00 \$0.00 \$3.50.00 \$0.00 \$25.00 \$0.00 \$25.00 \$0.00 \$1.000.00 \$0.00 \$1.000.00 \$0.00 \$1.000.00 \$0.00 \$1.000.00 \$0.00 | Fund: 301 | G.O. BOND RETIREMENT | | | | | | |
| 301-1900-52845 AUDIT/TREASURER FEES \$3,500.00 \$0.00 \$3,500.00 \$0.00 \$3,500.0 | OTHER | | | | | | | |
| 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$25.00 \$0.00 \$301-1900-52848 FISCAL CHARGES \$1,000.00 \$0.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$1 | OTHER | | | | | | | |
| 301-1900-52847 DELINQUENT LAND TAXES \$25.00 \$0.00 \$25.00 \$0.00 \$3.00 \$3.01 301-1900-52848 FISCAL CHARGES \$1,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,000.00 \$1.00 | 301-1900-52845 | AUDIT/TREASURER FEES | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | |
| 301-1900-52849 | 301-1900-52847 | DELINQUENT LAND TAXES | \$25.00 | | | \$0.00 | \$25.00 | |
| OTHER Totals: \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0.00 \$4,525.00 \$0 | 301-1900-52848 | FISCAL CHARGES | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | |
| OTHER USES 301-1900-54810 BOND PRINCIPAL \$420,000.00 \$0.00 \$420,000.00 \$0.00 \$420,000.00 \$0.00 \$420,000.00 \$420,000.00 \$0.00 \$420,000.00 \$0.00 \$420,000.00 \$0.00 \$420,000.00 \$0.00 | 301-1900-52849 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 301-1900-54810 BOND PRINCIPAL \$420,000.00 \$0.00 \$420,000.00 \$0.00 \$420,000.00 \$0.00 \$420,000.00 \$0 | | OTHER Totals: | \$4,525.00 | \$0.00 | \$4,525.00 | \$0.00 | \$4,525.00 | |
| 301-1900-54812 RECOVERY ZONE ECON DEVELOP-PRINCIPAL \$60,000.00 \$0.00 \$60,000.00 \$0.00 \$60,00 \$0.00 \$ | OTHER USES | | | | | | | |
| 301-1900-54813 2014 BOND SERIES \$0.00 \$0.0 | 301-1900-54810 | BOND PRINCIPAL | \$420,000.00 | \$0.00 | \$420,000.00 | \$0.00 | \$420,000.00 | |
| 301-1900-54820 BOND INTEREST PAYMENT \$197,050.00 \$0.00 \$197,050.00 \$0.00 \$197,050.00 \$0.00 \$197,050.00 \$0.00 | 301-1900-54812 | RECOVERY ZONE ECON DEVELOP-PRINCIPAL | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | |
| \$0.00 | 301-1900-54813 | 2014 BOND SERIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| OTHER USES Totals: \$677,050.00 \$0.00 \$677,050.00 \$0.00 \$677,050.00 \$0.00 \$677,050.00 \$0.00 \$677,050.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 | 301-1900-54820 | BOND INTEREST PAYMENT | \$197,050.00 | \$0.00 | \$197,050.00 | \$0.00 | \$197,050.00 | |
| OTHER Totals: \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 \$0.00 \$681,575.00 STREET CONSTRUCTION OTHER USES 301-2100-54810 PRINCIPAL PAYMENT \$100,000.00 \$0.00 \$100,000.00 \$0.00 \$100,00 \$0.00 \$100,00 \$0.00 | 301-1900-54830 | | | | | | \$0.00 | |
| STREET CONSTRUCTION OTHER USES 301-2100-54810 PRINCIPAL PAYMENT \$100,000.00 \$0.00 \$100,000.00 \$0.00 \$100,000.00 \$100, | | OTHER USES Totals: | \$677,050.00 | \$0.00 | \$677,050.00 | \$0.00 | \$677,050.00 | |
| OTHER USES 301-2100-54810 PRINCIPAL PAYMENT \$100,000.00 \$0.00 \$100,000.00 \$0.00 \$100,000.00 \$0.00 \$100,000.00 \$0.00 \$100,000.00 \$0. | | OTHER Totals: | \$681,575.00 | \$0.00 | \$681,575.00 | \$0.00 | \$681,575.00 | |
| 301-2100-54810 PRINCIPAL PAYMENT \$100,000.00 \$0.00 \$100,000.00 \$0.00 \$100,000.00 | STREET CONSTRUCT | ΓΙΟΝ | | | | | | |
| 301-2100-54811 PRINCIPAL MASSILLON ROAD \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$0.00 \$145,600.00 \$0.00 | OTHER USES | | | | | | | |
| 301-2100-54811 PRINCIPAL MASSILLON ROAD \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$0.00 \$145,600.00 \$0.00 | 301-2100-54810 | PRINCIPAL PAYMENT | \$100.000.00 | \$0.00 | \$100.000.00 | \$0.00 | \$100,000.00 | |
| 301-2100-54820 97 REFUNDING MASS RD \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 \$0 | | | | | | | \$0.00 | |
| OTHER USES Totals: \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,60 | | 97 REFUNDING MASS RD | \$0.00 | | \$0.00 | | \$0.00 | |
| | 301-2100-54821 | BOND INTEREST PAYMENT | \$45,600.00 | \$0.00 | \$45,600.00 | \$0.00 | \$45,600.00 | |
| STREET CONSTRUCTION Totals: \$145,600.00 \$0.00 \$145,600.00 \$0.00 \$145,600.00 | | OTHER USES Totals: | \$145,600.00 | \$0.00 | \$145,600.00 | \$0.00 | \$145,600.00 | |
| | | STREET CONSTRUCTION Totals: | \$145,600.00 | \$0.00 | \$145,600.00 | \$0.00 | \$145,600.00 | |
| MASSILLON RD TIF | MASSILLON RD TIF | | | | | | | |
| OTHER USES | OTHER USES | | | | | | | |
| | | BOND PRINCIPAL - MASS RD NORTH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| · | | | • | | · | · | \$0.00 | |
| | | OTHER USES Totals: | | | | \$0.00 | \$0.00 | |
| | | | | | · | | \$0.00 | |
| | 301 Total: | | | | | | \$827,175.00 | |
| Fund: 401 CAPITAL PROJECTS RESERVE | | CAPITAL PROJECTS RESERVE | , | · | . , | · | . , | |
| | | | | | | | | |
| FIRE/PARAMEDIC SERVICES | | RVICES | | | | | | |
| CAPITAL OUTLAY | CAPITAL OUTLAY | | | | | | | |
| 401-3300-53610 SATELLITE FIRE STATION #3 \$0.00 \$0.00 \$0.00 \$0.00 | 401-3300-53610 | SATELLITE FIRE STATION #3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| CAPITAL OUTLAY Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$ | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 4/5/2022 2:41 PM Page 81 of 92 | 4/5/2022 2:41 PM | | Page 81 of 92 | | | | V.3.6 | |

| Account | | Description | As | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|------------|------------------|---------------------------|--------------|------------------|-------------------|--------------|----------------|
| | | FIRE/PARA | MEDIC SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 401 Total: | | | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 402 | | PARKS CAPITAL | PROJECTS RESERVE | | | | | |
| OTHER | | | | | | | | |
| OTHER USES | | | | | | | | |
| 402-1900-54830 | | ESCROW DEPOSIT | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PARKS AND RE | CREATIO | N | | | | | | |
| OTHER | | | | | | | | |
| 402-6000-52845 | | STATE GRANT ADM | IN FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-6000-52848 | | BAN ISSUANCE FEE | ES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CAPITAL OUT | LAY | | | | | | | |
| 402-6000-53610 | | LAND PURCHASE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-6000-53620 | | | AUDIT & TRANSITION PLAN | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| 402-6000-53621 | | SYSTEM WIDE PARK | K SECURITY & SURVELLIANCE | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 |
| 402-6000-53622 | | SYSTEM WIDE WAY | FINDING SIGNS | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 |
| 402-6000-53630 | | PARKS & RECREAT | ION MASTER PLAN | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 19-0040696-001 | 12/17/2019 | 06/23/2021 | BRANDSTETTER CARROLL INC | | BRANDSTETTER C | CARROLL - PARKS M | \$8,000.00 | \$88,000.00 |
| | | | | | | 402-6000-53630 | \$8,000.00 | \$88,000.00 |
| 402-6000-53631 | | PAVEMENT MAINTE | NANCE | \$3,942.49 | \$0.00 | \$3,942.49 | \$3,942.49 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | <u> </u> | Enc. Balance | Line Amount |
| 21-0042184-001 | 05/25/2021 | 11/29/2021 | B&B SEALING LLC | | 2021 PARKS PAVE | MENT MAINTENAN | \$1,152.49 | \$27,900.00 |
| 21-0042184-002 | 05/25/2021 | 05/25/2021 | B&B SEALING LLC | | 10% CONTINGENC | Y 2021 PARKS PAV | \$2,790.00 | \$2,790.00 |
| | | | | | | 402-6000-53631 | \$3,942.49 | \$30,690.00 |
| 402-6000-53632 | | NEW BALLFIELD(S) | DESIGN PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-6000-53633 | | TRAILS UPGRADE | | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |
| 402-6000-53640 | · | EQUIPMENT & FURI | | \$28,119.67 | \$22,256.67 | \$5,863.00 | \$5,863.00 | \$0.00 |
| P.O. Number | P.O. Date | e Trans. Date | Vendor | | Line Description | <u> </u> | Enc. Balance | Line Amount |
| 21-0042529-001 | 12/07/2021 | 12/07/2021 | CENTURY EQUIPMENT | | CENTURY EQUIPM | IENT - VENTRAC TU | \$5,863.00 | \$5,863.00 |
| | | | | | | 402-6000-53640 | \$5,863.00 | \$5,863.00 |
| 402-6000-53641 | | 6 PERSON GOLF CA | | \$16,000.00 | \$0.00 | \$16,000.00 | \$16,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |

| Account | | Description | A | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|------------|--|---------------------------|------------------|----------------------|------------------|------------------|------------------|
| 22-0043022-001 | 03/08/2022 | 03/08/2022 | CENTURY EQUIPMENT | | 2022 Recreation Golf | Cart, 22-PE-16 | \$16,000.00 | \$16,000.00 |
| | | | | | 4 | 102-6000-53641 | \$16,000.00 | \$16,000.00 |
| 402-6000-53642 | | JUG FILLERS | | \$17,500.00 | \$0.00 | \$17,500.00 | \$0.00 | \$17,500.00 |
| 402-6000-53643 | | REMOTE CONTROL | | \$16,667.00 | \$0.00 | \$16,667.00 | \$0.00 | \$16,667.00 |
| 402-6000-53644 | D O D 1 | 72" ZERO TURN MO | | \$33,530.00 | \$15,419.00 | \$18,111.00 | \$16,059.00 | \$2,052.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042981-001 | 02/15/2022 | 03/31/2022 | CUTTER POWERS SALES LLC | | FERRIS ZERO TURN | | \$15,629.00 | \$30,698.00 |
| 22-0042981-002 | 02/15/2022 | 03/31/2022 | CUTTER POWERS SALES LLC | | INCREASE FOR STR | | \$430.00 | \$780.00 |
| | | | | | 4 | 102-6000-53644 | \$16,059.00 | \$31,478.00 |
| 402-6000-53645 | | COMMERCIAL MOW | ER | \$14,500.00 | \$0.00 | \$14,500.00 | \$0.00 | \$14,500.00 |
| 402-6000-53646 | | SICKLE BAR CUTTE | | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 |
| 402-6000-53647 | D O D 1 | EQUIPMENT TRAILE | | \$22,000.00 | \$0.00 | \$22,000.00 | \$14,600.00 | \$7,400.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043015-001 | 02/28/2022 | 02/28/2022 | BENNETT TRAILER SALES INC | | 8.5 X 28 FT ENCLOS | ED TRAILER | \$14,600.00 | \$14,600.00 |
| | | | | | 4 | 102-6000-53647 | \$14,600.00 | \$14,600.00 |
| 402-6000-53648 | | MOWER DECK-VEN | | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 402-6000-53650 | | VEHICLES/2 DUMP | | \$147,050.45 | \$32,128.94 | \$114,921.51 | \$2,921.51 | \$112,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042519-001 | 12/07/2021 | 03/31/2022 | BLNKET | | ACCESSORIES FOR | NEW FORD F150 | \$2,921.51 | \$4,000.00 |
| | | | | | 4 | 102-6000-53650 | \$2,921.51 | \$4,000.00 |
| | | | CAPITAL OUTLAY Totals: | \$553,309.61 | \$69,804.61 | \$483,505.00 | \$67,386.00 | \$416,119.00 |
| OTHER USES | | | | | | | | |
| 402-6000-54810 | | REFUNDING PRINCI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-6000-54811 | | BANS DEBT PRINCIP | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-6000-54820 402-6000-54821 | | 1997 REFUNDING IN 2015 PARK IMPR BA | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 402-0000-34621 | | 2013 FARK IIVIFK DA | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |
| | _ | PARKS F | AND RECREATION Totals: | \$553,309.61 | \$69,804.61 | \$483,505.00 | \$67,386.00 | \$416,119.00 |
| CENTRAL PARK | | | | | | | | |
| CAPITAL OUTI | LAY | | | | | | | |
| 402-7115-53630 | | | ND IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7115-53631 | D O D-4- | CENTRAL PARK EN | | \$46,941.48 | \$16,060.00 | \$30,881.48 | \$30,881.48 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042229-001 | 06/14/2021 | 01/26/2022 | ENVIROSCAPES | | ENVIROSCAPES - CI | | \$30,881.48 | \$46,941.48 |
| | | | | | 4 | 102-7115-53631 | \$30,881.48 | \$46,941.48 |
| 402-7115-53640 | | EQUIPMENT/FURNT | TURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7115-53641 | | CENTRAL PARK-PLA | AYGROUND TURF INSTALL | \$4,221.62 | \$0.00 | \$4,221.62 | \$4,221.62 | \$0.00 |
| 4/5/2022 2:41 PM | | | | Page 83 of 92 | | | | V.3.6 |

Expense Report with Encumbrance Detail As Of: 3/31/2022 Budget Expe

| Account | | Description | | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|--------------------------|------------------------------------|---|---------------|---------------------------------------|--------------------------------------|-----------------------------|---------------------------|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042356-001 | 09/10/2021 | 12/29/2021 | BLNKET | | CENTRAL PARK PI | AYGROUND PROJ | \$4,221.62 | \$10,000.00 |
| | | | | | | 402-7115-53641 | \$4,221.62 | \$10,000.00 |
| 402-7115-53642 | | | PITHEATER LIGHTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7115-53643 | | SPLASH PAD UPGR | | \$80,808.00 | \$0.00 | \$80,808.00 | \$80,808.00 | \$0.00 |
| P.O. Number | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0043036-001 | 03/15/2022 | 03/15/2022 | RAIN DROP PRODUCTS LLC | | RAIN-DROP - SPLA | ASH PAD REPAIRS & | \$80,808.00 | \$80,808.00 |
| | | | | | | 402-7115-53643 | \$80,808.00 | \$80,808.00 |
| | | | CAPITAL OUTLAY Totals: | \$131,971.10 | \$16,060.00 | \$115,911.10 | \$115,911.10 | \$0.00 |
| | | | CENTRAL PARK Totals: | \$131,971.10 | \$16,060.00 | \$115,911.10 | \$115,911.10 | \$0.00 |
| JOHN TOROK S | SENIOR/CO | MMUNITY CT | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 402-7300-53630 | | | VEMENT MAINTENANCE | \$55,000.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 |
| 402-7300-53631 | | 1ST RESPONDERS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7300-53632 P.O. Number | P.O. Date | TOROK CENTER/W/ Trans. Date | Vendor | \$94,755.00 | \$0.00 Line Description | \$94,755.00 | \$94,755.00 Enc. Balance | \$0.00 Line Amount |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 20-0041478-001 20-0041478-002 | 09/15/2020 09/15/2020 | 07/12/2021 09/15/2020 | ABBOTT ELECTRIC INC ABBOTT ELECTRIC INC | | | VALKING PATH LIGH CY TOROK CENTER | \$4,120.00 \$5,660.00 | \$56,660.00 \$5,660.00 |
| 22-0043039-001 | 03/21/2022 | 03/21/2022 | ABBOTT ELECTRIC INC | | | ALKING PATH LIGH | \$77,250.00 | \$77,250.00 |
| 22-0043039-002 | 03/21/2022 | 03/21/2022 | ABBOTT ELECTRIC INC | | | Y TOROK CENTER | \$7,725.00 | \$7,725.00 |
| | | | | | | 402-7300-53632 | \$94,755.00 | \$147,295.00 |
| 402-7300-53633 | | ADA RENOVATIONS | TOROK CENTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7300-53634 | | JOHN TOROK CENT | ER PRIVACY FENCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7300-53640 | | FURNITURE & EQUI | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$149,755.00 | \$0.00 | \$149,755.00 | \$94,755.00 | \$55,000.00 |
| | JOH | N TOROK SENIO | R/COMMUNITY CT Totals: | \$149,755.00 | \$0.00 | \$149,755.00 | \$94,755.00 | \$55,000.00 |
| PLCC/SHRIVER | WALKING | TRAIL | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 402-7360-53632 | | PLCC/SHRIVER MP | TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | PLCC/SHRIVE | R WALKING TRAIL Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| BOETTLER PAR | RK PROPE | RTY | | | | | | |
| CAPITAL OUT | LAY | | | | | | | |
| 402-7800-53630 | | LICHTENWALTER SI RECONSTRUCTION | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7800-53631 | | | TORM WATER&STRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7800-53632 | | BOETTLER PARK TI | ENNIS/PICKLEBALL COURTS | \$214,811.30 | \$151,568.28 | \$63,243.02 | \$63,243.02 | \$0.00 |
| 4/5/2022 2:41 PM | | | | Page 84 of 92 | | | | V.3.6 |

| Account | | Description | P | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|--|--|---|---|--|--|--|--|--|
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| | 06/17/2021 06/17/2021 | 03/22/2022 06/17/2021 | VASCO ASPHALT COMPANY VASCO ASPHALT COMPANY | | VASCO ASPHALT - F 10% CONTINGENCY | | \$43,714.72 \$19,528.30 \$63,243.02 | \$195,283.00 \$19,528.30 \$214,811.30 |
| 402-7800-53634 402-7800-53635 402-7800-53640 402-7800-53641 | | BOETTLER PARK SE BOETTLER PARK FU BOETTLER PLAYGR | | \$0.00 \$185,000.00 \$0.00 \$0.00 \$399,811.30 \$399,811.30 | \$0.00 \$0.00 \$0.00 \$0.00 \$151,568.28 \$151,568.28 | \$0.00 \$185,000.00 \$0.00 \$0.00 \$248,243.02 \$248,243.02 | \$0.00 \$0.00 \$0.00 \$0.00 \$63,243.02 \$63,243.02 | \$0.00 \$185,000.00 \$0.00 \$0.00 \$185,000.00 \$185,000.00 |
| SOUTHGATE PA | RK PROP | | | * , - · · · · · · | *************************************** | + , | , , | * , |
| CAPITAL OUTL 402-7810-53630 402-7810-53631 402-7810-53633 | | SOUTHGATE IMPRO SOUTHGATE PARK SOUTHGATE TRAILI | HORSESHOE POND | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| ARISS PARK | | | | · | · | · | · | · |
| CAPITAL OUTL | .AY | | | | | | | |
| 402-7820-53630 | | ARISS PARK IMPRO | VEMENTS | \$523,698.86 | \$4,631.13 | \$519,067.73 | \$7,273.73 | \$511,794.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 22-0042994-001 | 04/08/2021 02/15/2022 03/17/2022 | 03/31/2022 03/07/2022 03/17/2022 | ENVIRONMENTAL DESIGN GROBENKET MARKS CONSTRUCTION INC | OUP LLC | EDG - PROFESSION ARISS PARK EXPAN TREE REMOVAL TO | SION BLANKET-MI | \$44.51 \$1,729.22 \$5,500.00 \$7,273.73 | \$19,855.00 \$2,500.00 \$5,500.00 \$27,855.00 |
| 402-7820-53631 | | DOG PARK | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7820-53633 | | ARISS PARK STORA | | \$25,476.38 | \$24,528.38 | \$948.00 | \$948.00 | \$0.00 |
| | P.O. Date | | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0042289-001 | 07/13/2021 | 01/26/2022 | JMP RESOURCES LLC | | JMP RESOURCES - | ARISS PARK STO 402-7820-53633 | \$948.00 \$948.00 | \$86,422.60 \$86,422.60 |
| 402-7820-53640 402-7820-53641 | | ARISS PARK FURNI ARISS PARK BLEAC | | \$0.00 \$0.00 \$549,175.24 \$549,175.24 | \$0.00 \$0.00 \$29,159.51 \$29,159.51 | \$0.00 \$0.00 \$520,015.73 \$520,015.73 | \$0.00 \$0.00 \$8,221.73 \$8,221.73 | \$0.00 \$0.00 \$511,794.00 \$511,794.00 |
| EAST LIBERTY F CAPITAL OUTL 402-7830-53631 4/5/2022 2:41 PM | | E LIBERTY (E TURKI | EYFOOT) SANITARY SEWER | \$0.00 Page 85 of 92 178 | \$0.00 | \$0.00 | \$0.00 | \$0.00 V.3.6 |

Expense Report with Encumbrance Detail As Of: 3/31/2022

| Account | Description | Pudget | Evnonco | UnEvn Polonoo | Engumbranca | UnEna Palanas |
|----------------------------------|---|------------------|------------------|-------------------|------------------|------------------|
| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| 400 7000 50000 | PUMP STATION | Ф0.00 | Ф0.00 | #0.00 | #0.00 | ФО ОС |
| 402-7830-53632 402-7830-53633 | E LIBERTY RESTROOM/STORAGE BLDG E LIBERTY PAVILION REPAIRS | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 402-7830-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402 7000 00040 | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | EAST LIBERTY PARK Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GREEN YOUTH SPORTS | COMPLEX | | | · | · | |
| CAPITAL OUTLAY | | | | | | |
| 402-7840-53632 | GREEN YOUTH SPORTS COMPLEX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7840-53640 | YOUTH SPORTS COMPLEX IDENTIFICATION SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | GREEN YOUTH SPORTS COMPLEX Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KREIGHBAUM PARK | | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 402-7850-53631 | KREIGHBAUM PARK IMPROVEMENTS | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| 402-7850-53633 | KREIGHBAUM FIELD RENOVATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7850-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| | KREIGHBAUM PARK Totals: | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$75,000.00 |
| SPRING HILL SPORTS CO | OMPLEX | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 402-7860-53630 | SPRINGHILL PARK IMPROVEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7860-53640 | EQUIPMENT/FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | SPRING HILL SPORTS COMPLEX Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| KLECKNER BASEBALL F | FIELDS | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 402-7870-53630 | KLECKNER PARK CONSTRUCTION | \$700,000.00 | \$0.00 | \$700,000.00 | \$0.00 | \$700,000.00 |
| 402-7870-53631 | KLECKNER PARK TREE PLANTING | \$1,081.41 | \$0.00 | \$1,081.41 | \$1,081.41 | \$0.00 |
| P.O. Number P.O. Date | e Trans. Date Vendor | | Line Description | | Enc. Balance | Line Amount |
| 21-0041989-001 01/20/2021 | 06/23/2021 ENVIRONMENTAL DESIGN GRO | UP LLC | LANDSCAPE DESIG | GN OF TREE LINE - | \$1,081.41 | \$3,279.00 |
| | | | | 402-7870-53631 | \$1,081.41 | \$3,279.00 |
| | CAPITAL OUTLAY Totals: | \$701,081.41 | \$0.00 | \$701,081.41 | \$1,081.41 | \$700,000.00 |
| | KLECKNER BASEBALL FIELDS Totals: | \$701,081.41 | \$0.00 | \$701,081.41 | \$1,081.41 | \$700,000.00 |
| GREENSBURG PARK PR | OPERTY | | | | | |
| CAPITAL OUTLAY | | | | | | |
| 402-7900-53633 | GREENSBURG PARK BASEBALL INFIELD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4/5/2022 2:41 PM | | Page 86 of 92 | 7-100 | Ţ-: 00 | 700 | V.3.6 |
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| Account | | Description | • | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|-----------|------------------|------------------------|------------------|------------------|------------------|------------------|------------------|
| | | RENOVATIONS | | ** | ** | 40.00 | *** | |
| 402-7900-53634 | | | K PAVEMENT MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 402-7900-53640 402-7900-53642 | | EQUIPMENT/FURNI | K WARNING TRACK/FENCE | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 402-7900-33042 | | REPLACEMENT | I WARNING TRACK! LINCE | φ0.00 | ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 |
| | | | CAPITAL OUTLAY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | GREENSBURG | PARK PROPERTY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS | | | | | | | | |
| OTHER USES | | | | | | | | |
| 402-9000-55100 | | ADVANCE OUT GEN | IERAL FUND | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TRANSFERS Totals: | \$600,000.00 | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 402 Total: | | | | \$3,160,103.66 | \$866,592.40 | \$2,293,511.26 | \$350,598.26 | \$1,942,913.00 |
| Fund: 403 | - | TIF CAPITAL PRO | DJECTS | | | | | |
| OTHER | | | | | | | | |
| OTHER | | | | | | | | |
| 403-1900-52848 | | FINANCE CHARGES | S/FFFS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-1900-52860 | | COUNTY TIF REFUN | | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$80,000.00 |
| 403-1900-52861 | | SCHOOL COMPENS | SATION AGREEMENT | \$1,480,000.00 | \$0.00 | \$1,480,000.00 | \$0.00 | |
| | | | OTHER Totals: | \$1,560,000.00 | \$0.00 | \$1,560,000.00 | \$0.00 | \$1,560,000.00 |
| OTHER USES | | | | | | | | |
| 403-1900-54830 | | REFUNDING ESCRO | DW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | OTHER Totals: | \$1,560,000.00 | \$0.00 | \$1,560,000.00 | \$0.00 | \$1,560,000.00 |
| MASSILLON RD TI | IF | | | | | | | |
| OTHER | | | | | | | | |
| 403-8010-52845 | | AUDITOR/TREASUR | RER FEES | \$18,500.00 | \$0.00 | \$18,500.00 | \$0.00 | \$18,500.00 |
| | | | OTHER Totals: | \$18,500.00 | \$0.00 | \$18,500.00 | \$0.00 | \$18,500.00 |
| CAPITAL OUTLAY | Υ | | | | | | | |
| 403-8010-53633 | | STEESE RD RECON | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-8010-53636 | | | RTH IMPROVEMENTS | \$1,857,048.32 | \$542,926.92 | \$1,314,121.40 | \$1,314,121.40 | \$0.00 |
| P.O. Number P. | .O. Date | Trans. Date | Vendor | | Line Description | | Enc. Balance | Line Amount |
| 0000035860-001 09 | 9/30/2014 | 03/17/2022 | BURGESS & NIPLE INC | | MASSILLON RD NO | RTH STAGE 2 DES | \$73,250.59 | \$400,000.00 |
| | 1/27/2020 | 03/17/2022 | KARVO PAVING CO | | MASSILLON ROAD | | \$364,419.73 | \$7,624,360.93 |
| 20-0041259-003 04 | 1/27/2020 | 08/11/2021 | KARVO PAVING CO | | 10% CONTINGENC | | \$876,451.08 | \$876,451.08 |
| | | | | | | 403-8010-53636 | \$1,314,121.40 | \$8,900,812.01 |
| 403-8010-53637 | | GRAYBILL/MASSILL | ON RD INTERSECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4/5/2022 2:41 DM | | | | Page 87 of 02 | | | | V 3 6 |

Expense Report with Encumbrance Detail As Of: 3/31/2022 Budget Expe

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------|---------------------------------------|----------------|--------------|----------------|----------------|----------------|
| | CAPITAL OUTLAY Totals: | \$1,857,048.32 | \$542,926.92 | \$1,314,121.40 | \$1,314,121.40 | \$0.00 |
| OTHER USES | | | | | | |
| 403-8010-54815 | LOAN PRINCIPAL - OPWC - STEESE | \$57,079.00 | \$0.00 | \$57,079.00 | \$0.00 | \$57,079.00 |
| | OTHER USES Totals: | \$57,079.00 | \$0.00 | \$57,079.00 | \$0.00 | \$57,079.00 |
| | MASSILLON RD TIF Totals: | \$1,932,627.32 | \$542,926.92 | \$1,389,700.40 | \$1,314,121.40 | \$75,579.00 |
| ARLINGTON RD TIF | | | | | | |
| OTHER | | | | | | |
| 403-8020-52845 | AUDITOR/TREASURER FEES | \$20,900.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 |
| 403-8020-52848 | FINANCE CHARGES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403-8020-52863 | DEVELOPER PUBLIC IMPROVE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$20,900.00 | \$0.00 | \$20,900.00 | \$0.00 | \$20,900.00 |
| OTHER USES | | | | | | |
| 403-8020-54810 | BOND PRINCIPAL | \$1,527,250.00 | \$0.00 | \$1,527,250.00 | \$0.00 | \$1,527,250.00 |
| 403-8020-54820 | BOND INTEREST | \$733,417.00 | \$0.00 | \$733,417.00 | \$0.00 | \$733,417.00 |
| 403-8020-54830 | ADMIN FEES/REFUNDING ESCROW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$2,260,667.00 | \$0.00 | \$2,260,667.00 | \$0.00 | \$2,260,667.00 |
| | ARLINGTON RD TIF Totals: | \$2,281,567.00 | \$0.00 | \$2,281,567.00 | \$0.00 | \$2,281,567.00 |
| TOWN PARK TIF | | | | | | |
| OTHER | | | | | | |
| 403-8030-52845 | AUDITOR/TREASURER FEES | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| | OTHER Totals: | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| OTHER USES | | | | | | |
| 403-8030-54812 | BOND PRINCIPAL/2014 SERIES B | \$167,750.00 | \$0.00 | \$167,750.00 | \$0.00 | \$167,750.00 |
| 403-8030-54822 | BOND INTEREST/2014 SERIES B | \$75,540.00 | \$0.00 | \$75,540.00 | \$0.00 | \$75,540.00 |
| 403-8030-54830 | ADMIN FEES/REFUNDING ESCROW | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| | OTHER USES Totals: | \$243,790.00 | \$0.00 | \$243,790.00 | \$0.00 | \$243,790.00 |
| | TOWN PARK TIF Totals: | \$248,790.00 | \$0.00 | \$248,790.00 | \$0.00 | \$248,790.00 |
| HERITAGE CROSSING | TIF | | | | | |
| OTHER | | | | | | |
| 403-8040-52845 | AUDITOR/TREASURER FEES-HERITAGE CROSS | \$7,800.00 | \$0.00 | \$7,800.00 | \$0.00 | \$7,800.00 |
| 403-8040-52863 | DEVELOPER PUBLIC IMPROVEMENT COSTS | \$740,000.00 | \$0.00 | \$740,000.00 | \$0.00 | \$740,000.00 |
| | OTHER Totals: | \$747,800.00 | \$0.00 | \$747,800.00 | \$0.00 | \$747,800.00 |
| | HERITAGE CROSSING TIF Totals: | \$747,800.00 | \$0.00 | \$747,800.00 | \$0.00 | \$747,800.00 |
| TRANSFERS | | | | | | |
| OTHER USES | | | | | | |
| 403-9000-55100 | ADVANCE OUT GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| -00-0000-00100 | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTTLE GOLO TOTALS. | ψ0.00 | Ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 |
| 4/5/2022 2:41 PM | | Page 88 of 92 | | | | V.3.6 |

Expense Report with Encumbrance Detail As Of: 3/31/2022

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|---------------------|---------------------------------------|------------------|--------------|----------------|----------------|----------------|
| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 403 Total: | | \$6,770,784.32 | \$542,926.92 | \$6,227,857.40 | \$1,314,121.40 | \$4,913,736.00 |
| Fund: 601 | SELF INSURED HEALTH FUND | | | | | |
| GENERAL GOVERN | IMENT | | | | | |
| OTHER | | | | | | |
| 601-1000-52854 | SELF INSURANCE COSTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FLEXIBLE SPENDIN | IG ACCOUNT FSA | | | | | |
| OTHER | | | | | | |
| 601-2000-52849 | ADMINISTRATIVE FEES-FSA | \$750.00 | \$157.50 | \$592.50 | \$0.00 | \$592.50 |
| 601-2000-52860 | EMPLOYEE BENEFIT REIMBURSE-FSA | \$40,000.00 | \$8,698.31 | \$31,301.69 | \$0.00 | \$31,301.69 |
| | OTHER Totals: | \$40,750.00 | \$8,855.81 | \$31,894.19 | \$0.00 | \$31,894.19 |
| | FLEXIBLE SPENDING ACCOUNT FSA Totals: | \$40,750.00 | \$8,855.81 | \$31,894.19 | \$0.00 | \$31,894.19 |
| TRANSFERS | | | | | | |
| OTHER USES | | | | | | |
| 601-9000-54100 | TRANSFER OUT TO GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 601 Total: | | \$40,750.00 | \$8,855.81 | \$31,894.19 | \$0.00 | \$31,894.19 |
| Fund: 702 | TRUST FUND/DONATIONS FUND | | | | | |
| FIRE/PARAMEDIC S | BERVICES | | | | | |
| OTHER | | | | | | |
| 702-3300-52413 | FIRE DAMAGE - REFUND OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | FIRE/PARAMEDIC SERVICES Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PARKS AND RECRI | EATION | | | | | |
| OTHER | | | | | | |
| 702-6000-52413 | REFUND OF DEPOSITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | PARKS AND RECREATION Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS | | | | | | |
| OTHER USES | | | | | | |
| 702-9000-55100 | TRANSFER OUT-GENERAL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4/5/2022 2:41 PM | | Page 89 of 92 | | | | V.3.6 |
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Expense Report with Encumbrance Detail As Of: 3/31/2022 Budget Expe

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------------------------|---|---------------------------|-------------------------|---------------------------|--------------------------|---------------------------|
| 702-9000-55210 | TRANSFER OUT - FIRE/PARAMEDIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 702-9000-55217 | TRANSFER OUT - ELECTRIC AGGREGATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 702-9000-55247 | TRANSFER OUT - PLANNING OTHER USES Totals: | \$0.00 \$0 .00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0 .00 | \$0.00 \$0 .00 |
| | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 700 Total | TIVANOI ENO TOTAIS. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 702 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 703 | UNCLAIMED MONIES FUND | | | | | |
| OTHER | | | | | | |
| OTHER | | | | | | |
| 703-1900-52859 | REISSUE UNCLAIMED FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 703 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 704 | GREEN AUTO MILE AGENCY FUND | | | | | |
| OTHER | | | | | | |
| OTHER | | | | | | |
| 704-1900-52513 | PROMOTIONAL ACTIVITY-AUTO MILE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 704 Total: | • | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 705 | REVOLVING HEALTH CARE AGENCY F | | | | | |
| GENERAL GOVERNM | MENT | | | | | |
| OTHER | | | | | | |
| 705-1000-52856 | MEDICAL/RX-EMPLOY PARTICIPATION | \$145,800.00 | \$38,994.18 | \$106,805.82 | \$0.00 | \$106,805.82 |
| 705-1000-52857 | DENTAL-EMPLOYEE PARTICIPATION | \$13,500.00 | \$3,718.67 | \$9,781.33 | \$0.00 | \$9,781.33 |
| 705-1000-52858 705-1000-52859 | COBRA PARTICIPATION PREMIUM EMPLOYEE VISION PARTICIPATION | \$24,050.00 \$3,000.00 | \$5,838.97 \$759.71 | \$18,211.03 \$2,240.29 | \$0.00 \$0.00 | \$18,211.03 \$2,240.29 |
| | OTHER Totals: | \$186,350.00 | \$49,311.53 | \$137,038.47 | \$0.00 | \$137,038.47 |
| | GENERAL GOVERNMENT Totals: | \$186,350.00 | \$49,311.53 | \$137,038.47 | \$0.00 | \$137,038.47 |
| 705 Total: | • | \$186,350.00 | \$49,311.53 | \$137,038.47 | \$0.00 | \$137,038.47 |
| Fund: 999 | Payroll Clearing Fund | | | | | |
| TOTAL | | | | | | |
| OTHER USES | | | | | | |
| 999-0000-95100 | Payroll Clearing Fund Default | \$0.00 | \$1,560,022.67 | (\$1,560,022.67) | \$0.00 | (\$1,560,022.67) |
| 999-0000-95101 | AFLAC PREMIUMS | \$0.00 | \$4,202.88 | (\$4,202.88) | \$0.00 | (\$4,202.88) |
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Expense Report with Encumbrance Detail

As Of: 3/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|--|------------------|--------------|------------------|-------------|------------------|
| 999-0000-95102 | AFLAC PREMIUMS AFTER TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95103 | BLESSINGS IN A BACKPACK | \$0.00 | \$306.00 | (\$306.00) | \$0.00 | (\$306.00) |
| 999-0000-95104 | BUYBACK PERS PENSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95105 | CHILD SUPPORT CENTRAL | \$0.00 | \$19,234.50 | (\$19,234.50) | \$0.00 | (\$19,234.50) |
| 999-0000-95106 | CHIPPEWA SCHOOL TAX | \$0.00 | \$169.98 | (\$169.98) | \$0.00 | (\$169.98) |
| 999-0000-95107 | CITY OF AKRON | \$0.00 | \$18.78 | (\$18.78) | \$0.00 | (\$18.78) |
| 999-0000-95108 | CITY OF BARBERTON | \$0.00 | \$52.55 | (\$52.55) | \$0.00 | (\$52.55) |
| 999-0000-95109 | CITY OF FAIRLAWN | \$0.00 | \$9.41 | (\$9.41) | \$0.00 | (\$9.41) |
| 999-0000-95110 | CITY OF NORTH CANTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95111 | CITY OF STOW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95112 | CLERK OF COURTS - CANTON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95113 | CLOVERLEAF SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95114 | DEF. COMP. | \$0.00 | \$104,567.30 | (\$104,567.30) | \$0.00 | (\$104,567.30) |
| 999-0000-95115 | DEFERRED FIRE PENSION | \$0.00 | \$181,785.59 | (\$181,785.59) | \$0.00 | (\$181,785.59) |
| 999-0000-95116 | DEFERRED PERS PENSION | \$0.00 | \$176,516.17 | (\$176,516.17) | \$0.00 | (\$176,516.17) |
| 999-0000-95117 | DENTAL1 | \$0.00 | \$2,409.22 | (\$2,409.22) | \$0.00 | (\$2,409.22) |
| 999-0000-95118 | FEDERAL TAX | \$0.00 | \$199,393.19 | (\$199,393.19) | \$0.00 | (\$199,393.19) |
| 999-0000-95119 | FICA | \$0.00 | \$36.87 | (\$36.87) | \$0.00 | (\$36.87) |
| 999-0000-95120 | FLEXIBLE SPENDING ACCOUNT | \$0.00 | \$5,723.64 | (\$5,723.64) | \$0.00 | (\$5,723.64) |
| 999-0000-95121 | FSA - DEPENDENT CARE | \$0.00 | \$1,140.00 | (\$1,140.00) | \$0.00 | (\$1,140.00) |
| 999-0000-95122 | GARNISHMENT | \$0.00 | \$2,670.00 | (\$2,670.00) | \$0.00 | (\$2,670.00) |
| 999-0000-95123 | GARNISHMENT - WAYNE CO MUNICIPAL COURT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95124 | GREEN | \$0.00 | \$45,454.42 | (\$45,454.42) | \$0.00 | (\$45,454.42) |
| 999-0000-95125 | GREEN FAMILY YMCA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95126 | GREEN GOOD NEIGHBORS | \$0.00 | \$96.00 | (\$96.00) | \$0.00 | (\$96.00) |
| 999-0000-95127 | HSA EMPLOYEE ADDITIONAL | \$0.00 | \$17,041.65 | (\$17,041.65) | \$0.00 | (\$17,041.65) |
| 999-0000-95128 | LIFE INSURANCE DEDUCT AFTER TX | \$0.00 | \$1,308.18 | (\$1,308.18) | \$0.00 | (\$1,308.18) |
| 999-0000-95129 | MEDICAL/Rx HSA | \$0.00 | \$16,391.28 | (\$16,391.28) | \$0.00 | (\$16,391.28) |
| 999-0000-95130 | MEDICAL/Rx PPO | \$0.00 | \$36,060.76 | (\$36,060.76) | \$0.00 | (\$36,060.76) |
| 999-0000-95131 | MEDICARE | \$0.00 | \$32,983.57 | (\$32,983.57) | \$0.00 | (\$32,983.57) |
| 999-0000-95132 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95133 | NORTHWEST SCHOOL TAX | \$0.00 | \$847.72 | (\$847.72) | \$0.00 | (\$847.72) |
| 999-0000-95134 | OH | \$0.00 | \$51,943.71 | (\$51,943.71) | \$0.00 | (\$51,943.71) |
| 999-0000-95135 | RITA - LAKEMORE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95136 | TUITION TRUST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95137 | UNION DUES-1 | \$0.00 | \$10,255.00 | (\$10,255.00) | \$0.00 | (\$10,255.00) |
| 999-0000-95138 | UNION DUES-2 | \$0.00 | \$8,449.92 | (\$8,449.92) | \$0.00 | (\$8,449.92) |
| 999-0000-95139 | UNION DUES-3 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95140 | UNITED SCHOOL TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95141 | UNITED WAY OF SUMMIT COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95142 | VISION1 | \$0.00 | \$704.52 | (\$704.52) | \$0.00 | (\$704.52) |
| 999-0000-95143 | 33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95144 | CHECKING 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95145 | CHECKING 1 CHECKING 2 ACH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95146 | CLERK OF COURTS - GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95147 | DENTAL | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 |
| 999-0000-9514/ | DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Expense Report with Encumbrance Detail As Of: 3/31/2022

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
|----------------|---|-----------------|-----------------|------------------|----------------|------------------|
| 999-0000-95148 | Federal Tax Exempt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95149 | GARANISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95150 | GARN - INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95151 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95152 | GARNISHMENT-INACTIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95153 | MEDICAL/Rx - FAMILY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95154 | MEDICAL/Rx - SINGLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95155 | MISC OWED CITY OF GREEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95156 | SAVINGS 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95157 | SAVINGS 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95158 | UNION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95159 | UNION DUES-1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95160 | VISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95161 | SIBSHOPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95162 | HSA EMPLOYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95163 | RONALD MCDONALD HOUSE | \$0.00 | \$216.00 | (\$216.00) | \$0.00 | (\$216.00) |
| 999-0000-95164 | GREEN LSD (WAYNE) 8503 SCHOOL TAX | \$0.00 | \$79.95 | (\$79.95) | \$0.00 | (\$79.95) |
| 999-0000-95165 | NORTON SCHOOL TAX CSD 7711 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 999-0000-95166 | TRIWAY LSD 8509 SCHOOL TAX | \$0.00 | \$84.49 | (\$84.49) | \$0.00 | (\$84.49) |
| 999-0000-95167 | WADSWORTH CITY TAX | \$0.00 | \$44.37 | (\$44.37) | \$0.00 | (\$44.37) |
| 999-0000-95168 | CLINTON VILLAGE TAX | \$0.00 | \$30.42 | (\$30.42) | \$0.00 | (\$30.42) |
| 999-0000-95169 | NEW FRANKLIN CITY TAX | \$0.00 | \$168.25 | (\$168.25) | \$0.00 | (\$168.25) |
| 999-0000-95170 | ROTH 457 | \$0.00 | \$1,038.46 | (\$1,038.46) | \$0.00 | (\$1,038.46) |
| 999-0000-95171 | STRONGSVILLE CITY TAX | \$0.00 | \$15.66 | (\$15.66) | \$0.00 | (\$15.66) |
| 999-0000-95172 | CITY OF WOOSTER | \$0.00 | \$6.47 | (\$6.47) | \$0.00 | (\$6.47) |
| 999-0000-95173 | CITY OF CANAL FULTON | \$0.00 | \$6.54 | (\$6.54) | \$0.00 | (\$6.54) |
| 999-0000-95174 | CITY OF CUYAHOGA FALLS | \$0.00 | \$18.22 | (\$18.22) | \$0.00 | (\$18.22) |
| 999-0000-95175 | CLEVELAND CLINIC AKRON GENERAL LIFESTYLES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | OTHER USES Totals: | \$0.00 | \$2,481,504.31 | (\$2,481,504.31) | \$0.00 | (\$2,481,504.31) |
| | TOTAL Totals: | \$0.00 | \$2,481,504.31 | (\$2,481,504.31) | \$0.00 | (\$2,481,504.31) |
| 999 Total: | | \$0.00 | \$2,481,504.31 | (\$2,481,504.31) | \$0.00 | (\$2,481,504.31) |
| Grand Total: | | \$98,315,096.76 | \$23,583,829.33 | \$74,731,267.43 | \$6,388,969.39 | \$68,342,298.04 |

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
|--------------|--------------|---------------------|----------------|-------------|
| 0000100353 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 5,219.59 | 3/21/2022 |
| 0000100354 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 195.09 | 3/4/2022 |
| 0000100355 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,214.10 | 3/4/2022 |
| 0000100356 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 90.60 | 3/3/2022 |
| 0000100357 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 78.00 | 3/4/2022 |
| 0000100358 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 2,466.87 | 3/4/2022 |
| 0000100359 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,821.36 | 3/11/2022 |
| 0000100360 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 125.00 | |
| 0000100361 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,728.25 | 3/16/2022 |
| 0000100362 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 43.00 | 3/9/2022 |
| 0000100363 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 2,382.64 | 3/7/2022 |
| 0000100364 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 52.00 | 3/15/2022 |
| 0000100365 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 181.00 | 3/7/2022 |
| 0000100366 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 494.28 | 3/7/2022 |
| 0000100367 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 26.93 | 3/4/2022 |
| 0000100368 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 2,203.79 | 3/4/2022 |
| 0000100369 | · · | XREFUND (TAXREFUND) | 513.00 | 3/8/2022 |
| 0000100370 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 223.88 | 3/7/2022 |
| 0000100371 | | XREFUND (TAXREFUND) | 2,123.73 | 3/7/2022 |
| 0000100372 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,262.32 | 3/7/2022 |
| 0000100373 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,922.10 | 3/7/2022 |
| 0000100374 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 233.26 | 3/15/2022 |
| 0000100375 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 769.01 | 3/7/2022 |
| 0000100376 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,530.59 | 3/7/2022 |
| 0000100377 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 2,090.05 | 3/9/2022 |
| 0000100378 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,360.54 | 3/4/2022 |
| 0000100379 | 3/1/2022 TAX | XREFUND (TAXREFUND) | 1,214.17 | 3/7/2022 |
| 0000100380 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 2,005.40 | 3/7/2022 |
| 0000100381 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 1,321.25 | 3/9/2022 |

| Check Number | Payment Date | Vendor | Payn | nent Amount | Cashed Date |
|--------------|---------------|-------------------|------|-------------|-------------|
| 0000100382 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,440.00 | 3/14/2022 |
| 0000100383 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,231.26 | 3/9/2022 |
| 0000100384 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,630.40 | 3/7/2022 |
| 0000100385 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 2,316.99 | 3/9/2022 |
| 0000100386 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,405.25 | 3/14/2022 |
| 0000100387 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,662.00 | 3/7/2022 |
| 0000100388 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,266.11 | 3/7/2022 |
| 0000100389 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,600.00 | 3/8/2022 |
| 0000100390 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,233.73 | 3/9/2022 |
| 0000100391 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 2,752.46 | 3/9/2022 |
| 0000100392 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 15.30 | 4/4/2022 |
| 0000100393 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,475.90 | 3/15/2022 |
| 0000100394 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 654.74 | 3/10/2022 |
| 0000100395 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 250.11 | 3/7/2022 |
| 0000100396 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 124.24 | 3/8/2022 |
| 0000100397 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,609.50 | 3/7/2022 |
| 0000100398 | 3/3/2022 TAXR | EFUND (TAXREFUND) | \$ | 648.88 | 3/28/2022 |
| 0000100399 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 783.00 | 3/9/2022 |
| 0000100400 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 2,116.41 | 3/9/2022 |
| 0000100401 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 340.00 | 3/8/2022 |
| 0000100402 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 104.97 | 3/9/2022 |
| 0000100403 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,788.37 | 3/9/2022 |
| 0000100404 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 105.00 | 3/16/2022 |
| 0000100405 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 699.47 | 3/9/2022 |
| 0000100406 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,228.25 | 3/28/2022 |
| 0000100407 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 66.57 | 3/14/2022 |
| 0000100408 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,281.00 | 3/7/2022 |
| 0000100409 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,442.04 | 3/7/2022 |
| 0000100410 | 3/3/2022 TAXR | EFUND (TAXREFUND) | | 1,156.10 | 3/8/2022 |

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
|--------------|--------------|------------------------------|----------------|-------------|
| 0000100411 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 1,136.77 | 4/4/2022 |
| 0000100412 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 1,347.12 | 3/14/2022 |
| 0000100413 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 994.93 | 3/29/2022 |
| 0000100414 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 1,233.83 | 3/11/2022 |
| 0000100415 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 728.50 | 3/8/2022 |
| 0000100416 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 77.27 | 3/7/2022 |
| 0000100417 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 1,167.21 | 3/9/2022 |
| 0000100418 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 2,023.32 | 3/7/2022 |
| 0000100419 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 1,214.59 | 3/10/2022 |
| 0000100420 | 3/3/2022 TAX | XREFUND (TAXREFUND) | 1,695.35 | 3/16/2022 |
| 0000100421 | 3/7/2022 AC | Y1000 (ACY COMMUNICATIONS) | 740.00 | 3/11/2022 |
| 0000100422 | 3/7/2022 AK2 | 2000 (GATEHOUSE OHIO) | 570.78 | |
| 0000100423 | 3/7/2022 AK2 | 2680 (AKRON CANTON WASTE O | 144.00 | 3/11/2022 |
| 0000100424 | 3/7/2022 AK | 8700 (AKRON UNIFORMS) | 677.33 | 3/15/2022 |
| 0000100425 | 3/7/2022 AT | 7000M (AT&T MOBILITY) | 2,916.06 | 3/14/2022 |
| 0000100426 | 3/7/2022 B26 | 6000 (B-SQUARED MARKETING S | 728.47 | 3/11/2022 |
| 0000100427 | 3/7/2022 BI2 | 200 (BIGLEAF NETWORKS INC) | 199.00 | 3/11/2022 |
| 0000100428 | 3/7/2022 BR2 | 2670 (BRIGHT IDEA SHOPS) | 1,446.00 | 3/11/2022 |
| 0000100429 | 3/7/2022 BR | 8175 (AIDEN TIMOTHY BRUECK) | 25.00 | 3/11/2022 |
| 0000100430 | 3/7/2022 BRS | 9400 (BRUSH BANDIT TREE SERV | 500.00 | 3/14/2022 |
| 0000100431 | 3/7/2022 BU | 7990 (BUSINESS MANAGEMENT | 159.00 | 3/15/2022 |
| 0000100432 | 3/7/2022 CA | 4360 (ROSS CAMPENSA) | 4,950.00 | 3/11/2022 |
| 0000100433 | 3/7/2022 CI5 | 750 (PAUL J CIOCCA) | 215.22 | 3/8/2022 |
| 0000100434 | 3/7/2022 CL1 | L750 (CLARION EVENTS INC) | 155.49 | 3/14/2022 |
| 0000100435 | 3/7/2022 CL2 | 2500 (CLARK PLUMBING & HEATI | 250.00 | 3/10/2022 |
| 0000100436 | 3/7/2022 CO | 5000 (S A COMUNALE CO INC) | 1,855.00 | 3/11/2022 |
| 0000100437 | 3/7/2022 CO | 5577 (CONLAN TIRE CO LLC) | 2,170.17 | 3/11/2022 |
| 0000100438 | 3/7/2022 CO | 8050 (COUNTY TREASURERS EDL | 100.00 | 3/16/2022 |
| 0000100439 | 3/7/2022 EN | 7000 (ENVIRONMENTAL DESIGN | 18,692.74 | 3/10/2022 |

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
|--------------|--------------|---------------------------------|----------------|-------------|
| 0000100440 | 3/7/2022 ESF | RI (E S R I INC) | 10,035.00 | 3/18/2022 |
| 0000100441 | 3/7/2022 EV | 2100 (EVANS SUPPLY) | 2,722.62 | 3/11/2022 |
| 0000100442 | 3/7/2022 FES | 3000 (FEDEX) | 98.82 | 3/14/2022 |
| 0000100443 | 3/7/2022 FL5 | 5555 (FLOWERS BY DICK & SON II | 110.95 | 3/14/2022 |
| 0000100444 | 3/7/2022 GA | 4000 (GALLS INC) | 161.43 | 3/11/2022 |
| 0000100445 | 3/7/2022 GA | 4541 (GARDINER) | 3,497.38 | 3/10/2022 |
| 0000100446 | 3/7/2022 GO | 9100 (GOVERNMENT FORMS AN | 466.41 | 3/11/2022 |
| 0000100447 | 3/7/2022 GR | 1927 (GRANICUS INC) | 26,741.35 | 3/14/2022 |
| 0000100448 | 3/7/2022 GR | 1980 (GREAT TRAIL COUNCIL) | 2,000.00 | 3/14/2022 |
| 0000100449 | 3/7/2022 GR | 1987 (GREEN BELLADONNA LLC) | - | |
| 0000100450 | 3/7/2022 GR | 3000 (GREENSBURG AUTO PART | 2,810.12 | 3/14/2022 |
| 0000100451 | 3/7/2022 HA | 5325 (HAMMONTREE & ASSOCIA | 26,959.00 | 3/10/2022 |
| 0000100452 | 3/7/2022 IN2 | 2000 (INDEPENDENCE BUSINESS : | 132.06 | 3/10/2022 |
| 0000100453 | 3/7/2022 JB6 | 5550 (JB TREE LLC) | 700.00 | 3/18/2022 |
| 0000100454 | 3/7/2022 JE3 | 3325 (JERRY PATE TURF & IRRIGA | 294.31 | 3/14/2022 |
| 0000100455 | 3/7/2022 KM | 14450 (K & M COFFEE SERVICE IN | 640.49 | 3/18/2022 |
| 0000100456 | 3/7/2022 KU | 7500 (JAMES KUTY) | 1,000.00 | 3/14/2022 |
| 0000100457 | 3/7/2022 LE1 | 1600 (LEADER PUBLICATIONS) | 616.00 | 3/15/2022 |
| 0000100458 | 3/7/2022 LE8 | 3000 (LEVINSON'S) | 893.64 | 3/10/2022 |
| 0000100459 | 3/7/2022 LI5 | 000 (LINIFORM SERVICE) | 779.04 | 3/11/2022 |
| 0000100460 | 3/7/2022 LIA | BILITY LOSS CLAIM (LIABILITY LO | 55.47 | 3/14/2022 |
| 0000100461 | 3/7/2022 LIA | BILITY LOSS CLAIM (LIABILITY LO | 75.23 | 3/11/2022 |
| 0000100462 | 3/7/2022 LY3 | 3000 (LYDEN OIL COMPANY) | 1,570.20 | 3/10/2022 |
| 0000100463 | 3/7/2022 LY7 | 7000 (PL MEDIA PRODUCTIONS L | 1,200.00 | 3/11/2022 |
| 0000100464 | 3/7/2022 LY7 | 7000P (CHUCK LYONS) | 74.98 | 3/11/2022 |
| 0000100465 | 3/7/2022 MA | A8175 (ELLA LYNN MATTES) | 50.00 | 3/14/2022 |
| 0000100466 | 3/7/2022 MI | 3800 (MILLER'S TOWING INC) | 150.00 | 3/18/2022 |
| 0000100467 | 3/7/2022 MY | /1875 (SUSAN MYER) | 90.00 | |
| 0000100468 | 3/7/2022 NA | 8758 (NATIONAL SAFETY COUNC | 550.00 | 3/11/2022 |

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
|--------------|--------------|---------------------------------|----------------|-------------|
| 0000100469 | 3/7/2022 O | H0811 (OHIO811.ORG) | 247.43 | 3/11/2022 |
| 0000100470 | 3/7/2022 O | H2115 (OHIO MACHINERY CO) | 340.50 | 3/14/2022 |
| 0000100471 | 3/7/2022 O | H3570 (OHIO GEESE CONTROL LLC | 2,214.80 | 3/17/2022 |
| 0000100472 | 3/7/2022 O | R4000 (ORKIN EXTERMINATING C | 44.00 | 3/15/2022 |
| 0000100473 | 3/7/2022 P | ARKREFUND (PARKREFUND) | 75.00 | 3/21/2022 |
| 0000100474 | 3/7/2022 P | ARKREFUND (PARKREFUND) | 200.00 | 3/11/2022 |
| 0000100475 | 3/7/2022 PI | E1400 (PENN CARE INC) | 3,561.67 | 3/10/2022 |
| 0000100476 | 3/7/2022 PI | F2000A (ANDREW PFAFF) | 135.00 | 3/21/2022 |
| 0000100477 | 3/7/2022 P | O3500 (POINT SPRING & DRIVESH, | 847.82 | 3/10/2022 |
| 0000100478 | 3/7/2022 P | O4833 (PORTAGE COUNTY FIRE IN | 70.00 | |
| 0000100479 | 3/7/2022 P | O4975 (PORTS PETROLEUM CO IN | 7,792.61 | 3/10/2022 |
| 0000100480 | 3/7/2022 P | O5000 (POSTMASTER) | 332.00 | 3/11/2022 |
| 0000100481 | 3/7/2022 PI | R5390 (PRODOOR & SECURITY) | 347.50 | 3/11/2022 |
| 0000100482 | 3/7/2022 PI | R5505 (PROFESSIONAL DIVING RES | 296.95 | 3/16/2022 |
| 0000100483 | 3/7/2022 R | A9350E (EVAN H RAYMOND) | 50.00 | 3/9/2022 |
| 0000100484 | 3/7/2022 R | A9350N (NATHAN A RAYMOND) | 50.00 | 3/9/2022 |
| 0000100485 | 3/7/2022 R | A9500 (RAYTEC) | 209.99 | 3/10/2022 |
| 0000100486 | 3/7/2022 R | O2500 (ROETZEL & ANDRESS LPA) | 2,216.31 | 3/11/2022 |
| 0000100487 | 3/7/2022 R | O3600 (RODERICK LINTON, BELFAI | 1,270.50 | 3/11/2022 |
| 0000100488 | 3/7/2022 R | U2000 (RUDD EQUIPMENT COMP | 259.53 | 3/10/2022 |
| 0000100489 | 3/8/2022 D | E8903 (BRUNO & CAROL DEVITO) | 750.00 | 3/21/2022 |
| 0000100490 | 3/8/2022 A | Q0800 (AQUA OHIO INC) | 690.78 | 3/14/2022 |
| 0000100491 | 3/9/2022 TI | U7025 (TURNOUTS LLC) | 560.00 | 3/16/2022 |
| 0000100492 | 3/9/2022 A | C0900 (ACC BUSINESS) | 3,150.00 | 3/15/2022 |
| 0000100493 | 3/9/2022 A | M1100 (AMERICAN ELECTRIC POV | 41.91 | 3/16/2022 |
| 0000100494 | 3/9/2022 D | E5000 (COUNTY OF SUMMIT DEP1 | 1,014.57 | 3/16/2022 |
| 0000100495 | 3/9/2022 D | E5000 (COUNTY OF SUMMIT DEP1 | 5.80 | 3/15/2022 |
| 0000100496 | 3/9/2022 D | O4550 (DOMINION ENERGY OHIC | 666.15 | 3/25/2022 |
| 0000100497 | 3/9/2022 IN | N5825 (INTEGRITY PRINT SOLUTIOI | 787.03 | 3/14/2022 |

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| 0000100498 | 3/9/2022 NV | V3200 (NWGS COMPANIES) | 52.50 | 3/15/2022 |
| 0000100499 | 3/9/2022 SE2 | 2000 (SECURITY SAFE & LOCK CO | 7.00 | 3/14/2022 |
| 0000100500 | 3/9/2022 SG | 6000S (SGT CLEAN CAR WASH) | 720.00 | |
| 0000100501 | 3/9/2022 SH | 3500 (SHERWIN WILLIAMS CO) | 336.32 | 3/15/2022 |
| 0000100502 | 3/9/2022 SI4 | 1935 (SIKICH) | 14,351.41 | 3/14/2022 |
| 0000100503 | 3/9/2022 SI8 | 3200 (SITEONE LANDSCAPE SUPPI | 903.57 | 3/14/2022 |
| 0000100504 | 3/9/2022 SL3 | 3000 (SLESNICK STRUCTURAL STE | 139.00 | 3/15/2022 |
| 0000100505 | 3/9/2022 SN | 1500 (PTC SALES LLC) | 64.00 | 3/23/2022 |
| 0000100506 | 3/9/2022 ST: | 1089 (STAPLES ADVANTAGE) | 291.42 | 3/15/2022 |
| 0000100507 | 3/9/2022 SU | 2400 (SUMMIT COUNTY EXECUT | 191,931.99 | 3/18/2022 |
| 0000100508 | 3/9/2022 TC | 1000 (TC ARCHITECTS INC) | 286.51 | 3/15/2022 |
| 0000100509 | 3/9/2022 TH | 5970 (THOMPSON ELECTRIC INC) | 1,060.43 | 3/15/2022 |
| 0000100510 | 3/9/2022 TM | 14000 (TMS ENGINEERS INC) | 3,900.00 | 3/11/2022 |
| 0000100511 | 3/9/2022 TO | 7100 (TOSHIBA BUSINESS SOLUT | 1,008.73 | 3/15/2022 |
| 0000100512 | 3/9/2022 TR | 2950 (TREASURER OF STATE) | 5,494.00 | 3/15/2022 |
| 0000100513 | 3/9/2022 TR | 7750 (TRUCK SALES & SERVICE, II | 1,045.14 | 3/14/2022 |
| 0000100514 | 3/9/2022 UN | 10750 (UNIFIRST CORPORATION) | 1,211.51 | 3/24/2022 |
| 0000100515 | 3/9/2022 VA | .3300 (MATHESON TRI-GAS, INC) | 158.27 | 3/14/2022 |
| 0000100516 | 3/9/2022 VE | 5000 (VERIZON WIRELESS) | 2,586.42 | 3/14/2022 |
| 0000100517 | 3/9/2022 WE | E6600 (WESTERN BRANCH DIESEL | 756.72 | 3/14/2022 |
| 0000100518 | 3/9/2022 WI | 6340 (WINSUPPLY AKRON OH CC | 4.84 | 3/23/2022 |
| 0000100519 | 3/9/2022 WI | 6780 (WITMER PUBLIC SAFETY G | 128.93 | 3/14/2022 |
| 0000100520 | 3/9/2022 YO | 6800Z (ZAID YOUSUF) | 50.00 | 3/14/2022 |
| 0000100521 | 3/9/2022 ZE | 6000 (ZEP MANUFACTURING COI | 584.81 | 3/14/2022 |
| 0000100522 | 3/9/2022 ZI4 | 1000 (ZIEGLER TIRE & SUPPLY INC | 5,438.00 | 3/14/2022 |
| 0000100523 | 3/17/2022 AA | 9000 (AA BLUEPRINT CO INC) | 420.60 | 3/21/2022 |
| 0000100524 | 3/17/2022 AK | 2000 (GATEHOUSE OHIO) | 1,838.76 | 3/29/2022 |
| 0000100525 | 3/17/2022 AK | 8700 (AKRON UNIFORMS) | 1,706.85 | 3/22/2022 |
| 0000100526 | 3/17/2022 AN | 14900 (ANSER ADVISORY LLC) | 8,100.00 | |

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| 0000100527 | 3/17/2022 AT | 4450 (ATLANTIC EMERGENCY SO | 1,058.66 | 3/22/2022 |
| 0000100528 | 3/17/2022 BA | 2550 (BAIRS INC) | 413.15 | 3/23/2022 |
| 0000100529 | 3/17/2022 BA | 3575 (BAKER VEHICLE SYSTEMS I | 5,434.50 | 3/21/2022 |
| 0000100530 | 3/17/2022 BA | 6500C (BARBERTON MUNICIPAL | 34.49 | 3/29/2022 |
| 0000100531 | 3/17/2022 BE | 8750 (BEST SUPPLY) | 579.62 | 3/21/2022 |
| 0000100532 | 3/17/2022 BL: | 1100 (BLACK, MCCUSKEY, SOUER | 1,136.00 | 3/21/2022 |
| 0000100533 | 3/17/2022 BR | 8175 (AIDEN TIMOTHY BRUECK) | 25.00 | 3/21/2022 |
| 0000100534 | 3/17/2022 BU | 7300COL (BURGESS & NIPLE INC) | 571.95 | 3/22/2022 |
| 0000100535 | 3/17/2022 CO | 5693 (COPECO INC) | 28.34 | 3/21/2022 |
| 0000100536 | 3/17/2022 D& | R SUPPLY (D&R SUPPLY) | 1,524.12 | 3/22/2022 |
| 0000100537 | 3/17/2022 EL2 | 2550 (ELECTRONIC MERCHANT SI | 1,418.05 | 3/28/2022 |
| 0000100538 | 3/17/2022 FA | 3500 (FALLS FLAG & BANNER CO) | 472.77 | 3/22/2022 |
| 0000100539 | 3/17/2022 FA | 3700 (FALLSWAY EQUIPMENT CC | 203.20 | 3/21/2022 |
| 0000100540 | 3/17/2022 FU | 5500 (FURBAY ELECTRIC SUPPLY) | 59.37 | 3/21/2022 |
| 0000100541 | 3/17/2022 GL | 2000 (GLEDHILL ROAD MACHINE | 2,934.27 | 3/24/2022 |
| 0000100542 | 3/17/2022 GR | .0940 (JASON GRAHAM) | 50.00 | 3/23/2022 |
| 0000100543 | 3/17/2022 GR | 1000 (W W GRAINGER INC) | 846.50 | 3/22/2022 |
| 0000100544 | 3/17/2022 HA | .5325 (HAMMONTREE & ASSOCIA | 8,109.00 | 3/21/2022 |
| 0000100545 | 3/17/2022 HA | 7000 (HARTVILLE HARDWARE) | 8,244.63 | 3/22/2022 |
| 0000100546 | 3/17/2022 HE | 1375 (HEART TO HEART COMMU | 1,200.00 | 3/23/2022 |
| 0000100547 | 3/17/2022 HIS | 5800 (KENWORTH OF CANTON) | 183.25 | 3/22/2022 |
| 0000100548 | 3/17/2022 HU | 11222BC (HUNTINGTON NATION/ | 3,194.57 | 3/22/2022 |
| 0000100549 | 3/17/2022 HU | 12960 (SOURCE3MEDIA) | 4,456.62 | 3/22/2022 |
| 0000100550 | 3/17/2022 HU | 17725BC (HUNTINGTON NATION/ | 4,222.95 | 3/22/2022 |
| 0000100551 | 3/17/2022 HV | V1000 (H&W DOOR COMPANY IN | 378.00 | 3/23/2022 |
| 0000100552 | 3/17/2022 INS | 5420 (INSOURCE SOLUTION GROI | 333.60 | 3/22/2022 |
| 0000100553 | 3/17/2022 KA | 7000 (KARVO PAVING CO) | 421,569.36 | 3/22/2022 |
| 0000100554 | 3/17/2022 KM | 14450 (K & M COFFEE SERVICE IN | 199.19 | 4/1/2022 |
| 0000100555 | 3/17/2022 LE1 | 1600 (LEADER PUBLICATIONS) | 321.75 | 3/22/2022 |

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| 0000100556 | 3/17/2022 LE | E8000 (LEVINSON'S) | 221.91 | 3/24/2022 |
| 0000100557 | 3/17/2022 LE | 8995 (LEXISNEXIS RISK SOLUTION | 290.00 | 3/21/2022 |
| 0000100558 | 3/17/2022 LI | 2780 (LIFE FORCE MANAGEMENT | 11,543.24 | 3/23/2022 |
| 0000100559 | 3/17/2022 LI | 3060 (LIGHTSPEED TECHNOLOGIE | 875.00 | 3/21/2022 |
| 0000100560 | 3/17/2022 LI | 6500 (LION FIRST RESPONDER PPE | 130.50 | 3/22/2022 |
| 0000100561 | 3/17/2022 LI | ABILITY LOSS CLAIM (LIABILITY LO | 93.30 | 3/28/2022 |
| 0000100562 | 3/17/2022 LI | ABILITY LOSS CLAIM (LIABILITY LO | 189.50 | |
| 0000100563 | 3/17/2022 LC | D8500 (LOWE'S COMPANIES, INC) | 3,812.63 | 3/22/2022 |
| 0000100564 | 3/17/2022 TE | E3095 (DTN LLC) | 4,428.00 | 3/22/2022 |
| 0000100565 | 3/17/2022 TI | 5990 (CHARTER COMMUNICATIO | 3,337.61 | 3/25/2022 |
| 0000100566 | 3/17/2022 O | H3000 (OHIO EDISON CO) | 13,232.65 | 3/21/2022 |
| 0000100567 | 3/22/2022 PI | E1400 (PENN CARE INC) | 268,374.00 | 3/24/2022 |
| 0000100568 | 3/22/2022 Al | M1200 (AMERICAN EXPRESS) | 25.00 | 3/28/2022 |
| 0000100569 | 3/22/2022 A | Q0800 (AQUA OHIO INC) | 739.51 | 3/30/2022 |
| 0000100570 | 3/22/2022 B | A3925 (BALDWIN & SOURS) | 1,295.00 | 3/28/2022 |
| 0000100571 | 3/22/2022 C | A4360 (ROSS CAMPENSA) | 3,600.00 | 4/1/2022 |
| 0000100572 | 3/22/2022 D | O4550 (DOMINION ENERGY OHIC | 4,541.25 | |
| 0000100573 | 3/22/2022 D | O5000 (DONAMARC WATER SYSTI | 102.75 | 3/25/2022 |
| 0000100574 | 3/22/2022 G | R2325 (GREEN FAMILY YMCA) | 14,000.00 | |
| 0000100575 | 3/22/2022 IN | 18230 (INTERSTATE BILLING SERVI | 6,522.59 | 3/30/2022 |
| 0000100576 | 3/22/2022 M | IA8175 (ELLA LYNN MATTES) | 25.00 | 3/25/2022 |
| 0000100577 | 3/22/2022 M | IC4000 (MCMASTER-CARR SUPPLY | 54.38 | 3/25/2022 |
| 0000100578 | 3/22/2022 M | 1E4600 (MENARDS) | 1,522.72 | 3/31/2022 |
| 0000100579 | 3/22/2022 M | 104860 (MOMAR) | 840.00 | 3/28/2022 |
| 0000100580 | 3/22/2022 O | P1000 (OPEN ONLINE) | 148.92 | 3/28/2022 |
| 0000100581 | 3/22/2022 PI | E1400 (PENN CARE INC) | 896.10 | 3/25/2022 |
| 0000100582 | 3/22/2022 PC | 04975 (PORTS PETROLEUM CO IN | 6,124.52 | 3/25/2022 |
| 0000100583 | 3/22/2022 PI | R5505 (PROFESSIONAL DIVING RES | 88.95 | 4/1/2022 |
| 0000100584 | 3/22/2022 Q | U0100 (QUADIENT LEASING USA I | 461.10 | 3/31/2022 |

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| 0000100585 | 3/22/2022 F | RA9350E (EVAN H RAYMOND) | 25.00 | 3/25/2022 |
| 0000100586 | 3/22/2022 F | RA9350N (NATHAN A RAYMOND) | 25.00 | 3/25/2022 |
| 0000100587 | 3/22/2022 F | RA9500 (RAYTEC) | 289.50 | 3/25/2022 |
| 0000100588 | 3/22/2022 F | RJ2000 (RJ BECK PROTECTION SYSTI | 380.00 | 3/28/2022 |
| 0000100589 | 3/22/2022 F | RU2000 (RUDD EQUIPMENT COMP | 1,215.24 | 3/25/2022 |
| 0000100590 | 3/22/2022 9 | SH3000 (SUMMIT COUNTY SHERIFF | 260,336.35 | 3/31/2022 |
| 0000100591 | 3/22/2022 9 | SI4935 (SIKICH) | 11,387.50 | 3/28/2022 |
| 0000100592 | 3/22/2022 9 | SM2760 (SMITH JANITORIAL) | 6,420.00 | 3/28/2022 |
| 0000100593 | 3/22/2022 9 | SO8925 (SOUTH SUMMIT COUNCIL | 208,540.76 | 3/24/2022 |
| 0000100594 | 3/22/2022 9 | ST1089 (STAPLES ADVANTAGE) | 243.74 | 3/28/2022 |
| 0000100595 | 3/22/2022 9 | SU1151 (SUMMA CENTER FOR COR | 531.00 | 4/1/2022 |
| 0000100596 | 3/22/2022 9 | SU1250 (SUMMA HEALTH SYSTEM) | 193.75 | 3/30/2022 |
| 0000100597 | 3/22/2022 9 | SU7200 (SUMMIT SOIL & WATER CO | 2,554.40 | 3/29/2022 |
| 0000100598 | 3/22/2022 | TC1000 (TC ARCHITECTS INC) | 4,287.17 | 3/25/2022 |
| 0000100599 | 3/22/2022 | TE3200 (TEMPLETON DRAIN SERVIC | 320.00 | 4/1/2022 |
| 0000100600 | 3/22/2022 | TE4010 (TERMINIX PROCESSING CEI | 108.00 | 3/28/2022 |
| 0000100601 | 3/22/2022 | TI5990 (CHARTER COMMUNICATIO | 332.76 | 3/31/2022 |
| 0000100602 | 3/22/2022 | TO7101 (TOSHIBA FINANCIAL SERVI | 43.80 | 3/29/2022 |
| 0000100603 | 3/22/2022 | TR1700 (TRAFFIC CONTROL PRODU | 721.00 | 3/24/2022 |
| 0000100604 | 3/22/2022 | TR3250 (TREASURER STATE OF OHIC | 220.00 | 3/24/2022 |
| 0000100605 | 3/22/2022 | TR3795 (TRIAD) | 5,000.00 | 4/4/2022 |
| 0000100606 | 3/22/2022 เ | UN0750 (UNIFIRST CORPORATION) | 332.52 | 4/1/2022 |
| 0000100607 | 3/22/2022 \ | VA6995 (VASCO ASPHALT COMPAN | 6,215.89 | 3/29/2022 |
| 0000100608 | 3/22/2022 \ | VE5000 (VERIZON WIRELESS) | 63.36 | 3/30/2022 |
| 0000100609 | 3/22/2022 \ | WE4050 (WELLNESS IQ) | 801.00 | 4/1/2022 |
| 0000100610 | 3/22/2022 \ | WE8000 (WEX BANK) | 92.16 | 3/30/2022 |
| 0000100611 | 3/22/2022 \ | WO3000 (WOLFF BROS SUPPLY INC | 863.63 | 3/28/2022 |
| 0000100612 | 3/22/2022 \ | YO6800Z (ZAID YOUSUF) | 25.00 | 3/31/2022 |
| 0000100613 | 3/23/2022 | TAXREFUND (TAXREFUND) | 462.87 | 3/28/2022 |

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| 0000100614 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 2,611.16 | 3/29/2022 |
| 0000100615 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 73.82 | 3/28/2022 |
| 0000100616 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 60.00 | 3/31/2022 |
| 0000100617 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 336.74 | 4/4/2022 |
| 0000100618 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,443.55 | 3/29/2022 |
| 0000100619 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 740.69 | 4/1/2022 |
| 0000100620 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 110.00 | 4/4/2022 |
| 0000100621 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,497.06 | 3/28/2022 |
| 0000100622 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 43.52 | 3/29/2022 |
| 0000100623 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,297.00 | 3/28/2022 |
| 0000100624 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,951.59 | 3/28/2022 |
| 0000100625 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 82.81 | 4/4/2022 |
| 0000100626 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 5,600.00 | 3/30/2022 |
| 0000100627 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 3,309.45 | 3/28/2022 |
| 0000100628 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 600.21 | 4/4/2022 |
| 0000100629 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 572.42 | 3/29/2022 |
| 0000100630 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,247.89 | 3/29/2022 |
| 0000100631 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 674.00 | 3/28/2022 |
| 0000100632 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 42.00 | |
| 0000100633 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,483.30 | 4/4/2022 |
| 0000100634 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 274.15 | 3/28/2022 |
| 0000100635 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 20.00 | 3/30/2022 |
| 0000100636 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,502.36 | 3/28/2022 |
| 0000100637 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 220.80 | 3/28/2022 |
| 0000100638 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 562.00 | 3/30/2022 |
| 0000100639 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 2,435.96 | 3/28/2022 |
| 0000100640 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 693.29 | 3/28/2022 |
| 0000100641 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 2,833.82 | 3/28/2022 |
| 0000100642 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 110.00 | |

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| 0000100643 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,246.86 | 3/30/2022 |
| 0000100644 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 276.00 | 3/30/2022 |
| 0000100645 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 466.26 | 3/28/2022 |
| 0000100646 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 286.00 | 3/29/2022 |
| 0000100647 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 949.70 | 3/28/2022 |
| 0000100648 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,310.00 | 3/28/2022 |
| 0000100649 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 26.60 | |
| 0000100650 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 47.33 | 4/4/2022 |
| 0000100651 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,587.43 | 3/28/2022 |
| 0000100652 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 157.72 | 3/28/2022 |
| 0000100653 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 6,281.82 | 3/28/2022 |
| 0000100654 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 2,286.37 | 3/28/2022 |
| 0000100655 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 24.00 | |
| 0000100656 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 330.54 | 3/31/2022 |
| 0000100657 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 134.74 | 3/28/2022 |
| 0000100658 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 707.22 | 4/4/2022 |
| 0000100659 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 510.01 | 3/28/2022 |
| 0000100660 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 23.50 | 3/29/2022 |
| 0000100661 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 354.87 | 3/28/2022 |
| 0000100662 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 3,925.27 | 4/4/2022 |
| 0000100663 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 2,534.11 | 3/29/2022 |
| 0000100664 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 1,896.36 | 3/28/2022 |
| 0000100665 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 35.00 | |
| 0000100666 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 3,574.52 | 3/28/2022 |
| 0000100667 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 889.75 | |
| 0000100668 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 114.53 | 3/28/2022 |
| 0000100669 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 18.16 | 3/30/2022 |
| 0000100670 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 82.00 | 3/31/2022 |
| 0000100671 | 3/23/2022 TAXR | EFUND (TAXREFUND) | 389.14 | 3/28/2022 |

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| 0000100672 | 3/23/2022 TA | XREFUND (TAXREFUND) | 1,393.39 | 3/28/2022 |
| 0000100673 | 3/23/2022 TA | XREFUND (TAXREFUND) | 1,360.54 | 3/28/2022 |
| 0000100674 | 3/23/2022 TA | XREFUND (TAXREFUND) | 1,644.05 | 3/28/2022 |
| 0000100675 | 3/23/2022 TA | XREFUND (TAXREFUND) | 1,105.72 | 3/28/2022 |
| 0000100676 | 3/23/2022 TA | XREFUND (TAXREFUND) | 1,253.87 | |
| 0000100677 | 3/23/2022 TA | XREFUND (TAXREFUND) | 778.61 | 3/29/2022 |
| 0000100678 | 3/23/2022 TA | XREFUND (TAXREFUND) | 319.51 | 3/28/2022 |
| 0000100679 | 3/23/2022 TA | XREFUND (TAXREFUND) | 1,415.28 | 3/31/2022 |
| 0000100680 | 3/23/2022 TA | XREFUND (TAXREFUND) | 640.36 | 3/31/2022 |
| 0000100681 | 3/23/2022 TA | XREFUND (TAXREFUND) | 112.00 | 3/28/2022 |
| 0000100682 | 3/23/2022 TA | XREFUND (TAXREFUND) | 984.82 | 3/28/2022 |
| 0000100683 | 3/31/2022 AC | 0900 (ACC BUSINESS) | 490.28 | |
| 0000100684 | 3/31/2022 AC | CY1000 (ACY COMMUNICATIONS) | 353.42 | |
| 0000100685 | 3/31/2022 AD | 98875 (ADVANTAGE EQUIPMENT | 940.00 | |
| 0000100686 | 3/31/2022 AK | 2680 (AKRON CANTON WASTE O | 115.00 | |
| 0000100687 | 3/31/2022 AK | 5498 (CLEVELAND CLINIC - AKRO | 450.00 | |
| 0000100688 | 3/31/2022 AK | (8700 (AKRON UNIFORMS) | 961.93 | |
| 0000100689 | 3/31/2022 AL | 7025 (ALLIANCE MOTORS INC) | 275.00 | |
| 0000100690 | 3/31/2022 AC | Q0800 (AQUA OHIO INC) | 708.16 | |
| 0000100691 | 3/31/2022 AT | 3950 (ATHENS TECHNICAL SPECIA | 12,563.00 | |
| 0000100692 | 3/31/2022 AT | 4450 (ATLANTIC EMERGENCY SO | 506.57 | |
| 0000100693 | 3/31/2022 AT | 7000 (A T & T) | 2,195.93 | |
| 0000100694 | 3/31/2022 AT | 7000M (AT&T MOBILITY) | 2,055.15 | |
| 0000100695 | 3/31/2022 BA | 2550 (BAIRS INC) | 1,312.98 | |
| 0000100696 | 3/31/2022 BA | 6500 (CITY OF BARBERTON) | 11,761.25 | |
| 0000100697 | 3/31/2022 BA | 7046 (DAVID J BARNWELL) | 650.00 | |
| 0000100698 | 3/31/2022 BC | 7000 (BCT NORTHEAST OHIO) | 206.00 | |
| 0000100699 | 3/31/2022 BE | 8750 (BEST SUPPLY) | 174.80 | |
| 0000100700 | 3/31/2022 BH | 16000 (B & H PHOTO VIDEO) | 791.59 | |

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|--------------|----------------|-------------------------------|----------------|-------------|
| 0000100701 | 3/31/2022 BL00 | 050 (BL COMPANIES) | 6,964.00 | |
| 0000100702 | 3/31/2022 BR81 | 175 (AIDEN TIMOTHY BRUECK) | 50.00 | |
| 0000100703 | 3/31/2022 CA44 | 400 (CAMP Y-NOAH) | 330.00 | |
| 0000100704 | 3/31/2022 CA44 | 480 (CANDLE COACH LLC) | 155.00 | |
| 0000100705 | 3/31/2022 CI58 | 10 (CINTAS FIRST AID & SAFETY | 329.04 | |
| 0000100706 | 3/31/2022 CI82 | 00 (CIVICPLUS) | 160.00 | |
| 0000100707 | 3/31/2022 CL25 | 500 (CLARK PLUMBING & HEATI | 525.00 | |
| 0000100708 | 3/31/2022 CO4 | 000 (COMDOC, INC) | 602.27 | |
| 0000100709 | 3/31/2022 CO5 | 577 (CONLAN TIRE CO LLC) | 689.46 | |
| 0000100710 | 3/31/2022 CU7 | 520 (CUTTER POWERS SALES LL | 15,419.00 | |
| 0000100711 | 3/31/2022 DA8 | 550 (DAVIS INTERIORS LLC) | 820.00 | |
| 0000100712 | 3/31/2022 DI90 | 000 (DIVE RESCUE INTERNATION | 321.85 | |
| 0000100713 | 3/31/2022 EN70 | 000 (ENVIRONMENTAL DESIGN | 25,715.86 | |
| 0000100714 | 3/31/2022 EV21 | 100 (EVANS SUPPLY) | 912.91 | |
| 0000100715 | 3/31/2022 FE30 | 000 (FEDEX) | 75.74 | |
| 0000100716 | 3/31/2022 GA4 | 525 (GANLEY FORD INC) | 96.50 | |
| 0000100717 | 3/31/2022 GA4 | 541 (GARDINER) | 5,791.00 | |
| 0000100718 | 3/31/2022 GR09 | 940 (JASON GRAHAM) | 25.00 | |
| 0000100719 | 3/31/2022 GR10 | 000 (W W GRAINGER INC) | 558.42 | |
| 0000100720 | 3/31/2022 GR19 | 986 (GREEN AUTOMOTIVE SER\ | 167.38 | |
| 0000100721 | 3/31/2022 GR30 | 000 (GREENSBURG AUTO PART: | 1,390.22 | |
| 0000100722 | 3/31/2022 GU1 | 000 (GUARDIAN - APPLETON) | 11,299.16 | |
| 0000100723 | 3/31/2022 HA70 | 000 (HARTVILLE HARDWARE) | 175.00 | |
| 0000100724 | 3/31/2022 HO7 | 300 (HOSNER CARPETS & INTEF | 3,660.82 | |
| 0000100725 | 3/31/2022 IN20 | 000 (INDEPENDENCE BUSINESS ! | 383.99 | |
| 0000100726 | 3/31/2022 IN60 | 000 (INTERIOR GRAPHICS INC) | 500.00 | |
| 0000100727 | 3/31/2022 IN82 | 228 (CRANDALL CO INC) | 128.89 | |
| 0000100728 | • • | 30 (INTERSTATE BILLING SERVI | 6,021.04 | |
| 0000100729 | 3/31/2022 KE75 | 500 (KENT STATE UNIVERSITY) | 450.00 | |

| Check Number | Payment Date | Vendor | Payment Amount | Cashed Date |
|--------------|----------------|------------------------------|----------------|-------------|
| 0000100730 | 3/31/2022 KM4 | 450 (K & M COFFEE SERVICE IN | 422.15 | _ |
| 0000100731 | 3/31/2022 KR66 | 525 (KRONOS INC) | 865.46 | |
| 0000100732 | 3/31/2022 KU4 | 000 (KURTZ BROS INC) | 1,860.15 | |
| 0000100733 | 3/31/2022 KU7 | 500 (JAMES KUTY) | 1,500.00 | |
| 0000100734 | 3/31/2022 ME6 | 800 (METLIFE GROUP BENEFITS | 1,368.55 | |
| 0000100735 | 3/31/2022 OH3 | 000 (OHIO EDISON CO) | 7,677.10 | |
| 0000100736 | 3/31/2022 OR3 | 025 (FUN EXPRESS LLC) | 35.51 | |
| 0000100737 | 3/31/2022 PN1 | 500 (PNC BANK NA) | 107.45 | |
| 0000100738 | 3/31/2022 RA3 | 375 (KIM RAMBAUD) | 120.00 | |
| 0000100739 | 3/31/2022 TI59 | 90 (CHARTER COMMUNICATIO | 239.96 | |
| | | TOTAL \$ | 2,009,792.01 | |