



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Chris Humphrey - Ward 1
Christopher J. Meager "CJ" - Ward 2
Richard Brandenburg- Ward 3
Jeff Noble - Ward 4
Justin Speight - At-Large, President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large, Vice President
Nichole Messner, MMC- Clerk of Council

Tuesday, July 28, 2026

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5422](#) Approval of the June 23, 2026 Council Meeting Minutes

Attachments: [6-23-26 Draft Council Meeting Minutes](#)

[TMP-5434](#) Approval of the June 2026 Electronic Financial Report, Subject to Audit

Attachments: [June 2026 Electronic Financial Statements](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2026-10A](#) **AN ORDINANCE TO AMEND SECTION 157.134(5)(C), DESIGN AND LAYOUT, OF CHAPTER 157, PLANNING & DEVELOPMENT CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced 5/26/2026)(Amended July 28, 2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JULY 28, 2026, AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2026-10 Amended Ordinance Amend Sect 157.134 Drive Through Bypass Lane](#)
[2026-10 Attachment](#)
[2026-10 Request for Legislation](#)

2026-R31 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 2.4, OF THE CHARTER OF THE CITY OF GREEN, TO ADD “STRONG” TO THE FORM OF GOVERNMENT DESCRIPTION, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026, AT 7:00 PM IN COUNCIL CHAMBERS**

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[Charter Amendments Request for Legislation](#)

2026-R32 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 4.8, OF THE CHARTER OF THE CITY OF GREEN, TO ADD EMAIL WITH READ RECEIPT AS A FORM OF NOTIFICATION FOR SPECIAL COUNCIL MEETINGS, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

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[Charter Amendments Request for Legislation](#)

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[Charter Amendments Request for Legislation](#)

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[Charter Amendments Request for Legislation](#)

2026-R35 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 8.2, OF THE CHARTER OF THE CITY OF GREEN, TO MODIFY THE ALLOCATION OF THE ANNUAL INCOME TAX REVENUE WITHIN THE PARKS AND RECREATION INCOME TAX FUND, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD

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[Charter Amendments Request for Legislation](#)

2026-R36 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 9.2, OF THE CHARTER OF THE CITY OF GREEN, TO ALLOW ELECTRONIC/ONLINE EQUIVALENT AS A METHOD OF PUBLICATION FOR CHARTER REVIEW COMMISSION RECOMMENDATIONS, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-R36 Charter Sect 9.2 Electronic Publication for CRC Recommendations](#)
[Charter Amendments Request for Legislation](#)

2026-R37 A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 9.2, OF THE CHARTER OF THE CITY OF GREEN, TO REQUIRE THE CITY CHARTER BE REVIEWED EVERY FIVE (5) YEARS, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2026-R37 Charter Sect 9.2 Charter Review 5 Yrs](#)
[Charter Amendments Request for Legislation](#)

VII. Reading of Correspondence

TMP-5429 Email from Dave Plum RE: Outsourcing of Income Tax to RITA

Attachments: [Email from Dave Plum RE Outsourcing of the Income Tax Division to RITA](#)

TMP-5430 Email from Jan Jacobson RE: Transition to RITA

Attachments: [Jan Jacobson re Transition to RITA](#)

TMP-5431 Summit County Sheriff's June 2026 Activity Report

Attachments: [SC June 2026 STATS](#)

TMP-5433 Email from Chris West RE: Opposition to RITA Transition

Attachments: [Email from Chris West RE Opposition to RITA transition](#)

VIII. New Legislation - Items on First Reading

2026-R40 A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.- Referred to the Finance Committee
FIRST READING PASSAGE REQUESTED

Attachments: [2026-R40 Modified Appropriation Legislation](#)
[2026-R40 Exhibit A](#)
[2026-R40 Request for Legislation](#)

2026-R41 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A BUILDING LEASE AGREEMENT WITH THE BOARD OF EDUCATION OF THE GREEN LOCAL SCHOOL DISTRICT, FOR LEASE OF A PORTION OF THE BUS GARAGE AND STORAGE FACILITY ON PARCEL 2817723, AND DECLARING AN EMERGENCY.-**
Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2026-R41 Joint Bus Garage Building Lease](#)
[2026-R41 Exhibit A](#)
[2026-R41 Request for Legislation](#)

2026-R42 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A GROUND LEASE AGREEMENT WITH THE BOARD OF EDUCATION OF THE GREEN LOCAL SCHOOL DISTRICT, FOR LEASE OF A PORTION OF THE BUS GARAGE AND STORAGE FACILITY ON PARCEL 2817723, AND DECLARING AN EMERGENCY.-**
Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2026-R42 Joint Bus Garage Ground Lease Agreement](#)
[2026-R42 Exhibit A](#)
[2026-R42 Request for Legislation](#)

2026-19 **AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AQUA OHIO, INC. -Referred to the Intergovernmental and Utilities Committee **PUBLIC HEARING SCHEDULED FOR TUESDAY, AUGUST 11, 2026, AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2026-19 Aqua Ohio Agreement Renewal](#)
[2026-19 Exhibit A](#)
[2026-19 Attachment](#)
[2026-19 Request for Legislation](#)

2026-20 **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY ARLINGTON RIDGE MARKET PLACE, LLC, DBA CHICK-FIL-A, BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

Attachments: [2026-20 Chick-fil-A TIF Legislation](#)
[2026-20 Exhibits A-D](#)
[2026-20 Request for Legislation](#)

[2026-21](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY OWNED BY BULL RUN VENTURES, LLC., DBA BRENNEMAN GROUP, BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AND DECLARING AN EMERGENCY.-** Referred to the Planning and Economic Development Committee

Attachments: [2026-21 Brennaman TIF Legislation](#)
[2026-21 Exhibits A-D](#)
[2026-21 Request for Legislation](#)

IX. Report of Council Committees

A. Finance (Humphrey*, Neugebauer**, Speight)

THIRD READING ITEMS

[2026-15](#) **AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE REGIONAL INCOME TAX AGENCY (RITA), A REGIONAL COUNCIL OF GOVERNMENTS ORGANIZED PURSUANT TO CHAPTER 167 OF THE OHIO REVISED CODE FOR THE ADMINISTRATION, COLLECTION, AND ENFORCEMENT OF THE MUNICIPAL INCOME TAX OF THE CITY OF GREEN, OHIO; AND DECLARING AN EMERGENCY. -(Introduced 6/9/2026)**

Attachments: [2026-15 RITA Legislation](#)
[2026-15 Attachment](#)
[2026-15 Request for Legislation](#)

B. Environment & Parks (Neugebauer*, Speight**, DeVitis)

No Items

C. Public Safety (DeVitis*, Humphrey**, Neugebauer)

[2026-R26AA](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A SECOND AMENDMENT TO THE A POLICING CONTRACT (FISCAL YEARS 2024-2026 ~~2026-2028~~) WITH THE SUMMIT COUNTY SHERIFF TO INCLUDE FLOCK SAFETY CAMERAS TO ENHANCE SERVICES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced 5/26/2026) (Amended June 9, 2026) (Amended July 28, 2026)**

Attachments: [2026-R26AA Amended Policing Contract- Flock Cameras](#)
 [2026-R26 Amended Exhibit A](#)
 [2026-R26 Request for Legislation](#)

D. Planning, Community & Economic Development (Noble*, DeVitis**, Humphrey)

[2026-10A](#) **AN ORDINANCE TO AMEND SECTION 157.134(5)(C), DESIGN AND LAYOUT, OF CHAPTER 157, PLANNING & DEVELOPMENT CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced 5/26/2026)(Amended July 28, 2026) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JULY 28, 2026, AT 7:00 PM IN COUNCIL CHAMBERS****

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 [2026-10 Attachment](#)
 [2026-10 Request for Legislation](#)

THIRD READING ITEMS

[2026-R24](#) **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH HOOVER KACYON, LLC AND DECLARING AN EMERGENCY. -(Introduced 6/9/2026)**

Attachments: [2026-R24 Hoover Kacyon LLC MEDG](#)
 [2026-R24 Exhibit A](#)
 [2026-R24 Request for Legislation](#)

E. Rules and Personnel (Speight*, Meager**, Brandenburg)

SECOND READING ITEMS

[2026-16](#) **AN ORDINANCE AMENDING SECTION 34.13, VETERANS ADVISORY COMMISSION, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -(Introduced 6/23/2026)**

Attachments: [2026-16 Amend Veterans Advisory Commission Ordinance](#)
 [2026-16 Request for Legislation](#)

[2026-17](#) **AN ORDINANCE CREATING THE POSITION OF ACCOUNTS PAYABLE CLERK IN THE FINANCE DEPARTMENT; ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY.- (Introduced 6/23/2026)**

Attachments: [2026-17 Establishment of Accounts Payable Clerk Position](#)
 [2026-17 Exhibit A](#)
 [2026-17 Request for Legislation](#)

[2026-18](#) **AN ORDINANCE CREATING THE POSITION OF MEMBER SERVICES CLERK IN THE SERVICE DEPARTMENT; ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY.-** (Introduced 6/23/2026)

Attachments: [2026-18 Establishment of Members Services Clerk Position](#)
[2026-18 Exhibit A](#)
[2026-18 Request for Legislation](#)

F. Transportation, Connectivity & Storm Water (Meager*, Brandenburg**, Noble)

SECOND READING ITEMS

[2026-R38](#) **A RESOLUTION AWARDING A CONTRACT TO KUNKLE & SONS FOR THE 2026 MISC. CONCRETE REPAIRS PROJECT, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026)**

Attachments: [2026-R38 Kunkle & Sons Contract Award- 2026 Misc. Concrete Repairs](#)
[2026-R38 Attachment](#)
[2026-R38 Request for Legislation](#)

G. Intergovernmental & Utilities (Brandbenburg*, Noble**, Meager)

No Items

H. Committee of the Whole

[2026-R30](#) **A RESOLUTION TO AMEND THE APPROPRIATE ARTICLE(S) AND SECTION(S) OF THE CHARTER OF THE CITY OF GREEN RELATING TO THE NON-SUBSTANTIVE CHANGES THROUGHOUT THE CHARTER, PER CHARTER SECTION 12.10 CHARTER CORRECTIONS, AND DECLARING AN EMERGENCY. -** (Introduced 6/23/2026)

Attachments: [2026-R30 Charter Sect 12 Non-Substantive Changes](#)
[2026-R30 Exhibit A](#)
[Charter Amendments Request for Legislation](#)

[2026-R31](#) **A RESOLUTION SUBMITTING TO THE ELECTORS OF THE CITY OF GREEN A PROPOSAL TO AMEND SECTION 2.4, OF THE CHARTER OF THE CITY OF GREEN, TO ADD “STRONG” TO THE FORM OF GOVERNMENT DESCRIPTION, AND DECLARING AN EMERGENCY. -(Introduced 6/23/2026) **PUBLIC HEARING WILL BE HELD ON TUESDAY, JULY 28, 2026, AT 7:00 PM IN COUNCIL CHAMBERS****

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X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.