### **CITY OF GREEN**



# NOVEMBER 2020 FINANCIAL STATEMENTS

### CITY OF GREEN ENCUMBRANCE REPORT BY PO NUMBER OVER \$25,000 AS OF 11/30/2020

| PURCHASE ORDER | LINE | DATE         | DESCRIPTION                      | VENDOR                         | ACCOUNT           | ENC BALANCE   | LINE AMOUNT      | PAID AMOUNT     |
|----------------|------|--------------|----------------------------------|--------------------------------|-------------------|---------------|------------------|-----------------|
| 0000035860     | 1    | 9/30/2014    | MASSILLON RD NORTH STAGE 2 D     | E BURGESS & NIPLE INC          | 403-8010-53636 \$ | 76,929.74     | \$ 400,000.00    | \$ 323,070.26   |
| 19-0040205     | 1    | 3/20/2019    | DESIGN/CONSTRUCTION BOETTLE      | EF ENVIROSCIENCE INC           | 402-7800-53631    | 243,936.09    | 300,000.00       | 56,063.91       |
| 19-0040323     | 1    | 5/20/2019    | NFINITY CONSTRUCTION- FIRE ST    | A INFINITY CONSTRUCTION CO INC | 401-3300-53610    | 58,326.85     | 4,443,715.00     | 4,385,388.15    |
| 19-0040529     | 1    | 9/6/2019 (   | Mass/Boettler RAB: Remaining de  | et STRUCTURE POINT             | 201-2100-53632    | 149,872.44    | 383,453.00       | 233,580.56      |
| 19-0040546     | 1    | 9/18/2019 (  | Mass/Corp Wds Circle RAB: Rema   | ii STRUCTURE POINT             | 201-2100-53633    | 133,456.16    | 348,300.00       | 214,843.84      |
| 19-0040645     | 1    | 11/19/2019   | ROW CORPORATE/CORPORATE W        | /[ A&M PROPERTIES              | 201-2100-53635    | 47,280.00     | 47,280.00        | -               |
| 19-0040696     | 1    | 12/17/2019   | BRANDSTETTER CARROLL - PARKS     | I BRANDSTETTER CARROLL INC     | 402-6000-53630    | 42,000.00     | 88,000.00        | 46,000.00       |
| 20-0040776     | 1    | 1/3/2020 2   | 2020 AT&T REDUNDANT INTERNE      | TAT&T                          | 100-1300-52417    | 34,685.34     | 34,685.34        | -               |
| 20-0040857     | 1    | 1/3/2020     | 2020 TRAFFIC ACCIDENT DAMAGI     | ES FIRST ENERGY CLAIMS DEPT    | 201-2220-52424    | 29,994.41     | 36,279.00        | 6,284.59        |
| 20-0041164     | 1    | 2/20/2020 2  | 2020 Resurfacing: CM Services    | HR GRAY                        | 201-2100-53630    | 53,389.84     | 116,284.00       | 62,894.16       |
| 20-0041185     | 1    | 2/21/2020    | Massillon NORTH: Inspection Serv | vi⊦HR GRAY                     | 403-8010-53636    | 197,604.82    | 577,480.00       | 379,875.18      |
| 20-0041222     | 1    | 3/19/2020    | Massillon Rd NORTH: Akhia Comr   | n-AKHIA COMMUNCIATIONS         | 201-2100-53636    | 59,000.00     | 140,000.00       | 81,000.00       |
| 20-0041229     | 1    | 4/1/2020 2   | 2020 RESURFACING PROJECT         | KARVO PAVING CO                | 201-2100-53630    | 170,000.00    | 1,655,309.70     | 1,485,309.70    |
| 20-0041259     | 1    | 4/27/2020    | MASSILLON ROAD IMPROVEMEN        | T! KARVO PAVING CO             | 232-2100-53636    | 4,620,807.00  | 4,620,807.00     | -               |
| 20-0041259     | 2    | 4/27/2020    | MASSILLON ROAD IMPROVEMEN        | T! KARVO PAVING CO             | 403-8010-53636    | 6,663,220.68  | 7,624,360.93     | 961,140.25      |
| 20-0041259     | 3    | 4/27/2020    | 10% CONTINGENCEY MASSILLON       | R KARVO PAVING CO              | 403-8010-53636    | 1,224,516.79  | 1,224,516.79     | -               |
| 20-0041352     | 2    | 6/19/2020    | MOORE ROAD SIDEWALK PROJEC       | T SPANO BROTHERS CONSTRUCTION  | 1232-2100-53641   | 188,163.39    | 409,246.72       | 221,083.33      |
| 20-0041352     | 1    | 6/19/2020    | MOORE ROAD SIDEWALK PROJEC       | T SPANO BROTHERS CONSTRUCTION  | 1201-2100-53641   | 47,040.85     | 102,311.68       | 55,270.83       |
| 20-0041352     | 3    | 6/19/2020    | LO% CONTINGENCY MOORE ROAL       | O SPANO BROTHERS CONSTRUCTION  | 1232-2100-53641   | 40,924.67     | 40,924.67        | -               |
| 20-0041385     | 1    | 7/14/2020 \$ | South Main St Bridge Lighting    | LAMPION COMPANIES              | 201-2100-53648    | 26,971.00     | 26,971.00        | -               |
| 20-0041419     | 1    | 8/18/2020    | 2020 PAVEMENT MARKING PROJE      | CJD STRIPING & SERVICES INC    | 201-2100-52413    | 71,569.90     | 71,569.90        | -               |
| 20-0041428     | 1    | 8/18/2020 2  | 2021 Resurfacing: Engineering Se | n HAMMONTREE & ASSOCIATES LTD  | 201-2100-53630    | 43,976.00     | 45,000.00        | 1,024.00        |
| 20-0041439     | 2    | 8/25/2020 9  | MAIN STREET RESURFACING PR       | O CITY OF NEW FRANKLIN         | 201-2100-53649    | 78,585.98     | 78,585.98        | -               |
| 20-0041478     | 1    | 9/15/2020    | TOROK CENTER WALKING PATH L      | I ABBOTT ELECTRIC INC          | 402-7300-53632    | 56,660.00     | 56,660.00        | -               |
| 20-0041518     | 1    | 10/2/2020    | Mass SOUTH: 241/Corp Wds Ph 2    | FAECOM TECHNICAL SERVICES INC  | 201-2100-53633    | 61,435.00     | 61,435.00        | -               |
| 20-0041528     | 1    | 10/15/2020   | CLEAN ROAD SIDE WATER QUALIT     | TYNORTH CANTON DRAIN & SEWER ( | 201-2300-52412    | 26,000.00     | 26,000.00        | -               |
| 20-0041534     | 1    | 10/21/2020   | Mass SOUTH: 241/Boettler/Frank   | FAECOM TECHNICAL SERVICES INC  | 201-2100-53632    | 34,030.00     | 34,030.00        | -               |
| 20-0041537     | 1    | 10/21/2020   | 2020 Guardrail Ding & Dent Work  | MP DORY COMPANY                | 201-2100-52412    | 46,547.50     | 46,547.50        | -               |
| 20-0041540     | 1    | 10/21/2020   | MAYFAIR RD CULVERT LINING PRO    | O. D.A. VAN DAM & ASSOCIATES   | 201-2300-52412    | 42,854.00     | 42,854.00        | -               |
| 20-0041553     | 1    | 10/28/2020   | MASSILLON RD NORTH               | BURGESS & NIPLE INC            | 232-2100-53636    | 28,481.00     | 28,481.00        | -               |
| 20-0041588     | 1    | 11/12/2020   | 2021 Resurfacing: Construction N | 1a HR GRAY                     | 201-2100-53630    | 25,000.00     | 25,000.00        | -               |
| 20-0041599     | 1    | 11/23/2020   | POLE BARNS DIRECT - ARISS PARK   | FPOLEBARNS DIRECT LLC          | 402-7820-53633    | 26,263.24     | 26,263.24        | -               |
| 20-0041604     | 1    | 12/3/2020    | PURCHASE OF STEVE'S MOTEL        | BOND & ASSOCIATES TITLE AGENC  | 100-1900-53610    | 195,000.00    | 195,000.00       | -               |
| 20-0041605     | 1    | 12/3/2020    | GLOBAL GATEWAY GENERAL OBL       | ICINTERNAL REVENUE SERVICE     | 100-1300-52849    | 125,000.00    | 125,000.00       | -               |
| 20-0041617     | 1    | 12/4/2020    | Mass NORTH: Miscellaneous Sign   | a; KANE SIGN CO                | 202-2100-53636    | 25,000.00     | 25,000.00        | -               |
| 20-0041619     | 1    | 12/4/2020 I  | Mass NORTH: ROW Acquisition: A   | k AKRON 1622 APL MP LLC        | 202-2100-53636    | 25,000.00     | 25,000.00        | -               |
|                |      |              |                                  |                                | TOTAL \$          | 15,019,522.69 | \$ 23,532,351.45 | \$ 8,512,828.76 |

## City of Green Statement of Cash Position

From: 1/1/2020 to 11/30/2020

Funds: 100 to 999 Include Inactive Accounts: No

| Fund  | Description            | Beginning       | Net Revenue     | Net Expenses    | Increases,      | Decreases,      | Unexpended      | Encumbrance     | Ending           |
|-------|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
|       | ,                      | Balance         | YTD             | YTD             | Other YTD       | Other YTD       | Balance         | YTD             | Balance          |
| 100   | GENERAL FUND           | \$8,301,024.10  | \$4,028,375.98  | \$8,762,056.98  | \$17,100,000.00 | \$12,250,000.00 | \$8,417,343.10  | \$1,050,928.77  | \$7,366,414.33   |
| 201   | STREET CONSTRUCTION    | \$5,680,772.70  | \$3,120,939.21  | \$8,448,388.77  | \$4,312,500.00  | \$0.00          | \$4,665,823.14  | \$1,657,451.61  | \$3,008,371.53   |
| 202   | STATE HIGHWAY IMPROV   | \$703,903.88    | \$219,245.46    | \$137,981.79    | \$0.00          | \$0.00          | \$785,167.55    | \$32,482.42     | \$752,685.13     |
| 203   | PERMISSIVE AUTO        | \$60,070.28     | \$64,789.21     | \$0.00          | \$0.00          | \$0.00          | \$124,859.49    | \$0.00          | \$124,859.49     |
| 210   | FIRE/PARAMEDIC FUND    | \$2,272,973.76  | \$210,613.92    | \$4,928,489.67  | \$5,250,000.00  | \$0.00          | \$2,805,098.01  | \$192,659.08    | \$2,612,438.93   |
| 212   | DRUG TASK FORCE FUND   | \$47,333.70     | \$4,013.85      | \$4,651.69      | \$0.00          | \$0.00          | \$46,695.86     | \$862.16        | \$45,833.70      |
| 213   | LOCAL CORONAVIRUS RE   | \$0.00          | \$1,673,275.30  | \$1,673,275.30  | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00           |
| 214   | SUMMIT COUNTY COVID-1  | \$0.00          | \$434,149.72    | \$434,149.72    | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00           |
| 216   | STREET LIGHTING ASM    | \$184,559.55    | \$44,307.82     | \$178,680.90    | \$0.00          | \$0.00          | \$50,186.47     | \$11,783.31     | \$38,403.16      |
| 217   | ELECTRIC AGGREGATION   | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00           |
| 218   | AMBULANCE REVENUE      | \$1,240,981.35  | \$601,278.42    | \$240,601.95    | \$0.00          | \$0.00          | \$1,601,657.82  | \$64,613.26     | \$1,537,044.56   |
| 224   | PARKS & RECREATION FU  | \$968,590.14    | \$173,733.41    | \$1,652,072.16  | \$1,125,000.00  | \$0.00          | \$615,251.39    | \$162,242.80    | \$453,008.59     |
| 225   | RECYCLE FUND           | \$85,888.88     | \$0.00          | \$15,419.10     | \$25,000.00     | \$0.00          | \$95,469.78     | \$14,243.95     | \$81,225.83      |
| 232   | FEDERAL GRANT FUND     | \$162,271.91    | \$383,894.74    | \$458,108.37    | \$0.00          | \$0.00          | \$88,058.28     | \$4,880,536.06  | (\$4,792,477.78) |
| 233   | CEMETERY FUND          | \$379,212.20    | \$54,610.00     | \$195,144.16    | \$0.00          | \$0.00          | \$238,678.04    | \$20,389.86     | \$218,288.18     |
| 234   | GREEN COMNTY TELECO    | \$426,369.18    | \$52,403.78     | \$61,292.31     | \$0.00          | \$0.00          | \$417,480.65    | \$19,830.68     | \$397,649.97     |
| 245   | PIPELINE SETTLEMENT FU | \$1,358,140.89  | \$0.00          | \$3,032.95      | \$0.00          | \$0.00          | \$1,355,107.94  | \$7,473.75      | \$1,347,634.19   |
| 246   | ZONING FUND            | \$144,104.11    | \$53,955.27     | \$202,336.85    | \$75,000.00     | \$0.00          | \$70,722.53     | \$3,261.38      | \$67,461.15      |
| 247   | PLANNING FUND          | \$512,538.83    | \$120,646.13    | \$720,419.75    | \$562,500.00    | \$0.00          | \$475,265.21    | \$107,165.85    | \$368,099.36     |
| 248   | KEEP GREEN BEAUTIFUL   | \$51,826.71     | \$0.00          | \$31,057.45     | \$0.00          | \$0.00          | \$20,769.26     | \$387.67        | \$20,381.59      |
| 249   | GREEN AUTO MILE        | \$0.00          | \$47,250.00     | \$35,000.00     | \$0.00          | \$0.00          | \$12,250.00     | \$10,375.00     | \$1,875.00       |
| 250   | INCOME TAX FUND        | \$14,742,935.60 | \$19,146,888.24 | \$1,251,573.39  | \$0.00          | \$16,500,000.00 | \$16,138,250.45 | \$18,695.06     | \$16,119,555.39  |
| 251   | CLC INCOME TAX FUND    | \$25,190.25     | \$1,000,000.00  | \$1,000,000.00  | \$0.00          | \$0.00          | \$25,190.25     | \$0.00          | \$25,190.25      |
| 301   | G.O. BOND RETIREMENT   | \$141,900.61    | \$1,151,242.36  | \$1,435,817.02  | \$650,000.00    | \$0.00          | \$507,325.95    | \$0.00          | \$507,325.95     |
| 401   | CAPITAL PROJECTS RESE  | \$6,682,180.63  | \$287.00        | \$3,594,551.41  | \$0.00          | \$0.00          | \$3,087,916.22  | \$88,140.54     | \$2,999,775.68   |
| 402   | PARKS CAPITAL PROJECT  | \$1,538,012.81  | \$1,610,920.56  | \$1,175,345.32  | \$0.00          | \$600,000.00    | \$1,373,588.05  | \$589,783.98    | \$783,804.07     |
| 403   | TIF CAPITAL PROJECTS   | \$920,028.75    | \$11,831,236.26 | \$4,813,766.19  | \$250,000.00    | \$0.00          | \$8,187,498.82  | \$8,163,272.03  | \$24,226.79      |
| 601   | SELF INSURED HEALTH F  | \$210,415.78    | \$37,374.84     | \$58,178.83     | \$0.00          | \$0.00          | \$189,611.79    | \$0.00          | \$189,611.79     |
| 701   | FIRE/PARAMEDIC DONATI  | \$7,951.00      | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$7,951.00      | \$0.00          | \$7,951.00       |
| 702   | TRUST FUND/DONATIONS   | \$113,525.09    | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$113,525.09    | \$0.00          | \$113,525.09     |
| 703   | UNCLAIMED MONIES FUN   | \$8,962.55      | \$0.00          | \$42.94         | \$0.00          | \$0.00          | \$8,919.61      | \$0.00          | \$8,919.61       |
| 704   | GREEN AUTO MILE AGEN   | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00          | \$0.00           |
| 705   | REVOLVING HEALTH CAR   | \$8,752.65      | \$135,766.09    | \$140,933.80    | \$0.00          | \$0.00          | \$3,584.94      | \$0.00          | \$3,584.94       |
| 999   | Payroll Clearing Fund  | \$55,909.95     | \$9,218,840.05  | \$9,206,898.23  | \$0.00          | \$0.00          | \$67,851.77     | \$0.00          | \$67,851.77      |
| Grand | Total:                 | \$47,036,327.84 | \$55,420,037.62 | \$50,859,267.00 | \$29,350,000.00 | \$29,350,000.00 | \$51,597,098.46 | \$17,096,579.22 | \$34,500,519.24  |

# City of Green Bank Report

Banks: CHR to USB

As Of: 1/1/2020 to 11/30/2020 Include Inactive Bank Accounts: No

| Bank                               | Beginning Bal.  | MTD Revenue    | YTD Revenue     | MTD Expense    | YTD Expense     | YTD Other        | Ending Bal.     |
|------------------------------------|-----------------|----------------|-----------------|----------------|-----------------|------------------|-----------------|
| FINANCE CASH DRAWER                | \$100.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00           | \$100.00        |
| PETTY CASH FINANCE                 | \$500.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00           | \$500.00        |
| PETTY CASH FIRE                    | \$250.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00           | \$250.00        |
| HUNTINGTON BANK - FLEXIBLE SPENDIN | \$39,870.30     | \$2,599.92     | \$33,861.58     | \$1,145.22     | \$28,105.33     | \$0.00           | \$45,626.55     |
| HUNTINGTON BANK - CHECKING         | \$5,620,339.84  | \$2,439,625.93 | \$45,314,968.31 | \$5,938,061.87 | \$39,773,629.92 | (\$6,063,835.61) | \$5,097,842.62  |
| HUNTINGTON BANK - INVESTMENTS      | \$6,000,000.00  | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00           | \$6,000,000.00  |
| KEY BANK                           | \$2,600.00      | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00           | \$2,600.00      |
| MULTI-BANK SECURITIES              | \$11,950,941.25 | \$0.00         | (\$5,893.69)    | \$0.00         | \$0.00          | (\$4,479,000.00) | \$7,466,047.56  |
| MORGAN STANLEY                     | \$0.00          | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00           | \$0.00          |
| PAYROLL BANK                       | \$60,598.16     | \$1,000,090.15 | \$9,218,840.05  | \$1,239,667.46 | \$10,999,150.88 | \$1,786,707.42   | \$66,994.75     |
| PNC                                | \$2,263,051.25  | \$34,463.12    | \$441,976.65    | \$374.20       | \$4,484.00      | \$0.00           | \$2,700,543.90  |
| STAR BANK OF OHIO                  | \$106,646.23    | \$12.00        | \$746.16        | \$0.00         | \$0.00          | \$0.00           | \$107,392.39    |
| INCOME TAX CASH DRAWER             | \$110.00        | \$0.00         | \$0.00          | \$0.00         | \$0.00          | \$0.00           | \$110.00        |
| UBS SERVICES                       | \$20,991,320.81 | \$29,263.50    | \$415,538.56    | \$0.00         | \$53,896.87     | \$8,756,128.19   | \$30,109,090.69 |
| Grand Total:                       | \$47,036,327.84 | \$3,506,054.62 | \$55,420,037.62 | \$7,179,248.75 | \$50,859,267.00 | \$0.00           | \$51,597,098.46 |

## City of Green Trial Balance Detailed

Funds: 100 to 999

As Of: 1/1/2020 to 11/30/2020

Include Inactive Accounts: Yes Include Pre-Encumbrances: No

| Number                 | Description                 | Budgeted<br>Amount | MTD Amount   | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance % Variance |
|------------------------|-----------------------------|--------------------|--------------|----------------|---------|----------------------------|------------------------------------|
| 100                    | GENERAL FUND                |                    |              |                |         |                            |                                    |
| Cash<br>100-0000-11010 | GENERAL FUND                | \$8,301,024.10     |              | \$8,301,024.10 |         |                            | \$8,301,024.10                     |
| Total Cash             |                             | \$8,301,024.10     |              | \$8,301,024.10 |         |                            | \$8,301,024.10                     |
| Revenue                |                             |                    |              |                |         |                            |                                    |
| TOTAL REVENUE          |                             |                    |              |                |         |                            |                                    |
| LOCAL TAXES            |                             |                    |              |                |         |                            |                                    |
| 100-0000-41110         | GENERAL PROPERTY TAX        | \$1,677,617.60     | \$0.00       | \$1,634,065.91 | 97.40%  |                            |                                    |
| 100-0000-41120         | TANGIBLE PERSONAL PROPERT   | \$0.00             | \$0.00       | \$0.00         | 0.00%   |                            |                                    |
| 100-0000-41140         | HOTEL/MOTEL TAX             | \$450,000.00       | \$21,860.42  | \$215,783.39   | 47.95%  |                            |                                    |
| 100-0000-41150         | FRANCHISE FEE               | \$180,000.00       | \$0.00       | \$157,211.44   | 87.34%  |                            |                                    |
| 100-0000-41160         | WELL PRODUCTION FUNDS       | \$800.00           | \$139.60     | \$1,201.76     | 150.22% |                            |                                    |
| LOCAL TAXES Totals:    |                             | \$2,308,417.60     | \$22,000.02  | \$2,008,262.50 | 87.00%  |                            |                                    |
| CHARGES FOR SERV       | ICES                        |                    |              |                |         |                            |                                    |
| 100-0000-42542         | 800MHZ RADIO FEES           | \$20,000.00        | \$625.00     | \$16,825.00    | 84.13%  |                            |                                    |
| CHARGES FOR SERVI      | ICES Totals:                | \$20,000.00        | \$625.00     | \$16,825.00    | 84.13%  |                            |                                    |
| INCOME STATEMENT       | REVENUE                     |                    |              |                |         |                            |                                    |
| 100-0000-44010         | PIPELINE SETTLEMENT         | \$0.00             | \$0.00       | \$0.00         | 0.00%   |                            |                                    |
| 100-0000-44160         | FINES                       | \$20,000.00        | \$5,317.00   | \$45,406.00    | 227.03% |                            |                                    |
| INCOME STATEMENT       | REVENUE Totals:             | \$20,000.00        | \$5,317.00   | \$45,406.00    | 227.03% |                            |                                    |
| INTERGOVERNMENTA       | AL .                        |                    |              |                |         |                            |                                    |
| 100-0000-45120         | PERSONAL PROPERTY REIMBUR   | \$0.00             | \$0.00       | \$0.00         | 0.00%   |                            |                                    |
| 100-0000-45210         | LOCAL GOVERNMENT TAX        | \$400,000.00       | \$36,295.07  | \$382,010.90   | 95.50%  |                            |                                    |
| 100-0000-45211         | LOCAL GOVT DIRECT (STATE FU | \$24,888.00        | \$8,729.21   | \$90,176.68    | 362.33% |                            |                                    |
| 100-0000-45220         | ESTATE TAX                  | \$0.00             | \$0.00       | \$31,969.88    | 0.00%   |                            |                                    |
| 100-0000-45230         | CIGARETTE TAX               | \$500.00           | \$0.00       | \$388.69       | 77.74%  |                            |                                    |
| 100-0000-45250         | LIQUOR PERMIT FEE           | \$35,000.00        | \$0.00       | \$7,745.50     | 22.13%  |                            |                                    |
| 100-0000-45270         | HOMESTEAD & ROLLBACK TAX    | \$200,779.40       | \$0.00       | \$198,484.15   | 98.86%  |                            |                                    |
| 100-0000-45280         | PUBLIC UTILITY REIMBURSEMEN | \$0.00             | \$0.00       | \$4,533.87     | 0.00%   |                            |                                    |
| 100-0000-45290         | STATE FUNDS - GRANTS        | \$0.00             | \$0.00       | \$315,000.00   | 0.00%   |                            |                                    |
| 100-0000-45291         | LOCAL GRANT FUNDS           | \$0.00             | \$0.00       | \$0.00         | 0.00%   |                            |                                    |
| INTERGOVERNMENTA       | AL Totals:                  | \$661,167.40       | \$45,024.28  | \$1,030,309.67 | 155.83% |                            |                                    |
| SPECIAL ASSESSMEN      | NTS                         |                    |              |                |         |                            |                                    |
| 100-0000-46310         | GLEN EAGLE ASSESSMENTS      | \$0.00             | \$0.00       | \$0.00         | 0.00%   |                            |                                    |
| 12/4/2020 11:47 AM     |                             |                    | Page 1 of 85 |                |         |                            | V.3.9                              |

|                     |                           | A3 C            | 71. 1/1/2020 (0 1 | 1/30/2020       |         |             |                 |            |
|---------------------|---------------------------|-----------------|-------------------|-----------------|---------|-------------|-----------------|------------|
|                     |                           | Budgeted        |                   |                 |         | Outstanding | UnEncumbered    |            |
| Number              | Description               | Amount          | MTD Amount        | YTD Amount      | % YTD   | Encumbrance | Balance %       | √ Variance |
| SPECIAL ASSESSMEN   | NTS Totals:               | \$0.00          | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| INTEREST INCOME     |                           |                 |                   |                 |         |             |                 |            |
| 100-0000-47200      | INTEREST ON INVESTMENTS   | \$375,000.00    | \$31,133.74       | \$580,547.36    | 154.81% |             |                 |            |
| INTEREST INCOME TO  | otals:                    | \$375,000.00    | \$31,133.74       | \$580,547.36    | 154.81% |             |                 |            |
| RENTS AND DONATION  | ONS                       |                 |                   |                 |         |             |                 |            |
| 100-0000-48300      | DONATIONS-VETERANS MEMORI | \$9,500.00      | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-48530      | RENT REVENUE              | \$0.00          | \$800.00          | \$8,000.00      | 0.00%   |             |                 |            |
| RENTS AND DONATION  | DNS Totals:               | \$9,500.00      | \$800.00          | \$8,000.00      | 84.21%  |             |                 |            |
| ALL OTHER SOURCES   | S                         |                 |                   |                 |         |             |                 |            |
| 100-0000-49100      | BOND PROCEEDS             | \$0.00          | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49110      | SALE OF BID BOOKS         | \$0.00          | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49120      | SALE OF FIXED ASSETS      | \$0.00          | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49200      | BOND PROCEEDS             | \$0.00          | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49300      | NOTE PREMIUM              | \$0.00          | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49900      | OTHER                     | \$202,000.00    | \$114,918.02      | \$337,652.39    | 167.15% |             |                 |            |
| 100-0000-49901      | REIMBURSE-RETIREMENT-OTHE | \$0.00          | \$0.00            | \$0.00          | 0.00%   |             |                 |            |
| 100-0000-49905      | REIMBURSMENT TO CITY      | \$0.00          | \$0.57            | \$65.70         | 0.00%   |             |                 |            |
| 100-0000-49910      | TRANSFER-IN               | \$22,000,000.00 | \$0.00            | \$16,500,000.00 | 75.00%  |             |                 |            |
| 100-0000-49920      | ADVANCE BACK-IN           | \$600,000.00    | \$0.00            | \$600,000.00    | 100.00% |             |                 |            |
| ALL OTHER SOURCES   |                           | \$22,802,000.00 | \$114,918.59      | \$17,437,718.09 | 76.47%  |             |                 |            |
| TOTAL REVENUE Total | als:                      | \$26,196,085.00 | \$219,818.63      | \$21,127,068.62 | 80.65%  |             |                 |            |
| Total Revenue       |                           | \$26,196,085.00 | \$219,818.63      | \$21,127,068.62 | 80.65%  |             |                 |            |
| Total Cash and Re   | evenue                    | \$34,497,109.10 | \$219,818.63      | \$29,428,092.72 | 85.31%  |             | \$29,428,092.72 | 85.31%     |
|                     |                           |                 |                   |                 |         |             |                 |            |
| Expenses            |                           |                 |                   |                 |         |             |                 |            |
| COUNCIL             |                           |                 |                   |                 |         |             |                 |            |
| SALARIES & BENEFIT  | 'S                        |                 |                   |                 |         |             |                 |            |
| 100-1100-51110      | SALARIES - COUNCIL        | \$57,000.00     | \$4,750.02        | \$52,250.22     | 91.67%  | \$0.00      | \$4,749.78      | 91.67%     |
| 100-1100-51111      | CLERK OF COUNCIL          | \$68,245.00     | \$5,275.39        | \$57,083.28     | 83.64%  | \$0.00      | \$11,161.72     | 83.64%     |
| 100-1100-51112      | DEPUTY CLERK OF COUNCIL   | \$0.00          | \$0.00            | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| 100-1100-51120      | OVERTIME                  | \$0.00          | \$0.00            | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| 100-1100-51130      | LEAVE SALE                | \$0.00          | \$0.00            | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| 100-1100-51211      | P.E.R.S.                  | \$16,904.00     | \$1,694.39        | \$14,359.85     | 84.95%  | \$0.00      | \$2,544.15      | 84.95%     |
| 100-1100-51213      | MEDICARE                  | \$2,111.00      | \$178.37          | \$1,929.70      | 91.41%  | \$0.00      | \$181.30        | 91.41%     |
| 100-1100-51234      | AWARDS                    | \$6,000.00      | \$4,330.00        | \$4,410.00      | 73.50%  | \$1,590.00  | \$0.00          | 100.00%    |
| 100-1100-51239      | TRAINING                  | \$3,400.00      | \$50.00           | \$995.00        | 29.26%  | \$100.00    | \$2,305.00      | 32.21%     |
| 100-1100-51241      | MEDICAL                   | \$115,228.00    | \$8,768.22        | \$93,799.20     | 81.40%  | \$0.00      | \$21,428.80     | 81.40%     |
| 100-1100-51242      | MEDICAL OPT-OUT           | \$3,465.00      | \$288.76          | \$2,608.34      | 75.28%  | \$0.00      | \$856.66        | 75.28%     |
| 100-1100-51261      | WORKERS' COMPENSATION     | \$1,640.00      | \$0.00            | \$68.90         | 4.20%   | \$0.00      | \$1,571.10      | 4.20%      |
| SALARIES & BENEFIT  | 'S Totals:                | \$273,993.00    | \$25,335.15       | \$227,504.49    | 83.03%  | \$1,690.00  | \$44,798.51     | 83.65%     |
| OTHER               |                           |                 |                   |                 |         |             |                 |            |
| 100-1100-52410      | CONTRACTED SERVICES       | \$35,667.22     | \$175.00          | \$26,300.66     | 73.74%  | \$6,216.52  | \$3,150.04      | 91.17%     |
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|                     |                           |                 | -                 |                 |         |             |                 |            |

|                      |                            | , 10                       |                       | 00,2020                                 |                 |                      |   |                 |
|----------------------|----------------------------|----------------------------|-----------------------|---|-----------------|----------------------|---|-----------------|
|                      |                            | Budgeted                   |                       |   |                 | Outstanding          | UnEncumbered                            |                 |
| Number               | Description                | Amount                     | MTD Amount            | YTD Amount                              | % YTD           | Encumbrance          | Balance <sup>6</sup>                    | % Variance      |
| 100-1100-52415       | PUBLIC AWARENESS           | \$4,000.00                 | \$885.78              | \$1,606.11                              | 40.15%          | \$2,393.89           | \$0.00                                  | 100.00%         |
| 100-1100-52431       | TRAVEL EXPENSES            | \$2,500.00                 | \$0.00                | \$428.40                                | 17.14%          | \$400.00             | \$1,671.60                              | 33.14%          |
| 100-1100-52432       | MEETING EXPENSE            | \$980.00                   | \$0.00                | \$105.44                                | 10.76%          | \$720.52             | \$154.04                                | 84.28%          |
| 100-1100-52443       | POSTAGE                    | \$0.00                     | \$0.00                | \$0.00                                  | 0.00%           | \$0.00               | \$0.00                                  | 0.00%           |
| 100-1100-52446       | ADVERTISING                | \$5,494.27                 | \$0.00                | \$3,209.11                              | 58.41%          | \$2,285.16           | \$0.00                                  | 100.00%         |
| 100-1100-52447       | PUBLICATION FEES           | \$400.00                   | \$0.00                | \$342.99                                | 85.75%          | \$57.01              | \$0.00                                  | 100.00%         |
| 100-1100-52461       | PRINTING/BINDING           | \$1,000.00                 | \$0.00                | \$644.80                                | 64.48%          | \$355.20             | \$0.00                                  | 100.00%         |
| 100-1100-52510       | OFFICE SUPPLIES            | \$500.00                   | \$0.00                | \$180.88                                | 36.18%          | \$219.12             | \$100.00                                | 80.00%          |
| 100-1100-52831       | CORN (NEXUS)               | \$0.00                     | \$0.00                | \$0.00                                  | 0.00%           | \$0.00               | \$0.00                                  | 0.00%           |
| 100-1100-52841       | MEMBERSHIP DUES            | \$1,125.00                 | \$0.00                | \$15.00                                 | 1.33%           | \$1,110.00           | \$0.00                                  | 100.00%         |
| OTHER Totals:        |                            | \$51,666.49                | \$1,060.78            | \$32,833.39                             | 63.55%          | \$13,757.42          | \$5,075.68                              | 90.18%          |
| CAPITAL OUTLAY       |                            | , , , , , , , ,            | , ,                   | , |                 | , ,, ,               | , |                 |
| 100-1100-53640       | EQUIP/FURNITURE            | \$12,500.00                | \$0.00                | \$4,651.92                              | 37.22%          | \$2,213.08           | \$5,635.00                              | 54.92%          |
| CAPITAL OUTLAY Total |                            | \$12,500.00                | \$0.00                | \$4,651.92                              | 37.22%          | \$2,213.08           | \$5,635.00                              | 54.92%          |
| COUNCIL Totals:      |                            | \$338,159.49               | \$26,395.93           | \$264,989.80                            | 78.36%          | \$17,660.50          | \$55,509.19                             | 83.58%          |
| MAYOR                |                            | , ,                        | . ,                   | , ,                                     |                 | , ,                  | . ,                                     |                 |
| SALARIES & BENEFIT   | -9                         |                            |                       |   |                 |                      |   |                 |
| 100-1200-51110       | MAYOR SALARY               | \$112,331.00               | \$9,360.92            | \$102,970.12                            | 91.67%          | \$0.00               | \$9,360.88                              | 91.67%          |
| 100-1200-51111       | SALARY - COMMUNICATIONS    | \$88,933.00                | \$6,707.70            | \$79,061.90                             | 88.90%          | \$0.00               | \$9,871.10                              | 88.90%          |
| 100-1200-51111       | SALARIES - CLERICAL        | \$70,328.00                | \$7,721.56            | \$58,734.85                             | 83.52%          | \$0.00               | \$11,593.15                             | 83.52%          |
| 100-1200-51112       | INTERN SALARY              | \$15,927.00                | \$0.00                | \$15,456.12                             | 97.04%          | \$0.00               | \$470.88                                | 97.04%          |
| 100-1200-51113       | OVERTIME                   | \$3,283.00                 | \$0.00                | \$934.24                                | 28.46%          | \$0.00               | \$2,348.76                              | 28.46%          |
| 100-1200-51120       | LEAVE SALE                 | \$1,647.00                 | \$0.00                | \$0.00                                  | 0.00%           | \$0.00               | \$1,647.00                              | 0.00%           |
| 100-1200-51130       | P.E.R.S                    | \$40,511.00                | \$4,429.83            | \$35,828.31                             | 88.44%          | \$0.00               | \$4,682.69                              | 88.44%          |
| 100-1200-51211       | MEDICARE                   | \$4,196.25                 | \$332.05              | \$3,575.48                              | 85.21%          | \$0.00               | \$620.77                                | 85.21%          |
| 100-1200-51213       | EMPLOYEE SERVICE RECOGNITI | \$0.00                     | \$0.00                | \$0.00                                  | 0.00%           | \$0.00               | \$0.00                                  | 0.00%           |
| 100-1200-51234       | EMPLOYEE/VOLUNTEER GOOD &  | \$2,000.00                 | \$0.00                | \$538.98                                | 26.95%          | \$551.21             | \$0.00<br>\$909.81                      | 54.51%          |
| 100-1200-51239       | TRAINING                   | \$3,100.00                 | \$0.00                | \$1,990.00                              | 64.19%          | \$845.00             | \$265.00                                | 91.45%          |
| 100-1200-51239       | MEDICAL                    | \$50,980.00                | \$4,022.17            | \$1,990.00<br>\$44,256.71               | 86.81%          | \$0.00               | \$6,723.29                              | 86.81%          |
| 100-1200-51241       | MEDICAL MEDICAL OPT OUT    | \$30,980.00<br>\$165.00    | \$18.64               | \$18.64                                 | 11.30%          | \$0.00               | \$146.36                                | 11.30%          |
| 100-1200-51242       | WORKERS' COMPENSATION      | \$3,682.00                 | \$0.00                | \$145.87                                | 3.96%           | \$0.00               | \$3,536.13                              | 3.96%           |
| SALARIES & BENEFIT   |                            | \$3,062.00<br>\$397,083.25 | \$0.00<br>\$32,592.87 | \$343,511.22                            | 3.96%<br>86.51% | \$0.00<br>\$1,396.21 | \$5,536.13<br>\$52,175.82               | 3.96%<br>86.86% |
| OTHER                | S Totals.                  | φ391,003.23                | φ32,392.0 <i>1</i>    | <b>Ф</b> 343,311.22                     | 00.5170         | \$1,390.21           | φ32,173.6Z                              | 00.0076         |
| 100-1200-52410       | COMMUNICATIONS/PUBLIC RELA | \$51,990.25                | \$187.71              | \$40,712.50                             | 78.31%          | \$6,161.75           | \$5,116.00                              | 90.16%          |
| 100-1200-52410       | CONTRACTED SERVICES        | \$35,707.20                | \$0.00                | \$19,116.96                             | 53.54%          | \$2,526.24           | \$14,064.00                             | 60.61%          |
| 100-1200-52412       | CEREMONIAL OPENINGS        | \$5,000.00                 | \$0.00<br>\$0.00      | \$0.00                                  | 0.00%           | \$1,000.00           | \$4,000.00                              | 20.00%          |
| 100-1200-52413       | CHARTER REVIEW COMMISSION  | \$1,436.17                 | \$0.00<br>\$0.00      | \$0.00<br>\$0.00                        | 0.00%           | \$1,000.00           | \$0.00                                  | 100.00%         |
| 100-1200-52414       | PUBLIC AWARENESS/RELATION  | \$10,982.17                | \$0.00                | \$3,132.17                              | 28.52%          | \$2,350.00           | \$5,500.00                              | 49.92%          |
|                      |                            |                            |                       |   |                 |                      | · ·                                     |                 |
| 100-1200-52423       | OFFICE REPAIRS/MAINTENANCE | \$200.00                   | \$0.00                | \$0.00                                  | 0.00%           | \$0.00               | \$200.00                                | 0.00%           |
| 100-1200-52431       | TRAVEL EXPENSES            | \$5,000.00                 | \$0.00                | \$0.00                                  | 0.00%           | \$2,000.00           | \$3,000.00                              | 40.00%          |
| 100-1200-52432       | MEETING EXPENSE            | \$1,000.00                 | \$159.41              | \$484.47                                | 48.45%          | \$36.86              | \$478.67                                | 52.13%          |
| 100-1200-52441       | TELEPHONE/MOBILES          | \$2,000.00                 | \$64.44               | \$722.49                                | 36.12%          | \$0.00               | \$1,277.51                              | 36.12%          |
| 100-1200-52443       | POSTAGE                    | \$1,941.80                 | \$0.00                | \$551.80                                | 28.42%          | \$440.00             | \$950.00                                | 51.08%          |
| 100-1200-52446       | ADVERTISING                | \$1,000.00                 | \$0.00                | \$0.00                                  | 0.00%           | \$100.00             | \$900.00                                | 10.00%          |
|                      |                            |                            |                       |   |                 |                      |   |                 |

|                     |                             | Budgeted                   |                          |              |          | Outstanding      | UnEncumbered          |            |
|---------------------|-----------------------------|----------------------------|--------------------------|--------------|----------|------------------|-----------------------|------------|
| Number              | Description                 | Amount                     | MTD Amount               | YTD Amount   | % YTD    | Encumbrance      | Balance               | % Variance |
| 100-1200-52447      | PUBLICATION FEES            | \$1,000.00                 | \$0.00                   | \$0.00       | 0.00%    | \$0.00           | \$1,000.00            | 0.00%      |
| 100-1200-52461      | PRINTING/BINDING            | \$1,000.00                 | \$0.00                   | \$154.00     | 15.40%   | \$646.00         | \$200.00              | 80.00%     |
| 100-1200-52510      | OFFICE SUPPLIES             | \$2,084.06                 | \$0.00                   | \$561.01     | 26.92%   | \$523.05         | \$1,000.00            | 52.02%     |
| 100-1200-52560      | EMERGENCY CONTINGENCY       | \$29,128.53                | \$120.00                 | \$28,331.69  | 97.26%   | \$796.84         | \$0.00                | 100.00%    |
| 100-1200-52581      | VEHICLE REPAIRS/MAINTENANC  | \$2,778.38                 | \$60.75                  | \$2,385.66   | 85.87%   | \$392.72         | \$0.00                | 100.00%    |
| 100-1200-52831      | YMCA - GREEN FAMILY         | \$14,000.00                | \$0.00                   | \$14,000.00  | 100.00%  | \$0.00           | \$0.00                | 100.00%    |
| 100-1200-52832      | BOY SCOUTS OF AMERICA       | \$2,000.00                 | \$0.00                   | \$0.00       | 0.00%    | \$2,000.00       | \$0.00                | 100.00%    |
| 100-1200-52833      | SUMMIT CTY HUMANE SOCIETY   | \$560.00                   | \$0.00                   | \$0.00       | 0.00%    | \$0.00           | \$560.00              | 0.00%      |
| 100-1200-52840      | AMERICAN LEGION POST #436   | \$1,000.00                 | \$0.00                   | \$0.00       | 0.00%    | \$0.00           | \$1,000.00            | 0.00%      |
| 100-1200-52841      | MEMBERSHIP DUES             | \$11,600.00                | \$0.00                   | \$8,527.00   | 73.51%   | \$0.00           | \$3,073.00            | 73.51%     |
| 100-1200-52842      | AREA AGENCY ON AGING        | \$3,000.00                 | \$0.00                   | \$3,000.00   | 100.00%  | \$0.00           | \$0.00                | 100.00%    |
| OTHER Totals:       | THE THE END TO STATE OF THE | \$184,408.56               | \$592.31                 | \$121,679.75 | 65.98%   | \$20,409.63      | \$42,319.18           | 77.05%     |
| CAPITAL OUTLAY      |                             | ψ.σ., .σσ.σσ               | <b>4002.0</b> .          | ψ.=.,σ.σσ    | 00.0070  | Ψ=0, .00.00      | ψ : <u>=</u> ,σ :σ::σ |            |
| 100-1200-53640      | EQUIP/FURNITURE             | \$6,148.00                 | \$0.00                   | \$5.730.90   | 93.22%   | \$289.99         | \$127.11              | 97.93%     |
| CAPITAL OUTLAY Tota |                             | \$6,148.00                 | \$0.00                   | \$5,730.90   | 93.22%   | \$289.99         | \$127.11              | 97.93%     |
| MAYOR Totals:       | are.                        | \$587,639.81               | \$33,185.18              | \$470,921.87 | 80.14%   | \$22,095.83      | \$94,622.11           | 83.90%     |
| FINANCE             |                             | φοστ,σοσ.στ                | ψου, του. το             | ψ110,021.01  | 00.1170  | Ψ22,000.00       | ψο 1,022.11           | 33.3370    |
| SALARIES & BENEFIT  | e                           |                            |                          |              |          |                  |                       |            |
| 100-1300-51110      | FINANCE DIRECTOR            | \$106,198.00               | \$7,971.54               | \$94,221.28  | 88.72%   | \$0.00           | \$11,976.72           | 88.72%     |
| 100-1300-51111      | ASSISTANT SALARY            | \$79,044.00                | \$5,961.54               | \$70,268.27  | 88.90%   | \$0.00           | \$8,775.73            | 88.90%     |
| 100-1300-51111      | SECRETARY SALARY            | \$79,044.00<br>\$50,386.00 | \$3,756.80               | \$45,309.30  | 89.92%   | \$0.00           | \$5,076.70            | 89.92%     |
| 100-1300-51112      | SALARY-CLERKS               |                            | \$3,730.60<br>\$7,630.41 | \$90,987.15  | 88.91%   | \$0.00           | \$11,346.85           | 88.91%     |
| 100-1300-51115      | LONGEVITY                   | \$102,334.00               | \$0.00                   | \$0.00       | 0.00%    | \$0.00           | \$1,750.00            | 0.00%      |
|                     | OVERTIME                    | \$1,750.00<br>\$1,500.00   | \$0.00                   | •            |          | \$0.00           | ' '                   |            |
| 100-1300-51120      |                             | \$1,500.00                 |                          | \$6.69       | 0.45%    |                  | \$1,493.31            | 0.45%      |
| 100-1300-51130      | LEAVE SALE                  | \$31,276.00                | \$0.00                   | \$9,571.20   | 30.60%   | \$0.00           | \$21,704.80           | 30.60%     |
| 100-1300-51211      | P.E.R.S.                    | \$47,769.00                | \$5,473.30               | \$43,234.43  | 90.51%   | \$0.00<br>\$0.00 | \$4,534.57            | 90.51%     |
| 100-1300-51213      | MEDICARE                    | \$4,948.00                 | \$352.22                 | \$4,182.40   | 84.53%   |                  | \$765.60              | 84.53%     |
| 100-1300-51239      | TRAINING                    | \$2,500.00                 | \$0.00                   | \$349.00     | 13.96%   | \$200.00         | \$1,951.00            | 21.96%     |
| 100-1300-51241      | MEDICAL ORT OUT             | \$51,794.00                | \$4,201.41               | \$46,287.47  | 89.37%   | \$0.00           | \$5,506.53            | 89.37%     |
| 100-1300-51242      | MEDICAL OPT-OUT             | \$0.00                     | \$0.00                   | \$0.00       | 0.00%    | \$0.00           | \$0.00                | 0.00%      |
| 100-1300-51261      | WORKERS' COMPENSATION       | \$4,505.00                 | \$0.00                   | \$188.52     | 4.18%    | \$0.00           | \$4,316.48            | 4.18%      |
| SALARIES & BENEFIT  | S Totals:                   | \$484,004.00               | \$35,347.22              | \$404,605.71 | 83.60%   | \$200.00         | \$79,198.29           | 83.64%     |
| OTHER               |                             | 40.000.00                  | 40.40.0=                 | ******       | 10 = 10/ | A                | ***                   | 0= 000/    |
| 100-1300-52411      | IMAGING SERVICES - RECORDS  | \$3,000.00                 | \$249.85                 | \$1,221.41   | 40.71%   | \$1,697.54       | \$81.05               | 97.30%     |
| 100-1300-52412      | CONTRACTED SERVICES         | \$55,175.00                | \$0.00                   | \$44,116.75  | 79.96%   | \$2,800.00       | \$8,258.25            | 85.03%     |
| 100-1300-52416      | NETWORK CONTRACTED SERVI    | \$233,915.71               | \$11,786.40              | \$233,429.38 | 99.79%   | \$0.00           | \$486.33              | 99.79%     |
| 100-1300-52417      | NETWORK REAIRS/MAINTENANC   | \$206,174.66               | \$19,885.58              | \$114,860.67 | 55.71%   | \$72,452.99      | \$18,861.00           | 90.85%     |
| 100-1300-52423      | REPAIRS/MAINTENANCE         | \$500.00                   | \$10.00                  | \$10.00      | 2.00%    | \$425.00         | \$65.00               | 87.00%     |
| 100-1300-52431      | TRAVEL EXPENSES             | \$514.96                   | \$0.00                   | \$14.96      | 2.91%    | \$350.00         | \$150.00              | 70.87%     |
| 100-1300-52432      | MEETING EXPENSE             | \$250.00                   | \$0.00                   | \$0.00       | 0.00%    | \$150.00         | \$100.00              | 60.00%     |
| 100-1300-52433      | COFFEE EXPENSES             | \$11,510.60                | \$720.65                 | \$7,638.03   | 66.36%   | \$2,372.57       | \$1,500.00            | 86.97%     |
| 100-1300-52443      | POSTAGE                     | \$2,992.25                 | \$3.00                   | \$2,974.62   | 99.41%   | \$0.00           | \$17.63               | 99.41%     |
| 100-1300-52446      | ADVERTISING                 | \$100.00                   | \$0.00                   | \$75.83      | 75.83%   | \$24.17          | \$0.00                | 100.00%    |
| 100-1300-52447      | PUBLICATION FEES            | \$1,338.12                 | \$525.00                 | \$1,223.88   | 91.46%   | \$114.24         | \$0.00                | 100.00%    |
|                     |                             |                            |                          |              |          |                  |                       |            |

|                   |                           | 7.10           |             | 00,2020        |         |             |              |            |
|-------------------|---------------------------|----------------|-------------|----------------|---------|-------------|--------------|------------|
|                   |                           | Budgeted       |             |                |         | Outstanding | UnEncumbered |            |
| Number            | Description               | Amount         | MTD Amount  | YTD Amount     | % YTD   | Encumbrance | Balance      | % Variance |
| 100-1300-52461    | PRINTING/BINDING          | \$2,950.00     | \$0.00      | \$2,141.39     | 72.59%  | \$449.65    | \$358.96     | 87.83%     |
| 100-1300-52510    | OFFICE SUPPLIES           | \$1,200.00     | \$73.64     | \$869.72       | 72.48%  | \$257.13    | \$73.15      | 93.90%     |
| 100-1300-52582    | FUEL                      | \$300.00       | \$0.00      | \$42.35        | 14.12%  | \$0.00      | \$257.65     | 14.12%     |
| 100-1300-52841    | MEMBERSHIP DUES           | \$2,375.00     | \$0.00      | \$1,450.00     | 61.05%  | \$925.00    | \$0.00       | 100.00%    |
| 100-1300-52843    | AUDIT CHARGES             | \$40,000.00    | \$0.00      | \$37,381.75    | 93.45%  | \$0.00      | \$2,618.25   | 93.45%     |
| 100-1300-52845    | AUDITOR & TREASURER FEES  | \$32,865.55    | \$0.00      | \$25,379.05    | 77.22%  | \$0.00      | \$7,486.50   | 77.22%     |
| 100-1300-52846    | ELECTION EXPENSES         | \$50,485.00    | \$0.00      | \$50,484.34    | 100.00% | \$0.00      | \$0.66       | 100.00%    |
| 100-1300-52847    | DELINQ TAX ADV            | \$150.00       | \$0.00      | \$55.99        | 37.33%  | \$0.00      | \$94.01      | 37.33%     |
| 100-1300-52848    | BANK CHARGES              | \$72,300.00    | \$1,024.31  | \$67,385.03    | 93.20%  | \$0.00      | \$4,914.97   | 93.20%     |
| 100-1300-52849    | FISCAL CHARGES            | \$125,000.00   | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$125,000.00 | 0.00%      |
| 100-1300-52850    | EMERGENCY MANAGEMENT AG   | \$14,134.45    | \$0.00      | \$14,134.45    | 100.00% | \$0.00      | \$0.00       | 100.00%    |
| 100-1300-52851    | LIABILITY INSURANCE       | \$215,500.00   | \$948.00    | \$212,077.44   | 98.41%  | \$0.00      | \$3,422.56   | 98.41%     |
| 100-1300-52852    | PROPERTY TAXES            | \$57,000.00    | \$0.00      | \$34,918.94    | 61.26%  | \$0.00      | \$22,081.06  | 61.26%     |
| 100-1300-52853    | FIDELITY BONDS            | \$550.00       | \$0.00      | \$250.00       | 45.45%  | \$0.00      | \$300.00     | 45.45%     |
| 100-1300-52862    | ECONOMIC DEVELOP GRANT    | \$266,000.00   | \$0.00      | \$265,559.89   | 99.83%  | \$0.00      | \$440.11     | 99.83%     |
| 100-1300-52864    | GREEN CIC PAYMENT         | \$650,000.00   | \$0.00      | \$650,000.00   | 100.00% | \$0.00      | \$0.00       | 100.00%    |
| OTHER Totals:     |                           | \$2,046,281.30 | \$35,226.43 | \$1,767,695.87 | 86.39%  | \$82,018.29 | \$196,567.14 | 90.39%     |
| CAPITAL OUTLAY    |                           |                |             |                |         |             |              |            |
| 100-1300-53640    | EQUIP/FURNITURE           | \$2,900.00     | \$0.00      | \$2,859.70     | 98.61%  | \$0.00      | \$40.30      | 98.61%     |
| CAPITAL OUTLAY To | otals:                    | \$2,900.00     | \$0.00      | \$2,859.70     | 98.61%  | \$0.00      | \$40.30      | 98.61%     |
| FINANCE Totals:   |                           | \$2,533,185.30 | \$70,573.65 | \$2,175,161.28 | 85.87%  | \$82,218.29 | \$275,805.73 | 89.11%     |
| COMMUNICATIONS    |                           |                |             |                |         |             |              |            |
| SALARIES & BENEFI | TS                        |                |             |                |         |             |              |            |
| 100-1400-51111    | SALARIES - COMMUNICATIONS | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51112    | SALARIES - COMMUNICATIONS | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51120    | OVERTIME                  | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51130    | LEAVE SALE                | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51211    | P.E.R.S.                  | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51213    | MEDICARE                  | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51239    | TRAINING                  | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51241    | MEDICAL                   | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51242    | MEDICAL OPT OUT           | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-51261    | WORKERS' COMPENSATION     | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| SALARIES & BENEFI |                           | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| OTHER             |                           | ,              | ,           | ,              |         | ,           | ,            |            |
| 100-1400-52412    | CONTRACTED SERVICES       | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-52415    | PUBLIC AWARENESS          | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-52431    | TRAVEL EXPENSES           | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-52432    | MEETINGS/PRESENTATIONS    | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-52510    | OFFICE SUPPLIES           | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 100-1400-52841    | MEMBERSHIPS               | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:     |                           | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY    |                           | ψ3.00          | 45.00       | <b>43.00</b>   | 0.0070  | φ0.00       | <b>40.00</b> | 3.3070     |
| 100-1400-53640    | EQUIPMENT/FURNITURE       | \$0.00         | \$0.00      | \$0.00         | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
|                   | -                         | ,              | • • • •     | ,              |         | ,           |              |            |
|                   |                           |                |             |                |         |             |              |            |

| Number             | Description                | Budgeted<br>Amount                      | MTD Amount   | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--------------------|----------------------------|---|--------------|--------------|---------|----------------------------|-------------------------|------------|
| CAPITAL OUTLAY Tot | <u>'</u>                   | \$0.00                                  | \$0.00       | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| COMMUNICATIONS     |                            | \$0.00                                  | \$0.00       | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| LAW DEPARTMENT     |                            | ,                                       | ,            | ,            |         | ,                          | ,                       |            |
| SALARIES & BENEFIT | rs                         |   |              |              |         |                            |                         |            |
| 100-1500-51110     | LAW DIRECTOR               | \$57,115.00                             | \$4,583.34   | \$50,416.74  | 88.27%  | \$0.00                     | \$6,698.26              | 88.27%     |
| 100-1500-51110     | SECRETARY                  | \$53,993.00                             | \$4,052.70   | \$47,903.23  | 88.72%  | \$0.00                     | \$6,089.77              | 88.72%     |
| 100-1500-51120     | OVERTIME                   | \$1,000.00                              | \$0.00       | \$175.92     | 17.59%  | \$0.00                     | \$824.08                | 17.59%     |
| 100-1500-51130     | LEAVE SALE                 | \$3,400.00                              | \$0.00       | \$1,394.98   | 41.03%  | \$0.00                     | \$2,005.02              | 41.03%     |
| 100-1500-51211     | P.E.R.S.                   | \$15,695.00                             | \$1,534.45   | \$13,140.52  | 83.72%  | \$0.00                     | \$2,554.48              | 83.72%     |
| 100-1500-51213     | MEDICARE                   | \$1,626.00                              | \$120.21     | \$1,392.48   | 85.64%  | \$0.00                     | \$233.52                | 85.64%     |
| 100-1500-51239     | TRAINING                   | \$700.00                                | \$0.00       | \$445.00     | 63.57%  | \$0.00                     | \$255.00                | 63.57%     |
| 100-1500-51241     | MEDICAL                    | \$32,823.00                             | \$1,996.55   | \$20,759.00  | 63.25%  | \$0.00                     | \$12,064.00             | 63.25%     |
| 100-1500-51261     | WORKERS' COMPENSATION      | \$1,480.00                              | \$0.00       | \$28.61      | 1.93%   | \$0.00                     | \$1,451.39              | 1.93%      |
| SALARIES & BENEFIT |                            | \$167,832.00                            | \$12,287.25  | \$135,656.48 | 80.83%  | \$0.00                     | \$32,175.52             | 80.83%     |
| OTHER              |                            | , | , , -        | ,,           |         | ,                          | , , , , ,               |            |
| 100-1500-52412     | CONTRACTED SERVICES        | \$12,193.40                             | \$0.00       | \$1,547.20   | 12.69%  | \$10,646.20                | \$0.00                  | 100.00%    |
| 100-1500-52415     | ORIANA HOUSE INCARCERATIO  | \$10,000.00                             | \$0.00       | \$0.00       | 0.00%   | \$0.00                     | \$10,000.00             | 0.00%      |
| 100-1500-52416     | JUVENILE DIVERSION PROGRAM | \$4,700.00                              | \$0.00       | \$0.00       | 0.00%   | \$0.00                     | \$4,700.00              | 0.00%      |
| 100-1500-52417     | VICTIM ASSISTANCE PROGRAM  | \$5,000.00                              | \$0.00       | \$5,000.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 100-1500-52418     | LEGAL SERVICES             | \$197,777.40                            | \$0.00       | \$103,787.30 | 52.48%  | \$0.00                     | \$93,990.10             | 52.48%     |
| 100-1500-52419     | PUBLIC DEFENDER            | \$7,000.00                              | \$0.00       | \$4,250.00   | 60.71%  | \$0.00                     | \$2,750.00              | 60.71%     |
| 100-1500-52431     | TRAVEL EXPENSES            | \$50.00                                 | \$0.00       | \$0.00       | 0.00%   | \$50.00                    | \$0.00                  | 100.00%    |
| 100-1500-52432     | MEETING EXPENSE            | \$600.00                                | \$0.00       | \$80.00      | 13.33%  | \$520.00                   | \$0.00                  | 100.00%    |
| 100-1500-52441     | TELEPHONE/MOBILES          | \$1,600.00                              | \$48.94      | \$566.64     | 35.42%  | \$0.00                     | \$1,033.36              | 35.42%     |
| 100-1500-52443     | POSTAGE                    | \$100.00                                | \$0.00       | \$0.00       | 0.00%   | \$100.00                   | \$0.00                  | 100.00%    |
| 100-1500-52447     | PUBLICATION FEES           | \$200.00                                | \$0.00       | \$75.00      | 37.50%  | \$125.00                   | \$0.00                  | 100.00%    |
| 100-1500-52510     | OFFICE SUPPLIES            | \$700.00                                | \$20.10      | \$582.26     | 83.18%  | \$117.74                   | \$0.00                  | 100.00%    |
| 100-1500-52830     | BARBERTON MUNI COURT COST  | \$25,622.60                             | \$0.00       | \$25,622.60  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 100-1500-52841     | MEMBERSHIP DUES            | \$2,000.00                              | \$0.00       | \$0.00       | 0.00%   | \$1,300.00                 | \$700.00                | 65.00%     |
| 100-1500-52842     | COURT COST                 | \$2,000.00                              | \$0.00       | \$0.00       | 0.00%   | \$2,000.00                 | \$0.00                  | 100.00%    |
| 100-1500-52880     | LITIGATION SETTLEMENT      | \$5,000.00                              | \$0.00       | \$0.00       | 0.00%   | \$5,000.00                 | \$0.00                  | 100.00%    |
| 100-1500-52890     | LIABILITY LOSS ACCOUNT     | \$9,500.00                              | \$0.00       | \$11.59      | 0.12%   | \$0.00                     | \$9,488.41              | 0.12%      |
| OTHER Totals:      |                            | \$284,043.40                            | \$69.04      | \$141,522.59 | 49.82%  | \$19,858.94                | \$122,661.87            | 56.82%     |
| CAPITAL OUTLAY     |                            |   |              |              |         |                            |                         |            |
| 100-1500-53640     | FURNITURE/EQUIPMENT        | \$4,873.50                              | \$0.00       | \$4,329.50   | 88.84%  | \$209.00                   | \$335.00                | 93.13%     |
| CAPITAL OUTLAY Tot | tals:                      | \$4,873.50                              | \$0.00       | \$4,329.50   | 88.84%  | \$209.00                   | \$335.00                | 93.13%     |
| LAW DEPARTMENT T   | otals:                     | \$456,748.90                            | \$12,356.29  | \$281,508.57 | 61.63%  | \$20,067.94                | \$155,172.39            | 66.03%     |
| SERVICE DEPARTME   | ENT                        |   |              |              |         |                            |                         |            |
| SALARIES & BENEFIT |                            |   |              |              |         |                            |                         |            |
| 100-1600-51110     | SERVICE DIRECTOR           | \$102,539.00                            | \$7,711.54   | \$91,047.61  | 88.79%  | \$0.00                     | \$11,491.39             | 88.79%     |
| 100-1600-51111     | SALARIES - PERSONNEL       | \$0.00                                  | \$0.00       | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 100-1600-51112     | CLERICAL                   | \$45,314.00                             | \$3,416.62   | \$40,278.22  | 88.89%  | \$0.00                     | \$5,035.78              | 88.89%     |
| 100-1600-51120     | OVERTIME                   | \$1,000.00                              | \$0.00       | \$0.00       | 0.00%   | \$0.00                     | \$1,000.00              | 0.00%      |
| 100-1600-51130     | LEAVE SALE                 | \$0.00                                  | \$0.00       | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
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|                                  |                             | Budgeted             |                  |                  |                | Outstanding      | UnEncumbered       |                |
|----------------------------------|-----------------------------|----------------------|------------------|------------------|----------------|------------------|--------------------|----------------|
| Number                           | Description                 | Amount               | MTD Amount       | YTD Amount       | % YTD          | Encumbrance      | Balance            | % Variance     |
| 100-1600-51211                   | P.E.R.S.                    | \$30,025.00          | \$2,463.39       | \$18,363.96      | 61.16%         | \$0.00           | \$11,661.04        | 61.16%         |
| 100-1600-51213                   | MEDICARE                    | \$3,110.00           | \$155.16         | \$1,829.81       | 58.84%         | \$0.00           | \$1,280.19         | 58.84%         |
| 100-1600-51232                   | UNIFORMS                    | \$500.00             | \$0.00           | \$0.00           | 0.00%          | \$500.00         | \$0.00             | 100.00%        |
| 100-1600-51239                   | TRAINING                    | \$2,000.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$2,000.00         | 0.00%          |
| 100-1600-51241                   | MEDICAL                     | \$43,899.00          | \$2,521.44       | \$27,828.80      | 63.39%         | \$0.00           | \$16,070.20        | 63.39%         |
| 100-1600-51261                   | WORKERS' COMPENSATION       | \$2,831.00           | \$0.00           | \$80.17          | 2.83%          | \$0.00           | \$2,750.83         | 2.83%          |
| SALARIES & BENEFIT               | S Totals:                   | \$231,218.00         | \$16,268.15      | \$179,428.57     | 77.60%         | \$500.00         | \$51,289.43        | 77.82%         |
| OTHER                            |                             |                      |                  |                  |                |                  |                    |                |
| 100-1600-52411                   | LIVING GREEN                | \$25,000.00          | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$25,000.00        | 0.00%          |
| 100-1600-52412                   | CONTRACTED SERVICES         | \$45,960.73          | \$3,800.00       | \$28,987.83      | 63.07%         | \$7,469.23       | \$9,503.67         | 79.32%         |
| 100-1600-52413                   | FIRST AID SUPPLIES          | \$5,000.00           | \$334.45         | \$4,331.74       | 86.63%         | \$668.26         | \$0.00             | 100.00%        |
| 100-1600-52414                   | ANIMAL CONTROL              | \$1,540.00           | \$0.00           | \$590.00         | 38.31%         | \$950.00         | \$0.00             | 100.00%        |
| 100-1600-52416                   | NETWORK CONTRACTED SERVI    | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1600-52417                   | NETWORK REPAIRS/MAINTENAC   | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1600-52423                   | REPAIRS/MAINTENANCE (COMM)  | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1600-52431                   | TRAVEL EXPENSES             | \$1,128.55           | \$0.00           | \$128.55         | 11.39%         | \$1,000.00       | \$0.00             | 100.00%        |
| 100-1600-52432                   | MEETING EXPENSE             | \$1,500.00           | \$0.00           | \$0.00           | 0.00%          | \$1,500.00       | \$0.00             | 100.00%        |
| 100-1600-52441                   | TELEPHONE/MOBILES           | \$2,000.00           | \$129.16         | \$1,021.85       | 51.09%         | \$0.00<br>\$0.00 | \$978.15           | 51.09%         |
| 100-1600-52446<br>100-1600-52447 | ADVERTISING<br>PUBLICATIONS | \$500.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00           | \$500.00<br>\$0.00 | 0.00%<br>0.00% |
| 100-1600-52461                   | PRINTING/BINDING            | \$500.00             | \$0.00           | \$0.00<br>\$0.00 | 0.00%          | \$0.00           | \$500.00           | 0.00%          |
| 100-1600-52510                   | OFFICE SUPPLIES             | \$750.00<br>\$750.00 | \$0.00           | \$121.65         | 16.22%         | \$628.35         | \$0.00             | 100.00%        |
| 100-1600-52510                   | MOTOR VEHICLE SUPPLIES/REP  | \$2,000.00           | \$0.00           | \$0.00           | 0.00%          | \$2,000.00       | \$0.00             | 100.00%        |
| 100-1600-52841                   | MEMBERSHIP DUES             | \$1,500.00           | \$300.00         | \$1,009.00       | 67.27%         | \$491.00         | \$0.00             | 100.00%        |
| OTHER Totals:                    | WEWBEROTH BOES              | \$87,379.28          | \$4,563.61       | \$36,190.62      | 41.42%         | \$14,706.84      | \$36,481.82        | 58.25%         |
| CAPITAL OUTLAY                   |                             | ψοι,σιο.20           | ψ1,000.01        | φου, 100.02      | 11.1270        | Ψ11,100.01       | ψου, 101.02        | 00.2070        |
| 100-1600-53640                   | EQUIP/FURNITURE             | \$3,000.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$3,000.00         | 0.00%          |
| 100-1600-53650                   | VEHICLES                    | \$30,000.00          | \$0.00           | \$23,135.64      | 77.12%         | \$2,099.40       | \$4,764.96         | 84.12%         |
| CAPITAL OUTLAY Tot               |                             | \$33,000.00          | \$0.00           | \$23,135.64      | 70.11%         | \$2,099.40       | \$7,764.96         | 76.47%         |
| SERVICE DEPARTME                 |                             | \$351,597.28         | \$20,831.76      | \$238,754.83     | 67.91%         | \$17,306.24      | \$95,536.21        | 72.83%         |
| CIVIL SERVICE COMM               | MOISSIM                     |                      |                  |                  |                |                  |                    |                |
| SALARIES & BENEFIT               |                             |                      |                  |                  |                |                  |                    |                |
| 100-1700-51111                   | SALARIES-SECRETARY          | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1700-51120                   | OVERTIME                    | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1700-51130                   | LEAVE SALE                  | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1700-51132                   | CIVIL SERVICE COMMISSION CO | \$4,500.00           | \$0.00           | \$4,500.00       | 100.00%        | \$0.00           | \$0.00             | 100.00%        |
| 100-1700-51211                   | PERS                        | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1700-51213                   | MEDICARE                    | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1700-51241                   | HEALTH & LIFE INSURANCE     | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| 100-1700-51242                   | MEDICAL OPT-OUT             | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
| SALARIES & BENEFIT               | S Totals:                   | \$4,500.00           | \$0.00           | \$4,500.00       | 100.00%        | \$0.00           | \$0.00             | 100.00%        |
| OTHER                            |                             | •                    |                  | ·                |                |                  |                    |                |
| 100-1700-52410                   | TESTING                     | \$15,000.00          | \$0.00           | \$810.00         | 5.40%          | \$4,190.00       | \$10,000.00        | 33.33%         |
| 100-1700-52431                   | TRAVEL EXPENSES             | \$0.00               | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00             | 0.00%          |
|                                  |                             |                      |                  |                  |                |                  |                    |                |

|                      |                            | Budgeted     |             |              |        | Outstanding | UnEncumbered |            |
|----------------------|----------------------------|--------------|-------------|--------------|--------|-------------|--------------|------------|
| Number               | Description                | Amount       | MTD Amount  | YTD Amount   | % YTD  | Encumbrance | Balance      | % Variance |
| 100-1700-52432       | MEETING EXPENSE            | \$100.00     | \$0.00      | \$0.00       | 0.00%  | \$100.00    | \$0.00       | 100.00%    |
| 100-1700-52446       | ADVERTISING                | \$12,000.00  | \$0.00      | \$25.00      | 0.21%  | \$9,975.00  | \$2,000.00   | 83.33%     |
| 100-1700-52447       | PUBLICATION FEES           | \$700.00     | \$0.00      | \$603.00     | 86.14% | \$97.00     | \$0.00       | 100.00%    |
| 100-1700-52461       | PRINTING/BINDING           | \$500.00     | \$0.00      | \$188.00     | 37.60% | \$312.00    | \$0.00       | 100.00%    |
| 100-1700-52510       | OFFICE SUPPLIES            | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:        |                            | \$28,300.00  | \$0.00      | \$1,626.00   | 5.75%  | \$14,674.00 | \$12,000.00  | 57.60%     |
| CAPITAL OUTLAY       |                            |              |             |              |        |             |              |            |
| 100-1700-53640       | EQUIP/FURNITURE            | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Total | als:                       | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| CIVIL SERVICE COMM   | /IISSION Totals:           | \$32,800.00  | \$0.00      | \$6,126.00   | 18.68% | \$14,674.00 | \$12,000.00  | 63.41%     |
| HUMAN RESOURCES      | <b>;</b>                   |              |             |              |        |             |              |            |
| SALARIES & BENEFIT   | -S                         |              |             |              |        |             |              |            |
| 100-1800-51111       | HR MANAGER                 | \$88,297.00  | \$6,653.86  | \$78,467.78  | 88.87% | \$0.00      | \$9,829.22   | 88.87%     |
| 100-1800-51112       | SALARY - SUPPORT STAFF     | \$57,615.00  | \$4,423.08  | \$51,600.00  | 89.56% | \$0.00      | \$6,015.00   | 89.56%     |
| 100-1800-51113       | RECEPTIONIST SALARIES      | \$46,011.00  | \$3,006.54  | \$34,979.50  | 76.02% | \$0.00      | \$11,031.50  | 76.02%     |
| 100-1800-51114       | SALARY-SPECIAL PROJECTS MG | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1800-51120       | OVERTIME                   | \$2,400.00   | \$0.00      | \$60.57      | 2.52%  | \$0.00      | \$2,339.43   | 2.52%      |
| 100-1800-51130       | LEAVE SALE                 | \$1,657.00   | \$0.00      | \$490.58     | 29.61% | \$0.00      | \$1,166.42   | 29.61%     |
| 100-1800-51211       | PERS CONTRIBUTION          | \$26,973.00  | \$3,151.92  | \$23,121.17  | 85.72% | \$0.00      | \$3,851.83   | 85.72%     |
| 100-1800-51213       | MEDICARE/EMPLOYERS SHARE   | \$2,818.00   | \$199.10    | \$2,339.95   | 83.04% | \$0.00      | \$478.05     | 83.04%     |
| 100-1800-51231       | TUITION                    | \$17,009.36  | \$0.00      | \$6,920.48   | 40.69% | \$4,088.88  | \$6,000.00   | 64.73%     |
| 100-1800-51239       | TRAINING                   | \$6,000.00   | \$139.00    | \$1,220.00   | 20.33% | \$500.00    | \$4,280.00   | 28.67%     |
| 100-1800-51241       | HEALTH & LIFE INSURANCE    | \$33,472.00  | \$2,664.83  | \$29,272.03  | 87.45% | \$0.00      | \$4,199.97   | 87.45%     |
| 100-1800-51242       | MEDICAL OPT-OUT            | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1800-51261       | WORKERS' COMPENSATION      | \$2,565.00   | \$0.00      | \$101.47     | 3.96%  | \$0.00      | \$2,463.53   | 3.96%      |
| SALARIES & BENEFIT   |                            | \$284,817.36 | \$20,238.33 | \$228,573.53 | 80.25% | \$4,588.88  | \$51,654.95  | 81.86%     |
| OTHER                |                            | , ,          | . ,         |              |        | , ,         | , ,          |            |
| 100-1800-52410       | OMNIBUS TRANSPORTATION AC  | \$5,426.00   | \$414.00    | \$3,073.00   | 56.63% | \$2,353.00  | \$0.00       | 100.00%    |
| 100-1800-52411       | LABOR RELATIONS SERVICES   | \$41,650.46  | \$0.00      | \$21,650.46  | 51.98% | \$9,000.00  | \$11,000.00  | 73.59%     |
| 100-1800-52412       | CONTRACTED SERVICES        | \$45,872.35  | \$0.00      | \$8,836.04   | 19.26% | \$10,036.31 | \$27,000.00  | 41.14%     |
| 100-1800-52413       | EMPLOYMENT ACTIVITIES      | \$41,011.83  | \$765.53    | \$21,157.38  | 51.59% | \$9,242.95  | \$10,611.50  | 74.13%     |
| 100-1800-52414       | PROFESSIONAL TRAINING      | \$20,000.00  | \$0.00      | \$2,151.00   | 10.76% | \$11,259.00 | \$6,590.00   | 67.05%     |
| 100-1800-52415       | EMPLOYEE RELATIONS SERVICE | \$30,000.00  | \$4,056.98  | \$9,234.29   | 30.78% | \$9,643.03  | \$11,122.68  | 62.92%     |
| 100-1800-52416       | UNEMPLOYMENT SERVICES      | \$25,000.00  | \$0.00      | \$16,353.48  | 65.41% | \$0.00      | \$8,646.52   | 65.41%     |
| 100-1800-52417       | TPA-WORKERS' COMP CONTRAC  | \$5,000.00   | \$0.00      | \$3,295.00   | 65.90% | \$1,705.00  | \$0.00       | 100.00%    |
| 100-1800-52418       | COBRA BENEFITS/TPA AGREEM  | \$3,000.00   | \$0.00      | \$1,560.32   | 52.01% | \$0.00      | \$1,439.68   | 52.01%     |
| 100-1800-52431       | TRAVEL EXPENSES            | \$3,049.79   | \$0.00      | \$715.83     | 23.47% | \$2,333.96  | \$0.00       | 100.00%    |
| 100-1800-52432       | MEETING EXPENSES           | \$300.00     | \$0.00      | \$29.99      | 10.00% | \$270.01    | \$0.00       | 100.00%    |
| 100-1800-52441       | TELEPHONES/MOBILES         | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-1800-52446       | ADVERTISING                | \$12,000.00  | \$1,381.93  | \$4,298.24   | 35.82% | \$5,701.76  | \$2,000.00   | 83.33%     |
| 100-1800-52447       | PUBLICATION FEES           | \$1,700.00   | \$0.00      | \$124.98     | 7.35%  | \$1,575.02  | \$0.00       | 100.00%    |
| 100-1800-52461       | PRINTING/BINDING           | \$4,000.00   | \$0.00      | \$1,281.50   | 32.04% | \$2,718.50  | \$0.00       | 100.00%    |
| 100-1800-52510       | OFFICE SUPPLIES            | \$2,000.00   | \$215.51    | \$926.13     | 46.31% | \$1,073.87  | \$0.00       | 100.00%    |
| 100-1800-52582       | FUEL                       | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
|                      |                            |              |             |              |        |             |              |            |

| Number   | Description   | Budgeted<br>Amount                                 | MTD Amount                                   | YTD Amount   | % YTD                      | Outstanding<br>Encumbrance | UnEncumbered<br>Balance                      | % Variance                 |
|--|---|--|--|--|----------------------------|----------------------------|--|----------------------------|
| 100-1800-52841   | MEMBERSHIP DUES                                       | \$2,000.00   | \$219.00                                     | \$1,613.00   | 80.65%                     | \$387.00                   | \$0.00                                       | 100.00%                    |
| OTHER Totals:  |   | \$242,010.43                                       | \$7,052.95                                   | \$96,300.64  | 39.79%                     | \$67,299.41                | \$78,410.38                                  | 67.60%                     |
| CAPITAL OUTLAY   |   |  |  |  |                            |                            |  |                            |
| 100-1800-53640   | EQUIPMENT/FURNITURE                                   | \$2,000.00   | \$0.00                                       | \$860.63   | 43.03%                     | \$0.00                     | \$1,139.37                                   | 43.03%                     |
| CAPITAL OUTLAY To  |   | \$2,000.00   | \$0.00                                       | \$860.63   | 43.03%                     | \$0.00                     | \$1,139.37                                   | 43.03%                     |
| HUMAN RESOURCES  | S Totals:   | \$528,827.79                                       | \$27,291.28                                  | \$325,734.80                                       | 61.60%                     | \$71,888.29                | \$131,204.70                                 | 75.19%                     |
| OTHER  |   |  |  |  |                            |                            |  |                            |
| CAPITAL OUTLAY   |   |  |  |  |                            |                            |  |                            |
| 100-1900-53610   | LAND  | \$596,840.00                                       | \$0.00                                       | \$401,765.18                                       | 67.32%                     | \$74.82                    | \$195,000.00                                 | 67.33%                     |
| 100-1900-53620   | LAND IMPROVEMENT/KLECKNER                             | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| 100-1900-53631   | E. TURKEYFOOT SANITARY SEW                            | \$469,837.00                                       | \$0.00                                       | \$0.00   | 0.00%                      | \$469,837.00               | \$0.00                                       | 100.00%                    |
| 100-1900-53632   | NIMISILA WALKING TRAIL                                | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| 100-1900-53633   | SOUTHGATE WATERLINE                                   | \$0.00   | \$0.00                                       | \$0.00   | 0.00%<br>0.00%             | \$0.00                     | \$0.00                                       | 0.00%                      |
| 100-1900-53634<br>100-1900-53635                                     | CAK-INTERNATIONAL BUSINESS MASSILLON RD SANITARY SEWE | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                                   | 0.00%                      | \$0.00<br>\$0.00           | \$0.00<br>\$0.00                             | 0.00%<br>0.00%             |
| 100-1900-53636   | VETERANS MEMORIAL PARK                                | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| 100-1900-53640   | FIBER OPTIC & WIFI UTILITY NET                        | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| 100-1900-53660   | CENTRAL ADMINISTRATION BLD                            | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| 100-1900-53661   | PROJECT MANAGER - C.A.B.                              | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| CAPITAL OUTLAY To  |   | \$1,066,677.00                                     | \$0.00                                       | \$401,765.18                                       | 37.67%                     | \$469,911.82               | \$195,000.00                                 | 81.72%                     |
| OTHER Totals:  |   | \$1,066,677.00                                     | \$0.00                                       | \$401,765.18                                       | 37.67%                     | \$469,911.82               | \$195,000.00                                 | 81.72%                     |
| SAFETY DIRECTOR OTHER 100-3000-52415 OTHER Totals: SAFETY DIRECTOR 1 | SHERIFF CONTRACT                                      | \$2,962,725.00<br>\$2,962,725.00<br>\$2,962,725.00 | \$246,893.74<br>\$246,893.74<br>\$246,893.74 | \$2,675,972.04<br>\$2,675,972.04<br>\$2,675,972.04 | 90.32%<br>90.32%<br>90.32% | \$0.00<br>\$0.00<br>\$0.00 | \$286,752.96<br>\$286,752.96<br>\$286,752.96 | 90.32%<br>90.32%<br>90.32% |
| PIPELINE SETTLEME  | NT  |  |  |  |                            |                            |  |                            |
| 100-4000-52412   | CONTRACTED SERVICES                                   | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| OTHER Totals:  |   | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| PIPELINE SETTLEME  | NT Totals:  | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| SUMMIT COUNTY HE   |   |  |  |  |                            |                            |  |                            |
| 100-4100-52413   | HEALTH CONTRACT                                       | \$261,963.00                                       | \$0.00                                       | \$261,962.48                                       | 100.00%                    | \$0.00                     | \$0.52                                       | 100.00%                    |
| OTHER Totals:  |   | \$261,963.00                                       | \$0.00                                       | \$261,962.48                                       | 100.00%                    | \$0.00                     | \$0.52                                       | 100.00%                    |
| SUMMIT COUNTY HE   | ALTH DEPT Totals:                                     | \$261,963.00                                       | \$0.00                                       | \$261,962.48                                       | 100.00%                    | \$0.00                     | \$0.52                                       | 100.00%                    |
| HISTORIC PRESERVA<br>SALARIES & BENEFIT                              | rs  | <b>#0.00</b>                                       | <b>#0.00</b>                                 | <b>#0.00</b>                                       | 0.000/                     | <b>#0.00</b>               | <b>#0.00</b>                                 | 0.00%                      |
| 100-5110-51112   | SALARY-CLERICAL                                       | \$0.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$0.00                                       | 0.00%                      |
| 100-5110-51211<br>100-5110-51213                                     | P.E.R.S.<br>MEDICARE                                  | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                                   | 0.00%<br>0.00%             | \$0.00<br>\$0.00           | \$0.00<br>\$0.00                             | 0.00%<br>0.00%             |
| 100-5110-51213   | TRAINING  | \$0.00<br>\$500.00                                 | \$0.00<br>\$0.00                             | \$0.00   | 0.00%                      | \$0.00                     | \$500.00<br>\$500.00                         | 0.00%                      |
| SALARIES & BENEFI  |   | \$500.00   | \$0.00                                       | \$0.00   | 0.00%                      | \$0.00                     | \$500.00                                     | 0.00%                      |
| STATE OF DEIGHT  | . o . caio.   | ψ000.00  | ψ0.00  | ψ0.00  | 0.0070                     | ψ0.00                      | ψοσο.σο                                      | 0.0070                     |
| 12/4/2020 11:47 AM   |   |  | Page 9 of 85                                 |  |                            |                            |  | V.3.9                      |

|                   |   | 7.0          |                    | 00,2020      |        |             |              |            |
|-------------------|---|--------------|--------------------|--------------|--------|-------------|--------------|------------|
| Niconale au       | Description                               | Budgeted     | MATO A see a const | VTD A        | 0/ VTD | Outstanding | UnEncumbered | 0/ \/      |
| Number            | Description                               | Amount       | MTD Amount         | YTD Amount   | % YTD  | Encumbrance | Balance      | % Variance |
| OTHER             |   |              |                    |              |        |             |              |            |
| 100-5110-52410    | CONTRACTED SERVICES                       | \$25,991.90  | \$504.37           | \$15,667.05  | 60.28% | \$9,695.63  | \$629.22     | 97.58%     |
| 100-5110-52414    | PROPERTY MAINTENACE-HISTO                 | \$6,000.00   | \$2,055.00         | \$4,208.50   | 70.14% | \$611.50    | \$1,180.00   | 80.33%     |
| 100-5110-52416    | GREEN HISTORICAL SOCIETY                  | \$3,000.00   | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$3,000.00   | 0.00%      |
| 100-5110-52431    | TRAVEL EXPENSES                           | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-52432    | MEETING EXPENSES                          | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-52443    | POSTAGE                                   | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-52446    | ADVERTISING                               | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-52447    | PUBLICATION FEES                          | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-52510    | OFFICE SUPPLIES                           | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-52841    | MEMBERSHIP DUES                           | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-52859    | OTHER/INCIDENTALS                         | \$1,950.00   | \$0.00             | \$741.28     | 38.01% | \$258.72    | \$950.00     | 51.28%     |
| OTHER Totals:     |   | \$36,941.90  | \$2,559.37         | \$20,616.83  | 55.81% | \$10,565.85 | \$5,759.22   | 84.41%     |
| CAPITAL OUTLAY    |   |              |                    |              |        |             |              |            |
| 100-5110-53630    | IMPROVEMENTS                              | \$19,000.00  | \$0.00             | \$17,500.00  | 92.11% | \$0.00      | \$1,500.00   | 92.11%     |
| 100-5110-53631    | HARTONG BLDGS-REHAB                       | \$36,946.00  | \$0.00             | \$32,861.31  | 88.94% | \$1,264.69  | \$2,820.00   | 92.37%     |
| 100-5110-53632    | HARTONG FARMHOUSE ROOF P                  | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-53633    | EAST LIBERTY SCHOOL HOUSE                 | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5110-53640    | FURNITURE/EQUIPMENT                       | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY To | otals:                                    | \$55,946.00  | \$0.00             | \$50,361.31  | 90.02% | \$1,264.69  | \$4,320.00   | 92.28%     |
| HISTORIC PRESERV  | /ATION Totals:                            | \$93,387.90  | \$2,559.37         | \$70,978.14  | 76.00% | \$11,830.54 | \$10,579.22  | 88.67%     |
| ENGINEERING       |   |              |                    |              |        |             |              |            |
| SALARIES & BENEFI | TS  |              |                    |              |        |             |              |            |
| 100-5200-51110    | SALARY - ENGINEER                         | \$106,461.00 | \$7,990.78         | \$94,453.61  | 88.72% | \$0.00      | \$12,007.39  | 88.72%     |
| 100-5200-51111    | TECHNICAL STAFF                           | \$215,366.00 | \$17,978.22        | \$190,301.44 | 88.36% | \$0.00      | \$25,064.56  | 88.36%     |
| 100-5200-51112    | SECRETARY                                 | \$50,386.00  | \$3,756.80         | \$44,757.76  | 88.83% | \$0.00      | \$5,628.24   | 88.83%     |
| 100-5200-51113    | SALARIES - INTERNSHIP & CO-O              | \$52,765.00  | \$1,416.00         | \$32,267.15  | 61.15% | \$0.00      | \$20,497.85  | 61.15%     |
| 100-5200-51115    | LONGEVITY                                 | \$1,500.00   | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$1,500.00   | 0.00%      |
| 100-5200-51120    | OVERTIME                                  | \$4,602.00   | \$0.00             | \$68.17      | 1.48%  | \$0.00      | \$4,533.83   | 1.48%      |
| 100-5200-51130    | LEAVE SALE                                | \$7,819.00   | \$0.00             | \$438.84     | 5.61%  | \$0.00      | \$7,380.16   | 5.61%      |
| 100-5200-51211    | P.E.R.S.                                  | \$75,371.00  | \$7,022.79         | \$50,727.96  | 67.30% | \$0.00      | \$24,643.04  | 67.30%     |
| 100-5200-51213    | MEDICARE                                  | \$5,795.00   | \$439.47           | \$5,122.59   | 88.40% | \$0.00      | \$672.41     | 88.40%     |
| 100-5200-51232    | UNIFORMS                                  | \$600.00     | \$0.00             | \$0.00       | 0.00%  | \$600.00    | \$0.00       | 100.00%    |
| 100-5200-51239    | TRAINING                                  | \$4,000.00   | \$0.00             | \$930.00     | 23.25% | \$0.00      | \$3,070.00   | 23.25%     |
| 100-5200-51241    | MEDICAL                                   | \$93,159.00  | \$8,359.91         | \$80,550.80  | 86.47% | \$0.00      | \$12,608.20  | 86.47%     |
| 100-5200-51261    | WORKERS' COMPENSATION                     | \$5,277.00   | \$0.00             | \$233.40     | 4.42%  | \$0.00      | \$5,043.60   | 4.42%      |
| SALARIES & BENEFI |   | \$623,101.00 | \$46,963.97        | \$499,851.72 | 80.22% | \$600.00    | \$122,649.28 | 80.32%     |
| OTHER             |   | , ,          | , ,,,,,,,,,        | ,,           |        | ,           | , ,          |            |
| 100-5200-52410    | CONTRACT ENGINEERING                      | \$139,884.27 | \$3,155.13         | \$52,948.64  | 37.85% | \$63,786.22 | \$23,149.41  | 83.45%     |
| 100-5200-52411    | CO-OP PROGRAM CONTRACTS                   | \$0.00       | \$0.00             | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 100-5200-52412    | CONTRACTED SERVICES                       | \$68,862.79  | \$4,674.50         | \$29,501.58  | 42.84% | \$9,857.16  | \$29,504.05  | 57.16%     |
| 100-5200-52415    | EPA COMPLIANCE                            | \$11,000.00  | \$0.00             | \$7,242.65   | 65.84% | \$3,757.35  | \$0.00       | 100.00%    |
| 100-5200-52423    | REPAIRS/MAINTENANCE                       | \$250.00     | \$0.00             | \$150.00     | 60.00% | \$100.00    | \$0.00       | 100.00%    |
| 100-5200-52431    | TRAVEL EXPENSES                           | \$6,500.00   | \$0.00             | \$1,134.86   | 17.46% | \$5,311.89  | \$53.25      | 99.18%     |
|                   | · · · · <u> · · · - · · · · · · · · ·</u> | + 3,000.00   | 40.00              | Ţ.,.J.       |        | ψο,σσο      | ¥33.20       | 30070      |
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|----------------------------|-----------------------------|--------------------------|--------------------|----------------------|---------|----------------------|------------------------|------------|
|                            |                             | Budgeted                 |                    |                      |         | Outstanding          | UnEncumbered           |            |
| Number                     | Description                 | Amount                   | MTD Amount         | YTD Amount           | % YTD   | Encumbrance          | Balance                | % Variance |
| 100-5200-52432             | MEETING EXPENSES            | \$1,531.95               | \$0.00             | \$82.20              | 5.37%   | \$1,449.75           | \$0.00                 | 100.00%    |
| 100-5200-52441             | TELEPHONE/MOBILES           | \$5,540.00               | \$302.67           | \$3,324.16           | 60.00%  | \$0.00               | \$2,215.84             | 60.00%     |
| 100-5200-52443             | POSTAGE                     | \$1,000.00               | \$0.00             | \$0.00               | 0.00%   | \$500.00             | \$500.00               | 50.00%     |
| 100-5200-52446             | ADVERTISING                 | \$6,542.72               | \$0.00             | \$4,630.72           | 70.78%  | \$1,912.00           | \$0.00                 | 100.00%    |
| 100-5200-52447             | SUBSCRIPTIONS & PUBLICATION | \$8,500.00               | \$0.00             | \$8,366.67           | 98.43%  | \$0.00               | \$133.33               | 98.43%     |
| 100-5200-52449             | INCIDENTALS                 | \$100.00                 | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$100.00               | 0.00%      |
| 100-5200-52450             | PROPERTY MAINTENANCE RESO   | \$5,000.00               | \$0.00             | \$0.00               | 0.00%   | \$5,000.00           | \$0.00                 | 100.00%    |
| 100-5200-52461             | PRINTING/BINDING            | \$5,015.00               | \$0.00             | \$1,443.16           | 28.78%  | \$3,571.84           | \$0.00                 | 100.00%    |
| 100-5200-52510             | OFFICE SUPPLIES             | \$2,000.00               | \$0.00             | \$591.88             | 29.59%  | \$1,408.12           | \$0.00                 | 100.00%    |
| 100-5200-52512             | GENERAL SUPPLIES            | \$3,051.50               | \$128.98           | \$1,055.95           | 34.60%  | \$1,995.55           | \$0.00                 | 100.00%    |
| 100-5200-52581             | REPAIRS/MOTOR VEHICLE(S)    | \$3,000.00               | \$0.00             | \$29.43              | 0.98%   | \$2,970.57           | \$0.00                 | 100.00%    |
| 100-5200-52582             | FUEL                        | \$3,000.00               | \$203.91           | \$683.61             | 22.79%  | \$0.00               | \$2,316.39             | 22.79%     |
| 100-5200-52841             | MEMBERSHIP DUES             | \$500.00                 | \$0.00             | \$348.00             | 69.60%  | \$152.00             | \$0.00                 | 100.00%    |
| 100-5200-52860             | REFUNDS                     | \$0.00                   | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$0.00                 | 0.00%      |
| OTHER Totals:              |                             | \$271,278.23             | \$8,465.19         | \$111,533.51         | 41.11%  | \$101,772.45         | \$57,972.27            | 78.63%     |
| CAPITAL OUTLAY             |                             |                          |                    |                      |         |                      |                        |            |
| 100-5200-53640             | EQUIPMENT/FURNITURE         | \$18,025.80              | \$50.08            | \$11,156.84          | 61.89%  | \$588.76             | \$6,280.20             | 65.16%     |
| 100-5200-53650             | VEHICLES                    | \$0.00                   | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$0.00                 | 0.00%      |
| CAPITAL OUTLAY Tota        | als:                        | \$18,025.80              | \$50.08            | \$11,156.84          | 61.89%  | \$588.76             | \$6,280.20             | 65.16%     |
| <b>ENGINEERING Totals:</b> |                             | \$912,405.03             | \$55,479.24        | \$622,542.07         | 68.23%  | \$102,961.21         | \$186,901.75           | 79.52%     |
| UTILITY & ASSET MAN        | NAGEMENT                    |                          |                    |                      |         |                      |                        |            |
| SALARIES & BENEFIT         |                             |                          |                    |                      |         |                      |                        |            |
| 100-7000-51110             | SALARIES-DEPT HEAD          | \$0.00                   | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$0.00                 | 0.00%      |
| 100-7000-51111             | MAINTENANCE WAGES           | \$134,755.00             | \$10,048.00        | \$119,703.04         | 88.83%  | \$0.00               | \$15,051.96            | 88.83%     |
| 100-7000-51111             | SEASONAL WAGES              | \$0.00                   | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$0.00                 | 0.00%      |
| 100-7000-51115             | LONGEVITY                   | \$900.00                 | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$900.00               | 0.00%      |
| 100-7000-51113             | OVERTIME                    | \$8,000.00               | \$0.00             | \$811.86             | 10.15%  | \$0.00               | \$7,188.14             | 10.15%     |
| 100-7000-51120             | LEAVE SALE                  | \$4,458.00               | \$0.00             | \$3.85               | 0.09%   | \$0.00               | \$4,454.15             | 0.09%      |
| 100-7000-51130             | P.E.R.S.                    | \$20,112.00              | \$2,116.67         | \$17,749.33          | 88.25%  | \$0.00               | \$2,362.67             | 88.25%     |
| 100-7000-51211             | MEDICARE                    | \$2,089.00               | \$137.74           | \$1,652.07           | 79.08%  | \$0.00               | \$436.93               | 79.08%     |
| 100-7000-51213             | UNIFORMS                    | \$1,900.00               | \$71.64            | \$1,173.22           | 61.75%  | \$611.78             | \$115.00               | 93.95%     |
| 100-7000-51232             | TRAINING                    | \$2,000.00               | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$2,000.00             | 0.00%      |
| 100-7000-51239             | MEDICAL                     | \$54,494.00              | \$4,119.17         | \$45,441.35          | 83.39%  | \$0.00               | \$9,052.65             | 83.39%     |
| 100-7000-51241             | MEDICAL MEDICAL OPT-OUT     | \$0.00                   | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$0.00                 | 0.00%      |
| 100-7000-51242             | WORKERS' COMPENSATION       | \$1,902.00               | \$0.00             | \$93.49              | 4.92%   | \$0.00               | \$1,808.51             | 4.92%      |
| SALARIES & BENEFIT         |                             | \$230,610.00             | \$16,493.22        | \$186,628.21         | 80.93%  | \$611.78             | \$43,370.01            | 81.19%     |
| OTHER                      | S Totals.                   | φ230,010.00              | \$10,493.22        | φ100,020.21          | 60.9376 | φ011.70              | φ43,370.01             | 01.1970    |
| 100-7000-52413             | RENTAL PROPERTY REPAIRS     | \$9,523.27               | \$101.66           | \$6,096.42           | 64.02%  | \$3,366.85           | \$60.00                | 99.37%     |
| 100-7000-52413             | PROPERTY MAINTENNCE         | \$9,323.27               | \$0.00             | \$0,090.42           | 0.00%   | \$0.00               | \$0.00                 | 0.00%      |
| 100-7000-52414             | CLEANING                    | \$0.00                   | \$0.00             | \$0.00               | 0.00%   | \$0.00               | \$0.00                 | 0.00%      |
| 100-7000-52422             | VEHICLE REPAIRS/MAINT       | •                        | \$0.00<br>\$0.00   | \$0.00<br>\$1,479.86 | 23.31%  | •                    | \$0.00<br>\$0.00       | 100.00%    |
| 100-7000-52423             | TRAVEL EXPENSES             | \$6,349.67<br>\$1,000.00 | \$0.00             | \$1,479.86<br>\$0.00 | 0.00%   | \$4,869.81<br>\$0.00 | \$0.00<br>\$1,000.00   | 0.00%      |
| 100-7000-52431             | TELEPHONE/MOBILES           | \$2,800.00               | \$250.73           | \$0.00<br>\$2,554.34 | 91.23%  | \$0.00               | \$1,000.00<br>\$245.66 | 91.23%     |
| 100-7000-52441             | RENTAL PROPERTY UTILITIES   | \$2,800.00<br>\$0.00     | \$250.73<br>\$0.00 | \$2,554.34<br>\$0.00 | 0.00%   | \$0.00               | \$245.00<br>\$0.00     | 0.00%      |
| 100-7000-02400             | NEWIAL FROFERIT UTILITIES   | φυ.υυ                    | φυ.υυ              | φυ.υυ                | 0.0070  | φυ.υυ                | φυ.00                  | 0.0070     |
|                            |                             |                          |                    |                      |         |                      |                        |            |

| Number                  | Description                | Budgeted<br>Amount | MTD Amount  | YTD Amount   | % YTD  | Outstanding<br>Encumbrance | UnEncumbered<br>Balance   | % Variance |
|-------------------------|----------------------------|--------------------|-------------|--------------|--------|----------------------------|---------------------------|------------|
| 100-7000-52510          | SUPPLIES - TOOLS           | \$1,500.00         | \$0.00      | \$722.84     | 48.19% | \$777.16                   | \$0.00                    | 100.00%    |
| 100-7000-52512          | GENERAL SUPPLIES           | \$1,413.96         | \$0.00      | \$913.65     | 64.62% | \$500.31                   | \$0.00                    | 100.00%    |
| 100-7000-52581          | PARTS & REPAIRS            | \$2,321.12         | \$0.00      | \$821.12     | 35.38% | \$0.00                     | \$1,500.00                | 35.38%     |
| 100-7000-52582          | FUEL                       | \$2,000.00         | \$504.90    | \$1,765.41   | 88.27% | \$0.00                     | \$234.59                  | 88.27%     |
| 100-7000-52841          | MEMBERSHIP DUES            | \$100.00           | \$0.00      | \$0.00       | 0.00%  | \$100.00                   | \$0.00                    | 100.00%    |
| OTHER Totals:           |                            | \$27,008.02        | \$857.29    | \$14,353.64  | 53.15% | \$9,614.13                 | \$3,040.25                | 88.74%     |
| CAPITAL OUTLAY          |                            | , ,                |             | , ,          |        |                            | , ,                       |            |
| 100-7000-53640          | FURNITURE/EQUIPMENT        | \$0.00             | \$0.00      | \$0.00       | 0.00%  | \$0.00                     | \$0.00                    | 0.00%      |
| 100-7000-53650          | VEHICLES                   | \$0.00             | \$0.00      | \$0.00       | 0.00%  | \$0.00                     | \$0.00                    | 0.00%      |
| CAPITAL OUTLAY To       |                            | \$0.00             | \$0.00      | \$0.00       | 0.00%  | \$0.00                     | \$0.00                    | 0.00%      |
| UTILITY & ASSET MA      |                            | \$257,618.02       | \$17,350.51 | \$200,981.85 | 78.02% | \$10,225.91                | \$46,410.26               | 81.98%     |
| FIRESTATION #1<br>OTHER |                            | ¥==0.,0.1313=      | • . ,       | *,           |        | * ,                        | <b>¥</b> 13 <b>,</b> 1133 |            |
| 100-7100-52412          | CONTRACT SERVICES          | \$32,118.30        | \$3,239.40  | \$23,867.73  | 74.31% | \$8,250.57                 | \$0.00                    | 100.00%    |
| 100-7100-52423          | REPAIRS/MAINTENANCE        | \$17,438.16        | \$375.15    | \$3,382.38   | 19.40% | \$7,055.78                 | \$7,000.00                | 59.86%     |
| 100-7100-52441          | TELEPHONE/MOBILES          | \$70,500.00        | \$6,246.51  | \$57,672.57  | 81.81% | \$0.00                     | \$12,827.43               | 81.81%     |
| 100-7100-52442          | CABLE/INTERNET             | \$0.00             | \$0.00      | \$0.00       | 0.00%  | \$0.00                     | \$0.00                    | 0.00%      |
| 100-7100-52451          | ELECTRICITY                | \$24,000.00        | \$1,385.36  | \$17,711.31  | 73.80% | \$0.00                     | \$6,288.69                | 73.80%     |
| 100-7100-52452          | WATER/SEWER                | \$3,500.00         | \$343.30    | \$2,722.54   | 77.79% | \$0.00                     | \$777.46                  | 77.79%     |
| 100-7100-52453          | GAS UTILITY                | \$6,000.00         | \$248.29    | \$3,272.21   | 54.54% | \$0.00                     | \$2,727.79                | 54.54%     |
| 100-7100-52512          | GENERAL SUPPLIES           | \$14,602.71        | \$349.50    | \$11,807.87  | 80.86% | \$2,794.84                 | \$0.00                    | 100.00%    |
| OTHER Totals:           |                            | \$168,159.17       | \$12,187.51 | \$120,436.61 | 71.62% | \$18,101.19                | \$29,621.37               | 82.38%     |
| CAPITAL OUTLAY          |                            |                    |             |              |        |                            |                           |            |
| 100-7100-53630          | IMPROVEMENTS               | \$9,510.00         | \$0.00      | \$6,985.00   | 73.45% | \$0.00                     | \$2,525.00                | 73.45%     |
| 100-7100-53631          | EXHAUST REMOVAL SYSTEM FIR | \$442.00           | \$0.00      | \$0.00       | 0.00%  | \$0.00                     | \$442.00                  | 0.00%      |
| 100-7100-53640          | EQUIPMENT/FURNITURE        | \$26,018.00        | \$0.00      | \$25,362.95  | 97.48% | \$0.00                     | \$655.05                  | 97.48%     |
| 100-7100-53641          | FIRE STATION #1 ROOF       | \$0.00             | \$0.00      | \$0.00       | 0.00%  | \$0.00                     | \$0.00                    | 0.00%      |
| CAPITAL OUTLAY To       | otals:                     | \$35,970.00        | \$0.00      | \$32,347.95  | 89.93% | \$0.00                     | \$3,622.05                | 89.93%     |
| FIRESTATION #1 Tot      | als:                       | \$204,129.17       | \$12,187.51 | \$152,784.56 | 74.85% | \$18,101.19                | \$33,243.42               | 83.71%     |
| CENTRAL ADMIN BLI       |                            |                    |             |              |        |                            |                           |            |
| 100-7110-52412          | CONTRACTED SERVICES        | \$88,245.84        | \$2,279.34  | \$60,348.06  | 68.39% | \$25,585.10                | \$2,312.68                | 97.38%     |
| 100-7110-52422          | JANITORIAL SERVICES        | \$47,964.00        | \$3,100.00  | \$35,487.00  | 73.99% | \$10,177.00                | \$2,300.00                | 95.20%     |
| 100-7110-52423          | REPAIRS/MAINTENANCE        | \$123,249.94       | \$0.00      | \$58,836.92  | 47.74% | \$13,873.02                | \$50,540.00               | 58.99%     |
| 100-7110-52425          | RENTALS                    | \$1,000.00         | \$0.00      | \$0.00       | 0.00%  | \$1,000.00                 | \$0.00                    | 100.00%    |
| 100-7110-52432          | MEETING EXPENSES           | \$500.00           | \$0.00      | \$0.00       | 0.00%  | \$500.00                   | \$0.00                    | 100.00%    |
| 100-7110-52441          | TELEPHONE/MOBILES          | \$27,000.00        | \$3,125.78  | \$25,621.95  | 94.90% | \$0.00                     | \$1,378.05                | 94.90%     |
| 100-7110-52442          | CABLE - INTERNET           | \$2,700.00         | \$226.32    | \$2,465.92   | 91.33% | \$0.00                     | \$234.08                  | 91.33%     |
| 100-7110-52446          | ADVERTISING                | \$500.00           | \$0.00      | \$0.00       | 0.00%  | \$0.00                     | \$500.00                  | 0.00%      |
| 100-7110-52451          | ELECTRICITY                | \$80,000.00        | \$11,879.34 | \$67,920.54  | 84.90% | \$0.00                     | \$12,079.46               | 84.90%     |
| 100-7110-52452          | WATER/SEWER                | \$14,800.00        | \$378.22    | \$7,855.42   | 53.08% | \$0.00                     | \$6,944.58                | 53.08%     |
| 100-7110-52453          | GAS UTILITY                | \$3,500.00         | \$69.60     | \$1,113.40   | 31.81% | \$0.00                     | \$2,386.60                | 31.81%     |
| 100-7110-52510          | OFFICE SUPPLIES            | \$8,000.00         | \$461.19    | \$5,875.54   | 73.44% | \$1,979.32                 | \$145.14                  | 98.19%     |
| 100-7110-52512          | GENERAL SUPPLIES           | \$5,173.90         | \$290.85    | \$2,292.29   | 44.30% | \$2,846.28                 | \$35.33                   | 99.32%     |

|                    |                          | 7.0          |               | 00.2020      |         |              |              |            |
|--------------------|--------------------------|--------------|---------------|--------------|---------|--------------|--------------|------------|
|                    |                          | Budgeted     |               |              |         | Outstanding  | UnEncumbered |            |
| Number             | Description              | Amount       | MTD Amount    | YTD Amount   | % YTD   | Encumbrance  | Balance %    | 6 Variance |
| OTHER Totals:      |                          | \$402,633.68 | \$21,810.64   | \$267,817.04 | 66.52%  | \$55,960.72  | \$78,855.92  | 80.41%     |
| CAPITAL OUTLAY     |                          |              |               |              |         |              |              |            |
| 100-7110-53630     | IMPROVEMENTS             | \$124,345.00 | \$0.00        | \$114,571.00 | 92.14%  | \$0.00       | \$9,774.00   | 92.14%     |
| 100-7110-53640     | EQUIPMENT/FURNITURE      | \$10,000.00  | \$0.00        | \$4,280.00   | 42.80%  | \$280.63     | \$5,439.37   | 45.61%     |
| CAPITAL OUTLAY Tot | als:                     | \$134,345.00 | \$0.00        | \$118,851.00 | 88.47%  | \$280.63     | \$15,213.37  | 88.68%     |
| CENTRAL ADMIN BLD  | OG Totals:               | \$536,978.68 | \$21,810.64   | \$386,668.04 | 72.01%  | \$56,241.35  | \$94,069.29  | 82.48%     |
| PARK MAINTENANCE   | GARAGE                   |              |               |              |         |              |              |            |
| OTHER              | . 3, 11 0 132            |              |               |              |         |              |              |            |
| 100-7200-52412     | CONTRACTED SERVICES      | \$2,500.00   | \$186.16      | \$1,883.60   | 75.34%  | \$616.40     | \$0.00       | 100.00%    |
| 100-7200-52423     | REPAIRS/MAINTENANCE      | \$10,000.00  | \$0.00        | \$6.50       | 0.07%   | \$2,493.50   | \$7,500.00   | 25.00%     |
| 100-7200-52451     | ELECTRICITY              | \$2,000.00   | \$149.50      | \$1,580.67   | 79.03%  | \$0.00       | \$419.33     | 79.03%     |
| 100-7200-52452     | WATER/SEWER              | \$1,000.00   | \$70.71       | \$604.50     | 60.45%  | \$0.00       | \$395.50     | 60.45%     |
| 100-7200-52453     | GAS UTILITY              | \$2,600.00   | \$114.30      | \$1,652.95   | 63.58%  | \$0.00       | \$947.05     | 63.58%     |
| 100-7200-52510     | SUPPLIES                 | \$1,000.00   | \$0.00        | \$0.00       | 0.00%   | \$1,000.00   | \$0.00       | 100.00%    |
| OTHER Totals:      | OOI I EIEO               | \$19,100.00  | \$520.67      | \$5,728.22   | 29.99%  | \$4,109.90   | \$9,261.88   | 51.51%     |
| CAPITAL OUTLAY     |                          | ψ13,100.00   | Ψ020.01       | ψ0,720.22    | 25.5570 | ψ+,100.00    | ψ3,201.00    | 31.3170    |
| 100-7200-53630     | IMPROVEMENTS             | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 100-7200-53640     | FURNITURE & EQUIPMENT    | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot |                          | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| PARK MAINTENANCE   |                          | \$19,100.00  | \$520.67      | \$5,728.22   | 29.99%  | \$4,109.90   | \$9,261.88   | 51.51%     |
|                    |                          | ψ19,100.00   | ψ320.07       | Ψ5,720.22    | 29.9970 | ψ4,109.90    | ψ9,201.00    | 31.3170    |
| ADMIN/HIGHWAY BUI  | LDING                    |              |               |              |         |              |              |            |
| OTHER              |                          |              |               |              |         |              |              |            |
| 100-7400-52412     | CONTRACTED SERVICES      | \$54,723.30  | \$1,576.10    | \$26,551.52  | 48.52%  | \$16,952.94  | \$11,218.84  | 79.50%     |
| 100-7400-52422     | JANITORIAL SERVICES      | \$19,200.00  | \$1,200.00    | \$13,200.00  | 68.75%  | \$4,400.00   | \$1,600.00   | 91.67%     |
| 100-7400-52423     | REPAIRS/MAINTENANCE      | \$10,180.00  | \$16.34       | \$2,021.70   | 19.86%  | \$4,903.66   | \$3,254.64   | 68.03%     |
| 100-7400-52425     | RENTALS                  | \$2,584.47   | \$165.58      | \$1,828.14   | 70.74%  | \$756.33     | \$0.00       | 100.00%    |
| 100-7400-52441     | TELEPHONE/MOBILES/CABLE  | \$14,300.00  | \$2,033.14    | \$13,075.19  | 91.43%  | \$0.00       | \$1,224.81   | 91.43%     |
| 100-7400-52442     | CABLE                    | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 100-7400-52451     | ELECTRICITY              | \$25,000.00  | \$1,440.81    | \$17,310.05  | 69.24%  | \$0.00       | \$7,689.95   | 69.24%     |
| 100-7400-52452     | WATER/SEWER              | \$2,000.00   | \$55.80       | \$1,478.21   | 73.91%  | \$0.00       | \$521.79     | 73.91%     |
| 100-7400-52453     | GAS UTILITY              | \$10,700.00  | \$144.74      | \$6,165.53   | 57.62%  | \$0.00       | \$4,534.47   | 57.62%     |
| 100-7400-52512     | GENERAL SUPPLIES         | \$2,297.08   | \$83.64       | \$2,084.43   | 90.74%  | \$212.65     | \$0.00       | 100.00%    |
| OTHER Totals:      |                          | \$140,984.85 | \$6,716.15    | \$83,714.77  | 59.38%  | \$27,225.58  | \$30,044.50  | 78.69%     |
| CAPITAL OUTLAY     |                          |              |               |              |         |              |              |            |
| 100-7400-53630     | IMPROVEMENTS             | \$74,498.00  | \$0.00        | \$0.00       | 0.00%   | \$71,248.00  | \$3,250.00   | 95.64%     |
| 100-7400-53631     | ROOF REPAIRS             | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 100-7400-53640     | EQUIP/FURNITURE          | \$45,702.00  | \$0.00        | \$8,643.62   | 18.91%  | \$6,460.76   | \$30,597.62  | 33.05%     |
| 100-7400-53641     | FUEL TANKS               | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 100-7400-53642     | TELEPHONE SYSTEM UPGRADE | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot |                          | \$120,200.00 | \$0.00        | \$8,643.62   | 7.19%   | \$77,708.76  | \$33,847.62  | 71.84%     |
| ADMIN/HIGHWAY BUI  | LDING Totals:            | \$261,184.85 | \$6,716.15    | \$92,358.39  | 35.36%  | \$104,934.34 | \$63,892.12  | 75.54%     |
| FIRESTATION #2     |                          |              |               |              |         |              |              |            |
| OTHER              |                          |              |               |              |         |              |              |            |
| 100-7500-52412     | CONTRACTED SERVICES      | \$16,986.52  | \$968.26      | \$9,242.65   | 54.41%  | \$3,304.71   | \$4,439.16   | 73.87%     |
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|  |                            | A3 (              | 71. 1/1/2020 to 11/ | 30/2020              |         |                |                |            |
|--|----------------------------|-------------------|---------------------|----------------------|---------|----------------|----------------|------------|
|  |                            | Budgeted          |                     |                      |         | Outstanding    | UnEncumbered   |            |
| Number                                     | Description                | Amount            | MTD Amount          | YTD Amount           | % YTD   | Encumbrance    | Balance        | % Variance |
| 100-7500-52423                             | REPAIRS/MAINTENANCE        | \$5,000.00        | \$287.28            | \$2,155.20           | 43.10%  | \$2,844.80     | \$0.00         | 100.00%    |
| 100-7500-52441                             | TELEPHONE/MOBILES          | \$13,800.00       | \$1,883.01          | \$11,794.96          | 85.47%  | \$0.00         | \$2,005.04     | 85.47%     |
| 100-7500-52451                             | ELECTRICITY                | \$10,000.00       | \$967.80            | \$9,867.11           | 98.67%  | \$0.00         | \$132.89       | 98.67%     |
| 100-7500-52453                             | GAS UTILITY                | \$3,600.00        | \$60.85             | \$1,311.26           | 36.42%  | \$0.00         | \$2,288.74     | 36.42%     |
| 100-7500-52510                             | OFFICE SUPPLIES            | \$500.00          | \$0.00              | \$0.00               | 0.00%   | \$500.00       | \$0.00         | 100.00%    |
| 100-7500-52512                             | GENERAL SUPPLIES           | \$2,000.00        | \$0.00              | \$1,971.47           | 98.57%  | \$28.53        | \$0.00         | 100.00%    |
| OTHER Totals:                              |                            | \$51,886.52       | \$4,167.20          | \$36,342.65          | 70.04%  | \$6,678.04     | \$8,865.83     | 82.91%     |
| CAPITAL OUTLAY                             |                            |                   |                     |                      |         |                |                |            |
| 100-7500-53630                             | IMPROVEMENTS               | \$10,000.00       | \$0.00              | \$8,421.52           | 84.22%  | \$0.00         | \$1,578.48     | 84.22%     |
| 100-7500-53631                             | EXHAUST REMOVAL SYSTEM FIR | \$4,955.20        | \$0.00              | \$4,955.20           | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| 100-7500-53640                             | FURNITURE & EQUIPMENT      | \$2,500.00        | \$0.00              | \$1,827.95           | 73.12%  | \$446.95       | \$225.10       | 91.00%     |
| CAPITAL OUTLAY Tot                         | als:                       | \$17,455.20       | \$0.00              | \$15,204.67          | 87.11%  | \$446.95       | \$1,803.58     | 89.67%     |
| FIRESTATION #2 Total                       | ıls:                       | \$69,341.72       | \$4,167.20          | \$51,547.32          | 74.34%  | \$7,124.99     | \$10,669.41    | 84.61%     |
| FIRESTATION #3                             |                            |                   |                     |                      |         |                |                |            |
| OTHER                                      |                            |                   |                     |                      |         |                |                |            |
| 100-7600-52412                             | CONTRACTED SERVICES        | \$15,345.00       | \$176.22            | \$1,163.64           | 7.58%   | \$9,093.94     | \$5,087.42     | 66.85%     |
| 100-7600-52423                             | REPAIRS/MAINTENANCE        | \$5,000.00        | \$0.00              | \$245.72             | 4.91%   | \$4,754.28     | \$0.00         | 100.00%    |
| 100-7600-52441                             | TELEPHONES/MOBILES         | \$8,500.00        | \$815.82            | \$4,918.95           | 57.87%  | \$0.00         | \$3,581.05     | 57.87%     |
| 100-7600-52451                             | ELECTRICITY                | \$11,000.00       | \$465.41            | \$2,275.90           | 20.69%  | \$0.00         | \$8,724.10     | 20.69%     |
| 100-7600-52452                             | WATER/SEWER                | \$3,000.00        | \$120.44            | \$338.70             | 11.29%  | \$0.00         | \$2,661.30     | 11.29%     |
| 100-7600-52453                             | GAS UTILITY                | \$2,000.00        | \$223.83            | \$370.79             | 18.54%  | \$0.00         | \$1,629.21     | 18.54%     |
| 100-7600-52510                             | OFFICE SUPPLIES            | \$1,000.00        | \$0.00              | \$984.73             | 98.47%  | \$15.27        | \$0.00         | 100.00%    |
| 100-7600-52512                             | GENERAL SUPPLIES           | \$7,000.00        | \$164.50            | \$3,492.67           | 49.90%  | \$3,507.33     | \$0.00         | 100.00%    |
| OTHER Totals:                              | CENTER OF FEILE            | \$52,845.00       | \$1,966.22          | \$13,791.10          | 26.10%  | \$17,370.82    | \$21,683.08    | 58.97%     |
| CAPITAL OUTLAY                             |                            | Ψ02,040.00        | Ψ1,000.22           | Ψ10,701.10           | 20.1070 | ψ17,070.02     | Ψ21,000.00     | 00.07 70   |
| 100-7600-53630                             | IMPROVEMENTS               | \$5,000.00        | \$0.00              | \$0.00               | 0.00%   | \$0.00         | \$5,000.00     | 0.00%      |
| 100-7600-53640                             | FURNITURE/EQUIPMENT        | \$57,720.00       | \$558.26            | \$51,724.18          | 89.61%  | \$233.82       | \$5,762.00     | 90.02%     |
| CAPITAL OUTLAY Tot                         |                            | \$62,720.00       | \$558.26            | \$51,724.18          | 82.47%  | \$233.82       | \$10,762.00    | 82.84%     |
| FIRESTATION #3 Total                       |                            | \$115,565.00      | \$2,524.48          | \$65,515.28          | 56.69%  | \$17,604.64    | \$32,445.08    | 71.92%     |
|  |                            | <b>4</b> 0,000.00 | ΨΞ,σΞσ              | ψου,υ .υ. <u>_</u> υ | 00.0070 | ψ ,σσσ .       | ψοΞ, : : ο: σο |            |
| RADIO BUILDING                             |                            |                   |                     |                      |         |                |                |            |
| OTHER                                      | CONTRACTED OFFINIOFO       | <b>04.454.00</b>  | <b>045440</b>       | <b>#050.40</b>       | E0 000/ | <b>#004.70</b> | <b>#0.00</b>   | 400.000/   |
| 100-7700-52412                             | CONTRACTED SERVICES        | \$1,454.20        | \$154.16            | \$852.42             | 58.62%  | \$601.78       | \$0.00         | 100.00%    |
| 100-7700-52423                             | REPAIRS/MAINTENANCE        | \$1,500.00        | \$0.00              | \$129.99             | 8.67%   | \$1,370.01     | \$0.00         | 100.00%    |
| 100-7700-52451                             | ELECTRICITY                | \$10,350.00       | \$649.31            | \$7,418.72           | 71.68%  | \$0.00         | \$2,931.28     | 71.68%     |
| 100-7700-52453                             | GAS UTILITY                | \$420.00          | \$30.20             | \$347.77             | 82.80%  | \$0.00         | \$72.23        | 82.80%     |
| OTHER Totals:                              |                            | \$13,724.20       | \$833.67            | \$8,748.90           | 63.75%  | \$1,971.79     | \$3,003.51     | 78.12%     |
| CAPITAL OUTLAY                             | FUDAUTURE & FOLURMENT      | <b>#</b> 500.00   | <b>#0.00</b>        | <b>#0.00</b>         | 0.000/  | <b>#0.00</b>   | ΦΕΩΩ ΩΩ        | 0.000/     |
| 100-7700-53640                             | FURNITURE & EQUIPMENT      | \$500.00          | \$0.00              | \$0.00               | 0.00%   | \$0.00         | \$500.00       | 0.00%      |
| CAPITAL OUTLAY Tot<br>RADIO BUILDING Total |                            | \$500.00          | \$0.00              | \$0.00               | 0.00%   | \$0.00         | \$500.00       | 0.00%      |
| RADIO BUILDING TOTA                        | als:                       | \$14,224.20       | \$833.67            | \$8,748.90           | 61.51%  | \$1,971.79     | \$3,503.51     | 75.37%     |
| TRANSFERS                                  |                            |                   |                     |                      |         |                |                |            |
| OTHER USES                                 |                            |                   |                     |                      |         |                |                |            |
| 100-9000-54201                             | TRANSFER-STREET CONST/MAI  | \$6,750,000.00    | \$0.00              | \$4,312,500.00       | 63.89%  | \$0.00         | \$2,437,500.00 | 63.89%     |
| 100-9000-54210                             | TRANSFER-FIRE/PARAMEDIC    | \$6,000,000.00    | \$0.00              | \$5,250,000.00       | 87.50%  | \$0.00         | \$750,000.00   | 87.50%     |
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|  |                            |                   | 3                   |                      |         |                |                |            |

|                    |                              | Budgeted        |                |                 |         | Outstanding    | UnEncumbered   |            |
|--------------------|------------------------------|-----------------|----------------|-----------------|---------|----------------|----------------|------------|
| Number             | Description                  | Amount          | MTD Amount     | YTD Amount      | % YTD   | Encumbrance    | Balance        | % Variance |
| 100-9000-54212     | TRANSFER-DRUG TASK FORCE     | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-54216     | TRANSFER-LIGHTING ASSESSM    | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-54224     | TRANSFERS-PARKS & RECREATI   | \$1,675,000.00  | \$0.00         | \$1,125,000.00  | 67.16%  | \$0.00         | \$550,000.00   | 67.16%     |
| 100-9000-54225     | TRANSFER-RECYCLE             | \$25,000.00     | \$0.00         | \$25,000.00     | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| 100-9000-54245     | TRANSFER OUT 245 PIPELINE SE | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-54246     | TRANSFER-ZONING              | \$150,000.00    | \$0.00         | \$75,000.00     | 50.00%  | \$0.00         | \$75,000.00    | 50.00%     |
| 100-9000-54247     | TRANSFER-PLANNING            | \$700,000.00    | \$0.00         | \$562,500.00    | 80.36%  | \$0.00         | \$137,500.00   | 80.36%     |
| 100-9000-54248     | TRANSFERS-KEEP GREEN BEAU    | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-54301     | TRANSFER GO BOND DEBT FUN    | \$650,000.00    | \$0.00         | \$650,000.00    | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| 100-9000-54401     | TRANSFER-CAPITAL PROJECTS    | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-54402     | TRANSFER-PARKS CAPITAL PRO   | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-54403     | TRANSFERS-TIF PROJECT FUND   | \$250,000.00    | \$0.00         | \$250,000.00    | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| 100-9000-54601     | TRANSFERS-SELF INSUR HEALT   | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-54705     | TRANSFERS-REVOLVING HEALT    | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| OTHER USES Totals: |                              | \$16,200,000.00 | \$0.00         | \$12,250,000.00 | 75.62%  | \$0.00         | \$3,950,000.00 | 75.62%     |
| OTHER USES         |                              |                 |                |                 |         |                |                |            |
| 100-9000-55201     | ADVANCE TO STREET CONSTRU    | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-55203     | ADVANCE-PERMISSIVE AUTO      | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-55212     | ADVANCE-DRUG TASK FORCE      | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-55216     | ADVANCE-STREET LIGHTING      | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-55401     | ADVANCE CAPITAL PROJECTS R   | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-55402     | ADVANCE-PARKS CAPITAL RESE   | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 100-9000-55403     | ADVANCE-TIF PROJECTS         | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| OTHER USES Totals: |                              | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| TRANSFERS Totals:  |                              | \$16,200,000.00 | \$0.00         | \$12,250,000.00 | 75.62%  | \$0.00         | \$3,950,000.00 | 75.62%     |
| Total Expenses     |                              | \$27,804,258.14 | \$561,677.27   | \$21,010,749.62 | 75.57%  | \$1,050,928.77 | \$5,742,579.75 | 79.35%     |
| Fund: 100 Total    |                              | \$6,692,850.96  | (\$341,858.64) | \$8,417,343.10  | 125.77% | \$1,050,928.77 | \$7,366,414.33 | 110.06%    |

| Number                               | Description                 | Budgeted<br>Amount       | MTD Amount   | YTD Amount             | % YTD            | Outstanding<br>Encumbrance | UnEncumbered<br>Balance % | % Variance |
|--------------------------------------|-----------------------------|--------------------------|--------------|------------------------|------------------|----------------------------|---------------------------|------------|
| 201                                  | STREET CONSTRUCT            | TION & MAINTENA          |              |                        |                  |                            |                           |            |
| Cash                                 |                             |                          |              |                        |                  |                            |                           |            |
| 201-0000-11010                       | STREET CONSTRUCTION & MAIN  | \$5,680,772.70           |              | \$5,680,772.70         |                  |                            | \$5,680,772.70            |            |
| Total Cash                           |                             | \$5,680,772.70           |              | \$5,680,772.70         |                  |                            | \$5,680,772.70            |            |
| Revenue                              |                             |                          |              |                        |                  |                            |                           |            |
| TOTAL REVENUE                        |                             |                          |              |                        |                  |                            |                           |            |
| CHARGES FOR SER\                     | /ICES                       |                          |              |                        |                  |                            |                           |            |
| 201-0000-42542                       | CHARGES FOR SERVICES        | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| CHARGES FOR SERV                     |                             | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| LICENSES AND PERM<br>201-0000-43620  | TRASH HAULERS LICENSE       | ¢4 000 00                | \$0.00       | \$900.00               | 90.00%           |                            |                           |            |
| 201-0000-43624                       | ROAD OPENING PERMITS        | \$1,000.00<br>\$7,000.00 | \$670.00     | \$900.00<br>\$5,355.00 | 90.00%<br>76.50% |                            |                           |            |
| LICENSES AND PERM                    |                             | \$8,000.00               | \$670.00     | \$6,255.00             | 78.19%           |                            |                           |            |
| INTERGOVERNMENT                      |                             | ψο,σσσ.σσ                | ψο, σ.σσ     | ψ0,200.00              | 70.1070          |                            |                           |            |
| 201-0000-45240                       | MOTOR VEHICLE LIC/92.5%     | \$1,300,000.00           | \$15,933.85  | \$1,197,161.88         | 92.09%           |                            |                           |            |
| 201-0000-45245                       | EXCESS IRP COMPENSATION     | \$10,000.00              | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| 201-0000-45260                       | GASOLINE TAX/92.5%          | \$840,000.00             | \$30,220.95  | \$291,243.63           | 34.67%           |                            |                           |            |
| 201-0000-45265                       | GASOLINE EXCISE/92.5%       | \$650,000.00             | \$115,288.83 | \$1,215,621.94         | 187.02%          |                            |                           |            |
| 201-0000-45290                       | STATE FUNDS - OTHER         | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| INTERGOVERNMENT                      |                             | \$2,800,000.00           | \$161,443.63 | \$2,704,027.45         | 96.57%           |                            |                           |            |
| SPECIAL ASSESSME                     |                             |                          |              |                        |                  |                            |                           |            |
| 201-0000-46340                       | STORM WATER ASSESSMENTS     | \$0.00                   | \$0.00       | \$3,856.00             | 0.00%            |                            |                           |            |
| 201-0000-46345                       | GLEN EAGLES BLVD SPECIAL AS | \$45,000.00              | \$0.00       | \$59,852.86            | 133.01%          |                            |                           |            |
| SPECIAL ASSESSME<br>ALL OTHER SOURCE |                             | \$45,000.00              | \$0.00       | \$63,708.86            | 141.58%          |                            |                           |            |
| 201-0000-49100                       | BANS PROCEEDS               | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| 201-0000-49110                       | MISCELLANEOUS SALES         | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| 201-0000-49120                       | SALE OF FIXED ASSETS        | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| 201-0000-49900                       | OTHER                       | \$595,960.00             | \$124,760.67 | \$346,947.90           | 58.22%           |                            |                           |            |
| 201-0000-49905                       | REIMBURSEMENT TO CITY       | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| 201-0000-49910                       | TRANSFER-IN                 | \$6,750,000.00           | \$0.00       | \$4,312,500.00         | 63.89%           |                            |                           |            |
| 201-0000-49920                       | ADVANCE IN FROM GENERAL FU  | \$0.00                   | \$0.00       | \$0.00                 | 0.00%            |                            |                           |            |
| ALL OTHER SOURCE                     | S Totals:                   | \$7,345,960.00           | \$124,760.67 | \$4,659,447.90         | 63.43%           |                            |                           |            |
| TOTAL REVENUE Tot                    | als:                        | \$10,198,960.00          | \$286,874.30 | \$7,433,439.21         | 72.88%           |                            |                           |            |
| Total Revenue                        |                             | \$10,198,960.00          | \$286,874.30 | \$7,433,439.21         | 72.88%           |                            |                           |            |
| Total Cash and Re                    | evenue                      | \$15,879,732.70          | \$286,874.30 | \$13,114,211.91        | 82.58%           |                            | \$13,114,211.91           | 82.58%     |

#### Expenses

| Number             | Description                | Budgeted<br>Amount | MTD Amount    | YTD Amount     | % YTD       | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance  |
|--------------------|----------------------------|--------------------|---------------|----------------|-------------|----------------------------|-------------------------|-------------|
| STREET CONSTRUC    | ·                          |                    |               |                |             |                            |                         |             |
| SALARIES & BENEFI  | TS                         |                    |               |                |             |                            |                         |             |
| 201-2100-51110     | SALARIES-DEPT HEAD         | \$74,113.00        | \$5,562.70    | \$65,753.61    | 88.72%      | \$0.00                     | \$8,359.39              | 88.72%      |
| 201-2100-51111     | SALARIES-PERSONNEL         | \$799,874.00       | \$60,038.69   | \$663,433.08   | 82.94%      | \$0.00                     | \$136,440.92            | 82.94%      |
| 201-2100-51112     | SECRETARY                  | \$65,759.00        | \$4,903.35    | \$58,417.88    | 88.84%      | \$0.00                     | \$7,341.12              | 88.84%      |
| 201-2100-51113     | SEASONALS                  | \$150,205.00       | \$9,806.75    | \$72,772.47    | 48.45%      | \$0.00                     | \$77,432.53             | 48.45%      |
| 201-2100-51115     | LONGEVITY                  | \$3,750.00         | \$0.00        | \$0.00         | 0.00%       | \$0.00                     | \$3,750.00              | 0.00%       |
| 201-2100-51120     | OVERTIME                   | \$84,719.00        | \$1,832.19    | \$34,296.59    | 40.48%      | \$0.00                     | \$50,422.41             | 40.48%      |
| 201-2100-51130     | LEAVE SALE                 | \$29,809.00        | \$0.00        | \$17,690.59    | 59.35%      | \$0.00                     | \$12,118.41             | 59.35%      |
| 201-2100-51211     | PERS EMPLOYERS SHARE       | \$173,379.00       | \$16,473.47   | \$136,286.72   | 78.61%      | \$0.00                     | \$37,092.28             | 78.61%      |
| 201-2100-51213     | MEDICARE/SS TAXES          | \$18,001.00        | \$1,164.63    | \$13,775.61    | 76.53%      | \$0.00                     | \$4,225.39              | 76.53%      |
| 201-2100-51232     | UNIFORMS                   | \$17,583.03        | \$681.36      | \$7,973.25     | 45.35%      | \$2,809.78                 | \$6,800.00              | 61.33%      |
| 201-2100-51239     | TRAINING                   | \$5,000.00         | \$0.00        | \$45.00        | 0.90%       | \$90.00                    | \$4,865.00              | 2.70%       |
| 201-2100-51241     | MEDICAL                    | \$226,995.00       | \$16,016.25   | \$178,630.20   | 78.69%      | \$0.00                     | \$48,364.80             | 78.69%      |
| 201-2100-51242     | MEDICAL OPT-OUT            | \$0.00             | \$0.00        | \$0.00         | 0.00%       | \$0.00                     | \$0.00                  | 0.00%       |
| 201-2100-51261     | WORKERS' COMPENSATION      | \$16,389.00        | \$0.00        | \$727.44       | 4.44%       | \$0.00                     | \$15,661.56             | 4.44%       |
| SALARIES & BENEFI  |                            | \$1,665,576.03     | \$116,479.39  | \$1,249,802.44 | 75.04%      | \$2,899.78                 | \$412,873.81            | 75.21%      |
| OTHER              |                            | ψ 1,000,01 0.00    | ψσ,σ.σ        | ψ·,=:0,00=···  | . 0.0 . / 0 | ψ=,σσσσ                    | ψ <u>=</u> ,σ.σ.σ.      | . 0.2 . / 0 |
| 201-2100-52410     | CONCRETE REPAIR            | \$87,700.00        | \$953.00      | \$66,450.63    | 75.77%      | \$17,292.67                | \$3,956.70              | 95.49%      |
| 201-2100-52411     | PAVEMENT PRESERVATION      | \$203,000.00       | \$0.00        | \$198,084.33   | 97.58%      | \$4,135.95                 | \$779.72                | 99.62%      |
| 201-2100-52412     | CONTRACTED SERVICES        | \$219,631.54       | \$7,840.79    | \$110,649.55   | 50.38%      | \$65,165.18                | \$43,816.81             | 80.05%      |
| 201-2100-52413     | ROAD STRIPING BID          | \$306,168.27       | \$0.00        | \$156,168.27   | 51.01%      | \$78,726.89                | \$71,273.11             | 76.72%      |
| 201-2100-52425     | RENTALS                    | \$72,460.00        | \$8,900.00    | \$67,660.00    | 93.38%      | \$4,800.00                 | \$0.00                  | 100.00%     |
| 201-2100-52431     | TRAVEL EXPENSES            | \$1,000.00         | \$0.00        | \$0.00         | 0.00%       | \$0.00                     | \$1,000.00              | 0.00%       |
| 201-2100-52432     | MEETING EXPENSES           | \$1,000.00         | \$0.00        | \$0.00         | 0.00%       | \$500.00                   | \$500.00                | 50.00%      |
| 201-2100-52441     | TELEPHONE/MOBILES          | \$9,000.00         | \$491.53      | \$4,470.45     | 49.67%      | \$0.00                     | \$4,529.55              | 49.67%      |
| 201-2100-52452     | WATER/SEWER (STREET SWEEP  | \$0.00             | \$0.00        | \$0.00         | 0.00%       | \$0.00                     | \$0.00                  | 0.00%       |
| 201-2100-52510     | OFFICE SUPPLIES            | \$1,060.00         | \$0.00        | \$601.77       | 56.77%      | \$408.23                   | \$50.00                 | 95.28%      |
| 201-2100-52511     | MATERIALS                  | \$15,332.64        | \$0.00        | \$1,413.26     | 9.22%       | \$8,919.38                 | \$5,000.00              | 67.39%      |
| 201-2100-52512     | GENERAL SUPPLIES           | \$48,026.52        | \$710.15      | \$18,708.52    | 38.95%      | \$8,117.18                 | \$21,200.82             | 55.86%      |
| 201-2100-52514     | ASPHALT BID                | \$414,600.00       | \$34,192.20   | \$382,103.23   | 92.16%      | \$32,496.77                | \$0.00                  | 100.00%     |
| 201-2100-52515     | LIMESTONE BID              | \$0.00             | \$0.00        | \$0.00         | 0.00%       | \$0.00                     | \$0.00                  | 0.00%       |
| 201-2100-52581     | PARTS/REPAIRS/TOOLS        | \$70,341.09        | \$3,076.85    | \$46,989.09    | 66.80%      | \$11,811.02                | \$11,540.98             | 83.59%      |
| 201-2100-52582     | FUEL                       | \$154,754.76       | (\$2,467.17)  | \$57,157.41    | 36.93%      | \$28,921.71                | \$68,675.64             | 55.62%      |
| 201-2100-52583     | TIRES & TUBES              | \$17,509.15        | \$413.48      | \$12,086.92    | 69.03%      | \$4,586.52                 | \$835.71                | 95.23%      |
| 201-2100-52841     | MEMBERSHIP DUES            | \$500.00           | \$0.00        | \$328.00       | 65.60%      | \$172.00                   | \$0.00                  | 100.00%     |
| 201-2100-52845     | AUDIT/TREASURER FEES       | \$1,000.00         | \$0.00        | \$785.30       | 78.53%      | \$0.00                     | \$214.70                | 78.53%      |
| 201-2100-52849     | OTHER                      | \$200.00           | \$0.00        | \$0.00         | 0.00%       | \$0.00                     | \$200.00                | 0.00%       |
| OTHER Totals:      | OTTER                      | \$1,623,283.97     | \$54,110.83   | \$1,123,656.73 | 69.22%      | \$266,053.50               | \$233,573.74            | 85.61%      |
| CAPITAL OUTLAY     |                            | Ψ1,020,200.07      | φο, 1 10.00   | ψ1,120,000.70  | 00.2270     | Ψ200,000.00                | Ψ200,070.74             | 00.0170     |
| 201-2100-53630     | ROAD IMPROVEMENTS/RESURF   | \$2,694,555.32     | \$19,778.26   | \$2,206,159.18 | 81.87%      | \$325,800.89               | \$162,595.25            | 93.97%      |
| 201-2100-53631     | GREEN MSTR CONNECTPLAN/61  | \$0.00             | \$0.00        | \$0.00         | 0.00%       | \$0.00                     | \$0.00                  | 0.00%       |
| 201-2100-53632     | MASSILLON RD/BOETTLER RD R | \$503,164.76       | \$0.00        | \$247,292.32   | 49.15%      | \$193,132.44               | \$62,740.00             | 87.53%      |
| 201-2100-53633     | MASSILLON/CORPORATE WOOD   | \$428,169.32       | \$0.00        | \$200,713.16   | 46.88%      | \$215,621.16               | \$11,835.00             | 97.24%      |
| 201-2100-53634     | RABER ROAD TRAIL           | \$2,740.46         | \$0.00        | \$2,740.46     | 100.00%     | \$0.00                     | \$0.00                  | 100.00%     |
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| Number                              | Description                      | Budgeted<br>Amount | MTD Amount   | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------------------------|----------------------------------|--------------------|--------------|----------------|---------|----------------------------|-------------------------|------------|
| 201-2100-53635                      | CORP WOODS/CORP WOODS PK         | \$90,655.60        | \$0.00       | \$0.00         | 0.00%   | \$90,655.60                | \$0.00                  | 100.00%    |
| 201-2100-53636                      | MASSILLON ROAD NORTH             | \$835,719.81       | \$9,000.00   | \$771,412.44   | 92.31%  | \$62,367.92                | \$1,939.45              | 99.77%     |
| 201-2100-53637                      | SR619/PICKLE ROAD INTERSECT      | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-53638                      | 619/MYERSVILLE RD INTERSECTI     | \$202,130.63       | \$0.00       | \$177,130.63   | 87.63%  | \$15,000.00                | \$10,000.00             | 95.05%     |
| 201-2100-53639                      | ARLINGTON RD WIDENING & INT      | \$14,851.20        | \$0.00       | \$14,851.20    | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 201-2100-53640                      | <b>EQUIPMENT &amp; FURNITURE</b> | \$11,026.00        | \$0.00       | \$9,375.00     | 85.03%  | \$0.00                     | \$1,651.00              | 85.03%     |
| 201-2100-53641                      | MOORE RD SIDEWALKS               | \$187,236.25       | \$0.00       | \$79,381.83    | 42.40%  | \$58,358.27                | \$49,496.15             | 73.56%     |
| 201-2100-53642                      | STEESE RD TO GREENSBURG R        | \$16,248.93        | \$0.00       | \$16,157.67    | 99.44%  | \$91.26                    | \$0.00                  | 100.00%    |
| 201-2100-53643                      | RABER ROAD SIDEWALKS             | \$105,000.00       | \$0.00       | \$70,667.62    | 67.30%  | \$4,332.38                 | \$30,000.00             | 71.43%     |
| 201-2100-53644                      | SALT DOME REPAIR                 | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-53645                      | BOETTLER/SOUTHGATE PARK C        | \$58,671.50        | \$0.00       | \$58,651.95    | 99.97%  | \$19.55                    | \$0.00                  | 100.00%    |
| 201-2100-53646                      | CVS DRIVE EXTENSION PROJEC       | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-53647                      | GREENSBURG/ARLINTON ROUN         | \$139,396.47       | \$0.00       | \$119,716.24   | 85.88%  | \$5,880.23                 | \$13,800.00             | 90.10%     |
| 201-2100-53648                      | SOUTH MAIN ST BRIDGE LIGHTIN     | \$60,000.00        | \$0.00       | \$0.00         | 0.00%   | \$26,971.00                | \$33,029.00             | 44.95%     |
| 201-2100-53649                      | S. MAIN RESURFACING              | \$110,000.00       | \$0.00       | \$0.00         | 0.00%   | \$109,963.67               | \$36.33                 | 99.97%     |
| 201-2100-53650                      | VEHICLES                         | \$108,400.00       | \$0.00       | \$108,400.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 201-2100-53651                      | LOADER EQUIPMENT                 | \$250,000.00       | \$0.00       | \$249,862.70   | 99.95%  | \$0.00                     | \$137.30                | 99.95%     |
| 201-2100-53652                      | BOOM MOWER                       | \$120,000.00       | \$0.00       | \$120,000.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 201-2100-53653                      | (1) 5 TON DUMP TRUCK             | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-53665                      | GREENSBURG/LAUBY INTERSEC        | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY TO OTHER USES        | otals:                           | \$5,937,966.25     | \$28,778.26  | \$4,452,512.40 | 74.98%  | \$1,108,194.37             | \$377,259.48            | 93.65%     |
| 201-2100-54811                      | BANS DEBT-PRINCIPAL              | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 201-2100-54821                      | BANS INTEREST                    | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:                  |                                  | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| STREET CONSTRUC                     |                                  | \$9,226,826.25     | \$199,368.48 | \$6,825,971.57 | 73.98%  | \$1,377,147.65             | \$1,023,707.03          | 88.91%     |
| STREET CLEANING/S OTHER             | SNOW/ICE                         |                    |              |                |         |                            |                         |            |
| 201-2210-52511                      | MATERIALS/SNOW & ICE REMOV       | \$315,000.00       | \$0.00       | \$315,000.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 201-2210-52581                      | REPAIRS/SNOW & ICE REMOVAL       | \$35,011.44        | \$124.90     | \$32,734.86    | 93.50%  | \$2,276.49                 | \$0.09                  | 100.00%    |
| OTHER Totals:                       |                                  | \$350,011.44       | \$124.90     | \$347,734.86   | 99.35%  | \$2,276.49                 | \$0.09                  | 100.00%    |
| STREET CLEANING/S                   | SNOW/ICE Totals:                 | \$350,011.44       | \$124.90     | \$347,734.86   | 99.35%  | \$2,276.49                 | \$0.09                  | 100.00%    |
| TRAFFIC SIGNS AND SALARIES & BENEFI |                                  |                    |              |                |         |                            |                         |            |
| 201-2220-51239                      | TRAINING                         | \$500.00           | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$500.00                | 0.00%      |
| SALARIES & BENEFI                   |                                  | \$500.00           | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$500.00                | 0.00%      |
| OTHER                               |                                  |                    |              |                |         |                            |                         |            |
| 201-2220-52412                      | CONTRACTED SERVICES/TRAFFI       | \$23,645.12        | \$1,494.50   | \$12,050.03    | 50.96%  | \$11,595.09                | \$0.00                  | 100.00%    |
| 201-2220-52423                      | REPAIRS/TRAFFIC & SIGNS          | \$13,520.00        | \$0.00       | \$7,173.49     | 53.06%  | \$6,346.51                 | \$0.00                  | 100.00%    |
| 201-2220-52424                      | TRAFFIC ACCIDENT/DAMAGE RE       | \$84,201.00        | \$25,512.00  | \$38,555.29    | 45.79%  | \$45,645.71                | \$0.00                  | 100.00%    |
| 201-2220-52441                      | TELEPHONE SERVICES/HIGH WA       | \$4,370.00         | \$429.25     | \$3,916.23     | 89.62%  | \$0.00                     | \$453.77                | 89.62%     |
| 201-2220-52451                      | ELECTRICITY/TRAFFIC SIGNALS      | \$42,230.00        | \$6,410.12   | \$38,756.56    | 91.77%  | \$0.00                     | \$3,473.44              | 91.77%     |
| 201-2220-52512                      | GENERAL SUPPLIES/TRAFFIC &       | \$46,744.09        | \$398.28     | \$32,570.64    | 69.68%  | \$10,279.89                | \$3,893.56              | 91.67%     |
| OTHER Totals:                       |                                  | \$214,710.21       | \$34,244.15  | \$133,022.24   | 61.95%  | \$73,867.20                | \$7,820.77              | 96.36%     |
|                                     |                                  |                    |              |                |         |                            |                         |            |

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|                    |                             | Budgeted     |             |              |        | Outstanding  | UnEncumbered |            |
|--------------------|-----------------------------|--------------|-------------|--------------|--------|--------------|--------------|------------|
| Number             | Description                 | Amount       | MTD Amount  | YTD Amount   | % YTD  | Encumbrance  | Balance      | % Variance |
| CAPITAL OUTLAY     |                             |              |             |              |        |              |              |            |
| 201-2220-53630     | SIGNALIZATION - NEW         | \$93,812.00  | \$0.00      | \$41,316.00  | 44.04% | \$17,826.00  | \$34,670.00  | 63.04%     |
| 201-2220-53631     | STREET LIGHTING OF INTERSEC | \$8,000.00   | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$8,000.00   | 0.00%      |
| 201-2220-53640     | EQUIPMENT/LAPTOP&SOFTWAR    | \$500.00     | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$500.00     | 0.00%      |
| CAPITAL OUTLAY To  | tals:                       | \$102,312.00 | \$0.00      | \$41,316.00  | 40.38% | \$17,826.00  | \$43,170.00  | 57.81%     |
| TRAFFIC SIGNS AND  | SIGNALS Totals:             | \$317,522.21 | \$34,244.15 | \$174,338.24 | 54.91% | \$91,693.20  | \$51,490.77  | 83.78%     |
| STORM SEWERS AN    | D DRAINS                    |              |             |              |        |              |              |            |
| SALARIES & BENEFIT | TS                          |              |             |              |        |              |              |            |
| 201-2300-51110     | SALARIES - DEPT HEADS       | \$69,796.00  | \$5,307.70  | \$62,261.91  | 89.21% | \$0.00       | \$7,534.09   | 89.21%     |
| 201-2300-51111     | SALARIES - PERSONNEL        | \$406,637.00 | \$31,054.40 | \$359,953.55 | 88.52% | \$0.00       | \$46,683.45  | 88.52%     |
| 201-2300-51112     | SALARIES - CLERICAL         | \$15,382.00  | \$1,146.88  | \$13,664.10  | 88.83% | \$0.00       | \$1,717.90   | 88.83%     |
| 201-2300-51113     | SEASONALS                   | \$30,041.00  | \$0.00      | \$3,280.00   | 10.92% | \$0.00       | \$26,761.00  | 10.92%     |
| 201-2300-51115     | LONGEVITY                   | \$1,700.01   | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$1,700.01   | 0.00%      |
| 201-2300-51120     | OVERTIME                    | \$39,999.99  | \$507.36    | \$21,098.31  | 52.75% | \$0.00       | \$18,901.68  | 52.75%     |
| 201-2300-51130     | LEAVE SALE                  | \$25,011.00  | \$0.00      | \$11.42      | 0.05%  | \$0.00       | \$24,999.58  | 0.05%      |
| 201-2300-51211     | PERS EMPLOYERS SHARE        | \$95,458.00  | \$8,229.24  | \$66,259.44  | 69.41% | \$0.00       | \$29,198.56  | 69.41%     |
| 201-2300-51213     | MEDICARE/SS TAXES           | \$7,065.00   | \$539.49    | \$6,541.26   | 92.59% | \$0.00       | \$523.74     | 92.59%     |
| 201-2300-51232     | UNIFORMS                    | \$8,339.02   | \$288.60    | \$5,835.22   | 69.97% | \$1,453.80   | \$1,050.00   | 87.41%     |
| 201-2300-51239     | TRAINING                    | \$5,000.00   | \$0.00      | \$185.00     | 3.70%  | \$144.00     | \$4,671.00   | 6.58%      |
| 201-2300-51241     | MEDICAL PREMIUMS            | \$95,511.00  | \$8,508.93  | \$88,677.24  | 92.85% | \$0.00       | \$6,833.76   | 92.85%     |
| 201-2300-51242     | MEDICAL OPT-OUT             | \$3,465.00   | \$144.38    | \$1,718.80   | 49.60% | \$0.00       | \$1,746.20   | 49.60%     |
| 201-2300-51261     | WORKERS' COMPENSATION       | \$6,432.00   | \$0.00      | \$255.51     | 3.97%  | \$0.00       | \$6,176.49   | 3.97%      |
| SALARIES & BENEFIT | TS Totals:                  | \$809,837.02 | \$55,726.98 | \$629,741.76 | 77.76% | \$1,597.80   | \$178,497.46 | 77.96%     |
| OTHER              |                             |              |             |              |        |              |              |            |
| 201-2300-52412     | CONTRACTED SERVICES         | \$282,124.51 | \$150.24    | \$150,392.13 | 53.31% | \$123,676.38 | \$8,056.00   | 97.14%     |
| 201-2300-52425     | RENTALS                     | \$2,000.00   | \$0.00      | \$0.00       | 0.00%  | \$2,000.00   | \$0.00       | 100.00%    |
| 201-2300-52441     | TELEPHONES/MOBILES          | \$500.00     | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$500.00     | 0.00%      |
| 201-2300-52446     | ADVERTISING                 | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 201-2300-52510     | OFFICE SUPPLIES             | \$250.00     | \$134.26    | \$134.26     | 53.70% | \$115.74     | \$0.00       | 100.00%    |
| 201-2300-52511     | MATERIALS                   | \$69,548.49  | \$2,438.54  | \$57,512.95  | 82.69% | \$12,035.54  | \$0.00       | 100.00%    |
| 201-2300-52512     | GENERAL SUPPLIES/STORMS &   | \$1,143.33   | \$0.00      | \$926.74     | 81.06% | \$216.59     | \$0.00       | 100.00%    |
| 201-2300-52515     | LIMESTONE BID               | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 201-2300-52581     | PARTS, REPAIRS & TOOLS      | \$21,678.17  | \$574.26    | \$16,019.32  | 73.90% | \$5,628.75   | \$30.10      | 99.86%     |
| 201-2300-52849     | OTHER                       | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| OTHER Totals:      |                             | \$377,244.50 | \$3,297.30  | \$224,985.40 | 59.64% | \$143,673.00 | \$8,586.10   | 97.72%     |
| CAPITAL OUTLAY     |                             |              |             |              |        |              |              |            |
| 201-2300-53630     | STORM WATER IMPROVEMENTS    | \$250,459.41 | \$1,200.00  | \$127,755.94 | 51.01% | \$25,254.47  | \$97,449.00  | 61.09%     |
| 201-2300-53631     | CROUSE POND STORMWATER      | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 201-2300-53632     | E TURKEYFOOT LK RD CULVERT  | \$125,000.00 | \$0.00      | \$116,880.00 | 93.50% | \$0.00       | \$8,120.00   | 93.50%     |
| 201-2300-53633     | SPADE RD STORMWATER IMPRO   | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 201-2300-53634     | STEESE RD EDUCATION WETLA   | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 201-2300-53635     | HIGHTOWER EST STORM WATE    | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 201-2300-53636     | REGIONAL STORMWATER BASIN   | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
| 201-2300-53637     | SLEEPY HOLLOW STORMWATER    | \$0.00       | \$0.00      | \$0.00       | 0.00%  | \$0.00       | \$0.00       | 0.00%      |
|                    |                             |              |             |              |        |              |              |            |

|                    |                            | Budgeted        |              |                |         | Outstanding    | UnEncumbered   |            |
|--------------------|----------------------------|-----------------|--------------|----------------|---------|----------------|----------------|------------|
| Number             | Description                | Amount          | MTD Amount   | YTD Amount     | % YTD   | Encumbrance    | Balance        | % Variance |
| 201-2300-53638     | TURKEYFOOT HTS STORMWATE   | \$0.00          | \$0.00       | \$0.00         | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 201-2300-53639     | WONDER LAKE STORMWATER     | \$0.00          | \$0.00       | \$0.00         | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 201-2300-53640     | EQUIPMENT/FURNITURE        | \$16,000.00     | \$0.00       | \$0.00         | 0.00%   | \$15,809.00    | \$191.00       | 98.81%     |
| 201-2300-53641     | BUTTERFIELD DISSIPATER     | \$0.00          | \$0.00       | \$0.00         | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 201-2300-53642     | MAIN STREET @ CENTER RD ST | \$0.00          | \$0.00       | \$0.00         | 0.00%   | \$0.00         | \$0.00         | 0.00%      |
| 201-2300-53650     | VEHICLES                   | \$981.00        | \$0.00       | \$981.00       | 100.00% | \$0.00         | \$0.00         | 100.00%    |
| CAPITAL OUTLAY Tot | als:                       | \$392,440.41    | \$1,200.00   | \$245,616.94   | 62.59%  | \$41,063.47    | \$105,760.00   | 73.05%     |
| STORM SEWERS AND   | D DRAINS Totals:           | \$1,579,521.93  | \$60,224.28  | \$1,100,344.10 | 69.66%  | \$186,334.27   | \$292,843.56   | 81.46%     |
| Total Expenses     |                            | \$11,473,881.83 | \$293,961.81 | \$8,448,388.77 | 73.63%  | \$1,657,451.61 | \$1,368,041.45 | 88.08%     |
| Fund: 201 Total    |                            | \$4,405,850.87  | (\$7,087.51) | \$4,665,823.14 | 105.90% | \$1,657,451.61 | \$3,008,371.53 | 68.28%     |

| Nh. wala au                         | Description                | Budgeted                                | NATO Assessment  | VTD A            | 0/ <b>V</b> /TD | Outstanding      | UnEncumbered             | )/             |
|-------------------------------------|----------------------------|---|------------------|------------------|-----------------|------------------|--------------------------|----------------|
| Number                              | Description                | Amount                                  | MTD Amount       | YTD Amount       | % YTD           | Encumbrance      | Balance                  | % Variance     |
| 202                                 | STATE HIGHWAY IMPF         | ROVEMENT                                |                  |                  |                 |                  |                          |                |
| Cash                                |                            |   |                  |                  |                 |                  |                          |                |
| 202-0000-11010                      | CASH                       | \$703,903.88                            |                  | \$703,903.88     |                 |                  | \$703,903.88             |                |
| Total Cash                          |                            | \$703,903.88                            | -                | \$703,903.88     |                 |                  | \$703,903.88             |                |
|                                     |                            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  | ,,               |                 |                  | ,,                       |                |
| Revenue                             |                            |   |                  |                  |                 |                  |                          |                |
| TOTAL REVENUE                       |                            |   |                  |                  |                 |                  |                          |                |
| INTERGOVERNMENT                     | AL                         |   |                  |                  |                 |                  |                          |                |
| 202-0000-45240                      | MOTOR VEHICLE LICENSE/7.5% | \$105,000.00                            | \$1,291.93       | \$97,067.17      | 92.44%          |                  |                          |                |
| 202-0000-45260                      | GASOLINE TAX/7.5%          | \$65,000.00                             | \$2,450.35       | \$23,614.36      | 36.33%          |                  |                          |                |
| 202-0000-45265                      | GASOLINE EXCISE TAX/7.5%   | \$52,000.00                             | \$9,347.74       | \$98,563.93      | 189.55%         |                  |                          |                |
| INTERGOVERNMENTA<br>INTEREST INCOME | AL Totals:                 | \$222,000.00                            | \$13,090.02      | \$219,245.46     | 98.76%          |                  |                          |                |
| 202-0000-47200                      | INTEREST INCOME            | \$1,000.00                              | \$0.00           | \$0.00           | 0.00%           |                  |                          |                |
| INTEREST INCOME To                  |                            | \$1,000.00                              | \$0.00           | \$0.00           | 0.00%           |                  |                          |                |
| ALL OTHER SOURCES                   | S                          |   |                  | ·                |                 |                  |                          |                |
| 202-0000-49900                      | OTHER                      | \$0.00                                  | \$0.00           | \$0.00           | 0.00%           |                  |                          |                |
| 202-0000-49910                      | TRANSFER-IN                | \$0.00                                  | \$0.00           | \$0.00           | 0.00%           |                  |                          |                |
| ALL OTHER SOURCES                   |                            | \$0.00                                  | \$0.00           | \$0.00           | 0.00%           |                  |                          |                |
| TOTAL REVENUE Total                 | als:                       | \$223,000.00                            | \$13,090.02      | \$219,245.46     | 98.32%          |                  |                          |                |
| Total Revenue                       |                            | \$223,000.00                            | \$13,090.02      | \$219,245.46     | 98.32%          |                  |                          |                |
| Total Cash and Re                   | venue                      | \$926,903.88                            | \$13,090.02      | \$923,149.34     | 99.59%          |                  | \$923,149.34             | 99.59%         |
| Expenses                            |                            |   |                  |                  |                 |                  |                          |                |
| STREET CONSTRUCT                    | TION                       |   |                  |                  |                 |                  |                          |                |
| CAPITAL OUTLAY                      |                            |   |                  |                  |                 |                  |                          |                |
| 202-2100-53634                      | 619/PICLE RD INTERSECTION  | \$48,625.33                             | \$0.00           | \$48,625.33      | 100.00%         | \$0.00           | \$0.00                   | 100.00%        |
| 202-2100-53636                      | MASSILLON ROAD NORTH       | \$113,000.00                            | \$5,576.00       | \$14,700.00      | 13.01%          | \$23,816.13      | \$74,483.87              | 34.09%         |
| CAPITAL OUTLAY Total                | als:                       | \$161,625.33                            | \$5,576.00       | \$63,325.33      | 39.18%          | \$23,816.13      | \$74,483.87              | 53.92%         |
| STREET CONSTRUCT                    | TON Totals:                | \$161,625.33                            | \$5,576.00       | \$63,325.33      | 39.18%          | \$23,816.13      | \$74,483.87              | 53.92%         |
| STREET MAINTENANG                   | CE                         |   |                  |                  |                 |                  |                          |                |
| SALARIES & BENEFIT                  | S                          |   |                  |                  |                 |                  |                          |                |
| 202-2200-51111                      | PERSONNEL COSTS            | \$60,000.00                             | \$0.00           | \$60,000.00      | 100.00%         | \$0.00           | \$0.00                   | 100.00%        |
| SALARIES & BENEFIT                  | S Totals:                  | \$60,000.00                             | \$0.00           | \$60,000.00      | 100.00%         | \$0.00           | \$0.00                   | 100.00%        |
| CAPITAL OUTLAY<br>202-2200-53630    | SIGNALIZATION/NEW/STATE DO | ¢4,000,00                               | <b>የ</b> 0.00    | <b>\$0.00</b>    | 0.000/          | <b>\$0.00</b>    | ¢4,000,00                | 0.000/         |
| CAPITAL OUTLAY Total                | SIGNALIZATION/NEW/STATE RO | \$4,000.00<br>\$4,000.00                | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00%  | \$0.00<br>\$0.00 | \$4,000.00<br>\$4,000.00 | 0.00%<br>0.00% |
| STREET MAINTENANG                   |                            | \$64,000.00                             | \$0.00<br>\$0.00 | \$60,000.00      | 93.75%          | \$0.00           | \$4,000.00               | 93.75%         |
|                                     |                            | ψοτ,000.00                              | ψ0.00            | ψου,σου.σο       | 55.7570         | ψ0.00            | ψτ,000.00                | 55.1570        |
| STREET CLEANING/S                   | NOVV/ICE                   |   |                  |                  |                 |                  |                          |                |
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|                   |                      | Budgeted     |            |              |         | Outstanding | UnEncumbered |            |
|-------------------|----------------------|--------------|------------|--------------|---------|-------------|--------------|------------|
| Number            | Description          | Amount       | MTD Amount | YTD Amount   | % YTD   | Encumbrance | Balance 9    | % Variance |
| OTHER             |                      |              |            |              |         |             |              |            |
| 202-2210-52511    | SNOW AND ICE CONTROL | \$23,322.75  | \$0.00     | \$14,656.46  | 62.84%  | \$8,666.29  | \$0.00       | 100.00%    |
| OTHER Totals:     |                      | \$23,322.75  | \$0.00     | \$14,656.46  | 62.84%  | \$8,666.29  | \$0.00       | 100.00%    |
| STREET CLEANING/S | SNOW/ICE Totals:     | \$23,322.75  | \$0.00     | \$14,656.46  | 62.84%  | \$8,666.29  | \$0.00       | 100.00%    |
| Total Expenses    |                      | \$248,948.08 | \$5,576.00 | \$137,981.79 | 55.43%  | \$32,482.42 | \$78,483.87  | 68.47%     |
| Fund: 202 Total   |                      | \$677,955.80 | \$7,514.02 | \$785,167.55 | 115.81% | \$32,482.42 | \$752,685.13 | 111.02%    |

| Number                               | Description                                 | Budgeted<br>Amount    | MTD Amount           | YTD Amount            | % YTD           | Outstanding<br>Encumbrance | UnEncumbered     | % Variance     |
|--------------------------------------|---|-----------------------|----------------------|-----------------------|-----------------|----------------------------|------------------|----------------|
| -                                    | ·   | Amount                | WITD AIRIOUIT        | TTD Amount            | /0 I I D        | Liteumbrance               | Dalarice         | 70 Variance    |
| 203                                  | PERMISSIVE AUTO                             |                       |                      |                       |                 |                            |                  |                |
| Cash                                 |   |                       |                      |                       |                 |                            |                  |                |
| 203-0000-11010                       | CASH  | \$60,070.28           |                      | \$60,070.28           |                 |                            | \$60,070.28      |                |
| Total Cash                           |   | \$60,070.28           | ·                    | \$60,070.28           |                 |                            | \$60,070.28      |                |
| Revenue                              |   |                       |                      |                       |                 |                            |                  |                |
| TOTAL REVENUE                        |   |                       |                      |                       |                 |                            |                  |                |
| INTERGOVERNMENT                      |   | ¢70,000,00            | ΦE 000 7E            | <b>#C4 700 04</b>     | 00 500/         |                            |                  |                |
| 203-0000-45240<br>203-0000-45290     | PERMISSIVE MOTOR VEHICLE T GRANT FUNDSOTHER | \$70,000.00<br>\$0.00 | \$5,968.75<br>\$0.00 | \$64,789.21<br>\$0.00 | 92.56%<br>0.00% |                            |                  |                |
| INTERGOVERNMENT                      |   | \$70,000.00           | \$5,968.75           | \$64,789.21           | 92.56%          |                            |                  |                |
| INTEREST INCOME                      | AL TOTALO.                                  | Ψ7 0,000.00           | ψο,σσσ.7σ            | ψοΨ,700.21            | 02.0070         |                            |                  |                |
| 203-0000-47200                       | INTEREST INCOME                             | \$500.00              | \$0.00               | \$0.00                | 0.00%           |                            |                  |                |
| INTEREST INCOME TO ALL OTHER SOURCES |   | \$500.00              | \$0.00               | \$0.00                | 0.00%           |                            |                  |                |
| 203-0000-49900                       | OTHER                                       | \$0.00                | \$0.00               | \$0.00                | 0.00%           |                            |                  |                |
| 203-0000-49910                       | TRANSFER IN                                 | \$0.00                | \$0.00               | \$0.00                | 0.00%           |                            |                  |                |
| 203-0000-49920                       | ADVANCE IN FROM GENERAL FU                  | \$0.00                | \$0.00               | \$0.00                | 0.00%           |                            |                  |                |
| ALL OTHER SOURCES                    |   | \$0.00                | \$0.00               | \$0.00                | 0.00%           |                            |                  |                |
| TOTAL REVENUE Total                  | als:  | \$70,500.00           | \$5,968.75           | \$64,789.21           | 91.90%          |                            |                  |                |
| Total Revenue                        | •   | \$70,500.00           | \$5,968.75           | \$64,789.21           | 91.90%          |                            |                  |                |
| Total Cash and Re                    | venue                                       | \$130,570.28          | \$5,968.75           | \$124,859.49          | 95.63%          |                            | \$124,859.49     | 95.63%         |
| Expenses                             |   |                       |                      |                       |                 |                            |                  |                |
| STREET CONSTRUCT                     | TION  |                       |                      |                       |                 |                            |                  |                |
| CAPITAL OUTLAY                       |   |                       |                      |                       |                 |                            |                  |                |
| 203-2100-53634                       | 619/PICKLE RD INTERSECTION                  | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
| 203-2100-53638                       | 619//MYERSVILLE RD INTERSECT                | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
| CAPITAL OUTLAY Total                 |   | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
| STREET CONSTRUCT                     |   | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
| OTHER PUBLIC SERV                    | ICES  |                       |                      |                       |                 |                            |                  |                |
| OTHER                                | DOAD DEGLIDEACING DDOODAM                   | <b>#0.00</b>          | <b>#0.00</b>         | Φ0.00                 | 0.000/          | <b>#0.00</b>               | Ф0.00            | 0.000/         |
| 203-2900-52413<br>OTHER Totals:      | ROAD RESURFACING PROGRAM                    | \$0.00<br>\$0.00      | \$0.00<br>\$0.00     | \$0.00<br>\$0.00      | 0.00%<br>0.00%  | \$0.00<br>\$0.00           | \$0.00<br>\$0.00 | 0.00%<br>0.00% |
| CAPITAL OUTLAY                       |   | φ0.00                 | φ0.00                | φ0.00                 | 0.0076          | φ0.00                      | φ0.00            | 0.00 /6        |
| 203-2900-53630                       | BOETTLER ROAD RESURFACING                   | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
| 203-2900-53637                       | GRAYBILL/MASSILLON RD INTER                 | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
| CAPITAL OUTLAY Total                 | als:  | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
| OTHER PUBLIC SERV                    | ICES Totals:                                | \$0.00                | \$0.00               | \$0.00                | 0.00%           | \$0.00                     | \$0.00           | 0.00%          |
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|                              |                             | Budgeted     |            |              |        | Outstanding | UnEncumbered         |            |
|------------------------------|-----------------------------|--------------|------------|--------------|--------|-------------|----------------------|------------|
| Number                       | Description                 | Amount       | MTD Amount | YTD Amount   | % YTD  | Encumbrance | Balance <sup>4</sup> | % Variance |
| TRANSFERS                    |                             |              |            |              |        |             |                      |            |
| OTHER USES<br>203-9000-55100 | ADVANCE OUT GENERAL FUND    | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| OTHER USES Totals:           | , is villed out deliver and | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| TRANSFERS Totals:            |                             | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| Total Expenses               |                             | \$0.00       | \$0.00     | \$0.00       | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| Fund: 203 Total              |                             | \$130,570.28 | \$5,968.75 | \$124,859.49 | 95.63% | \$0.00      | \$124,859.49         | 95.63%     |

|  |                                | , 10 0               | 2020             | .00:2020                 |                  |                            |                           |            |
|--|--------------------------------|----------------------|------------------|--------------------------|------------------|----------------------------|---------------------------|------------|
| Number   | Description                    | Budgeted<br>Amount   | MTD Amount       | YTD Amount               | % YTD            | Outstanding<br>Encumbrance | UnEncumbered<br>Balance % | % Variance |
| 210  | FIRE/PARAMEDIC FUN             | ND                   |                  |                          |                  |                            |                           |            |
| Cash   |                                |                      |                  |                          |                  |                            |                           |            |
| 210-0000-11010                                       | FIRE/PARAMEDIC FUND            | \$2,272,973.76       |                  | \$2,272,973.76           |                  |                            | \$2,272,973.76            |            |
| Total Cash   |                                | \$2,272,973.76       |                  | \$2,272,973.76           |                  |                            | \$2,272,973.76            |            |
|  |                                | ψ=,=: =,σ: σ:: σ     |                  | <b>+</b> =,=: =,0: 0:: 0 |                  |                            | <b>4</b> =,=:=,0:0::0     |            |
| Revenue  |                                |                      |                  |                          |                  |                            |                           |            |
| TOTAL REVENUE  |                                |                      |                  |                          |                  |                            |                           |            |
| LOCAL TAXES  |                                |                      |                  |                          |                  |                            |                           |            |
| 210-0000-41190                                       | OTHER TAXES                    | \$0.00               | \$0.00           | \$0.00                   | 0.00%            |                            |                           |            |
| LOCAL TAXES Totals:                                  |                                | \$0.00               | \$0.00           | \$0.00                   | 0.00%            |                            |                           |            |
| CHARGES FOR SERV                                     |                                |                      |                  |                          |                  |                            |                           |            |
| 210-0000-42542                                       | CHARGES FOR SERVICES           | \$175,000.00         | \$0.00           | \$168,486.92             | 96.28%           |                            |                           |            |
| CHARGES FOR SERV<br>INTERGOVERNMENT                  |                                | \$175,000.00         | \$0.00           | \$168,486.92             | 96.28%           |                            |                           |            |
| 210-0000-45270                                       | HOMESTEAD & ROLLBACK TAX       | \$0.00               | \$0.00           | \$0.00                   | 0.00%            |                            |                           |            |
| 210-0000-45280                                       | PUBLIC UTILITY REIMBURSEMEN    | \$0.00               | \$0.00           | \$0.00                   | 0.00%            |                            |                           |            |
| 210-0000-45290                                       | STATE FUNDS/GRANTS/OTHER       | \$0.00               | \$0.00           | \$6,839.40               | 0.00%            |                            |                           |            |
| INTERGOVERNMENT                                      | AL Totals:                     | \$0.00               | \$0.00           | \$6,839.40               | 0.00%            |                            |                           |            |
| RENTS AND DONATION                                   | DNS                            |                      |                  |                          |                  |                            |                           |            |
| 210-0000-48300                                       | DONATIONS                      | \$0.00               | \$0.00           | \$26,000.00              | 0.00%            |                            |                           |            |
| RENTS AND DONATION                                   |                                | \$0.00               | \$0.00           | \$26,000.00              | 0.00%            |                            |                           |            |
| ALL OTHER SOURCE                                     |                                | Ф0.00                | <b>#0.00</b>     | <b>#4.005.00</b>         | 0.000/           |                            |                           |            |
| 210-0000-49110<br>210-0000-49900                     | SALE OF ASSETS<br>FIRE - OTHER | \$0.00<br>\$1,000.00 | \$0.00<br>\$4.22 | \$4,965.00<br>\$4,322.60 | 0.00%<br>432.26% |                            |                           |            |
| 210-0000-49900                                       | REIMBURSEMENT TO CITY          | \$1,000.00           | \$0.00           | \$0.00                   | 0.00%            |                            |                           |            |
| 210-0000-49900                                       | TRANSFER-IN                    | \$6,000,000.00       | \$0.00           | \$5,250,000.00           | 87.50%           |                            |                           |            |
| ALL OTHER SOURCE                                     |                                | \$6,001,000.00       | \$4.22           | \$5,259,287.60           | 87.64%           |                            |                           |            |
| TOTAL REVENUE Tota                                   |                                | \$6,176,000.00       | \$4.22           | \$5,460,613.92           | 88.42%           |                            |                           |            |
| Total Revenue  |                                | \$6,176,000.00       | \$4.22           | \$5,460,613.92           | 88.42%           |                            |                           |            |
| Total Cash and Re                                    | evenue                         | \$8,448,973.76       | \$4.22           | \$7,733,587.68           | 91.53%           |                            | \$7,733,587.68            | 91.53%     |
| Expenses<br>FIRE/PARAMEDIC SEI<br>SALARIES & BENEFIT | _                              |                      |                  |                          |                  |                            |                           |            |
| 210-3300-51110                                       | SALARY - DEPARTMENT HEAD       | \$209,488.00         | \$15,750.02      | \$158,588.86             | 75.70%           | \$0.00                     | \$50,899.14               | 75.70%     |
| 210-3300-51111                                       | SALARIES - PERSONNEL           | \$3,314,144.00       | \$288,438.93     | \$2,045,744.62           | 61.73%           | \$0.00                     | \$1,268,399.38            | 61.73%     |
| 210-3300-51112                                       | SALARIES - CLERICAL            | \$166,126.00         | \$12,463.48      | \$147,529.54             | 88.81%           | \$0.00                     | \$18,596.46               | 88.81%     |
| 210-3300-51113                                       | SALARIES - PART-TIME PERSON    | \$0.00               | \$0.00           | \$0.00                   | 0.00%            | \$0.00                     | \$0.00                    | 0.00%      |
| 210-3300-51115                                       | LONGEVITY                      | \$67,420.00          | \$0.00           | \$5,454.27               | 8.09%            | \$0.00                     | \$61,965.73               | 8.09%      |
| 12/4/2020 11:47 AM                                   |                                |                      | Page 25 of 85    |                          |                  |                            |                           | V.3.9      |

|                    |                              | Budgeted       |              |                |         | Outstanding  | UnEncumbered   |            |
|--------------------|------------------------------|----------------|--------------|----------------|---------|--------------|----------------|------------|
| Number             | Description                  | Amount         | MTD Amount   | YTD Amount     | % YTD   | Encumbrance  | Balance        | % Variance |
| 210-3300-51116     | SPECIAL TEAM CERTIFICATION P | \$10,300.00    | \$0.00       | \$9,100.00     | 88.35%  | \$0.00       | \$1,200.00     | 88.35%     |
| 210-3300-51117     | SICK LEAVE INCENTIVE         | \$11,000.00    | \$0.00       | \$8,700.00     | 79.09%  | \$0.00       | \$2,300.00     | 79.09%     |
| 210-3300-51120     | OVERTIME                     | \$360,000.00   | \$27,906.40  | \$240,322.30   | 66.76%  | \$0.00       | \$119,677.70   | 66.76%     |
| 210-3300-51130     | LEAVE SALE                   | \$235,801.00   | \$223,902.44 | \$225,199.77   | 95.50%  | \$0.00       | \$10,601.23    | 95.50%     |
| 210-3300-51211     | PERS/EMPLOYERS SHARE         | \$23,363.00    | \$2,719.62   | \$20,925.18    | 89.57%  | \$0.00       | \$2,437.82     | 89.57%     |
| 210-3300-51212     | PFDPF/EMPLOYERS SHARE        | \$1,061,305.00 | \$113,543.21 | \$590,497.79   | 55.64%  | \$0.00       | \$470,807.21   | 55.64%     |
| 210-3300-51213     | MEDICARE/SS TAXES            | \$67,546.00    | \$7,799.15   | \$38,364.23    | 56.80%  | \$0.00       | \$29,181.77    | 56.80%     |
| 210-3300-51232     | UNIFORMS                     | \$68,757.86    | \$4,372.45   | \$44,841.77    | 65.22%  | \$23,271.13  | \$644.96       | 99.06%     |
| 210-3300-51239     | TRAINING                     | \$78,529.80    | \$7,771.10   | \$53,582.21    | 68.23%  | \$12,501.29  | \$12,446.30    | 84.15%     |
| 210-3300-51241     | MEDICAL                      | \$1,046,541.00 | \$81,908.76  | \$592,375.99   | 56.60%  | \$0.00       | \$454,165.01   | 56.60%     |
| 210-3300-51242     | MEDICAL OPT-OUT PAYMENT      | \$1,733.00     | \$144.38     | \$1,003.78     | 57.92%  | \$0.00       | \$729.22       | 57.92%     |
| 210-3300-51261     | WORKERS' COMPENSATION        | \$61,499.00    | \$0.00       | (\$13,689.96)  | -22.26% | \$0.00       | \$75,188.96    | -22.26%    |
| SALARIES & BENEFIT | ΓS Totals:                   | \$6,783,553.66 | \$786,719.94 | \$4,168,540.35 | 61.45%  | \$35,772.42  | \$2,579,240.89 | 61.98%     |
| OTHER              |                              |                |              |                |         |              |                |            |
| 210-3300-52410     | FITNESS/WELLNESS             | \$59,300.00    | \$27,520.00  | \$54,220.00    | 91.43%  | \$5,080.00   | \$0.00         | 100.00%    |
| 210-3300-52412     | CONTRACTED SERVICES          | \$86,322.93    | \$947.47     | \$45,016.94    | 52.15%  | \$12,122.58  | \$29,183.41    | 66.19%     |
| 210-3300-52423     | REPAIRS/MAINTENANCE          | \$10,585.00    | \$0.00       | \$1,665.19     | 15.73%  | \$8,369.81   | \$550.00       | 94.80%     |
| 210-3300-52432     | MEETING EXPENSES             | \$500.00       | \$0.00       | \$0.00         | 0.00%   | \$500.00     | \$0.00         | 100.00%    |
| 210-3300-52441     | TELEPHONE/MOBILES            | \$33,900.00    | \$1,018.52   | \$13,671.51    | 40.33%  | \$0.00       | \$20,228.49    | 40.33%     |
| 210-3300-52443     | POSTAGE                      | \$750.00       | \$0.00       | \$258.03       | 34.40%  | \$491.97     | \$0.00         | 100.00%    |
| 210-3300-52461     | PRINTING/BINDING             | \$400.00       | \$0.00       | \$0.00         | 0.00%   | \$400.00     | \$0.00         | 100.00%    |
| 210-3300-52510     | OFFICE SUPPLIES              | \$5,200.00     | \$638.90     | \$4,500.71     | 86.55%  | \$699.29     | \$0.00         | 100.00%    |
| 210-3300-52512     | GENERAL SUPPLIES             | \$41,017.38    | \$4,821.81   | \$20,414.05    | 49.77%  | \$13,040.66  | \$7,562.67     | 81.56%     |
| 210-3300-52581     | PARTS & REPAIRS              | \$55,883.04    | \$2,319.48   | \$33,689.15    | 60.29%  | \$12,124.55  | \$10,069.34    | 81.98%     |
| 210-3300-52582     | FUEL                         | \$40,977.69    | \$610.95     | \$22,542.25    | 55.01%  | \$18,435.44  | \$0.00         | 100.00%    |
| 210-3300-52583     | TIRES & TUBES                | \$8,603.03     | \$2,852.11   | \$6,331.42     | 73.60%  | \$2,271.61   | \$0.00         | 100.00%    |
| 210-3300-52841     | MEMBERSHIP DUES              | \$2,590.00     | \$0.00       | \$1,528.00     | 59.00%  | \$1,062.00   | \$0.00         | 100.00%    |
| OTHER Totals:      |                              | \$346,029.07   | \$40,729.24  | \$203,837.25   | 58.91%  | \$74,597.91  | \$67,593.91    | 80.47%     |
| CAPITAL OUTLAY     |                              |                |              |                |         |              |                |            |
| 210-3300-53630     | IMPROVEMENTS                 | \$0.00         | \$0.00       | \$0.00         | 0.00%   | \$0.00       | \$0.00         | 0.00%      |
| 210-3300-53640     | EQUIPMENT/FURNITURE          | \$64,503.50    | \$10,195.04  | \$36,252.87    | 56.20%  | \$17,030.37  | \$11,220.26    | 82.61%     |
| 210-3300-53641     | CAD SYSTEM                   | \$63,076.15    | \$0.00       | \$21,777.00    | 34.52%  | \$41,299.15  | \$0.00         | 100.00%    |
| 210-3300-53642     | MINOR EQUIPMENT (LIONS CLUB  | \$0.00         | \$0.00       | \$0.00         | 0.00%   | \$0.00       | \$0.00         | 0.00%      |
| 210-3300-53643     | PROTECTIVE CLOTHING/SELF C   | \$39,100.00    | \$1,934.00   | \$30,018.00    | 76.77%  | \$9,065.00   | \$17.00        | 99.96%     |
| 210-3300-53644     | RADIO SYSTEM UPGRADE         | \$0.00         | \$0.00       | \$0.00         | 0.00%   | \$0.00       | \$0.00         | 0.00%      |
| 210-3300-53645     | SCBA SELF CONTAINED BREATH   | \$0.00         | \$0.00       | \$0.00         | 0.00%   | \$0.00       | \$0.00         | 0.00%      |
| 210-3300-53646     | FF GRANT AIR COMPRESSOR      | \$5,979.90     | \$0.00       | \$5,979.90     | 100.00% | \$0.00       | \$0.00         | 100.00%    |
| 210-3300-53647     | SMALL EQUIPMENT FOR TANKE    | \$0.00         | \$0.00       | \$0.00         | 0.00%   | \$0.00       | \$0.00         | 0.00%      |
| 210-3300-53650     | VEHICLES                     | \$26,000.00    | \$0.00       | \$26,000.00    | 100.00% | \$0.00       | \$0.00         | 100.00%    |
| 210-3300-53651     | HEAVY RESCUE TRUCK           | \$80,000.00    | \$0.00       | \$0.00         | 0.00%   | \$0.00       | \$80,000.00    | 0.00%      |
| 210-3300-53653     | TENDER (TANKER) TRUCK        | \$0.00         | \$0.00       | \$0.00         | 0.00%   | \$0.00       | \$0.00         | 0.00%      |
| CAPITAL OUTLAY To  | tals:                        | \$278,659.55   | \$12,129.04  | \$120,027.77   | 43.07%  | \$67,394.52  | \$91,237.26    | 67.26%     |
| FIRE/PARAMEDIC SE  | RVICES Totals:               | \$7,408,242.28 | \$839,578.22 | \$4,492,405.37 | 60.64%  | \$177,764.85 | \$2,738,072.06 | 63.04%     |
| DIODATOU OFD //OF  | _                            |                |              |                |         |              |                |            |

DISPATCH SERVICES

| Nimology              | Description                | Budgeted                                | MATO Assessed  | VTD Assessed       | 0/ <b>\</b> /TD | Outstanding  | UnEncumbered   | 0/ \/      |
|-----------------------|----------------------------|---|----------------|--------------------|-----------------|--------------|----------------|------------|
| Number                | Description                | Amount                                  | MTD Amount     | YTD Amount         | % YTD           | Encumbrance  | Balance        | % Variance |
| SALARIES & BENEFIT    |                            |   |                |                    |                 |              |                |            |
| 210-3305-51111        | SALARIES-DISPATCHERS       | \$482,122.00                            | \$31,560.26    | \$266,225.89       | 55.22%          | \$0.00       | \$215,896.11   | 55.22%     |
| 210-3305-51115        | LONGEVITY                  | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| 210-3305-51120        | OVERTIME                   | \$65,000.00                             | \$8,699.92     | \$43,550.07        | 67.00%          | \$0.00       | \$21,449.93    | 67.00%     |
| 210-3305-51130        | LEAVE SALE                 | \$32,008.00                             | \$0.00         | \$6,658.33         | 20.80%          | \$0.00       | \$25,349.67    | 20.80%     |
| 210-3305-51211        | PERS/EMPLOYERS SHARE       | \$76,597.00                             | \$8,284.61     | \$44,677.24        | 58.33%          | \$0.00       | \$31,919.76    | 58.33%     |
| 210-3305-51213        | MEDICARE/SS TAXES          | \$7,958.00                              | \$577.22       | \$4,531.12         | 56.94%          | \$0.00       | \$3,426.88     | 56.94%     |
| 210-3305-51232        | DISPATCH UNIFORMS          | \$3,800.00                              | \$0.00         | \$2,223.50         | 58.51%          | \$1,576.50   | \$0.00         | 100.00%    |
| 210-3305-51239        | DISPATCH TRAINING          | \$4,050.00                              | \$0.00         | \$530.00           | 13.09%          | \$500.00     | \$3,020.00     | 25.43%     |
| 210-3305-51241        | MEDICAL                    | \$48,333.00                             | \$4,182.91     | \$31,786.48        | 65.77%          | \$0.00       | \$16,546.52    | 65.77%     |
| 210-3305-51242        | MEDICAL OPT-OUT            | \$1,733.00                              | \$144.38       | \$1,075.97         | 62.09%          | \$0.00       | \$657.03       | 62.09%     |
| 210-3305-51261        | WORKERS' COMPENSATION      | \$7,246.00                              | \$0.00         | (\$1,416.12)       | -19.54%         | \$0.00       | \$8,662.12     | -19.54%    |
| SALARIES & BENEFIT    | S Totals:                  | \$728,847.00                            | \$53,449.30    | \$399,842.48       | 54.86%          | \$2,076.50   | \$326,928.02   | 55.14%     |
| OTHER                 |                            |   |                |                    |                 |              |                |            |
| 210-3305-52412        | CONTRACTED SERVICES        | \$141,790.00                            | \$0.00         | \$33,207.00        | 23.42%          | \$4,625.00   | \$103,958.00   | 26.68%     |
| 210-3305-52423        | RADIO ROOM REPAIRS/MAINTEN | \$1,000.00                              | \$0.00         | \$0.00             | 0.00%           | \$1,000.00   | \$0.00         | 100.00%    |
| 210-3305-52441        | TELEPHONE/MOBILES          | \$1,000.00                              | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$1,000.00     | 0.00%      |
| 210-3305-52461        | DISPATCH PRINTING/BINDING  | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| 210-3305-52510        | DISPATCH OFFICE SUPPLIES   | \$1,400.00                              | \$0.00         | \$709.68           | 50.69%          | \$690.32     | \$0.00         | 100.00%    |
| 210-3305-52512        | GENERAL SUPPLIES           | \$800.00                                | \$0.00         | \$179.98           | 22.50%          | \$620.02     | \$0.00         | 100.00%    |
| 210-3305-52841        | MEMBERSHIP DUES            | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| OTHER Totals:         |                            | \$145,990.00                            | \$0.00         | \$34,096.66        | 23.36%          | \$6,935.34   | \$104,958.00   | 28.11%     |
| CAPITAL OUTLAY        |                            | *************************************** | 7              | <b>4</b> 0.,000.00 |                 | *-,          | * ,            |            |
| 210-3305-53630        | IMPROVEMENTS (CONSORTIUM)  | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| 210-3305-53640        | FURNITURE & EQUIPMENT      | \$12,550.00                             | \$955.60       | \$2,145.16         | 17.09%          | \$5,882.39   | \$4,522.45     | 63.96%     |
| CAPITAL OUTLAY Total  |                            | \$12,550.00                             | \$955.60       | \$2,145.16         | 17.09%          | \$5,882.39   | \$4,522.45     | 63.96%     |
| DISPATCH SERVICES     |                            | \$887,387.00                            | \$54,404.90    | \$436,084.30       | 49.14%          | \$14,894.23  | \$436,408.47   | 50.82%     |
| FIRE STATION #2 OTHER | , Totalo.                  | <b>\$601,661.66</b>                     | ψο 1, 10 1.00  | ψ 100,00 1.00      | 10.1170         | ψ11,00 H.20  | Ψ100,100.11    | 00.0270    |
| 210-3310-52412        | STATION#2 CONTRACTED SERVI | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| 210-3310-52423        | STATION #2REPAIRS/MAINTENA | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| 210-3310-52510        | STATION #2 OFFICE SUPPLIES | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| 210-3310-52512        | STATION #2GENERAL SUPPLIES | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| OTHER Totals:         |                            | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| CAPITAL OUTLAY        |                            |   |                |                    |                 |              |                |            |
| 210-3310-53640        | FURNITURE/EQUIPMENT        | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| CAPITAL OUTLAY Total  |                            | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| FIRE STATION #2 Total |                            | \$0.00                                  | \$0.00         | \$0.00             | 0.00%           | \$0.00       | \$0.00         | 0.00%      |
| Total Expenses        |                            | \$8,295,629.28                          | \$893,983.12   | \$4,928,489.67     | 59.41%          | \$192,659.08 | \$3,174,480.53 | 61.73%     |
| Fund: 210 Total       |                            | \$153,344.48                            | (\$893,978.90) | \$2,805,098.01     | 1829.28<br>%    | \$192,659.08 | \$2,612,438.93 | 1703.64%   |

|                                     |                         | Budgeted                   |                  |             |                | Outstanding | UnEncumbered |            |
|-------------------------------------|-------------------------|----------------------------|------------------|-------------|----------------|-------------|--------------|------------|
| Number                              | Description             | Amount                     | MTD Amount       | YTD Amount  | % YTD          | Encumbrance |              | % Variance |
| 212                                 | DRUG TASK FORCE I       | FUND                       |                  |             |                |             |              | _          |
| Cash                                |                         |                            |                  |             |                |             |              |            |
| 212-0000-11010                      | CASH                    | \$47,333.70                |                  | \$47,333.70 |                |             | \$47,333.70  |            |
| Total Cash                          |                         | \$47,333.70                | -                | \$47,333.70 |                |             | \$47,333.70  |            |
| Revenue                             |                         |                            |                  |             |                |             |              |            |
| TOTAL REVENUE                       |                         |                            |                  |             |                |             |              |            |
| INTERGOVERNMENTA                    | AL.                     |                            |                  |             |                |             |              |            |
| 212-0000-45290                      | GRANTS                  | \$0.00                     | \$0.00           | \$3,086.43  | 0.00%          |             |              |            |
| INTERGOVERNMENTA                    |                         | \$0.00                     | \$0.00           | \$3,086.43  | 0.00%          |             |              |            |
| RENTS AND DONATIO                   |                         | ¢25,000,00                 | <b>\$0.00</b>    | \$927.42    | 2 740/         |             |              |            |
| 212-0000-48300<br>RENTS AND DONATIO | DONATIONS/SPONSORSHIP   | \$25,000.00<br>\$25,000.00 | \$0.00<br>\$0.00 | \$927.42    | 3.71%<br>3.71% |             |              |            |
| ALL OTHER SOURCES                   |                         | Ψ23,000.00                 | ψ0.00            | ψ921.42     | 5.7 170        |             |              |            |
| 212-0000-49900                      | OTHER                   | \$0.00                     | \$0.00           | \$0.00      | 0.00%          |             |              |            |
| 212-0000-49910                      | TRANSFER IN             | \$0.00                     | \$0.00           | \$0.00      | 0.00%          |             |              |            |
| 212-0000-49920                      | ADVANCE IN              | \$0.00                     | \$0.00           | \$0.00      | 0.00%          |             |              |            |
| ALL OTHER SOURCES                   | S Totals:               | \$0.00                     | \$0.00           | \$0.00      | 0.00%          |             |              |            |
| TOTAL REVENUE Tota                  | ls:                     | \$25,000.00                | \$0.00           | \$4,013.85  | 16.06%         |             |              |            |
| Total Revenue                       |                         | \$25,000.00                | \$0.00           | \$4,013.85  | 16.06%         |             |              |            |
| Total Cash and Rev                  | venue                   | \$72,333.70                | \$0.00           | \$51,347.55 | 70.99%         |             | \$51,347.55  | 70.99%     |
| Expenses                            |                         |                            |                  |             |                |             |              |            |
| DRUG PREVENTION OTHER               |                         |                            |                  |             |                |             |              |            |
| 212-3400-52412                      | CONTRACTED SERVICES     | \$20,000.00                | \$0.00           | \$4,651.69  | 23.26%         | \$862.16    | \$14,486.15  | 27.57%     |
| OTHER Totals:                       | CONTINUE DELIVIOES      | \$20,000.00                | \$0.00           | \$4,651.69  | 23.26%         | \$862.16    | \$14,486.15  | 27.57%     |
| DRUG PREVENTION T                   | otals:                  | \$20,000.00                | \$0.00           | \$4,651.69  | 23.26%         | \$862.16    | \$14,486.15  | 27.57%     |
| TRANSFERS<br>OTHER USES             |                         |                            |                  |             |                |             |              |            |
| 212-9000-55100                      | ADVANCE TO GENERAL FUND | \$0.00                     | \$0.00           | \$0.00      | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| OTHER USES Totals:                  |                         | \$0.00                     | \$0.00           | \$0.00      | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| TRANSFERS Totals:                   |                         | \$0.00                     | \$0.00           | \$0.00      | 0.00%          | \$0.00      | \$0.00       | 0.00%      |
| Total Expenses                      |                         | \$20,000.00                | \$0.00           | \$4,651.69  | 23.26%         | \$862.16    | \$14,486.15  | 27.57%     |
| Fund: 212 Total                     |                         | \$52,333.70                | \$0.00           | \$46,695.86 | 89.23%         | \$862.16    | \$45,833.70  | 87.58%     |

| Number   | Description                          | Budgeted<br>Amount                                 | MTD Amount                 | YTD Amount   | % YTD                         | Outstanding<br>Encumbrance | UnEncumbered Balance       | % Variance                  |
|--|--------------------------------------|--|----------------------------|--|-------------------------------|----------------------------|----------------------------|-----------------------------|
| 213  | LOCAL CORONAVIRU                     | S RELIEF FUND                                      |                            |  |                               |                            |                            |                             |
| Cash<br>213-0000-11010<br>Total Cash   | LOCAL CORONAVIRUS RELIEF F           | \$0.00<br>\$0.00                                   |                            | \$0.00<br>\$0.00                                   |                               |                            | \$0.00<br>\$0.00           |                             |
| Revenue TOTAL REVENUE  |                                      |  |                            |  |                               |                            |                            |                             |
| INTERGOVERNMEN'<br>213-0000-45290<br>INTERGOVERNMEN'<br>TOTAL REVENUE To                           | COVID19/CARES GRANT FUND TAL Totals: | \$1,673,274.74<br>\$1,673,274.74<br>\$1,673,274.74 | \$0.00<br>\$0.00<br>\$0.00 | \$1,673,275.30<br>\$1,673,275.30<br>\$1,673,275.30 | 100.00%<br>100.00%<br>100.00% |                            |                            |                             |
| Total Revenue  |                                      | \$1,673,274.74                                     | \$0.00                     | \$1,673,275.30                                     | 100.00%                       |                            |                            |                             |
| Total Cash and R   | evenue                               | \$1,673,274.74                                     | \$0.00                     | \$1,673,275.30                                     | 100.00%                       |                            | \$1,673,275.30             | 100.00%                     |
| Expenses FIRE/PARAMEDIC SE SALARIES & BENEFI 213-3300-51919 SALARIES & BENEFI OTHER 213-3300-52415 | TS SALARIES & BENEFITS               | \$1,673,275.30<br>\$1,673,275.30<br>\$0.00         | \$0.00<br>\$0.00<br>\$0.00 | \$1,673,275.30<br>\$1,673,275.30<br>\$0.00         | 100.00%<br>100.00%<br>0.00%   | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | 100.00%<br>100.00%<br>0.00% |
| OTHER Totals:  | CONTRACTED SERVICES                  | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00           | \$0.00   | 0.00%                         | \$0.00                     | \$0.00                     | 0.00%                       |
| FIRE/PARAMEDIC SE  | ERVICES Totals:                      | \$1,673,275.30                                     | \$0.00                     | \$1,673,275.30                                     | 100.00%                       | \$0.00                     | \$0.00                     | 100.00%                     |
| Total Expenses   |                                      | \$1,673,275.30                                     | \$0.00                     | \$1,673,275.30                                     | 100.00%                       | \$0.00                     | \$0.00                     | 100.00%                     |
| Fund: 213 Total  |                                      | (\$0.56)   | \$0.00                     | \$0.00   | 0.00%                         | \$0.00                     | \$0.00                     | 0.00%                       |

| Number  | Description   | Budgeted<br>Amount   | MTD Amount                                     | YTD Amount   | % YTD  | Outstanding<br>Encumbrance                     | UnEncumbered<br>Balance %  | % Variance                                   |
|---|---|--|--|--|--|--|--|--|
| 214   | SUMMIT COUNTY COV                                   | ID-19 PSGP FUNI  | D  |  |  |  |  |  |
| Cash<br>214-0000-11010<br>Total Cash  | LOCAL CORONAVIRUS RELIEF F                          | \$0.00<br>\$0.00   | -  | \$0.00<br>\$0.00   |  |  | \$0.00<br>\$0.00   |  |
| Revenue   |   |  |  |  |  |  |  |  |
| TOTAL REVENUE INTERGOVERNMENT 214-0000-45290 INTERGOVERNMENT TOTAL REVENUE Tot Total Revenue Total Cash and Re                                      | COVID19/PSGP GRANT FUND<br>FAL Totals:<br>tals:     | \$734,150.00<br>\$734,150.00<br>\$734,150.00<br>\$734,150.00<br>\$734,150.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$434,149.72<br>\$434,149.72<br>\$434,149.72<br>\$434,149.72<br>\$434,149.72     | 59.14%<br>59.14%<br>59.14%<br>59.14%<br>59.14%         |  | \$434,149.72   | 59.14%                                       |
| Expenses FIRE/PARAMEDIC SE SALARIES & BENEFIT 214-3300-51919 SALARIES & BENEFIT OTHER 214-3300-52415 OTHER Totals: FIRE/PARAMEDIC SE Total Expenses | SALARIES & BENEFITS TS Totals:  CONTRACTED SERVICES | \$734,150.00<br>\$734,150.00<br>\$0.00<br>\$0.00<br>\$734,150.00             | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$434,149.72<br>\$434,149.72<br>\$0.00<br>\$0.00<br>\$434,149.72<br>\$434,149.72 | 59.14%<br>59.14%<br>0.00%<br>0.00%<br>59.14%<br>59.14% | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$300,000.28<br>\$300,000.28<br>\$0.00<br>\$0.00<br>\$300,000.28<br>\$300,000.28 | 59.14%<br>59.14%<br>0.00%<br>0.00%<br>59.14% |
| Fund: 214 Total   |   | \$0.00   | \$0.00   | \$0.00   | 0.00%  | \$0.00   | \$0.00   | 0.00%  |

|                                      |                                   | Budgeted         |                  |                  |                | Outstanding      | UnEncumbered     |                |
|--------------------------------------|-----------------------------------|------------------|------------------|------------------|----------------|------------------|------------------|----------------|
| Number                               | Description                       | Amount           | MTD Amount       | YTD Amount       | % YTD          | Encumbrance      | Balance          | % Variance     |
| 216                                  | STREET LIGHTING ASM               | 1                |                  |                  |                |                  |                  |                |
| Cash                                 |                                   |                  |                  |                  |                |                  |                  |                |
| 216-0000-11010                       | CASH                              | \$184,559.55     |                  | \$184,559.55     |                |                  | \$184,559.55     |                |
| Total Cash                           | -                                 | \$184,559.55     | -                | \$184,559.55     |                |                  | \$184,559.55     |                |
| Revenue                              |                                   |                  |                  |                  |                |                  |                  |                |
| TOTAL REVENUE                        |                                   |                  |                  |                  |                |                  |                  |                |
| CHARGES FOR SERV                     | /ICES                             |                  |                  |                  |                |                  |                  |                |
| 216-0000-42510                       | INSTALLATION REIMBURSEMENT        | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| CHARGES FOR SERV                     |                                   | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| SPECIAL ASSESSME<br>216-0000-46310   | NTS<br>STREET LIGHTING ASSESSMENT | \$45,000.00      | \$0.00           | \$44,307.82      | 98.46%         |                  |                  |                |
| SPECIAL ASSESSME                     |                                   | \$45,000.00      | \$0.00           | \$44,307.82      | 98.46%         |                  |                  |                |
| ALL OTHER SOURCE                     | S                                 | . ,              |                  | , ,              |                |                  |                  |                |
| 216-0000-49910                       | TRANSFER-IN                       | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| 216-0000-49920                       | ADVANCE IN                        | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| ALL OTHER SOURCE                     |                                   | \$0.00           | \$0.00           | \$0.00           | 0.00%          |                  |                  |                |
| TOTAL REVENUE Tot                    | als:                              | \$45,000.00      | \$0.00           | \$44,307.82      | 98.46%         |                  |                  |                |
| Total Revenue                        |                                   | \$45,000.00      | \$0.00           | \$44,307.82      | 98.46%         |                  |                  |                |
| Total Cash and Re                    | evenue                            | \$229,559.55     | \$0.00           | \$228,867.37     | 99.70%         |                  | \$228,867.37     | 99.70%         |
| Expenses                             |                                   |                  |                  |                  |                |                  |                  |                |
| STREET LIGHTING<br>OTHER             |                                   |                  |                  |                  |                |                  |                  |                |
| 216-2230-52412                       | CONTRACTED REPAIRS/INSTALL        | \$140,454.51     | \$0.00           | \$127,671.20     | 90.90%         | \$11,783.31      | \$1,000.00       | 99.29%         |
| 216-2230-52451                       | ELECTRICITY                       | \$55,000.00      | \$8,247.06       | \$50,430.64      | 91.69%         | \$0.00           | \$4,569.36       | 91.69%         |
| 216-2230-52845                       | AUDITOR FEES                      | \$1,000.00       | \$0.00           | \$579.06         | 57.91%         | \$0.00           | \$420.94         | 57.91%         |
| OTHER Totals:                        |                                   | \$196,454.51     | \$8,247.06       | \$178,680.90     | 90.95%         | \$11,783.31      | \$5,990.30       | 96.95%         |
| STREET LIGHTING To                   | otals:                            | \$196,454.51     | \$8,247.06       | \$178,680.90     | 90.95%         | \$11,783.31      | \$5,990.30       | 96.95%         |
| TRANSFERS                            |                                   |                  |                  |                  |                |                  |                  |                |
| OTHER USES                           | ADVANCE BACK TO CENEDAL FUL       | ФО ОО            | <b>#0.00</b>     | <b>#0.00</b>     | 0.000/         | Ф0.00            | <b>#0.00</b>     | 0.000/         |
| 216-9000-55100<br>OTHER USES Totals: | ADVANCE BACK TO GENERAL FU        | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |
| TRANSFERS Totals:                    |                                   | \$0.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| Total Expenses                       | -                                 | \$196,454.51     | \$8,247.06       | \$178,680.90     | 90.95%         | \$11,783.31      | \$5,990.30       | 96.95%         |
| Fund: 216 Total                      | -                                 | \$33,105.04      | (\$8,247.06)     | \$50,186.47      | 151.60%        | \$11,783.31      | \$38,403.16      | 116.00%        |
|                                      |                                   |                  |                  |                  |                |                  |                  |                |

| Number  | Description                        | Budgeted<br>Amount                   | MTD Amount                           | YTD Amount                           | % YTD                            | Outstanding<br>Encumbrance | UnEncumbered<br>Balance    | % Variance              |
|---|------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------|----------------------------|----------------------------|-------------------------|
| 217   | ELECTRIC AGGREGATION               | ON PROGRAM                           |                                      |                                      |                                  |                            |                            |                         |
| Cash<br>217-0000-11010<br>Total Cash  | LOCAL CORONAVIRUS RELIEF F         | \$0.00<br>\$0.00                     | -                                    | \$0.00<br>\$0.00                     |                                  |                            | \$0.00<br>\$0.00           |                         |
| Revenue   |                                    |                                      |                                      |                                      |                                  |                            |                            |                         |
| TOTAL REVENUE ALL OTHER SOURCE 217-0000-49900 217-0000-49910 ALL OTHER SOURCE TOTAL REVENUE Tot | OTHER<br>TRANSFER IN<br>ES Totals: | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00%<br>0.00% |                            |                            |                         |
| Total Revenue   |                                    | \$0.00                               | \$0.00                               | \$0.00                               | 0.00%                            |                            |                            |                         |
| Total Cash and Re   | evenue                             | \$0.00                               | \$0.00                               | \$0.00                               | 0.00%                            |                            | \$0.00                     | 0.00%                   |
| Expenses OTHER OTHER 217-1900-52413 OTHER Totals: OTHER Totals:                                 | REFUND OF DEPOSIT                  | \$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$0.00<br>\$0.00           | 0.00%<br>0.00%<br>0.00%          | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00% |
|   |                                    |                                      |                                      | ·                                    |                                  |                            |                            | 0.00%                   |
| Total Expenses  | _                                  | \$0.00                               | \$0.00                               | \$0.00                               | 0.00%                            | \$0.00                     | \$0.00                     | 0.00%                   |
| Fund: 217 Total   | _                                  | \$0.00                               | \$0.00                               | \$0.00                               | 0.00%                            | \$0.00                     | \$0.00                     | 0.00%                   |

|                                     |                               | As C             | 71. 17 172020 10 11 | 73072020         |                |                  |                  |                |
|-------------------------------------|-------------------------------|------------------|---------------------|------------------|----------------|------------------|------------------|----------------|
|                                     |                               | Budgeted         |                     |                  |                | Outstanding      | UnEncumbered     |                |
| Number                              | Description                   | Amount           | MTD Amount          | YTD Amount       | % YTD          | Encumbrance      | Balance 9        | % Variance     |
| 218                                 | AMBULANCE REVENU              | JE               |                     |                  |                |                  |                  |                |
| Cash                                |                               |                  |                     |                  |                |                  |                  |                |
| 218-0000-11010                      | CASH                          | \$1,240,981.35   |                     | \$1,240,981.35   |                |                  | \$1,240,981.35   |                |
| Total Cash                          | C/ (C/ )                      | \$1,240,981.35   |                     | \$1,240,981.35   |                |                  | \$1,240,981.35   |                |
| Total Casil                         |                               | ψ1,240,901.33    |                     | ψ1,240,901.33    |                |                  | Ψ1,240,901.00    |                |
| Revenue                             |                               |                  |                     |                  |                |                  |                  |                |
| TOTAL REVENUE                       |                               |                  |                     |                  |                |                  |                  |                |
| CHARGES FOR SERV                    |                               |                  |                     |                  |                |                  |                  |                |
| 218-0000-42542                      | AMBULANCE TRANSPORT FEES      | \$500,000.00     | \$33,939.53         | \$584,475.69     | 116.90%        |                  |                  |                |
| CHARGES FOR SERV<br>INTERGOVERNMENT |                               | \$500,000.00     | \$33,939.53         | \$584,475.69     | 116.90%        |                  |                  |                |
| 218-0000-45290                      | STATE FUNDS/GRANTS/OTHER      | \$0.00           | \$0.00              | \$16,802.73      | 0.00%          |                  |                  |                |
| INTERGOVERNMENT.                    |                               | \$0.00           | \$0.00              | \$16,802.73      | 0.00%          |                  |                  |                |
| ALL OTHER SOURCE                    | S                             |                  |                     | . ,              |                |                  |                  |                |
| 218-0000-49900                      | OTHER                         | \$0.00           | \$0.00              | \$0.00           | 0.00%          |                  |                  |                |
| ALL OTHER SOURCE                    |                               | \$0.00           | \$0.00              | \$0.00           | 0.00%          |                  |                  |                |
| TOTAL REVENUE Total                 | als:                          | \$500,000.00     | \$33,939.53         | \$601,278.42     | 120.26%        |                  |                  |                |
| Total Revenue                       |                               | \$500,000.00     | \$33,939.53         | \$601,278.42     | 120.26%        |                  |                  |                |
| Total Cash and Re                   | evenue                        | \$1,740,981.35   | \$33,939.53         | \$1,842,259.77   | 105.82%        |                  | \$1,842,259.77   | 105.82%        |
| Expenses                            |                               |                  |                     |                  |                |                  |                  |                |
| AMBULANCE TRANSF                    | PORTATION SERV                |                  |                     |                  |                |                  |                  |                |
| SALARIES & BENEFIT                  |                               |                  |                     |                  |                |                  |                  |                |
| 218-3220-51112                      | SALARIES - CLERICAL           | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| 218-3220-51120                      | OVERTIME                      | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| 218-3220-51130                      | LEAVE SALE                    | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| 218-3220-51211                      | PERS/EMPLOYER SHARE           | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| 218-3220-51212                      | PFDPF/EMPLOYERS SHARE         | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| 218-3220-51213                      | MEDICARE/SS TAXES             | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| 218-3220-51239                      | TRAINING                      | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| 218-3220-51241<br>218-3220-51261    | MEDICAL WORKERS' COMPENSATION | \$0.00<br>\$0.00 | \$0.00<br>\$0.00    | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |
| SALARIES & BENEFIT                  |                               | \$0.00           | \$0.00              | \$0.00           | 0.00%          | \$0.00           | \$0.00           | 0.00%          |
| OTHER                               | o Totals.                     | ψ0.00            | ψ0.00               | ψ0.00            | 0.0070         | Ψ0.00            | ψ0.00            | 0.0070         |
| 218-3220-52413                      | LIFELINE MEDICAL ALERT PROG   | \$20,000.00      | \$1,140.50          | \$12,675.93      | 63.38%         | \$7,324.07       | \$0.00           | 100.00%        |
| 218-3220-52415                      | CONTRACTED SERVICES           | \$152,500.00     | \$5,770.84          | \$104,734.89     | 68.68%         | \$33,411.45      | \$14,353.66      | 90.59%         |
| 218-3220-52514                      | EMS SUPPLIES                  | \$64,188.86      | \$452.28            | \$51,406.37      | 80.09%         | \$12,782.49      | \$0.00           | 100.00%        |
| 218-3220-52581                      | PARTS &REPAIRS/VEHICLE MAIN   | \$33,939.36      | \$1,095.80          | \$16,465.35      | 48.51%         | \$5,931.81       | \$11,542.20      | 65.99%         |
| 218-3220-52860                      | REFUNDS                       | \$10,000.00      | \$102.86            | \$2,706.80       | 27.07%         | \$0.00           | \$7,293.20       | 27.07%         |
| 12/4/2020 11:47 AM                  |                               |                  | Page 33 of 85       |                  |                |                  |                  | V.3.9          |

| Number               | Description                | Budgeted<br>Amount | MTD Amount   | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered Balance 9 | % Variance |
|----------------------|----------------------------|--------------------|--------------|----------------|---------|----------------------------|------------------------|------------|
| OTHER Totals:        |                            | \$280,628.22       | \$8,562.28   | \$187,989.34   | 66.99%  | \$59,449.82                | \$33,189.06            | 88.17%     |
| CAPITAL OUTLAY       |                            |                    |              |                |         |                            |                        |            |
| 218-3220-53630       | IMPROVEMENTS               | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 218-3220-53635       | TRAFFIC PRE-EMPTION SYSTEM | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 218-3220-53640       | EQUIPMENT/FURNITURE        | \$54,700.00        | \$28,780.71  | \$45,311.71    | 82.84%  | \$4,110.00                 | \$5,278.29             | 90.35%     |
| 218-3220-53643       | PROTECTIVE CLOTHING        | \$7,970.00         | \$0.00       | \$5,407.84     | 67.85%  | \$1,053.44                 | \$1,508.72             | 81.07%     |
| 218-3220-53650       | VEHICLES                   | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 218-3220-53651       | COMMAND VEHICLE            | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 218-3220-53652       | MEDIC UNIT 2018            | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 218-3220-53653       | POOL VEHICLE               | \$0.00             | \$0.00       | \$0.00         | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 218-3220-53654       | CHASE VEHICLE              | \$1,893.06         | \$0.00       | \$1,893.06     | 100.00% | \$0.00                     | \$0.00                 | 100.00%    |
| CAPITAL OUTLAY Total | als:                       | \$64,563.06        | \$28,780.71  | \$52,612.61    | 81.49%  | \$5,163.44                 | \$6,787.01             | 89.49%     |
| AMBULANCE TRANSF     | PORTATION SERV Totals:     | \$345,191.28       | \$37,342.99  | \$240,601.95   | 69.70%  | \$64,613.26                | \$39,976.07            | 88.42%     |
| Total Expenses       |                            | \$345,191.28       | \$37,342.99  | \$240,601.95   | 69.70%  | \$64,613.26                | \$39,976.07            | 88.42%     |
| Fund: 218 Total      |                            | \$1,395,790.07     | (\$3,403.46) | \$1,601,657.82 | 114.75% | \$64,613.26                | \$1,537,044.56         | 110.12%    |

|                             |                             | , 10                             |                    | 00,2020                 |         |                            |                                 |
|-----------------------------|-----------------------------|----------------------------------|--------------------|-------------------------|---------|----------------------------|---------------------------------|
| Number                      | Description                 | Budgeted<br>Amount               | MTD Amount         | YTD Amount              | % YTD   | Outstanding<br>Encumbrance | UnEncumbered Balance % Variance |
|                             | ·                           |                                  | WITE / WITEGIN     | 11D / tilloditt         | 70 1110 | Endambiance                | Balance // Variance             |
| 224                         | PARKS & RECREATION          | FUND                             |                    |                         |         |                            |                                 |
| Cash                        |                             |                                  |                    |                         |         |                            |                                 |
| 224-0000-11010              | PARKS & RECREATION FUND     | \$968,590.14                     |                    | \$968,590.14            |         |                            | \$968,590.14                    |
| Total Cash                  | -                           | \$968,590.14                     |                    | \$968,590.14            |         |                            | \$968,590.14                    |
| Total Casii                 |                             | ф900,590.14                      |                    | <del>ф900,390.</del> 14 |         |                            | ф900,390.14                     |
| Revenue                     |                             |                                  |                    |                         |         |                            |                                 |
| TOTAL REVENUE               |                             |                                  |                    |                         |         |                            |                                 |
| CHARGES FOR SER             | VICES                       |                                  |                    |                         |         |                            |                                 |
| 224-0000-42543              | MAINTENANCE FEE             | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-42544              | EQUIPMENT FEE               | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-42545              | ADULT SPORTS/FITNESS        | \$18,000.00                      | \$0.00             | \$13,602.00             | 75.57%  |                            |                                 |
| 224-0000-42546              | VENDOR FEES                 | \$2,500.00                       | \$0.00             | \$875.00                | 35.00%  |                            |                                 |
| 224-0000-42547              | SENIOR PROGRAMS             | \$8,000.00                       | \$0.00             | \$170.00                | 2.13%   |                            |                                 |
| 224-0000-42548              | DAY CAMPS                   | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-42549              | ARTS COUNCIL PROGRAMS       | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-42550              | YOUTH PROGRAMS              | \$16,000.00                      | \$0.00             | \$1,292.75              | 8.08%   |                            |                                 |
| 224-0000-42551              | HOLIDAY CONCERT             | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| CHARGES FOR SER             | VICES Totals:               | \$44,500.00                      | \$0.00             | \$15,939.75             | 35.82%  |                            |                                 |
| INTERGOVERNMEN <sup>T</sup> | TAL                         |                                  |                    |                         |         |                            |                                 |
| 224-0000-45290              | STATE GRANTS                | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| INTERGOVERNMENT             | TAL Totals:                 | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| RENTS AND DONATI            | IONS                        |                                  |                    |                         |         |                            |                                 |
| 224-0000-48300              | FRIENDS-SPONSORSHIP-(DONA   | \$1,000.00                       | \$0.00             | \$6,381.55              | 638.16% |                            |                                 |
| 224-0000-48303              | PAVER PURCHASES             | \$0.00                           | \$0.00             | \$280.00                | 0.00%   |                            |                                 |
| 224-0000-48310              | FRIENDS OF GREEN PARKS      | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-48311              | FRIENDS-TREE PROGRAM        | \$0.00                           | \$0.00             | \$500.00                | 0.00%   |                            |                                 |
| 224-0000-48312              | FRIENDS-BENCH PROGRAM       | \$0.00                           | \$0.00             | \$2,000.00              | 0.00%   |                            |                                 |
| 224-0000-48313              | FRIENDS-SCHOLARSHIP PROGR   | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-48430              | TRAVEL & TOURISM CONTRIBUTI | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-48435              | BANNER FEES                 | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-48436              | ADVERTISING COST TO CITY BR | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-48530              | RENT REVENUE                | \$45,000.00                      | \$0.00             | \$20,762.50             | 46.14%  |                            |                                 |
| 224-0000-48531              | CONCESSION STAND FEE        | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| RENTS AND DONATI            |                             | \$46,000.00                      | \$0.00             | \$29,924.05             | 65.05%  |                            |                                 |
| ALL OTHER SOURCE            |                             | 40.00                            | **                 |                         | 0.000/  |                            |                                 |
| 224-0000-49120              | SALE OF FIXED ASSETS        | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-49900              | OTHER/PARKS                 | \$15,000.00                      | \$619.03           | \$35,750.41             | 238.34% |                            |                                 |
| 224-0000-49901              | BILLY CASPER GOLF EQUIPMEN  | \$64,306.00                      | \$0.00             | \$92,119.20             | 143.25% |                            |                                 |
| 224-0000-49905              | REIMBURSEMENT TO CITY       | \$0.00                           | \$0.00             | \$0.00                  | 0.00%   |                            |                                 |
| 224-0000-49910              | TRANSFERS-IN                | \$1,675,000.00<br>\$1,754,306,00 | \$0.00<br>\$610.03 | \$1,125,000.00          | 67.16%  |                            |                                 |
| ALL OTHER SOURCE            |                             | \$1,754,306.00                   | \$619.03           | \$1,252,869.61          | 71.42%  |                            |                                 |
| TOTAL REVENUE To            | nais.                       | \$1,844,806.00                   | \$619.03           | \$1,298,733.41          | 70.40%  |                            |                                 |
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|                    |                             | A3 (               | 71. 1/1/2020 to 11 | 13012020       |         |                            |                |            |
|--------------------|-----------------------------|--------------------|--------------------|----------------|---------|----------------------------|----------------|------------|
| Number             | Description                 | Budgeted<br>Amount | MTD Amount         | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered   | % Variance |
| Total Revenue      | Description                 | \$1,844,806.00     | \$619.03           | \$1,298,733.41 | 70.40%  | Liteumbranee               | Dalarice 7     | - variance |
|                    |                             |                    |                    |                |         |                            |                |            |
| Total Cash and Ro  | evenue                      | \$2,813,396.14     | \$619.03           | \$2,267,323.55 | 80.59%  |                            | \$2,267,323.55 | 80.59%     |
| Expenses           |                             |                    |                    |                |         |                            |                |            |
| PARKS AND RECREA   | ATION                       |                    |                    |                |         |                            |                |            |
| SALARIES & BENEFI  |                             |                    |                    |                |         |                            |                |            |
| 224-6000-51110     | SALARIES - DEPT HEAD        | \$87,271.00        | \$6,550.78         | \$77,429.16    | 88.72%  | \$0.00                     | \$9,841.84     | 88.72%     |
| 224-6000-51111     | SALARIES - PERSONNEL        | \$673,514.00       | \$50,835.66        | \$598,917.63   | 88.92%  | \$0.00                     | \$74,596.37    | 88.92%     |
| 224-6000-51112     | SALARIES OFFICE PERSONNEL   | \$57,188.00        | \$4,290.57         | \$50,819.03    | 88.86%  | \$0.00                     | \$6,368.97     | 88.86%     |
| 224-6000-51113     | SALARIES - SEASONAL PERSON  | \$86,490.00        | \$5,898.90         | \$46,287.07    | 53.52%  | \$0.00                     | \$40,202.93    | 53.52%     |
| 224-6000-51115     | LONGEVITY                   | \$1,100.00         | \$0.00             | \$0.00         | 0.00%   | \$0.00                     | \$1,100.00     | 0.00%      |
| 224-6000-51120     | OVERTIME                    | \$50,000.00        | \$1,531.87         | \$24,963.05    | 49.93%  | \$0.00                     | \$25,036.95    | 49.93%     |
| 224-6000-51130     | LEAVE SALE                  | \$36,011.00        | \$0.00             | \$586.26       | 1.63%   | \$0.00                     | \$35,424.74    | 1.63%      |
| 224-6000-51211     | PERS/EMPLOYERS SHARE        | \$166,777.00       | \$14,889.32        | \$113,402.31   | 68.00%  | \$0.00                     | \$53,374.69    | 68.00%     |
| 224-6000-51213     | MEDICARE/SS TAXES           | \$14,011.00        | \$967.71           | \$11,176.16    | 79.77%  | \$0.00                     | \$2,834.84     | 79.77%     |
| 224-6000-51232     | UNIFORMS                    | \$10,149.50        | \$306.60           | \$6,638.85     | 65.41%  | \$1,760.65                 | \$1,750.00     | 82.76%     |
| 224-6000-51239     | TRAINING                    | \$3,667.00         | \$0.00             | \$58.00        | 1.58%   | \$1,587.00                 | \$2,022.00     | 44.86%     |
| 224-6000-51241     | MEDICAL                     | \$262,957.82       | \$20,203.10        | \$219,959.35   | 83.65%  | \$0.00                     | \$42,998.47    | 83.65%     |
| 224-6000-51242     | MEDICAL OPT-OUT             | \$1,607.18         | \$144.38           | \$1,318.42     | 82.03%  | \$0.00                     | \$288.76       | 82.03%     |
| 224-6000-51261     | WORKERS' COMPENSATION       | \$12,757.00        | \$0.00             | \$483.04       | 3.79%   | \$0.00                     | \$12,273.96    | 3.79%      |
| SALARIES & BENEFI  | TS Totals:                  | \$1,463,500.50     | \$105,618.89       | \$1,152,038.33 | 78.72%  | \$3,347.65                 | \$308,114.52   | 78.95%     |
| OTHER              |                             |                    |                    |                |         |                            |                |            |
| 224-6000-52412     | CONTRACTED SERVICES         | \$61,100.48        | \$7,500.54         | \$48,034.81    | 78.62%  | \$10,695.14                | \$2,370.53     | 96.12%     |
| 224-6000-52413     | LIFELINE MEDICAL ALERT PROG | \$2,555.19         | \$0.00             | \$2,555.19     | 100.00% | \$0.00                     | \$0.00         | 100.00%    |
| 224-6000-52423     | REPAIRS/MAINT SERVICES      | \$2,000.00         | \$0.00             | \$610.00       | 30.50%  | \$1,390.00                 | \$0.00         | 100.00%    |
| 224-6000-52425     | RENTALS                     | \$1,000.00         | \$0.00             | \$0.00         | 0.00%   | \$1,000.00                 | \$0.00         | 100.00%    |
| 224-6000-52431     | TRAVEL EXPENSE              | \$2,930.00         | \$0.00             | \$930.00       | 31.74%  | \$0.00                     | \$2,000.00     | 31.74%     |
| 224-6000-52441     | TELEPHONE/MOBILES           | \$2,000.00         | \$48.94            | \$550.15       | 27.51%  | \$0.00                     | \$1,449.85     | 27.51%     |
| 224-6000-52443     | POSTAGE                     | \$500.00           | \$0.00             | \$0.00         | 0.00%   | \$0.00                     | \$500.00       | 0.00%      |
| 224-6000-52446     | ADVERTISING                 | \$2,000.00         | \$264.00           | \$385.00       | 19.25%  | \$1,615.00                 | \$0.00         | 100.00%    |
| 224-6000-52461     | PRINTING                    | \$0.00             | \$0.00             | \$0.00         | 0.00%   | \$0.00                     | \$0.00         | 0.00%      |
| 224-6000-52470     | SUPPLIES AND MATERIALS      | \$4,000.00         | \$14.05            | \$2,838.61     | 70.97%  | \$1,161.39                 | \$0.00         | 100.00%    |
| 224-6000-52510     | OFFICE SUPPLIES             | \$500.00           | \$0.00             | \$179.36       | 35.87%  | \$320.64                   | \$0.00         | 100.00%    |
| 224-6000-52512     | PLAC DUES/PORTAGE LAKES AD  | \$500.00           | \$0.00             | \$500.00       | 100.00% | \$0.00                     | \$0.00         | 100.00%    |
| 224-6000-52513     | COMMUNITY EVENT PROGRAMS    | \$54,063.00        | \$1,413.95         | \$41,067.06    | 75.96%  | \$10,026.74                | \$2,969.20     | 94.51%     |
| 224-6000-52514     | AKRON SYMPHONY-CHRISTMAS    | \$0.00             | \$0.00             | \$0.00         | 0.00%   | \$0.00                     | \$0.00         | 0.00%      |
| 224-6000-52515     | LIMESTONE BID               | \$0.00             | \$0.00             | \$0.00         | 0.00%   | \$0.00                     | \$0.00         | 0.00%      |
| 224-6000-52570     | PROGRAM OPERATING EXPENS    | \$26,420.00        | \$473.07           | \$15,328.82    | 58.02%  | \$6,542.60                 | \$4,548.58     | 82.78%     |
| 224-6000-52571     | FRIENDS-TREE PROGRAM        | \$2,000.00         | \$119.99           | \$270.99       | 13.55%  | \$1,729.01                 | \$0.00         | 100.00%    |
| 224-6000-52572     | FRIENDS-BENCH PROGRAM       | \$3,000.00         | \$0.00             | \$2,657.95     | 88.60%  | \$342.05                   | \$0.00         | 100.00%    |
| 224-6000-52573     | FRIENDS-SCHOLARSHIP PROGR   | \$0.00             | \$0.00             | \$0.00         | 0.00%   | \$0.00                     | \$0.00         | 0.00%      |
| 224-6000-52574     | FRIENDS-MISC PARK PROGRAM   | \$0.00             | \$0.00             | \$0.00         | 0.00%   | \$0.00                     | \$0.00         | 0.00%      |
| 224-6000-52581     | VEHICLE MAINTENACE/REPAIRS  | \$25,000.00        | \$1,415.57         | \$20,544.61    | 82.18%  | \$4,455.39                 | \$0.00         | 100.00%    |
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|                        |                            | Budgeted       |               |                |         | _Outstanding | UnEncumbered |            |
|------------------------|----------------------------|----------------|---------------|----------------|---------|--------------|--------------|------------|
| Number                 | Description                | Amount         | MTD Amount    | YTD Amount     | % YTD   | Encumbrance  | Balance      | % Variance |
| 224-6000-52582         | FUEL                       | \$30,000.00    | \$4,202.85    | \$15,076.64    | 50.26%  | \$0.00       | \$14,923.36  | 50.26%     |
| 224-6000-52841         | MEMBERSHIP DUES            | \$1,600.00     | \$0.00        | \$1,600.00     | 100.00% | \$0.00       | \$0.00       | 100.00%    |
| 224-6000-52848         | BANK FEES                  | \$3,500.00     | \$88.76       | \$1,628.07     | 46.52%  | \$0.00       | \$1,871.93   | 46.52%     |
| 224-6000-52852         | FUEL                       | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 224-6000-52860         | PARKS REFUNDS              | \$27,000.00    | \$85.00       | \$19,192.50    | 71.08%  | \$0.00       | \$7,807.50   | 71.08%     |
| OTHER Totals:          |                            | \$251,668.67   | \$15,626.72   | \$173,949.76   | 69.12%  | \$39,277.96  | \$38,440.95  | 84.73%     |
| CAPITAL OUTLAY         |                            |                |               |                |         |              |              |            |
| 224-6000-53640         | FURNITURE & EQUIPMENT      | \$5,000.00     | \$0.00        | \$1,677.00     | 33.54%  | \$0.00       | \$3,323.00   | 33.54%     |
| 224-6000-53650         | VEHICLES                   | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Total   | als:                       | \$5,000.00     | \$0.00        | \$1,677.00     | 33.54%  | \$0.00       | \$3,323.00   | 33.54%     |
| PARKS AND RECREA       | TION Totals:               | \$1,720,169.17 | \$121,245.61  | \$1,327,665.09 | 77.18%  | \$42,625.61  | \$349,878.47 | 79.66%     |
| PARKS OUTDOOR OF OTHER | PERATIONS                  |                |               |                |         |              |              |            |
| 224-6010-52412         | OUTDOOR CONTRACTED SERVI   | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 224-6010-52423         | OUTDOOR REPAIRS & MAINTENA | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 224-6010-52425         | OUTDOOR RENTALS            | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 224-6010-52470         | OUTDOOR SUPPLIES & MATERIA | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 224-6010-52571         | FRIENDS - TREE PROGRAM     | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 224-6010-52571         | FRIENDS - BENCH PROGRAM    | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| OTHER Totals:          | TRIENDS - BENOTT ROGRAM    | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| PARKS OUTDOOR OF       | DEPATIONS Totals:          | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
|                        | - LIVATIONS Totals.        | φ0.00          | φ0.00         | φ0.00          | 0.0076  | φ0.00        | φ0.00        | 0.00 /6    |
| CENTRAL PARK           |                            |                |               |                |         |              |              |            |
| OTHER                  |                            |                |               |                |         |              |              |            |
| 224-7115-52412         | CONTRACTED SERVICES        | \$31,433.84    | \$515.83      | \$19,109.30    | 60.79%  | \$11,324.54  | \$1,000.00   | 96.82%     |
| 224-7115-52423         | REPAIRS & MAINTENANCE      | \$21,979.45    | \$45.00       | \$15,758.37    | 71.70%  | \$1,806.83   | \$4,414.25   | 79.92%     |
| 224-7115-52441         | TELEPHONE                  | \$5,200.00     | \$367.09      | \$4,046.19     | 77.81%  | \$0.00       | \$1,153.81   | 77.81%     |
| 224-7115-52451         | ELECTRICITY                | \$8,500.00     | \$1,204.90    | \$6,367.09     | 74.91%  | \$0.00       | \$2,132.91   | 74.91%     |
| 224-7115-52452         | WATER/SEWER                | \$2,000.00     | \$82.16       | \$1,749.88     | 87.49%  | \$0.00       | \$250.12     | 87.49%     |
| 224-7115-52453         | GAS UTILITY                | \$3,000.00     | \$72.28       | \$1,643.89     | 54.80%  | \$0.00       | \$1,356.11   | 54.80%     |
| 224-7115-52512         | SUPPLIES & MATERIALS       | \$9,874.29     | \$169.53      | \$3,441.25     | 34.85%  | \$1,058.04   | \$5,375.00   | 45.57%     |
| OTHER Totals:          |                            | \$81,987.58    | \$2,456.79    | \$52,115.97    | 63.57%  | \$14,189.41  | \$15,682.20  | 80.87%     |
| CAPITAL OUTLAY         |                            |                |               |                |         |              |              |            |
| 224-7115-53640         | FURNITURE/EQUIPMENT        | \$9,786.12     | \$0.00        | \$286.12       | 2.92%   | \$0.00       | \$9,500.00   | 2.92%      |
| CAPITAL OUTLAY Total   | als:                       | \$9,786.12     | \$0.00        | \$286.12       | 2.92%   | \$0.00       | \$9,500.00   | 2.92%      |
| CENTRAL PARK Total     | s:                         | \$91,773.70    | \$2,456.79    | \$52,402.09    | 57.10%  | \$14,189.41  | \$25,182.20  | 72.56%     |
| 1781 TOWN PARK BLY     | VD                         |                |               |                |         |              |              |            |
| OTHER                  |                            |                |               |                |         |              |              |            |
| 224-7120-52451         | ELECTRICITY                | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| OTHER Totals:          |                            | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| 1781 TOWN PARK BLY     | VD Totals:                 | \$0.00         | \$0.00        | \$0.00         | 0.00%   | \$0.00       | \$0.00       | 0.00%      |
| JOHN TOROK SENIOR      | R/COMMUNITY CT             |                |               |                |         |              |              |            |
| 224-7300-52412         | CONTRACTED SERVICES        | \$10,582.00    | \$211.50      | \$6,627.87     | 62.63%  | \$3,556.63   | \$397.50     | 96.24%     |
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| Number                  | Description                | Budgeted<br>Amount | MTD Amount    | YTD Amount   | % YTD  | Outstanding<br>Encumbrance | UnEncumbered | % Variance |
|-------------------------|----------------------------|--------------------|---------------|--------------|--------|----------------------------|--------------|------------|
|                         | Description                |                    |               |              |        |                            |              |            |
| 224-7300-52422          | JANITORIAL SERVICES        | \$9,693.24         | \$0.00        | \$4,800.00   | 49.52% | \$4,400.00                 | \$493.24     | 94.91%     |
| 224-7300-52423          | REPAIRS/MAINT SERVICES     | \$6,648.28         | \$0.00        | \$4,641.80   | 69.82% | \$6.48                     | \$2,000.00   | 69.92%     |
| 224-7300-52441          | TELEPHONE/MOBILES          | \$655.00           | \$48.03       | \$519.76     | 79.35% | \$0.00                     | \$135.24     | 79.35%     |
| 224-7300-52451          | ELECTRICITY                | \$4,500.00         | \$217.37      | \$1,903.49   | 42.30% | \$0.00                     | \$2,596.51   | 42.30%     |
| 224-7300-52452          | WATER/SEWER                | \$1,000.00         | \$19.33       | \$260.54     | 26.05% | \$0.00                     | \$739.46     | 26.05%     |
| 224-7300-52453          | GAS UTILITY                | \$1,000.00         | \$39.20       | \$576.36     | 57.64% | \$0.00                     | \$423.64     | 57.64%     |
| 224-7300-52512          | GENERAL SUPPLIES           | \$3,559.41         | \$24.75       | \$2,518.55   | 70.76% | \$1,040.86                 | \$0.00       | 100.00%    |
| 224-7300-52860          | REFUNDS                    | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| OTHER Totals:           |                            | \$37,637.93        | \$560.18      | \$21,848.37  | 58.05% | \$9,003.97                 | \$6,785.59   | 81.97%     |
| CAPITAL OUTLAY          | LAND MADDOVEMENTO          | <b>#</b> 0.00      | <b>#0.00</b>  | <b>#0.00</b> | 0.000/ | <b>#0.00</b>               | Φ0.00        | 0.000/     |
| 224-7300-53620          | LAND IMPROVEMENTS          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| 224-7300-53640          | EQUIPMENT/FURNITURE        | \$3,856.76         | \$0.00        | \$3,551.16   | 92.08% | \$305.60                   | \$0.00       | 100.00%    |
| CAPITAL OUTLAY Total    |                            | \$3,856.76         | \$0.00        | \$3,551.16   | 92.08% | \$305.60                   | \$0.00       | 100.00%    |
| JOHN TOROK SENIOR       | R/COMMUNITY CT Totals:     | \$41,494.69        | \$560.18      | \$25,399.53  | 61.21% | \$9,309.57                 | \$6,785.59   | 83.65%     |
| VETERAN'S PARK<br>OTHER |                            |                    |               |              |        |                            |              |            |
| 224-7310-52412          | CONTRACTED SERVICES - VETE | \$6,400.00         | \$0.00        | \$907.09     | 14.17% | \$3,092.91                 | \$2,400.00   | 62.50%     |
| 224-7310-52451          | ELECTRICITY                | \$1,800.00         | \$310.04      | \$1,559.44   | 86.64% | \$0.00                     | \$240.56     | 86.64%     |
| 224-7310-52453          | GAS UTILITY                | \$3,300.00         | \$326.33      | \$2,960.08   | 89.70% | \$0.00                     | \$339.92     | 89.70%     |
| OTHER Totals:           |                            | \$11,500.00        | \$636.37      | \$5,426.61   | 47.19% | \$3,092.91                 | \$2,980.48   | 74.08%     |
| CAPITAL OUTLAY          |                            |                    |               |              |        |                            |              |            |
| 224-7310-53620          | LAND IMPROVEMENTS          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Total    | als:                       | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| VETERAN'S PARK Tot      | als:                       | \$11,500.00        | \$636.37      | \$5,426.61   | 47.19% | \$3,092.91                 | \$2,980.48   | 74.08%     |
| BOETTLER PARK PRO       | DPERTY                     |                    |               |              |        |                            |              |            |
| 224-7800-52412          | CONTRACTED SERVICES        | \$25,415.00        | \$973.50      | \$16,146.90  | 63.53% | \$7,316.10                 | \$1,952.00   | 92.32%     |
| 224-7800-52423          | REPAIRS & MAINTENANCE      | \$10,500.00        | \$161.53      | \$2,444.71   | 23.28% | \$2,555.29                 | \$5,500.00   | 47.62%     |
| 224-7800-52451          | ELECTRICITY                | \$10,000.00        | \$679.35      | \$8,689.10   | 86.89% | \$0.00                     | \$1,310.90   | 86.89%     |
| 224-7800-52452          | WATER/SEWER                | \$4,000.00         | \$287.82      | \$2,914.21   | 72.86% | \$0.00                     | \$1,085.79   | 72.86%     |
| 224-7800-52512          | SUPPLIES & MATERIALS       | \$14,537.15        | \$1,407.49    | \$5,801.41   | 39.91% | \$3,713.54                 | \$5,022.20   | 65.45%     |
| OTHER Totals:           |                            | \$64,452.15        | \$3,509.69    | \$35,996.33  | 55.85% | \$13,584.93                | \$14,870.89  | 76.93%     |
| CAPITAL OUTLAY          |                            |                    |               |              |        |                            |              |            |
| 224-7800-53620          | LAND IMPROVEMENTS          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| 224-7800-53630          | IMPROVEMENTS               | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| 224-7800-53640          | FURNITURE/EQUIPMENT        | \$4,700.00         | \$0.00        | \$2,498.00   | 53.15% | \$0.00                     | \$2,202.00   | 53.15%     |
| CAPITAL OUTLAY Total    | als:                       | \$4,700.00         | \$0.00        | \$2,498.00   | 53.15% | \$0.00                     | \$2,202.00   | 53.15%     |
| BOETTLER PARK PRO       | OPERTY Totals:             | \$69,152.15        | \$3,509.69    | \$38,494.33  | 55.67% | \$13,584.93                | \$17,072.89  | 75.31%     |
| SOUTHGATE PARK PO       | ROPERTY                    |                    |               |              |        |                            |              |            |
| 224-7810-52412          | CONTRACTED SERVICES        | \$13,000.00        | \$530.02      | \$10,383.31  | 79.87% | \$2,616.69                 | \$0.00       | 100.00%    |
| 224-7810-52423          | REPAIRS & MAINTENANCE      | \$2,000.00         | \$115.22      | \$299.39     | 14.97% | \$1,700.61                 | \$0.00       | 100.00%    |
| 224-7810-52425          | RENTALS                    | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| 224-7810-52441          | TELEPHONE/MOBILES          | \$0.00             | \$0.00        | \$0.00       | 0.00%  | \$0.00                     | \$0.00       | 0.00%      |
| 224 1010 02441          | . LLL. HONE/MODILLO        | ψ0.00              | ψ0.00         | ψ0.00        | 0.0070 | Ψ0.00                      | Ψ0.00        | 0.0070     |
| 12/4/2020 11:47 AM      |                            |                    | Page 38 of 85 |              |        |                            |              | V.3.9      |

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|--------------------|---------------------------------------|-------------|---------------|-------------|--------|-------------|----------------------|------------|
|                    |                                       | Budgeted    |               |             |        | Outstanding | UnEncumbered         |            |
| Number             | Description                           | Amount      | MTD Amount    | YTD Amount  | % YTD  | Encumbrance | Balance <sup>c</sup> | % Variance |
| 224-7810-52451     | ELECTRICITY                           | \$3,350.00  | \$274.45      | \$3,050.49  | 91.06% | \$0.00      | \$299.51             | 91.06%     |
| 224-7810-52453     | GAS UTILITY                           | \$1,500.00  | \$43.79       | \$655.85    | 43.72% | \$0.00      | \$844.15             | 43.72%     |
| 224-7810-52511     | MATERIALS                             | \$3,350.00  | \$4.83        | \$735.49    | 21.95% | \$1,564.51  | \$1,050.00           | 68.66%     |
| 224-7810-52512     | GENERAL SUPPLIES/TOOLS                | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| OTHER Totals:      |                                       | \$23,200.00 | \$968.31      | \$15,124.53 | 65.19% | \$5,881.81  | \$2,193.66           | 90.54%     |
| CAPITAL OUTLAY     |                                       |             |               |             |        |             |                      |            |
| 224-7810-53630     | LAND IMPROVEMENTS                     | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| 224-7810-53640     | FURNITURE/EQUIPMENT                   | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| CAPITAL OUTLAY To  | tals:                                 | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| SOUTHGATE PARK F   | PROPERTY Totals:                      | \$23,200.00 | \$968.31      | \$15,124.53 | 65.19% | \$5,881.81  | \$2,193.66           | 90.54%     |
| ARISS PARK         |                                       |             |               |             |        |             |                      |            |
| OTHER              |                                       |             |               |             |        |             |                      |            |
| 224-7820-52412     | CONTRACTED SERVICES=ARISS             | \$5,460.00  | \$740.00      | \$4,625.00  | 84.71% | \$835.00    | \$0.00               | 100.00%    |
| 224-7820-52423     | REPAIRS&MAINTENANCE-ARISS             | \$6,940.00  | \$22.89       | \$267.53    | 3.85%  | \$2,749.36  | \$3,923.11           | 43.47%     |
| 224-7820-52451     | ELECTRICITY                           | \$5,500.00  | \$477.69      | \$3,646.92  | 66.31% | \$0.00      | \$1,853.08           | 66.31%     |
| 224-7820-52452     | WATER UTILITY                         | \$800.00    | \$33.91       | \$379.83    | 47.48% | \$0.00      | \$420.17             | 47.48%     |
| 224-7820-52512     | SUPPLIES & MATERIALS                  | \$5,657.01  | \$874.09      | \$4,854.68  | 85.82% | \$802.33    | \$0.00               | 100.00%    |
| OTHER Totals:      |                                       | \$24,357.01 | \$2,148.58    | \$13,773.96 | 56.55% | \$4,386.69  | \$6,196.36           | 74.56%     |
| CAPITAL OUTLAY     |                                       |             |               |             |        |             |                      |            |
| 224-7820-53640     | FURNTITURE/EQUIPMENT                  | \$7,700.00  | \$0.00        | \$3,600.00  | 46.75% | \$0.00      | \$4,100.00           | 46.75%     |
| CAPITAL OUTLAY To  | tals:                                 | \$7,700.00  | \$0.00        | \$3,600.00  | 46.75% | \$0.00      | \$4,100.00           | 46.75%     |
| ARISS PARK Totals: |                                       | \$32,057.01 | \$2,148.58    | \$17,373.96 | 54.20% | \$4,386.69  | \$10,296.36          | 67.88%     |
| EAST LIBERTY PARK  | (                                     |             |               |             |        |             |                      |            |
| OTHER              |                                       |             |               |             |        |             |                      |            |
| 224-7830-52412     | CONTRACTED SERVICES                   | \$28,500.00 | \$225.00      | \$4,722.66  | 16.57% | \$23,777.34 | \$0.00               | 100.00%    |
| 224-7830-52423     | REPAIRS & MAINTENANCE                 | \$3,000.00  | \$0.00        | \$1,664.63  | 55.49% | \$1,335.37  | \$0.00               | 100.00%    |
| 224-7830-52451     | ELECTRICITY                           | \$2,000.00  | \$131.52      | \$1,617.52  | 80.88% | \$0.00      | \$382.48             | 80.88%     |
| 224-7830-52452     | WATER/SEWER                           | \$1,000.00  | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$1,000.00           | 0.00%      |
| 224-7830-52512     | SUPPLIES & MATERIALS                  | \$10,334.00 | \$104.77      | \$3,228.40  | 31.24% | \$3,559.04  | \$3,546.56           | 65.68%     |
| OTHER Totals:      |                                       | \$44,834.00 | \$461.29      | \$11,233.21 | 25.06% | \$28,671.75 | \$4,929.04           | 89.01%     |
| CAPITAL OUTLAY     |                                       |             |               |             |        |             |                      |            |
| 224-7830-53630     | LAND IMPROVEMENTS                     | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| 224-7830-53640     | FURNITURE/EQUIPMENT                   | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| CAPITAL OUTLAY To  | tals:                                 | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| EAST LIBERTY PARK  | CTotals:                              | \$44,834.00 | \$461.29      | \$11,233.21 | 25.06% | \$28,671.75 | \$4,929.04           | 89.01%     |
| GREEN YOUTH SPO    | RTS COMPLEX                           |             |               |             |        |             |                      |            |
| OTHER              |                                       |             |               |             |        |             |                      |            |
| 224-7840-52412     | CONTRACTED SERVICES                   | \$2,100.00  | \$0.00        | \$0.00      | 0.00%  | \$1,030.00  | \$1,070.00           | 49.05%     |
| 224-7840-52423     | REPAIRS & MAINTENANCE                 | \$500.00    | \$0.00        | \$27.92     | 5.58%  | \$472.08    | \$0.00               | 100.00%    |
| 224-7840-52512     | SUPPLIES & MATERIALS                  | \$3,635.00  | \$3.93        | \$2,493.02  | 68.58% | \$1,141.70  | \$0.28               | 99.99%     |
| OTHER Totals:      | 5 5 7 1 2 1 2 5 6 1 W 1 1 2 1 W 1 2 5 | \$6,235.00  | \$3.93        | \$2,520.94  | 40.43% | \$2,643.78  | \$1,070.28           | 82.83%     |
| CAPITAL OUTLAY     |                                       | + =,=====   | 40.00         | ,0-0.01     |        | ψ=,σ.σσ     | ų ., o. o.20         | 22.00.0    |
| 224-7840-53630     | IMPROVEMENTS                          | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
| 224-7840-53640     | FURNITURE/EQUIPMENT                   | \$0.00      | \$0.00        | \$0.00      | 0.00%  | \$0.00      | \$0.00               | 0.00%      |
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|                    |                                       |             |               |             |        |             |                      |            |

| Number            | Description                   | Budgeted<br>Amount | MTD Amount     | YTD Amount  | % YTD  | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------|-------------------------------|--------------------|----------------|-------------|--------|----------------------------|-------------------------|------------|
| CAPITAL OUTLAY To | tals:                         | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| GREEN YOUTH SPO   | RTS COMPLEX Totals:           | \$6,235.00         | \$3.93         | \$2,520.94  | 40.43% | \$2,643.78                 | \$1,070.28              | 82.83%     |
| KREIGHBAUM PARK   |                               |                    |                |             |        |                            |                         |            |
| OTHER             |                               |                    |                |             |        |                            |                         |            |
| 224-7850-52412    | CONTRACTED SERVICES           | \$6,273.28         | \$0.00         | \$1.50      | 0.02%  | \$6,169.50                 | \$102.28                | 98.37%     |
| 224-7850-52423    | REPAIRS & MAINTENANCE         | \$1,000.00         | \$199.68       | \$199.68    | 19.97% | \$800.32                   | \$0.00                  | 100.00%    |
| 224-7850-52451    | ELECTRICITY                   | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 224-7850-52512    | SUPPLIES & MATERIALS          | \$2,997.72         | \$4.55         | \$1,201.05  | 40.07% | \$1,796.67                 | \$0.00                  | 100.00%    |
| OTHER Totals:     |                               | \$10,271.00        | \$204.23       | \$1,402.23  | 13.65% | \$8,766.49                 | \$102.28                | 99.00%     |
| CAPITAL OUTLAY    |                               |                    |                |             |        |                            |                         |            |
| 224-7850-53630    | LAND IMPROVEMENTS             | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 224-7850-53640    | FURNITURE/EQUIPMENT           | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To |                               | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| KREIGHBAUM PARK   | Totals:                       | \$10,271.00        | \$204.23       | \$1,402.23  | 13.65% | \$8,766.49                 | \$102.28                | 99.00%     |
| SPRING HILL SPORT | S COMPLEX                     |                    |                |             |        |                            |                         |            |
| OTHER             |                               |                    |                |             |        |                            |                         |            |
| 224-7860-52412    | CONTRACTED SERVICES           | \$11,917.14        | \$1,111.03     | \$11,021.44 | 92.48% | \$764.10                   | \$131.60                | 98.90%     |
| 224-7860-52423    | REPAIRS & MAINTENANCE         | \$5,000.00         | \$0.00         | \$1,541.63  | 30.83% | \$458.37                   | \$3,000.00              | 40.00%     |
| 224-7860-52451    | ELECTRIC UTILITY              | \$6,700.00         | \$410.90       | \$4,117.80  | 61.46% | \$0.00                     | \$2,582.20              | 61.46%     |
| 224-7860-52452    | WATER UTILITY                 | \$500.00           | \$42.08        | \$344.26    | 68.85% | \$0.00                     | \$155.74                | 68.85%     |
| 224-7860-52512    | SUPPLIES & MATERIALS          | \$9,800.00         | \$807.74       | \$5,211.65  | 53.18% | \$2,358.99                 | \$2,229.36              | 77.25%     |
| OTHER Totals:     |                               | \$33,917.14        | \$2,371.75     | \$22,236.78 | 65.56% | \$3,581.46                 | \$8,098.90              | 76.12%     |
| CAPITAL OUTLAY    |                               |                    |                |             |        |                            |                         |            |
| 224-7860-53630    | LAND IMPROVEMENTS             | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 224-7860-53640    | EQUIPMENT/FURNITURE           | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY TO |                               | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| SPRING HILL SPORT |                               | \$33,917.14        | \$2,371.75     | \$22,236.78 | 65.56% | \$3,581.46                 | \$8,098.90              | 76.12%     |
| KLECKNER BASEBAI  | LL FIELDS                     |                    |                |             |        |                            |                         |            |
| 224-7870-52412    | CONTRACTED SERVICES - KLEC    | \$12,500.00        | \$112.50       | \$540.00    | 4.32%  | \$9,350.00                 | \$2,610.00              | 79.12%     |
| 224-7870-52423    | REPAIRS & MAINTENANCE - KLE   | \$500.00           | \$0.00         | \$0.00      | 0.00%  | \$500.00                   | \$0.00                  | 100.00%    |
| 224-7870-52452    | WATER UTILITY                 | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 224-7870-52512    | SUPPLIES & MATERIALS - KLECK  | \$2,354.00         | \$3.30         | \$1,718.74  | 73.01% | \$635.26                   | \$0.00                  | 100.00%    |
| OTHER Totals:     |                               | \$15,354.00        | \$115.80       | \$2,258.74  | 14.71% | \$10,485.26                | \$2,610.00              | 83.00%     |
| CAPITAL OUTLAY    |                               | ψ.ο,οοοο           | <b>V.10.00</b> | ΨΞ,Ξσσ      |        | ψ.0,.00.20                 | ΨΞ,σ:σ:σσ               | 00.007     |
| 224-7870-53630    | LAND IMPROVEMENTS - KLECKN    | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| 224-7870-53640    | FURNITURE & EQUIPMENT - KLE   | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To |                               | \$0.00             | \$0.00         | \$0.00      | 0.00%  | \$0.00                     | \$0.00                  | 0.00%      |
| KLECKNER BASEBAI  | LL FIELDS Totals:             | \$15,354.00        | \$115.80       | \$2,258.74  | 14.71% | \$10,485.26                | \$2,610.00              | 83.00%     |
| RAINTREE GOLF CO  | URSE                          |                    |                |             |        |                            |                         |            |
| 224-7880-52412    | CONTRACTED SERVICES-RAINT     | \$50,000.00        | \$0.00         | \$1,568.69  | 3.14%  | \$8,431.31                 | \$40,000.00             | 20.00%     |
| OTHER Totals:     | 55 0 10 125 SERVICES 10 11141 | \$50,000.00        | \$0.00         | \$1,568.69  | 3.14%  | \$8,431.31                 | \$40,000.00             | 20.00%     |
| <u>_</u>          |                               | <b>453,565.60</b>  | ψ0.00          | Ţ1,000.00   | 3.1170 | ψο, 10 1.01                | Ţ 10,000.00             | 20.0070    |
|                   |                               |                    |                |             |        |                            |                         |            |

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| Number D               | escription                  | Budgeted<br>Amount | MTD Amount       | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance                       | % Variance   |
|------------------------|-----------------------------|--------------------|------------------|----------------|---------|----------------------------|---|--------------|
| CAPITAL OUTLAY         |                             | 7 11.10 21.11      | Wil D 7 Willouit | 11274110411    | ,,,,,   |                            |   | 70 Variatios |
|                        | AINTREE EQUIPMENT LEASE     | \$92,120.00        | \$0.00           | \$92,119.20    | 100.00% | \$0.00                     | \$0.80  | 100.00%      |
| CAPITAL OUTLAY Totals: | AMATRICE EQUIT MENT LEAGE   | \$92,120.00        | \$0.00           | \$92,119.20    | 100.00% | \$0.00                     | \$0.80  | 100.00%      |
| RAINTREE GOLF COURSE   | E Totals:                   | \$142,120.00       | \$0.00           | \$93,687.89    | 65.92%  | \$8,431.31                 | \$40,000.80                                   | 71.85%       |
| RAYLE PARK             |                             | * ,                | *****            | 400,000        |         | 40,101101                  | <b>*</b> ***,******************************** |              |
| OTHER                  |                             |                    |                  |                |         |                            |   |              |
|                        | ONTRACTED SERVICES          | \$1,000.00         | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$1,000.00                                    | 0.00%        |
|                        | EPAIRS & MAINTENANCE        | \$1,000.00         | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$1,000.00                                    | 0.00%        |
|                        | LECTRICITY                  | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
|                        | UPPLIES & MATERIALS         | \$500.00           | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$500.00                                      | 0.00%        |
| OTHER Totals:          | or release with the truthes | \$2,500.00         | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$2,500.00                                    | 0.00%        |
| CAPITAL OUTLAY         |                             | Ψ2,000.00          | Ψ0.00            | ψ0.00          | 0.0070  | ψ0.00                      | Ψ2,000.00                                     | 0.0070       |
|                        | AND IMPROVEMENTS            | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
|                        | URNTIURE/EQUIPMENT          | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
| CAPITAL OUTLAY Totals: |                             | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
| RAYLE PARK Totals:     |                             | \$2,500.00         | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$2,500.00                                    | 0.00%        |
| GREENSBURG PARK PRO    | PERTY                       |                    |                  |                |         |                            |   |              |
| OTHER                  | J LICI I                    |                    |                  |                |         |                            |   |              |
|                        | ONTRACTED SERVICES          | \$9,200.00         | \$965.66         | \$6,988.60     | 75.96%  | \$2,193.40                 | \$18.00                                       | 99.80%       |
|                        | EPAIRS & MAINTENANCE        | \$2,511.29         | \$0.00           | \$337.13       | 13.42%  | \$2,174.16                 | \$0.00  | 100.00%      |
|                        | ELEPHONES/MOBILES           | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
|                        | LECTRICITY                  | \$18,065.00        | \$5,173.02       | \$17,635.15    | 97.62%  | \$0.00                     | \$429.85                                      | 97.62%       |
| 224-7900-52452 W       | /ATER/SEWER                 | \$4,435.00         | \$247.16         | \$4,134.82     | 93.23%  | \$0.00                     | \$300.18                                      | 93.23%       |
|                        | UPPLIES & MATERIALS         | \$10,352.00        | \$3,484.94       | \$7,750.53     | 74.87%  | \$2,224.26                 | \$377.21                                      | 96.36%       |
| OTHER Totals:          |                             | \$44,563.29        | \$9,870.78       | \$36,846.23    | 82.68%  | \$6,591.82                 | \$1,125.24                                    | 97.47%       |
| CAPITAL OUTLAY         |                             |                    |                  |                |         |                            |   |              |
| 224-7900-53620 LA      | AND IMPROVEMENTS            | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
| 224-7900-53630 LA      | AND IMPROVEMENTS            | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
| 224-7900-53640 FL      | URNITURE & EQUIPMENT        | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
| CAPITAL OUTLAY Totals: |                             | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00  | 0.00%        |
| GREENSBURG PARK PRO    | PERTY Totals:               | \$44,563.29        | \$9,870.78       | \$36,846.23    | 82.68%  | \$6,591.82                 | \$1,125.24                                    | 97.47%       |
| Total Expenses         |                             | \$2,289,141.15     | \$144,553.31     | \$1,652,072.16 | 72.17%  | \$162,242.80               | \$474,826.19                                  | 79.26%       |
| Fund: 224 Total        |                             | \$524,254.99       | (\$143,934.28)   | \$615,251.39   | 17.36%  | \$162,242.80               | \$453,008.59                                  | 86.41%       |

|   |                             | Budgeted              |                  |                  |                | Outstanding           | UnEncumbered          |                  |
|---|-----------------------------|-----------------------|------------------|------------------|----------------|-----------------------|-----------------------|------------------|
| Number                                  | Description                 | Amount                | MTD Amount       | YTD Amount       | % YTD          | Encumbrance           | Balance 9             | % Variance       |
| 225                                     | RECYCLE FUND                |                       |                  |                  |                |                       |                       |                  |
| Cash                                    |                             |                       |                  |                  |                |                       |                       |                  |
| 225-0000-11010                          | CASH                        | \$85,888.88           |                  | \$85,888.88      |                |                       | \$85,888.88           |                  |
| Total Cash                              |                             | \$85,888.88           | -                | \$85,888.88      |                |                       | \$85,888.88           |                  |
| Revenue                                 |                             |                       |                  |                  |                |                       |                       |                  |
| TOTAL REVENUE                           |                             |                       |                  |                  |                |                       |                       |                  |
| INTERGOVERNMEN                          | TAL                         |                       |                  |                  |                |                       |                       |                  |
| 225-0000-45290                          | GRANT FUNDS                 | \$25,000.00           | \$0.00           | \$0.00           | 0.00%          |                       |                       |                  |
| INTERGOVERNMEN                          | TAL Totals:                 | \$25,000.00           | \$0.00           | \$0.00           | 0.00%          |                       |                       |                  |
| RENTS AND DONAT                         |                             |                       |                  |                  |                |                       |                       |                  |
| 225-0000-48300                          | RECYCLING FEES              | \$0.00                | \$0.00           | \$0.00           | 0.00%          |                       |                       |                  |
| RENTS AND DONAT                         |                             | \$0.00                | \$0.00           | \$0.00           | 0.00%          |                       |                       |                  |
| ALL OTHER SOURCE<br>225-0000-49900      | OTHER-SIMPLY RECYCLING      | \$0.00                | \$0.00           | \$0.00           | 0.00%          |                       |                       |                  |
| 225-0000-49900                          | TRANSFERS-IN                | \$0.00<br>\$25,000.00 | \$0.00<br>\$0.00 | \$25,000.00      | 100.00%        |                       |                       |                  |
| ALL OTHER SOURCE                        |                             | \$25,000.00           | \$0.00           | \$25,000.00      | 100.00%        |                       |                       |                  |
| TOTAL REVENUE To                        |                             | \$50,000.00           | \$0.00           | \$25,000.00      | 50.00%         |                       |                       |                  |
| Total Revenue                           |                             | \$50,000.00           | \$0.00           | \$25,000.00      | 50.00%         |                       |                       |                  |
| Total Cash and R                        | evenue                      | \$135,888.88          | \$0.00           | \$110,888.88     | 81.60%         |                       | \$110,888.88          | 81.60%           |
|   |                             |                       |                  |                  |                |                       |                       |                  |
| Expenses                                |                             |                       |                  |                  |                |                       |                       |                  |
| REFUSE COLLECTION                       |                             |                       |                  |                  |                |                       |                       |                  |
| SALARIES & BENEFI<br>225-2400-51111     | SALARIES - PERSONNEL        | \$12,581.00           | \$0.00           | \$0.00           | 0.00%          | \$0.00                | \$12,581.00           | 0.00%            |
| 225-2400-51111                          | SEASONALS                   | \$12,381.00           | \$580.16         | \$5,698.42       | 50.98%         | \$0.00                | \$5,479.58            | 50.98%           |
| 225-2400-51115                          | LONGEVITY                   | \$0.00                | \$0.00           | \$0.00           | 0.00%          | \$0.00                | \$0.00                | 0.00%            |
| 225-2400-51120                          | OVERTIME                    | \$0.00                | \$0.00           | \$0.00           | 0.00%          | \$0.00                | \$0.00                | 0.00%            |
| 225-2400-51130                          | LEAVE SALE                  | \$0.00                | \$0.00           | \$0.00           | 0.00%          | \$0.00                | \$0.00                | 0.00%            |
| 225-2400-51211                          | PERS/EMPLOYERS SHARE        | \$3,326.00            | \$139.23         | \$807.54         | 24.28%         | \$0.00                | \$2,518.46            | 24.28%           |
| 225-2400-51213                          | MEDICARE/SS TAXES           | \$345.00              | \$8.42           | \$82.67          | 23.96%         | \$0.00                | \$262.33              | 23.96%           |
| 225-2400-51232                          | UNIFORMS                    | \$0.00                | \$0.00           | \$0.00           | 0.00%          | \$0.00                | \$0.00                | 0.00%            |
| 225-2400-51261                          | WORKERS' COMPENSATION       | \$314.00              | \$0.00           | \$16.91          | 5.39%          | \$0.00                | \$297.09              | 5.39%            |
| SALARIES & BENEFI                       | TS Totals:                  | \$27,744.00           | \$727.81         | \$6,605.54       | 23.81%         | \$0.00                | \$21,138.46           | 23.81%           |
| OTHER                                   | 00117040750 05014050        | 400.05= = 1           | 40.00            | 40.040.70        | 07.4001        | 044.046.07            | <b>0.40.000.00</b>    | 00 5=0/          |
| 225-2400-52412                          | CONTRACTED SERVICES         | \$32,057.51           | \$0.00           | \$8,813.56       | 27.49%         | \$11,243.95           | \$12,000.00           | 62.57%           |
| 225-2400-52446<br>225-2400-52513        | ADVERTISING<br>LEAF PROGRAM | \$3,000.00<br>\$0.00  | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$3,000.00<br>\$0.00  | \$0.00<br>\$0.00      | 100.00%<br>0.00% |
| OTHER Totals:                           | LLAIT FINOGINAIVI           | \$0.00<br>\$35,057.51 | \$0.00<br>\$0.00 | \$8,813.56       | 25.14%         | \$0.00<br>\$14,243.95 | \$0.00<br>\$12,000.00 | 65.77%           |
| - · · · - · · · · · · · · · · · · · · · |                             | +30,0031              | 43.33            | 75,5.5.00        |                | ÷ · ·,= · · · ·       | ÷ /=,555.56           | 2070             |
| 12/4/2020 11:47 AM                      |                             |                       | Page 42 of 85    |                  |                |                       |                       | V.3.9            |

|                 |                          | Budgeted    |            |             |         | Outstanding | UnEncumbered         |            |
|-----------------|--------------------------|-------------|------------|-------------|---------|-------------|----------------------|------------|
| Number          | Description              | Amount      | MTD Amount | YTD Amount  | % YTD   | Encumbrance | Balance <sup>o</sup> | % Variance |
| REFUSE COLLECTI | ION AND DISPOSAL Totals: | \$62,801.51 | \$727.81   | \$15,419.10 | 24.55%  | \$14,243.95 | \$33,138.46          | 47.23%     |
| Total Expenses  |                          | \$62,801.51 | \$727.81   | \$15,419.10 | 24.55%  | \$14,243.95 | \$33,138.46          | 47.23%     |
| Fund: 225 Total |                          | \$73,087.37 | (\$727.81) | \$95,469.78 | 130.62% | \$14,243.95 | \$81,225.83          | 111.14%    |

|                                     |                            | , 10 0         | 2020 10 1     | 00/2020      |                 |                |              |            |
|-------------------------------------|----------------------------|----------------|---------------|--------------|-----------------|----------------|--------------|------------|
|                                     | 5                          | Budgeted       | MTDA          | \/TD         | 0/ <b>\</b> /TD | Outstanding    | UnEncumbered |            |
| Number                              | Description                | Amount         | MTD Amount    | YTD Amount   | % YTD           | Encumbrance    | Balance 9    | % Variance |
| 232                                 | FEDERAL GRANT FUN          | ID             |               |              |                 |                |              |            |
| Cash                                |                            |                |               |              |                 |                |              |            |
| 232-0000-11010                      | CASH                       | \$162,271.91   |               | \$162,271.91 |                 |                | \$162,271.91 |            |
| Total Cash                          |                            | \$162,271.91   | -             | \$162,271.91 |                 |                | \$162,271.91 |            |
| Total Casil                         |                            | ψ102,271.91    |               | ψ102,271.91  |                 |                | Ψ102,211.91  |            |
| Revenue                             |                            |                |               |              |                 |                |              |            |
| TOTAL REVENUE                       |                            |                |               |              |                 |                |              |            |
| INTERGOVERNMENT                     | AL                         |                |               |              |                 |                |              |            |
| 232-0000-45210                      | FEDERAL GRANT FUNDS        | \$6,600,367.00 | \$83,595.47   | \$383,894.74 | 5.82%           |                |              |            |
| 232-0000-45215                      | MASSILLON RD SANITARY SEWE | \$0.00         | \$0.00        | \$0.00       | 0.00%           |                |              |            |
| 232-0000-45220                      | FEMA GRANTS FUNDS          | \$0.00         | \$0.00        | \$0.00       | 0.00%           |                |              |            |
| INTERGOVERNMENT                     |                            | \$6,600,367.00 | \$83,595.47   | \$383,894.74 | 5.82%           |                |              |            |
| ALL OTHER SOURCES<br>232-0000-49900 | S<br>OTHER                 | \$0.00         | \$0.00        | \$0.00       | 0.00%           |                |              |            |
| 232-0000-49910                      | TRANSFER/ADVANCE IN        | \$0.00         | \$0.00        | \$0.00       | 0.00%           |                |              |            |
| ALL OTHER SOURCES                   |                            | \$0.00         | \$0.00        | \$0.00       | 0.00%           |                |              |            |
| TOTAL REVENUE Tota                  |                            | \$6,600,367.00 | \$83,595.47   | \$383,894.74 | 5.82%           |                |              |            |
| Total Revenue                       |                            | \$6,600,367.00 | \$83,595.47   | \$383,894.74 | 5.82%           |                |              |            |
| Total Cash and Re                   | evenue                     | \$6,762,638.91 | \$83,595.47   | \$546,166.65 | 8.08%           |                | \$546,166.65 | 8.08%      |
|                                     |                            |                |               |              |                 |                |              |            |
| Expenses                            |                            |                |               |              |                 |                |              |            |
| OTHER                               |                            |                |               |              |                 |                |              |            |
| CAPITAL OUTLAY                      |                            |                |               |              |                 |                |              |            |
| 232-1900-53636                      | MASSILLON RD SANITARY SEWE | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Total                |                            | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| OTHER Totals:                       |                            | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| STREET CONSTRUCT                    | TION                       | ·              |               |              |                 | ·              |              |            |
| OTHER                               | TION                       |                |               |              |                 |                |              |            |
| 232-2100-52904                      | GREENSBURG/MASSILLON INTE  | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| OTHER Totals:                       |                            | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY                      |                            | *****          | *****         | *****        |                 | *****          | *****        |            |
| 232-2100-53631                      | GREEN MASTER CONNECTIVITY  | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| 232-2100-53632                      | ARLINGTON RD RESURFACE TO  | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| 232-2100-53634                      | MAYFAIR RD RESURFACE       | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| 232-2100-53636                      | MASSILLON ROAD NORTH RECO  | \$4,715,057.14 | \$0.00        | \$63,609.14  | 1.35%           | \$4,651,448.00 | \$0.00       | 100.00%    |
| 232-2100-53637                      | GREENSBURG RD RESURFACE    | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| 232-2100-53638                      | GREENSBURG RD RESURFACE    | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| 232-2100-53639                      | SR619 RESURFACE/ECL-WCL    | \$0.00         | \$0.00        | \$0.00       | 0.00%           | \$0.00         | \$0.00       | 0.00%      |
| 232-2100-53641                      | MOORE ROAD SIDEWALKS       | \$500,000.00   | \$83,595.47   | \$221,083.33 | 44.22%          | \$229,088.06   | \$49,828.61  | 90.03%     |
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| Number                              | Description                | Budgeted<br>Amount | MTD Amount  | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------------------------|----------------------------|--------------------|-------------|--------------|---------|----------------------------|-------------------------|------------|
| 232-2100-53649                      | S. MAIN RESURFACING        | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 232-2100-53665                      | GREENSBURG/LAUBY ROAD      | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot                  | tals:                      | \$5,215,057.14     | \$83,595.47 | \$284,692.47 | 5.46%   | \$4,880,536.06             | \$49,828.61             | 99.04%     |
| STREET CONSTRUCT                    | TION Totals:               | \$5,215,057.14     | \$83,595.47 | \$284,692.47 | 5.46%   | \$4,880,536.06             | \$49,828.61             | 99.04%     |
| FIRE/PARAMEDIC SE                   | RVICES                     |                    |             |              |         |                            |                         |            |
| CAPITAL OUTLAY                      |                            |                    |             |              |         |                            |                         |            |
| 232-3300-53631                      | EXHAUST REMOVAL SYSTEM FIR | \$46,363.80        | \$0.00      | \$44,596.80  | 96.19%  | \$0.00                     | \$1,767.00              | 96.19%     |
| 232-3300-53644                      | RADIO SYSTEM UPGRADE       | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 232-3300-53645                      | SCBA SELF CONTAINED BREATH | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 232-3300-53646                      | FF GRANT AIR COMPRESSOR    | \$53,819.10        | \$0.00      | \$53,819.10  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 232-3300-53647                      | SMALL EQUIPMENT FOR TANKE  | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 232-3300-53651                      | HEAVY RESCUE TRUCK         | \$675,000.00       | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$675,000.00            | 0.00%      |
| CAPITAL OUTLAY Tot                  | tals:                      | \$775,182.90       | \$0.00      | \$98,415.90  | 12.70%  | \$0.00                     | \$676,767.00            | 12.70%     |
| FIRE/PARAMEDIC SE                   | RVICES Totals:             | \$775,182.90       | \$0.00      | \$98,415.90  | 12.70%  | \$0.00                     | \$676,767.00            | 12.70%     |
| PLANNING DEVELOP<br>OTHER           |                            |                    |             |              |         |                            |                         |            |
| 232-5100-52412                      | SAFE ROUTES TO SCHOOLS GR  | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER Totals:                       |                            | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| PLANNING DEVELOPMENT Totals:        |                            | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| HISTORIC PRESERVA<br>CAPITAL OUTLAY | ATION                      |                    |             |              |         |                            |                         |            |
| 232-5110-53631                      | HARTONG HOUSE-DEMO/REHAB   | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 232-5110-53632                      | HARTONG FARMHOUSE ROOF P   | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot                  | tals:                      | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| HISTORIC PRESERVA                   | ATION Totals:              | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| JOHN TOROK SENIO<br>CAPITAL OUTLAY  | R/COMMUNITY CT             |                    |             |              |         |                            |                         |            |
| 232-7300-53630                      | JOHN TOROK CENTER INTERIOR | \$75,000.00        | \$0.00      | \$75,000.00  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 232-7300-53633                      | ADA RENOVATIONS TOROK CEN  | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot                  |                            | \$75,000.00        | \$0.00      | \$75,000.00  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| JOHN TOROK SENIO                    | R/COMMUNITY CT Totals:     | \$75,000.00        | \$0.00      | \$75,000.00  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| SOUTHGATE PARK P<br>CAPITAL OUTLAY  |                            |                    |             |              |         |                            |                         |            |
| 232-7810-53632                      | SOUTHGATE BARN ROOF PROJE  | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot                  |                            | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| SOUTHGATE PARK P                    | PROPERTY Totals:           | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| ARLINGTON RD TIF CAPITAL OUTLAY     |                            |                    |             |              |         |                            |                         |            |
| 232-8020-53635                      | ARLINGTON/619 INTERSECTION | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY Tot                  |                            | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| ARLINGTON RD TIF T                  | otals:                     | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| TRANSFERS                           |                            |                    |             |              |         |                            |                         |            |

|                    |                            | Budgeted       |             |              |        | Outstanding    | UnEncumbered     |            |
|--------------------|----------------------------|----------------|-------------|--------------|--------|----------------|------------------|------------|
| Number             | Description                | Amount         | MTD Amount  | YTD Amount   | % YTD  | Encumbrance    | Balance          | % Variance |
| OTHER USES         |                            |                |             |              |        |                |                  |            |
| 232-9000-55100     | ADVANCE BACK TO GENERAL FU | \$0.00         | \$0.00      | \$0.00       | 0.00%  | \$0.00         | \$0.00           | 0.00%      |
| OTHER USES Totals: |                            | \$0.00         | \$0.00      | \$0.00       | 0.00%  | \$0.00         | \$0.00           | 0.00%      |
| TRANSFERS Totals:  |                            | \$0.00         | \$0.00      | \$0.00       | 0.00%  | \$0.00         | \$0.00           | 0.00%      |
| Total Expenses     |                            | \$6,065,240.04 | \$83,595.47 | \$458,108.37 | 7.55%  | \$4,880,536.06 | \$726,595.61     | 88.02%     |
| Fund: 232 Total    |                            | \$697,398.87   | \$0.00      | \$88,058.28  | 12.63% | \$4,880,536.06 | (\$4,792,477.78) | -687.19%   |

|                                  |                         | ,                          |                        | 00,2020                                 |                 |                  |                           |                 |
|----------------------------------|-------------------------|----------------------------|------------------------|---|-----------------|------------------|---------------------------|-----------------|
|                                  |                         | Budgeted                   |                        |   |                 | Outstanding      | UnEncumbered              |                 |
| Number                           | Description             | Amount                     | MTD Amount             | YTD Amount                              | % YTD           | Encumbrance      | Balance 9                 | 6 Variance      |
| 233                              | CEMETERY FUND           |                            |                        |   |                 |                  |                           |                 |
|                                  | OLINETER TO THE         |                            |                        |   |                 |                  |                           |                 |
| Cash                             |                         |                            |                        |   |                 |                  |                           |                 |
| 233-0000-11010                   | CASH                    | \$379,212.20               |                        | \$379,212.20                            |                 |                  | \$379,212.20              |                 |
| Total Cash                       |                         | \$379,212.20               | -                      | \$379,212.20                            |                 |                  | \$379,212.20              |                 |
|                                  |                         | . ,                        |                        | . ,                                     |                 |                  | . ,                       |                 |
| Revenue                          |                         |                            |                        |   |                 |                  |                           |                 |
| TOTAL REVENUE                    |                         |                            |                        |   |                 |                  |                           |                 |
| CHARGES FOR SERV                 | /ICES                   |                            |                        |   |                 |                  |                           |                 |
| 233-0000-42540                   | CEMETERY FEES           | \$50,000.00                | \$1,420.00             | \$48,560.00                             | 97.12%          |                  |                           |                 |
| 233-0000-42541                   | SALE OF CEMETERY LOTS   | \$10,000.00                | \$0.00                 | \$5,050.00                              | 50.50%          |                  |                           |                 |
| 233-0000-42542                   | PERPETUAL CARE FEE      | \$0.00                     | \$0.00                 | \$1,000.00                              | 0.00%           |                  |                           |                 |
| CHARGES FOR SERV                 |                         | \$60,000.00                | \$1,420.00             | \$54,610.00                             | 91.02%          |                  |                           |                 |
| INTEREST INCOME                  |                         | , ,                        | , ,                    | , |                 |                  |                           |                 |
| 233-0000-47200                   | INTEREST ON INVESTMENTS | \$0.00                     | \$0.00                 | \$0.00                                  | 0.00%           |                  |                           |                 |
| INTEREST INCOME T                | otals:                  | \$0.00                     | \$0.00                 | \$0.00                                  | 0.00%           |                  |                           |                 |
| ALL OTHER SOURCE                 | S                       |                            |                        |   |                 |                  |                           |                 |
| 233-0000-49910                   | TRANSFERS-IN            | \$0.00                     | \$0.00                 | \$0.00                                  | 0.00%           |                  |                           |                 |
| ALL OTHER SOURCE                 | S Totals:               | \$0.00                     | \$0.00                 | \$0.00                                  | 0.00%           |                  |                           |                 |
| TOTAL REVENUE Total              | als:                    | \$60,000.00                | \$1,420.00             | \$54,610.00                             | 91.02%          |                  |                           |                 |
| Total Revenue                    |                         | \$60,000.00                | \$1,420.00             | \$54,610.00                             | 91.02%          |                  |                           |                 |
| Total Cash and Re                | evenue                  | \$439,212.20               | \$1,420.00             | \$433,822.20                            | 98.77%          |                  | \$433,822.20              | 98.77%          |
| F                                |                         |                            |                        |   |                 |                  |                           |                 |
| Expenses                         |                         |                            |                        |   |                 |                  |                           |                 |
| CEMETERIES                       |                         |                            |                        |   |                 |                  |                           |                 |
| SALARIES & BENEFIT               |                         | *****                      | <b>*= -</b>            | *** = **                                | 00.000/         | •••              | 440.00=40                 | 00.000/         |
| 233-4200-51111                   | SALARY PERSONNEL        | \$102,480.00               | \$7,737.13             | \$91,542.81                             | 89.33%          | \$0.00           | \$10,937.19               | 89.33%          |
| 233-4200-51112                   | SALARIES - CLERICAL     | \$11,041.00                | \$854.16               | \$10,069.67                             | 91.20%          | \$0.00           | \$971.33                  | 91.20%          |
| 233-4200-51115                   | LONGEVITY<br>OVERTIME   | \$150.00                   | \$0.00                 | \$0.00                                  | 0.00%           | \$0.00           | \$150.00                  | 0.00%           |
| 233-4200-51120<br>233-4200-51130 | LEAVE SALE              | \$10,000.00<br>\$11,001.00 | \$26.00<br>\$0.00      | \$2,274.72<br>\$0.00                    | 22.75%<br>0.00% | \$0.00<br>\$0.00 | \$7,725.28<br>\$11,001.00 | 22.75%<br>0.00% |
| 233-4200-51211                   | PERS/EMPLOYERS SHARE    | \$11,001.00<br>\$17,314.00 | \$1,837.38             | \$14,710.34                             | 84.96%          | \$0.00           | \$2,603.66                | 84.96%          |
| 233-4200-51211                   | MEDICARE/SS TAXES       | \$17,314.00                | \$1,637.36<br>\$121.73 | \$1,467.78                              | 81.54%          | \$0.00           | \$332.22                  | 81.54%          |
| 233-4200-51232                   | UNIFORM ALLOWANCE       | \$850.00                   | \$53.56                | \$583.17                                | 68.61%          | \$166.83         | \$100.00                  | 88.24%          |
| 233-4200-51241                   | MEDICAL                 | \$22,337.00                | \$1,833.50             | \$20,320.13                             | 90.97%          | \$0.00           | \$2,016.87                | 90.97%          |
| 233-4200-51261                   | WORKERS' COMPENSATION   | \$1,639.00                 | \$0.00                 | \$54.84                                 | 3.35%           | \$0.00           | \$1,584.16                | 3.35%           |
| SALARIES & BENEFIT               |                         | \$178,612.00               | \$12,463.46            | \$141,023.46                            | 78.96%          | \$166.83         | \$37,421.71               | 79.05%          |
| OTHER                            |                         | Ţ <b>0,0 0</b>             | Ţ . <u>_</u> ,         | Ţ, <b>0_0.10</b>                        |                 | Ţ.55.00          | +3.,.=                    | 1 2.00 / 3      |
| 233-4200-52412                   | CONTRACTED SERVICES     | \$50,000.00                | \$0.00                 | \$34,974.00                             | 69.95%          | \$15,015.00      | \$11.00                   | 99.98%          |
| 233-4200-52419                   | INDIGENT BURIAL         | \$2,750.00                 | \$0.00                 | \$0.00                                  | 0.00%           | \$2,750.00       | \$0.00                    | 100.00%         |
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|                                  |                         |                            | •                      |   |                 |                  |                           |                 |

| Number               | Description            | Budgeted<br>Amount | MTD Amount    | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered Balance | % Variance |
|----------------------|------------------------|--------------------|---------------|--------------|---------|----------------------------|----------------------|------------|
| 233-4200-52425       | RENTALS                | \$1,000.00         | \$507.00      | \$942.50     | 94.25%  | \$57.50                    | \$0.00               | 100.00%    |
| 233-4200-52441       | TELEPHONE/MOBILES      | \$600.00           | \$0.00        | \$401.48     | 66.91%  | \$0.00                     | \$198.52             | 66.91%     |
| 233-4200-52511       | MATERIALS              | \$2,500.00         | \$0.00        | \$2,500.00   | 100.00% | \$0.00                     | \$0.00               | 100.00%    |
| 233-4200-52512       | GENERAL SUPPLIES/TOOLS | \$2,000.00         | \$0.00        | \$452.62     | 22.63%  | \$1,547.38                 | \$0.00               | 100.00%    |
| 233-4200-52581       | REPAIRS                | \$1,000.00         | \$0.00        | \$146.85     | 14.69%  | \$853.15                   | \$0.00               | 100.00%    |
| 233-4200-52860       | REFUNDS                | \$1,250.00         | \$0.00        | \$1,250.00   | 100.00% | \$0.00                     | \$0.00               | 100.00%    |
| OTHER Totals:        |                        | \$61,100.00        | \$507.00      | \$40,667.45  | 66.56%  | \$20,223.03                | \$209.52             | 99.66%     |
| CAPITAL OUTLAY       |                        |                    |               |              |         |                            |                      |            |
| 233-4200-53610       | LAND                   | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00               | 0.00%      |
| 233-4200-53620       | LAND IMPROVEMENTS      | \$0.00             | \$0.00        | \$0.00       | 0.00%   | \$0.00                     | \$0.00               | 0.00%      |
| 233-4200-53640       | EQUIPMENT              | \$15,000.00        | \$0.00        | \$13,453.25  | 89.69%  | \$0.00                     | \$1,546.75           | 89.69%     |
| CAPITAL OUTLAY Total | als:                   | \$15,000.00        | \$0.00        | \$13,453.25  | 89.69%  | \$0.00                     | \$1,546.75           | 89.69%     |
| CEMETERIES Totals:   |                        | \$254,712.00       | \$12,970.46   | \$195,144.16 | 76.61%  | \$20,389.86                | \$39,177.98          | 84.62%     |
| Total Expenses       |                        | \$254,712.00       | \$12,970.46   | \$195,144.16 | 76.61%  | \$20,389.86                | \$39,177.98          | 84.62%     |
| Fund: 233 Total      |                        | \$184,500.20       | (\$11,550.46) | \$238,678.04 | 129.36% | \$20,389.86                | \$218,288.18         | 118.31%    |

| Number                                   | Description                | Budgeted<br>Amount | MTD Amount   | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance 9 | % Variance |
|--|----------------------------|--------------------|--------------|--------------|---------|----------------------------|---------------------------|------------|
| 234                                      | GREEN COMNTY TELE          | COMS PROGRAM       | M            |              |         |                            |                           |            |
| Cash<br>234-0000-11010                   | CASH                       | \$426,369.18       | _            | \$426,369.18 |         |                            | \$426,369.18              |            |
| Total Cash                               |                            | \$426,369.18       |              | \$426,369.18 |         |                            | \$426,369.18              |            |
| Revenue                                  |                            |                    |              |              |         |                            |                           |            |
| TOTAL REVENUE<br>LOCAL TAXES             |                            |                    |              |              |         |                            |                           |            |
| 234-0000-41150                           | CABLE FRANCHISE FEES (25%) | \$50,000.00        | \$0.00       | \$52,403.78  | 104.81% |                            |                           |            |
| LOCAL TAXES Totals:<br>ALL OTHER SOURCES | 3                          | \$50,000.00        | \$0.00       | \$52,403.78  | 104.81% |                            |                           |            |
| 234-0000-49900                           | OTHER                      | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                           |            |
| ALL OTHER SOURCES                        |                            | \$0.00             | \$0.00       | \$0.00       | 0.00%   |                            |                           |            |
| TOTAL REVENUE Tota                       | ls:                        | \$50,000.00        | \$0.00       | \$52,403.78  | 104.81% |                            |                           |            |
| Total Revenue                            |                            | \$50,000.00        | \$0.00       | \$52,403.78  | 104.81% |                            |                           |            |
| Total Cash and Rev                       | venue                      | \$476,369.18       | \$0.00       | \$478,772.96 | 100.50% |                            | \$478,772.96              | 100.50%    |
| Expenses                                 |                            |                    |              |              |         |                            |                           |            |
| COMMUNICATIONS<br>OTHER                  |                            |                    |              |              |         |                            |                           |            |
| 234-1400-52412                           | CONTRACTED SERVICES        | \$23,150.00        | \$740.00     | \$13,550.00  | 58.53%  | \$9,600.00                 | \$0.00                    | 100.00%    |
| 234-1400-52423                           | REPAIRS/MAINTENANCE        | \$500.00           | \$0.00       | \$119.89     | 23.98%  | \$330.11                   | \$50.00                   | 90.00%     |
| OTHER Totals:<br>CAPITAL OUTLAY          |                            | \$23,650.00        | \$740.00     | \$13,669.89  | 57.80%  | \$9,930.11                 | \$50.00                   | 99.79%     |
| 234-1400-53640                           | EQUIPMENT                  | \$58,610.00        | \$1,267.01   | \$47,622.42  | 81.25%  | \$9,900.57                 | \$1,087.01                | 98.15%     |
| CAPITAL OUTLAY Tota                      |                            | \$58,610.00        | \$1,267.01   | \$47,622.42  | 81.25%  | \$9,900.57                 | \$1,087.01                | 98.15%     |
| COMMUNICATIONS TO                        |                            | \$82,260.00        | \$2,007.01   | \$61,292.31  | 74.51%  | \$19,830.68                | \$1,137.01                | 98.62%     |
| Total Expenses                           |                            | \$82,260.00        | \$2,007.01   | \$61,292.31  | 74.51%  | \$19,830.68                | \$1,137.01                | 98.62%     |
| Fund: 234 Total                          |                            | \$394,109.18       | (\$2,007.01) | \$417,480.65 | 105.93% | \$19,830.68                | \$397,649.97              | 100.90%    |

| Number                                  | Description                | Budgeted<br>Amount | MTD Amount       | YTD Amount       | % YTD          | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance     |
|---|----------------------------|--------------------|------------------|------------------|----------------|----------------------------|-------------------------|----------------|
| 245                                     | PIPELINE SETTLEMEN         | T FUND             |                  |                  |                |                            |                         |                |
| Cash                                    |                            |                    |                  |                  |                |                            |                         |                |
| 245-0000-11010                          | CASH                       | \$1,358,140.89     |                  | \$1,358,140.89   |                |                            | \$1,358,140.89          |                |
| Total Cash                              |                            | \$1,358,140.89     |                  | \$1,358,140.89   |                |                            | \$1,358,140.89          |                |
|   |                            | . , ,              |                  | . , ,            |                |                            | . , ,                   |                |
| Revenue                                 |                            |                    |                  |                  |                |                            |                         |                |
| TOTAL REVENUE<br>INTEREST INCOME        |                            |                    |                  |                  |                |                            |                         |                |
| 245-0000-47200                          | INTEREST                   | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| INTEREST INCOME TO ALL OTHER SOURCES    |                            | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| 245-0000-49900                          | OTHER                      | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| 245-0000-49910                          | TRANSFER IN                | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| ALL OTHER SOURCES                       |                            | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| TOTAL REVENUE Total                     | als:                       | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| Total Revenue                           |                            | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                         |                |
| Total Cash and Re                       | venue                      | \$1,358,140.89     | \$0.00           | \$1,358,140.89   | 100.00%        |                            | \$1,358,140.89          | 100.00%        |
| Expenses                                |                            |                    |                  |                  |                |                            |                         |                |
| PIPELINE SETTLEMEN                      | NT                         |                    |                  |                  |                |                            |                         |                |
| SALARIES & BENEFIT                      |                            |                    |                  |                  |                |                            |                         |                |
| 245-4000-51120                          | OVERTIME                   | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| 245-4000-51239                          | TRAINING                   | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| SALARIES & BENEFIT OTHER                | S Totals:                  | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| 245-4000-52412                          | CONTRACTED SERVICES        | \$25,506.70        | \$0.00           | \$3,032.95       | 11.89%         | \$7,473.75                 | \$15,000.00             | 41.19%         |
| OTHER Totals:<br>CAPITAL OUTLAY         |                            | \$25,506.70        | \$0.00           | \$3,032.95       | 11.89%         | \$7,473.75                 | \$15,000.00             | 41.19%         |
| 245-4000-53640                          | EQUIPMENT AND FURNITURE    | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| 245-4000-53641                          | GREENSBURG PARK SIDEWALK - | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| CAPITAL OUTLAY Total                    |                            | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| PIPELINE SETTLEMEN                      | NT Totals:                 | \$25,506.70        | \$0.00           | \$3,032.95       | 11.89%         | \$7,473.75                 | \$15,000.00             | 41.19%         |
| KLECKNER BASEBAL                        | L FIELDS                   |                    |                  |                  |                |                            |                         |                |
| CAPITAL OUTLAY                          |                            |                    |                  |                  |                |                            |                         |                |
| 245-7870-53631                          | KLECKNER BASEBALL FIELDS P | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                  | 0.00%          |
| CAPITAL OUTLAY Tota<br>KLECKNER BASEBAL |                            | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% | \$0.00<br>\$0.00           | \$0.00<br>\$0.00        | 0.00%<br>0.00% |
|   | L FIELDO TUIAIS.           | φυ.υυ              | φυ.υυ            | φυ.υυ            | 0.00%          | φυ.00                      | φυ.υυ                   | 0.00%          |
| TRANSFERS<br>OTHER USES                 |                            |                    |                  |                  |                |                            |                         |                |
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|                    |                             | Budgeted       |            |                |         | Outstanding | UnEncumbered   |            |
|--------------------|-----------------------------|----------------|------------|----------------|---------|-------------|----------------|------------|
| Number             | Description                 | Amount         | MTD Amount | YTD Amount     | % YTD   | Encumbrance | Balance        | % Variance |
| 245-9000-54401     | PIPELINE TRANSFER OUT TO CA | \$0.00         | \$0.00     | \$0.00         | 0.00%   | \$0.00      | \$0.00         | 0.00%      |
| OTHER USES Totals: |                             | \$0.00         | \$0.00     | \$0.00         | 0.00%   | \$0.00      | \$0.00         | 0.00%      |
| TRANSFERS Totals:  |                             | \$0.00         | \$0.00     | \$0.00         | 0.00%   | \$0.00      | \$0.00         | 0.00%      |
| Total Expenses     |                             | \$25,506.70    | \$0.00     | \$3,032.95     | 11.89%  | \$7,473.75  | \$15,000.00    | 41.19%     |
| Fund: 245 Total    |                             | \$1,332,634.19 | \$0.00     | \$1,355,107.94 | 101.69% | \$7,473.75  | \$1,347,634.19 | 101.13%    |

| Expenses  ZONING DEPARTMENT SALARIES & BENEFITS  246-5410-51110 SALARIES-DEPT HEAD \$0.00 \$     |                    |                             |                    | , , , , , , , , , , , , , , , , , , , | 00:2020            |                 |             |              |               |
|--|--------------------|-----------------------------|--------------------|---------------------------------------|--------------------|-----------------|-------------|--------------|---------------|
| 246   ZONING FUND  | NI I               | D                           | -                  | MTD Assessed                          | VTD Assessed       | 0/ <b>\</b> /TD |             |              | 0/ 1/22/22/22 |
| Cash   | Number             | Description                 | Amount             | MID Amount                            | Y I D Amount       | % YID           | Encumprance | Balance      | % variance    |
| Revenue  | 246                | ZONING FUND                 |                    |                                       |                    |                 |             |              |               |
| Revenue  | Cash               |                             |                    |                                       |                    |                 |             |              |               |
| Revenue  |                    | CASH                        | \$144 104 11       |                                       | \$144 104 11       |                 |             | \$144 104 11 |               |
| Revenue  |                    | GAGIT -                     | <u> </u>           | -                                     |                    |                 |             |              |               |
| Company  | Total Cash         |                             | <b>Ф144,104.11</b> |                                       | <b>Ф144,104.11</b> |                 |             | \$144,104.11 |               |
| LICENSES AND PERMITS 246-0000-48323 ZONING PERMITS   | Revenue            |                             |                    |                                       |                    |                 |             |              |               |
| LICENSES AND PERMITS   246-0000-48323  | TOTAL REVENUE      |                             |                    |                                       |                    |                 |             |              |               |
| LICENSES AND PERMITS Totals: \$55,000.00 \$4,885.00 \$52,100.00 94.73%  SPECIAL ASSESSMENTS  246-000-46330 MOWING ASSESSMENTS \$4,000.00 \$0.00 \$0.00 \$0.00 0.00%  SPECIAL ASSESSMENTS Totals: \$4,000.00 \$0.00 \$0.00 \$0.00 0.00%  SPECIAL ASSESSMENTS Totals: \$4,000.00 \$0.00 \$0.00 \$0.00 0.00%  SPECIAL ASSESSMENTS Totals: \$4,000.00 \$0.00 \$0.00 \$0.00 0.00%  ALL OTHER SOURCES  246-0000-49900 OTHER \$0.00 \$0.00 \$0.00 \$0.00 0.00%  246-0000-49900 THER \$0.00 \$0.00 \$75,000.00 \$0.00 0.00%  246-0000-49901 TRANSFERS-IN \$150,000.00 \$0.00 \$75,000.00 \$0.00%  ALL OTHER SOURCES Totals: \$150,000.00 \$0.00 \$75,000.00 \$0.00%  TOTAL REVENUE Totals: \$209,000.00 \$4,885.00 \$128,955.27 \$61.70%  TOTAL REVENUE Totals: \$209,000.00 \$4,885.00 \$128,955.27 \$61.70%  Total Cash and Revenue \$353,104.11 \$4,885.00 \$273,059.38 77.33%  Expenses  ZONING DEPARTMENT  SALARIES & BENEFITS  246-5410-51110 SALARIES-DEPT HEAD \$0.00 \$  | LICENSES AND PER   | MITS                        |                    |                                       |                    |                 |             |              |               |
| SPECIAL ASSESSMENTS   246-0000-46330   MOWING ASSESSMENTS   \$4,000.00   \$0.00   \$1,855.27   \$46.38%     246-0000-46331   PROPERTY CLEAN UP ASSESSM   \$0.00   \$0.00   \$1,855.27   \$46.38%     246-0000-49900   Transfers   \$4,000.00   \$0.00   \$0.00   \$0.00   \$0.00     246-0000-49900   OTHER   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     246-0000-49901   TRANSFERS-IN   \$150,000.00   \$0.00   \$75,000.00   \$0.00     246-0000-49910   TRANSFERS-IN   \$150,000.00   \$0.00   \$75,000.00   \$75,000.00   \$0.00     246-0000-49910   TRANSFERS-IN   \$150,000.00   \$0.00   \$75,000.00   \$75,000.00     246-0000-49910   TRANSFERS-IN   \$150,000.00   \$128,955.27   \$61,70%     Total Revenue   \$209,000.00   \$4,885.00   \$128,955.27   \$61,70%     Total Cash and Revenue   \$353,104.11   \$4,885.00   \$273,059.38   \$77.33%      Expenses   ZONING DEPARTMENT   \$4,885.00   \$273,059.38   \$77.33%      Expenses   ZONING DEPARTMENT   \$4,885.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     246-5410-51111   \$ALARIES-PERSONNEL   \$101,190.00   \$7,736.00   \$91,036.65   \$9.97%   \$0.00   \$10,153.35   \$89.97%     246-5410-51112   \$ALARIES-CLERICAL   \$46,138.00   \$3,440.00   \$40,911.12   \$86,67%   \$0.00   \$5,268.88   \$86,7%     246-5410-51113   \$SASONAL SALARIES-CODE IN   \$0.00   \$0   | 246-0000-43623     | ZONING PERMITS              | \$55,000.00        | \$4,885.00                            | \$52,100.00        | 94.73%          |             |              |               |
| 246-0000-46331 PROPERTY CLEAN UP ASSESSM \$0.00 \$0.00 \$1.855.27 \$46.38% 246-0000-46331 PROPERTY CLEAN UP ASSESSM \$0.00 \$0      | LICENSES AND PER   | MITS Totals:                | \$55,000.00        | \$4,885.00                            | \$52,100.00        | 94.73%          |             |              |               |
| ## 246-000-46331 PROPERTY CLEAN UP ASSESSM \$0.00 \$0.00 \$0.00 \$0.00 0.00% SPECIAL ASSESSMENTS Totals: \$4,000.00 \$0.00 \$0.00 \$1,855.27 \$46.38%   **ALL OTHER SOURCES**  246-0000-49900 OTHER \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% \$246-0000-49901 TRANSFERS-IN \$150,000.00 \$0.00 \$75,000.00 \$0.00% \$246-0000-49910 TRANSFERS-IN \$150,000.00 \$0.00 \$75,000.00 \$0.00% \$75,000.00 \$0.00 \$75,000.00 \$0.00% \$75,000.00 \$0.00 \$75,000.00 \$0.00 \$75,000.00 \$0.00 \$75,000  |                    |                             |                    |                                       |                    |                 |             |              |               |
| SPECIAL ASSESSMENTS Totals:   \$4,000.00   \$0.00   \$1,855.27   46.38%  |                    |                             |                    |                                       |                    |                 |             |              |               |
| ALL OTHER SOURCES 246-0000-49905 REIMBURSEMENT TO CITY \$0.00 |                    |                             |                    |                                       |                    |                 |             |              |               |
| 246-0000-4990 OTHER \$0.00 \$0.00 \$0.00 0.00% 246-0000-49910 TRANSFERS-IN \$150,000.00 \$0.00 \$0.00 \$75,000.00 \$0.00% 246-0000-49910 TRANSFERS-IN \$150,000.00 \$0.00 \$75,000.00 \$0.00% 275,000.00 \$0.00 \$0.00% 275,000.   |                    |                             | \$4,000.00         | \$0.00                                | \$1,855.27         | 46.38%          |             |              |               |
| 246-0000-49905 REIMBURSEMENT TO CITY \$0.00 \$0.00 \$0.00 \$0.00 \$0.0000 \$0.   |                    |                             | 00.02              | 00.00                                 | 00.02              | 0.00%           |             |              |               |
| 246-0000-49910 TRANSFERS-IN \$150,000.00 \$0.00 \$75,000.00 50.00%   |                    |                             |                    |                                       | · ·                |                 |             |              |               |
| ALL OTHER SOURCES Totals: \$150,000.00 \$0.00 \$75,000.00 \$0.00% \$128,955.27 61.70%  Total Revenue \$209,000.00 \$4,885.00 \$128,955.27 61.70%  Total Cash and Revenue \$353,104.11 \$4,885.00 \$273,059.38 77.33% \$273,059.38 77.33%  Expenses  ZONING DEPARTMENT SALARIES & BENEFITS 246-5410-51110 SALARIES-DEPT HEAD \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10,153.35 89.97% \$26-5410-51113 SALARIES-CODE IN \$0.00                                      |                    |                             |                    |                                       |                    |                 |             |              |               |
| TOTAL REVENUE Totals: \$209,000.00 \$4,885.00 \$128,955.27 61.70%  Total Revenue \$353,104.11 \$4,885.00 \$128,955.27 61.70%  Total Cash and Revenue \$353,104.11 \$4,885.00 \$273,059.38 77.33%  Expenses  ZONING DEPARTMENT  SALARIES & BENEFITS  246-5410-51110 SALARIES-DEPT HEAD \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10,153.35 89.97%  246-5410-51111 SALARIES-CERICAL \$46,138.00 \$3,440.00 \$40,911.12 88.67% \$0.00 \$5,226.88 88.67%  246-5410-51113 SEASONAL SALARIES - CODE IN \$0.00   |                    |                             | · ·                |                                       |                    |                 |             |              |               |
| Total Cash and Revenue \$353,104.11 \$4,885.00 \$273,059.38 77.33% \$273,059.38 77.33%  Expenses  ZONING DEPARTMENT SALARIES & BENEFITS  246-5410-51110 SALARIES-DEPT HEAD \$0.00 \$               | TOTAL REVENUE To   | tals:                       | \$209,000.00       |                                       |                    |                 |             |              |               |
| Expenses  ZONING DEPARTMENT  SALARIES & BENEFITS  246-5410-51110 SALARIES-DEPT HEAD \$0.00       | Total Revenue      | •                           | \$209,000.00       | \$4,885.00                            | \$128,955.27       | 61.70%          |             |              |               |
| ZONING DEPARTMENT SALARIES & BENEFITS 246-5410-51110 SALARIES-DEPT HEAD \$0.00     | Total Cash and R   | evenue                      | \$353,104.11       | \$4,885.00                            | \$273,059.38       | 77.33%          |             | \$273,059.38 | 77.33%        |
| ZONING DEPARTMENT SALARIES & BENEFITS 246-5410-51110 SALARIES-DEPT HEAD \$0.00     | Evnenses           |                             |                    |                                       |                    |                 |             |              |               |
| SALARIES & BENEFITS  246-5410-51110  | •                  | NIT                         |                    |                                       |                    |                 |             |              |               |
| 246-5410-51110         SALARIES-DEPT HEAD         \$0.00         \$10,153.35         \$9.97%         \$0.00         \$10,153.35         \$9.97%         \$0.00         \$10,153.35         \$9.97%         \$0.00         \$10,153.35         \$9.97%         \$0.00         \$10,153.35         \$9.97%         \$0.00         \$10,153.35         \$9.97%         \$0.00         \$10,153.35         \$9.97%         \$0.00         \$0.0   |                    |                             |                    |                                       |                    |                 |             |              |               |
| 246-5410-51111         SALARIES-PERSONNEL         \$101,190.00         \$7,736.00         \$91,036.65         \$9.97%         \$0.00         \$10,153.35         \$9.97%           246-5410-51112         SALARIES-CLERICAL         \$46,138.00         \$3,440.00         \$40,911.12         \$8.67%         \$0.00         \$5,226.88         \$8.67%           246-5410-51113         SEASONAL SALARIES - CODE IN         \$0.00<   |                    |                             | \$0.00             | \$0.00                                | \$0.00             | 0.00%           | \$0.00      | \$0.00       | 0.00%         |
| 246-5410-51112         SALARIES-CLERICAL         \$46,138.00         \$3,440.00         \$40,911.12         88.67%         \$0.00         \$5,226.88         88.67%           246-5410-51113         SEASONAL SALARIES - CODE IN         \$0.00         \$0.00         \$0.00         0.00%         \$0.00   |                    |                             |                    |                                       |                    |                 |             |              | 89.97%        |
| 246-5410-51115         LONGEVITY         \$400.00         \$0.00         \$0.00         \$0.00         \$0.00         \$400.00         0.00%           246-5410-51120         OVERTIME         \$500.00         \$0.00         \$177.38         35.48%         \$0.00         \$322.62         35.48%           246-5410-51130         LEAVE SALE         \$443.00         \$0.00         \$0.00         0.00%         \$0.00         \$443.00         0.00%           246-5410-51211         PERS/EMPLOYERS SHARE         \$20,752.00         \$2,333.85         \$18,503.17         89.16%         \$0.00         \$2,248.83         89.16%           246-5410-51213         MEDICARE/SS TAXES         \$2,174.00         \$159.81         \$1,886.61         86.78%         \$0.00         \$287.39         86.78%           246-5410-51232         UNIFORMS         \$500.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$500.00         \$0.00           246-5410-51239         TRAINING         \$1,000.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$1,000.00         \$0.00           246-5410-51241         MEDICAL         \$36,494.00         \$2,765.05         \$30,438.03         83.41%         \$0.00         \$151.70         91.25%  | 246-5410-51112     | SALARIES-CLERICAL           |                    |                                       |                    | 88.67%          |             |              | 88.67%        |
| 246-5410-51120         OVERTIME         \$500.00         \$0.00         \$177.38         35.48%         \$0.00         \$322.62         35.48%           246-5410-51130         LEAVE SALE         \$443.00         \$0.00         \$0.00         \$0.00         \$0.00         \$443.00         0.00%           246-5410-51211         PERS/EMPLOYERS SHARE         \$20,752.00         \$2,333.85         \$18,503.17         89.16%         \$0.00         \$2,248.83         89.16%           246-5410-51213         MEDICARE/SS TAXES         \$2,174.00         \$159.81         \$1,886.61         86.78%         \$0.00         \$287.39         86.78%           246-5410-51232         UNIFORMS         \$500.00         \$0.00         \$0.00         \$0.00         \$500.00         \$500.00         \$0.00           246-5410-51239         TRAINING         \$1,000.00         \$0.00         \$0.00         \$0.00         \$0.00         \$1,000.00         \$0.00           246-5410-51241         MEDICAL         \$36,494.00         \$2,765.05         \$30,438.03         83.41%         \$0.00         \$6,055.97         83.41%           246-5410-51242         MEDICAL OPT-OUT         \$1,733.00         \$144.38         \$1,581.30         91.25%         \$0.00         \$151.70         91.25%  | 246-5410-51113     | SEASONAL SALARIES - CODE IN | \$0.00             | \$0.00                                | \$0.00             | 0.00%           | \$0.00      | \$0.00       | 0.00%         |
| 246-5410-51130         LEAVE SALE         \$443.00         \$0.00         \$0.00         0.00%         \$0.00         \$443.00         0.00%           246-5410-51211         PERS/EMPLOYERS SHARE         \$20,752.00         \$2,333.85         \$18,503.17         89.16%         \$0.00         \$2,248.83         89.16%           246-5410-51213         MEDICARE/SS TAXES         \$2,174.00         \$159.81         \$1,886.61         86.78%         \$0.00         \$287.39         86.78%           246-5410-51232         UNIFORMS         \$500.00         \$0.00         \$0.00         \$0.00         \$500.00         \$500.00         \$0.00           246-5410-51239         TRAINING         \$1,000.00         \$0.00         \$0.00         \$0.00         \$0.00         \$1,000.00         \$0.00           246-5410-51241         MEDICAL         \$36,494.00         \$2,765.05         \$30,438.03         83.41%         \$0.00         \$6,055.97         83.41%           246-5410-51242         MEDICAL OPT-OUT         \$1,733.00         \$144.38         \$1,581.30         91.25%         \$0.00         \$151.70         91.25%  |                    |                             |                    |                                       |                    |                 |             |              | 0.00%         |
| 246-5410-51211       PERS/EMPLOYERS SHARE       \$20,752.00       \$2,333.85       \$18,503.17       89.16%       \$0.00       \$2,248.83       89.16%         246-5410-51213       MEDICARE/SS TAXES       \$2,174.00       \$159.81       \$1,886.61       86.78%       \$0.00       \$287.39       86.78%         246-5410-51232       UNIFORMS       \$500.00       \$0.00       \$0.00       \$0.00       \$0.00       \$500.00       \$500.00       0.00%         246-5410-51239       TRAINING       \$1,000.00       \$0.00       \$0.00       \$0.00       \$0.00       \$0.00       \$1,000.00       \$0.00         246-5410-51241       MEDICAL       \$36,494.00       \$2,765.05       \$30,438.03       83.41%       \$0.00       \$6,055.97       83.41%         246-5410-51242       MEDICAL OPT-OUT       \$1,733.00       \$144.38       \$1,581.30       91.25%       \$0.00       \$151.70       91.25%  |                    |                             |                    |                                       |                    |                 |             |              | 35.48%        |
| 246-5410-51213       MEDICARE/SS TAXES       \$2,174.00       \$159.81       \$1,886.61       86.78%       \$0.00       \$287.39       86.78%         246-5410-51232       UNIFORMS       \$500.00       \$0.00       \$0.00       \$0.00       \$0.00       \$500.00       0.00%         246-5410-51239       TRAINING       \$1,000.00       \$0.00       \$0.00       \$0.00       \$0.00       \$1,000.00       \$0.00         246-5410-51241       MEDICAL       \$36,494.00       \$2,765.05       \$30,438.03       83.41%       \$0.00       \$6,055.97       83.41%         246-5410-51242       MEDICAL OPT-OUT       \$1,733.00       \$144.38       \$1,581.30       91.25%       \$0.00       \$151.70       91.25%   |                    |                             |                    |                                       |                    |                 |             |              |               |
| 246-5410-51232       UNIFORMS       \$500.00       \$0.00       \$0.00       0.00%       \$0.00       \$500.00       0.00%         246-5410-51239       TRAINING       \$1,000.00       \$0.00       \$0.00       0.00%       \$0.00       \$1,000.00       0.00%         246-5410-51241       MEDICAL       \$36,494.00       \$2,765.05       \$30,438.03       83.41%       \$0.00       \$6,055.97       83.41%         246-5410-51242       MEDICAL OPT-OUT       \$1,733.00       \$144.38       \$1,581.30       91.25%       \$0.00       \$151.70       91.25%  |                    |                             |                    | · ·                                   |                    |                 |             |              |               |
| 246-5410-51239       TRAINING       \$1,000.00       \$0.00       \$0.00       0.00%       \$0.00       \$1,000.00       0.00%         246-5410-51241       MEDICAL       \$36,494.00       \$2,765.05       \$30,438.03       83.41%       \$0.00       \$6,055.97       83.41%         246-5410-51242       MEDICAL OPT-OUT       \$1,733.00       \$144.38       \$1,581.30       91.25%       \$0.00       \$151.70       91.25%   |                    |                             |                    |                                       | · ·                |                 |             |              |               |
| 246-5410-51241       MEDICAL       \$36,494.00       \$2,765.05       \$30,438.03       83.41%       \$0.00       \$6,055.97       83.41%         246-5410-51242       MEDICAL OPT-OUT       \$1,733.00       \$144.38       \$1,581.30       91.25%       \$0.00       \$151.70       91.25%  |                    |                             |                    |                                       |                    |                 |             |              |               |
| 246-5410-51242 MEDICAL OPT-OUT \$1,733.00 \$144.38 \$1,581.30 91.25% \$0.00 \$151.70 91.25%  |                    |                             |                    |                                       |                    |                 |             |              |               |
| 12/4/2020 11·47 AM Page 52 of 85   |                    |                             | · ·                |                                       |                    |                 |             |              | 91.25%        |
| 1 490 02 01 00   | 12/4/2020 11:47 AM |                             |                    | Page 52 of 85                         |                    |                 |             |              | V.3.9         |

|   |                           | Budgeted     |               |              |        | Outstanding | UnEncumbered |            |
|---|---------------------------|--------------|---------------|--------------|--------|-------------|--------------|------------|
| Number                                  | Description               | Amount       | MTD Amount    | YTD Amount   | % YTD  | Encumbrance | Balance      | % Variance |
| 246-5410-51261                          | WORKERS' COMPENSATION     | \$1,980.00   | \$0.00        | \$80.98      | 4.09%  | \$0.00      | \$1,899.02   | 4.09%      |
| SALARIES & BENEFIT                      | S Totals:                 | \$213,304.00 | \$16,579.09   | \$184,615.24 | 86.55% | \$0.00      | \$28,688.76  | 86.55%     |
| OTHER                                   |                           |              |               |              |        |             |              |            |
| 246-5410-52412                          | CONTRACTED SERVICES       | \$8,000.00   | \$25.08       | \$2,555.80   | 31.95% | \$1,644.20  | \$3,800.00   | 52.50%     |
| 246-5410-52423                          | REPAIRS/MAINT SERVICES    | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 246-5410-52431                          | TRAVEL EXPENSES           | \$1,000.00   | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$1,000.00   | 0.00%      |
| 246-5410-52441                          | TELEPHONE/MOBILES         | \$1,500.00   | \$84.48       | \$943.48     | 62.90% | \$0.00      | \$556.52     | 62.90%     |
| 246-5410-52443                          | POSTAGE                   | \$500.00     | \$0.00        | \$1.10       | 0.22%  | \$0.00      | \$498.90     | 0.22%      |
| 246-5410-52446                          | ADVERTISING               | \$1,868.75   | \$0.00        | \$959.75     | 51.36% | \$109.00    | \$800.00     | 57.19%     |
| 246-5410-52447                          | PUBLICATION FEES          | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| 246-5410-52461                          | PRINTING/BINDING          | \$600.00     | \$0.00        | \$107.00     | 17.83% | \$375.00    | \$118.00     | 80.33%     |
| 246-5410-52510                          | OFFICE SUPPLIES           | \$2,000.00   | \$93.94       | \$798.81     | 39.94% | \$370.52    | \$830.67     | 58.47%     |
| 246-5410-52581                          | REPAIRS/MOTOR VEHICLE     | \$1,300.00   | \$0.00        | \$537.84     | 41.37% | \$762.16    | \$0.00       | 100.00%    |
| 246-5410-52582                          | FUEL                      | \$1,500.00   | \$206.10      | \$867.02     | 57.80% | \$0.00      | \$632.98     | 57.80%     |
| 246-5410-52845                          | AUDITOR/TREASURER FEES    | \$750.00     | \$0.00        | \$48.11      | 6.41%  | \$0.00      | \$701.89     | 6.41%      |
| 246-5410-52848                          | BANK CHARGES              | \$3,000.00   | \$273.83      | \$2,950.20   | 98.34% | \$0.00      | \$49.80      | 98.34%     |
| 246-5410-52859                          | OTHER                     | \$600.00     | \$26.00       | \$352.00     | 58.67% | \$0.00      | \$248.00     | 58.67%     |
| OTHER Totals:                           |                           | \$22,618.75  | \$709.43      | \$10,121.11  | 44.75% | \$3,260.88  | \$9,236.76   | 59.16%     |
| CAPITAL OUTLAY                          |                           |              |               |              |        |             |              |            |
| 246-5410-53640                          | EQUIPMENT & FURNITURE     | \$3,000.00   | \$0.00        | \$350.50     | 11.68% | \$0.50      | \$2,649.00   | 11.70%     |
| 246-5410-53650                          | INSPECTION VEHICLE        | \$0.00       | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Total                    | als:                      | \$3,000.00   | \$0.00        | \$350.50     | 11.68% | \$0.50      | \$2,649.00   | 11.70%     |
| ZONING DEPARTMEN                        | IT Totals:                | \$238,922.75 | \$17,288.52   | \$195,086.85 | 81.65% | \$3,261.38  | \$40,574.52  | 83.02%     |
| ZONING BOARD OF A<br>SALARIES & BENEFIT |                           |              |               |              |        |             |              |            |
| 246-5411-51132                          | COMPENSATION/APPEALS BOAR | \$7,500.00   | \$0.00        | \$7,250.00   | 96.67% | \$0.00      | \$250.00     | 96.67%     |
| SALARIES & BENEFIT                      | S Totals:                 | \$7,500.00   | \$0.00        | \$7,250.00   | 96.67% | \$0.00      | \$250.00     | 96.67%     |
| OTHER                                   |                           |              |               |              |        |             |              |            |
| 246-5411-52859                          | OTHER                     | \$750.00     | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$750.00     | 0.00%      |
| OTHER Totals:                           |                           | \$750.00     | \$0.00        | \$0.00       | 0.00%  | \$0.00      | \$750.00     | 0.00%      |
| ZONING BOARD OF A                       | PPEALS Totals:            | \$8,250.00   | \$0.00        | \$7,250.00   | 87.88% | \$0.00      | \$1,000.00   | 87.88%     |
| Total Expenses                          | •                         | \$247,172.75 | \$17,288.52   | \$202,336.85 | 81.86% | \$3,261.38  | \$41,574.52  | 83.18%     |
| Fund: 246 Total                         |                           | \$105,931.36 | (\$12,403.52) | \$70,722.53  | 66.76% | \$3,261.38  | \$67,461.15  | 63.68%     |

|                                  |                              | As C                   | 31. 1/1/2020 to 11 | 730/2020                   |         |              |                |            |
|----------------------------------|------------------------------|------------------------|--------------------|----------------------------|---------|--------------|----------------|------------|
|                                  |                              | Budgeted               |                    |                            |         | _Outstanding | UnEncumbered   |            |
| Number                           | Description                  | Amount                 | MTD Amount         | YTD Amount                 | % YTD   | Encumbrance  | Balance        | % Variance |
| 247                              | PLANNING FUND                |                        |                    |                            |         |              |                |            |
| Cash                             |                              |                        |                    |                            |         |              |                |            |
| 247-0000-11010                   | CASH                         | \$512,538.83           |                    | \$512,538.83               |         |              | \$512,538.83   |            |
| Total Cash                       |                              | \$512,538.83           |                    | \$512,538.83               |         |              | \$512,538.83   |            |
| Total Casil                      |                              | ψ512,550.05            |                    | ψ312,330.03                |         |              | ψ312,330.03    |            |
| Revenue                          |                              |                        |                    |                            |         |              |                |            |
| TOTAL REVENUE                    |                              |                        |                    |                            |         |              |                |            |
| CHARGES FOR SER                  | VICES                        |                        |                    |                            |         |              |                |            |
| 247-0000-42510                   | ENGINEERING FEES             | \$80,000.00            | \$15,450.86        | \$92,887.11                | 116.11% |              |                |            |
| 247-0000-42542                   | PLANNING FEES                | \$15,000.00            | \$880.00           | \$18,684.02                | 124.56% |              |                |            |
| 247-0000-42545                   | ECONOMIC DEV-ENTERPRISE Z    | \$0.00                 | \$0.00             | \$1,000.00                 | 0.00%   |              |                |            |
| CHARGES FOR SER                  | VICES Totals:                | \$95,000.00            | \$16,330.86        | \$112,571.13               | 118.50% |              |                |            |
| LICENSES AND PER                 |                              |                        |                    |                            |         |              |                |            |
| 247-0000-43621                   | BUILDING FEES                | \$0.00                 | \$0.00             | \$0.00                     | 0.00%   |              |                |            |
| LICENSES AND PER                 |                              | \$0.00                 | \$0.00             | \$0.00                     | 0.00%   |              |                |            |
| INTERGOVERNMENT                  |                              | **                     | 40.00              | **                         | 0.000/  |              |                |            |
| 247-0000-45290                   | STATE GRANT FUNDS            | \$0.00                 | \$0.00             | \$0.00                     | 0.00%   |              |                |            |
| 247-0000-45291                   | MOVING OHIO FORWARD          | \$0.00                 | \$0.00             | \$0.00                     | 0.00%   |              |                |            |
| INTERGOVERNMENT                  |                              | \$0.00                 | \$0.00             | \$0.00                     | 0.00%   |              |                |            |
| ALL OTHER SOURCE                 | LIVING GREEN - MISC SALES    | <b>00.00</b>           | <b>40.00</b>       | <b>\$0.00</b>              | 0.00%   |              |                |            |
| 247-0000-49110                   | OTHER                        | \$0.00<br>\$0.00       | \$0.00             | \$0.00                     | 0.00%   |              |                |            |
| 247-0000-49900<br>247-0000-49910 | TRANSFERS-IN                 | \$0.00<br>\$700,000.00 | \$0.00<br>\$0.00   | \$8,075.00<br>\$562,500.00 | 80.36%  |              |                |            |
| ALL OTHER SOURCE                 |                              | \$700,000.00           | \$0.00             | \$570,575.00               | 81.51%  |              |                |            |
| TOTAL REVENUE To                 |                              | \$795,000.00           | \$16,330.86        | \$683,146.13               | 85.93%  |              |                |            |
|                                  | itals.                       |                        |                    |                            |         |              |                |            |
| Total Revenue                    |                              | \$795,000.00           | \$16,330.86        | \$683,146.13               | 85.93%  |              |                |            |
| Total Cash and R                 | evenue                       | \$1,307,538.83         | \$16,330.86        | \$1,195,684.96             | 91.45%  |              | \$1,195,684.96 | 91.45%     |
| Expenses                         |                              |                        |                    |                            |         |              |                |            |
| PLANNING DEVELOR                 | PMENT                        |                        |                    |                            |         |              |                |            |
| SALARIES & BENEFI                | TS                           |                        |                    |                            |         |              |                |            |
| 247-5100-51110                   | SALARIES-DIRECTOR            | \$108,826.00           | \$8,120.78         | \$96,318.73                | 88.51%  | \$0.00       | \$12,507.27    | 88.51%     |
| 247-5100-51111                   | SALARIES-PERSONNEL           | \$297,675.00           | \$14,816.72        | \$205,825.84               | 69.14%  | \$0.00       | \$91,849.16    | 69.14%     |
| 247-5100-51112                   | SALARIES-CLERICAL            | \$50,386.00            | \$3,310.68         | \$44,311.64                | 87.94%  | \$0.00       | \$6,074.36     | 87.94%     |
| 247-5100-51113                   | SALARIES - INTERNSHIP & CO-O | \$14,762.00            | \$0.00             | \$0.00                     | 0.00%   | \$0.00       | \$14,762.00    | 0.00%      |
| 247-5100-51115                   | LONGEVITY                    | \$1,000.00             | \$0.00             | \$0.00                     | 0.00%   | \$0.00       | \$1,000.00     | 0.00%      |
| 247-5100-51120                   | OVERTIME                     | \$2,500.00             | \$0.00             | \$310.75                   | 12.43%  | \$0.00       | \$2,189.25     | 12.43%     |
| 247-5100-51130                   | LEAVE SALE                   | \$18,627.00            | \$0.00             | \$8,949.29                 | 48.04%  | \$0.00       | \$9,677.71     | 48.04%     |
| 247-5100-51211                   | PERS/EMPLOYERS SHARE         | \$66,521.00            | \$5,721.97         | \$49,460.80                | 74.35%  | \$0.00       | \$17,060.20    | 74.35%     |
| 12/4/2020 11:47 AM               |                              |                        | Page 54 of 85      |                            |         |              |                | V.3.9      |
|                                  |                              |                        |                    |                            |         |              |                |            |

| Number                                 | Description                | Budgeted<br>Amount | MTD Amount  | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--|----------------------------|--------------------|-------------|--------------|---------|----------------------------|-------------------------|------------|
| 247-5100-51213                         | MEDICARE/SS TAXES          | \$6.890.00         | \$370.07    | \$4.962.80   | 72.03%  | \$0.00                     | \$1,927.20              | 72.03%     |
| 247-5100-51232                         | UNIFORM ALLOWANCE          | \$800.00           | \$0.00      | \$0.00       | 0.00%   | \$800.00                   | \$0.00                  | 100.00%    |
| 247-5100-51239                         | TRAINING                   | \$6,550.00         | \$99.00     | \$3,149.00   | 48.08%  | \$0.00                     | \$3.401.00              | 48.08%     |
| 247-5100-51241                         | MEDICAL                    | \$100,939.00       | \$5,433.90  | \$66,659.83  | 66.04%  | \$0.00                     | \$34,279.17             | 66.04%     |
| 247-5100-51261                         | WORKERS' COMPENSATION      | \$6,273.00         | \$0.00      | \$144.17     | 2.30%   | \$0.00                     | \$6,128.83              | 2.30%      |
| SALARIES & BENEFIT                     | TS Totals:                 | \$681,749.00       | \$37,873.12 | \$480,092.85 | 70.42%  | \$800.00                   | \$200,856.15            | 70.54%     |
| OTHER                                  |                            | , ,                | , ,         |              |         | ·                          | , ,                     |            |
| 247-5100-52412                         | CONTRACTED SERVICES        | \$122,880.00       | \$4,703.08  | \$43,370.33  | 35.29%  | \$66,598.97                | \$12,910.70             | 89.49%     |
| 247-5100-52413                         | MINOR HOME REPAIR PROGRAM  | \$48,050.00        | \$0.00      | \$10,406.94  | 21.66%  | \$0.00                     | \$37,643.06             | 21.66%     |
| 247-5100-52431                         | TRAVEL EXPENSES            | \$7,000.00         | \$0.00      | \$458.40     | 6.55%   | \$4,541.60                 | \$2,000.00              | 71.43%     |
| 247-5100-52432                         | MEETING EXPENSES           | \$7,500.00         | \$0.00      | \$629.08     | 8.39%   | \$5,915.26                 | \$955.66                | 87.26%     |
| 247-5100-52441                         | TELEPHONE/MOBILES          | \$2,000.00         | \$113.55    | \$1,096.20   | 54.81%  | \$0.00                     | \$903.80                | 54.81%     |
| 247-5100-52443                         | POSTAGE                    | \$500.00           | \$0.00      | \$39.92      | 7.98%   | \$460.08                   | \$0.00                  | 100.00%    |
| 247-5100-52446                         | ADVERTISEMENTS             | \$3,800.00         | \$61.66     | \$1,874.21   | 49.32%  | \$925.79                   | \$1,000.00              | 73.68%     |
| 247-5100-52447                         | PUBLICATION FEES           | \$2,000.00         | \$980.45    | \$1,280.30   | 64.02%  | \$219.70                   | \$500.00                | 75.00%     |
| 247-5100-52449                         | OTHER/INCIDENTALS          | \$2,500.00         | \$346.00    | \$1,292.08   | 51.68%  | \$1,207.92                 | \$0.00                  | 100.00%    |
| 247-5100-52461                         | PRINTING/BINDING           | \$1,500.00         | \$0.00      | \$0.00       | 0.00%   | \$900.00                   | \$600.00                | 60.00%     |
| 247-5100-52510                         | OFFICE SUPPLIES            | \$1,500.00         | \$0.00      | \$647.02     | 43.13%  | \$352.98                   | \$500.00                | 66.67%     |
| 247-5100-52581                         | REPAIRS/MOTOR VEHICLE      | \$1,559.16         | \$0.00      | \$59.16      | 3.79%   | \$1,000.00                 | \$500.00                | 67.93%     |
| 247-5100-52582                         | FUEL                       | \$1,200.00         | \$0.00      | \$103.48     | 8.62%   | \$0.00                     | \$1,096.52              | 8.62%      |
| 247-5100-52841                         | MEMBERSHIP DUES            | \$3,000.00         | \$0.00      | \$2,798.00   | 93.27%  | \$202.00                   | \$0.00                  | 100.00%    |
| 247-5100-52860                         | PLANNING REFUNDS           | \$12,325.00        | \$0.00      | \$12,325.00  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| OTHER Totals:                          |                            | \$217,314.16       | \$6,204.74  | \$76,380.12  | 35.15%  | \$82,324.30                | \$58,609.74             | 73.03%     |
| CAPITAL OUTLAY                         |                            |                    |             |              |         |                            |                         |            |
| 247-5100-53640                         | EQUIPMENT/FURNITURE        | \$15,965.50        | \$3,796.00  | \$9,261.50   | 58.01%  | \$1,800.00                 | \$4,904.00              | 69.28%     |
| 247-5100-53650                         | VEHICLES                   | \$0.00             | \$0.00      | \$0.00       | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| CAPITAL OUTLAY To                      | tals:                      | \$15,965.50        | \$3,796.00  | \$9,261.50   | 58.01%  | \$1,800.00                 | \$4,904.00              | 69.28%     |
| PLANNING DEVELOP                       | PMENT Totals:              | \$915,028.66       | \$47,873.86 | \$565,734.47 | 61.83%  | \$84,924.30                | \$264,369.89            | 71.11%     |
| ENGINEERING<br>OTHER                   |                            |                    |             |              |         |                            |                         |            |
| 247-5200-52412                         | CONSULTANTS/CITY ENGINEER  | \$139,365.81       | \$20,853.61 | \$117,624.26 | 84.40%  | \$21,741.55                | \$0.00                  | 100.00%    |
| 247-5200-52510                         | SUPPLIES                   | \$1,500.00         | \$0.00      | \$0.00       | 0.00%   | \$500.00                   | \$1,000.00              | 33.33%     |
| OTHER Totals:                          |                            | \$140,865.81       | \$20,853.61 | \$117,624.26 | 83.50%  | \$22,241.55                | \$1,000.00              | 99.29%     |
| CAPITAL OUTLAY                         |                            |                    |             |              |         |                            |                         |            |
| 247-5200-53690                         | CITY MAPPING/OTHER         | \$25,000.00        | \$0.00      | \$23,561.02  | 94.24%  | \$0.00                     | \$1,438.98              | 94.24%     |
| CAPITAL OUTLAY To                      | tals:                      | \$25,000.00        | \$0.00      | \$23,561.02  | 94.24%  | \$0.00                     | \$1,438.98              | 94.24%     |
| <b>ENGINEERING Totals</b>              | :                          | \$165,865.81       | \$20,853.61 | \$141,185.28 | 85.12%  | \$22,241.55                | \$2,438.98              | 98.53%     |
| PLANNING COMMISS<br>SALARIES & BENEFIT | TS                         |                    |             |              |         |                            |                         |            |
| 247-5300-51132                         | PLANNING & ZONING COMMISIO | \$9,000.00         | \$0.00      | \$9,000.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 247-5300-51133                         | DESIGN REVIEW BOARD        | \$4,500.00         | \$0.00      | \$4,500.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| SALARIES & BENEFIT                     |                            | \$13,500.00        | \$0.00      | \$13,500.00  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| PLANNING COMMISS                       | SION Totals:               | \$13,500.00        | \$0.00      | \$13,500.00  | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
|  | <del>-</del>               |                    |             |              |         |                            | •                       |            |

|                 |             | Budgeted       |               |                 |        | Outstanding  | UnEncumbered |            |
|-----------------|-------------|----------------|---------------|-----------------|--------|--------------|--------------|------------|
| Number          | Description | Amount         | MTD Amount    | YTD Amount      | % YTD  | Encumbrance  | Balance 9    | % Variance |
| Total Expenses  |             | \$1,094,394.47 | \$68,727.47   | \$720,419.75 6  | 55.83% | \$107,165.85 | \$266,808.87 | 75.62%     |
| Fund: 247 Total |             | \$213,144.36   | (\$52,396.61) | \$475,265.21 22 | 22.98% | \$107,165.85 | \$368,099.36 | 172.70%    |

| Number                  | Description             | Budgeted<br>Amount | MTD Amount | YTD Amount  | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|-------------------------|-------------------------|--------------------|------------|-------------|---------|----------------------------|-------------------------|------------|
| 248                     | KEEP GREEN BEAUTI       | FUL FUND           |            |             |         |                            |                         |            |
| Cash                    |                         |                    |            |             |         |                            |                         |            |
| 248-0000-11010          | CASH                    | \$51,826.71        |            | \$51,826.71 |         |                            | \$51,826.71             |            |
| Total Cash              |                         | \$51,826.71        | _          | \$51,826.71 |         |                            | \$51,826.71             |            |
| Revenue                 |                         |                    |            |             |         |                            |                         |            |
| TOTAL REVENUE           |                         |                    |            |             |         |                            |                         |            |
| CHARGES FOR SER         | VICES                   |                    |            |             |         |                            |                         |            |
| 248-0000-42510          | MISCELLANEOUS SALES     | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| CHARGES FOR SER'        | VICES Totals:           | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| 248-0000-47200          | INTEREST ON INVESTMENTS | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| INTEREST INCOME         |                         | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| RENTS AND DONATI        | IONS                    |                    |            |             |         |                            |                         |            |
| 248-0000-48300          | DONATIONS               | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| RENTS AND DONATI        |                         | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| ALL OTHER SOURCE        |                         |                    |            |             |         |                            |                         |            |
| 248-0000-49120          | SALE OF FIXED ASSETS    | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| 248-0000-49910          | TRANSFERS-IN            | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| ALL OTHER SOURCE        |                         | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| TOTAL REVENUE To        | itals:                  | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| Total Revenue           |                         | \$0.00             | \$0.00     | \$0.00      | 0.00%   |                            |                         |            |
| Total Cash and R        | evenue                  | \$51,826.71        | \$0.00     | \$51,826.71 | 100.00% |                            | \$51,826.71             | 100.00%    |
| Expenses                |                         |                    |            |             |         |                            |                         |            |
| BEAUTIFICATION<br>OTHER |                         |                    |            |             |         |                            |                         |            |
| 248-6100-52423          | MAINTENANCE SERVICES    | \$31,446.00        | \$0.00     | \$31,057.45 | 98.76%  | \$387.67                   | \$0.88                  | 100.00%    |
| OTHER Totals:           | MAINTENANCE SERVICES    | \$31,446.00        | \$0.00     | \$31,057.45 | 98.76%  | \$387.67                   | \$0.88                  | 100.00%    |
| BEAUTIFICATION To       | tals:                   | \$31,446.00        | \$0.00     | \$31,057.45 | 98.76%  | \$387.67                   | \$0.88                  | 100.00%    |
| Total Expenses          |                         | \$31,446.00        | \$0.00     | \$31,057.45 | 98.76%  | \$387.67                   | \$0.88                  | 100.00%    |
| ·                       |                         |                    |            |             |         |                            |                         |            |
| Fund: 248 Total         |                         | \$20,380.71        | \$0.00     | \$20,769.26 | 101.91% | \$387.67                   | \$20,381.59             | 100.00%    |

| Number                              | Description                | Budgeted<br>Amount | MTD Amount   | YTD Amount  | % YTD  | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance  |
|-------------------------------------|----------------------------|--------------------|--------------|-------------|--------|----------------------------|-------------------------|-------------|
|                                     | <u> </u>                   | Amount             | WITD AMOUNT  | TTD Amount  | 70 110 | Liteambrance               | Dalarice                | 70 Variance |
| 249                                 | GREEN AUTO MILE            |                    |              |             |        |                            |                         |             |
| Cash                                |                            |                    |              |             |        |                            |                         |             |
| 249-0000-11010                      | GREEN AUTO MILE AGENCY FUN | \$0.00             |              | \$0.00      |        |                            | \$0.00                  |             |
| Total Cash                          | _                          | \$0.00             | -            | \$0.00      |        |                            | \$0.00                  |             |
|                                     |                            |                    |              |             |        |                            |                         |             |
| Revenue                             |                            |                    |              |             |        |                            |                         |             |
| TOTAL REVENUE<br>RENTS AND DONATION | ONS                        |                    |              |             |        |                            |                         |             |
| 249-0000-48530                      | PLEDGE - GREEN AUTO MILE   | \$63,000.00        | \$0.00       | \$47,250.00 | 75.00% |                            |                         |             |
| RENTS AND DONATION                  |                            | \$63,000.00        | \$0.00       | \$47,250.00 | 75.00% |                            |                         |             |
| TOTAL REVENUE Total                 | als:                       | \$63,000.00        | \$0.00       | \$47,250.00 | 75.00% |                            |                         |             |
| Total Revenue                       | _                          | \$63,000.00        | \$0.00       | \$47,250.00 | 75.00% |                            |                         |             |
| Total Cash and Re                   | evenue                     | \$63,000.00        | \$0.00       | \$47,250.00 | 75.00% |                            | \$47,250.00             | 75.00%      |
| Expenses                            |                            |                    |              |             |        |                            |                         |             |
| OTHER                               |                            |                    |              |             |        |                            |                         |             |
| OTHER<br>249-1900-52410             | CONTRACTED SERVICES        | \$63,000.00        | \$5,000.00   | \$35,000.00 | 55.56% | \$10,375.00                | \$17,625.00             | 72.02%      |
| OTHER Totals:                       | CONTRACTED GERVICES        | \$63,000.00        | \$5,000.00   | \$35,000.00 | 55.56% | \$10,375.00                | \$17,625.00             | 72.02%      |
| OTHER Totals:                       |                            | \$63,000.00        | \$5,000.00   | \$35,000.00 | 55.56% | \$10,375.00                | \$17,625.00             | 72.02%      |
| Total Expenses                      | -                          | \$63,000.00        | \$5,000.00   | \$35,000.00 | 55.56% | \$10,375.00                | \$17,625.00             | 72.02%      |
| Fund: 249 Total                     | -                          | \$0.00             | (\$5,000.00) | \$12,250.00 | 0.00%  | \$10,375.00                | \$1,875.00              | 0.00%       |

|                                       |                                       | - 10                      | · · · · · · · · · · · · · · · · · · · |                               |                  |                  |                        |                 |
|---------------------------------------|---------------------------------------|---------------------------|---------------------------------------|-------------------------------|------------------|------------------|------------------------|-----------------|
|                                       |                                       | Budgeted                  |                                       |                               |                  | Outstanding      | UnEncumbered           |                 |
| Number                                | Description                           | Amount                    | MTD Amount                            | YTD Amount                    | % YTD            | Encumbrance      | Balance %              | 6 Variance      |
| 250                                   | INCOME TAX FUND                       |                           |                                       |                               |                  |                  |                        |                 |
| Cash                                  |                                       |                           |                                       |                               |                  |                  |                        |                 |
| 250-0000-11010                        | INCOME TAX FUND                       | ¢14 742 025 60            |                                       | ¢14 742 025 60                |                  |                  | \$14,742,935.60        |                 |
|                                       | INCOME TAX FUND                       | \$14,742,935.60           |                                       | \$14,742,935.60               |                  |                  |                        |                 |
| Total Cash                            |                                       | \$14,742,935.60           |                                       | \$14,742,935.60               |                  |                  | \$14,742,935.60        |                 |
| Revenue                               |                                       |                           |                                       |                               |                  |                  |                        |                 |
|                                       |                                       |                           |                                       |                               |                  |                  |                        |                 |
| TOTAL REVENUE                         |                                       |                           |                                       |                               |                  |                  |                        |                 |
| LOCAL TAXES                           | INCOME TAY                            | <b>#20,000,000,00</b>     | <b>#4 COO 404 44</b>                  | ¢40,400,057,00                | 05.000/          |                  |                        |                 |
| 250-0000-41130                        | INCOME TAX                            | \$20,000,000.00           | \$1,692,191.41                        | \$19,136,357.93               | 95.68%           |                  |                        |                 |
| 250-0000-41137<br>LOCAL TAXES Totals: | HB483 ELECTRIC UTILITY INCOM          | \$0.00<br>\$20,000,000.00 | \$0.00<br>\$1,692,191.41              | \$9,250.95<br>\$19,145,608.88 | 0.00%<br>95.73%  |                  |                        |                 |
| INCOME STATEMENT                      | DEVENITE                              | \$20,000,000.00           | \$1,092,191.41                        | \$19,145,000.00               | 95.75%           |                  |                        |                 |
| 250-0000-44160                        | COURT COST                            | \$0.00                    | \$0.00                                | \$0.00                        | 0.00%            |                  |                        |                 |
| INCOME STATEMENT                      |                                       | \$0.00                    | \$0.00                                | \$0.00                        | 0.00%            |                  |                        |                 |
| INTEREST INCOME                       | TEVEROL Totals.                       | ψ0.00                     | ψ0.00                                 | ψ0.00                         | 0.0070           |                  |                        |                 |
| 250-0000-47200                        | INTEREST ON MUNI INCOME TAX           | \$0.00                    | \$0.00                                | \$353.69                      | 0.00%            |                  |                        |                 |
| INTEREST INCOME To                    |                                       | \$0.00                    | \$0.00                                | \$353.69                      | 0.00%            |                  |                        |                 |
| ALL OTHER SOURCES                     | 3                                     | •                         | ·                                     | ·                             |                  |                  |                        |                 |
| 250-0000-49900                        | OTHER                                 | \$0.00                    | \$11.31                               | \$925.67                      | 0.00%            |                  |                        |                 |
| 250-0000-49910                        | ADVANCE-IN                            | \$0.00                    | \$0.00                                | \$0.00                        | 0.00%            |                  |                        |                 |
| ALL OTHER SOURCES                     | S Totals:                             | \$0.00                    | \$11.31                               | \$925.67                      | 0.00%            |                  |                        |                 |
| TOTAL REVENUE Total                   | als:                                  | \$20,000,000.00           | \$1,692,202.72                        | \$19,146,888.24               | 95.73%           |                  |                        |                 |
| Total Revenue                         |                                       | \$20,000,000.00           | \$1,692,202.72                        | \$19,146,888.24               | 95.73%           |                  |                        |                 |
| Total Cash and Re                     | venue                                 | \$34,742,935.60           | \$1,692,202.72                        | \$33,889,823.84               | 97.54%           |                  | \$33,889,823.84        | 97.54%          |
|                                       |                                       |                           |                                       |                               |                  |                  |                        |                 |
| Expenses                              |                                       |                           |                                       |                               |                  |                  |                        |                 |
| INCOME TAX                            |                                       |                           |                                       |                               |                  |                  |                        |                 |
| SALARIES & BENEFIT                    | S                                     |                           |                                       |                               |                  |                  |                        |                 |
| 250-1310-51110                        | SALARIES-TAX ADMINISTRATOR            | \$72,341.00               | \$5,430.00                            | \$64,182.24                   | 88.72%           | \$0.00           | \$8,158.76             | 88.72%          |
| 250-1310-51112                        | SALARIES-PERSONNEL                    | \$196,835.00              | \$14,694.40                           | \$174,692.56                  | 88.75%           | \$0.00           | \$22,142.44            | 88.75%          |
| 250-1310-51115                        | LONGEVITY                             | \$650.00                  | \$0.00                                | \$0.00                        | 0.00%            | \$0.00           | \$650.00               | 0.00%           |
| 250-1310-51120                        | OVERTIME                              | \$3,281.00                | \$7.83                                | \$31.33                       | 0.95%            | \$0.00           | \$3,249.67             | 0.95%           |
| 250-1310-51130                        | LEAVE SALE                            | \$5,401.00                | \$0.00                                | \$179.04                      | 3.31%            | \$0.00           | \$5,221.96             | 3.31%           |
| 250-1310-51211                        | PERS/EMPLOYERS SHARE                  | \$38,235.00               | \$4,283.11                            | \$34,179.07                   | 89.39%           | \$0.00           | \$4,055.93             | 89.39%          |
| 250-1310-51213                        | MEDICARE/SS TAXES                     | \$3,985.00                | \$284.22                              | \$3,372.12                    | 84.62%           | \$0.00           | \$612.88               | 84.62%          |
| 250-1310-51239                        | TRAINING                              | \$2,100.00                | \$0.00                                | \$0.00                        | 0.00%            | \$0.00           | \$2,100.00             | 0.00%           |
| 250-1310-51241                        | MEDICAL OPT OUT                       | \$59,308.00<br>\$1,733.00 | \$4,747.12<br>\$144.38                | \$52,372.98<br>\$1,581.30     | 88.31%<br>01.25% | \$0.00           | \$6,935.02<br>\$151.70 | 88.31%          |
| 250-1310-51242<br>250-1310-51261      | MEDICAL OPT-OUT WORKERS' COMPENSATION | \$1,733.00<br>\$3,628.00  | \$144.38<br>\$0.00                    | \$1,581.30<br>\$159.20        | 91.25%<br>4.39%  | \$0.00<br>\$0.00 | \$151.70<br>\$3,468.80 | 91.25%<br>4.39% |
| 230-1310-31201                        | WONNERS COMPENSATION                  | φ3,02 <b>6</b> .00        | φ0.00                                 | ф 159.20                      | 4.3970           | φ0.00            | <b></b>                | 4.35%           |
| 12/4/2020 11:47 AM                    |                                       |                           | Page 59 of 85                         |                               |                  |                  |                        | V.3.9           |

|                                 |                          | Budgeted        |                |                 | a       | Outstanding | UnEncumbered    |            |
|---------------------------------|--------------------------|-----------------|----------------|-----------------|---------|-------------|-----------------|------------|
| Number                          | Description              | Amount          | MTD Amount     | YTD Amount      | % YTD   | Encumbrance | Balance         | % Variance |
| SALARIES & BENEFIT              | S Totals:                | \$387,497.00    | \$29,591.06    | \$330,749.84    | 85.36%  | \$0.00      | \$56,747.16     | 85.36%     |
| OTHER                           |                          |                 |                |                 |         |             |                 |            |
| 250-1310-52412                  | CONTRACTED SERVICES      | \$121,013.97    | \$526.60       | \$36,844.14     | 30.45%  | \$7,011.49  | \$77,158.34     | 36.24%     |
| 250-1310-52416                  | DATA PROCESSING          | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| 250-1310-52430                  | TRAVEL EXPENSES          | \$1,431.00      | \$0.00         | \$0.00          | 0.00%   | \$200.00    | \$1,231.00      | 13.98%     |
| 250-1310-52432                  | MEETING EXPENSES         | \$180.00        | \$0.00         | \$50.00         | 27.78%  | \$0.00      | \$130.00        | 27.78%     |
| 250-1310-52443                  | POSTAGE                  | \$34,549.00     | \$0.00         | \$11,713.21     | 33.90%  | \$3,222.29  | \$19,613.50     | 43.23%     |
| 250-1310-52446                  | ADVERTISING              | \$800.00        | \$60.00        | \$210.00        | 26.25%  | \$590.00    | \$0.00          | 100.00%    |
| 250-1310-52447                  | PUBLICATION FEES         | \$300.00        | \$0.00         | \$0.00          | 0.00%   | \$0.00      | \$300.00        | 0.00%      |
| 250-1310-52461                  | PRINTING/BINDING         | \$3,700.00      | \$561.46       | \$1,093.54      | 29.56%  | \$0.00      | \$2,606.46      | 29.56%     |
| 250-1310-52510                  | OFFICE SUPPLIES          | \$4,460.00      | \$0.00         | \$3,889.26      | 87.20%  | \$560.31    | \$10.43         | 99.77%     |
| 250-1310-52582                  | FUEL                     | \$200.00        | \$0.00         | \$0.00          | 0.00%   | \$0.00      | \$200.00        | 0.00%      |
| 250-1310-52841                  | MEMBERSHIP DUES          | \$3,230.00      | \$0.00         | \$3,106.00      | 96.16%  | \$0.00      | \$124.00        | 96.16%     |
| 250-1310-52845                  | ADMINISTRATIVE FEES      | \$3,000.00      | \$130.08       | \$1,178.14      | 39.27%  | \$0.00      | \$1,821.86      | 39.27%     |
| 250-1310-52848                  | BANK CHARGES             | \$37,826.05     | \$1,752.22     | \$29,888.41     | 79.02%  | \$6,021.64  | \$1,916.00      | 94.93%     |
| 250-1310-52860                  | INCOME TAX REFUNDS       | \$950,000.00    | \$29,226.37    | \$829,582.86    | 87.32%  | \$0.00      | \$120,417.14    | 87.32%     |
| 250-1310-52861                  | SCHOOL COMPENSATION AGRE | \$0.00          | \$0.00         | \$0.00          | 0.00%   | \$0.00      | \$0.00          | 0.00%      |
| OTHER Totals:<br>CAPITAL OUTLAY |                          | \$1,160,690.02  | \$32,256.73    | \$917,555.56    | 79.05%  | \$17,605.73 | \$225,528.73    | 80.57%     |
| 250-1310-53640                  | EQUIPMENT & FURNITURE    | \$5,000.00      | \$0.00         | \$3,267.99      | 65.36%  | \$1,089.33  | \$642.68        | 87.15%     |
| CAPITAL OUTLAY Total            | als:                     | \$5,000.00      | \$0.00         | \$3,267.99      | 65.36%  | \$1,089.33  | \$642.68        | 87.15%     |
| INCOME TAX Totals:              |                          | \$1,553,187.02  | \$61,847.79    | \$1,251,573.39  | 80.58%  | \$18,695.06 | \$282,918.57    | 81.78%     |
| TRANSFERS<br>OTHER USES         |                          |                 |                |                 |         |             |                 |            |
| 250-9000-54100                  | TRANSFER TO GENERAL FUND | \$22,000,000.00 | \$0.00         | \$16,500,000.00 | 75.00%  | \$0.00      | \$5,500,000.00  | 75.00%     |
| OTHER USES Totals:              |                          | \$22,000,000.00 | \$0.00         | \$16,500,000.00 | 75.00%  | \$0.00      | \$5,500,000.00  | 75.00%     |
| TRANSFERS Totals:               |                          | \$22,000,000.00 | \$0.00         | \$16,500,000.00 | 75.00%  | \$0.00      | \$5,500,000.00  | 75.00%     |
| Total Expenses                  |                          | \$23,553,187.02 | \$61,847.79    | \$17,751,573.39 | 75.37%  | \$18,695.06 | \$5,782,918.57  | 75.45%     |
| Fund: 250 Total                 |                          | \$11,189,748.58 | \$1,630,354.93 | \$16,138,250.45 | 144.22% | \$18,695.06 | \$16,119,555.39 | 144.06%    |

|  |                       | Budgeted                         |                              |                                  |                    | Outstanding      | UnEncumbered     |                    |
|--|-----------------------|----------------------------------|------------------------------|----------------------------------|--------------------|------------------|------------------|--------------------|
| Number                                     | Description           | Amount                           | MTD Amount                   | YTD Amount                       | % YTD              | Encumbrance      | Balance 9        | % Variance         |
| 251  | CLC INCOME TAX FUI    | ND                               |                              |                                  |                    |                  |                  |                    |
| Cash                                       |                       |                                  |                              |                                  |                    |                  |                  |                    |
| 251-0000-11010                             | CASH                  | \$25,190.25                      |                              | \$25,190.25                      |                    |                  | \$25,190.25      |                    |
| Total Cash                                 |                       | \$25,190.25                      |                              | \$25,190.25                      |                    |                  | \$25,190.25      |                    |
| Revenue                                    |                       |                                  |                              |                                  |                    |                  |                  |                    |
| TOTAL REVENUE<br>LOCAL TAXES               |                       |                                  |                              |                                  |                    |                  |                  |                    |
| 251-0000-41130                             | INCOME TAX            | \$1,000,000.00                   | \$0.00                       | \$1,000,000.00                   | 100.00%            |                  |                  |                    |
| LOCAL TAXES Totals:<br>TOTAL REVENUE Total | de:                   | \$1,000,000.00<br>\$1,000,000.00 | \$0.00<br>\$0.00             | \$1,000,000.00<br>\$1,000,000.00 | 100.00%<br>100.00% |                  |                  |                    |
|  | 115.                  |                                  |                              |                                  |                    |                  |                  |                    |
| Total Revenue                              |                       | \$1,000,000.00                   | \$0.00                       | \$1,000,000.00                   | 100.00%            |                  |                  |                    |
| Total Cash and Re                          | venue                 | \$1,025,190.25                   | \$0.00                       | \$1,025,190.25                   | 100.00%            |                  | \$1,025,190.25   | 100.00%            |
| Expenses<br>OTHER                          |                       |                                  |                              |                                  |                    |                  |                  |                    |
| OTHER USES                                 |                       |                                  |                              |                                  |                    |                  |                  |                    |
| 251-1900-54815                             | CLC PRINCIPAL PAYMENT | \$588,335.00                     | \$588,335.00                 | \$588,335.00                     | 100.00%            | \$0.00           | \$0.00           | 100.00%            |
| 251-1900-54821<br>OTHER USES Totals:       | CLC INTEREST PAYMENT  | \$411,665.00<br>\$1,000,000.00   | \$386,665.00                 | \$411,665.00                     | 100.00%<br>100.00% | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 100.00%<br>100.00% |
| OTHER USES TOTALS.                         |                       | \$1,000,000.00                   | \$975,000.00<br>\$975,000.00 | \$1,000,000.00<br>\$1,000,000.00 | 100.00%            | \$0.00           | \$0.00<br>\$0.00 | 100.00%            |
|  |                       |                                  |                              |                                  |                    |                  |                  |                    |
| Total Expenses                             |                       | \$1,000,000.00                   | \$975,000.00                 | \$1,000,000.00                   | 100.00%            | \$0.00           | \$0.00           | 100.00%            |
| Fund: 251 Total                            |                       | \$25,190.25                      | (\$975,000.00)               | \$25,190.25                      | 100.00%            | \$0.00           | \$25,190.25      | 100.00%            |

| Niconalisas                      | December 1999                          | Budgeted         | NATO Assessed    | VTD Assessed          | 0/ <b>\</b> /TD | Outstanding | UnEncumbered   | 0/ \/      |
|----------------------------------|--|------------------|------------------|-----------------------|-----------------|-------------|----------------|------------|
| Number                           | Description                            | Amount           | MTD Amount       | YTD Amount            | % YID           | Encumbrance | Balance        | % Variance |
| 301                              | G.O. BOND RETIREME                     | INT              |                  |                       |                 |             |                |            |
| Cash                             |  |                  |                  |                       |                 |             |                |            |
| 301-0000-11010                   | CASH                                   | \$141,900.61     |                  | \$141,900.61          |                 |             | \$141,900.61   |            |
| Total Cash                       | OAGH                                   | \$141,900.61     |                  | \$141,900.61          |                 |             | \$141,900.61   |            |
| Total Casii                      |  | \$141,900.01     |                  | \$141,900.01          |                 |             | \$ 14 1,900.01 |            |
| Revenue                          |  |                  |                  |                       |                 |             |                |            |
| TOTAL REVENUE                    |  |                  |                  |                       |                 |             |                |            |
| LOCAL TAXES                      |  |                  |                  |                       |                 |             |                |            |
| 301-0000-41110                   | GENERAL PROPERTY TAX                   | \$143,261.00     | \$0.00           | \$140,485.30          | 98.06%          |             |                |            |
| 301-0000-41120                   | TANGIBLE PERSONAL TAX                  | \$0.00           | \$0.00           | \$0.00                | 0.00%           |             |                |            |
| LOCAL TAXES Totals:              |  | \$143,261.00     | \$0.00           | \$140,485.30          | 98.06%          |             |                |            |
| INTERGOVERNMENT                  | AL                                     |                  |                  |                       |                 |             |                |            |
| 301-0000-45120                   | PERSONAL PROPERTY REIMBUR              | \$0.00           | \$0.00           | \$0.00                | 0.00%           |             |                |            |
| 301-0000-45270                   | HOMESTEAD & ROLLBACK                   | \$18,230.00      | \$0.00           | \$17,064.26           | 93.61%          |             |                |            |
| 301-0000-45280                   | PUBLIC UTILITY REIMBURSEMEN            | \$0.00           | \$0.00           | \$0.00                | 0.00%           |             |                |            |
| INTERGOVERNMENT                  |  | \$18,230.00      | \$0.00           | \$17,064.26           | 93.61%          |             |                |            |
| ALL OTHER SOURCE                 |  | <b>#0.00</b>     | ФО ОО            | Φ0.00                 | 0.000/          |             |                |            |
| 301-0000-49100                   | BAN PROCEEDS                           | \$0.00           | \$0.00           | \$0.00                | 0.00%           |             |                |            |
| 301-0000-49110                   | BOND PREMIUM                           | \$978,683.00     | \$0.00<br>\$0.00 | \$978,682.70          | 100.00%         |             |                |            |
| 301-0000-49300<br>301-0000-49500 | NOTE PREMIUM REBATED INTEREST/RECOVERY | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$12,010.10 | 0.00%<br>0.00%  |             |                |            |
| 301-0000-49600                   | REFUNDED BOND SALES                    | \$0.00           | \$0.00           | \$0.00                | 0.00%           |             |                |            |
| 301-0000-49900                   | OTHER                                  | \$14,470.00      | \$0.00           | \$3,000.00            | 20.73%          |             |                |            |
| 301-0000-49910                   | TRANSFERS-IN                           | \$650,000.00     | \$0.00           | \$650,000.00          | 100.00%         |             |                |            |
| ALL OTHER SOURCE                 |  | \$1,643,153.00   | \$0.00           | \$1,643,692.80        | 100.03%         |             |                |            |
| TOTAL REVENUE Tota               |  | \$1,804,644.00   | \$0.00           | \$1,801,242.36        | 99.81%          |             |                |            |
| Total Revenue                    |  | \$1,804,644.00   | \$0.00           | \$1,801,242.36        | 99.81%          |             |                |            |
| Total Cash and Re                | evenue                                 | \$1,946,544.61   | \$0.00           | \$1,943,142.97        | 99.83%          |             | \$1,943,142.97 | 99.83%     |
| Expenses                         |  |                  |                  |                       |                 |             |                |            |
| OTHER                            |  |                  |                  |                       |                 |             |                |            |
| OTHER                            |  |                  |                  |                       |                 |             |                |            |
| 301-1900-52845                   | AUDIT/TREASURER FEES                   | \$3,400.00       | \$0.00           | \$1,952.11            | 57.42%          | \$0.00      | \$1,447.89     | 57.42%     |
| 301-1900-52847                   | DELINQUENT LAND TAXES                  | \$25.00          | \$0.00           | \$4.81                | 19.24%          | \$0.00      | \$20.19        | 19.24%     |
| 301-1900-52848                   | FISCAL CHARGES                         | \$163,870.17     | \$0.00           | \$163,870.17          | 100.00%         | \$0.00      | \$0.00         | 100.00%    |
| 301-1900-52849                   | OTHER                                  | \$0.00           | \$0.00           | \$0.00                | 0.00%           | \$0.00      | \$0.00         | 0.00%      |
| OTHER Totals:                    |  | \$167,295.17     | \$0.00           | \$165,827.09          | 99.12%          | \$0.00      | \$1,468.08     | 99.12%     |
| OTHER USES                       |  | •                |                  | •                     |                 |             |                |            |
| 301-1900-54810                   | BOND PRINCIPAL                         | \$440,000.00     | \$440,000.00     | \$440,000.00          | 100.00%         | \$0.00      | \$0.00         | 100.00%    |
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|                                  |  |                  | <u> </u>         |                       |                 |             |                |            |

| Number                         | Description                 | Budgeted<br>Amount | MTD Amount       | YTD Amount     | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--------------------------------|-----------------------------|--------------------|------------------|----------------|---------|----------------------------|-------------------------|------------|
| 301-1900-54811                 | BOND PRINCIPAL-CAB PAYMENT  | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 301-1900-54812                 | RECOVERY ZONE ECON DEVELO   | \$60,000.00        | \$60,000.00      | \$60,000.00    | 100.00% | \$0.00                     | \$0.00                  |            |
| 301-1900-54813                 | 2014 BOND SERIES            | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  |            |
| 301-1900-54820                 | BOND INTEREST PAYMENT       | \$235,526.00       | \$90,693.75      | \$235,525.00   | 100.00% | \$0.00                     | \$1.00                  |            |
| 301-1900-54821                 | BOND INTEREST PAYMENT       | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 301-1900-54822                 | 2014 BOND SERIES INTEREST   | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 301-1900-54830                 | ESCROW DEPOSIT              | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 301-1900-54831                 | RECOVERY ZONE ECON DEVELO   | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| OTHER USES Totals:             |                             | \$735,526.00       | \$590,693.75     | \$735,525.00   | 100.00% | \$0.00                     | \$1.00                  | 100.00%    |
| OTHER Totals:                  |                             | \$902,821.17       | \$590,693.75     | \$901,352.09   | 99.84%  | \$0.00                     | \$1,469.08              | 99.84%     |
| STREET CONSTRUCT OTHER USES    | ION                         |                    |                  |                |         |                            |                         |            |
| 301-2100-54810                 | PRINCIPAL PAYMENT           | \$100,000.00       | \$100,000.00     | \$100,000.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 301-2100-54811                 | PRINCIPAL MASSILLON ROAD    | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  |            |
| 301-2100-54820                 | 97 REFUNDING MASS RD        | \$0.00             | \$0.00           | \$0.00         | 0.00%   | \$0.00                     | \$0.00                  | 0.00%      |
| 301-2100-54821                 | BOND INTEREST PAYMENT       | \$54,137.50        | \$54,137.50      | \$54,137.50    | 100.00% | \$0.00                     | \$0.00                  |            |
| OTHER USES Totals:             |                             | \$154,137.50       | \$154,137.50     | \$154,137.50   | 100.00% | \$0.00                     | \$0.00                  |            |
| STREET CONSTRUCT               | ION Totals:                 | \$154,137.50       | \$154,137.50     | \$154,137.50   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| MASSILLON RD TIF<br>OTHER USES |                             |                    |                  |                |         |                            |                         |            |
| 301-8010-54810                 | BOND PRINCIPAL - MASS RD NO | \$175,000.00       | \$175,000.00     | \$175,000.00   | 100.00% | \$0.00                     | \$0.00                  | 100.00%    |
| 301-8010-54811                 | BOND INTEREST - MASS RD NOR | \$205,328.00       | \$205,327.43     | \$205,327.43   | 100.00% | \$0.00                     | \$0.57                  | 100.00%    |
| OTHER USES Totals:             |                             | \$380,328.00       | \$380,327.43     | \$380,327.43   | 100.00% | \$0.00                     | \$0.57                  | 100.00%    |
| MASSILLON RD TIF To            | otals:                      | \$380,328.00       | \$380,327.43     | \$380,327.43   | 100.00% | \$0.00                     | \$0.57                  | 100.00%    |
| Total Expenses                 |                             | \$1,437,286.67     | \$1,125,158.68   | \$1,435,817.02 | 99.90%  | \$0.00                     | \$1,469.65              | 99.90%     |
| Fund: 301 Total                |                             | \$509,257.94       | (\$1,125,158.68) | \$507,325.95   | 99.62%  | \$0.00                     | \$507,325.95            | 99.62%     |

| Number  | Description               | Budgeted<br>Amount                                 | MTD Amount                                     | YTD Amount   | % YTD                                     | Outstanding<br>Encumbrance                | UnEncumbered<br>Balance S        | % Variance                    |
|---|---------------------------|--|--|--|---|---|----------------------------------|-------------------------------|
| 401   | CAPITAL PROJECTS          | RESERVE  |  |  |   |   |                                  |                               |
| Cash<br>401-0000-11010<br>Total Cash  | CASH                      | \$6,682,180.63<br>\$6,682,180.63                   |  | \$6,682,180.63<br>\$6,682,180.63                   |   |   | \$6,682,180.63<br>\$6,682,180.63 |                               |
| Revenue  TOTAL REVENUE INTEREST INCOME 401-0000-47200 INTEREST INCOME TO ALL OTHER SOURCES 401-0000-49900 401-0000-49910 401-0000-49920 |                           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00     | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$287.00<br>\$0.00<br>\$0.00   | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% |   |                                  |                               |
| ALL OTHER SOURCES TOTAL REVENUE Total   |                           | \$0.00<br>\$0.00                                   | \$0.00<br>\$0.00                               | \$287.00<br>\$287.00                               | 0.00%<br>0.00%                            |   |                                  |                               |
| Total Revenue   |                           | \$0.00   | \$0.00   | \$287.00   | 0.00%                                     |   |                                  |                               |
| Total Cash and Re   | venue                     | \$6,682,180.63                                     | \$0.00   | \$6,682,467.63                                     | 100.00%                                   |   | \$6,682,467.63                   | 100.00%                       |
| Expenses FIRE/PARAMEDIC SEF CAPITAL OUTLAY 401-3300-53610 CAPITAL OUTLAY Tota FIRE/PARAMEDIC SEF  | SATELLITE FIRE STATION #3 | \$3,682,692.42<br>\$3,682,692.42<br>\$3,682,692.42 | \$393.11<br>\$393.11<br>\$393.11               | \$3,594,551.41<br>\$3,594,551.41<br>\$3,594,551.41 | 97.61%<br>97.61%<br>97.61%                | \$88,140.54<br>\$88,140.54<br>\$88,140.54 | \$0.47<br>\$0.47<br>\$0.47       | 100.00%<br>100.00%<br>100.00% |
| Total Expenses  |                           | \$3,682,692.42                                     | \$393.11                                       | \$3,594,551.41                                     | 97.61%                                    | \$88,140.54                               | \$0.47                           | 100.00%                       |
| Fund: 401 Total   |                           | \$2,999,488.21                                     | (\$393.11)                                     | \$3,087,916.22                                     | 102.95%                                   | \$88,140.54                               | \$2,999,775.68                   | 100.01%                       |

|                                     |                            | Budgeted       |                          |                            |         | Outstanding | UnEncumbered         |            |
|-------------------------------------|----------------------------|----------------|--------------------------|----------------------------|---------|-------------|----------------------|------------|
| Number                              | Description                | Amount         | MTD Amount               | YTD Amount                 | % YTD   | Encumbrance | Balance <sup>o</sup> | % Variance |
| 402                                 | PARKS CAPITAL PROJ         | JECTS RESERVE  |                          |                            |         |             |                      |            |
| Cash                                |                            |                |                          |                            |         |             |                      |            |
| 402-0000-11010                      | CASH ACCOUNT               | \$1,538,012.81 |                          | \$1,538,012.81             |         |             | \$1,538,012.81       |            |
| Total Cash                          | 5, 5, 1, 1, 10 5 5 5 1 1 1 | \$1,538,012.81 |                          | \$1,538,012.81             |         |             | \$1,538,012.81       |            |
| rotal Gaon                          |                            | ψ1,000,012.01  |                          | Ψ1,000,012.01              |         |             | Ψ1,000,012.01        |            |
| Revenue                             |                            |                |                          |                            |         |             |                      |            |
| TOTAL REVENUE                       |                            |                |                          |                            |         |             |                      |            |
| LOCAL TAXES                         |                            |                |                          |                            |         |             |                      |            |
| 402-0000-41130                      | INCOME TAX COLLECTION 7% P | \$1,500,000.00 | \$125,160.47             | \$1,467,879.95             | 97.86%  |             |                      |            |
| LOCAL TAXES Totals:                 | A.I.                       | \$1,500,000.00 | \$125,160.47             | \$1,467,879.95             | 97.86%  |             |                      |            |
| INTERGOVERNMENTA<br>402-0000-45290  | AL<br>STATE FUNDS - GRANTS | \$0.00         | \$7,375.00               | ¢15.275.00                 | 0.00%   |             |                      |            |
| INTERGOVERNMENTA                    |                            | \$0.00         | \$7,375.00<br>\$7,375.00 | \$15,375.00<br>\$15,375.00 | 0.00%   |             |                      |            |
| RENTS AND DONATIO                   |                            | ψ0.00          | Ψ1,515.00                | ψ10,570.00                 | 0.0070  |             |                      |            |
| 402-0000-48300                      | DONATIONS/PARKS CIP        | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-48301                      | ARISS DOG PARK DONATIONS   | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-48302                      | VETERANS PARK DONATIONS    | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-48303                      | 1ST RESPONDERS PARK DONATI | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| RENTS AND DONATIO                   |                            | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| ALL OTHER SOURCES<br>402-0000-49100 | NOTE PROCEEDS              | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-49110                      | BOND PREMIUM-RECALL BONDS  | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-49120                      | SALE OF FIXED ASSETS       | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-49300                      | NOTE PREMIUM               | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-49600                      | REFUNDED BOND SALES        | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-49900                      | OTHER                      | \$0.00         | \$0.00                   | \$127,665.61               | 0.00%   |             |                      |            |
| 402-0000-49910                      | TRANSFER-IN                | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| 402-0000-49920                      | ADVANCE IN FROM GENERAL FU | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   |             |                      |            |
| ALL OTHER SOURCES                   |                            | \$0.00         | \$0.00                   | \$127,665.61               | 0.00%   |             |                      |            |
| TOTAL REVENUE Tota                  | als:                       | \$1,500,000.00 | \$132,535.47             | \$1,610,920.56             | 107.39% |             |                      |            |
| Total Revenue                       |                            | \$1,500,000.00 | \$132,535.47             | \$1,610,920.56             | 107.39% |             |                      |            |
| Total Cash and Re                   | venue                      | \$3,038,012.81 | \$132,535.47             | \$3,148,933.37             | 103.65% |             | \$3,148,933.37       | 103.65%    |
| Expenses<br>OTHER                   |                            |                |                          |                            |         |             |                      |            |
| OTHER USES                          |                            |                |                          |                            |         |             |                      |            |
| 402-1900-54830                      | ESCROW DEPOSIT             | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| OTHER USES Totals:                  |                            | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| OTHER Totals:                       |                            | \$0.00         | \$0.00                   | \$0.00                     | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
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|                    |                                  | 7.10         |               | 00,2020      |         |             |              |            |
|--------------------|----------------------------------|--------------|---------------|--------------|---------|-------------|--------------|------------|
|                    |                                  | Budgeted     |               |              |         | Outstanding | UnEncumbered |            |
| Number             | Description                      | Amount       | MTD Amount    | YTD Amount   | % YTD   | Encumbrance | Balance %    | 6 Variance |
| PARKS AND RECREA   | TION                             |              |               |              |         |             |              |            |
| OTHER              |                                  |              |               |              |         |             |              |            |
| 402-6000-52835     | DONATION-FIELD TURF-BOOSTE       | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-52845     | STATE GRANT ADMIN FEE            | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-52848     | BAN ISSUANCE FEES                | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| OTHER Totals:      |                                  | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY     |                                  |              |               |              |         |             |              |            |
| 402-6000-53610     | LAND PURCHASE                    | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-53611     | WISE RD/FUTURE PARK LAND (B      | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-53630     | PARKS & RECREATION MASTER        | \$88,000.00  | \$0.00        | \$46,000.00  | 52.27%  | \$42,000.00 | \$0.00       | 100.00%    |
| 402-6000-53631     | PAVEMENT MNGMNT/PARKING L        | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-53632     | NEW BALLFIELD(S) DESIGN PLA      | \$175,000.00 | \$0.00        | \$55,303.60  | 31.60%  | \$1,032.40  | \$118,664.00 | 32.19%     |
| 402-6000-53635     | PARKS RESTROOM ARCHITECTU        | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-53640     | <b>EQUIPMENT &amp; FURNITURE</b> | \$29,637.00  | \$0.00        | (\$96.07)    | -0.32%  | \$29,237.68 | \$495.39     | 98.33%     |
| 402-6000-53650     | VEHICLES                         | \$265,363.00 | \$28,980.00   | \$263,980.00 | 99.48%  | \$0.00      | \$1,383.00   | 99.48%     |
| CAPITAL OUTLAY Tot | als:                             | \$558,000.00 | \$28,980.00   | \$365,187.53 | 65.45%  | \$72,270.08 | \$120,542.39 | 78.40%     |
| OTHER USES         |                                  |              |               |              |         |             |              |            |
| 402-6000-54810     | REFUNDING PRINCIPAL PAYMEN       | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-54811     | BANS DEBT PRINCIPAL              | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-54820     | 1997 REFUNDING INTEREST PAY      | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-6000-54821     | 2015 PARK IMPR BAN INTEREST      | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| OTHER USES Totals: |                                  | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| PARKS AND RECREA   | TION Totals:                     | \$558,000.00 | \$28,980.00   | \$365,187.53 | 65.45%  | \$72,270.08 | \$120,542.39 | 78.40%     |
| CENTRAL PARK       |                                  |              |               |              |         |             |              |            |
| CAPITAL OUTLAY     |                                  |              |               |              |         |             |              |            |
| 402-7115-53630     | CENTRAL PARK-PLAN-CONSTRU        | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-7115-53631     | CENTRAL PARK LED READER BO       | \$50,179.49  | \$133.43      | \$3,699.78   | 7.37%   | \$479.71    | \$46,000.00  | 8.33%      |
| 402-7115-53640     | EQUIPMENT/FURNTIURE              | \$88,193.00  | \$0.00        | \$72,206.37  | 81.87%  | \$15,656.38 | \$330.25     | 99.63%     |
| 402-7115-53641     | CENTRAL PARK-NEOS PLAY SYS       | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| CAPITAL OUTLAY Tot |                                  | \$138,372.49 | \$133.43      | \$75,906.15  | 54.86%  | \$16,136.09 | \$46,330.25  | 66.52%     |
| CENTRAL PARK Total |                                  | \$138,372.49 | \$133.43      | \$75,906.15  | 54.86%  | \$16,136.09 | \$46,330.25  | 66.52%     |
|                    |                                  | ψ100,072.40  | ψ100.40       | Ψ7 3,300.13  | 34.0070 | ψ10,100.00  | ψ+0,000.20   | 00.02 /0   |
| JOHN TOROK SENIOR  | R/COMMUNITY CT                   |              |               |              |         |             |              |            |
| CAPITAL OUTLAY     | T000// WITEDIOD W1000//5450      | ***          | ***           | 407.004.40   | 00 040/ | ****        | 40.00        | 400 000/   |
| 402-7300-53630     | TOROK INTERIOR IMPROVEMEN        | \$88,388.81  | \$0.00        | \$87,694.46  | 99.21%  | \$694.35    | \$0.00       | 100.00%    |
| 402-7300-53631     | 1ST RESPONDERS PARK              | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-7300-53632     | TOROK CENTER/WALK PATH LIG       | \$66,326.00  | \$0.00        | \$0.00       | 0.00%   | \$66,320.00 | \$6.00       | 99.99%     |
| 402-7300-53633     | ADA RENOVATIONS TOROK CEN        | \$0.00       | \$0.00        | \$0.00       | 0.00%   | \$0.00      | \$0.00       | 0.00%      |
| 402-7300-53634     | JOHN TOROK CENTER PRIVACY        | \$30,000.00  | \$0.00        | \$0.00       | 0.00%   | \$24,438.86 | \$5,561.14   | 81.46%     |
| 402-7300-53640     | FURNITURE & EQUIPMENT            | \$15,807.00  | \$0.00        | \$8,457.25   | 53.50%  | \$5,515.25  | \$1,834.50   | 88.39%     |
| CAPITAL OUTLAY Tot |                                  | \$200,521.81 | \$0.00        | \$96,151.71  | 47.95%  | \$96,968.46 | \$7,401.64   | 96.31%     |
| JOHN TOROK SENIOR  | R/COMMUNITY CT Totals:           | \$200,521.81 | \$0.00        | \$96,151.71  | 47.95%  | \$96,968.46 | \$7,401.64   | 96.31%     |
| PLCC/SHRIVER WALK  | KING TRAIL                       |              |               |              |         |             |              |            |
| CAPITAL OUTLAY     |                                  |              |               |              |         |             |              |            |
| 402-7360-53632     | PLCC/SHRIVER MP TRAIL            | \$110,987.00 | \$0.00        | \$88,766.16  | 79.98%  | \$22,219.99 | \$0.85       | 100.00%    |
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|  |                              | AS                           | 71. 1/1/2020 to 11/ | 30/2020                    |                  |                            |                        |                    |
|--|------------------------------|------------------------------|---------------------|----------------------------|------------------|----------------------------|------------------------|--------------------|
| Number   | Description                  | Budgeted<br>Amount           | MTD Amount          | VTD Amount                 | % YTD            | Outstanding<br>Encumbrance | UnEncumbered Balance % | / Variance         |
| Number   | Description                  |                              | MTD Amount          | YTD Amount                 |                  |                            |                        |                    |
| CAPITAL OUTLAY TO<br>PLCC/SHRIVER WAL          |                              | \$110,987.00<br>\$110,987.00 | \$0.00<br>\$0.00    | \$88,766.16<br>\$88,766.16 | 79.98%<br>79.98% | \$22,219.99<br>\$22,219.99 | \$0.85<br>\$0.85       | 100.00%<br>100.00% |
| BOETTLER PARK PR                               | ROPERTY                      |                              |                     |                            |                  |                            |                        |                    |
| CAPITAL OUTLAY                                 |                              |                              |                     |                            |                  |                            |                        |                    |
| 402-7800-53630                                 | LICHTENWALTER SCHOOLHOUS     | \$159,622.72                 | \$0.00              | \$134,622.72               | 84.34%           | \$0.00                     | \$25,000.00            | 84.34%             |
| 402-7800-53631                                 | BOETTLER PARK STORM WATER    | \$263,391.32                 | \$0.00              | \$19,455.23                | 7.39%            | \$243,936.09               | \$0.00                 | 100.00%            |
| 402-7800-53632                                 | BOETTLER PARK TENNIS COURT   | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7800-53633                                 | BOETTLER PARK RESTROOM/AD    | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7800-53634                                 | BOETTLER PARK PAVEMENT MAI   | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7800-53640                                 | BOETTLER PARK FURNITURE/EQ   | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7800-53641                                 | BOETTLER PLAYGROUND          | \$220,000.00                 | \$53,035.00         | \$152,074.00               | 69.12%           | \$67,873.00                | \$53.00                | 99.98%             |
| CAPITAL OUTLAY To                              | otals:                       | \$643,014.04                 | \$53,035.00         | \$306,151.95               | 47.61%           | \$311,809.09               | \$25,053.00            | 96.10%             |
| BOETTLER PARK PR                               | ROPERTY Totals:              | \$643,014.04                 | \$53,035.00         | \$306,151.95               | 47.61%           | \$311,809.09               | \$25,053.00            | 96.10%             |
| SOUTHGATE PARK F                               | PROPERTY                     |                              |                     |                            |                  |                            |                        |                    |
| 402-7810-53630                                 | SOUTHGATE IMPROVEMENTS       | \$84,606.84                  | \$9,147.50          | \$49,926.63                | 59.01%           | \$23,680.21                | \$11,000.00            | 87.00%             |
| 402-7810-53631                                 | SOUTHGATE PARK HORSESHOE     | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7810-53632                                 | SOUTHGATE BARN ROOF PROJE    | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7810-53633                                 | SOUTHGATE TRAILHEAD PARKIN   | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| CAPITAL OUTLAY To                              |                              | \$84,606.84                  | \$9,147.50          | \$49,926.63                | 59.01%           | \$23,680.21                | \$11,000.00            | 87.00%             |
| SOUTHGATE PARK F                               | PROPERTY Totals:             | \$84,606.84                  | \$9,147.50          | \$49,926.63                | 59.01%           | \$23,680.21                | \$11,000.00            | 87.00%             |
| ARISS PARK<br>CAPITAL OUTLAY<br>402-7820-53630 | ARISS PARK IMPROVEMENTS      | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7820-53631                                 | DOG PARK                     | \$0.00                       | \$0.00              | \$0.00<br>\$0.00           | 0.00%            | \$0.00                     | \$0.00<br>\$0.00       | 0.00%              |
| 402-7820-53633                                 | ARISS PARK STORAGE           | \$30,000.00                  | \$0.00              | \$0.00<br>\$0.00           | 0.00%            | \$26,263.24                | \$0.00<br>\$3,736.76   | 87.54%             |
| 402-7820-53640                                 | ARISS PARK FURNITURE/EQUIP   | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7820-53641                                 | ARISS PARK BLEACHERS         | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| CAPITAL OUTLAY To                              |                              | \$30,000.00                  | \$0.00              | \$0.00                     | 0.00%            | \$26,263.24                | \$3,736.76             | 87.54%             |
| ARISS PARK Totals:                             | valo.                        | \$30,000.00                  | \$0.00              | \$0.00                     | 0.00%            | \$26,263.24                | \$3,736.76             | 87.54%             |
| EAST LIBERTY PARK                              | <                            | ¥==,=====                    | *****               | *****                      |                  | ¥,                         | ¥-,·                   |                    |
| 402-7830-53631                                 | E LIBERTY (E TURKEYFOOT) SAN | \$84,003.48                  | \$0.00              | \$71,999.48                | 85.71%           | \$12,004.00                | \$0.00                 | 100.00%            |
| 402-7830-53632                                 | E LIBERTY RESTROOM/STORAG    | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7830-53633                                 | E LIBERTY TENNIS COURT REPAI | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| 402-7830-53640                                 | EQUIPMENT/FURNITURE          | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| CAPITAL OUTLAY To                              | otals:                       | \$84,003.48                  | \$0.00              | \$71,999.48                | 85.71%           | \$12,004.00                | \$0.00                 | 100.00%            |
| EAST LIBERTY PARK                              | C Totals:                    | \$84,003.48                  | \$0.00              | \$71,999.48                | 85.71%           | \$12,004.00                | \$0.00                 | 100.00%            |
| GREEN YOUTH SPOI                               | RTS COMPLEX                  | . ,                          |                     | , ,                        |                  | . ,                        |                        |                    |
| 402-7840-53632                                 | GREEN YOUTH SPORTS COMPL     | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| CAPITAL OUTLAY To                              |                              | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
| GREEN YOUTH SPOI                               | RTS COMPLEX Totals:          | \$0.00                       | \$0.00              | \$0.00                     | 0.00%            | \$0.00                     | \$0.00                 | 0.00%              |
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| Number               | Description                | Budgeted<br>Amount | MTD Amount     | YTD Amount          | % YTD   | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance  |
|----------------------|----------------------------|--------------------|----------------|---------------------|---------|----------------------------|-------------------------|-------------|
| KREIGHBAUM PARK      | Description                | 7 1110 G111        | WITE / WITEGIN | 1 1 D 7 (III Odilic | 70 1110 | Endambiance                | Balarioo                | 70 Variance |
| CAPITAL OUTLAY       |                            |                    |                |                     |         |                            |                         |             |
| 402-7850-53610       | KREIGHBAUM PARK ACQUISITIO | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| 402-7850-53633       | KREIGHBAUM FIELD RENOVATIO | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| 402-7850-53640       | EQUIPMENT/FURNITURE        | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| CAPITAL OUTLAY Total | als:                       | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| KREIGHBAUM PARK T    | Totals:                    | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| SPRING HILL SPORTS   | S COMPLEX                  |                    |                |                     |         |                            |                         |             |
| CAPITAL OUTLAY       |                            |                    |                |                     |         |                            |                         |             |
| 402-7860-53640       | EQUIPMENT/FURNITURE        | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| CAPITAL OUTLAY Total | als:                       | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| SPRING HILL SPORTS   | COMPLEX Totals:            | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| GREENSBURG PARK      | PROPERTY                   |                    |                |                     |         |                            |                         |             |
| CAPITAL OUTLAY       |                            |                    |                |                     |         |                            |                         |             |
| 402-7900-53633       | GREENSBURG PARK BASEBALL I | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| 402-7900-53634       | GREENSBURG PARK PAVEMENT   | \$105,000.00       | \$0.00         | \$82,064.18         | 78.16%  | \$8,432.82                 | \$14,503.00             | 86.19%      |
| 402-7900-53640       | EQUIPMENT/FURNITURE        | \$0.00             | \$0.00         | \$0.00              | 0.00%   | \$0.00                     | \$0.00                  | 0.00%       |
| 402-7900-53642       | GREENSBURG PARK WARNING T  | \$39,191.53        | \$0.00         | \$39,191.53         | 100.00% | \$0.00                     | \$0.00                  | 100.00%     |
| CAPITAL OUTLAY Total |                            | \$144,191.53       | \$0.00         | \$121,255.71        | 84.09%  | \$8,432.82                 | \$14,503.00             | 89.94%      |
| GREENSBURG PARK      | PROPERTY Totals:           | \$144,191.53       | \$0.00         | \$121,255.71        | 84.09%  | \$8,432.82                 | \$14,503.00             | 89.94%      |
| TRANSFERS            |                            |                    |                |                     |         |                            |                         |             |
| OTHER USES           |                            |                    |                |                     |         |                            |                         |             |
| 402-9000-55100       | ADVANCE OUT GENERAL FUND   | \$600,000.00       | \$0.00         | \$600,000.00        | 100.00% | \$0.00                     | \$0.00                  | 100.00%     |
| OTHER USES Totals:   |                            | \$600,000.00       | \$0.00         | \$600,000.00        | 100.00% | \$0.00                     | \$0.00                  | 100.00%     |
| TRANSFERS Totals:    |                            | \$600,000.00       | \$0.00         | \$600,000.00        | 100.00% | \$0.00                     | \$0.00                  | 100.00%     |
| Total Expenses       |                            | \$2,593,697.19     | \$91,295.93    | \$1,775,345.32      | 68.45%  | \$589,783.98               | \$228,567.89            | 91.19%      |
| Fund: 402 Total      |                            | \$444,315.62       | \$41,239.54    | \$1,373,588.05      | 309.15% | \$589,783.98               | \$783,804.07            | 176.41%     |

|  |   | A3 C                             | 71. 1/1/2020 to 1 | 1/30/2020                |                 |              |                 |            |
|--|---|----------------------------------|-------------------|--------------------------|-----------------|--------------|-----------------|------------|
|  |   | Budgeted                         |                   |                          |                 | Outstanding  | UnEncumbered    |            |
| Number                                 | Description   | Amount                           | MTD Amount        | YTD Amount               | % YTD           | Encumbrance  | Balance         | % Variance |
| 403                                    | TIF CAPITAL PROJEC                                  | TS                               |                   |                          |                 |              |                 |            |
| Cash                                   |   |                                  |                   |                          |                 |              |                 |            |
| 403-0000-11010                         | CASH  | \$920,028.75                     |                   | \$920,028.75             |                 |              | \$920,028.75    |            |
| Total Cash                             | 0,1011  | \$920,028.75                     |                   | \$920,028.75             |                 |              | \$920,028.75    |            |
| Total Casil                            |   | ψ920,020.73                      |                   | ψ920,020.73              |                 |              | ψ920,020.73     |            |
| Revenue                                |   |                                  |                   |                          |                 |              |                 |            |
| TOTAL REVENUE                          |   |                                  |                   |                          |                 |              |                 |            |
| INTERGOVERNMENTA                       |   |                                  |                   |                          |                 |              |                 |            |
| 403-0000-45290                         | STATE FUNDS-GRANTS                                  | \$0.00                           | \$0.00            | \$0.00                   | 0.00%           |              |                 |            |
| INTERGOVERNMENTA<br>RENTS AND DONATION |   | \$0.00                           | \$0.00            | \$0.00                   | 0.00%           |              |                 |            |
| 403-0000-48010                         | TIF PAYMENTS/MASSILLON RD                           | \$1,000,000.00                   | \$0.00            | \$724,810.19             | 72.48%          |              |                 |            |
| 403-0000-48020                         | TIF PAYMENTS/ARLINGTON RD                           | \$1,015,000.00                   | \$0.00            | \$1,209,017.97           | 119.12%         |              |                 |            |
| 403-0000-48030                         | TIF PILOTS - AGMC                                   | \$333,000.00                     | \$0.00            | \$392,951.64             | 118.00%         |              |                 |            |
| 403-0000-48040                         | TIF PILOTS - HERITAGE CROSSIN                       | \$552,000.00                     | \$0.00            | \$484,456.46             | 87.76%          |              |                 |            |
| 403-0000-48050                         | TIF PILOTS - BRIER CREEK                            | \$250,500.00                     | \$0.00            | \$0.00                   | 0.00%           |              |                 |            |
| RENTS AND DONATIO                      |   | \$3,150,500.00                   | \$0.00            | \$2,811,236.26           | 89.23%          |              |                 |            |
| ALL OTHER SOURCES<br>403-0000-49100    |   | <b>የ</b> ስ ስስ                    | ФО ОО             | <b>\$0.00</b>            | 0.009/          |              |                 |            |
| 403-0000-49100                         | BAN PROCEEDS/TIF PROJECTS BOND PROCEEDS/SALE OF BON | \$0.00<br>\$9,900,000.00         | \$0.00<br>\$0.00  | \$0.00<br>\$9,020,000.00 | 0.00%<br>91.11% |              |                 |            |
| 403-0000-49200                         | PREMIUM ON TIF BANS                                 | \$9,900,000.00                   | \$0.00            | \$9,020,000.00           | 0.00%           |              |                 |            |
| 403-0000-49600                         | REFUNDED DEBT                                       | \$0.00                           | \$0.00            | \$0.00                   | 0.00%           |              |                 |            |
| 403-0000-49900                         | OTHER   | \$0.00                           | \$0.00            | \$0.00                   | 0.00%           |              |                 |            |
| 403-0000-49910                         | TRANSFER IN   | \$250,000.00                     | \$0.00            | \$250,000.00             | 100.00%         |              |                 |            |
| 403-0000-49920                         | ADVANCE IN FROM GENERAL FU                          | \$0.00                           | \$0.00            | \$0.00                   | 0.00%           |              |                 |            |
| ALL OTHER SOURCES                      |   | \$10,150,000.00                  | \$0.00            | \$9,270,000.00           | 91.33%          |              |                 |            |
| TOTAL REVENUE Total                    | als:  | \$13,300,500.00                  | \$0.00            | \$12,081,236.26          | 90.83%          |              |                 |            |
| Total Revenue                          |   | \$13,300,500.00                  | \$0.00            | \$12,081,236.26          | 90.83%          |              |                 |            |
| Total Cash and Re                      | venue   | \$14,220,528.75                  | \$0.00            | \$13,001,265.01          | 91.43%          |              | \$13,001,265.01 | 91.43%     |
| Evnonoss                               |   |                                  |                   |                          |                 |              |                 |            |
| Expenses                               |   |                                  |                   |                          |                 |              |                 |            |
| OTHER                                  |   |                                  |                   |                          |                 |              |                 |            |
| OTHER                                  | FINANCE CHARCES/FFFS                                | <b>#0.00</b>                     | <b>#0.00</b>      | <b>#0.00</b>             | 0.000/          | <b>#0.00</b> | <b>#0.00</b>    | 0.000/     |
| 403-1900-52848                         | FINANCE CHARGES/FEES                                | \$0.00                           | \$0.00            | \$0.00<br>\$1,056,388.72 | 0.00%           | \$0.00       | \$0.00          | 0.00%      |
| 403-1900-52861                         | SCHOOL COMPENSATION AGRE                            | \$1,056,389.00<br>\$1,056,389.00 | \$0.00            | \$1,056,388.72           | 100.00%         | \$0.00       | \$0.28          | 100.00%    |
| OTHER Totals:<br>OTHER USES            |   | \$1,056,389.00                   | \$0.00            | \$1,050,566.72           | 100.00%         | \$0.00       | \$0.28          | 100.00%    |
| 403-1900-54830                         | REFUNDING ESCROW                                    | \$0.00                           | \$0.00            | \$0.00                   | 0.00%           | \$0.00       | \$0.00          | 0.00%      |
| OTHER USES Totals:                     | TEL CIADINO EGOTOW                                  | \$0.00                           | \$0.00            | \$0.00                   | 0.00%           | \$0.00       | \$0.00          | 0.00%      |
| STILL COLO TOMO.                       |   | ψ0.00                            | Ψ0.00             | ψ0.00                    | 0.0070          | Ψ0.00        | ψ0.00           | 0.0070     |
| 12/4/2020 11:47 AM                     |   |                                  | Page 69 of 85     |                          |                 |              |                 | V.3.9      |

|                    |                              | A3 (           | 71. 1/1/2020 to 11/ | 30/2020        |         |                |              |            |
|--------------------|------------------------------|----------------|---------------------|----------------|---------|----------------|--------------|------------|
|                    |                              | Budgeted       |                     |                | 0/ 1/   | Outstanding    | UnEncumbered |            |
| Number             | Description                  | Amount         | MTD Amount          | YTD Amount     | % YTD   | Encumbrance    | Balance      | % Variance |
| OTHER Totals:      |                              | \$1,056,389.00 | \$0.00              | \$1,056,388.72 | 100.00% | \$0.00         | \$0.28       | 100.00%    |
| MASSILLON RD TIF   |                              |                |                     |                |         |                |              |            |
| OTHER              |                              |                |                     |                |         |                |              |            |
| 403-8010-52410     | CONTRACTED ENGINEERING       | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-52443     | POSTAGE MASSILLON RD TIF PR  | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-52446     | ADVERTISING - MASSILLON RD T | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-52461     | PRINTING & BINDING MASSILLON | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-52845     | AUDITOR/TREASURER FEES       | \$16,600.00    | \$0.00              | \$9,949.81     | 59.94%  | \$0.00         | \$6,650.19   | 59.94%     |
| OTHER Totals:      |                              | \$16,600.00    | \$0.00              | \$9,949.81     | 59.94%  | \$0.00         | \$6,650.19   | 59.94%     |
| CAPITAL OUTLAY     |                              |                |                     |                |         |                |              |            |
| 403-8010-53632     | MASSILLON RD IMPR (ROW/CON   | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-53633     | STEESE RD RECONSTRUCT/IMP    | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-53636     | MASSILLON RD NORTH IMPROVE   | \$9,573,270.36 | \$147,999.47        | \$1,409,997.34 | 14.73%  | \$8,163,272.03 | \$0.99       | 100.00%    |
| 403-8010-53637     | GRAYBILL/MASSILLON RD INTER  | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY To  | etals:                       | \$9,573,270.36 | \$147,999.47        | \$1,409,997.34 | 14.73%  | \$8,163,272.03 | \$0.99       | 100.00%    |
| OTHER USES         |                              |                |                     |                |         |                |              |            |
| 403-8010-54811     | BAN PRINCIPAL                | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-54815     | LOAN PRINCIPAL - OPWC - STEE | \$57,079.00    | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$57,079.00  | 0.00%      |
| 403-8010-54820     | BAN INTEREST                 | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8010-54821     | BAN INTEREST                 | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| OTHER USES Totals: |                              | \$57,079.00    | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$57,079.00  | 0.00%      |
| MASSILLON RD TIF 1 | Γotals:                      | \$9,646,949.36 | \$147,999.47        | \$1,419,947.15 | 14.72%  | \$8,163,272.03 | \$63,730.18  | 99.34%     |
| ARLINGTON RD TIF   |                              |                |                     |                |         |                |              |            |
| OTHER              |                              |                |                     |                |         |                |              |            |
| 403-8020-52410     | CONTRACTED ENGINEERING       | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-52443     | POSTAGE - ARLINGTON TIF PRO  | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-52446     | ADVERTISING - ARLINGTON TIF  | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-52461     | PRINTING & BINDING ARLINGTO  | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-52845     | AUDITOR/TREASURER FEES       | \$23,000.00    | \$0.00              | \$17,751.49    | 77.18%  | \$0.00         | \$5,248.51   | 77.18%     |
| 403-8020-52848     | FINANCE CHARGES/FEES         | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-52863     | DEVELOPER PUBLIC IMPROVE C   | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| OTHER Totals:      |                              | \$23,000.00    | \$0.00              | \$17,751.49    | 77.18%  | \$0.00         | \$5,248.51   | 77.18%     |
| CAPITAL OUTLAY     |                              |                |                     |                |         |                |              |            |
| 403-8020-53632     | SPRING HILL SPORTS COMPLEX   | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-53635     | ARLINGTON/SR 619 INTERSECTI  | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-53638     | FORTUNA DR EXTENSION         | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-53639     | ARLINGTON RD/ARLINGTON RID   | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-53640     | INTERSTATE BUSINESS PARKWA   | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| CAPITAL OUTLAY To  | otals:                       | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| OTHER USES         |                              |                |                     |                |         |                |              |            |
| 403-8020-54810     | BOND PRINCIPAL               | \$1,180,500.00 | \$1,180,500.00      | \$1,180,500.00 | 100.00% | \$0.00         | \$0.00       | 100.00%    |
| 403-8020-54811     | BAN PRINCIPAL                | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
| 403-8020-54820     | BOND INTEREST                | \$469,762.00   | \$261,691.88        | \$468,900.22   | 99.82%  | \$0.00         | \$861.78     | 99.82%     |
| 403-8020-54821     | BAN INTEREST                 | \$0.00         | \$0.00              | \$0.00         | 0.00%   | \$0.00         | \$0.00       | 0.00%      |
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|                    |                              |                |                     |                |         |                |              |            |

| Number                               | Description                          | Budgeted<br>Amount | MTD Amount       | YTD Amount     | % YTD             | Outstanding<br>Encumbrance | UnEncumbered | % Variance        |
|--------------------------------------|--------------------------------------|--------------------|------------------|----------------|-------------------|----------------------------|--------------|-------------------|
|                                      | <u>-</u>                             |                    |                  |                |                   |                            |              |                   |
| 403-8020-54830<br>OTHER USES Totals: | ADMIN FEES/REFUNDING ESCRO           | \$500.00           | \$500.00         | \$500.00       | 100.00%<br>99.95% | \$0.00                     | \$0.00       | 100.00%<br>99.95% |
|                                      | -4-1-                                | \$1,650,762.00     | \$1,442,691.88   | \$1,649,900.22 |                   | \$0.00                     | \$861.78     |                   |
| ARLINGTON RD TIF To                  | otais:                               | \$1,673,762.00     | \$1,442,691.88   | \$1,667,651.71 | 99.63%            | \$0.00                     | \$6,110.29   | 99.63%            |
| TOWN PARK TIF                        |                                      |                    |                  |                |                   |                            |              |                   |
| OTHER                                |                                      |                    |                  |                |                   |                            |              |                   |
| 403-8030-52410                       | ENGINEERING-TOWN PARK BLV            | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| 403-8030-52443                       | POSTAGE                              | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| 403-8030-52446                       | ADVERTISING                          | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| 403-8030-52461                       | PRINTING/BINDING                     | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| 403-8030-52845                       | AUDITOR/TREASURER FEES               | \$6,500.00         | \$0.00           | \$5,752.21     | 88.50%            | \$0.00                     | \$747.79     | 88.50%            |
| OTHER Totals:                        |                                      | \$6,500.00         | \$0.00           | \$5,752.21     | 88.50%            | \$0.00                     | \$747.79     | 88.50%            |
| CAPITAL OUTLAY                       |                                      |                    |                  |                |                   |                            |              |                   |
| 403-8030-53635                       | TOWN PARK EXTENSION PH I&II (        | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| 403-8030-53636                       | LAUBY RD EXTENSTION (TP III) D       | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| CAPITAL OUTLAY Total                 | als:                                 | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| OTHER USES                           |                                      |                    |                  |                |                   |                            |              |                   |
| 403-8030-54811                       | BAN PRINCIPAL                        | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| 403-8030-54812                       | BOND PRINCIPAL/2014 SERIES B         | \$162,250.00       | \$159,500.00     | \$159,500.00   | 98.31%            | \$0.00                     | \$2,750.00   | 98.31%            |
| 403-8030-54821                       | BAN INTEREST                         | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| 403-8030-54822                       | BOND INTEREST/2014 SERIES B          | \$98,549.00        | \$3,245.00       | \$41,829.53    | 42.45%            | \$0.00                     | \$56,719.47  | 42.45%            |
| 403-8030-54830                       | ADMIN FEES/REFUNDING ESCRO           | \$500.00           | \$500.00         | \$500.00       | 100.00%           | \$0.00                     | \$0.00       | 100.00%           |
| OTHER USES Totals:                   |                                      | \$261,299.00       | \$163,245.00     | \$201,829.53   | 77.24%            | \$0.00                     | \$59,469.47  | 77.24%            |
| TOWN PARK TIF Totals                 | s:                                   | \$267,799.00       | \$163,245.00     | \$207,581.74   | 77.51%            | \$0.00                     | \$60,217.26  | 77.51%            |
| HERITAGE CROSSING                    | S TIF                                |                    |                  |                |                   |                            |              |                   |
| OTHER                                |                                      |                    |                  |                |                   |                            |              |                   |
| 403-8040-52845                       | AUDITOR/TREASURER FEES-HE            | \$7,800.00         | \$0.00           | \$7,091.69     | 90.92%            | \$0.00                     | \$708.31     | 90.92%            |
| 403-8040-52863                       | DEVELOPER PUBLIC IMPROVEM            | \$455,106.00       | \$0.00           | \$455,105.18   | 100.00%           | \$0.00                     | \$0.82       | 100.00%           |
| OTHER Totals:                        |                                      | \$462,906.00       | \$0.00           | \$462,196.87   | 99.85%            | \$0.00                     | \$709.13     | 99.85%            |
| HERITAGE CROSSING                    | G TIF Totals:                        | \$462,906.00       | \$0.00           | \$462,196.87   | 99.85%            | \$0.00                     | \$709.13     | 99.85%            |
| TRANSFERS<br>OTHER USES              |                                      |                    |                  |                |                   |                            |              |                   |
| 403-9000-55100                       | ADVANCE OUT GENERAL FUND             | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| OTHER USES Totals:                   | 7.5 77 8.702 00 7 02.72.8 12.7 0.7.5 | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| TRANSFERS Totals:                    |                                      | \$0.00             | \$0.00           | \$0.00         | 0.00%             | \$0.00                     | \$0.00       | 0.00%             |
| Total Expenses                       |                                      | \$13,107,805.36    | \$1,753,936.35   | \$4,813,766.19 | 36.72%            | \$8,163,272.03             | \$130,767.14 | 99.00%            |
| Fund: 403 Total                      |                                      |                    |                  |                |                   |                            |              |                   |
| runu. 403 10lai                      |                                      | \$1,112,723.39     | (\$1,753,936.35) | \$8,187,498.82 | /35.81%           | \$8,163,272.03             | \$24,226.79  | 2.18%             |

|                                 |                                     | 7.0                        |                          | 00/2020                    |                  |                  |                            |                  |
|---------------------------------|-------------------------------------|----------------------------|--------------------------|----------------------------|------------------|------------------|----------------------------|------------------|
|                                 |                                     | Budgeted                   |                          |                            |                  | _Outstanding     | UnEncumbered               |                  |
| Number                          | Description                         | Amount                     | MTD Amount               | YTD Amount                 | % YTD            | Encumbrance      | Balance 9                  | 6 Variance       |
| 601                             | SELF INSURED HEALT                  | H FUND                     |                          |                            |                  |                  |                            |                  |
| Cash                            |                                     |                            |                          |                            |                  |                  |                            |                  |
| 601-0000-11010                  | CASH                                | \$210,415.78               |                          | \$210,415.78               |                  |                  | \$210,415.78               |                  |
| Total Cash                      |                                     | \$210,415.78               | -                        | \$210,415.78               |                  |                  | \$210,415.78               |                  |
| Total Gaon                      |                                     | Ψ210,410.70                |                          | Ψ210, 410.70               |                  |                  | Ψ210, 410.70               |                  |
| Revenue                         |                                     |                            |                          |                            |                  |                  |                            |                  |
| TOTAL REVENUE                   |                                     |                            |                          |                            |                  |                  |                            |                  |
| CHARGES FOR SERV                | /ICES                               |                            |                          |                            |                  |                  |                            |                  |
| 601-0000-42510                  | CHARGES FOR SERVICES                | \$0.00                     | \$0.00                   | \$0.00                     | 0.00%            |                  |                            |                  |
| 601-0000-42520                  | EMPLOYEE PARTICIPATION-FAMI         | \$3,000.00                 | \$0.00                   | \$0.00                     | 0.00%            |                  |                            |                  |
| 601-0000-42521                  | EMPLOYEE PARTICIPATION SING         | \$0.00                     | \$0.00                   | \$0.00                     | 0.00%            |                  |                            |                  |
| 601-0000-42522                  | EMPLOYEE PARTICIPATION - DE         | \$0.00                     | \$0.00                   | \$0.00                     | 0.00%            |                  |                            |                  |
| 601-0000-42523                  | <b>EMPLOYEE PARTICIPATION - VIS</b> | \$0.00                     | \$300.88                 | \$3,513.26                 | 0.00%            |                  |                            |                  |
| 601-0000-42530                  | FSA EMPLOYEE PARTICIPATION          | \$41,000.00                | \$2,599.92               | \$33,861.58                | 82.59%           |                  |                            |                  |
| CHARGES FOR SERV                |                                     | \$44,000.00                | \$2,900.80               | \$37,374.84                | 84.94%           |                  |                            |                  |
| ALL OTHER SOURCE                | S                                   |                            |                          |                            |                  |                  |                            |                  |
| 601-0000-49900                  | RX REBATES/REIMBURSEMENTS           | \$1,000.00                 | \$0.00                   | \$0.00                     | 0.00%            |                  |                            |                  |
| 601-0000-49910                  | TRANSFERS-IN                        | \$0.00                     | \$0.00                   | \$0.00                     | 0.00%            |                  |                            |                  |
| ALL OTHER SOURCE                |                                     | \$1,000.00                 | \$0.00                   | \$0.00                     | 0.00%            |                  |                            |                  |
| TOTAL REVENUE Tot               | als:                                | \$45,000.00                | \$2,900.80               | \$37,374.84                | 83.06%           |                  |                            |                  |
| Total Revenue                   |                                     | \$45,000.00                | \$2,900.80               | \$37,374.84                | 83.06%           |                  |                            |                  |
| Total Cash and Re               | evenue                              | \$255,415.78               | \$2,900.80               | \$247,790.62               | 97.01%           |                  | \$247,790.62               | 97.01%           |
| Evponess                        |                                     |                            |                          |                            |                  |                  |                            |                  |
| Expenses                        | ITALT.                              |                            |                          |                            |                  |                  |                            |                  |
| GENERAL GOVERNM                 | IEN I                               |                            |                          |                            |                  |                  |                            |                  |
| OTHER<br>601-1000-52854         | SELF INSURANCE COSTS                | \$35,000.00                | \$3,998.54               | \$29,478.50                | 84.22%           | \$0.00           | \$5,521.50                 | 84.22%           |
| 601-1000-52855                  | LIFE INSURANCE PREMIUM              | \$35,000.00<br>\$0.00      | \$3,996.54<br>\$0.00     | \$29,476.50                | 0.00%            | \$0.00           | \$5,521.50<br>\$0.00       | 0.00%            |
| OTHER Totals:                   | LIFE INSURANCE FIXEINION            | \$35,000.00                | \$3,998.54               | \$29,478.50                | 84.22%           | \$0.00           | \$5,521.50                 | 84.22%           |
| GENERAL GOVERNM                 | IFNT Totals:                        | \$35,000.00                | \$3,998.54               | \$29,478.50                | 84.22%           | \$0.00           | \$5,521.50                 | 84.22%           |
|                                 |                                     | ψου,ουσ.συ                 | ψο,οσο.ο-ι               | Ψ20,410.00                 | 04.2270          | ψ0.00            | ψ0,021.00                  | 04.2270          |
| FLEXIBLE SPENDING               | ACCOUNTESA                          |                            |                          |                            |                  |                  |                            |                  |
| OTHER                           | ADMINISTRATIVE FEES FOA             | ¢4 000 00                  | <b>\$50.50</b>           | ¢507.50                    | F0.7F0/          | <b>#0.00</b>     | £400 F0                    | E0.7E0/          |
| 601-2000-52849                  | ADMINISTRATIVE FEES-FSA             | \$1,000.00                 | \$52.50                  | \$537.50                   | 53.75%           | \$0.00           | \$462.50                   | 53.75%           |
| 601-2000-52860<br>OTHER Totals: | EMPLOYEE BENEFIT REIMBURS           | \$55,000.00<br>\$56,000.00 | \$1,145.22<br>\$1,197.72 | \$28,162.83<br>\$28,700.33 | 51.21%<br>51.25% | \$0.00<br>\$0.00 | \$26,837.17<br>\$27,299.67 | 51.21%<br>51.25% |
|                                 | ACCOUNT FSA Totals:                 | \$56,000.00<br>\$56,000.00 | \$1,197.72<br>\$1,197.72 | \$28,700.33                | 51.25%<br>51.25% | \$0.00           | \$27,299.67<br>\$27,299.67 | 51.25%<br>51.25% |
|                                 | ACCOUNT OA TOIAIS.                  | φυσ,σσσ.σσ                 | ψ1,131.12                | Ψ20,100.33                 | J1.ZJ/0          | φυ.υυ            | ΨΖΙ,ΖΘΘ.ΟΙ                 | J 1.2J /0        |
| TRANSFERS                       |                                     |                            |                          |                            |                  |                  |                            |                  |
| OTHER USES                      | TRANSFER OUT TO SEVERAL TO          | 40.00                      | **                       | 40.00                      | 0.000/           | 40.00            | 40.00                      | 0.000/           |
| 601-9000-54100                  | TRANSFER OUT TO GENERAL FU          | \$0.00                     | \$0.00                   | \$0.00                     | 0.00%            | \$0.00           | \$0.00                     | 0.00%            |
| 12/4/2020 11:47 AM              |                                     |                            | Page 72 of 85            |                            |                  |                  |                            | V.3.9            |
|                                 |                                     |                            | 76                       |                            |                  |                  |                            |                  |

|                    |             | Budgeted     |              |              |         | Outstanding | UnEncumbered         |            |
|--------------------|-------------|--------------|--------------|--------------|---------|-------------|----------------------|------------|
| Number             | Description | Amount       | MTD Amount   | YTD Amount   | % YTD   | Encumbrance | Balance <sup>(</sup> | % Variance |
| OTHER USES Totals: |             | \$0.00       | \$0.00       | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| TRANSFERS Totals:  |             | \$0.00       | \$0.00       | \$0.00       | 0.00%   | \$0.00      | \$0.00               | 0.00%      |
| Total Expenses     |             | \$91,000.00  | \$5,196.26   | \$58,178.83  | 63.93%  | \$0.00      | \$32,821.17          | 63.93%     |
| Fund: 601 Total    |             | \$164,415.78 | (\$2,295.46) | \$189,611.79 | 115.32% | \$0.00      | \$189,611.79         | 115.32%    |

| Number  | Description               | Budgeted<br>Amount         | MTD Amount                 | YTD Amount                 | % YTD                   | Outstanding<br>Encumbrance | UnEncumbered Balance 9   | % Variance |
|---|---------------------------|----------------------------|----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|------------|
| 701   | FIRE/PARAMED              | IC DONATIONS FUND          |                            |                            |                         |                            |                          | <u> </u>   |
| Cash  | 04011                     | <b>27.054.00</b>           |                            | <b>\$7.054.00</b>          |                         |                            | <b>#7.054.00</b>         |            |
| 701-0000-11010<br>Total Cash  | CASH                      | \$7,951.00<br>\$7,951.00   | -                          | \$7,951.00<br>\$7,951.00   |                         |                            | \$7,951.00<br>\$7,951.00 |            |
| Revenue   |                           |                            |                            |                            |                         |                            |                          |            |
| TOTAL REVENUE RENTS AND DONAT 701-0000-48300 RENTS AND DONAT TOTAL REVENUE To | DONATIONS<br>IONS Totals: | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00% |                            |                          |            |
| Total Revenue   |                           | \$0.00                     | \$0.00                     | \$0.00                     | 0.00%                   |                            |                          |            |
| Total Cash and R  | levenue                   | \$7,951.00                 | \$0.00                     | \$7,951.00                 | 100.00%                 |                            | \$7,951.00               | 100.00%    |
| Expenses  |                           |                            |                            |                            |                         |                            |                          |            |
| <b>-</b>  |                           | \$0.00                     | \$0.00                     | \$0.00                     | 0.00%                   | \$0.00                     | \$0.00                   | 0.00%      |
| Total Expenses  |                           | \$0.00                     | \$0.00                     | \$0.00                     | 0.00%                   | \$0.00                     | \$0.00                   | 0.00%      |
| Fund: 701 Total   |                           | \$7,951.00                 | \$0.00                     | \$7,951.00                 | 100.00%                 | \$0.00                     | \$7,951.00               | 100.00%    |

|                                    |                             | ,                  |                  | 00/2020          |                |                            |                           |            |
|------------------------------------|-----------------------------|--------------------|------------------|------------------|----------------|----------------------------|---------------------------|------------|
| Number                             | Description                 | Budgeted<br>Amount | MTD Amount       | YTD Amount       | % YTD          | Outstanding<br>Encumbrance | UnEncumbered<br>Balance 9 | % Variance |
| 702                                | TRUST FUND/DONATION         | ONS FUND           |                  |                  |                |                            |                           |            |
| Cash                               |                             |                    |                  |                  |                |                            |                           |            |
| 702-0000-11010                     | CASH                        | \$113,525.09       |                  | \$113,525.09     |                |                            | \$113,525.09              |            |
| Total Cash                         |                             | \$113,525.09       | -                | \$113,525.09     |                |                            | \$113,525.09              |            |
| Revenue                            |                             |                    |                  |                  |                |                            |                           |            |
| TOTAL REVENUE                      |                             |                    |                  |                  |                |                            |                           |            |
| RENTS AND DONATI                   | ONS                         |                    |                  |                  |                |                            |                           |            |
| 702-0000-48300                     | DONATIONS - GI GO FUND      | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                           |            |
| 702-0000-48310                     | FIRST ENERGY FES AGREEMEN   | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                           |            |
| 702-0000-48330                     | DONATIONS 1ST RESPONDERS    | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                           |            |
| 702-0000-48350                     | REFUNDABLE DEPOSITS         | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                           |            |
| RENTS AND DONATI                   |                             | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                           |            |
| ALL OTHER SOURCE                   |                             | <b>#0.00</b>       | <b>#0.00</b>     | ФО ОО            | 0.000/         |                            |                           |            |
| 702-0000-49900<br>ALL OTHER SOURCE | TRUST - OTHER               | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |                            |                           |            |
| TOTAL REVENUE To                   |                             | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                           |            |
| Total Revenue                      | tais.                       | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |                           |            |
|                                    |                             |                    |                  |                  |                |                            |                           | 100.000/   |
| Total Cash and R                   | evenue                      | \$113,525.09       | \$0.00           | \$113,525.09     | 100.00%        |                            | \$113,525.09              | 100.00%    |
| Expenses                           |                             |                    |                  |                  |                |                            |                           |            |
| OTHER                              |                             |                    |                  |                  |                |                            |                           |            |
| OTHER                              |                             |                    |                  |                  |                |                            |                           |            |
| 702-1900-52834                     | GI GO VETERANS FUND RAISER  | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| OTHER Totals:                      | or oo veren wer one rought  | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| OTHER Totals:                      |                             | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| FIRE/PARAMEDIC SE                  | RVICES                      |                    |                  |                  |                |                            |                           |            |
| OTHER                              | 111020                      |                    |                  |                  |                |                            |                           |            |
| 702-3300-52413                     | FIRE DAMAGE - REFUND OF DEP | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| OTHER Totals:                      |                             | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| FIRE/PARAMEDIC SE                  | ERVICES Totals:             | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| PARKS AND RECREA                   | ATION                       |                    |                  |                  |                |                            |                           |            |
| OTHER                              |                             |                    |                  |                  |                |                            |                           |            |
| 702-6000-52413                     | REFUND OF DEPOSITS          | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| OTHER Totals:                      |                             | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| PARKS AND RECREA                   | ATION Totals:               | \$0.00             | \$0.00           | \$0.00           | 0.00%          | \$0.00                     | \$0.00                    | 0.00%      |
| JOHN TOROK SENIO                   | R/COMMUNITY CT              |                    |                  |                  |                |                            |                           |            |
| CAPITAL OUTLAY                     |                             |                    |                  |                  |                |                            |                           |            |
| 40/4/0000 44 47 484                |                             |                    | D 75 (05         |                  |                |                            |                           | 1/00       |

| Number                  | Description                 | Budgeted<br>Amount | MTD Amount | YTD Amount   | % YTD   | Outstanding<br>Encumbrance | UnEncumbered Balance S | % Variance |
|-------------------------|-----------------------------|--------------------|------------|--------------|---------|----------------------------|------------------------|------------|
| 702-7300-53631          | 1ST RESPONDERS PARK BY DO   | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| CAPITAL OUTLAY Tota     | als:                        | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| JOHN TOROK SENIOR       | R/COMMUNITY CT Totals:      | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| TRANSFERS<br>OTHER USES |                             |                    |            |              |         |                            |                        |            |
| 702-9000-55100          | TRANSFER OUT-GENERAL FUND   | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 702-9000-55210          | TRANSFER OUT - FIRE/PARAMED | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 702-9000-55217          | TRANSFER OUT - ELECTRIC AGG | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| 702-9000-55247          | TRANSFER OUT - PLANNING     | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| OTHER USES Totals:      |                             | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| TRANSFERS Totals:       |                             | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| Total Expenses          | •                           | \$0.00             | \$0.00     | \$0.00       | 0.00%   | \$0.00                     | \$0.00                 | 0.00%      |
| Fund: 702 Total         | •                           | \$113,525.09       | \$0.00     | \$113,525.09 | 100.00% | \$0.00                     | \$113,525.09           | 100.00%    |

| Number                             | Description             | Budgeted<br>Amount | MTD Amount       | YTD Amount       | % YTD          | Outstanding<br>Encumbrance | UnEncumbered | % Variance  |
|------------------------------------|-------------------------|--------------------|------------------|------------------|----------------|----------------------------|--------------|-------------|
|                                    | ·                       |                    | WITD AMOUNT      | T I D AIIIOUIII  | 70 110         | Effcullibrance             | Dalance      | 70 Variance |
| 703                                | UNCLAIMED MONIES        | FUND               |                  |                  |                |                            |              |             |
| Cash                               |                         |                    |                  |                  |                |                            |              |             |
| 703-0000-11010                     | CASH                    | \$8,962.55         | _                | \$8,962.55       |                |                            | \$8,962.55   |             |
| Total Cash                         |                         | \$8,962.55         |                  | \$8,962.55       |                |                            | \$8,962.55   |             |
| Revenue                            |                         |                    |                  |                  |                |                            |              |             |
| TOTAL REVENUE<br>ALL OTHER SOURCE  | rs .                    |                    |                  |                  |                |                            |              |             |
| 703-0000-49900                     | OTHER                   | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |              |             |
| 703-0000-49910<br>ALL OTHER SOURCE | TRANSFER-IN             | \$0.00<br>\$0.00   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | 0.00%<br>0.00% |                            |              |             |
| TOTAL REVENUE Tot                  |                         | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |              |             |
| Total Revenue                      |                         | \$0.00             | \$0.00           | \$0.00           | 0.00%          |                            |              |             |
| Total Cash and Re                  | evenue                  | \$8,962.55         | \$0.00           | \$8,962.55       | 100.00%        |                            | \$8,962.55   | 100.00%     |
| Expenses<br>OTHER<br>OTHER         |                         |                    |                  |                  |                |                            |              |             |
| 703-1900-52859                     | REISSUE UNCLAIMED FUNDS | \$300.00           | \$0.00           | \$42.94          | 14.31%         | \$0.00                     | \$257.06     | 14.31%      |
| OTHER Totals:                      |                         | \$300.00           | \$0.00           | \$42.94          | 14.31%         | \$0.00                     | \$257.06     | 14.31%      |
| OTHER Totals:                      |                         | \$300.00           | \$0.00           | \$42.94          | 14.31%         | \$0.00                     | \$257.06     | 14.31%      |
| Total Expenses                     |                         | \$300.00           | \$0.00           | \$42.94          | 14.31%         | \$0.00                     | \$257.06     | 14.31%      |
| Fund: 703 Total                    |                         | \$8,662.55         | \$0.00           | \$8,919.61       | 102.97%        | \$0.00                     | \$8,919.61   | 102.97%     |

| Number                              | Description                | Budgeted<br>Amount | MTD Amount | YTD Amount | % YTD | Outstanding<br>Encumbrance | UnEncumbered Balance | % Variance |
|-------------------------------------|----------------------------|--------------------|------------|------------|-------|----------------------------|----------------------|------------|
| 704                                 | GREEN AUTO MILE AG         | ENCY FUND          |            |            |       |                            |                      |            |
| Cash                                |                            |                    |            |            |       |                            |                      |            |
| 704-0000-11010                      | GREEN AUTO MILE AGENCY FUN | \$0.00             | _          | \$0.00     |       |                            | \$0.00               |            |
| Total Cash                          |                            | \$0.00             |            | \$0.00     |       |                            | \$0.00               |            |
| Revenue                             |                            |                    |            |            |       |                            |                      |            |
| TOTAL REVENUE<br>RENTS AND DONATION | ONS                        |                    |            |            |       |                            |                      |            |
| 704-0000-48530                      | PLEDGE - GREEN AUTO MILE   | \$65,000.00        | \$0.00     | \$0.00     | 0.00% |                            |                      |            |
| RENTS AND DONATION                  |                            | \$65,000.00        | \$0.00     | \$0.00     | 0.00% |                            |                      |            |
| TOTAL REVENUE Tot                   | als:                       | \$65,000.00        | \$0.00     | \$0.00     | 0.00% |                            |                      |            |
| Total Revenue                       | •                          | \$65,000.00        | \$0.00     | \$0.00     | 0.00% |                            |                      |            |
| Total Cash and Re                   | evenue                     | \$65,000.00        | \$0.00     | \$0.00     | 0.00% |                            | \$0.00               | 0.00%      |
| Expenses                            |                            |                    |            |            |       |                            |                      |            |
| OTHER<br>OTHER                      |                            |                    |            |            |       |                            |                      |            |
| 704-1900-52513                      | PROMOTIONAL ACTIVITY-AUTO  | \$65,000.00        | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$65,000.00          | 0.00%      |
| OTHER Totals:                       |                            | \$65,000.00        | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$65,000.00          | 0.00%      |
| OTHER Totals:                       |                            | \$65,000.00        | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$65,000.00          | 0.00%      |
| Total Expenses                      |                            | \$65,000.00        | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$65,000.00          | 0.00%      |
| Fund: 704 Total                     | -                          | \$0.00             | \$0.00     | \$0.00     | 0.00% | \$0.00                     | \$0.00               | 0.00%      |

|                                  |  | Budgeted         |                         |                         |                | Outstanding | UnEncumbered |            |
|----------------------------------|--|------------------|-------------------------|-------------------------|----------------|-------------|--------------|------------|
| Number                           | Description  | Amount           | MTD Amount              | YTD Amount              | % YTD          | Encumbrance | Balance      | % Variance |
| 705                              | REVOLVING HEALTH (                                 | CARE AGENCY F    |                         |                         |                |             |              |            |
| Cash                             |  |                  |                         |                         |                |             |              |            |
| 705-0000-11010                   | REVOLVING HEALTH CARE AGE                          | \$8,752.65       |                         | \$8,752.65              |                |             | \$8,752.65   |            |
| Total Cash                       |  | \$8,752.65       | •                       | \$8,752.65              |                |             | \$8,752.65   |            |
| Revenue                          |  |                  |                         |                         |                |             |              |            |
| TOTAL REVENUE                    |  |                  |                         |                         |                |             |              |            |
| CHARGES FOR SER                  |  |                  |                         |                         |                |             |              |            |
| 705-0000-42520                   | EMPLOYEE PPO PREMIUMS                              | \$0.00           | \$10,892.25             | \$125,478.24            | 0.00%          |             |              |            |
| 705-0000-42521<br>705-0000-42522 | COBRA PARTICIPATION PREMIU EMPLOYEE DENTAL PREMIUM | \$0.00<br>\$0.00 | \$27.87<br>\$859.55     | \$278.70<br>\$10,009.15 | 0.00%<br>0.00% |             |              |            |
| CHARGES FOR SER                  |  | \$0.00<br>\$0.00 | \$659.55<br>\$11,779.67 | \$10,009.15             | 0.00%          |             |              |            |
| ALL OTHER SOURCE                 |  | φ0.00            | φ11,779.07              | \$133,700.09            | 0.00 /6        |             |              |            |
| 705-0000-49910                   | TRANSFERS-IN                                       | \$0.00           | \$0.00                  | \$0.00                  | 0.00%          |             |              |            |
| ALL OTHER SOURCE                 |  | \$0.00           | \$0.00                  | \$0.00                  | 0.00%          |             |              |            |
| TOTAL REVENUE To                 |  | \$0.00           | \$11,779.67             | \$135,766.09            | 0.00%          |             |              |            |
| Total Revenue                    |  | \$0.00           | \$11,779.67             | \$135,766.09            | 0.00%          |             |              |            |
| Total Cash and R                 | evenue   | \$8,752.65       | \$11,779.67             | \$144,518.74            | 1651.14        |             | \$144,518.74 | 1651.14%   |
| _                                |  | <b>,</b> -, -    | , , -                   | , , , , , ,             | %              |             | , , , , , ,  |            |
| Expenses                         |  |                  |                         |                         |                |             |              |            |
| GENERAL GOVERNI                  | MENIT  |                  |                         |                         |                |             |              |            |
| OTHER                            | VICIVI   |                  |                         |                         |                |             |              |            |
| 705-1000-52856                   | MEDICAL/RX-EMPLOY PARTICIPA                        | \$200,000.00     | \$12,156.61             | \$106,377.54            | 53.19%         | \$0.00      | \$93,622.46  | 53.19%     |
| 705-1000-52857                   | DENTAL-EMPLOYEE PARTICIPAT                         | \$120,000.00     | \$951.62                | \$11,209.66             | 9.34%          | \$0.00      | \$108,790.34 | 9.34%      |
| 705-1000-52858                   | COBRA PARTICIPATION PREMIU                         | \$35,000.00      | \$27.88                 | \$23,346.60             | 66.70%         | \$0.00      | \$11,653.40  | 66.70%     |
| OTHER Totals:                    |  | \$355,000.00     | \$13,136.11             | \$140,933.80            | 39.70%         | \$0.00      | \$214,066.20 | 39.70%     |
| GENERAL GOVERNM                  | MENT Totals:                                       | \$355,000.00     | \$13,136.11             | \$140,933.80            | 39.70%         | \$0.00      | \$214,066.20 | 39.70%     |
| Total Expenses                   |  | \$355,000.00     | \$13,136.11             | \$140,933.80            | 39.70%         | \$0.00      | \$214,066.20 | 39.70%     |
| Fund: 705 Total                  |  | (\$346,247.35)   | (\$1,356.44)            | \$3,584.94              | -1.04%         | \$0.00      | \$3,584.94   | -1.04%     |

|                |                               | ,                  |            | 00,2020     |       |                            |                                 |
|----------------|-------------------------------|--------------------|------------|-------------|-------|----------------------------|---------------------------------|
| Number         | Description                   | Budgeted<br>Amount | MTD Amount | YTD Amount  | % YTD | Outstanding<br>Encumbrance | UnEncumbered Balance % Variance |
| 999            | Payroll Clearing Fund         |                    |            |             |       |                            |                                 |
| Cash           |                               |                    |            |             |       |                            |                                 |
| 999-0000-91100 | Payroll Clearing Fund Default | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91101 | AFLAC PREMIUMS                | \$850.12           |            | \$850.12    |       |                            | \$850.12                        |
| 999-0000-91102 | AFLAC PREMIUMS AFTER TAX      | \$15.41            |            | \$15.41     |       |                            | \$15.41                         |
| 999-0000-91103 | BLESSINGS IN A BACKPACK       | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91104 | BUYBACK PERS PENSION          | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91105 | CHILD SUPPORT CENTRAL         | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91106 | CHIPPEWA SCHOOL TAX           | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91107 | CITY OF AKRON                 | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91108 | CITY OF BARBERTON             | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91109 | CITY OF FAIRLAWN              | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91110 | CITY OF NORTH CANTON          | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91111 | CITY OF STOW                  | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91112 | CLERK OF COURTS - CANTON      | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91113 | CLOVERLEAF SCHOOL TAX         | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91114 | DEF. COMP.                    | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91115 | DEFERRED FIRE PENSION         | \$24,260.93        |            | \$24,260.93 |       |                            | \$24,260.93                     |
| 999-0000-91116 | DEFERRED PERS PENSION         | \$30,783.49        |            | \$30,783.49 |       |                            | \$30,783.49                     |
| 999-0000-91117 | DENTAL1                       | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91118 | FEDERAL TAX                   | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91119 | FICA                          | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91120 | FLEXIBLE SPENDING ACCOUNT     | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91121 | FSA - DEPENDENT CARE          | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91122 | GARNISHMENT                   | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91123 | GARNISHMENT - WAYNE CO MU     | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91124 | GREEN                         | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91125 | GREEN FAMILY YMCA             | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91126 | GREEN GOOD NEIGHBORS          | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91127 | HSA EMPLOYEE ADDITIONAL       | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91128 | LIFE INSURANCE DEDUCT AFTE    | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91129 | MEDICAL/Rx HSA                | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91130 | MEDICAL/Rx PPO                | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91131 | MEDICARE                      | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91132 | MISC OWED CITY OF GREEN       | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91133 | NORTHWEST SCHOOL TAX          | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91134 | OH                            | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91135 | RITA - LAKEMORE               | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91136 | TUITION TRUST                 | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91137 | UNION DUES-1                  | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91138 | UNION DUES-1<br>UNION DUES-2  | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91139 | UNION DUES-3                  | \$0.00             |            | \$0.00      |       |                            | \$0.00                          |
| 999-0000-91139 | UNITED SCHOOL TAX             | \$0.00<br>\$0.00   |            | \$0.00      |       |                            | \$0.00                          |
| 333-0000-31140 | SINILED SOLIOOL TAX           | ψ0.00              |            | ψ0.00       |       |                            | ψ0.00                           |
|                |                               |                    |            |             |       |                            |                                 |

|                       |                                    | Budgeted           |              |                     |       | Outstanding | UnEncumbered       |
|-----------------------|------------------------------------|--------------------|--------------|---------------------|-------|-------------|--------------------|
| Number                | Description                        | Amount             | MTD Amount   | YTD Amount          | % YTD | Encumbrance | Balance % Variance |
| 999-0000-91141        | UNITED WAY OF SUMMIT COUNT         | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91142        | VISION1                            | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91143        | 33                                 | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91144        | CHECKING 1                         | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91145        | CHECKING 2 ACH                     | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91146        | CLERK OF COURTS - GARNISHM         | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91147        | DENTAL                             | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91148        | Federal Tax Exempt                 | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91149        | GARANISHMENT-INACTIVE              | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91150        | GARN - INACTIVE                    | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91151        | GARNISHMENT-INACTIVE               | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91152        | GARNISHMENT-INACTIVE               | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91153        | MEDICAL/Rx - FAMILY                | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91154        | MEDICAL/Rx - SINGLE                | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91155        | MISC OWED CITY OF GREEN            | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91156        | SAVINGS 1                          | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91157        | SAVINGS 2                          | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91158        | UNION                              | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91159        | UNION DUES-1                       | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91160        | VISION                             | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91161        | SIBSHOPS                           | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91162        | HSA EMPLOYER                       | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91163        | RONALD MCDONALD HOUSE              | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91164        | GREEN LSD (WAYNE) 8503 SCHO        | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91165        | NORTON SCHOOL TAX CSD 7700         | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| 999-0000-91166        | TRIWAY LSD 8509 SCHOOL TAX         | \$0.00             |              | \$0.00              |       |             | \$0.00             |
| Total Cash            | TRIWAT ESD 6509 SCHOOL TAX         | \$55,909.95        | -            | \$55,909.95         |       |             | \$55,909.95        |
|                       |                                    | <b>Ф</b> 33,909.93 |              | ψ <b>3</b> 3,909.93 |       |             | φ33,909.93         |
| Revenue TOTAL REVENUE |                                    |                    |              |                     |       |             |                    |
| INCOME STATEMEN       | T REVENITE                         |                    |              |                     |       |             |                    |
| 999-0000-94100        | Payroll Clearing Fund Default      | \$0.00             | \$652,165.71 | \$6,032,817.31      | 0.00% |             |                    |
| 999-0000-94101        | AFLAC PREMIUMS                     | \$0.00             | \$1,571.72   | \$19,526.34         | 0.00% |             |                    |
| 999-0000-94102        | AFLAC PREMIUMS AFTER TAX           | \$0.00             | \$7.56       | \$218.65            | 0.00% |             |                    |
| 999-0000-94103        | BLESSINGS IN A BACKPACK            | \$0.00             | \$94.00      | \$1,128.00          | 0.00% |             |                    |
| 999-0000-94104        | BUYBACK PERS PENSION               | \$0.00             | \$0.00       | \$0.00              | 0.00% |             |                    |
| 999-0000-94105        | CHILD SUPPORT CENTRAL              |                    | \$6,225.62   | \$69,757.33         | 0.00% |             |                    |
| 999-0000-94106        | CHIPPEWA SCHOOL TAX                | \$0.00<br>\$0.00   | \$196.17     | \$1,114.85          | 0.00% |             |                    |
| 999-0000-94107        | CITY OF AKRON                      | \$0.00             | \$0.00       | \$0.00              | 0.00% |             |                    |
| 999-0000-94107        | CITY OF ARRON CITY OF BARBERTON    | \$0.00             | \$0.00       | \$0.00              | 0.00% |             |                    |
|                       | CITY OF BARBERTON CITY OF FAIRLAWN |                    |              | \$0.00<br>\$0.00    |       |             |                    |
| 999-0000-94109        |                                    | \$0.00             | \$0.00       | ·                   | 0.00% |             |                    |
| 999-0000-94110        | CITY OF STOW                       | \$0.00             | \$0.00       | \$0.00              | 0.00% |             |                    |
| 999-0000-94111        | CITY OF STOW                       | \$0.00             | \$0.00       | \$0.00              | 0.00% |             |                    |

| Number   Description  | No mala a m    | Description                | Budgeted | NATO Amazanat | VTD A        | 0/ <b>V</b> /TD | Outstanding | UnEncumbered       |
|---|----------------|----------------------------|----------|---------------|--------------|-----------------|-------------|--------------------|
| 999-0000-44114 DEF. COMP. 999-0000-44116 DEF. COMP. 999-0000-44117 DEF. COMP. 999-0000-44117 PED. DEF. REP. DENISION 999-0000-44117 FED. DEF. REP. DENISION 999-0000-44118 FED. DEF. REP. DENISION 999-0000-44118 FED. DEF. A. S.   |                | <u> </u>                   |          |               |              |                 | Encumbrance | balance % variance |
| 999-0000-94114   DEF. COMP  |                |                            |          |               |              |                 |             |                    |
| 999-0000-94119 DEFERNED FIRE PENSION \$0.00 \$624.77.84 \$438,348.55 \$0.00% \$999-0000-94117 DEFERNED PERS PENSION \$0.00 \$44.225.19 \$517,089.15 \$0.00% \$999-0000-94118 FEDERAL TAX \$0.00 \$836.55 \$10.009.15 \$0.00% \$999-0000-94118 FEDERAL TAX \$0.00 \$10.00% \$50.28 \$535.57 \$0.00% \$999-0000-94118 FEDERAL TAX \$0.00 \$50.28 \$535.57 \$0.00% \$999-0000-94129 FICA \$0.00 \$0.00% \$0.00 \$0.00% \$0.00% \$0.000 \$0.00% \$0.000 \$0.00% \$0.000 \$0.00% \$0.000 \$0.00% \$0.000 \$0.000 \$0.00% \$0.000 \$0.00% \$0.000 \$0.00% \$0.000 \$0.00% \$0.000 \$0.00% \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000 \$0.000% \$0.000 \$0.00   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94116   DEFERRED PERS PENSION  |                |                            |          |               |              |                 |             |                    |
| 989-0009-94117   PENTALI S  |                |                            |          |               | •            |                 |             |                    |
| 999-0000-94119 FEDERAL TAX  |                |                            |          |               | •            |                 |             |                    |
| 999-0000-94119 FICA S.0.0 \$50.29 \$535.57 0.00% 999-0000-94121 FISAL DEPENDENT CARE \$0.00 \$22.23.50 \$27.30.00 0.00% 999-0000-94121 FISAL DEPENDENT CARE \$0.00 \$370.00 \$6.662.16 0.00% 999-0000-94122 GARNISHMENT \$0.00 \$780.00 \$8.380.00 0.00% 999-0000-94123 GARNISHMENT WAYNE CO MU \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94125 GREEN FAMILY YMCA \$0.00 \$19.408.47 \$178,056.50 0.00% 999-0000-94125 GREEN FAMILY YMCA \$0.00 \$0.00 \$0.00 0.00% 999-0000-94126 GREEN GOD NEIGHBORS \$0.00 \$50.00 0.00% 999-0000-94127 HSA EMPL-OYEE ADDITIONAL \$0.00 \$5.04.02 \$504.00 0.00% 999-0000-94127 HSA EMPL-OYEE ADDITIONAL \$0.00 \$5.04.82 \$63,032.50 0.00% 999-0000-94128 WEDICALTA: HSA \$0.00 \$5.00 \$50.00 0.00% 999-0000-94129 MEDICALTA: HSA \$0.00 \$5.00 \$50.00 0.00% 999-0000-94130 MEDICALTA: HSA \$0.00 \$5.00 \$50.00 \$0.00   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94127   EXBIBLE SPENDING ACCOURT   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94121 FSA - DEPENDENT CARE \$0.00 \$370.00 \$6.682.16 0.00% 999-0000-94122 GARNISHMENT \$0.00 \$780.00 \$0.00 0.00% 999-0000-94123 GARRISHMENT - WAYNE CO MU \$0.00 \$0.00 \$0.00 0.00% 999-0000-94125 GREEN FAMILY YMCA \$0.00 \$0.00 \$0.00 0.00% 999-0000-94125 GREEN FAMILY YMCA \$0.00 \$0.00 \$0.00 0.00% 999-0000-94126 GREEN GOOD NEIGHBORS \$0.00 \$42.00 \$50.00 0.00% 999-0000-94127 HSA EMPLOYEE ADDITIONAL \$0.00 \$5.74.82 \$60.340.26 0.00% 999-0000-94128 LIFE INSURANCE DEDUCT AFTE \$0.00 \$44.82 \$4.857.84 0.00% 999-0000-94129 MEDICALIRK HSA \$0.00 \$5.76.66 \$63.323.19 0.00% 999-0000-94131 MEDICALIRK HSA \$0.00 \$5.76.66 \$63.323.19 0.00% 999-0000-94131 MEDICALIRK HSA \$0.00 \$10.892.25 \$125.478.24 0.00% 999-0000-94131 MEDICALIRK HSA \$0.00 \$10.892.25 \$125.478.24 0.00% 999-0000-94131 MISC OWED CITY OF GREEN \$0.00 \$10.892.25 \$125.478.24 0.00% 999-0000-94131 NORTHWEST SCHOOL TAX \$0.00 \$44.42 \$4.844.8 0.00% 999-0000-94133 NORTHWEST SCHOOL TAX \$0.00 \$44.42 \$4.844.8 0.00% 999-0000-94135 RITA - LAKEMORE \$0.00 \$5.00 \$0.00 \$0.00 0.00% 999-0000-94136 TUITION TRUST \$0.00 \$2.4214.45 \$20.3968.35 0.00% 999-0000-94136 NUINIO DUES-2 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94137 UNION DUES-2 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94142 VISIONI DUES-1 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94144 VISIONI DUES-1 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94147 UNINIED WAY OF SUMMIT COUNT \$0.00 \$0.00 \$0.00 0.00% 999-0000-94144 UNINIED WAY OF SUMMIT COUNT \$0.00 \$0.00 \$0.00 0.00% 999-0000-94144 CHECKING 1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94144 CHECKING 1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94145 CHECKING 2-ACH \$0.00 \$0.00 \$0.00 0.00% 999-0000-94146 GARAINSHMENT-INACTIVE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94147 CHECKING 2-ACH \$0.00 \$0.00 \$0.00 0.00% 999-0000-94148 Forefail Tax Exempt \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 FOR COUNTS - GARNISHM \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 FOR COUNTS - GARNISHM \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 FOR COUNTS - GARNISHM \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 FOR COUNTS - GARNISHM \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 FOR COUNTS - GARN  |                |                            |          |               |              |                 |             |                    |
| 999-0000-94124 GREN SMEMENT \$0.00 \$780.00 \$0.00 |                |                            |          |               | · ·          |                 |             |                    |
| 999-0000-94123         GARNISHMENT - WAYNE CO MU         \$0.00         \$0.00         \$178,056.60         0.00%           999-0000-94126         GREEN FAMILY YMCA         \$0.00         \$194,68.47         \$178,056.60         0.00%           999-0000-94126         GREEN GOOD NEIGHBORS         \$0.00         \$20.00         \$504.00         0.00%           999-0000-94127         HAS EMPLOYEE ADDITIONAL         \$0.00         \$5074.82         \$60.90         0.00%           999-0000-94128         LIFE INSURANCE DEDUCT AFTE         \$0.00         \$404.82         \$4.857.84         0.00%           999-0000-94129         MEDICALIRX HSA         \$0.00         \$510.892.25         \$125.478.24         0.00%           999-0000-94130         MEDICALIRX HSA         \$0.00         \$10.892.25         \$125.478.24         0.00%           999-0000-94131         MEDICARE         \$0.00         \$10.892.25         \$125.478.24         0.00%           999-0000-94131         MISC OWED CITY OF GREEN         \$0.00         \$442.46         \$3.484.48         0.00%           999-0000-94135         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           999-0000-94136         TUITO IN TRUST         \$0.00         \$0.00         \$0.00         \$0   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94124         GREEN FAMILY YMCA         \$0.00         \$19.488.47         \$178,056.60         0.00%           999-0000-94125         GREEN GOOD NEIGHBORS         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94127         HSA EMPLOYBE ADDITIONAL         \$0.00         \$5,074.82         \$60,340.26         0.00%           999-0000-94128         LIFE INSURANCE DEDUCT AFTE         \$0.00         \$40.82         \$60,340.26         0.00%           999-0000-94129         MEDICALIFA: HSA         \$0.00         \$5,376.66         \$63,323.19         0.00%           999-0000-94131         MEDICALIFA: HSA         \$0.00         \$10,892.25         \$125,478.24         0.00%           999-0000-94131         MEDICALIFA: PPO         \$0.00         \$10,892.25         \$125,478.24         0.00%           999-0000-94133         NORTHWEST SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94134         OH         \$0.00         \$42,46         \$3,484.48         0.00%           999-0000-94135         TUITION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94136         TUITION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94126 GREEN FAMILY YMCA \$0.00 \$0.00 \$0.00% 999-0000-94126 GREEN GOOD NEIGHBORS \$0.00 \$52.00 \$50.00 0.00% 999-0000-94127 HSA EMPLOYEE ADDITIONAL \$0.00 \$5.074.82 \$60,340.26 0.00% 999-0000-94128 LIFE INSURANCE DEDUCT AFTE \$0.00 \$444.82 \$4.87.87.44 0.00% 999-0000-94129 MEDICALIRX HSA \$0.00 \$5.376.66 \$3.323.19 0.00% 999-0000-94130 MEDICALIRX PPO \$0.00 \$10.892.25 \$125.478.24 0.00% 999-0000-94131 MEDICALIRX PPO \$0.00 \$10.892.25 \$125.478.24 0.00% 999-0000-94131 MEDICALIRX PPO \$0.00 \$1.892.25 \$125.478.24 0.00% 999-0000-94132 MISC OWED CITY OF GREEN \$0.00 \$13.856.48 \$1.00 \$0.00 \$0.00 \$0.00% 999-0000-94132 MISC OWED CITY OF GREEN \$0.00 \$5.00 \$0.00 \$0.00 \$0.00% 999-0000-94134 OH \$0.00 \$442.46 \$3.484.48 0.00% 999-0000-94134 OH \$0.00 \$24.214.45 \$203,968.35 0.00% 999-0000-94136 TITO TRUST \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94136 TUTION TRUST \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94137 UNION DUES-1 \$0.00 \$3.010.00 \$3.010.00 \$0.00 \$0.00 \$0.00% 999-0000-94139 UNION DUES-2 \$0.00 \$3.010.00 \$0.00 \$0.00% 999-0000-94140 UNITED SCHOOL TAX \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94141 UNITED SCHOOL TAX \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94141 UNITED SCHOOL TAX \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94144 UNITED SCHOOL TAX \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94144 UNITED WAY OF SUMMIT COUNT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94144 UNITED WAY OF SUMMIT COUNT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94144 UNITED WAY OF SUMMIT COUNT \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94145 CHECKING 2 ACH \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94146 CHECKING 2 ACH \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94146 CHECKING 2 ACH \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94149 GRANNISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94149 GARANISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94150 GARANISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94150 MEDICALIRX - SAMILY \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94150 MEDICALIRX - SAMILY \$0.00 \$0.00 \$0.00 \$0.00 \$0.   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94126         GREEN GOOD NEIGHBORS         \$0.0         \$42.00         \$504.00         0.0%           999-0000-94127         HAS EMPLOYEE ADDITIONAL         \$0.00         \$5,074.82         \$60,340.26         0.00%           999-0000-94128         LIFE INSURANCE DEDUCT AFTE         \$0.00         \$404.82         \$4,857.84         0.00%           999-0009-94130         MEDICAL/RX HSA         \$0.00         \$10,892.25         \$125,478.24         0.00%           999-0000-94131         MEDICAL/RX PPO         \$0.00         \$10,892.25         \$125,478.24         0.00%           999-0000-94131         MEDICAL/RX PPO         \$0.00         \$13,856.48         \$127,561.89         0.00%           999-0009-94133         NORTHWEST SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0009-94133         NORTHWEST SCHOOL TAX         \$0.00         \$442.46         \$3,484.48         0.00%           999-0009-94135         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         0.00%           999-0009-94136         TUITION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0009-94143         UNION DUES-1         \$0.00         \$0.00         \$0.00         0.00           999-000   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94127         HSA EMPLOYEE ADDITIONAL         \$0.0         \$5,074.82         \$60,340.28         0.00%           999-0000-94128         LIFE INSURANCE DEDUCT AFTE         \$0.0         \$404.82         \$4,857.84         0.00%           999-0000-94130         MEDICAL/RX PPO         \$0.00         \$5,376.66         \$63,323.39         0.00%           999-0000-94131         MEDICAL/RX PPO         \$0.00         \$13,856.48         \$127,561.89         0.00%           999-0000-94132         MISC OWED CITY OF GREEN         \$0.00         \$13,856.48         \$127,561.89         0.00%           999-0000-94133         NORTHWEST SCHOOL TAX         \$0.00         \$442.46         \$3,484.48         0.00%           999-0000-94134         OH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94135         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94136         UNION DUES-1         \$0.00         \$3,010.00         \$32,340.00         0.00%           999-0000-94139         UNION DUES-2         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94140         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143<   | 999-0000-94125 | GREEN FAMILY YMCA          |          |               | \$0.00       | 0.00%           |             |                    |
| 999-0000-94128         LIFE INSURANCE DEDUCT AFTE         \$0.00         \$40-482         \$4,857.84         0.00%           999-0000-94130         MEDICAL/Rx HSA         \$0.00         \$5,376.66         \$63,323.19         0.00%           999-0000-94131         MEDICARE         \$0.00         \$10,892.25         \$125,476.24         0.00%           999-0000-94132         MISC OWED CITY OF GREEN         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94133         NORTHWEST SCHOOL TAX         \$0.00         \$24,214.45         \$33,484.48         0.00%           999-0000-94134         OH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94135         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94136         TUITION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94137         UNION DUES-1         \$0.00         \$3,010         \$0.00         0.00%           999-0000-94139         UNION DUES-2         \$0.00         \$3,00         \$0.00         0.00%           999-0000-94140         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         \$0.00           999-0000-94142         VISIONI  | 999-0000-94126 | GREEN GOOD NEIGHBORS       |          |               | \$504.00     | 0.00%           |             |                    |
| 999-0000-94131 MEDICALIRX HSA \$0.00 \$5.376.66 \$63.323.19 0.00% 999-0000-94131 MEDICALIRX PPO \$0.00 \$10.892.25 \$125.478.24 0.00% 999-0000-94131 MEDICARE \$0.00 \$13.856.48 \$127.561.69 0.00% 999-0000-94132 MISC OWED CITY OF GREEN \$0.00 \$0.00 \$0.00 0.00% 999-0000-94133 NORTHWEST SCHOOL TAX \$0.00 \$424.26 \$3.484.48 0.00% 999-0000-94134 OH \$0.00 \$24.214.45 \$203.968.35 0.00% 999-0000-94135 RITA - LAKEMORE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94136 TUTION TRUST \$0.00 \$0.00 \$0.00 0.00% 999-0000-94137 UNION DUES-1 \$0.00 \$3.010.00 \$3.208.68 \$3.55.45.21 0.00% 999-0000-94138 UNION DUES-3 \$0.00 \$3.00 0.00 0.00% 999-0000-94140 UNITED SCHOOL TAX \$0.00 \$3.00 0.00 0.00% 999-0000-94141 UNITED SCHOOL TAX \$0.00 \$0.00 \$0.00 0.00% 999-0000-94141 UNITED SCHOOL TAX \$0.00 \$0.00 \$0.00 0.00% 999-0000-94142 VISION1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94142 VISION1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94142 VISION1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94144 CHECKING 1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94144 CHECKING 1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94145 CHECKING 1 \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94145 CHECKING 2 ACH \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94146 CLERK OF COURTS - GARNISHM \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94148 Federal Tax Exempt \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 GARNI-SHMENT-INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-9415 MEDICAL/RX - FAMILY  | 999-0000-94127 | HSA EMPLOYEE ADDITIONAL    | \$0.00   | \$5,074.82    | \$60,340.26  | 0.00%           |             |                    |
| 999-0000-94131         MEDICAIR PPO         \$0.00         \$10,892.25         \$125,478.24         0.00%           999-0000-94132         MISC OWED CITY OF GREEN         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94133         NORTHWEST SCHOOL TAX         \$0.00         \$442.46         \$3,484.48         0.00%           999-0000-94135         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94136         TUTION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94137         UNION DUES-1         \$0.00         \$3.010.00         \$32,340.00         0.00%           999-0000-94138         UNION DUES-1         \$0.00         \$3.010.00         \$32,340.00         0.00%           999-0000-94139         UNION DUES-3         \$0.00         \$0.00         \$0.00         \$0.00           999-0000-94140         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         \$0.00           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         \$0.00           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         \$0.00           999-0000-94144         CHECKING 1   | 999-0000-94128 | LIFE INSURANCE DEDUCT AFTE | \$0.00   | \$404.82      | \$4,857.84   | 0.00%           |             |                    |
| 999-0000-94132         MEDICARE         \$0.00         \$13,856.48         \$127,561.69         0.00%           999-0000-94132         MISC OWED CITY OF GREEN         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94133         ORTHWEST SCHOOL TAX         \$0.00         \$42.46         \$3.484.48         0.00%           999-0000-94135         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94136         TUTION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94137         UNION DUES-1         \$0.00         \$3.010.00         \$32,340.00         0.00%           999-0000-94138         UNION DUES-2         \$0.00         \$3.00         \$0.00         0.00%           999-0000-94140         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         ORA         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00  | 999-0000-94129 | MEDICAL/Rx HSA             | \$0.00   | \$5,376.66    | \$63,323.19  | 0.00%           |             |                    |
| 999-0000-94132         MISC OWED CITY OF GREEN         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$90.00         \$0.00         \$90.00         \$90.00         \$90.00         \$90.00         \$90.00         \$90.00         \$90.00         \$0.00   | 999-0000-94130 | MEDICAL/Rx PPO             | \$0.00   | \$10,892.25   | \$125,478.24 | 0.00%           |             |                    |
| 999-0000-94133         NORTHWEST SCHOOL TAX         \$0.00         \$442.46         \$3,484.48         0.00%           999-0000-94136         RITA - LAKEMORE         \$0.00         \$24,214.45         \$203,968.35         0.00%           999-0000-94136         TUITION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94137         UNION DUES-1         \$0.00         \$3,010.00         \$22,340.00         0.00%           999-0000-94138         UNION DUES-2         \$0.00         \$3,010.00         \$32,240.00         0.00%           999-0000-94139         UNION DUES-3         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94140         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH   | 999-0000-94131 | MEDICARE                   | \$0.00   | \$13,856.48   | \$127,561.69 | 0.00%           |             |                    |
| 999-0000-94134         OH         \$0.00         \$24,214.45         \$203,968.35         0.00%           999-0000-94136         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94136         TUITION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94137         UNION DUES-1         \$0.00         \$3,010.00         \$32,340.00         0.00%           999-0000-94139         UNION DUES-3         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94140         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.  | 999-0000-94132 | MISC OWED CITY OF GREEN    | \$0.00   | \$0.00        | \$0.00       | 0.00%           |             |                    |
| 999-0000-94134         OH         \$0.00         \$24,214.45         \$203,968.35         0.00%           999-0000-94136         RITA - LAKEMORE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94136         TUITION TRUST         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94137         UNION DUES-1         \$0.00         \$3,010.00         \$32,340.00         0.00%           999-0000-94139         UNION DUES-3         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94140         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.  | 999-0000-94133 | NORTHWEST SCHOOL TAX       | \$0.00   | \$442.46      | \$3,484.48   | 0.00%           |             |                    |
| 999-0000-94135         RITA - LAKEMORE         \$0.00         \$0.  |                | OH                         | \$0.00   |               |              | 0.00%           |             |                    |
| 999-0000-94137         UNION DUES-1         \$0.00         \$3,010.00         \$32,340.00         0.00%           999-0000-94138         UNION DUES-2         \$0.00         \$3,208.68         \$35,545.21         0.00%           999-0000-94140         UNION DUES-3         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARNISHMENT-INACTIVE         \$0.00         <   | 999-0000-94135 | RITA - LAKEMORE            |          |               | \$0.00       | 0.00%           |             |                    |
| 999-0000-94137         UNION DUES-1         \$0.00         \$3,010.00         \$32,340.00         0.00%           999-0000-94138         UNION DUES-2         \$0.00         \$3,208.68         \$35,545.21         0.00%           999-0000-94140         UNION DUES-3         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARNISHMENT-INACTIVE         \$0.00         <   | 999-0000-94136 | TUITION TRUST              | \$0.00   | \$0.00        | \$0.00       | 0.00%           |             |                    |
| 999-0000-94138         UNION DUES-2         \$0.00         \$3,208.68         \$35,545.21         0.00%           999-0000-94139         UNION DUES-3         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94149         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARN - INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00 <td< td=""><td>999-0000-94137</td><td>UNION DUES-1</td><td>\$0.00</td><td>\$3,010.00</td><td>\$32,340.00</td><td>0.00%</td><td></td><td></td></td<>   | 999-0000-94137 | UNION DUES-1               | \$0.00   | \$3,010.00    | \$32,340.00  | 0.00%           |             |                    |
| 999-0000-94139         UNION DUES-3         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94149         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00 <t< td=""><td>999-0000-94138</td><td>UNION DUES-2</td><td></td><td></td><td></td><td>0.00%</td><td></td><td></td></t<>   | 999-0000-94138 | UNION DUES-2               |          |               |              | 0.00%           |             |                    |
| 999-0000-94140         UNITED SCHOOL TAX         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94142         VISION1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94148         Federal Tax Exempt         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94149         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARN - INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94141         UNITED WAY OF SUMMIT COUNT         \$0.00  |                |                            |          | ·             | •            |                 |             |                    |
| 999-0000-94142         VISION1         \$0.00         \$300.88         \$3,513.26         0.00%           999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94148         Federal Tax Exempt         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00   |                |                            |          |               | ·            |                 |             |                    |
| 999-0000-94143         33         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94148         Federal Tax Exempt         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00  |                |                            |          |               | ·            |                 |             |                    |
| 999-0000-94144         CHECKING 1         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94148         Federal Tax Exempt         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94149         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         \$0.00         0.00%  |                |                            |          |               |              |                 |             |                    |
| 999-0000-94145         CHECKING 2 ACH         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94148         Federal Tax Exempt         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94149         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARN - INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         \$0.00         0.00%   |                |                            |          |               | ·            |                 |             |                    |
| 999-0000-94146         CLERK OF COURTS - GARNISHM         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94147         DENTAL         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94148         Federal Tax Exempt         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94149         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         \$0.00         0.00%  |                |                            |          |               | ·            |                 |             |                    |
| 999-0000-94147 DENTAL \$0.00 \$0.00 \$0.00 0.00% 999-0000-94148 Federal Tax Exempt \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 GARANISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94150 GARN - INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94151 GARNISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94152 GARNISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 \$0.00 0.00% 999-0000-94153 MEDICAL/Rx - FAMILY \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00% 999-0000-94154 MEDICAL/Rx - SINGLE \$0.00 \$0.   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94148 Federal Tax Exempt \$0.00 \$0.00 \$0.00 0.00% 999-0000-94149 GARANISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94150 GARN - INACTIVE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94151 GARNISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94152 GARNISHMENT-INACTIVE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94153 MEDICAL/Rx - FAMILY \$0.00 \$0.00 \$0.00 0.00% 999-0000-94154 MEDICAL/Rx - SINGLE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94155 MISC OWED CITY OF GREEN \$0.00 \$0.00 \$0.00 0.00%  |                |                            |          |               |              |                 |             |                    |
| 999-0000-94149         GARANISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94150         GARN - INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         0.00%  |                |                            |          |               |              |                 |             |                    |
| 999-0000-94150         GARN - INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         0.00%  |                | •                          |          |               | •            |                 |             |                    |
| 999-0000-94151         GARNISHMENT-INACTIVE         \$0.00         \$0.00         0.00%           999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         0.00%  |                |                            |          |               | ·            |                 |             |                    |
| 999-0000-94152         GARNISHMENT-INACTIVE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         0.00%  |                |                            |          |               | ·            |                 |             |                    |
| 999-0000-94153         MEDICAL/Rx - FAMILY         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94154         MEDICAL/Rx - SINGLE         \$0.00         \$0.00         \$0.00         0.00%           999-0000-94155         MISC OWED CITY OF GREEN         \$0.00         \$0.00         0.00%  |                |                            |          |               |              |                 |             |                    |
| 999-0000-94154 MEDICAL/Rx - SINGLE \$0.00 \$0.00 \$0.00 0.00% 999-0000-94155 MISC OWED CITY OF GREEN \$0.00 \$0.00 \$0.00 0.00%   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94155 MISC OWED CITY OF GREEN \$0.00 \$0.00 \$0.00 0.00%   |                |                            |          |               |              |                 |             |                    |
|   |                |                            |          |               |              |                 |             |                    |
| 999-0000-94100 SAVINGS T \$0.00 \$0.00 \$0.00 \$0.00  |                |                            |          |               |              |                 |             |                    |
|   | 999-0000-94156 | SAVINGS T                  | \$0.00   | \$0.00        | \$0.00       | 0.00%           |             |                    |

|                   |                               | Budgeted    |                |                |               | Outstanding | UnEncumbered     |            |
|-------------------|-------------------------------|-------------|----------------|----------------|---------------|-------------|------------------|------------|
| Number            | Description                   | Amount      | MTD Amount     | YTD Amount     | % YTD         | Encumbrance | Balance          | % Variance |
| 999-0000-94157    | SAVINGS 2                     | \$0.00      | \$0.00         | \$0.00         | 0.00%         |             |                  |            |
| 999-0000-94158    | UNION                         | \$0.00      | \$0.00         | \$0.00         | 0.00%         |             |                  |            |
| 999-0000-94159    | UNION DUES-1                  | \$0.00      | \$0.00         | \$0.00         | 0.00%         |             |                  |            |
| 999-0000-94160    | VISION                        | \$0.00      | \$0.00         | \$0.00         | 0.00%         |             |                  |            |
| 999-0000-94161    | SIBSHOPS                      | \$0.00      | \$0.00         | \$0.00         | 0.00%         |             |                  |            |
| 999-0000-94162    | HSA EMPLOYER                  | \$0.00      | \$0.00         | \$0.00         | 0.00%         |             |                  |            |
| 999-0000-94163    | RONALD MCDONALD HOUSE         | \$0.00      | \$34.00        | \$408.00       | 0.00%         |             |                  |            |
| 999-0000-94164    | GREEN LSD (WAYNE) SCHOOL T    | \$0.00      | \$42.79        | \$306.82       | 0.00%         |             |                  |            |
| 999-0000-94165    | NORTON SCHOOL TAX CSD 7711    | \$0.00      | \$3.28         | \$29.67        | 0.00%         |             |                  |            |
| 999-0000-94166    | TRIWAY LSD 8509 SCHOOL TAX    | \$0.00      | \$18.07        | \$18.07        | 0.00%         |             |                  |            |
| INCOME STATEMENT  |                               | \$0.00      | \$1,000,090.15 | \$9,218,840.05 | 0.00%         |             |                  |            |
| TOTAL REVENUE Tot | als:                          | \$0.00      | \$1,000,090.15 | \$9,218,840.05 | 0.00%         |             |                  |            |
| Total Revenue     |                               | \$0.00      | \$1,000,090.15 | \$9,218,840.05 | 0.00%         |             |                  |            |
| Total Cash and Re | evenue                        | \$55,909.95 | \$1,000,090.15 | \$9,274,750.00 | 16588.7<br>3% |             | \$9,274,750.00   | 16588.73%  |
| Expenses          |                               |             |                |                |               |             |                  |            |
| TOTAL             |                               |             |                |                |               |             |                  |            |
| OTHER USES        |                               |             |                |                |               |             |                  |            |
| 999-0000-95100    | Payroll Clearing Fund Default | \$0.00      | \$652,165.71   | \$6,032,817.31 | 0.00%         | \$0.00      | (\$6,032,817.31) | 0.00%      |
| 999-0000-95101    | AFLAC PREMIUMS                | \$0.00      | \$1,571.72     | \$19,590.60    | 0.00%         | \$0.00      | (\$19,590.60)    | 0.00%      |
| 999-0000-95102    | AFLAC PREMIUMS AFTER TAX      | \$0.00      | \$7.56         | \$230.28       | 0.00%         | \$0.00      | (\$230.28)       | 0.00%      |
| 999-0000-95103    | BLESSINGS IN A BACKPACK       | \$0.00      | \$94.00        | \$1,128.00     | 0.00%         | \$0.00      | (\$1,128.00)     | 0.00%      |
| 999-0000-95104    | BUYBACK PERS PENSION          | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95105    | CHILD SUPPORT CENTRAL         | \$0.00      | \$6,225.62     | \$69,757.33    | 0.00%         | \$0.00      | (\$69,757.33)    | 0.00%      |
| 999-0000-95106    | CHIPPEWA SCHOOL TAX           | \$0.00      | \$196.17       | \$1,114.85     | 0.00%         | \$0.00      | (\$1,114.85)     | 0.00%      |
| 999-0000-95107    | CITY OF AKRON                 | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95108    | CITY OF BARBERTON             | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95109    | CITY OF FAIRLAWN              | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95110    | CITY OF NORTH CANTON          | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95111    | CITY OF STOW                  | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95112    | CLERK OF COURTS - CANTON      | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95113    | CLOVERLEAF SCHOOL TAX         | \$0.00      | \$0.00         | \$0.00         | 0.00%         | \$0.00      | \$0.00           | 0.00%      |
| 999-0000-95114    | DEF. COMP.                    | \$0.00      | \$31,932.68    | \$392,100.02   | 0.00%         | \$0.00      | (\$392,100.02)   | 0.00%      |
| 999-0000-95115    | DEFERRED FIRE PENSION         | \$0.00      | \$57,954.44    | \$463,602.15   | 0.00%         | \$0.00      | (\$463,602.15)   | 0.00%      |
| 999-0000-95116    | DEFERRED PERS PENSION         | \$0.00      | \$66,284.66    | \$524,779.60   | 0.00%         | \$0.00      | (\$524,779.60)   | 0.00%      |
| 999-0000-95117    | DENTAL1                       | \$0.00      | \$859.55       | \$10,009.15    | 0.00%         | \$0.00      | (\$10,009.15)    | 0.00%      |
| 999-0000-95118    | FEDERAL TAX                   | \$0.00      | \$110,520.21   | \$808,282.53   | 0.00%         | \$0.00      | (\$808,282.53)   | 0.00%      |
| 999-0000-95119    | FICA                          | \$0.00      | \$50.29        | \$535.57       | 0.00%         | \$0.00      | (\$535.57)       | 0.00%      |
| 999-0000-95120    | FLEXIBLE SPENDING ACCOUNT     | \$0.00      | \$2,223.50     | \$27,193.00    | 0.00%         | \$0.00      | (\$27,193.00)    | 0.00%      |
| 999-0000-95121    | FSA - DEPENDENT CARE          | \$0.00      | \$370.00       | \$6,662.16     | 0.00%         | \$0.00      | (\$6,662.16)     | 0.00%      |
| 999-0000-95122    | GARNISHMENT                   | \$0.00      | \$780.00       | \$9,360.00     | 0.00%         | \$0.00      | (\$9,360.00)     | 0.00%      |
|                   |                               |             |                |                |               |             |                  |            |

| Number             | Description                 | Budgeted<br>Amount | MTD Amount     | YTD Amount     | % YTD | Outstanding<br>Encumbrance | UnEncumbered<br>Balance | % Variance |
|--------------------|-----------------------------|--------------------|----------------|----------------|-------|----------------------------|-------------------------|------------|
| 999-0000-95123     | GARNISHMENT - WAYNE CO MU   | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95124     | GREEN                       | \$0.00             | \$19,468.47    | \$178,056.60   | 0.00% | \$0.00                     | (\$178,056.60)          | 0.00%      |
| 999-0000-95125     | GREEN FAMILY YMCA           | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95126     | GREEN GOOD NEIGHBORS        | \$0.00             | \$42.00        | \$504.00       | 0.00% | \$0.00                     | (\$504.00)              | 0.00%      |
| 999-0000-95127     | HSA EMPLOYEE ADDITIONAL     | \$0.00             | \$5,074.82     | \$60,340.26    | 0.00% | \$0.00                     | (\$60,340.26)           | 0.00%      |
| 999-0000-95128     | LIFE INSURANCE DEDUCT AFTE  | \$0.00             | \$404.82       | \$4,857.84     | 0.00% | \$0.00                     | (\$4,857.84)            | 0.00%      |
| 999-0000-95129     | MEDICAL/Rx HSA              | \$0.00             | \$5,376.66     | \$63,323.19    | 0.00% | \$0.00                     | (\$63,323.19)           | 0.00%      |
| 999-0000-95130     | MEDICAL/Rx PPO              | \$0.00             | \$10,892.25    | \$125,478.24   | 0.00% | \$0.00                     | (\$125,478.24)          | 0.00%      |
| 999-0000-95131     | MEDICARE                    | \$0.00             | \$13,856.48    | \$127,561.69   | 0.00% | \$0.00                     | (\$127,561.69)          | 0.00%      |
| 999-0000-95132     | MISC OWED CITY OF GREEN     | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95133     | NORTHWEST SCHOOL TAX        | \$0.00             | \$442.46       | \$3,484.48     | 0.00% | \$0.00                     | (\$3,484.48)            | 0.00%      |
| 999-0000-95134     | OH                          | \$0.00             | \$24,214.45    | \$203,968.35   | 0.00% | \$0.00                     | (\$203,968.35)          | 0.00%      |
| 999-0000-95135     | RITA - LAKEMORE             | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95136     | TUITION TRUST               | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95137     | UNION DUES-1                | \$0.00             | \$3,010.00     | \$32,340.00    | 0.00% | \$0.00                     | (\$32,340.00)           | 0.00%      |
| 999-0000-95138     | UNION DUES-2                | \$0.00             | \$3,208.68     | \$35,545.21    | 0.00% | \$0.00                     | (\$35,545.21)           | 0.00%      |
| 999-0000-95139     | UNION DUES-3                | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95140     | UNITED SCHOOL TAX           | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95141     | UNITED WAY OF SUMMIT COUNT  | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95142     | VISION1                     | \$0.00             | \$300.88       | \$3,513.26     | 0.00% | \$0.00                     | (\$3,513.26)            | 0.00%      |
| 999-0000-95143     | 33                          | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95144     | CHECKING 1                  | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95145     | CHECKING 2 ACH              | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95146     | CLERK OF COURTS - GARNISHM  | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95147     | DENTAL                      | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95148     | Federal Tax Exempt          | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95149     | GARANISHMENT-INACTIVE       | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95150     | GARN - INACTIVE             | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95151     | GARNISHMENT-INACTIVE        | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95152     | GARNISHMENT-INACTIVE        | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95153     | MEDICAL/Rx - FAMILY         | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95154     | MEDICAL/Rx - SINGLE         | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95155     | MISC OWED CITY OF GREEN     | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95156     | SAVINGS 1                   | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95157     | SAVINGS 2                   | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95158     | UNION                       | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95159     | UNION DUES-1                | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95160     | VISION                      | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95161     | SIBSHOPS                    | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95162     | HSA EMPLOYER                | \$0.00             | \$0.00         | \$0.00         | 0.00% | \$0.00                     | \$0.00                  | 0.00%      |
| 999-0000-95163     | RONALD MCDONALD HOUSE       | \$0.00             | \$34.00        | \$408.00       | 0.00% | \$0.00                     | (\$408.00)              | 0.00%      |
| 999-0000-95164     | GREEN LSD (WAYNE) 8503 SCHO | \$0.00             | \$42.79        | \$306.82       | 0.00% | \$0.00                     | (\$306.82)              | 0.00%      |
| 999-0000-95165     | NORTON SCHOOL TAX CSD 7711  | \$0.00             | \$3.28         | \$29.67        | 0.00% | \$0.00                     | (\$29.67)               | 0.00%      |
| 999-0000-95166     | TRIWAY LSD 8509 SCHOOL TAX  | \$0.00             | \$18.07        | \$18.07        | 0.00% | \$0.00                     | (\$18.07)               | 0.00%      |
| OTHER USES Totals: |                             | \$0.00             | \$1,017,626.22 | \$9,206,898.23 | 0.00% | \$0.00                     | (\$9,206,898.23)        | 0.00%      |

|                 |             | Budgeted    |                |                |         | Outstanding | UnEncumbered         |            |
|-----------------|-------------|-------------|----------------|----------------|---------|-------------|----------------------|------------|
| Number          | Description | Amount      | MTD Amount     | YTD Amount     | % YTD   | Encumbrance | Balance <sup>c</sup> | % Variance |
| TOTAL Totals:   |             | \$0.00      | \$1,017,626.22 | \$9,206,898.23 | 0.00%   | \$0.00      | (\$9,206,898.23)     | 0.00%      |
| Total Expenses  |             | \$0.00      | \$1,017,626.22 | \$9,206,898.23 | 0.00%   | \$0.00      | (\$9,206,898.23)     | 0.00%      |
| Fund: 999 Total |             | \$55,909.95 | (\$17,536.07)  | \$67,851.77    | 121.36% | \$0.00      | \$67,851.77          | 121.36%    |

## City of Green

## **Expense Report with Encumbrance Detail**

Accounts: 100-1100-51110 to 999-0000-95166

As Of: 11/30/2020

Include Inactive Accounts: No Include Pre-Encumbrances: No

| 10 01. 11/00/202 | -0         |                   |                           |              |                       |                  | molado i io Ei | iodinbrancos: 140 |
|------------------|------------|-------------------|---------------------------|--------------|-----------------------|------------------|----------------|-------------------|
| Account          |            | Description       |                           | Budget       | Expense U             | lnExp. Balance   | Encumbrance    | UnEnc. Balance    |
| Fund: 100        | C          | GENERAL FUND      |                           |              |                       |                  |                |                   |
| COUNCIL          |            |                   |                           |              |                       |                  |                |                   |
| SALARIES & E     | BENEFITS   |                   |                           |              |                       |                  |                |                   |
| 100-1100-51110   | ı          | SALARIES - COUNCI | L                         | \$57,000.00  | \$52,250.22           | \$4,749.78       | \$0.00         | \$4,749.78        |
| 100-1100-51111   |            | CLERK OF COUNCIL  |                           | \$68,245.00  | \$57,083.28           | \$11,161.72      | \$0.00         | \$11,161.72       |
| 100-1100-51120   | ı          | OVERTIME          |                           | \$0.00       | \$0.00                | \$0.00           | \$0.00         | \$0.00            |
| 100-1100-51130   | 1          | LEAVE SALE        |                           | \$0.00       | \$0.00                | \$0.00           | \$0.00         | \$0.00            |
| 100-1100-51211   |            | P.E.R.S.          |                           | \$16,904.00  | \$14,359.85           | \$2,544.15       | \$0.00         | \$2,544.15        |
| 100-1100-51213   |            | MEDICARE          |                           | \$2,111.00   | \$1,929.70            | \$181.30         | \$0.00         | \$181.30          |
| 100-1100-51234   |            | AWARDS            |                           | \$6,000.00   | \$4,410.00            | \$1,590.00       | \$1,590.00     | \$0.00            |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                    |              | Line Description      |                  | Enc. Balance   | Line Amount       |
| 20-0040974-001   | 01/08/2020 | 11/30/2020        | BLNKET                    |              | 2020 Awards COUNCII   | _                | \$90.00        | \$4,500.00        |
| 20-0040974-002   | 01/08/2020 | 11/19/2020        | BLNKET                    |              | 2020 AWARDS COUN      | CIL INCREASE P   | \$1,500.00     | \$1,500.00        |
|                  |            |                   |                           |              | 10                    | 00-1100-51234    | \$1,590.00     | \$6,000.00        |
| 100-1100-51239   | ı          | TRAINING          |                           | \$3,400.00   | \$995.00              | \$2,405.00       | \$100.00       | \$2,305.00        |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                    |              | Line Description      |                  | Enc. Balance   | Line Amount       |
| 20-0041548-001   | 10/22/2020 | 11/18/2020        | HUNTINGTON NATIONAL BANK  |              | IIMC FALL VIRTUAL IN  | ISTITUTE- 3 VIRT | \$100.00       | \$150.00          |
|                  |            |                   |                           |              | 10                    | 00-1100-51239    | \$100.00       | \$150.00          |
| 100-1100-51241   |            | MEDICAL           |                           | \$115,228.00 | \$93,799.20           | \$21,428.80      | \$0.00         | \$21,428.80       |
| 100-1100-51242   |            | MEDICAL OPT-OUT   |                           | \$3,465.00   | \$2,608.34            | \$856.66         | \$0.00         | \$856.66          |
| 100-1100-51261   |            | WORKERS' COMPEN   |                           | \$1,640.00   | \$68.90               | \$1,571.10       | \$0.00         | \$1,571.10        |
|                  |            | SALA              | RIES & BENEFITS Totals:   | \$273,993.00 | \$227,504.49          | \$46,488.51      | \$1,690.00     | \$44,798.51       |
| OTHER            |            |                   |                           |              |                       |                  |                |                   |
| 100-1100-52410   | ı          | CONTRACTED SERV   | 'ICES                     | \$35,667.22  | \$26,300.66           | \$9,366.56       | \$6,216.52     | \$3,150.04        |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                    |              | Line Description      |                  | Enc. Balance   | Line Amount       |
| 20-0040980-001   | 01/10/2020 | 03/18/2020        | AMERICAN LEGAL PUBLISHING | CORP         | 2020 American Legal - | Codified Updates | \$6,041.52     | \$8,000.00        |
| 20-0040994-002   | 01/10/2020 | 11/18/2020        | BLNKET                    |              | ADDL FUNDS NEEDE      | D TO PAY INVOIC  | \$175.00       | \$350.00          |
|                  |            |                   |                           |              | 10                    | 00-1100-52410    | \$6,216.52     | \$8,350.00        |
| 100-1100-52415   |            | PUBLIC AWARENES   | S                         | \$4,000.00   | \$1,606.11            | \$2,393.89       | \$2,393.89     | \$0.00            |
| P.O. Number      | P.O. Date  | Trans. Date       | Vendor                    |              | Line Description      |                  | Enc. Balance   | Line Amount       |
| 20-0040975-001   | 01/08/2020 | 11/03/2020        | BLNKET                    |              | 2020 Public Awareness | COUNCIL          | \$2,393.89     | \$4,000.00        |
|                  |            |                   |                           |              |                       |                  |                |                   |

|                    |            |                 |        | AS            | Ot: 11/30/2020 |                        |                 |              |                |
|--------------------|------------|-----------------|--------|---------------|----------------|------------------------|-----------------|--------------|----------------|
| Account            | D          | escription      |        |               | Budget         | Expense                | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|                    |            |                 |        |               |                | ,                      | 100-1100-52415  | \$2,393.89   | \$4,000.00     |
| 100-1100-52431     | T          | RAVEL EXPENSES  |        |               | \$2,500.00     | \$428.40               | \$2,071.60      | \$400.00     | \$1,671.60     |
| P.O. Number        | P.O. Date  | Trans. Date     | Vendor |               |                | Line Description       |                 | Enc. Balance | Line Amount    |
| 20-0041002-001     | 01/10/2020 | 01/10/2020      | BLNKET |               |                | Mileage 2020 COUNC     | CIL             | \$400.00     | \$400.00       |
|                    |            |                 |        |               |                | •                      | 100-1100-52431  | \$400.00     | \$400.00       |
| 100-1100-52432     | M          | EETING EXPENSE  |        |               | \$980.00       | \$105.44               | \$874.56        | \$720.52     | \$154.04       |
| P.O. Number        | P.O. Date  | Trans. Date     | Vendor |               |                | Line Description       |                 | Enc. Balance | Line Amount    |
| 20-0040990-001     | 01/10/2020 | 02/18/2020      | BLNKET |               |                | 2020 Meeting expense   | es COUNCIL      | \$720.52     | \$800.00       |
|                    |            |                 |        |               |                | •                      | 100-1100-52432  | \$720.52     | \$800.00       |
| 100-1100-52443     | Р          | OSTAGE          |        |               | \$0.00         | \$0.00                 | \$0.00          | \$0.00       | \$0.00         |
| 100-1100-52446     |            | DVERTISING      |        |               | \$5,494.27     | \$3,209.11             | \$2,285.16      | \$2,285.16   | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date     | Vendor |               |                | Line Description       |                 | Enc. Balance | Line Amount    |
| 20-0040992-001     | 01/10/2020 | 10/20/2020      | BLNKET |               |                | 2020 Advertising COU   |                 | \$2,285.16   | \$5,000.00     |
|                    |            |                 |        |               |                | •                      | 100-1100-52446  | \$2,285.16   | \$5,000.00     |
| 100-1100-52447     |            | UBLICATION FEES |        |               | \$400.00       | \$342.99               | \$57.01         | \$57.01      | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date     | Vendor |               |                | Line Description       |                 | Enc. Balance | Line Amount    |
| 20-0040991-001     | 01/10/2020 | 01/23/2020      | BLNKET |               |                | 2020 Publications - Al | 3J etc. COUNCIL | \$57.01      | \$400.00       |
|                    |            |                 |        |               |                | •                      | 100-1100-52447  | \$57.01      | \$400.00       |
| 100-1100-52461     | Р          | RINTING/BINDING |        |               | \$1,000.00     | \$644.80               | \$355.20        | \$355.20     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date     | Vendor |               |                | Line Description       |                 | Enc. Balance | Line Amount    |
| 20-0040988-001     | 01/10/2020 | 03/25/2020      | BLNKET |               |                | 2020 Printing/Binding  | COUNCIL         | \$355.20     | \$1,000.00     |
|                    |            |                 |        |               |                | •                      | 100-1100-52461  | \$355.20     | \$1,000.00     |
| 100-1100-52510     | 0          | FFICE SUPPLIES  |        |               | \$500.00       | \$180.88               | \$319.12        | \$219.12     | \$100.00       |
| P.O. Number        | P.O. Date  | Trans. Date     | Vendor |               |                | Line Description       |                 | Enc. Balance | Line Amount    |
| 20-0040993-001     | 01/10/2020 | 10/20/2020      | BLNKET |               |                | 2020 Office Supplies   | COUNCIL         | \$219.12     | \$400.00       |
|                    |            |                 |        |               |                | •                      | 100-1100-52510  | \$219.12     | \$400.00       |
| 100-1100-52831     | С          | ORN (NEXUS)     |        |               | \$0.00         | \$0.00                 | \$0.00          | \$0.00       | \$0.00         |
| 100-1100-52841     |            | EMBERSHIP DUES  | }      |               | \$1,125.00     | \$15.00                | \$1,110.00      | \$1,110.00   | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date     | Vendor |               |                | Line Description       |                 | Enc. Balance | Line Amount    |
| 20-0040981-001     | 01/10/2020 | 02/07/2020      | BLNKET |               |                | 2020 Membership Due    |                 | \$1,110.00   | \$1,125.00     |
|                    |            |                 |        |               |                | •                      | 100-1100-52841  | \$1,110.00   | \$1,125.00     |
|                    |            |                 |        | OTHER Totals: | \$51,666.49    | \$32,833.39            | \$18,833.10     | \$13,757.42  | \$5,075.68     |
| CAPITAL OUT        | LAY        |                 |        |               |                |                        |                 |              |                |
| 100-1100-53640     | Е          | QUIP/FURNITURE  |        |               | \$12,500.00    | \$4,651.92             | \$7,848.08      | \$2,213.08   | \$5,635.00     |
| 12/4/2020 11:46 AM |            |                 |        |               | Page 2 of 87   |                        |                 |              | V.3.6          |

|                |            |                   | As                          | Jt: 11/30/2020               |                  |                  |              |                   |
|----------------|------------|-------------------|-----------------------------|------------------------------|------------------|------------------|--------------|-------------------|
| Account        |            | Description       |                             | Budget                       | Expense          | UnExp. Balance   | Encumbrance  | UnEnc. Balance    |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                      |                              | Line Description |                  | Enc. Balance | Line Amount       |
| 20-0041080-001 | 01/22/2020 | 02/18/2020        | HUNTINGTON NATIONAL BANK    |                              | iPad Cases       |                  | \$88.08      | \$400.00          |
| 20-0041134-002 | 02/12/2020 | 09/23/2020        | TIAA COMMERCIAL FINANCE INC | ;                            | Copier Contract  |                  | \$2,125.00   | \$3,000.00        |
|                |            |                   |                             |                              |                  | 100-1100-53640   | \$2,213.08   | \$3,400.00        |
|                |            |                   | CAPITAL OUTLAY Totals:      | \$12,500.00                  | \$4,651.92       | \$7,848.08       | \$2,213.08   | \$5,635.00        |
|                |            |                   | COUNCIL Totals:             | \$338,159.49                 | \$264,989.80     | \$73,169.69      | \$17,660.50  | \$55,509.19       |
| MAYOR          |            |                   |                             |                              |                  |                  |              |                   |
| SALARIES & B   | ENEFITS    |                   |                             |                              |                  |                  |              |                   |
| 100-1200-51110 |            | MAYOR SALARY      |                             | \$112,331.00                 | \$102,970.12     | \$9,360.88       | \$0.00       | \$9,360.88        |
| 100-1200-51111 |            | SALARY - COMMUN   | ICATIONS                    | \$88,933.00                  | \$79,061.90      | \$9,871.10       | \$0.00       | \$9,871.10        |
| 100-1200-51112 |            | SALARIES - CLERIC |                             | \$70,328.00                  | \$58,734.85      | \$11,593.15      | \$0.00       | \$11,593.15       |
| 100-1200-51113 |            | INTERN SALARY     |                             | \$15,927.00                  | \$15,456.12      | \$470.88         | \$0.00       | \$470.88          |
| 100-1200-51120 |            | OVERTIME          |                             | \$3,283.00                   | \$934.24         | \$2,348.76       | \$0.00       | \$2,348.76        |
| 100-1200-51130 |            | LEAVE SALE        |                             | \$1,647.00                   | \$0.00           | \$1,647.00       | \$0.00       | \$1,647.00        |
| 100-1200-51211 |            | P.E.R.S           |                             | \$40,511.00                  | \$35,828.31      | \$4,682.69       | \$0.00       | \$4,682.69        |
| 100-1200-51213 |            | MEDICARE          |                             | \$4,196.25                   | \$3,575.48       | \$620.77         | \$0.00       | \$620.77          |
| 100-1200-51235 |            | EMPLOYEE/VOLUN    | TEER GOOD & WELFARE         | \$2,000.00                   | \$538.98         | \$1,461.02       | \$551.21     | \$909.81          |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                      |                              | Line Description | <u> </u>         | Enc. Balance | Line Amount       |
| 20-0040931-001 | 01/07/2020 | 06/25/2020        | BLNKET                      |                              | 2020 EMPLOYEE G  | OOD WELFARE EX   | \$551.21     | \$1,000.00        |
|                |            |                   |                             |                              |                  | 100-1200-51235   | \$551.21     | \$1,000.00        |
| 100-1200-51239 |            | TRAINING          |                             | \$3,100.00                   | \$1,990.00       | \$1,110.00       | \$845.00     | \$265.00          |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                      |                              | Line Description |                  | Enc. Balance | Line Amount       |
| 20-0041477-001 | 09/15/2020 | 09/15/2020        | THE OH STATE UN OTEC        |                              | 2020 OTEC CONFE  | RENCE            | \$50.00      | \$50.00           |
| 20-0041529-001 | 10/15/2020 | 10/15/2020        | BLNKET                      |                              | 2020 PRSA STRATI | EGIC COMMUNICAT  | \$795.00     | \$795.00          |
|                |            |                   |                             |                              |                  | 100-1200-51239   | \$845.00     | \$845.00          |
| 100-1200-51241 |            | MEDICAL           |                             | \$50,980.00                  | \$44,256.71      | \$6,723.29       | \$0.00       | \$6,723.29        |
| 100-1200-51242 |            | MEDICAL OPT OUT   |                             | \$165.00                     | \$18.64          | \$146.36         | \$0.00       | \$146.36          |
| 100-1200-51261 |            | WORKERS' COMPE    | NSATION                     | \$3,682.00                   | \$145.87         | \$3,536.13       | \$0.00       | \$3,536.13        |
|                |            | SALA              | ARIES & BENEFITS Totals:    | \$397,083.25                 | \$343,511.22     | \$53,572.03      | \$1,396.21   | \$52,175.82       |
| OTHER          |            | 37 <u></u> .      |                             | <b>400.</b> ,000. <u>_</u> 0 | Ψο το,ο τ τ.==   | Ψοσ,σ: =.σσ      | Ψ.,σσσ.=.    | <b>40</b> =, 0.0= |
| 100-1200-52410 |            | COMMUNICATIONS    | PUBLIC RELATIONS            | \$51,990.25                  | \$40,712.50      | \$11,277.75      | \$6,161.75   | \$5,116.00        |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                      |                              | Line Description |                  | Enc. Balance | Line Amount       |
| 20-0040895-001 | 01/07/2020 | 02/26/2020        | BLNKET                      |                              | 2020 STATE OF TH | E CITY           | \$34.80      | \$7,000.00        |
| 20-0040897-001 | 01/07/2020 | 11/02/2020        | BLNKET                      |                              | 2020 MEETINGS/PF | RESENTATIONS MA  | \$739.98     | \$1,500.00        |
| 20-0040897-002 | 01/07/2020 | 02/05/2020        | BLNKET                      |                              | 2020 MEETING/PRE | ESENTATIONS MAY  | \$2,000.00   | \$2,000.00        |
| 20-0040908-001 | 01/07/2020 | 11/02/2020        | BLNKET                      |                              | 2020 BUILDING BR | IDGES (2 EVENTS) | \$862.29     | \$1,000.00        |
| 20-0040923-001 | 01/07/2020 | 10/20/2020        | BLNKET SPR                  |                              | 2020 "OUR TOWN"  | NEWSLETTER (3 IS | \$2,524.68   | \$27,000.00       |
|                |            |                   |                             |                              |                  | 100-1200-52410   | \$6,161.75   | \$38,500.00       |
|                |            |                   |                             |                              |                  |                  | , -,         | ,,                |

| Account  | D  | escription   |  | Budget                   | Expense  | UnExp. Balance   | Encumbrance   | UnEnc. Balance  |
|--|--|--|--|--------------------------|--|--|---|---|
| 100-1200-52412   | C  | ONTRACTED SER\   | /ICES  | \$35,707.20              | \$19,116.96  | \$16,590.24  | \$2,526.24  | \$14,064.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance  | Line Amount   |
| 20-0040933-002<br>20-0040956-001<br>20-0040957-001<br>20-0041521-001<br>20-0041521-002 | 01/07/2020<br>01/08/2020<br>01/08/2020<br>10/06/2020<br>10/06/2020 | 10/01/2020<br>02/18/2020<br>01/27/2020<br>10/06/2020<br>11/09/2020 | BLNKET<br>BLNKET<br>BLNKET<br>HEART TO HEART COMMUNICATIONS<br>HEART TO HEART COMMUNICATIONS |                          | 2020 EMAIL MARKI<br>2020 SOCIAL MEDI<br>2020 HEART TO HE | OGOS, BROCHURE ETING EXPENSES A REPORTING EXP EART COMMUNICAT EART COMMUNCIAT 100-1200-52412 | \$270.12<br>\$1,392.12<br>\$224.00<br>\$620.00<br>\$20.00<br>\$2,526.24 | \$500.00<br>\$1,500.00<br>\$5,000.00<br>\$620.00<br>\$20.00<br>\$7,640.00 |
| 100-1200-52413   | CI   | EREMONIAL OPEN   | INGS   | \$5,000.00               | \$0.00   |  | \$1,000.00  | \$4,000.00  |
| P.O. Number  |  | Trans. Date  | Vendor   | \$3,000.00               | Line Description   |  | Enc. Balance  | Line Amount   |
| 20-0040944-001   |  | 01/07/2020   | BLNKET   |                          | · · · · · · · · · · · · · · · · · · ·                    | OPENING EXPENS   | \$1,000.00  | \$1,000.00  |
| 20-0040944-001   | 01/01/2020   | 01/07/2020   | DENNE I  |                          | 2020 GENEWONIAL  | 100-1200-52413   | \$1,000.00  | \$1,000.00  |
| 100-1200-52414   | CI   | HARTER REVIEW (  | COMMISSION   | \$1,436.17               | \$0.00   | \$1,436.17   | \$1,436.17  | \$0.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   | . ,                      | Line Description   |  | Enc. Balance  | Line Amount   |
| 19-0039846-001   | 01/03/2019   | 03/20/2019   | INTEGRITY PRINT SOLUTIONS INC  |                          | 2019 CHARTER RE  | VIEW EXPENSES  | \$1,436.17  | \$1,500.00  |
|  |  |  |  |                          |  | 100-1200-52414   | \$1,436.17  | \$1,500.00  |
| 100-1200-52415   | Pl   | JBLIC AWARENES   | S/RELATIONS INF  | \$10,982.17              | \$3,132.17   | \$7,850.00   | \$2,350.00  | \$5,500.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance  | Line Amount   |
| 20-0040926-001<br>20-0040926-002   | 01/07/2020<br>01/07/2020   | 02/18/2020<br>05/21/2020   | BLNKET<br>BLNKET   |                          | 2020 PUBLIC AWAI<br>INCREASE PER KE                      | RENESS/PROMO IT<br>ELLY 4/15/2020<br>100-1200-52415  | \$1,330.00<br>\$1,020.00<br>\$2,350.00                                  | \$1,500.00<br>\$3,000.00<br>\$4,500.00                                    |
| 100-1200-52423<br>100-1200-52431   |  | FFICE REPAIRS/M/<br>RAVEL EXPENSES                                 |  | \$200.00<br>\$5,000.00   | \$0.00<br>\$0.00   | ·  | \$0.00<br>\$2,000.00  | \$200.00<br>\$3,000.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance  | Line Amount   |
| 20-0041086-001   | 01/22/2020   | 01/22/2020   | BLNKET   |                          | 2020 TRAVEL (MIS   | C.) MAYOR  | \$2,000.00  | \$2,000.00  |
|  |  |  |  |                          |  | 100-1200-52431   | \$2,000.00  | \$2,000.00  |
| 100-1200-52432   |  | EETING EXPENSE   |  | \$1,000.00               | \$484.47   | \$515.53   | \$36.86   | \$478.67  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance  | Line Amount   |
| 20-0040942-002   | 01/07/2020   | 11/02/2020   | BLNKET   |                          | 2020 PERSONAL M  | IEETINGS MAYOR'S   | \$36.86   | \$250.00  |
|  |  |  |  |                          |  | 100-1200-52432   | \$36.86   | \$250.00  |
| 100-1200-52441<br>100-1200-52443   | P  | ELEPHONE/MOBILI<br>OSTAGE  | ΞS   | \$2,000.00<br>\$1,941.80 | \$722.49<br>\$551.80                                     | \$1,277.51<br>\$1,390.00   | \$0.00<br>\$440.00  | \$1,277.51<br>\$950.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance  | Line Amount   |
| 20-0040954-001<br>20-0040954-002<br>20-0040954-003                                     | 01/08/2020<br>01/08/2020<br>01/08/2020                             | 02/18/2020<br>01/15/2020<br>11/25/2020                             | BLNKET<br>BLNKET<br>BLNKET   |                          |  | YOR'S OFFICE<br>S OFFICE 2020 INC<br>YORS OFFICE INC   | \$90.00<br>\$150.00<br>\$200.00   | \$200.00<br>\$150.00<br>\$200.00  |

| Account        |            | Description       |            |               | Budget       | Expense           | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|----------------|------------|-------------------|------------|---------------|--------------|-------------------|-------------------|--------------|----------------|
|                |            |                   |            |               |              |                   | 100-1200-52443    | \$440.00     | \$550.00       |
| 100-1200-52446 |            | ADVERTISING       |            |               | \$1,000.00   | \$0.00            | \$1,000.00        | \$100.00     | \$900.00       |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor     |               |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0041555-001 | 10/28/2020 | 10/28/2020        | BLNKET     |               |              | 2020 ADVERTISING  | G MAYOR'S OFFICE  | \$100.00     | \$100.00       |
|                |            |                   |            |               |              |                   | 100-1200-52446    | \$100.00     | \$100.00       |
| 100-1200-52447 |            | PUBLICATION FEES  |            |               | \$1,000.00   | \$0.00            | \$1,000.00        | \$0.00       | \$1,000.00     |
| 100-1200-52461 |            | PRINTING/BINDING  |            |               | \$1,000.00   | \$154.00          | \$846.00          | \$646.00     | \$200.00       |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor     |               |              | Line Description  | <u> </u>          | Enc. Balance | Line Amount    |
| 20-0041124-001 | 02/04/2020 | 05/06/2020        | BLNKET     |               |              |                   | NDING MAYOR'S OF  | \$346.00     | \$500.00       |
| 20-0041124-002 | 02/04/2020 | 11/25/2020        | BLNKET     |               |              | 2020 PRINTING/BIN | NDIING MAYORS OF  | \$300.00     | \$300.00       |
|                |            |                   |            |               |              |                   | 100-1200-52461    | \$646.00     | \$800.00       |
| 100-1200-52510 |            | OFFICE SUPPLIES   |            |               | \$2,084.06   | \$561.01          | \$1,523.05        | \$523.05     | \$1,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor     |               |              | Line Description  | 1                 | Enc. Balance | Line Amount    |
| 20-0040946-001 | 01/07/2020 | 10/29/2020        | BLNKET     |               |              | 2020 OFFICE SUPP  | PLIES MAYOR'S OFF | \$523.05     | \$1,000.00     |
|                |            |                   |            |               |              |                   | 100-1200-52510    | \$523.05     | \$1,000.00     |
| 100-1200-52560 |            | EMERGENCY CONT    | INGENCY    |               | \$29,128.53  | \$28,331.69       | \$796.84          | \$796.84     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor     |               |              | Line Description  | l                 | Enc. Balance | Line Amount    |
| 20-0040928-003 | 01/07/2020 | 11/12/2020        | BLNKET SF  | PR            |              | 2020 EMERGENCY    | CONTINGENCY IN    | \$796.84     | \$5,000.00     |
|                |            |                   |            |               |              |                   | 100-1200-52560    | \$796.84     | \$5,000.00     |
| 100-1200-52581 |            | VEHICLE REPAIRS/N | MAINTENANC | E             | \$2,778.38   | \$2,385.66        | \$392.72          | \$392.72     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor     |               |              | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0040939-002 | 01/07/2020 | 11/02/2020        | BLNKET     |               |              | VEHICLE MAINTEN   | IANCE/REPAIR 2020 | \$392.72     | \$1,500.00     |
|                |            |                   |            |               |              |                   | 100-1200-52581    | \$392.72     | \$1,500.00     |
| 100-1200-52831 |            | YMCA - GREEN FAM  | IILY       |               | \$14,000.00  | \$14,000.00       | \$0.00            | \$0.00       | \$0.00         |
| 100-1200-52832 |            | BOY SCOUTS OF AN  | /IERICA    |               | \$2,000.00   | \$0.00            | \$2,000.00        | \$2,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor     |               |              | Line Description  | 1                 | Enc. Balance | Line Amount    |
| 20-0040938-001 | 01/07/2020 | 01/07/2020        | GREAT TR   | AIL           |              | 2020 ANNUAL FEE   |                   | \$2,000.00   | \$2,000.00     |
|                |            |                   |            |               |              |                   | 100-1200-52832    | \$2,000.00   | \$2,000.00     |
| 100-1200-52833 |            | SUMMIT CTY HUMAI  | NE SOCIETY |               | \$560.00     | \$0.00            |                   | \$0.00       | \$560.00       |
| 100-1200-52840 |            | AMERICAN LEGION   | POST #436  |               | \$1,000.00   | \$0.00            |                   | \$0.00       | \$1,000.00     |
| 100-1200-52841 |            | MEMBERSHIP DUES   | 3          |               | \$11,600.00  | \$8,527.00        |                   | \$0.00       | \$3,073.00     |
| 100-1200-52842 |            | AREA AGENCY ON A  | AGING      |               | \$3,000.00   | \$3,000.00        |                   | \$0.00       | \$0.00         |
|                |            |                   |            | OTHER Totals: | \$184,408.56 | \$121,679.75      | \$62,728.81       | \$20,409.63  | \$42,319.18    |
| CAPITAL OUTI   | _AY        |                   |            |               |              |                   |                   |              |                |
| 100-1200-53640 |            | EQUIP/FURNITURE   |            |               | \$6,148.00   | \$5,730.90        | \$417.10          | \$289.99     | \$127.11       |

| Account                          |                          | Description              |                                | Budget       | Expense l                               | JnExp. Balance | Encumbrance         | UnEnc. Balance      |
|----------------------------------|--------------------------|--------------------------|--------------------------------|--------------|---|----------------|---------------------|---------------------|
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                         |              | Line Description                        |                | Enc. Balance        | Line Amount         |
| 20-0041142-001<br>20-0041564-001 | 02/13/2020<br>11/02/2020 | 02/25/2020<br>11/02/2020 | SIKICH<br>B & H PHOTO VIDEO    |              | 2020 ADOBE CREATI<br>2020 B&H PHOTO/VII |                | \$190.00<br>\$99.99 | \$989.90<br>\$99.99 |
| 20-0041304-001                   | 11/02/2020               | 11/02/2020               | D & TIT HOTO VIDEO             |              |   | 00-1200-53640  | \$289.99            | \$1,089.89          |
|                                  |                          |                          | CAPITAL OUTLAY Totals:         | \$6,148.00   | \$5,730.90                              | \$417.10       | \$289.99            | \$127.11            |
|                                  |                          |                          | MAYOR Totals:                  | \$587,639.81 | \$470,921.87                            | \$116,717.94   | \$22,095.83         | \$94,622.11         |
| FINANCE                          |                          |                          | Wirth Ott Foldio.              | φοστ,σοσ.στ  | ψ17 0,02 1.07                           | Ψ110,717.01    | Ψ22,000.00          | ΨΟ 1,022.11         |
|                                  | CNECITO                  |                          |                                |              |   |                |                     |                     |
| SALARIES & B                     |                          |                          | _                              |              |   |                |                     |                     |
| 100-1300-51110                   |                          | FINANCE DIRECTOR         |                                | \$106,198.00 | \$94,221.28                             | \$11,976.72    | \$0.00              | \$11,976.72         |
| 100-1300-51111                   |                          | ASSISTANT SALAR          |                                | \$79,044.00  | \$70,268.27                             | \$8,775.73     | \$0.00              | \$8,775.73          |
| 100-1300-51112                   |                          | SECRETARY SALAF          | RY                             | \$50,386.00  | \$45,309.30                             | \$5,076.70     | \$0.00              | \$5,076.70          |
| 100-1300-51113                   |                          | SALARY-CLERKS            |                                | \$102,334.00 | \$90,987.15                             | \$11,346.85    | \$0.00              | \$11,346.85         |
| 100-1300-51115                   |                          | LONGEVITY                |                                | \$1,750.00   | \$0.00                                  | \$1,750.00     | \$0.00              | \$1,750.00          |
| 100-1300-51120                   |                          | OVERTIME                 |                                | \$1,500.00   | \$6.69                                  | \$1,493.31     | \$0.00              | \$1,493.31          |
| 100-1300-51130                   |                          | LEAVE SALE               |                                | \$31,276.00  | \$9,571.20                              | \$21,704.80    | \$0.00              | \$21,704.80         |
| 100-1300-51211                   |                          | P.E.R.S.                 |                                | \$47,769.00  | \$43,234.43                             | \$4,534.57     | \$0.00              | \$4,534.57          |
| 100-1300-51213                   |                          | MEDICARE                 |                                | \$4,948.00   | \$4,182.40                              | \$765.60       | \$0.00              | \$765.60            |
| 100-1300-51239                   |                          | TRAINING                 |                                | \$2,500.00   | \$349.00                                | \$2,151.00     | \$200.00            | \$1,951.00          |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                         |              | Line Description                        |                | Enc. Balance        | Line Amount         |
| 20-0041100-001                   | 01/27/2020               | 03/18/2020               | OHIO AUDITOR OF STATE, KEITH I | FABER        | CYBER SECURITY C                        | ONFERENCE APR  | \$200.00            | \$200.00            |
|                                  |                          |                          |                                |              | 1                                       | 00-1300-51239  | \$200.00            | \$200.00            |
| 100-1300-51241                   |                          | MEDICAL                  |                                | \$51,794.00  | \$46,287.47                             | \$5,506.53     | \$0.00              | \$5,506.53          |
| 100-1300-51261                   |                          | WORKERS' COMPE           | NSATION                        | \$4,505.00   | \$188.52                                | \$4,316.48     | \$0.00              | \$4,316.48          |
|                                  |                          | SALA                     | ARIES & BENEFITS Totals:       | \$484,004.00 | \$404,605.71                            | \$79,398.29    | \$200.00            | \$79,198.29         |
| OTHER                            |                          |                          |                                |              |   |                |                     |                     |
| 100-1300-52411                   |                          | IMAGING SERVICES         |                                | \$3,000.00   | \$1,221.41                              | \$1,778.59     | \$1,697.54          | \$81.05             |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                         |              | Line Description                        |                | Enc. Balance        | Line Amount         |
| 20-0041565-001                   | 11/02/2020               | 11/02/2020               | ALLIED INFOTECH CORPORATION    |              | MICROFILM FIXED A                       | SSET RECORDS 1 | \$1,598.54          | \$1,598.54          |
| 20-0041565-002                   | 11/02/2020               | 11/02/2020               | ALLIED INFOTECH CORPORATION    |              | CONTINGENCY FOR                         | MICROFILM FIXE | \$99.00             | \$99.00             |
|                                  |                          |                          |                                |              | 1                                       | 00-1300-52411  | \$1,697.54          | \$1,697.54          |
| 100-1300-52412                   |                          | CONTRACTED SER           | VICES                          | \$55,175.00  | \$44,116.75                             | \$11,058.25    | \$2,800.00          | \$8,258.25          |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                         |              | Line Description                        |                | Enc. Balance        | Line Amount         |
| 20-0041032-001                   | 01/16/2020               | 07/10/2020               | TREASURER OF STATE             |              | CAFR PREPARATION                        | FOR YEAR-ENDI  | \$2,800.00          | \$17,500.00         |
|                                  |                          |                          |                                |              | 1                                       | 00-1300-52412  | \$2,800.00          | \$17,500.00         |
| 100-1300-52416                   |                          | NETWORK CONTRA           | CTED SERVICES                  | \$233,915.71 | \$233,429.38                            | \$486.33       | \$0.00              | \$486.33            |
| 100-1300-52417                   |                          | NETWORK REAIRS/          |                                | \$206,174.66 | \$114,860.67                            | \$91,313.99    | \$72,452.99         | \$18,861.00         |
|                                  |                          |                          |                                | Ψ200, 174.00 |   | Ψυ1,υ10.99     |                     |                     |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                         |              | Line Description                        |                | Enc. Balance        | Line Amount         |

| Account        | Ε          | Description      | A3 01                   | Budget                                | Expense           | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|-------------------------|---------------------------------------|-------------------|------------------|--------------|----------------|
| 20-0040774-001 | 01/03/2020 | 11/18/2020       | SIKICH                  |                                       | 2020 NETWORK RE   | PAIRS/MAINTENAN  | \$2,449.08   | \$59,035.00    |
| 20-0040774-002 | 01/03/2020 | 11/18/2020       | SIKICH                  |                                       | 2020 NETWORK RE   | PAIRS/MAINTENAN  | \$6,053.45   | \$10,000.00    |
| 20-0040776-001 | 01/03/2020 | 02/26/2020       | AT&T                    |                                       | 2020 AT&T REDUNE  | DANT INTERNET P  | \$34,685.34  | \$34,685.34    |
| 20-0041198-002 | 03/06/2020 | 11/12/2020       | BIGLEAF NETWORKS INC    |                                       | MONTHLY SD-WAN    | SERVICE INCREA   | \$286.00     | \$995.00       |
| 20-0041291-001 | 05/19/2020 | 09/30/2020       | SIKICH                  |                                       | AZURE ACTIVE DIR  | ECTORY UPDATE    | \$310.50     | \$6,417.00     |
| 20-0041291-002 | 05/19/2020 | 06/09/2020       | SIKICH                  |                                       | MONTHLY LICENSE   | COSTS            | \$5,880.00   | \$5,880.00     |
| 20-0041291-003 | 05/19/2020 | 06/09/2020       | SIKICH                  |                                       | SERVICES          |                  | \$828.00     | \$828.00       |
| 20-0041299-001 | 05/20/2020 | 11/12/2020       | SIKICH                  |                                       | SYSTEM VULNERAL   | BILITIY UPDATE   | \$4,508.62   | \$11,399.00    |
| 20-0041321-001 | 06/02/2020 | 06/02/2020       | LIGHTSPEED TECHNOLOGIES |                                       | PTMP LINK EXPANS  | SION FOR LICHTEN | \$450.00     | \$450.00       |
| 20-0041575-001 | 11/12/2020 | 11/12/2020       | SIKICH                  |                                       | VMWARE LICENSE    | UPGRADE QUOTE    | \$17,002.00  | \$17,002.00    |
|                |            |                  |                         |                                       |                   | 100-1300-52417   | \$72,452.99  | \$146,691.34   |
| 100-1300-52423 |            | REPAIRS/MAINTENA | NCE                     | \$500.00                              | \$10.00           | \$490.00         | \$425.00     | \$65.00        |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |                                       | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040778-001 | 01/03/2020 | 01/03/2020       | BLNKET                  |                                       | 2020 REPAIRS/MAIN |                  | \$425.00     | \$425.00       |
|                |            |                  |                         |                                       |                   | 100-1300-52423   | \$425.00     | \$425.00       |
| 100-1300-52431 |            | RAVEL EXPENSES   |                         | \$514.96                              | \$14.96           | \$500.00         | \$350.00     | \$150.00       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |                                       | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040775-001 | 01/03/2020 | 01/03/2020       | BLNKET                  |                                       | 2020 TRAVEL EXPE  |                  | \$350.00     | \$350.00       |
|                |            |                  |                         |                                       |                   | 100-1300-52431   | \$350.00     | \$350.00       |
| 100-1300-52432 |            | MEETING EXPENSE  |                         | \$250.00                              | \$0.00            | \$250.00         | \$150.00     | \$100.00       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |                                       | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040769-001 | 01/03/2020 | 01/03/2020       | BLNKET                  |                                       | 2020 MEETING EXP  | ENSES FINANCE D  | \$150.00     | \$150.00       |
|                |            |                  |                         |                                       |                   | 100-1300-52432   | \$150.00     | \$150.00       |
| 100-1300-52433 | C          | OFFEE EXPENSES   |                         | \$11,510.60                           | \$7,638.03        | \$3,872.57       | \$2,372.57   | \$1,500.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |                                       | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040709-001 | 01/03/2020 | 11/18/2020       | BLNKET                  |                                       | 2020 COFFEE EXPE  | NSES CITY WIDE   | \$2,372.57   | \$9,500.00     |
|                |            |                  |                         |                                       |                   | 100-1300-52433   | \$2,372.57   | \$9,500.00     |
| 100-1300-52443 | F          | POSTAGE          |                         | \$2,992.25                            | \$2,974.62        | \$17.63          | \$0.00       | \$17.63        |
| 100-1300-52446 | A          | DVERTISING       |                         | \$100.00                              | \$75.83           | \$24.17          | \$24.17      | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  | · · · · · · · · · · · · · · · · · · · | Line Description  | ·                | Enc. Balance | Line Amount    |
| 20-0040777-001 | 01/03/2020 | 08/26/2020       | BLNKET                  |                                       | 2020 ADVERTISING  | EXPENSES FINAN   | \$24.17      | \$100.00       |
|                |            |                  |                         |                                       |                   | 100-1300-52446   | \$24.17      | \$100.00       |
| 100-1300-52447 | F          | PUBLICATION FEES |                         | \$1,338.12                            | \$1,223.88        | \$114.24         | \$114.24     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                  |                                       | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040710-001 | 01/03/2020 | 11/18/2020       | BLNKET                  |                                       | 2020 PUBLICATION  | FEES FINANCE DE  | \$114.24     | \$1,000.00     |
|                |            |                  |                         |                                       |                   | 100-1300-52447   | \$114.24     | \$1,000.00     |

As Of: 11/30/2020

| Account            |            | Description                 |                 | AS C          | Budget         | Expense l         | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|--------------------|------------|-----------------------------|-----------------|---------------|----------------|-------------------|-----------------|--------------|----------------|
| 100-1300-52461     |            | PRINTING/BINDING            |                 |               | \$2,950.00     | \$2,141.39        | \$808.61        | \$449.65     | \$358.96       |
| P.O. Number        | P.O. Date  | Trans. Date                 | Vendor          |               |                | Line Description  | ·               | Enc. Balance | Line Amount    |
| 20-0041573-001     | 11/12/2020 | 11/12/2020                  | SAFEGUARD BUS   | SINESS SYSTEM | S              | YEAR-END W2'S, EN | VELOPES, 1099 M | \$399.65     | \$399.65       |
| 20-0041573-002     | 11/12/2020 | 11/12/2020                  | SAFEGUARD BUS   | SINESS SYSTEM | S              | ESTIMATED SHIPPIN | IG AND HANDLIN  | \$50.00      | \$50.00        |
|                    |            |                             |                 |               |                | 1                 | 100-1300-52461  | \$449.65     | \$449.65       |
| 100-1300-52510     |            | OFFICE SUPPLIES             |                 |               | \$1,200.00     | \$869.72          | \$330.28        | \$257.13     | \$73.15        |
| P.O. Number        | P.O. Date  | Trans. Date                 | Vendor          |               |                | Line Description  |                 | Enc. Balance | Line Amount    |
| 20-0040770-001     | 01/03/2020 | 11/18/2020                  | BLNKET          |               |                | 2020 OFFICE SUPPL | IES FINANCE DEP | \$257.13     | \$975.00       |
|                    |            |                             |                 |               |                | 1                 | 100-1300-52510  | \$257.13     | \$975.00       |
| 100-1300-52582     |            | FUEL                        |                 |               | \$300.00       | \$42.35           | \$257.65        | \$0.00       | \$257.65       |
| 100-1300-52841     |            | MEMBERSHIP DUES             |                 |               | \$2,375.00     | \$1,450.00        | \$925.00        | \$925.00     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date                 | Vendor          |               |                | Line Description  |                 | Enc. Balance | Line Amount    |
| 20-0040773-001     | 01/03/2020 | 10/08/2020                  | BLNKET          |               |                | 2020 MEMBERSHIP [ | DUES FINANCE D  | \$925.00     | \$2,375.00     |
|                    |            |                             |                 |               |                | 1                 | 100-1300-52841  | \$925.00     | \$2,375.00     |
| 100-1300-52843     |            | AUDIT CHARGES               |                 |               | \$40,000.00    | \$37,381.75       | \$2,618.25      | \$0.00       | \$2,618.25     |
| 100-1300-52845     |            | <b>AUDITOR &amp; TREASU</b> | RER FEES        |               | \$32,865.55    | \$25,379.05       | \$7,486.50      | \$0.00       | \$7,486.50     |
| 100-1300-52846     |            | <b>ELECTION EXPENSE</b>     | S               |               | \$50,485.00    | \$50,484.34       | \$0.66          | \$0.00       | \$0.66         |
| 100-1300-52847     |            | DELINQ TAX ADV              |                 |               | \$150.00       | \$55.99           | \$94.01         | \$0.00       | \$94.01        |
| 100-1300-52848     |            | BANK CHARGES                |                 |               | \$72,300.00    | \$67,385.03       | \$4,914.97      | \$0.00       | \$4,914.97     |
| 100-1300-52849     |            | FISCAL CHARGES              |                 |               | \$125,000.00   | \$0.00            | \$125,000.00    | \$0.00       | \$125,000.00   |
| 100-1300-52850     |            | EMERGENCY MANAG             | GEMENT AGENCY   | FE            | \$14,134.45    | \$14,134.45       | \$0.00          | \$0.00       | \$0.00         |
| 100-1300-52851     |            | LIABILITY INSURANCE         | E               |               | \$215,500.00   | \$212,077.44      | \$3,422.56      | \$0.00       | \$3,422.56     |
| 100-1300-52852     |            | PROPERTY TAXES              |                 |               | \$57,000.00    | \$34,918.94       | \$22,081.06     | \$0.00       | \$22,081.06    |
| 100-1300-52853     |            | FIDELITY BONDS              |                 |               | \$550.00       | \$250.00          | \$300.00        | \$0.00       | \$300.00       |
| 100-1300-52862     |            | ECONOMIC DEVELO             | P GRANT         |               | \$266,000.00   | \$265,559.89      | \$440.11        | \$0.00       | \$440.11       |
| 100-1300-52864     |            | GREEN CIC PAYMEN            |                 |               | \$650,000.00   | \$650,000.00      | \$0.00          | \$0.00       | \$0.00         |
|                    |            |                             |                 | ER Totals:    | \$2,046,281.30 | \$1,767,695.87    | \$278,585.43    | \$82,018.29  | \$196,567.14   |
| CAPITAL OUTL       | LAY        |                             |                 |               |                |                   |                 |              |                |
| 100-1300-53640     |            | EQUIP/FURNITURE             |                 |               | \$2,900.00     | \$2,859.70        | \$40.30         | \$0.00       | \$40.30        |
|                    |            |                             | CAPITAL OUTL    | AY Totals:    | \$2,900.00     | \$2,859.70        | \$40.30         | \$0.00       | \$40.30        |
|                    |            |                             | FINAN           | CE Totals:    | \$2,533,185.30 | \$2,175,161.28    | \$358,024.02    | \$82,218.29  | \$275,805.73   |
| COMMUNICATION      | ONS        |                             |                 |               |                |                   |                 |              |                |
| SALARIES & B       | ENEFITS    |                             |                 |               |                |                   |                 |              |                |
| 100-1400-51111     |            | SALARIES - COMMU            | VICATIONS MANAC | GER           | \$0.00         | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1400-511112    |            | SALARIES - COMMU            |                 |               | \$0.00         | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1400-51120     |            | OVERTIME                    |                 |               | \$0.00         | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1400-51130     |            | LEAVE SALE                  |                 |               | \$0.00         | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1400-51211     |            | P.E.R.S.                    |                 |               | \$0.00         | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 100-1400-51213     |            | MEDICARE                    |                 |               | \$0.00         | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 12/4/2020 11:46 AM |            |                             |                 |               | Page 8 of 87   |                   |                 |              | V.3.6          |

| 100-1400-51239       TRAINING       \$0.00       \$0.00       \$0.00       \$0.00         100-1400-51241       MEDICAL       \$0.00       \$0.00       \$0.00       \$0.00 | \$0.00<br>\$0.00<br>\$0.00 |
|--|----------------------------|
| 100-1400-51241 MEDICAL \$0.00 \$0.00 \$0.00 \$0.00   |                            |
|  | \$0.00                     |
| 100-1400-51242 MEDICAL OPT OUT \$0.00 \$0.00 \$0.00 \$0.00   | *                          |
| 100-1400-51261 WORKERS' COMPENSATION \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
| SALARIES & BENEFITS Totals: \$0.00 \$0.00 \$0.00 \$0.00  | \$0.00                     |
| OTHER  |                            |
| 100-1400-52412 CONTRACTED SERVICES \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
| 100-1400-52415 PUBLIC AWARENESS \$0.00 \$0.00 \$0.00 \$0.00  | \$0.00                     |
| 100-1400-52431 TRAVEL EXPENSES \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
| 100-1400-52432 MEETINGS/PRESENTATIONS \$0.00 \$0.00 \$0.00 \$0.00  | \$0.00                     |
| 100-1400-52510 OFFICE SUPPLIES \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
| 100-1400-52841 MEMBERSHIPS \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
| OTHER Totals: \$0.00 \$0.00 \$0.00 \$0.00  | \$0.00                     |
| CAPITAL OUTLAY   |                            |
| 100-1400-53640 EQUIPMENT/FURNITURE \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
| CAPITAL OUTLAY Totals: \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
| COMMUNICATIONS Totals: \$0.00 \$0.00 \$0.00 \$0.00   | \$0.00                     |
|  | ψ0.00                      |
| LAW DEPARTMENT   |                            |
| SALARIES & BENEFITS  |                            |
| 100-1500-51110 LAW DIRECTOR \$57,115.00 \$50,416.74 \$6,698.26 \$0.00  | \$6,698.26                 |
| 100-1500-51112 SECRETARY \$53,993.00 \$47,903.23 \$6,089.77 \$0.00   | \$6,089.77                 |
| 100-1500-51120 OVERTIME \$1,000.00 \$175.92 \$824.08 \$0.00  | \$824.08                   |
| 100-1500-51130 LEAVE SALE \$3,400.00 \$1,394.98 \$2,005.02 \$0.00  | \$2,005.02                 |
| 100-1500-51211 P.E.R.S. \$15,695.00 \$13,140.52 \$2,554.48 \$0.00  | \$2,554.48                 |
| 100-1500-51213 MEDICARE \$1,626.00 \$1,392.48 \$233.52 \$0.00  | \$233.52                   |
| 100-1500-51239 TRAINING \$700.00 \$445.00 \$255.00 \$0.00  | \$255.00                   |
| 100-1500-51241 MEDICAL \$32,823.00 \$20,759.00 \$12,064.00 \$0.00  | \$12,064.00                |
| 100-1500-51261 WORKERS' COMPENSATION \$1,480.00 \$28.61 \$1,451.39 \$0.00  | \$1,451.39                 |
| SALARIES & BENEFITS Totals: \$167,832.00 \$135,656.48 \$32,175.52 \$0.00   | \$32,175.52                |
| OTHER  |                            |
| 100-1500-52412 CONTRACTED SERVICES \$12,193.40 \$1,547.20 \$10,646.20 \$10,646.20  | \$0.00                     |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance   | Line Amount                |
| 20-0041151-001 02/13/2020 08/27/2020 BLNKET SPR 2020 CONTRACTED SERVICES \$10,646.20   | \$12,000.00                |
| 100-1500-52412 \$10,646.20   | \$12,000.00                |
| 100-1500-52415 ORIANA HOUSE INCARCERATION \$10,000.00 \$0.00 \$10,000.00 \$0.00  | \$10,000.00                |
| 100-1500-52416 JUVENILE DIVERSION PROGRAM \$4,700.00 \$0.00 \$4,700.00 \$0.00  | \$4,700.00                 |
| 100-1500-52417 VICTIM ASSISTANCE PROGRAM \$5,000.00 \$5,000.00 \$0.00 \$0.00   | \$0.00                     |
| 100-1500-52418 LEGAL SERVICES \$197,777.40 \$103,787.30 \$93,990.10 \$0.00   | \$93,990.10                |
| 100-1500-52419 PUBLIC DEFENDER \$7,000.00 \$4,250.00 \$2,750.00 \$0.00   | \$2,750.00                 |
| 100-1500-52431 TRAVEL EXPENSES \$50.00 \$0.00 \$50.00 \$50.00  | \$0.00                     |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance   | Line Amount                |

# Expense Report with Encumbrance Detail As Of: 11/30/2020 Budget Expe

| Account            |            | Description       |             | Budget        | Expense            | UnExp. Balance | Encumbrance  | UnEnc. Balance |
|--------------------|------------|-------------------|-------------|---------------|--------------------|----------------|--------------|----------------|
| 20-0041144-001     | 02/13/2020 | 02/13/2020        | BLNKET      |               | 2020 TRAVEL EXPE   | NSE LAW DEPT   | \$50.00      | \$50.00        |
|                    |            |                   |             |               |                    | 100-1500-52431 | \$50.00      | \$50.00        |
| 100-1500-52432     | N          | MEETING EXPENSE   |             | \$600.00      | \$80.00            | \$520.00       | \$520.00     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor      |               | Line Description   |                | Enc. Balance | Line Amount    |
| 20-0041143-001     | 02/13/2020 | 03/25/2020        | BLNKET      |               | 2020 MEETING EXP   | ENSE LAW DEPT  | \$20.00      | \$100.00       |
| 20-0041143-002     | 02/13/2020 | 06/11/2020        | BLNKET      |               | 2020 MEETING EXP   |                | \$500.00     | \$500.00       |
|                    |            |                   |             |               |                    | 100-1500-52432 | \$520.00     | \$600.00       |
| 100-1500-52441     |            | ELEPHONE/MOBILI   | ΞS          | \$1,600.00    | \$566.64           | \$1,033.36     | \$0.00       | \$1,033.36     |
| 100-1500-52443     |            | OSTAGE            | Maria da m  | \$100.00      | \$0.00             | \$100.00       | \$100.00     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor      |               | Line Description   |                | Enc. Balance | Line Amount    |
| 20-0041148-001     | 02/13/2020 | 02/13/2020        | BLNKET      |               | 2020 POSTAGE LAW   |                | \$100.00     | \$100.00       |
|                    |            |                   |             |               |                    | 100-1500-52443 | \$100.00     | \$100.00       |
| 100-1500-52447     |            | UBLICATION FEES   |             | \$200.00      | \$75.00            | \$125.00       | \$125.00     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor      |               | Line Description   |                | Enc. Balance | Line Amount    |
| 20-0041149-001     | 02/13/2020 | 06/18/2020        | BLNKET      |               | 2020 PUBLICATION   | FEES LAW DEPT  | \$125.00     | \$200.00       |
|                    |            |                   |             |               |                    | 100-1500-52447 | \$125.00     | \$200.00       |
| 100-1500-52510     | C          | FFICE SUPPLIES    |             | \$700.00      | \$582.26           | \$117.74       | \$117.74     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor      |               | Line Description   |                | Enc. Balance | Line Amount    |
| 20-0040976-001     | 01/08/2020 | 11/18/2020        | BLNKET      |               | 2020 OFFICE SUPPL  | JES LAW DEPT   | \$117.74     | \$700.00       |
|                    |            |                   |             |               |                    | 100-1500-52510 | \$117.74     | \$700.00       |
| 100-1500-52830     | В          | ARBERTON MUNI (   | COURT COSTS | \$25,622.60   | \$25,622.60        | \$0.00         | \$0.00       | \$0.00         |
| 100-1500-52841     | N          | MEMBERSHIP DUES   | ì           | \$2,000.00    | \$0.00             | \$2,000.00     | \$1,300.00   | \$700.00       |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor      |               | Line Description   |                | Enc. Balance | Line Amount    |
| 20-0041150-001     | 02/13/2020 | 02/13/2020        | BLNKET      |               | 2020 MEMBERSHIP    |                | \$500.00     | \$500.00       |
| 20-0041150-002     | 02/13/2020 | 11/20/2020        | BLNKET      |               | 2020 MEMBERSHIP    |                | \$800.00     | \$800.00       |
|                    |            |                   |             |               |                    | 100-1500-52841 | \$1,300.00   | \$1,300.00     |
| 100-1500-52842     |            | OURT COST         |             | \$2,000.00    | \$0.00             | \$2,000.00     | \$2,000.00   | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor      |               | Line Description   |                | Enc. Balance | Line Amount    |
| 20-0041155-001     | 02/13/2020 | 02/13/2020        | BLNKET      |               | 2020 LAW COURT C   | OSTS           | \$2,000.00   | \$2,000.00     |
|                    |            |                   |             |               |                    | 100-1500-52842 | \$2,000.00   | \$2,000.00     |
| 100-1500-52880     | L          | ITIGATION SETTLE  | MENT        | \$5,000.00    | \$0.00             | \$5,000.00     | \$5,000.00   | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor      |               | Line Description   |                | Enc. Balance | Line Amount    |
| 20-0041145-001     | 02/13/2020 | 02/13/2020        | BLNKET      |               | 2020 LAW LITIGATIO | ON SETTLEMENT  | \$5,000.00   | \$5,000.00     |
|                    |            |                   |             |               |                    | 100-1500-52880 | \$5,000.00   | \$5,000.00     |
| 100-1500-52890     | L          | IABILITY LOSS ACC | COUNT       | \$9,500.00    | \$11.59            | \$9,488.41     | \$0.00       | \$9,488.41     |
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| Account        |            | Description        | - 1                     | Budget       | Expense l           | JnExp. Balance  | Encumbrance  | UnEnc. Balance |
|----------------|------------|--------------------|-------------------------|--------------|---------------------|-----------------|--------------|----------------|
|                |            |                    | OTHER Totals:           | \$284,043.40 | \$141,522.59        | \$142,520.81    | \$19,858.94  | \$122,661.87   |
| CAPITAL OUT    | LAY        |                    |                         |              |                     |                 |              |                |
| 100-1500-53640 | )          | FURNITURE/EQUIPM   | MENT                    | \$4,873.50   | \$4,329.50          | \$544.00        | \$209.00     | \$335.00       |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                  |              | Line Description    |                 | Enc. Balance | Line Amount    |
| 20-0041224-002 | 03/27/2020 | 04/27/2020         | BLNKET                  |              | COMPUTER LAW DEI    | PT INCREASE 3/3 | \$209.00     | \$800.00       |
|                |            |                    |                         |              | 1                   | 00-1500-53640   | \$209.00     | \$800.00       |
|                |            |                    | CAPITAL OUTLAY Totals:  | \$4,873.50   | \$4,329.50          | \$544.00        | \$209.00     | \$335.00       |
|                |            | L                  | AW DEPARTMENT Totals:   | \$456,748.90 | \$281,508.57        | \$175,240.33    | \$20,067.94  | \$155,172.39   |
| SERVICE DEPA   | RTMENT     |                    |                         |              |                     |                 |              |                |
| SALARIES & E   | BENEFITS   |                    |                         |              |                     |                 |              |                |
| 100-1600-51110 |            | SERVICE DIRECTOR   | ₹                       | \$102,539.00 | \$91,047.61         | \$11,491.39     | \$0.00       | \$11,491.39    |
| 100-1600-51111 |            | SALARIES - PERSOI  | NNEL                    | \$0.00       | \$0.00              | \$0.00          | \$0.00       |                |
| 100-1600-51112 | !          | CLERICAL           |                         | \$45,314.00  | \$40,278.22         | \$5,035.78      | \$0.00       | \$5,035.78     |
| 100-1600-51120 | )          | OVERTIME           |                         | \$1,000.00   | \$0.00              | \$1,000.00      | \$0.00       | \$1,000.00     |
| 100-1600-51130 | )          | LEAVE SALE         |                         | \$0.00       | \$0.00              | \$0.00          | \$0.00       | \$0.00         |
| 100-1600-51211 |            | P.E.R.S.           |                         | \$30,025.00  | \$18,363.96         | \$11,661.04     | \$0.00       | \$11,661.04    |
| 100-1600-51213 | 1          | MEDICARE           |                         | \$3,110.00   | \$1,829.81          | \$1,280.19      | \$0.00       | \$1,280.19     |
| 100-1600-51232 | )<br>:     | UNIFORMS           |                         | \$500.00     | \$0.00              | \$500.00        | \$500.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                  |              | Line Description    |                 | Enc. Balance | Line Amount    |
| 20-0040792-001 | 01/03/2020 | 01/03/2020         | BLNKET                  |              | BLANKET SERVICE D   | DEPARTMENT UNI  | \$500.00     | \$500.00       |
|                |            |                    |                         |              | 1                   | 00-1600-51232   | \$500.00     | \$500.00       |
| 100-1600-51239 | )          | TRAINING           |                         | \$2,000.00   | \$0.00              | \$2,000.00      | \$0.00       | \$2,000.00     |
| 100-1600-51241 |            | MEDICAL            |                         | \$43,899.00  | \$27,828.80         | \$16,070.20     | \$0.00       | \$16,070.20    |
| 100-1600-51261 |            | WORKERS' COMPE     | NSATION                 | \$2,831.00   | \$80.17             | \$2,750.83      | \$0.00       | \$2,750.83     |
|                |            | SALA               | RIES & BENEFITS Totals: | \$231,218.00 | \$179,428.57        | \$51,789.43     | \$500.00     | \$51,289.43    |
| OTHER          |            |                    |                         |              |                     |                 |              |                |
| 100-1600-52411 |            | LIVING GREEN       |                         | \$25,000.00  | \$0.00              | \$25,000.00     | \$0.00       | \$25,000.00    |
| 100-1600-52412 | !          | CONTRACTED SERV    | VICES                   | \$45,960.73  | \$28,987.83         | \$16,972.90     | \$7,469.23   | \$9,503.67     |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                  |              | Line Description    |                 | Enc. Balance | Line Amount    |
| 19-0040448-001 | 08/07/2019 | 08/07/2019         | GARDINER                |              | GARDINER - INVEST   | MENT GRADE AU   | \$6,127.00   | \$6,127.00     |
| 20-0040804-001 | 01/03/2020 | 11/12/2020         | BLNKET                  |              | BLANKET SERVICE D   | DEPARTMENT CO   | \$861.06     | \$10,000.00    |
| 20-0041169-002 | 02/20/2020 | 04/08/2020         | SIKICH                  |              | SERVER UPGRADE-     | SERVICE DEPT P  | \$481.17     | \$2,496.33     |
|                |            |                    |                         |              | 1                   | 00-1600-52412   | \$7,469.23   | \$18,623.33    |
| 100-1600-52413 |            | FIRST AID SUPPLIES | S                       | \$5,000.00   | \$4,331.74          | \$668.26        | \$668.26     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                  |              | Line Description    |                 | Enc. Balance | Line Amount    |
| 20-0040735-001 | 01/03/2020 | 10/08/2020         | BLNKET                  |              | BLANKET FIRST AID   | SUPPLIES 2020   | \$2.71       | \$4,000.00     |
| 20-0040735-002 | 01/03/2020 | 11/12/2020         | BLNKET                  |              | 2020 FIRST AID SUPF | PLIES INCREASE  | \$665.55     |                |
|                |            |                    |                         |              | 1                   | 00-1600-52413   | \$668.26     |                |
|                |            |                    |                         |              |                     |                 |              |                |

|                |            | <b>-</b>         |           | As Of:                | 11/30/2020  | _                    |                       |              |                |
|----------------|------------|------------------|-----------|-----------------------|-------------|----------------------|-----------------------|--------------|----------------|
| Account        |            | Description      |           |                       | Budget      | Expense              | UnExp. Balance        | Encumbrance  | UnEnc. Balance |
| 100-1600-52414 | ,          | ANIMAL CONTROL   |           |                       | \$1,540.00  | \$590.00             | \$950.00              | \$950.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor    |                       |             | Line Description     |                       | Enc. Balance | Line Amount    |
| 20-0040734-001 | 01/03/2020 | 08/27/2020       | SUMMIT C  | OUNTY ANIMAL CONTROL  |             | SUMMIT COUNTY -      | ANIMAL CONTROL        | \$950.00     | \$1,500.00     |
|                |            |                  |           |                       |             |                      | 100-1600-52414        | \$950.00     | \$1,500.00     |
| 100-1600-52416 | 1          | NETWORK CONTRA   | CTED SERV | 'ICES                 | \$0.00      | \$0.00               | \$0.00                | \$0.00       | \$0.00         |
| 100-1600-52417 |            | NETWORK REPAIRS  | /MAINTENA | CE                    | \$0.00      | \$0.00               | \$0.00                | \$0.00       | \$0.00         |
| 100-1600-52431 |            | TRAVEL EXPENSES  |           |                       | \$1,128.55  | \$128.55             | \$1,000.00            | \$1,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor    |                       |             | Line Description     |                       | Enc. Balance | Line Amount    |
| 20-0040791-001 | 01/03/2020 | 01/03/2020       | BLNKET    |                       |             | BLANKET TRAVEL/      | MILEAGE EXPENSE       | \$1,000.00   | \$1,000.00     |
|                |            |                  |           |                       |             |                      | 100-1600-52431        | \$1,000.00   | \$1,000.00     |
| 100-1600-52432 |            | MEETING EXPENSE  |           |                       | \$1,500.00  | \$0.00               | \$1,500.00            | \$1,500.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor    |                       |             | Line Description     |                       | Enc. Balance | Line Amount    |
| 20-0040805-001 | 01/03/2020 | 01/03/2020       | BLNKET    |                       |             | BLANKET SERVICE      | DEPARTMENT ME         | \$1,500.00   | \$1,500.00     |
|                |            |                  |           |                       |             |                      | 100-1600-52432        | \$1,500.00   | \$1,500.00     |
| 100-1600-52441 | -          | TELEPHONE/MOBILI | ΞS        |                       | \$2,000.00  | \$1,021.85           | \$978.15              | \$0.00       | \$978.15       |
| 100-1600-52446 | ,          | ADVERTISING      |           |                       | \$500.00    | \$0.00               | \$500.00              | \$0.00       | \$500.00       |
| 100-1600-52461 | F          | PRINTING/BINDING |           |                       | \$500.00    | \$0.00               | \$500.00              | \$0.00       | \$500.00       |
| 100-1600-52510 | (          | OFFICE SUPPLIES  |           |                       | \$750.00    | \$121.65             | \$628.35              | \$628.35     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor    |                       |             | Line Description     |                       | Enc. Balance | Line Amount    |
| 20-0040795-001 | 01/03/2020 | 04/01/2020       | BLNKET    |                       |             | BLANKET SERVICE      | DEPARTMENT OF         | \$628.35     | \$750.00       |
|                |            |                  |           |                       |             |                      | 100-1600-52510        | \$628.35     | \$750.00       |
| 100-1600-52580 |            | MOTOR VEHICLE SU |           | PAIRS                 | \$2,000.00  | \$0.00               | \$2,000.00            | \$2,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor    |                       |             | Line Description     |                       | Enc. Balance | Line Amount    |
| 20-0040799-001 | 01/03/2020 | 11/09/2020       | BLNKET    |                       |             | BLANKET SERVICE      | DEPARTMENT MO         | \$2,000.00   | \$2,000.00     |
|                |            |                  |           |                       |             |                      | 100-1600-52580        | \$2,000.00   | \$2,000.00     |
| 100-1600-52841 | ı          | MEMBERSHIP DUES  | ;         |                       | \$1,500.00  | \$1,009.00           | \$491.00              | \$491.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor    |                       |             | Line Description     |                       | Enc. Balance | Line Amount    |
| 20-0040793-001 | 01/03/2020 | 11/12/2020       | BLNKET    |                       |             | BLANKET SERVICE      | DEPARTMENT ME         | \$491.00     | \$1,500.00     |
|                |            |                  |           |                       |             |                      | 100-1600-52841        | \$491.00     | \$1,500.00     |
|                |            |                  |           | OTHER Totals:         | \$87,379.28 | \$36,190.62          | \$51,188.66           | \$14,706.84  | \$36,481.82    |
| CAPITAL OUT    | LAY        |                  |           |                       |             |                      |                       |              |                |
| 100-1600-53640 |            | EQUIP/FURNITURE  |           |                       | \$3,000.00  | \$0.00               | \$3,000.00            | \$0.00       | \$3,000.00     |
| 100-1600-53650 |            | VEHICLES         |           |                       | \$30,000.00 | \$23,135.64          | \$6,864.36            | \$2,099.40   | \$4,764.96     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor    |                       |             | Line Description     |                       | Enc. Balance | Line Amount    |
| 20-0040846-001 | 01/03/2020 | 01/27/2020       | TOTH BUI  | CK/PONTIAC GMC-TRUCKS | <u> </u>    | Toth Buick - 2020 Bu | uick Enclave - Mayor' | \$2,099.40   | \$25,235.04    |
|                |            |                  |           |                       |             |                      |                       |              |                |

| Account            |            | Description       | As                      | Budget        | Expense                | UnExp. Balance        | Encumbrance  | UnEnc. Balance |
|--------------------|------------|-------------------|-------------------------|---------------|------------------------|-----------------------|--------------|----------------|
|                    | '          |                   |                         | Daaget        | ДДРОПОС                | 100-1600-53650        | \$2,099.40   | \$25,235.04    |
|                    |            |                   |                         |               |                        |                       |              |                |
|                    |            |                   | CAPITAL OUTLAY Totals:  | \$33,000.00   | \$23,135.64            | \$9,864.36            | \$2,099.40   | \$7,764.96     |
|                    |            | SERVI             | CE DEPARTMENT Totals:   | \$351,597.28  | \$238,754.83           | \$112,842.45          | \$17,306.24  | \$95,536.21    |
| CIVIL SERVICE      | COMMISSI   | ON                |                         |               |                        |                       |              |                |
| SALARIES & B       | ENEFITS    |                   |                         |               |                        |                       |              |                |
| 100-1700-51132     |            | CIVIL SERVICE COM | IMISSION COMPENSATION   | \$4,500.00    | \$4,500.00             | \$0.00                | \$0.00       | \$0.00         |
|                    |            | SALA              | RIES & BENEFITS Totals: | \$4,500.00    | \$4,500.00             | \$0.00                | \$0.00       | \$0.00         |
| OTHER              |            |                   |                         |               |                        |                       |              |                |
| 100-1700-52410     |            | TESTING           |                         | \$15,000.00   | \$810.00               | \$14,190.00           | \$4,190.00   | \$10,000.00    |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  |               | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0040883-001     | 01/07/2020 | 10/20/2020        | BLNKET                  |               | Civil Service Testing  |                       | \$4,190.00   | \$5,000.00     |
|                    |            |                   |                         |               |                        | 100-1700-52410        | \$4,190.00   | \$5,000.00     |
| 100-1700-52431     |            | TRAVEL EXPENSES   |                         | \$0.00        | \$0.00                 | \$0.00                | \$0.00       | \$0.00         |
| 100-1700-52432     |            | MEETING EXPENSE   |                         | \$100.00      | \$0.00                 | \$100.00              | \$100.00     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  |               | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0040884-001     | 01/07/2020 | 01/07/2020        | BLNKET                  |               | Meeting Expenses 2     | 2020 Civil Service    | \$100.00     | \$100.00       |
|                    |            |                   |                         |               |                        | 100-1700-52432        | \$100.00     | \$100.00       |
| 100-1700-52446     |            | ADVERTISING       |                         | \$12,000.00   | \$25.00                | \$11,975.00           | \$9,975.00   | \$2,000.00     |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  |               | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0040902-001     | 01/07/2020 | 04/10/2020        | BLNKET                  |               | Advertising - Classif  | ied Positions 2020 Ci | \$9,975.00   | \$10,000.00    |
|                    |            |                   |                         |               |                        | 100-1700-52446        | \$9,975.00   | \$10,000.00    |
| 100-1700-52447     |            | PUBLICATION FEES  |                         | \$700.00      | \$603.00               | \$97.00               | \$97.00      | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  |               | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0040905-001     | 01/07/2020 | 05/21/2020        | BLNKET                  |               | Civil Service Publica  | ation Fees 2020       | \$97.00      | \$700.00       |
|                    |            |                   |                         |               |                        | 100-1700-52447        | \$97.00      | \$700.00       |
| 100-1700-52461     |            | PRINTING/BINDING  |                         | \$500.00      | \$188.00               | \$312.00              | \$312.00     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  | ******        | Line Description       | <u>'</u>              | Enc. Balance | Line Amount    |
| 20-0040916-001     | 01/07/2020 | 09/21/2020        | BLNKET                  |               | Civil Service Printing | a/Bindina 2020        | \$312.00     | \$500.00       |
|                    |            |                   |                         |               |                        | 100-1700-52461        | \$312.00     | \$500.00       |
|                    |            |                   | OTHER Totals            | \$28,300.00   | ¢4 626 00              | <b>\$26,674,00</b>    | •            |                |
|                    |            | CIVII CEDV        | OTHER Totals:           |               | \$1,626.00             | \$26,674.00           | \$14,674.00  | \$12,000.00    |
|                    |            | CIVIL SERV        | ICE COMMISSION Totals:  | \$32,800.00   | \$6,126.00             | \$26,674.00           | \$14,674.00  | \$12,000.00    |
| HUMAN RESOU        |            |                   |                         |               |                        |                       |              |                |
| SALARIES & B       |            |                   |                         |               |                        |                       |              |                |
| 100-1800-51111     |            | HR MANAGER        |                         | \$88,297.00   | \$78,467.78            | \$9,829.22            | \$0.00       | \$9,829.22     |
| 12/4/2020 11:46 AM |            |                   |                         | Page 13 of 87 |                        |                       |              | V.3.6          |

|                |            |                    |                        | AS OIL I I/OU/LULU |                       |                    |              |                |
|----------------|------------|--------------------|------------------------|--------------------|-----------------------|--------------------|--------------|----------------|
| Account        |            | Description        |                        | Budget             | Expense               | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
| 100-1800-51112 |            | SALARY - SUPPORT   | STAFF                  | \$57,615.00        | \$51,600.00           | \$6,015.00         | \$0.00       | \$6,015.00     |
| 100-1800-51113 |            | RECEPTIONIST SAL   | ARIES                  | \$46,011.00        | \$34,979.50           | \$11,031.50        | \$0.00       | \$11,031.50    |
| 100-1800-51120 |            | OVERTIME           |                        | \$2,400.00         | \$60.57               | \$2,339.43         | \$0.00       | \$2,339.43     |
| 100-1800-51130 |            | LEAVE SALE         |                        | \$1,657.00         | \$490.58              | \$1,166.42         | \$0.00       | \$1,166.42     |
| 100-1800-51211 |            | PERS CONTRIBUTION  |                        | \$26,973.00        | \$23,121.17           | \$3,851.83         | \$0.00       | \$3,851.83     |
| 100-1800-51213 |            | MEDICARE/EMPLOY    | ERS SHARE              | \$2,818.00         | \$2,339.95            | \$478.05           | \$0.00       | \$478.05       |
| 100-1800-51231 |            | TUITION            |                        | \$17,009.36        | \$6,920.48            | \$10,088.88        | \$4,088.88   | \$6,000.00     |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                 |                    | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040921-001 | 01/07/2020 | 09/21/2020         | BLNKET                 |                    | Tuition Reimbursemen  |                    | \$4,088.88   | \$10,000.00    |
|                |            |                    |                        |                    | •                     | 100-1800-51231     | \$4,088.88   | \$10,000.00    |
| 100-1800-51239 |            | TRAINING           |                        | \$6,000.00         | \$1,220.00            | \$4,780.00         | \$500.00     | \$4,280.00     |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                 |                    | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0041370-001 | 07/13/2020 | 07/13/2020         | NATIONAL PUBLIC EMPL L | ABR RELATNS ASSOC  | HR Training - NPELR   | A                  | \$500.00     | \$500.00       |
|                |            |                    |                        |                    | •                     | 100-1800-51239     | \$500.00     | \$500.00       |
| 100-1800-51241 |            | HEALTH & LIFE INSI | JRANCE                 | \$33,472.00        | \$29,272.03           | \$4,199.97         | \$0.00       | \$4,199.97     |
| 100-1800-51261 |            | WORKERS' COMPE     | NSATION                | \$2,565.00         | \$101.47              | \$2,463.53         | \$0.00       | \$2,463.53     |
|                |            | SALA               | ARIES & BENEFITS Tota  | ls: \$284,817.36   | \$228,573.53          | \$56,243.83        | \$4,588.88   | \$51,654.95    |
| OTHER          |            |                    |                        |                    |                       |                    |              |                |
| 100-1800-52410 |            |                    | ORTATION ACT COM       | \$5,426.00         | \$3,073.00            | \$2,353.00         | \$2,353.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                 |                    | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040906-001 | 01/07/2020 | 11/12/2020         | BLNKET                 |                    | Random Drug & Alcoh   | hol Screens 2020 H | \$2,353.00   | \$5,000.00     |
|                |            |                    |                        |                    | •                     | 100-1800-52410     | \$2,353.00   | \$5,000.00     |
| 100-1800-52411 |            | LABOR RELATIONS    |                        | \$41,650.46        | \$21,650.46           | \$20,000.00        | \$9,000.00   | \$11,000.00    |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                 |                    | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0041587-001 | 11/12/2020 | 11/12/2020         | VORYS, SATER, SEYMOUR  | R AND PEASE LLP    | Attorney Fees - Perso | onnel Issue        | \$9,000.00   | \$9,000.00     |
|                |            |                    |                        |                    | •                     | 100-1800-52411     | \$9,000.00   | \$9,000.00     |
| 100-1800-52412 |            | CONTRACTED SER     | VICES                  | \$45,872.35        | \$8,836.04            | \$37,036.31        | \$10,036.31  | \$27,000.00    |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                 |                    | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040917-001 | 01/07/2020 | 10/29/2020         | KRONOS INC             |                    | KRONOS Timekeepin     |                    | \$5,036.31   | \$13,000.00    |
| 20-0040918-001 | 01/07/2020 | 01/07/2020         | BLNKET                 |                    | Contracted Services 2 |                    | \$5,000.00   | \$5,000.00     |
|                |            |                    |                        |                    | •                     | 100-1800-52412     | \$10,036.31  | \$18,000.00    |
| 100-1800-52413 |            | EMPLOYMENT ACT     | IVITIES                | \$41,011.83        | \$21,157.38           | \$19,854.45        | \$9,242.95   | \$10,611.50    |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                 |                    | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0041209-001 | 03/09/2020 | 11/18/2020         | BLNKET                 |                    | Return to Work/Pre-E  | mployment Testing  | \$580.37     | \$10,000.00    |
| 20-0041410-001 | 07/31/2020 | 11/18/2020         | BLNKET                 |                    | 2020 RTW/Pre-Emplo    | yment Testing REP  | \$8,662.58   | \$10,000.00    |
|                |            |                    |                        |                    | •                     | 100-1800-52413     | \$9,242.95   | \$20,000.00    |
|                |            |                    |                        |                    |                       |                    |              |                |

|  |  |  | AS UT: 1   | 1/30/2020                 |  |   |   |   |
|--|--|--|--|---------------------------|--|---|---|---|
| Account  |  | Description  |  | Budget                    | Expense I  | JnExp. Balance                                | Encumbrance   | UnEnc. Balance  |
| 100-1800-52414   | F  | PROFESSIONAL TRA   | AINING   | \$20,000.00               | \$2,151.00   | \$17,849.00                                   | \$11,259.00   | \$6,590.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                           | Line Description   |   | Enc. Balance  | Line Amount   |
| 20-0040894-001<br>20-0041432-001<br>20-0041453-001<br>20-0041585-001<br>20-0041585-002 | 01/07/2020<br>08/21/2020<br>09/03/2020<br>11/12/2020<br>11/12/2020 | 10/08/2020<br>08/21/2020<br>09/21/2020<br>11/12/2020<br>11/12/2020 | BLNKET HEART TO HEART COMMUNICATIONS CYNTHIA A ANNEN HEART TO HEART COMMUNICATIONS HEART TO HEART COMMUNICATIONS |                           | Professional Training : Heart to Heart Employ CPR Certification Card Heart to Heart Training Heart to Heart Training | ree Development<br>ds<br>g - Appreciative Inq | \$3,240.00<br>\$3,100.00<br>\$119.00<br>\$3,000.00<br>\$1,800.00<br>\$11,259.00 | \$5,000.00<br>\$3,100.00<br>\$510.00<br>\$3,000.00<br>\$1,800.00<br>\$13,410.00 |
| 100-1800-52415   | Е  | MPLOYEE RELATION   | ONS SERVICES   | \$30,000.00               | \$9,234.29   | \$20,765.71                                   | \$9,643.03  | \$11,122.68   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                           | Line Description   |   | Enc. Balance  | Line Amount   |
| 20-0040889-001<br>20-0041562-001   | 01/07/2020<br>10/28/2020   | 11/18/2020<br>10/28/2020   | BLNKET<br>GARDINER   |                           | Employee Relations 2<br>PORTABLE IONIZATI  |   | \$5,021.03<br>\$4,622.00<br>\$9,643.03  | \$10,000.00<br>\$4,622.00<br>\$14,622.00  |
| 100-1800-52416<br>100-1800-52417   |  | JNEMPLOYMENT SI<br>'PA-WORKERS' COI                                |  | \$25,000.00<br>\$5,000.00 | \$16,353.48<br>\$3,295.00  | \$8,646.52<br>\$1,705.00                      | \$0.00<br>\$1,705.00  | \$8,646.52<br>\$0.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                           | Line Description   |   | Enc. Balance  | Line Amount   |
| 20-0040885-001   | 01/07/2020   | 03/18/2020   | COMPMANAGEMENT INC   |                           | TPA - Workers Comp   | 2020 HR                                       | \$1,705.00  | \$5,000.00  |
|  |  |  |  |                           | 1  | 100-1800-52417                                | \$1,705.00  | \$5,000.00  |
| 100-1800-52418<br>100-1800-52431   |  | OBRA BENEFITS/T  |  | \$3,000.00<br>\$3,049.79  | \$1,560.32<br>\$715.83   | \$1,439.68<br>\$2,333.96                      | \$0.00<br>\$2,333.96  | \$1,439.68<br>\$0.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                           | Line Description   |   | Enc. Balance  | Line Amount   |
| 20-0040912-001   | 01/07/2020   | 03/18/2020   | BLNKET   |                           | Travel Expenses 2020   | ) HR  | \$2,333.96  | \$3,000.00  |
|  |  |  |  |                           | 1  | 100-1800-52431                                | \$2,333.96  | \$3,000.00  |
| 100-1800-52432   | N  | MEETING EXPENSE  | S  | \$300.00                  | \$29.99  | \$270.01                                      | \$270.01  | \$0.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                           | Line Description   |   | Enc. Balance  | Line Amount   |
| 20-0040893-001   | 01/07/2020   | 02/18/2020   | BLNKET   |                           | Meeting Expenses 202   | 20 HR   | \$270.01  | \$300.00  |
|  |  |  |  |                           | 1  | 100-1800-52432                                | \$270.01  | \$300.00  |
| 100-1800-52441<br>100-1800-52446   |  | ELEPHONES/MOBI   | LES  | \$0.00<br>\$12,000.00     | \$0.00<br>\$4,298.24   | \$0.00<br>\$7,701.76                          | \$0.00<br>\$5,701.76  | \$0.00<br>\$2,000.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                           | Line Description   |   | Enc. Balance  | Line Amount   |
| 20-0040888-001   | 01/07/2020   | 11/18/2020   | BLNKET   |                           | Advertising - Non Clas   | ssified Positions 20                          | \$5,701.76  | \$10,000.00   |
|  |  |  |  |                           | 1  | 100-1800-52446                                | \$5,701.76  | \$10,000.00   |
| 100-1800-52447   | F  | PUBLICATION FEES   |  | \$1,700.00                | \$124.98   | \$1,575.02                                    | \$1,575.02  | \$0.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                           | Line Description   | · ·   | Enc. Balance  | Line Amount   |
| 20-0040907-001   | 01/07/2020   | 10/29/2020   | BLNKET   |                           | Publication Fees 2020  | ) HR  | \$1,575.02  | \$1,700.00  |
|  |  |  |  |                           | 1  | 100-1800-52447                                | \$1,575.02  | \$1,700.00  |
|  |  |  |  |                           |  |   |   |   |

As Of: 11/30/2020

| Account        |            | Description        |                           | Budget         | Expense              | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|----------------|------------|--------------------|---------------------------|----------------|----------------------|------------------|--------------|----------------|
| 100-1800-52461 |            | PRINTING/BINDING   |                           | \$4,000.00     | \$1,281.50           | \$2,718.50       | \$2,718.50   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description     |                  | Enc. Balance | Line Amount    |
| 20-0040891-001 | 01/07/2020 | 10/29/2020         | BLNKET                    |                | Printing and Binding | HR 2020          | \$2,718.50   | \$4,000.00     |
|                |            |                    |                           |                |                      | 100-1800-52461   | \$2,718.50   | \$4,000.00     |
| 100-1800-52510 |            | OFFICE SUPPLIES    |                           | \$2,000.00     | \$926.13             | \$1,073.87       | \$1,073.87   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description     |                  | Enc. Balance | Line Amount    |
| 20-0040910-001 | 01/07/2020 | 11/18/2020         | BLNKET                    |                | Office Supplies - HR | 2020             | \$1,073.87   | \$2,000.00     |
|                |            |                    |                           |                |                      | 100-1800-52510   | \$1,073.87   | \$2,000.00     |
| 100-1800-52582 |            | FUEL               |                           | \$0.00         | \$0.00               | \$0.00           | \$0.00       | \$0.00         |
| 100-1800-52841 |            | MEMBERSHIP DUES    |                           | \$2,000.00     | \$1,613.00           | \$387.00         | \$387.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description     |                  | Enc. Balance | Line Amount    |
| 20-0040898-001 | 01/07/2020 | 11/18/2020         | BLNKET                    |                | HR Staff Membershi   | p Dues 2020 HR   | \$387.00     | \$2,000.00     |
|                |            |                    |                           |                |                      | 100-1800-52841   | \$387.00     | \$2,000.00     |
|                |            |                    | OTHER Totals:             | \$242,010.43   | \$96,300.64          | \$145,709.79     | \$67,299.41  | \$78,410.38    |
| CAPITAL OUT    | LAY        |                    |                           |                |                      |                  |              |                |
| 100-1800-53640 |            | EQUIPMENT/FURNIT   | TURE                      | \$2,000.00     | \$860.63             | \$1,139.37       | \$0.00       | \$1,139.37     |
|                |            |                    | CAPITAL OUTLAY Totals:    | \$2,000.00     | \$860.63             | \$1,139.37       | \$0.00       | \$1,139.37     |
|                |            | HUN                | MAN RESOURCES Totals:     | \$528,827.79   | \$325,734.80         | \$203,092.99     | \$71,888.29  | \$131,204.70   |
| OTHER          |            |                    |                           |                |                      |                  |              |                |
| CAPITAL OUT    | LAY        |                    |                           |                |                      |                  |              |                |
| 100-1900-53610 |            | LAND               |                           | \$596,840.00   | \$401,765.18         | \$195,074.82     | \$74.82      | \$195,000.00   |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description     |                  | Enc. Balance | Line Amount    |
| 20-0041236-001 | 04/15/2020 | 04/15/2020         | BOND & ASSOCIATES TITLE A | GENCY, INC     | TITLE TRANSFER 4     | 4064 S ARLINGTON | \$74.82      | \$290,000.00   |
|                |            |                    |                           |                |                      | 100-1900-53610   | \$74.82      | \$290,000.00   |
| 100-1900-53620 |            | LAND IMPROVEMEN    | IT/KLECKNER DEMO          | \$0.00         | \$0.00               | \$0.00           | \$0.00       | \$0.00         |
| 100-1900-53631 |            | E. TURKEYFOOT SA   | NITARY SEWER E            | \$469,837.00   | \$0.00               | \$469,837.00     | \$469,837.00 | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description     |                  | Enc. Balance | Line Amount    |
| 18-0039386-001 | 06/28/2018 | 06/28/2018         | COUNTY OF SUMMIT          |                | 619 SANITARY SEV     | VER EXTENSION CI | \$427,125.00 | \$427,125.00   |
| 18-0039386-002 | 06/28/2018 | 06/28/2018         | COUNTY OF SUMMIT          |                | 619 SANITARY SEV     | WER EXTENSION CI | \$42,712.00  | \$42,712.00    |
|                |            |                    |                           |                |                      | 100-1900-53631   | \$469,837.00 | \$469,837.00   |
| 100-1900-53632 |            | NIMISILA WALKING   | TRAIL                     | \$0.00         | \$0.00               | \$0.00           | \$0.00       | \$0.00         |
| 100-1900-53640 |            | FIBER OPTIC & WIFI |                           | \$0.00         | \$0.00               | \$0.00           | \$0.00       | \$0.00         |
|                |            |                    | CAPITAL OUTLAY Totals:    | \$1,066,677.00 | \$401,765.18         | \$664,911.82     | \$469,911.82 | \$195,000.00   |
|                |            |                    | OTHER Totals:             | \$1,066,677.00 | \$401,765.18         | \$664,911.82     | \$469,911.82 | \$195,000.00   |

#### **SAFETY DIRECTOR**

V.3.6

# Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account                 | Description         |                          | Budget         | Expense           | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|-------------------------|---------------------|--------------------------|----------------|-------------------|------------------|--------------|----------------|
| OTHER                   |                     |                          |                |                   |                  |              |                |
| 100-3000-52415          | SHERIFF CONTRAC     |                          | \$2,962,725.00 | \$2,675,972.04    | \$286,752.96     | \$0.00       | \$286,752.96   |
|                         |                     | OTHER Totals:            | \$2,962,725.00 | \$2,675,972.04    | \$286,752.96     | \$0.00       | \$286,752.96   |
|                         | S                   | AFETY DIRECTOR Totals:   | \$2,962,725.00 | \$2,675,972.04    | \$286,752.96     | \$0.00       | \$286,752.96   |
| SUMMIT COUNTY HEA       | LTH DEPT            |                          |                |                   |                  |              |                |
| OTHER                   |                     |                          |                |                   |                  |              |                |
| 100-4100-52413          | HEALTH CONTRAC      | г                        | \$261,963.00   | \$261,962.48      | \$0.52           | \$0.00       | \$0.52         |
|                         |                     | OTHER Totals:            | \$261,963.00   | \$261,962.48      | \$0.52           | \$0.00       | \$0.52         |
|                         | SUMMIT COUN         | ITY HEALTH DEPT Totals:  | \$261,963.00   | \$261,962.48      | \$0.52           | \$0.00       | \$0.52         |
| HISTORIC PRESERVA       | ΓΙΟΝ                |                          |                |                   |                  |              |                |
| SALARIES & BENEFIT      |                     |                          |                |                   |                  |              |                |
| 100-5110-51112          | SALARY-CLERICAL     |                          | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 100-5110-51211          | P.E.R.S.            |                          | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 100-5110-51213          | MEDICARE            |                          | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 100-5110-51239          | TRAINING            |                          | \$500.00       | \$0.00            | \$500.00         | \$0.00       | \$500.00       |
|                         | SALA                | ARIES & BENEFITS Totals: | \$500.00       | \$0.00            | \$500.00         | \$0.00       | \$500.00       |
| OTHER                   |                     |                          |                |                   |                  |              |                |
| 100-5110-52410          | CONTRACTED SER      | VICES                    | \$25,991.90    | \$15,667.05       | \$10,324.85      | \$9,695.63   | \$629.22       |
| P.O. Number P.O. D      | ate Trans. Date     | Vendor                   |                | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0041347-001 06/18/20 | 020 06/18/2020      | ENVIROSCIENCE INC        |                | ENVIROSCIENCE- B  | AT MITIGATION IN | \$4,500.00   | \$4,500.00     |
| 20-0041364-001 06/30/20 |                     | LIGHTSPEED TECHNOLOGIES  |                | LIGHTSPEED- WIFI  |                  | \$450.00     | \$450.00       |
| 20-0041516-001 10/02/20 | 020 11/18/2020      | TC ARCHITECTS INC        |                | TC ARCHITECTS- R  |                  | \$4,745.63   | \$5,250.00     |
|                         |                     |                          |                |                   | 100-5110-52410   | \$9,695.63   | \$10,200.00    |
| 100-5110-52414          |                     | NACE-HISTORIC BLDGS      | \$6,000.00     | \$4,208.50        | \$1,791.50       | \$611.50     | \$1,180.00     |
| P.O. Number P.O. D      | ate Trans. Date     | Vendor                   |                | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040911-003 01/07/20 | 020 11/18/2020      | BLNKET                   |                | 2020 PROPERTY MA  | AINTENANT CITY-O | \$611.50     | \$1,040.00     |
|                         |                     |                          |                |                   | 100-5110-52414   | \$611.50     | \$1,040.00     |
| 100-5110-52416          | GREEN HISTORICA     | SOCIETY                  | \$3,000.00     | \$0.00            | \$3,000.00       | \$0.00       | \$3,000.00     |
| 100-5110-52446          | ADVERTISING         |                          | \$0.00         | \$0.00            | \$0.00           | \$0.00       | \$0.00         |
| 100-5110-52859          | OTHER/INCIDENTAL    | _S                       | \$1,950.00     | \$741.28          | \$1,208.72       | \$258.72     | \$950.00       |
| P.O. Number P.O. D      | ate Trans. Date     | Vendor                   |                | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040901-001 01/07/20 | 020 06/30/2020      | BLNKET                   |                | HP- OTHER INCIDEN | NTALS CY2020     | \$258.72     | \$1,000.00     |
| 20-0041516-002 10/02/20 | 020 10/02/2020      | TC ARCHITECTS INC        |                | TC ARCHITECTS- R  | EHABILITATION OF | \$0.00       | \$0.00         |
|                         |                     |                          |                |                   | 100-5110-52859   | \$258.72     | \$1,000.00     |
|                         |                     | OTHER Totals:            | \$36,941.90    | \$20,616.83       | \$16,325.07      | \$10,565.85  | \$5,759.22     |
| CAPITAL OUTLAY          |                     | 5 THER TOTALO.           | ψου,υ ι ι.υυ   | Ψ=3,010.00        | ψ.0,020.01       | ψ.ο,οοο.οο   | Ψ3,1 33.22     |
| 100-5110-53630          | IMPROVEMENTS        |                          | \$19,000.00    | \$17,500.00       | \$1,500.00       | \$0.00       | \$1,500.00     |
|                         | IIVIF INO VEIVIENTS |                          |                | φ17,300.00        | φ1,500.00        | φ0.00        |                |
| 12/4/2020 11:46 AM      |                     |                          | Page 17 of 87  |                   |                  |              | V.3.6          |

| Account                          |                          | Description              |                                 | Budget       | Expense              | UnExp. Balance                      | Encumbrance          | UnEnc. Balance          |
|----------------------------------|--------------------------|--------------------------|---------------------------------|--------------|----------------------|-------------------------------------|----------------------|-------------------------|
| 100-5110-53631                   |                          | HARTONG BLDGS-F          | REHAB                           | \$36,946.00  | \$32,861.31          | \$4,084.69                          | \$1,264.69           | \$2,820.00              |
| P.O. Number                      | P.O. Date                | e Trans. Date            | Vendor                          |              | Line Description     |                                     | Enc. Balance         | Line Amount             |
| 20-0041114-001<br>20-0041524-001 | 01/27/2020<br>10/07/2020 | 10/08/2020<br>10/07/2020 | BLNKET SPR<br>RICHARD D EDWARDS |              |                      | LITATION PROJECT<br>OS- HARDWOOD CO | \$589.69<br>\$675.00 | \$20,000.00<br>\$675.00 |
|                                  |                          |                          |                                 |              |                      | 100-5110-53631                      | \$1,264.69           | \$20,675.00             |
| 100-5110-53633                   |                          | EAST LIBERTY SCH         | OOL HOUSE                       | \$0.00       | \$0.00               | \$0.00                              | \$0.00               | \$0.00                  |
| 100-5110-53640                   |                          | FURNITURE/EQUIPM         |                                 | \$0.00       | \$0.00               | \$0.00                              | \$0.00               | \$0.00                  |
|                                  |                          |                          | CAPITAL OUTLAY Totals:          | \$55,946.00  | \$50,361.31          | \$5,584.69                          | \$1,264.69           | \$4,320.00              |
|                                  |                          | HISTORI                  | C PRESERVATION Totals:          | \$93,387.90  | \$70,978.14          | \$22,409.76                         | \$11,830.54          | \$10,579.22             |
| <b>ENGINEERING</b>               |                          |                          |                                 |              |                      |                                     |                      |                         |
| SALARIES & B                     | ENEFITS                  |                          |                                 |              |                      |                                     |                      |                         |
| 100-5200-51110                   |                          | SALARY - ENGINEE         | २                               | \$106,461.00 | \$94,453.61          | \$12,007.39                         | \$0.00               | \$12,007.39             |
| 100-5200-51111                   |                          | TECHNICAL STAFF          |                                 | \$215,366.00 | \$190,301.44         | \$25,064.56                         | \$0.00               | \$25,064.56             |
| 100-5200-51112                   |                          | SECRETARY                |                                 | \$50,386.00  | \$44,757.76          | \$5,628.24                          | \$0.00               | \$5,628.24              |
| 100-5200-51113                   |                          | SALARIES - INTERN        | SHIP & CO-OPS                   | \$52,765.00  | \$32,267.15          | \$20,497.85                         | \$0.00               | \$20,497.85             |
| 100-5200-51115                   |                          | LONGEVITY                |                                 | \$1,500.00   | \$0.00               | \$1,500.00                          | \$0.00               | \$1,500.00              |
| 100-5200-51120                   |                          | OVERTIME                 |                                 | \$4,602.00   | \$68.17              | \$4,533.83                          | \$0.00               | \$4,533.83              |
| 100-5200-51130                   |                          | LEAVE SALE               |                                 | \$7,819.00   | \$438.84             | \$7,380.16                          | \$0.00               | \$7,380.16              |
| 100-5200-51211                   |                          | P.E.R.S.                 |                                 | \$75,371.00  | \$50,727.96          | \$24,643.04                         | \$0.00               | \$24,643.04             |
| 100-5200-51213                   |                          | MEDICARE                 |                                 | \$5,795.00   | \$5,122.59           | \$672.41                            | \$0.00               | \$672.41                |
| 100-5200-51232                   |                          | UNIFORMS                 |                                 | \$600.00     | \$0.00               | \$600.00                            | \$600.00             | \$0.00                  |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                          |              | Line Description     |                                     | Enc. Balance         | Line Amount             |
| 20-0040963-001                   | 01/08/2020               | 01/08/2020               | BLNKET                          |              | 2020 Uniforms ENG    | INEERING                            | \$600.00             | \$600.00                |
|                                  |                          |                          |                                 |              |                      | 100-5200-51232                      | \$600.00             | \$600.00                |
| 100-5200-51239                   |                          | TRAINING                 |                                 | \$4,000.00   | \$930.00             | \$3,070.00                          | \$0.00               | \$3,070.00              |
| 100-5200-51241                   |                          | MEDICAL                  |                                 | \$93,159.00  | \$80,550.80          | \$12,608.20                         | \$0.00               | \$12,608.20             |
| 100-5200-51261                   |                          | WORKERS' COMPE           | NSATION                         | \$5,277.00   | \$233.40             | \$5,043.60                          | \$0.00               | \$5,043.60              |
|                                  |                          | SALA                     | RIES & BENEFITS Totals:         | \$623,101.00 | \$499,851.72         | \$123,249.28                        | \$600.00             | \$122,649.28            |
| OTHER                            |                          |                          |                                 |              |                      |                                     |                      |                         |
| 100-5200-52410                   |                          | CONTRACT ENGINE          | ERING                           | \$139,884.27 | \$52,948.64          | \$86,935.63                         | \$63,786.22          | \$23,149.41             |
| P.O. Number                      | P.O. Date                | e Trans. Date            | Vendor                          |              | Line Description     |                                     | Enc. Balance         | Line Amount             |
| 20-0040953-001                   | 01/08/2020               | 01/08/2020               | HAMMONTREE & ASSOCIATES         | LTD          | 2020 Admin Use: Va   | arious Work & Fees n                | \$5,000.00           | \$5,000.00              |
| 20-0040959-001                   | 01/08/2020               | 11/18/2020               | TMS ENGINEERS INC               |              | 2020Field Work & Va  | arious Fees not cover               | \$1,062.50           | \$5,000.00              |
| 20-0040972-001                   | 01/08/2020               | 09/30/2020               | ENVIRONMENTAL DESIGN GRO        | UP LLC       | 2020 Admin Use: Va   | rious Work & Fees n                 | \$1,517.73           | \$5,000.00              |
| 20-0041334-001                   | 06/09/2020               | 11/12/2020               | ENVIRONMENTAL DESIGN GRO        | UP LLC       | CROSSWALK: S. M      | ain St. Safety Study                | \$1,371.00           | \$7,947.00              |
| 20-0041461-001                   | 09/08/2020               | 11/12/2020               | ENVIRONMENTAL DESIGN GRO        | UP LLC       | Mass Storm Sewer F   | Replacement on East                 | \$14,009.87          | \$14,450.00             |
| 20-0041463-001                   | 09/08/2020               | 11/12/2020               | ENVIRONMENTAL DESIGN GRO        | UP LLC       | King Drive Culvert R |                                     | \$20,782.25          | \$21,250.00             |
| 20-0041467-001                   | 09/08/2020               | 11/12/2020               | ENVIRONMENTAL DESIGN GRO        |              | S Main St Storm Sev  | wer Imp between Co                  | \$17,639.87          | \$18,080.00             |
| 20-0041501-001                   | 09/24/2020               | 09/24/2020               | ENVIRONMENTAL DESIGN GRO        | OUP LLC      | Central Park Reader  | Board: EDG Contra                   | \$2,403.00           | \$2,403.00              |
|                                  |                          |                          |                                 |              |                      | 100-5200-52410                      | \$63,786.22          | \$79,130.00             |

| Account  |  | Description  |  | Budget                   | Expense Ur   | nExp. Balance  | Encumbrance  | UnEnc. Balance   |
|--|--|--|--|--------------------------|--|--|--|--|
| 100-5200-52411<br>100-5200-52412   |  | CO-OP PROGRAM CONTRACTED SER                                       |  | \$0.00<br>\$68,862.79    | \$0.00<br>\$29,501.58  | \$0.00<br>\$39,361.21                                      | \$0.00<br>\$9,857.16   | \$0.00<br>\$29,504.05  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance   | Line Amount  |
| 19-0040310-001<br>20-0041169-003<br>20-0041187-001<br>20-0041187-002<br>20-0041307-001 | 05/16/2019<br>02/20/2020<br>02/24/2020<br>02/24/2020<br>05/27/2020 | 11/18/2020<br>04/08/2020<br>04/27/2020<br>03/05/2020<br>11/18/2020 | USIC LOCATING SERVICES LLC<br>SIKICH<br>SIKICH<br>SIKICH<br>BLNKET |                          | 2019 PROFESSIONAL I<br>SERVER UPGRADE- EI<br>Firewalls for 3 Roundabo<br>INCREASE PER STEVE<br>2020 Contracted Service | NGINEERING D<br>outs<br>E 3/5/2020 SIKIC<br>es - ENGINEERI | \$1,460.30<br>\$481.16<br>\$512.50<br>\$270.00<br>\$7,133.20 | \$30,000.00<br>\$2,496.33<br>\$5,599.00<br>\$270.00<br>\$10,000.00 |
|  |  |  |  |                          | 10   | 0-5200-52412   | \$9,857.16   | \$48,365.33  |
| 100-5200-52415   |  | PA COMPLIANCE  |  | \$11,000.00              | \$7,242.65   | \$3,757.35   | \$3,757.35   | \$0.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance   | Line Amount  |
| 20-0040971-001   | 01/08/2020   | 04/27/2020   | SUMMIT COUNTY PUBLIC HEALTH  |                          | 2020 Ohio EPA Complia  | nce  | \$3,757.35   | \$11,000.00  |
|  |  |  |  |                          | 10   | 0-5200-52415   | \$3,757.35   | \$11,000.00  |
| 100-5200-52423   | R  | REPAIRS/MAINTEN  | ANCE   | \$250.00                 | \$150.00   | \$100.00   | \$100.00   | \$0.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance   | Line Amount  |
| 20-0040967-001   | 01/08/2020   | 01/30/2020   | BLNKET   |                          | 2020 Repairs & Mainten   | ance ENGINEER  | \$100.00   | \$250.00   |
|  |  |  |  |                          | 10   | 0-5200-52423   | \$100.00   | \$250.00   |
| 100-5200-52431   | Т  | RAVEL EXPENSES   | :  | \$6,500.00               | \$1,134.86   | \$5,365.14   | \$5,311.89   | \$53.25  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance   | Line Amount  |
| 20-0041062-001   | 01/17/2020   | 08/26/2020   | BLNKET   |                          | 2020 Travel Expenses E   | NGINEERING   | \$5,311.89   | \$6,400.00   |
|  |  |  |  |                          | 10   | 0-5200-52431   | \$5,311.89   | \$6,400.00   |
| 100-5200-52432   | N  | IEETING EXPENSE  | S  | \$1,531.95               | \$82.20  | \$1,449.75   | \$1,449.75   | \$0.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance   | Line Amount  |
| 20-0040969-001   | 01/08/2020   | 04/27/2020   | BLNKET   |                          | 2020 Meeting Expenses  | ENGINEERING  | \$1,449.75   | \$1,500.00   |
|  |  |  |  |                          | 10   | 0-5200-52432   | \$1,449.75   | \$1,500.00   |
| 100-5200-52441<br>100-5200-52443   |  | ELEPHONE/MOBIL   | ES   | \$5,540.00<br>\$1,000.00 | \$3,324.16<br>\$0.00   | \$2,215.84<br>\$1,000.00                                   | \$0.00<br>\$500.00   | \$2,215.84<br>\$500.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance   | Line Amount  |
| 20-0040965-001   | 01/08/2020   | 01/08/2020   | BLNKET   |                          | 2020 Postage ENGINEE   | RING   | \$500.00   | \$500.00   |
|  |  |  |  |                          | 10   | 0-5200-52443   | \$500.00   | \$500.00   |
| 100-5200-52446   | А  | DVERTISING   |  | \$6,542.72               | \$4,630.72   | \$1,912.00   | \$1,912.00   | \$0.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                          | Line Description   |  | Enc. Balance   | Line Amount  |
| 20-0040952-001   | 01/08/2020   | 06/30/2020   | BLNKET   |                          | 2020 Advertising ENGIN   | EERING   | \$1,912.00   | \$6,000.00   |
|  |  |  |  |                          |  | 0-5200-52446   | \$1,912.00   | \$6,000.00   |
| 100-5200-52447   | S  | UBSCRIPTIONS &   | PUBLICATIONS   | \$8,500.00               | \$8,366.67   | \$133.33   | \$0.00   | \$133.33   |
|  |  |  |  |                          |  |  |  |  |

| Account        | D          | escription      |           |               | Budget       | Expense               | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|-----------|---------------|--------------|-----------------------|--------------------|--------------|----------------|
| 100-5200-52449 | IN         | NCIDENTALS      |           |               | \$100.00     | \$0.00                | \$100.00           | \$0.00       | \$100.00       |
| 100-5200-52450 |            | ROPERTY MAINTE  |           | SOLVE         | \$5,000.00   | \$0.00                | \$5,000.00         | \$5,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor    |               |              | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040970-001 | 01/08/2020 | 01/08/2020      | BLNKET    |               |              | Property Maintenand   | e Resolution ENGIN | \$5,000.00   | \$5,000.00     |
|                |            |                 |           |               |              |                       | 100-5200-52450     | \$5,000.00   | \$5,000.00     |
| 100-5200-52461 |            | RINTING/BINDING |           |               | \$5,015.00   | \$1,443.16            | \$3,571.84         | \$3,571.84   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor    |               |              | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040950-001 | 01/08/2020 | 06/30/2020      | BLNKET    |               |              | 2020 Printing & Bind  | ing ENGINEERING    | \$3,571.84   | \$5,000.00     |
|                |            |                 |           |               |              |                       | 100-5200-52461     | \$3,571.84   | \$5,000.00     |
| 100-5200-52510 | 0          | FFICE SUPPLIES  |           |               | \$2,000.00   | \$591.88              | \$1,408.12         | \$1,408.12   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor    |               |              | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040961-001 | 01/08/2020 | 08/12/2020      | BLNKET    |               |              | 2020 Office Supplies  | ENGINEERING        | \$1,408.12   | \$2,000.00     |
|                |            |                 |           |               |              |                       | 100-5200-52510     | \$1,408.12   | \$2,000.00     |
| 100-5200-52512 | G          | ENERAL SUPPLIES | 3         |               | \$3,051.50   | \$1,055.95            | \$1,995.55         | \$1,995.55   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor    |               |              | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040951-001 | 01/08/2020 | 11/18/2020      | BLNKET    |               |              | 2020 General Suppli   | es ENGINEERING     | \$1,995.55   | \$3,000.00     |
|                |            |                 |           |               |              |                       | 100-5200-52512     | \$1,995.55   | \$3,000.00     |
| 100-5200-52581 | R          | EPAIRS/MOTOR VI | EHICLE(S) |               | \$3,000.00   | \$29.43               | \$2,970.57         | \$2,970.57   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor    |               |              | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040962-001 | 01/08/2020 | 10/29/2020      | BLNKET    |               |              | 2020 Repairs to Mot   | or Vehicles ENGINE | \$2,970.57   | \$3,000.00     |
|                |            |                 |           |               |              |                       | 100-5200-52581     | \$2,970.57   | \$3,000.00     |
| 100-5200-52582 | F          | UEL             |           |               | \$3,000.00   | \$683.61              | \$2,316.39         | \$0.00       | \$2,316.39     |
| 100-5200-52841 |            | IEMBERSHIP DUES | ;         |               | \$500.00     | \$348.00              | \$152.00           | \$152.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor    |               |              | Line Description      |                    | Enc. Balance | Line Amount    |
| 20-0040964-001 | 01/08/2020 | 08/26/2020      | BLNKET    |               |              | 2020 Membership D     | ues ENGINEERING    | \$152.00     | \$500.00       |
|                |            |                 |           |               |              |                       | 100-5200-52841     | \$152.00     | \$500.00       |
| 100-5200-52860 | R          | EFUNDS          |           |               | \$0.00       | \$0.00                | \$0.00             | \$0.00       | \$0.00         |
|                |            |                 |           | OTHER Totals: | \$271,278.23 | \$111,533.51          | \$159,744.72       | \$101,772.45 | \$57,972.27    |
| CAPITAL OUT    | LAY        |                 |           |               |              |                       |                    |              |                |
| 100-5200-53640 | E          | QUIPMENT/FURNIT | TURE      |               | \$18,025.80  | \$11,156.84           | \$6,868.96         | \$588.76     | \$6,280.20     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor    |               |              | Line Description      |                    | Enc. Balance | Line Amount    |
|                | 01/06/2020 | 11/12/2020      | AT&T MOE  |               |              | INCREASE PER IRE      |                    | \$104.20     | \$605.00       |
| 20-0041244-001 | 04/15/2020 | 05/21/2020      | DLT SOLU  | ITIONS INC    |              | One (1) Seat of Civil | =                  | \$484.56     | \$1,614.80     |
|                |            |                 |           |               |              |                       | 100-5200-53640     | \$588.76     | \$2,219.80     |

| Account        |            | Description       | As                      | Budget       | Expense                               | UnExp. Balance        | Encumbrance  | UnEnc. Balance |
|----------------|------------|-------------------|-------------------------|--------------|---------------------------------------|-----------------------|--------------|----------------|
|                |            |                   | CAPITAL OUTLAY Totals:  | \$18,025.80  | \$11,156.84                           | \$6,868.96            | \$588.76     | \$6,280.20     |
|                |            |                   | ENGINEERING Totals:     | \$912,405.03 | \$622,542.07                          | \$289,862.96          | \$102,961.21 | \$186,901.75   |
| UTILITY & ASSE | ET MANAG   | SEMENT            |                         |              |                                       |                       |              |                |
| SALARIES & B   | BENEFITS   |                   |                         |              |                                       |                       |              |                |
| 100-7000-51111 |            | MAINTENANCE WAG   | GES                     | \$134,755.00 | \$119,703.04                          | \$15,051.96           | \$0.00       | \$15,051.96    |
| 100-7000-51113 |            | SEASONAL WAGES    |                         | \$0.00       | \$0.00                                | \$0.00                | \$0.00       | \$0.00         |
| 100-7000-51115 |            | LONGEVITY         |                         | \$900.00     | \$0.00                                | \$900.00              | \$0.00       | \$900.00       |
| 100-7000-51120 |            | OVERTIME          |                         | \$8,000.00   | \$811.86                              | \$7,188.14            | \$0.00       | \$7,188.14     |
| 100-7000-51130 |            | LEAVE SALE        |                         | \$4,458.00   | \$3.85                                | \$4,454.15            | \$0.00       | \$4,454.15     |
| 100-7000-51211 |            | P.E.R.S.          |                         | \$20,112.00  | \$17,749.33                           | \$2,362.67            | \$0.00       | \$2,362.67     |
| 100-7000-51213 |            | MEDICARE          |                         | \$2,089.00   | \$1,652.07                            | \$436.93              | \$0.00       | \$436.93       |
| 100-7000-51232 |            | UNIFORMS          |                         | \$1,900.00   | \$1,173.22                            | \$726.78              | \$611.78     | \$115.00       |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |              | Line Description                      |                       | Enc. Balance | Line Amount    |
| 20-0040790-001 | 01/03/2020 | 11/18/2020        | RENTWEAR INC            |              | 2020 UNIFORM RE                       | NTAL                  | \$160.42     | \$935.00       |
| 20-0040827-001 | 01/03/2020 | 06/25/2020        | BLNKET                  |              | 2020 UNIFORM, AP                      | PAREL PURCHASE        | \$433.00     | \$500.00       |
| 20-0041001-018 | 01/10/2020 | 09/30/2020        | BLNKET                  |              | Lott                                  |                       | \$14.32      | \$175.00       |
| 20-0041001-022 | 01/10/2020 | 06/08/2020        | BLNKET                  |              | Peters                                |                       | \$4.04       | \$175.00       |
|                |            |                   |                         |              |                                       | 100-7000-51232        | \$611.78     | \$1,785.00     |
| 100-7000-51239 |            | TRAINING          |                         | \$2,000.00   | \$0.00                                | \$2,000.00            | \$0.00       | \$2,000.00     |
| 100-7000-51241 |            | MEDICAL           |                         | \$54,494.00  | \$45,441.35                           | \$9,052.65            | \$0.00       | \$9,052.65     |
| 100-7000-51242 |            | MEDICAL OPT-OUT   |                         | \$0.00       | \$0.00                                | \$0.00                | \$0.00       | \$0.00         |
| 100-7000-51261 |            | WORKERS' COMPE    | NSATION                 | \$1,902.00   | \$93.49                               | \$1,808.51            | \$0.00       | \$1,808.51     |
|                |            | SALA              | RIES & BENEFITS Totals: | \$230,610.00 | \$186,628.21                          | \$43,981.79           | \$611.78     | \$43,370.01    |
| OTHER          |            |                   |                         |              |                                       |                       |              |                |
| 100-7000-52413 |            | RENTAL PROPERTY   | / REPAIRS               | \$9,523.27   | \$6,096.42                            | \$3,426.85            | \$3,366.85   | \$60.00        |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |              | Line Description                      |                       | Enc. Balance | Line Amount    |
| 20-0040862-005 | 01/06/2020 | 11/12/2020        | GARDINER                |              | Gardiner - HVAC Ma                    | aintenance for Post O | \$53.40      | \$320.00       |
| 20-0040998-001 | 01/10/2020 | 11/12/2020        | BLNKET                  |              | 2020 UTILITY ASSE                     | T MAGMT RENTAL        | \$3,313.45   | \$3,680.00     |
|                |            |                   |                         |              |                                       | 100-7000-52413        | \$3,366.85   | \$4,000.00     |
| 100-7000-52414 |            | PROPERTY MAINTE   | NNCE                    | \$0.00       | \$0.00                                | \$0.00                | \$0.00       | \$0.00         |
| 100-7000-52423 |            | VEHICLE REPAIRS/I |                         | \$6,349.67   | \$1,479.86                            | \$4,869.81            | \$4,869.81   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                  |              | Line Description                      |                       | Enc. Balance | Line Amount    |
| 20-0040997-001 | 01/10/2020 | 10/20/2020        | BLNKET                  |              | 2020 UTILITY ASSE                     | T MGMT VEHICLE        | \$4,869.81   | \$5,000.00     |
|                |            |                   |                         |              |                                       | 100-7000-52423        | \$4,869.81   | \$5,000.00     |
| 100-7000-52431 |            | TRAVEL EXPENSES   | <b>;</b>                | \$1,000.00   | \$0.00                                | \$1,000.00            | \$0.00       | \$1,000.00     |
| 100-7000-52441 |            | TELEPHONE/MOBIL   |                         | \$2,800.00   | \$2,554.34                            | \$245.66              | \$0.00       | \$245.66       |
| 100-7000-52450 |            | RENTAL PROPERTY   |                         | \$0.00       | \$0.00                                | \$0.00                | \$0.00       | \$0.00         |
| 100-7000-52510 |            | SUPPLIES - TOOLS  |                         | \$1,500.00   | \$722.84                              | \$777.16              | \$777.16     | \$0.00         |
| P.O. Number    | P.O. Date  |                   | Vendor                  |              | Line Description                      |                       | Enc. Balance | Line Amount    |
|                |            |                   |                         |              | · · · · · · · · · · · · · · · · · · · |                       |              |                |

## Expense Report with Encumbrance Detail As Of: 11/30/2020 Budget Expe

|                    |            |                  |             | AS              | S OI: 11/30/2020    |                                 |                  |                            |                        |
|--------------------|------------|------------------|-------------|-----------------|---------------------|---------------------------------|------------------|----------------------------|------------------------|
| Account            |            | Description      |             |                 | Budget              | Expense                         | UnExp. Balance   | Encumbrance                | UnEnc. Balance         |
| 20-0041003-001     | 01/10/2020 | 10/08/2020       | BLNKET      |                 |                     | 2020 UTILITY ASSE               | T MAGMT SUPPLIE  | \$777.16                   | \$1,500.00             |
|                    |            |                  |             |                 |                     |                                 | 100-7000-52510   | \$777.16                   | \$1,500.00             |
| 100-7000-52512     |            | GENERAL SUPPLIES | 3           |                 | \$1,413.96          | \$913.65                        | \$500.31         | \$500.31                   | \$0.00                 |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor      |                 |                     | Line Description                |                  | Enc. Balance               | Line Amount            |
| 20-0040999-001     | 01/10/2020 | 09/21/2020       | BLNKET      |                 |                     | 2020 UTILITY ASSE               | T MAGMT GENERA   | \$500.31                   | \$1,395.00             |
|                    |            |                  |             |                 |                     |                                 | 100-7000-52512   | \$500.31                   | \$1,395.00             |
| 100-7000-52581     |            | PARTS & REPAIRS  |             |                 | \$2,321.12          | \$821.12                        | \$1,500.00       | \$0.00                     | \$1,500.00             |
| 100-7000-52582     |            | FUEL             |             |                 | \$2,000.00          | \$1,765.41                      | \$234.59         | \$0.00                     | \$234.59               |
| 100-7000-52841     |            | MEMBERSHIP DUES  | 3           |                 | \$100.00            | \$0.00                          | \$100.00         | \$100.00                   | \$0.00                 |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor      |                 |                     | Line Description                |                  | Enc. Balance               | Line Amount            |
| 20-0041000-001     | 01/10/2020 | 01/10/2020       | BLNKET      |                 |                     | 2020 UTILITY ASSE               | T MGMT MEMBERS   | \$100.00                   | \$100.00               |
|                    |            |                  |             |                 |                     |                                 | 100-7000-52841   | \$100.00                   | \$100.00               |
|                    |            |                  |             | OTHER Totals:   | \$27,008.02         | \$14,353.64                     | \$12,654.38      | \$9,614.13                 | \$3,040.25             |
| CAPITAL OUT        | LAY        |                  |             |                 |                     |                                 |                  |                            |                        |
| 100-7000-53640     |            | FURNITURE/EQUIPN | <b>MENT</b> |                 | \$0.00              | \$0.00                          | \$0.00           | \$0.00                     | \$0.00                 |
| 100-7000-53650     |            | VEHICLES         |             |                 | \$0.00              | \$0.00                          | \$0.00           | \$0.00                     | \$0.00                 |
|                    |            |                  | CAPITAL C   | OUTLAY Totals:  | \$0.00              | \$0.00                          | \$0.00           | \$0.00                     | \$0.00                 |
|                    |            | UTILITY & ASSI   |             |                 | \$257,618.02        | \$200,981.85                    | \$56,636.17      | \$10,225.91                | \$46,410.26            |
| FIRESTATION #      | 4          | 0.1.2.1.         |             |                 | <b>4</b> _0.,0.0.0_ | <b>4</b> _00,0000               | <b>400,000</b>   | ψ10, <u>=</u> =0101        | ψ 10, 1 10. <u></u> 20 |
| OTHER              | •          |                  |             |                 |                     |                                 |                  |                            |                        |
|                    |            | CONTRACT SERVIC  | T.C.        |                 | ¢20 440 20          | <b>#</b> 22 067 72              | <b>#0.050.57</b> | ¢0 050 57                  | <b>\$0.00</b>          |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor      |                 | \$32,118.30         | \$23,867.73<br>Line Description | \$8,250.57       | \$8,250.57<br>Enc. Balance | \$0.00<br>Line Amount  |
| -                  |            |                  |             |                 |                     | •                               |                  |                            |                        |
| 20-0040800-003     | 01/03/2020 | 11/12/2020       | RAYTEC      |                 |                     | RAYTEC SYSTEMS                  |                  | \$234.75                   | \$1,155.00             |
| 20-0040862-003     | 01/06/2020 | 11/12/2020       | GARDINER    | _               |                     | Gardiner - HVAC Ma              |                  | \$652.50                   | \$3,915.00             |
| 20-0040986-003     | 01/10/2020 | 10/20/2020       | BLNKET SP   |                 |                     | TOSHIBA - COPIER                |                  | \$159.76                   | \$700.56               |
| 20-0040986-006     | 01/10/2020 | 09/23/2020       | BLNKET SP   |                 |                     | TOSHIBA - COPIER                |                  | \$65.72                    | \$792.00               |
| 20-0041035-001     | 01/16/2020 | 11/12/2020       |             | ES ELECTRIC INC |                     | 2020 PREVENTATIV                |                  | \$237.47                   | \$950.00               |
| 20-0041464-001     | 09/08/2020 | 11/12/2020       | BLNKET      |                 |                     | 2020 (STATION #1)               |                  | \$6,483.79                 | \$8,926.97             |
| 20-0041464-002     | 09/08/2020 | 09/10/2020       | BLNKET      |                 |                     | 2020 ST #1 BLDG C               |                  | \$416.58                   | \$416.58               |
|                    |            |                  |             |                 |                     |                                 | 100-7100-52412   | \$8,250.57                 | \$16,856.11            |
| 100-7100-52423     |            | REPAIRS/MAINTENA |             |                 | \$17,438.16         | \$3,382.38                      | \$14,055.78      | \$7,055.78                 | \$7,000.00             |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor      |                 |                     | Line Description                |                  | Enc. Balance               | Line Amount            |
| 20-0040724-001     | 01/03/2020 | 11/12/2020       | BLNKET      |                 |                     | 2020 (STATION #1)               | BUILDING REPAIR  | \$7,055.78                 | \$10,000.00            |
|                    |            |                  |             |                 |                     |                                 | 100-7100-52423   | \$7,055.78                 | \$10,000.00            |
| 100-7100-52441     |            | TELEPHONE/MOBIL  | ES          |                 | \$70,500.00         | \$57,672.57                     | \$12,827.43      | \$0.00                     | \$12,827.43            |
| 100-7100-52442     |            | CABLE/INTERNET   |             |                 | \$0.00              | \$0.00                          | \$0.00           | \$0.00                     | \$0.00                 |
| 100-7100-52451     |            | ELECTRICITY      |             |                 | \$24,000.00         | \$17,711.31                     | \$6,288.69       | \$0.00                     | \$6,288.69             |
| 12/4/2020 11:46 AM |            |                  |             |                 | Page 22 of 87       |                                 |                  |                            | V.3.6                  |

As Of: 11/30/2020 Budget

Expense UnExp. Balance

Encumbrance UnEnc. Balance

Account

Description

| Account              |            | Description        |                          | Daaget              | Lxperise            | OTIEXP. Dalatice       | Liteumbrance                                 | OTILITO. Dalatice |
|----------------------|------------|--------------------|--------------------------|---------------------|---------------------|------------------------|--|-------------------|
| 100-7100-52452       |            | WATER/SEWER        |                          | \$3,500.00          | \$2,722.54          | \$777.46               | \$0.00                                       | \$777.46          |
| 100-7100-52453       |            | GAS UTILITY        |                          | \$6,000.00          | \$3,272.21          | \$2,727.79             | \$0.00                                       | \$2,727.79        |
| 100-7100-52512       |            | GENERAL SUPPLIES   | 8                        | \$14,602.71         | \$11,807.87         | \$2,794.84             | \$2,794.84                                   | \$0.00            |
| P.O. Number          | P.O. Date  |                    | Vendor                   |                     | Line Description    |                        | Enc. Balance                                 | Line Amount       |
| 20-0041395-001       | 07/29/2020 | 11/18/2020         | BLNKET                   |                     | 2020 (STATION #1) I | BUILDING GENERA        | \$2,113.72                                   | \$4,000.00        |
| 20-0041395-002       | 07/29/2020 | 09/02/2020         | BLNKET                   |                     | ST #1 GENERAL SU    |                        | \$681.12                                     | \$681.12          |
|                      |            |                    |                          |                     |                     | 100-7100-52512         | \$2,794.84                                   | \$4,681.12        |
|                      |            |                    |                          |                     |                     | 100-7 100-32312        | Ψ2,7 34.04                                   | ψ4,001.12         |
|                      |            |                    | OTHER Totals:            | \$168,159.17        | \$120,436.61        | \$47,722.56            | \$18,101.19                                  | \$29,621.37       |
| CAPITAL OUT          | LAY        |                    |                          |                     |                     |                        |  |                   |
| 100-7100-53630       |            | IMPROVEMENTS       |                          | \$9,510.00          | \$6,985.00          | \$2,525.00             | \$0.00                                       | \$2,525.00        |
| 100-7100-53631       |            | EXHAUST REMOVAL    | SYSTEM FIRE STATION #1   | \$442.00            | \$0.00              | \$442.00               | \$0.00                                       | \$442.00          |
| 100-7100-53640       |            | EQUIPMENT/FURNIT   | TURE                     | \$26,018.00         | \$25,362.95         | \$655.05               | \$0.00                                       | \$655.05          |
| 100-7100-53641       |            | FIRE STATION #1 RO | OOF                      | \$0.00              | \$0.00              | \$0.00                 | \$0.00                                       | \$0.00            |
|                      |            |                    | CAPITAL OUTLAY Totals:   | \$35,970.00         | \$32,347.95         | \$3,622.05             | \$0.00                                       | \$3,622.05        |
|                      |            |                    | FIRESTATION #1 Totals:   | \$204,129.17        | \$152,784.56        | \$51,344.61            | \$18,101.19                                  | \$33,243.42       |
| CENTRAL ADM          | IN DI DC   |                    |                          | <b>4</b> -01,1-0111 | ¥ : -=,: - : : : :  | <b>4</b> • 1, • 11 • 1 | <b>,</b> , , , , , , , , , , , , , , , , , , | <b>+</b> ,        |
| OTHER                | IN BLUG    |                    |                          |                     |                     |                        |  |                   |
|                      |            | CONTRACTED CERV    | 4050                     | <b>#00.045.04</b>   | <b>#</b> CO 240 0C  | <b>#07.007.70</b>      | <b>#05 505 40</b>                            | <b>#0.040.00</b>  |
| 100-7110-52412       |            | CONTRACTED SERV    |                          | \$88,245.84         | \$60,348.06         | \$27,897.78            | \$25,585.10                                  | \$2,312.68        |
| P.O. Number          | P.O. Date  | Trans. Date        | Vendor                   |                     | Line Description    |                        | Enc. Balance                                 | Line Amount       |
| 19-0040448-002       | 08/07/2019 | 08/07/2019         | GARDINER                 |                     | GARDINER - INVES    | TMENT GRADE AU         | \$9,000.00                                   | \$9,000.00        |
| 20-0040797-001       | 01/03/2020 | 06/25/2020         | BLNKET                   |                     | BLANKET CAB CON     | TRACTED SERVIC         | \$3,278.79                                   | \$10,000.00       |
| 20-0040862-013       | 01/06/2020 | 11/12/2020         | GARDINER                 |                     | Gardiner - HVAC Ma  | ntenance for CAB &     | \$3,602.00                                   | \$21,612.00       |
| 20-0040986-001       | 01/10/2020 | 10/20/2020         | BLNKET SPR               |                     | TOSHIBA - COPIER    |                        | \$2,213.85                                   | \$13,090.20       |
| 20-0040986-004       | 01/10/2020 | 09/09/2020         | BLNKET SPR               |                     | TOSHIBA - COPIER    | / PRINTER Black &      | \$8.03                                       | \$7,940.00        |
| 20-0041035-005       | 01/16/2020 | 11/12/2020         | L B NAUGLES ELECTRIC INC |                     | 2020 PREVENTATIV    |                        | \$368.72                                     | \$1,475.00        |
| 20-0041060-008       | 01/16/2020 | 09/30/2020         | ALPINE LANDSCAPING       |                     | CENTRAL ADMIN BI    | LDG TURF, LAWN         | \$235.00                                     | \$940.00          |
| 20-0041243-001       | 04/15/2020 | 10/20/2020         | ALPINE LANDSCAPING       |                     | APLINE LANDSCAP     |                        | \$1,540.00                                   | \$8,899.00        |
| 20-0041348-001       | 06/18/2020 | 11/12/2020         | BLNKET                   |                     | 2020 CAB CONTRAC    | CTED SERVICES R        | \$5,338.71                                   | \$10,000.00       |
|                      |            |                    |                          |                     |                     | 100-7110-52412         | \$25,585.10                                  | \$82,956.20       |
| 100-7110-52422       |            | JANITORIAL SERVIC  | CES                      | \$47,964.00         | \$35,487.00         | \$12,477.00            | \$10,177.00                                  | \$2,300.00        |
| P.O. Number          | P.O. Date  | Trans. Date        | Vendor                   |                     | Line Description    |                        | Enc. Balance                                 | Line Amount       |
| 20-0040985-001       | 01/10/2020 | 11/12/2020         | SMITH JANITORIAL         |                     | SMITH JANITORIAL    | - CAB/ANNEX/COM        | \$5,597.00                                   | \$37,200.00       |
| 20-0040985-004       | 01/10/2020 | 05/21/2020         | SMITH JANITORIAL         |                     | SMITH JANITORIAL    | - CAB ADDITIONAL       | \$4,580.00                                   | \$5,500.00        |
|                      |            |                    |                          |                     |                     | 100-7110-52422         | \$10,177.00                                  | \$42,700.00       |
| 100-7110-52423       |            | REPAIRS/MAINTENA   | NCE                      | \$123,249.94        | \$58,836.92         | \$64,413.02            | \$13,873.02                                  | \$50,540.00       |
| P.O. Number          | P.O. Date  |                    | Vendor                   | , .,                | Line Description    | , , ,                  | Enc. Balance                                 | Line Amount       |
| 19-0040656-001       | 11/19/2019 | 11/19/2019         | OHIO BASEMENT SYSTEMS    |                     | OHIO BASEMENT S     | YSTEMS - STAIRW        | \$6,078.35                                   | \$6,078.35        |
| 20-0040794-001       | 01/03/2020 | 07/10/2020         | BLNKET                   |                     | BLANKET CAB REP.    |                        | \$1,888.98                                   | \$10,000.00       |
| 20-0041345-001       | 06/18/2020 | 10/20/2020         | BLNKET                   |                     | 2020 CAB REPAIRS    |                        | \$5,905.69                                   | \$10,000.00       |
| 12/4/2020 11:46 AM   |            |                    |                          | Page 23 of 87       |                     |                        | . ,  | V.3.6             |
| 121712020 11.40 AIVI |            |                    |                          | 1 age 23 01 01      |                     |                        |  | ٧.3.0             |

## Expense Report with Encumbrance Detail As Of: 11/30/2020

|                |            |                 |         | A3 U                 | 1. 11/30/2020 |                   |                  |              |                |
|----------------|------------|-----------------|---------|----------------------|---------------|-------------------|------------------|--------------|----------------|
| Account        |            | Description     |         |                      | Budget        | Expense           | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|                |            |                 |         |                      |               |                   | 100-7110-52423   | \$13,873.02  | \$26,078.35    |
| 100-7110-52425 | R          | ENTALS          |         |                      | \$1,000.00    | \$0.00            | \$1,000.00       | \$1,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor  |                      |               | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040802-001 | 01/03/2020 | 01/03/2020      | BLNKET  |                      |               | BLANKET CAB REN   | TAL 2020         | \$1,000.00   | \$1,000.00     |
|                |            |                 |         |                      |               |                   | 100-7110-52425   | \$1,000.00   | \$1,000.00     |
| 100-7110-52432 | M          | IEETING EXPENSE | S       |                      | \$500.00      | \$0.00            | \$500.00         | \$500.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor  |                      |               | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040762-001 | 01/03/2020 | 01/03/2020      | BLNKET  |                      |               | BLANKET CAB MEE   | TING EXPENSES 2  | \$500.00     | \$500.00       |
|                |            |                 |         |                      |               |                   | 100-7110-52432   | \$500.00     | \$500.00       |
| 100-7110-52441 | Т          | ELEPHONE/MOBIL  | ES      |                      | \$27,000.00   | \$25,621.95       | \$1,378.05       | \$0.00       | \$1,378.05     |
| 100-7110-52442 | C          | ABLE - INTERNET |         |                      | \$2,700.00    | \$2,465.92        | \$234.08         | \$0.00       | \$234.08       |
| 100-7110-52446 | Α          | DVERTISING      |         |                      | \$500.00      | \$0.00            | \$500.00         | \$0.00       | \$500.00       |
| 100-7110-52451 | E          | LECTRICITY      |         |                      | \$80,000.00   | \$67,920.54       | \$12,079.46      | \$0.00       | \$12,079.46    |
| 100-7110-52452 | V          | VATER/SEWER     |         |                      | \$14,800.00   | \$7,855.42        | \$6,944.58       | \$0.00       | \$6,944.58     |
| 100-7110-52453 |            | SAS UTILITY     |         |                      | \$3,500.00    | \$1,113.40        | \$2,386.60       | \$0.00       | \$2,386.60     |
| 100-7110-52510 | C          | FFICE SUPPLIES  |         |                      | \$8,000.00    | \$5,875.54        | \$2,124.46       | \$1,979.32   | \$145.14       |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor  |                      |               | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040772-001 | 01/03/2020 | 11/18/2020      | BLNKET  |                      |               | 2020 OFFICE SUPP  |                  | \$179.32     | \$6,000.00     |
| 20-0040772-002 | 01/03/2020 | 11/24/2020      | BLNKET  |                      |               | 2020 CAB OFFICE S | SUPPLIES INCREAS | \$1,800.00   | \$1,800.00     |
|                |            |                 |         |                      |               |                   | 100-7110-52510   | \$1,979.32   | \$7,800.00     |
| 100-7110-52512 |            | ENERAL SUPPLIES | S       |                      | \$5,173.90    | \$2,292.29        | \$2,881.61       | \$2,846.28   | \$35.33        |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor  |                      |               | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040801-001 | 01/03/2020 | 11/12/2020      | BLNKET  |                      |               | BLANKET CAB GEN   | ERAL SUPPLIES 20 | \$2,881.61   | \$5,000.00     |
| 20-0040801-002 | 01/03/2020 | 05/31/2020      | BLNKET  |                      |               | REDUCE TO CLEAR   | R DEFICIT BALANC | (\$35.33)    | (\$35.33)      |
|                |            |                 |         |                      |               |                   | 100-7110-52512   | \$2,846.28   | \$4,964.67     |
|                |            |                 |         | OTHER Totals:        | \$402,633.68  | \$267,817.04      | \$134,816.64     | \$55,960.72  | \$78,855.92    |
| CAPITAL OUT    | LAY        |                 |         |                      |               |                   |                  |              |                |
| 100-7110-53630 | IN         | MPROVEMENTS     |         |                      | \$124,345.00  | \$114,571.00      | \$9,774.00       | \$0.00       | \$9,774.00     |
| 100-7110-53640 | E          | QUIPMENT/FURNI  | TURE    |                      | \$10,000.00   | \$4,280.00        | \$5,720.00       | \$280.63     | \$5,439.37     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor  |                      |               | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0041580-001 | 11/12/2020 | 11/12/2020      | ENVIRON | MENTS 4 BUSINESS LLC |               | E4B - COUNCIL CHA | AIR REPAIR       | \$280.63     | \$280.63       |
|                |            |                 |         |                      |               |                   | 100-7110-53640   | \$280.63     | \$280.63       |
|                |            |                 | CAPITAL | OUTLAY Totals:       | \$134,345.00  | \$118,851.00      | \$15,494.00      | \$280.63     | \$15,213.37    |
|                |            | CENT            | RAL ADM | IIN BLDG Totals:     | \$536,978.68  | \$386,668.04      | \$150,310.64     | \$56,241.35  | \$94,069.29    |
|                |            |                 |         |                      |               | ,                 | . ,              | . ,          |                |

#### PARK MAINTENANCE GARAGE

As Of: 11/30/2020 Budget

| A                                |                          | Danamin tian             | A                        | S OT: 11/30/2020 | F 1                                   | Un Euro Dalamaa   |                     | Un Fran Dalamas        |
|----------------------------------|--------------------------|--------------------------|--------------------------|------------------|---------------------------------------|-------------------|---------------------|------------------------|
| Account                          |                          | Description              |                          | Budget           | Expense                               | UnExp. Balance    | Encumprance         | UnEnc. Balance         |
| OTHER                            |                          |                          |                          |                  |                                       |                   |                     |                        |
| 100-7200-52412                   |                          | CONTRACTED SER           | VICES                    | \$2,500.00       | \$1,883.60                            | \$616.40          | \$616.40            | \$0.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                   |                  | Line Description                      |                   | Enc. Balance        | Line Amount            |
| 20-0040862-010                   | 01/06/2020               | 11/12/2020               | GARDINER                 |                  | Gardiner - HVAC Mair                  | ntenance for 1844 | \$108.40            | \$650.00               |
| 20-0041075-001                   | 01/22/2020               | 11/18/2020               | BLNKET                   |                  | 2020 CONTRACTED                       | SERVICES - 1844   | \$508.00            | \$1,850.00             |
|                                  |                          |                          |                          |                  | 1                                     | 100-7200-52412    | \$616.40            | \$2,500.00             |
| 100-7200-52423                   | <b>;</b>                 | REPAIRS/MAINTEN          | ANCE                     | \$10,000.00      | \$6.50                                | \$9,993.50        | \$2,493.50          | \$7,500.00             |
| P.O. Number                      | P.O. Date                | e Trans. Date            | Vendor                   |                  | Line Description                      |                   | Enc. Balance        | Line Amount            |
| 20-0041036-001                   | 01/16/2020               | 07/10/2020               | BLNKET                   |                  | 2020 REPAIRS & MA                     | INTENANCE - PAR   | \$2,493.50          | \$2,500.00             |
|                                  |                          |                          |                          |                  | 1                                     | 100-7200-52423    | \$2,493.50          | \$2,500.00             |
| 100-7200-52451                   |                          | ELECTRICITY              |                          | \$2,000.00       | \$1,580.67                            | \$419.33          | \$0.00              | \$419.33               |
| 100-7200-52452                   | !                        | WATER/SEWER              |                          | \$1,000.00       | \$604.50                              | \$395.50          | \$0.00              | \$395.50               |
| 100-7200-52453                   |                          | GAS UTILITY              |                          | \$2,600.00       | \$1,652.95                            | \$947.05          | \$0.00              | \$947.05               |
| 100-7200-52510                   |                          | SUPPLIES                 |                          | \$1,000.00       | \$0.00                                | \$1,000.00        | \$1,000.00          | \$0.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                   |                  | Line Description                      |                   | Enc. Balance        | Line Amount            |
| 20-0041033-001                   | 01/16/2020               | 01/16/2020               | BLNKET                   |                  | 2020 SUPPLIES - 184                   | 14 - PARKS GARA   | \$1,000.00          | \$1,000.00             |
|                                  |                          |                          |                          |                  | 1                                     | 100-7200-52510    | \$1,000.00          | \$1,000.00             |
|                                  |                          |                          | OTHER Totals:            | \$19,100.00      | \$5,728.22                            | \$13,371.78       | \$4,109.90          | \$9,261.88             |
| CAPITAL OUT                      | LAY                      |                          |                          |                  |                                       |                   |                     |                        |
| 100-7200-53630                   | )                        | IMPROVEMENTS             |                          | \$0.00           | \$0.00                                | \$0.00            | \$0.00              | \$0.00                 |
|                                  |                          |                          | CAPITAL OUTLAY Totals:   | \$0.00           | \$0.00                                | \$0.00            | \$0.00              | \$0.00                 |
|                                  |                          | PARK MAINT               | ENANCE GARAGE Totals:    | \$19,100.00      | \$5,728.22                            | \$13,371.78       | \$4,109.90          | \$9,261.88             |
| ADMIN/HIGHWA                     | AY RIIII DII             | NG                       |                          | . ,              | ,                                     | . ,               | . ,                 | . ,                    |
| OTHER                            | AI DOILDI                | 140                      |                          |                  |                                       |                   |                     |                        |
| 100-7400-52412                   | 1                        | CONTRACTED SER           | VICES                    | \$54,723.30      | \$26,551.52                           | \$28,171.78       | \$16,952.94         | \$11,218.84            |
| P.O. Number                      | P.O. Date                |                          | Vendor                   | \$34,723.30      | Line Description                      | φ20,171.70        | Enc. Balance        | Line Amount            |
|                                  |                          |                          |                          |                  | · · · · · · · · · · · · · · · · · · · | MENT ODADE ALL    |                     |                        |
| 19-0040448-003                   | 08/07/2019<br>01/03/2020 | 08/07/2019               | GARDINER<br>RAYTEC       |                  | GARDINER - INVEST<br>RAYTEC SYSTEMS - |                   | \$9,000.00          | \$9,000.00             |
| 20-0040800-002<br>20-0040862-002 | 01/03/2020               | 11/12/2020<br>11/12/2020 | GARDINER                 |                  | Gardiner - HVAC Mair                  |                   | \$39.54<br>\$662.20 | \$158.16<br>\$3,973.00 |
|                                  | 01/00/2020               |                          | BLNKET SPR               |                  | TOSHIBA - COPIER /                    |                   | \$652.72            |                        |
| 20-0040986-002                   |                          | 10/20/2020               |                          |                  | 2020 PREVENTATIVE                     |                   | ·                   | \$2,988.00             |
| 20-0041035-004                   | 01/16/2020               | 11/12/2020               | L B NAUGLES ELECTRIC INC |                  |                                       |                   | \$237.47            | \$950.00               |
| 20-0041314-001                   | 05/27/2020               | 11/18/2020               | BLNKET SPR               |                  | CONTRACTED SERV                       |                   | \$6,361.01          | \$8,000.00             |
|                                  |                          |                          |                          |                  | 1                                     | 100-7400-52412    | \$16,952.94         | \$25,069.16            |
| 100-7400-52422                   |                          | JANITORIAL SERVIO        |                          | \$19,200.00      | \$13,200.00                           | \$6,000.00        | \$4,400.00          | \$1,600.00             |
| P.O. Number                      | P.O. Date                | e Trans. Date            | Vendor                   |                  | Line Description                      |                   | Enc. Balance        | Line Amount            |
| 20-0040985-002                   | 01/10/2020               | 11/12/2020               | SMITH JANITORIAL         |                  | SMITH JANITORIAL -                    | CAB/ANNEX/COM     | \$2,400.00          | \$14,400.00            |
| 20-0040985-005                   | 01/10/2020               | 01/10/2020               | SMITH JANITORIAL         |                  | SMITH JANITORIAL -                    | ANNEX ADDITIO     | \$2,000.00          | \$2,000.00             |
| 12/4/2020 11:46 AM               |                          |                          |                          | Page 25 of 87    |                                       |                   |                     | V.3.6                  |
|                                  |                          |                          |                          |                  |                                       |                   |                     |                        |

As Of: 11/30/2020 Budget

| Account                          |                          | Description              | AS                              | Budget        | Expense                             | UnExp. Balance    | Encumbrance              | UnEnc. Balance           |
|----------------------------------|--------------------------|--------------------------|---------------------------------|---------------|-------------------------------------|-------------------|--------------------------|--------------------------|
|                                  |                          |                          |                                 |               |                                     | 100-7400-52422    | \$4,400.00               | \$16,400.00              |
| 100-7400-52423                   |                          | REPAIRS/MAINTENA         | NCE                             | \$10,180.00   | \$2,021.70                          | \$8,158.30        | \$4,903.66               | \$3,254.64               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                          |               | Line Description                    |                   | Enc. Balance             | Line Amount              |
| 20-0041277-001<br>20-0041596-001 | 05/06/2020<br>11/23/2020 | 11/18/2020<br>11/23/2020 | BLNKET ZEP MANUFACTURING COMPAN | /             | REPAIRS & MAINTE<br>BATTERY OPERATI |                   | \$3,483.66<br>\$1,350.00 | \$3,500.00<br>\$1,350.00 |
| 20-0041596-002                   | 11/23/2020               | 11/23/2020               | ZEP MANUFACTURING COMPAN        |               | BATTERY OPERATI                     |                   | \$70.00                  | \$70.00                  |
|                                  |                          |                          |                                 |               |                                     | 100-7400-52423    | \$4,903.66               | \$4,920.00               |
| 100-7400-52425                   |                          | RENTALS                  |                                 | \$2,584.47    | \$1,828.14                          | \$756.33          | \$756.33                 | \$0.00                   |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                          |               | Line Description                    |                   | Enc. Balance             | Line Amount              |
| 20-0040830-001                   | 01/03/2020               | 09/01/2020               | BLNKET                          |               | 2020 RENTALS - SC                   | OUTH ANNEX        | \$350.00                 | \$350.00                 |
| 20-0040834-001                   | 01/03/2020               | 11/12/2020               | RENTWEAR INC                    |               | 2020 MAT RENTALS                    | S S ANNEX         | \$56.33                  | \$1,800.00               |
| 20-0040834-005                   | 01/03/2020               | 09/01/2020               | RENTWEAR INC                    |               | MAT RENTALS S AN                    | NNEX INCREASE P   | \$350.00                 | \$350.00                 |
|                                  |                          |                          |                                 |               |                                     | 100-7400-52425    | \$756.33                 | \$2,500.00               |
| 100-7400-52441                   |                          | TELEPHONE/MOBILI         | ES/CABLE                        | \$14,300.00   | \$13,075.19                         | \$1,224.81        | \$0.00                   | \$1,224.81               |
| 100-7400-52451                   |                          | ELECTRICITY              |                                 | \$25,000.00   | \$17,310.05                         | \$7,689.95        | \$0.00                   | \$7,689.95               |
| 100-7400-52452                   | ,                        | WATER/SEWER              |                                 | \$2,000.00    | \$1,478.21                          | \$521.79          | \$0.00                   | \$521.79                 |
| 100-7400-52453                   |                          | GAS UTILITY              |                                 | \$10,700.00   | \$6,165.53                          | \$4,534.47        | \$0.00                   | \$4,534.47               |
| 100-7400-52512                   |                          | GENERAL SUPPLIES         | 3                               | \$2,297.08    | \$2,084.43                          | \$212.65          | \$212.65                 | \$0.00                   |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                          |               | Line Description                    |                   | Enc. Balance             | Line Amount              |
| 20-0040821-002                   | 01/03/2020               | 11/12/2020               | BLNKET                          |               | 2020 GENERAL SU                     | PPLIES S ANNEX IN | \$212.65                 | \$511.40                 |
|                                  |                          |                          |                                 |               |                                     | 100-7400-52512    | \$212.65                 | \$511.40                 |
|                                  |                          |                          | OTHER Totals:                   | \$140,984.85  | \$83,714.77                         | \$57,270.08       | \$27,225.58              | \$30,044.50              |
| CAPITAL OUT                      | LAY                      |                          |                                 |               |                                     |                   |                          |                          |
| 100-7400-53630                   |                          | IMPROVEMENTS             |                                 | \$74,498.00   | \$0.00                              | \$74,498.00       | \$71,248.00              | \$3,250.00               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                          |               | Line Description                    |                   | Enc. Balance             | Line Amount              |
| 19-0040551-001                   | 09/18/2019               | 09/18/2019               | BELKNAP CONSTRUCTION            |               | WASH BAY ADDITIO                    |                   | \$41,950.00              | \$41,950.00              |
| 19-0040578-001                   | 10/01/2019               | 10/01/2019               | H&W DOOR COMPANY INC            |               | OVERHEAD DOORS                      |                   | \$7,548.00               | \$7,548.00               |
| 20-0041551-001                   | 10/22/2020               | 10/22/2020               | BLNKET SPR                      |               | FINISH WORK/HEAT                    |                   | \$15,000.00              | \$15,000.00              |
| 20-0041598-001                   | 11/23/2020               | 11/23/2020               | BELKNAP CONSTRUCTION            |               | ADDITIONAL LABOR                    |                   | \$6,750.00               | \$6,750.00               |
|                                  |                          |                          |                                 |               |                                     | 100-7400-53630    | \$71,248.00              | \$71,248.00              |
| 100-7400-53631                   |                          | ROOF REPAIRS             |                                 | \$0.00        | \$0.00                              | \$0.00            | \$0.00                   | \$0.00                   |
| 100-7400-53640                   |                          | EQUIP/FURNITURE          |                                 | \$45,702.00   | \$8,643.62                          | \$37,058.38       | \$6,460.76               | \$30,597.62              |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                          |               | Line Description                    |                   | Enc. Balance             | Line Amount              |
| 20-0041562-004                   | 10/28/2020               | 10/28/2020               | GARDINER<br>SAMS CLUB DIRECT    |               | PORTABLE IONIZAT                    |                   | \$4,622.00               | \$4,622.00               |
| 20-0041567-001                   | 11/02/2020               | 11/02/2020               | SAMS CLUB DIRECT                |               | (32) REPLACEMEN                     | 100-7400-53640    | \$1,838.76<br>\$6,460.76 | \$1,838.76<br>\$6,460.76 |
| 100 7400 50044                   |                          | FUEL TANKS               |                                 | <b>#0.00</b>  |                                     |                   |                          |                          |
| 100-7400-53641                   |                          | FUEL TANKS               |                                 | \$0.00        | \$0.00                              | \$0.00            | \$0.00                   | \$0.00                   |
| 12/4/2020 11:46 AM               |                          |                          |                                 | Page 26 of 87 |                                     |                   |                          | V.3.6                    |

As Of: 11/30/2020 Budget

Expense UnExp. Balance

Encumbrance UnEnc. Balance

Description

| Account        |            | Description      |                          | Daaget       | Expense c               | TILAP. Dalarice      | Liteambrance | OTILITO. Dalarico |
|----------------|------------|------------------|--------------------------|--------------|-------------------------|----------------------|--------------|-------------------|
| 100-7400-53642 |            | TELEPHONE SYSTE  | M UPGRADE                | \$0.00       | \$0.00                  | \$0.00               | \$0.00       | \$0.00            |
|                |            |                  | CAPITAL OUTLAY Totals:   | \$120,200.00 | \$8,643.62              | \$111,556.38         | \$77,708.76  | \$33,847.62       |
|                |            | ADMIN/HI         | GHWAY BUILDING Totals:   | \$261,184.85 | \$92,358.39             | \$168,826.46         | \$104,934.34 | \$63,892.12       |
| FIRESTATION #  | <b>‡</b> 2 |                  |                          |              |                         |                      |              |                   |
| OTHER          |            |                  |                          |              |                         |                      |              |                   |
| 100-7500-52412 |            | CONTRACTED SER   | VICES                    | \$16,986.52  | \$9,242.65              | \$7,743.87           | \$3,304.71   | \$4,439.1         |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                   |              | Line Description        |                      | Enc. Balance | Line Amoun        |
| 20-0040800-004 | 01/03/2020 | 11/12/2020       | RAYTEC                   |              | RAYTEC SYSTEMS -        | FIRE STATION #2      | \$15.21      | \$60.8            |
| 20-0040838-001 | 01/03/2020 | 11/18/2020       | BLNKET                   |              | 2020 (STATION #2) BU    | JILDING CONTRA       | \$2,838.22   | \$10,000.00       |
| 20-0040862-004 | 01/06/2020 | 11/12/2020       | GARDINER                 |              | Gardiner - HVAC Main    | tenance for Fire St  | \$220.00     | \$1,320.00        |
| 20-0041035-002 | 01/16/2020 | 11/12/2020       | L B NAUGLES ELECTRIC INC |              | 2020 PREVENTATIVE       | GENERATOR MA         | \$231.28     | \$925.00          |
|                |            |                  |                          |              | 1                       | 00-7500-52412        | \$3,304.71   | \$12,305.84       |
| 100-7500-52423 |            | REPAIRS/MAINTEN  | ANCE                     | \$5,000.00   | \$2,155.20              | \$2,844.80           | \$2,844.80   | \$0.00            |
| P.O. Number    | P.O. Date  | e Trans. Date    | Vendor                   |              | Line Description        |                      | Enc. Balance | Line Amoun        |
| 20-0040737-001 | 01/03/2020 | 11/12/2020       | BLNKET                   |              | 2020 (STATION #2) BU    | JILDING REPAIR       | \$2,844.80   | \$5,000.00        |
|                |            |                  |                          |              | 1                       | 00-7500-52423        | \$2,844.80   | \$5,000.00        |
| 100-7500-52441 |            | TELEPHONE/MOBIL  | ES                       | \$13,800.00  | \$11,794.96             | \$2,005.04           | \$0.00       | \$2,005.04        |
| 100-7500-52451 |            | ELECTRICITY      |                          | \$10,000.00  | \$9,867.11              | \$132.89             | \$0.00       | \$132.89          |
| 100-7500-52453 |            | GAS UTILITY      |                          | \$3,600.00   | \$1,311.26              | \$2,288.74           | \$0.00       | \$2,288.74        |
| 100-7500-52510 |            | OFFICE SUPPLIES  |                          | \$500.00     | \$0.00                  | \$500.00             | \$500.00     | \$0.00            |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |              | Line Description        |                      | Enc. Balance | Line Amoun        |
| 20-0040747-001 | 01/03/2020 | 01/03/2020       | BLNKET                   |              | 2020 (STATION #2) BI    | JILDING OFFICE       | \$500.00     | \$500.00          |
|                |            |                  |                          |              | 1                       | 00-7500-52510        | \$500.00     | \$500.00          |
| 100-7500-52512 |            | GENERAL SUPPLIE  | S                        | \$2,000.00   | \$1,971.47              | \$28.53              | \$28.53      | \$0.00            |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |              | Line Description        |                      | Enc. Balance | Line Amoun        |
| 20-0040748-001 | 01/03/2020 | 08/26/2020       | BLNKET                   |              | 2020 (STATION #2) BU    | JILDING GENERA       | \$28.53      | \$2,000.00        |
|                |            |                  |                          |              | 1                       | 00-7500-52512        | \$28.53      | \$2,000.00        |
|                |            |                  | OTHER Totals:            | \$51,886.52  | \$36,342.65             | \$15,543.87          | \$6,678.04   | \$8,865.83        |
| CAPITAL OUT    | LAY        |                  |                          | . ,          | ,                       | ,                    |              | , ,               |
| 100-7500-53630 |            | IMPROVEMENTS     |                          | \$10,000.00  | \$8,421.52              | \$1,578.48           | \$0.00       | \$1,578.4         |
| 100-7500-53631 |            | EXHAUST REMOVA   | L SYSTEM FIRE STATION #2 | \$4,955.20   | \$4,955.20              | \$0.00               | \$0.00       | \$0.0             |
| 100-7500-53640 |            | FURNITURE & EQUI | PMENT                    | \$2,500.00   | \$1,827.95              | \$672.05             | \$446.95     | \$225.10          |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                   |              | Line Description        |                      | Enc. Balance | Line Amoun        |
| 20-0041554-001 | 10/28/2020 | 10/30/2020       | HUNTINGTON NATIONAL BANK |              | Gladiator Adjustable 48 | 8" Work Bench - #7   | \$349.99     | \$349.9           |
| 20-0041554-002 | 10/28/2020 | 10/28/2020       | HUNTINGTON NATIONAL BANK |              | Pony 6" Cast Iron Bend  | ch Vise - #131912    | \$89.98      | \$89.98           |
| 20-0041554-003 | 10/28/2020 | 10/28/2020       | HUNTINGTON NATIONAL BANK |              | Blue Hawk 12.57" Gray   | y Steel Utility Hook | \$6.98       | \$6.98            |
|                |            |                  |                          |              | 1                       | 00-7500-53640        | \$446.95     | \$446.95          |
|                |            |                  |                          |              |                         |                      |              |                   |

Account

| Account        | Г          | Description     | AS                     | Of: 11/30/2020<br>Budget | Expense            | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
|----------------|------------|-----------------|------------------------|--------------------------|--------------------|-------------------|--------------|----------------|
|                |            |                 | CAPITAL OUTLAY Totals: | \$17,455.20              | \$15,204.67        | \$2,250.53        | \$446.95     | \$1,803.58     |
|                |            |                 | FIRESTATION #2 Totals: | \$69,341.72              | \$51,547.32        | \$17,794.40       | \$7,124.99   | \$10,669.41    |
| FIRESTATION #  | <b>t</b> 3 |                 |                        |                          |                    |                   |              |                |
| OTHER          |            |                 |                        |                          |                    |                   |              |                |
| 100-7600-52412 | C          | CONTRACTED SER  | VICES                  | \$15,345.00              | \$1,163.64         | \$14,181.36       | \$9,093.94   | \$5,087.42     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 | ¥ 10,0 1010              | Line Description   |                   | Enc. Balance | Line Amount    |
| 20-0040863-001 | 01/06/2020 | 11/12/2020      | BLNKET                 |                          | 2020 (ST#3) BUILDI |                   | \$8,836.36   | \$10,000.00    |
| 20-0040986-007 | 01/10/2020 | 07/20/2020      | BLNKET SPR             |                          | TOSHIBA COPIER I   |                   | \$257.58     | \$257.58       |
|                |            |                 |                        |                          |                    | 100-7600-52412    | \$9,093.94   | \$10,257.58    |
| 100-7600-52423 | F          | REPAIRS/MAINTEN | ANCE                   | \$5,000.00               | \$245.72           | \$4,754.28        | \$4,754.28   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                          | Line Description   |                   | Enc. Balance | Line Amount    |
| 20-0040860-001 | 01/06/2020 | 10/29/2020      | BLNKET                 |                          | 2020 (ST#3) BUILDI | NG REPAIRS/MAIN   | \$4,754.28   | \$5,000.00     |
|                |            |                 |                        |                          | , ,                | 100-7600-52423    | \$4,754.28   | \$5,000.00     |
| 100-7600-52441 | Т          | ELEPHONES/MOB   | ILES                   | \$8,500.00               | \$4,918.95         | \$3,581.05        | \$0.00       | \$3,581.05     |
| 100-7600-52451 | E          | ELECTRICITY     |                        | \$11,000.00              | \$2,275.90         | \$8,724.10        | \$0.00       | \$8,724.10     |
| 100-7600-52452 | V          | VATER/SEWER     |                        | \$3,000.00               | \$338.70           | \$2,661.30        | \$0.00       | \$2,661.30     |
| 100-7600-52453 | G          | SAS UTILITY     |                        | \$2,000.00               | \$370.79           | \$1,629.21        | \$0.00       | \$1,629.21     |
| 100-7600-52510 | C          | OFFICE SUPPLIES |                        | \$1,000.00               | \$984.73           | \$15.27           | \$15.27      | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                          | Line Description   |                   | Enc. Balance | Line Amount    |
| 20-0040858-001 | 01/06/2020 | 05/28/2020      | BLNKET                 |                          | 2020 (ST#3) BUILDI | NG OFFICE SUPPLI  | \$15.27      | \$1,000.00     |
|                |            |                 |                        |                          |                    | 100-7600-52510    | \$15.27      | \$1,000.00     |
| 100-7600-52512 | G          | SENERAL SUPPLIE | S                      | \$7,000.00               | \$3,492.67         | \$3,507.33        | \$3,507.33   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                          | Line Description   |                   | Enc. Balance | Line Amount    |
| 20-0040859-001 | 01/06/2020 | 11/18/2020      | BLNKET                 |                          | 2020 (ST#3) BUILDI | NG GENERAL SUP    | \$3,507.33   | \$7,000.00     |
|                |            |                 |                        |                          |                    | 100-7600-52512    | \$3,507.33   | \$7,000.00     |
|                |            |                 | OTHER Totals:          | \$52,845.00              | \$13,791.10        | \$39,053.90       | \$17,370.82  | \$21,683.08    |
| CAPITAL OUT    | LAY        |                 |                        |                          |                    |                   |              |                |
| 100-7600-53630 | 11         | MPROVEMENTS     |                        | \$5,000.00               | \$0.00             | \$5,000.00        | \$0.00       | \$5,000.00     |
| 100-7600-53640 | F          | URNITURE/EQUIP  | MENT                   | \$57,720.00              | \$51,724.18        | \$5,995.82        | \$233.82     | \$5,762.00     |
| P.O. Number    | P.O. Date  | Trans. Date     | Vendor                 |                          | Line Description   |                   | Enc. Balance | Line Amount    |
| 20-0041492-006 | 09/24/2020 | 09/24/2020      | ALCO CHEM INC          |                          | PGC-80675 - CASC   | ADE ACTIONPACS    | \$190.95     | \$190.95       |
| 20-0041492-008 | 09/24/2020 | 11/18/2020      | ALCO CHEM INC          |                          | 1085 - HARD SURF   | ACE WIPES         | \$0.12       | \$224.82       |
| 20-0041593-001 | 11/18/2020 | 11/18/2020      | STAPLES ADVANTAGE      |                          | ROAKEN MESH GU     | JEST CHAIR, BLACK | \$42.75      | \$42.75        |
|                |            |                 |                        |                          |                    | 100-7600-53640    | \$233.82     | \$458.52       |
|                |            |                 | CAPITAL OUTLAY Totals: | \$62,720.00              | \$51,724.18        | \$10,995.82       | \$233.82     | \$10,762.00    |

|                 |            |                          | A                        | S Of: 11/30/2020 |                   |                  |                  |                |
|-----------------|------------|--------------------------|--------------------------|------------------|-------------------|------------------|------------------|----------------|
| Account         |            | Description              |                          | Budget           | Expense           | UnExp. Balance   | Encumbrance      | UnEnc. Balance |
|                 |            |                          | FIRESTATION #3 Totals:   | \$115,565.00     | \$65,515.28       | \$50,049.72      | \$17,604.64      | \$32,445.08    |
| RADIO BUILDIN   | ıc         |                          |                          | ,                | . ,               | ,                | . ,              | . ,            |
|                 | 10         |                          |                          |                  |                   |                  |                  |                |
| OTHER           |            | OONTD A OTED OFFI        | 4050                     | Ø4 454 00        | <b>#050.40</b>    | 0004.70          | #004. <b>7</b> 0 | Ф0.00          |
| 100-7700-52412  | D.O. D. I. | CONTRACTED SERV          |                          | \$1,454.20       | \$852.42          | \$601.78         | \$601.78         | \$0.00         |
| P.O. Number     | P.O. Date  | Trans. Date              | Vendor                   |                  | Line Description  |                  | Enc. Balance     | Line Amount    |
| 20-0040855-001  | 01/03/2020 | 06/18/2020               | BLNKET                   |                  | 2020 (RADIO BUILD | ,                | \$370.50         | \$375.00       |
| 20-0041035-003  | 01/16/2020 | 11/12/2020               | L B NAUGLES ELECTRIC INC |                  |                   | E GENERATOR MA   | \$231.28         | \$925.00       |
|                 |            |                          |                          |                  |                   | 100-7700-52412   | \$601.78         | \$1,300.00     |
| 100-7700-52423  |            | REPAIRS/MAINTENA         | ANCE                     | \$1,500.00       | \$129.99          | \$1,370.01       | \$1,370.01       | \$0.00         |
| P.O. Number     | P.O. Date  | Trans. Date              | Vendor                   |                  | Line Description  |                  | Enc. Balance     | Line Amount    |
| 20-0040745-001  | 01/03/2020 | 03/10/2020               | BLNKET                   |                  | 2020 (RADIO BUILD | ING) REPAIRS/MAI | \$1,370.01       | \$1,500.00     |
|                 |            |                          |                          |                  | ·                 | 100-7700-52423   | \$1,370.01       | \$1,500.00     |
| 100-7700-52451  |            | ELECTRICITY              |                          | \$10,350.00      | \$7,418.72        | \$2,931.28       | \$0.00           | \$2,931.28     |
| 100-7700-52453  |            | GAS UTILITY              |                          | \$420.00         | \$347.77          | \$72.23          | \$0.00           | \$72.23        |
| 100 1100 02 100 |            | 0,10 0112111             | OTHER Totals:            | \$13,724.20      | \$8,748.90        | \$4,975.30       | \$1,971.79       | \$3,003.51     |
| CAPITAL OUTI    | ΙΔΥ        |                          | 0111 <u>2</u> 11 10taio. | Ψ10,121.20       | ψο,οο             | Ψ1,010.00        | ψ1,011110        | ψο,σσσ.σ :     |
| 100-7700-53640  |            | FURNITURE & EQUI         | DMENT                    | \$500.00         | \$0.00            | \$500.00         | \$0.00           | \$500.00       |
| 100-1100-33040  |            | TORNITORE & EQUI         | CAPITAL OUTLAY Totals:   | \$500.00         | \$0.00            | \$500.00         | \$0.00           | \$500.00       |
|                 |            |                          |                          | •                | *                 | ·                | ·                |                |
|                 |            |                          | RADIO BUILDING Totals:   | \$14,224.20      | \$8,748.90        | \$5,475.30       | \$1,971.79       | \$3,503.51     |
| TRANSFERS       |            |                          |                          |                  |                   |                  |                  |                |
| OTHER USES      |            |                          |                          |                  |                   |                  |                  |                |
| 100-9000-54201  |            | TRANSFER-STREET          | CONST/MAINT/RE           | \$6,750,000.00   | \$4,312,500.00    | \$2,437,500.00   | \$0.00           | \$2,437,500.00 |
| 100-9000-54210  |            | TRANSFER-FIRE/PA         | RAMEDIC                  | \$6,000,000.00   | \$5,250,000.00    | \$750,000.00     | \$0.00           | \$750,000.00   |
| 100-9000-54212  |            | TRANSFER-DRUG T          | ASK FORCE                | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54216  |            | TRANSFER-LIGHTIN         | IG ASSESSMENTS           | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54224  |            | TRANSFERS-PARKS          | S & RECREATION           | \$1,675,000.00   | \$1,125,000.00    | \$550,000.00     | \$0.00           | \$550,000.00   |
| 100-9000-54225  |            | TRANSFER-RECYCL          | .E                       | \$25,000.00      | \$25,000.00       | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54245  |            | TRANSFER OUT 245<br>FUND | PIPELINE SETTLEMENT      | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54246  |            | TRANSFER-ZONING          | i                        | \$150,000.00     | \$75,000.00       | \$75,000.00      | \$0.00           | \$75,000.00    |
| 100-9000-54247  |            | TRANSFER-PLANNII         | NG                       | \$700,000.00     | \$562,500.00      | \$137,500.00     | \$0.00           | \$137,500.00   |
| 100-9000-54248  |            | TRANSFERS-KEEP           | GREEN BEAUTIFUL          | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54301  |            | TRANSFER GO BON          | ID DEBT FUND             | \$650,000.00     | \$650,000.00      | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54401  |            | TRANSFER-CAPITAI         |                          | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54402  |            | TRANSFER-PARKS           | CAPITAL PROJECTS FUND    | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54403  |            | TRANSFERS-TIF PR         | OJECT FUND               | \$250,000.00     | \$250,000.00      | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54601  |            | TRANSFERS-SELF I         |                          | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
| 100-9000-54705  |            | TRANSFERS-REVOL          | VING HEALTH CARE         | \$0.00           | \$0.00            | \$0.00           | \$0.00           | \$0.00         |
|                 |            |                          | OTHER USES Totals:       | \$16,200,000.00  | \$12,250,000.00   | \$3,950,000.00   | \$0.00           | \$3,950,000.00 |
|                 |            |                          |                          | . ,              | , ,               | , ,              |                  | . , ,          |

|                    |            |                          | Α                        | S OT: 11/30/2020                        |                                       |                         |                      |   |
|--------------------|------------|--------------------------|--------------------------|---|---------------------------------------|-------------------------|----------------------|---|
| Account            |            | Description              |                          | Budget                                  | Expense                               | UnExp. Balance          | Encumbrance          | UnEnc. Balance                          |
| OTHER USES         | ;          |                          |                          |   |                                       |                         |                      |   |
| 100-9000-55201     | 1          | ADVANCE TO STRE          | ET CONSTRUCTION FUND     | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.00                                  |
| 100-9000-55203     |            | ADVANCE-PERMISS          |                          | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.00                                  |
| 100-9000-55212     |            | ADVANCE-DRUG TA          |                          | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.00                                  |
| 100-9000-55216     |            | ADVANCE-STREET           |                          | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.0                                   |
| 100-9000-55401     |            |                          | PROJECTS RESERVE         | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.0                                   |
| 100-9000-55402     |            | ADVANCE-PARKS C          |                          | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.0                                   |
| 100-9000-55403     |            | ADVANCE-TIF PRO          |                          | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.0                                   |
| 100 0000 00400     | ,          | ABVAIVOL III I I I I I I | OTHER USES Totals:       | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00               | \$0.00                                  |
|                    |            |                          | TRANSFERS Totals:        | \$16,200,000.00                         | \$12,250,000.00                       | \$3,950,000.00          | \$0.00               | \$3,950,000.00                          |
| 100 Total:         |            |                          |                          | \$27,804,258.14                         | \$21,010,749.62                       | \$6,793,508.52          | \$1,050,928.77       | \$5,742,579.75                          |
| Fund: 201          | 9          | STREET CONST             | RUCTION & MAINTENA       | , | , , , , , , , , , , , , , , , , , , , | , , , , , , , , , , , , | , , ,                | , |
| STREET CONS        |            |                          | toonon a manner and      |   |                                       |                         |                      |   |
| SALARIES & E       |            |                          |                          |   |                                       |                         |                      |   |
| 201-2100-51110     |            | SALARIES-DEPT HE         | :AD                      | \$74,113.00                             | \$65,753.61                           | \$8,359.39              | \$0.00               | \$8,359.3                               |
| 201-2100-51111     |            | SALARIES-PERSON          |                          | \$799,874.00                            | \$663,433.08                          | \$136,440.92            | \$0.00               | \$136,440.9                             |
| 201-2100-51111     |            | SECRETARY                |                          | \$65,759.00                             | \$58,417.88                           | \$7,341.12              | \$0.00               | \$7,341.1                               |
| 201-2100-51113     |            | SEASONALS                |                          | \$150,205.00                            | \$72,772.47                           | \$77,432.53             | \$0.00               | \$77,432.5                              |
| 201-2100-51115     |            | LONGEVITY                |                          | \$3,750.00                              | \$0.00                                | \$3,750.00              | \$0.00               | \$3,750.0                               |
| 201-2100-51112     |            | OVERTIME                 |                          | \$84,719.00                             | \$34,296.59                           | \$50,422.41             | \$0.00               | \$50,422.4                              |
| 201-2100-51120     |            | LEAVE SALE               |                          | \$29,809.00                             | \$17,690.59                           | \$12,118.41             | \$0.00               | \$12,118.4                              |
| 201-2100-51130     |            | PERS EMPLOYERS           | SHARE                    | \$173,379.00                            | \$136,286.72                          | \$37,092.28             | \$0.00               | \$37,092.2                              |
| 201-2100-51213     |            | MEDICARE/SS TAXE         |                          | \$18,001.00                             | \$13,775.61                           | \$4,225.39              | \$0.00               | \$4,225.3                               |
| 201-2100-51213     |            | UNIFORMS                 | _5                       | \$17,583.03                             | \$7,973.25                            | \$9,609.78              | \$2,809.78           | \$6,800.0                               |
| P.O. Number        | P.O. Date  |                          | Vendor                   | ψ17,500.00                              | Line Description                      | ψ3,003.70               | Enc. Balance         | Line Amour                              |
| 20-0040790-003     | 01/03/2020 | 11/18/2020               | RENTWEAR INC             |   | 2020 UNIFORM REN                      | ΙΤΔΙ                    | \$1,465.04           | \$7,000.0                               |
| 20-0040827-004     | 01/03/2020 | 07/10/2020               | BLNKET                   |   | 2020 UNIFORM, API                     |                         | \$358.27             | \$1,000.0                               |
| 20-0041001-005     | 01/10/2020 | 01/10/2020               | BLNKET                   |   | Burch                                 | ANCET ONOTINGE          | \$175.00             | \$175.0                                 |
| 20-0041001-005     | 01/10/2020 | 02/25/2020               | BLNKET                   |   | Conley                                |                         | \$44.54              | \$175.0                                 |
| 20-0041001-007     | 01/10/2020 | 01/10/2020               | BLNKET                   |   | Covington                             |                         | \$175.00             | \$175.0                                 |
| 20-0041001-009     | 01/10/2020 | 02/07/2020               | BLNKET                   |   | Ferguson                              |                         | \$35.92              | \$175.0                                 |
| 20-0041001-003     | 01/10/2020 | 06/18/2020               | BLNKET                   |   | Guyton                                |                         | \$31.01              | \$175.0<br>\$175.0                      |
| 20-0041001-015     | 01/10/2020 | 01/10/2020               | BLNKET                   |   | Kinsley                               |                         | \$175.00             | \$175.0<br>\$175.0                      |
| 20-0041001-010     | 01/10/2020 | 01/10/2020               | BLNKET                   |   | McGuire                               |                         | \$175.00<br>\$175.00 | \$175.0<br>\$175.0                      |
| 20-0041001-013     | 01/10/2020 | 01/10/2020               | BLNKET                   |   | Yankovich                             |                         | \$175.00             | \$175.0                                 |
| 20 00 1 100 1 00 1 | 0.7.072020 | 0.17.107.2020            |                          |   |                                       | 201-2100-51232          | \$2,809.78           | \$9,400.00                              |
| 201-2100-51239     | 9          | TRAINING                 |                          | \$5,000.00                              | \$45.00                               | \$4,955.00              | \$90.00              | \$4,865.0                               |
| P.O. Number        | P.O. Date  |                          | Vendor                   | <del>+</del> 2,230.00                   | Line Description                      | Ţ :,= 33.00             | Enc. Balance         | Line Amoun                              |
| 20-0041199-001     | 03/09/2020 | 03/09/2020               | BAKER VEHICLE SYSTEMS IN | C                                       | TRAINING - VENTRA                     | AC SERVICE CLINI        | \$45.00              | \$45.0                                  |
| 20-0041204-001     | 03/09/2020 | 03/09/2020               | BAKER VEHICLE SYSTEMS IN | С                                       | TRAINING - HUSTLE                     | ER SERVICE CLINI        | \$45.00              | \$45.00                                 |
|                    |            |                          |                          |   |                                       | 201-2100-51239          | \$90.00              | \$90.00                                 |
| 12/4/2020 11:46 AM | 1          |                          |                          | Page 30 of 87                           |                                       |                         |                      | \/3                                     |

| Account        | Г          | escription       | AS                         | Budget         | Expense                | UnExp. Balance        | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|----------------------------|----------------|------------------------|-----------------------|--------------|----------------|
| 201-2100-51241 | N          | 1EDICAL          |                            | \$226,995.00   | \$178,630.20           | \$48,364.80           | \$0.00       | \$48,364.80    |
| 201-2100-51242 | N          | IEDICAL OPT-OUT  |                            | \$0.00         | \$0.00                 | \$0.00                | \$0.00       | \$0.00         |
| 201-2100-51261 | ٧          | VORKERS' COMPEN  | NSATION                    | \$16,389.00    | \$727.44               | \$15,661.56           | \$0.00       | \$15,661.56    |
|                |            | SALA             | RIES & BENEFITS Totals:    | \$1,665,576.03 | \$1,249,802.44         | \$415,773.59          | \$2,899.78   | \$412,873.81   |
| OTHER          |            |                  |                            |                |                        |                       |              |                |
| 201-2100-52410 | C          | ONCRETE REPAIR   |                            | \$87,700.00    | \$66,450.63            | \$21,249.37           | \$17,292.67  | \$3,956.70     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0041256-001 | 04/21/2020 | 11/18/2020       | BLNKET SPR                 |                | CONCRETE REPAIR        | R                     | \$6,457.30   | \$15,000.00    |
| 20-0041368-001 | 07/13/2020 | 09/21/2020       | HR GRAY                    |                | 2020 Misc Concrete     | Repairs: Constructio  | \$10,835.37  | \$12,565.00    |
|                |            |                  |                            |                |                        | 201-2100-52410        | \$17,292.67  | \$27,565.00    |
| 201-2100-52411 | Р          | AVEMENT PRESER   | RVATION                    | \$203,000.00   | \$198,084.33           | \$4,915.67            | \$4,135.95   | \$779.72       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0041386-001 | 07/14/2020 | 11/25/2020       | PAVEMENT TECHNOLOGY, INC   |                | 2020 Reclamite Asp     | halt Rejuvenator to V | \$4,135.95   | \$4,135.95     |
|                |            |                  |                            |                |                        | 201-2100-52411        | \$4,135.95   | \$4,135.95     |
| 201-2100-52412 | C          | ONTRACTED SER\   | /ICES                      | \$219,631.54   | \$110,649.55           | \$108,981.99          | \$65,165.18  | \$43,816.81    |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0040861-001 | 01/06/2020 | 11/12/2020       | AT&T MOBILITY              |                | GPS MONTHLY SU         | BSCRIPTION FEES       | \$1,119.95   | \$12,000.00    |
| 20-0041041-001 | 01/16/2020 | 09/21/2020       | BLNKET SPR                 |                | 2020 CONTRACTED        | SERVICES/HWY -        | \$1,288.29   | \$10,000.00    |
| 20-0041293-001 | 05/19/2020 | 10/08/2020       | BLNKET SPR                 |                |                        | RVICES/HWY - REPL     | \$259.88     | \$10,000.00    |
| 20-0041493-001 | 09/24/2020 | 09/24/2020       | BRUSH BANDIT TREE SERVICE  |                |                        | D PORTION OF BEE      | \$2,400.00   | \$2,400.00     |
| 20-0041498-001 | 09/24/2020 | 11/12/2020       | BLNKET SPR                 |                | 2020 CONTRACTED        |                       | \$2,049.56   | \$10,000.00    |
| 20-0041537-001 | 10/21/2020 | 10/21/2020       | MP DORY COMPANY            |                | 2020 Guardrail Ding    |                       | \$46,547.50  | \$46,547.50    |
| 20-0041563-001 | 10/28/2020 | 10/28/2020       | MICHAEL L SPADA            |                | Arlington/Nimisila Sit |                       | \$1,500.00   | \$1,500.00     |
| 20-0041572-001 | 11/04/2020 | 11/04/2020       | BLNKET SPR                 |                | 2020 CONTRACTED        |                       | \$10,000.00  | \$10,000.00    |
|                |            |                  |                            |                |                        | 201-2100-52412        | \$65,165.18  | \$102,447.50   |
| 201-2100-52413 |            | OAD STRIPING BID |                            | \$306,168.27   | \$156,168.27           | \$150,000.00          | \$78,726.89  | \$71,273.11    |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0041419-001 | 08/18/2020 | 08/18/2020       | JD STRIPING & SERVICES INC |                | 2020 PAVEMENT M        | ARKING PROJECT        | \$71,569.90  | \$71,569.90    |
| 20-0041419-002 | 08/18/2020 | 08/18/2020       | JD STRIPING & SERVICES INC |                | CONTINGENCY 202        | 20 PAVEMENT MAR       | \$7,156.99   | \$7,156.99     |
|                |            |                  |                            |                |                        | 201-2100-52413        | \$78,726.89  | \$78,726.89    |
| 201-2100-52425 | R          | ENTALS           |                            | \$72,460.00    | \$67,660.00            | \$4,800.00            | \$4,800.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                       | Enc. Balance | Line Amount    |
| 20-0041446-003 | 08/31/2020 | 11/12/2020       | BLNKET SPR                 |                | 2020 HWY RENTAL        | S INCREASE PER I      | \$4,800.00   | \$12,100.00    |
|                |            |                  |                            |                |                        | 201-2100-52425        | \$4,800.00   | \$12,100.00    |
| 201-2100-52431 | Т          | RAVEL EXPENSES   |                            | \$1,000.00     | \$0.00                 | \$1,000.00            | \$0.00       | \$1,000.00     |
| 201-2100-52432 | N          | IEETING EXPENSE  | S                          | \$1,000.00     | \$0.00                 | \$1,000.00            | \$500.00     | \$500.00       |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                       | Enc. Balance | Line Amount    |

|                |                                       |                 |               | AS OT: 11/30/2020 |                   |                   |              |                |
|----------------|---------------------------------------|-----------------|---------------|-------------------|-------------------|-------------------|--------------|----------------|
| Account        |                                       | escription      |               | Budget            | Expense           | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
| 20-0040836-001 | 01/03/2020                            | 01/03/2020      | BLNKET        |                   | 2020 MEETING EX   | PENSES - HWY      | \$500.00     | \$500.00       |
|                |                                       |                 |               |                   |                   | 201-2100-52432    | \$500.00     | \$500.00       |
| 201-2100-52441 | Т                                     | ELEPHONE/MOBIL  | ES            | \$9,000.00        | \$4,470.45        | \$4,529.55        | \$0.00       | \$4,529.55     |
| 201-2100-52452 | · · · · · · · · · · · · · · · · · · · | VATER/SEWER (ST | REET SWEEPER) | \$0.00            | \$0.00            | \$0.00            | \$0.00       | \$0.00         |
| 201-2100-52510 | C                                     | FFICE SUPPLIES  |               | \$1,060.00        | \$601.77          | \$458.23          | \$408.23     | \$50.00        |
| P.O. Number    | P.O. Date                             | Trans. Date     | Vendor        |                   | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0040781-001 | 01/03/2020                            | 10/22/2020      | BLNKET        |                   | 2020 OFFICE SUPP  | PLIES - HWY       | \$408.23     | \$950.00       |
|                |                                       |                 |               |                   |                   | 201-2100-52510    | \$408.23     | \$950.00       |
| 201-2100-52511 | M                                     | IATERIALS       |               | \$15,332.64       | \$1,413.26        | \$13,919.38       | \$8,919.38   | \$5,000.00     |
| P.O. Number    | P.O. Date                             | Trans. Date     | Vendor        |                   | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0040780-001 | 01/03/2020                            | 09/21/2020      | BLNKET SPR    |                   | 2020 MATERIALS -  | HWY               | \$8,919.38   | \$10,000.00    |
|                |                                       |                 |               |                   |                   | 201-2100-52511    | \$8,919.38   | \$10,000.00    |
| 201-2100-52512 | G                                     | ENERAL SUPPLIE  | S             | \$48,026.52       | \$18,708.52       | \$29,318.00       | \$8,117.18   | \$21,200.82    |
| P.O. Number    | P.O. Date                             | Trans. Date     | Vendor        |                   | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0041520-001 | 10/06/2020                            | 11/18/2020      | BLNKET SPR    |                   | 2020 GENERAL SU   | PPLIES/HWY - REP  | \$8,117.18   | \$10,000.00    |
|                |                                       |                 |               |                   |                   | 201-2100-52512    | \$8,117.18   | \$10,000.00    |
| 201-2100-52514 | A                                     | SPHALT BID      |               | \$414,600.00      | \$382,103.23      | \$32,496.77       | \$32,496.77  | \$0.00         |
| P.O. Number    | P.O. Date                             | Trans. Date     | Vendor        |                   | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0041447-001 | 08/31/2020                            | 11/12/2020      | BLNKET SPR    |                   | 2020 ASPHALT-STA  | ATE BID - REPLACE | \$4,823.77   | \$232,300.00   |
| 20-0041447-003 | 08/31/2020                            | 11/12/2020      | BLNKET SPR    |                   | 2020 ASPHALT-STA  | ATE BID INCREASE  | \$27,393.00  | \$60,000.00    |
| 20-0041447-004 | 08/31/2020                            | 11/12/2020      | BLNKET SPR    |                   | 2929 ASPHALT STA  | ATE BID INCREASE  | \$280.00     | \$280.00       |
|                |                                       |                 |               |                   |                   | 201-2100-52514    | \$32,496.77  | \$292,580.00   |
| 201-2100-52581 | Р                                     | ARTS/REPAIRS/TO | OOLS          | \$70,341.09       | \$46,989.09       | \$23,352.00       | \$11,811.02  | \$11,540.98    |
| P.O. Number    | P.O. Date                             | Trans. Date     | Vendor        |                   | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0040782-001 | 01/03/2020                            | 08/26/2020      | BLNKET SPR    |                   | 2020 PARTS, TOOL  | S & REPAIRS - HW  | \$209.86     | \$10,000.00    |
| 20-0041460-001 | 09/08/2020                            | 11/12/2020      | BLNKET SPR    |                   | 2020 PARTS, TOOL  | S, REPAIRS/HWY -  | \$1,601.16   | \$10,000.00    |
| 20-0041571-001 | 11/04/2020                            | 11/04/2020      | BLNKET SPR    |                   | 2020 PARTS, TOOL  | S & REPAIRS/HWY   | \$10,000.00  | \$10,000.00    |
|                |                                       |                 |               |                   |                   | 201-2100-52581    | \$11,811.02  | \$30,000.00    |
| 201-2100-52582 | F                                     | UEL             |               | \$154,754.76      | \$57,157.41       | \$97,597.35       | \$28,921.71  | \$68,675.64    |
| P.O. Number    | P.O. Date                             | Trans. Date     | Vendor        |                   | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0041415-001 | 08/12/2020                            | 11/12/2020      | BLNKET SPR    |                   | GAS/DIESEL FUEL   | - HWY - REPLACES  | \$28,921.71  | \$50,000.00    |
|                |                                       |                 |               |                   |                   | 201-2100-52582    | \$28,921.71  | \$50,000.00    |
| 201-2100-52583 | т                                     | IRES & TUBES    |               | \$17,509.15       | \$12,086.92       | \$5,422.23        | \$4,586.52   | \$835.71       |
| P.O. Number    | P.O. Date                             | Trans. Date     | Vendor        |                   | Line Description  |                   | Enc. Balance | Line Amount    |
| 20-0041556-001 | 10/28/2020                            | 11/12/2020      | BLNKET        |                   | TIRES & TUBES - F | IWY / REPLACES P  | \$4,586.52   | \$5,000.00     |
|                |                                       |                 |               |                   |                   |                   |              |                |

## Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account            |            | Description                          |                          | Budget         | Expense U              | nExp. Balance      | Encumbrance  | UnEnc. Balance |
|--------------------|------------|--------------------------------------|--------------------------|----------------|------------------------|--------------------|--------------|----------------|
|                    |            |                                      |                          |                | 20                     | 01-2100-52583      | \$4,586.52   | \$5,000.00     |
| 201-2100-52841     |            | MEMBERSHIP DUES                      |                          | \$500.00       | \$328.00               | \$172.00           | \$172.00     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date                          | Vendor                   |                | Line Description       |                    | Enc. Balance | Line Amount    |
| 20-0040854-001     | 01/03/2020 | 08/26/2020                           | BLNKET                   |                | 2020 MEMBERSHIP D      | UES - HWY          | \$172.00     | \$500.00       |
|                    |            |                                      |                          |                | 20                     | 01-2100-52841      | \$172.00     | \$500.00       |
| 201-2100-52845     |            | AUDIT/TREASURER                      | FEES                     | \$1,000.00     | \$785.30               | \$214.70           | \$0.00       | \$214.70       |
| 201-2100-52849     |            | OTHER                                |                          | \$200.00       | \$0.00                 | \$200.00           | \$0.00       | \$200.00       |
|                    |            |                                      | OTHER Totals:            | \$1,623,283.97 | \$1,123,656.73         | \$499,627.24       | \$266,053.50 | \$233,573.74   |
| CAPITAL OUTL       |            |                                      |                          |                |                        |                    |              |                |
| 201-2100-53630     |            | ROAD IMPROVEMEN                      |                          | \$2,694,555.32 | \$2,206,159.18         | \$488,396.14       | \$325,800.89 | \$162,595.25   |
| P.O. Number        | P.O. Date  | Trans. Date                          | Vendor                   |                | Line Description       |                    | Enc. Balance | Line Amount    |
|                    | 04/18/2019 | 02/07/2020                           | HAMMONTREE & ASSOCIATES  | SLTD           | ADDITIONAL WORK A      |                    | \$545.00     | \$9,800.00     |
|                    | 02/20/2020 | 11/18/2020                           | HR GRAY                  |                | 2020 Resurfacing: CM   |                    | \$53,389.84  | \$116,284.00   |
| 20-0041229-001     | 04/01/2020 | 10/20/2020                           | KARVO PAVING CO          |                | 2020 RESURFACING I     |                    | \$170,000.00 | \$1,655,309.70 |
|                    | 06/30/2020 | 11/18/2020                           | PAVEMENT MANAGEMENT GR   |                | PMG Pavement Manag     |                    | \$8,640.00   | \$45,600.00    |
|                    | 07/14/2020 | 10/20/2020                           | PAVEMENT TECHNOLOGY, INC |                | 2020 Reclamite Asphal  |                    | \$19,714.05  | \$111,401.55   |
| 20-0041428-001     | 08/18/2020 | 11/18/2020                           | HAMMONTREE & ASSOCIATES  |                | 2021 Resurfacing: Engi |                    | \$43,976.00  | \$45,000.00    |
| 20-0041505-001     | 10/02/2020 | 11/18/2020                           | HAMMONTREE & ASSOCIATES  |                | 2020 Resurfacing Cam   |                    | \$150.00     | \$1,600.00     |
| 20-0041510-001     | 10/02/2020 | 11/18/2020                           | HAMMONTREE & ASSOCIATES  | SLID           | 2020 Resurfacing Thurs | -                  | \$146.00     | \$2,696.00     |
|                    | 11/12/2020 | 11/12/2020                           | HR GRAY                  | N. TD          | 2021 Resurfacing: Con  |                    | \$25,000.00  | \$25,000.00    |
| 20-0041602-001     | 11/23/2020 | 11/23/2020                           | HAMMONTREE & ASSOCIATES  | SLID           | 2021 Resurfacing: May  |                    | \$4,240.00   | \$4,240.00     |
|                    |            |                                      |                          |                | 20                     | 01-2100-53630      | \$325,800.89 | \$2,016,931.25 |
| 201-2100-53631     |            | GREEN MSTR CONN<br>ROUNDABOUT        | IECTPLAN/619/MYERSVILLE  | \$0.00         | \$0.00                 | \$0.00             | \$0.00       | \$0.00         |
| 201-2100-53632     |            | MASSILLON RD/BOE<br>(WAS CALLED BOX) | TTLER RD ROUNDABOUT      | \$503,164.76   | \$247,292.32           | \$255,872.44       | \$193,132.44 | \$62,740.00    |
| P.O. Number        | P.O. Date  | Trans. Date                          | Vendor                   |                | Line Description       |                    | Enc. Balance | Line Amount    |
| 19-0040529-001     | 09/06/2019 | 10/29/2020                           | STRUCTURE POINT          |                | Mass/Boettler RAB: Re  | maining detailed d | \$149,872.44 | \$383,453.00   |
| 19-0040529-002     | 09/06/2019 | 09/06/2019                           | STRUCTURE POINT          |                | Mass/Boettler RAB: Re  | maining detailed d | \$0.00       | \$0.00         |
| 20-0041513-001     | 10/02/2020 | 10/02/2020                           | BOWMAN APPRAISAL SERVICI | ES INC         | Mass SOUTH: 241/Boe    | ttler/Frank Ph 3 R | \$9,230.00   | \$9,230.00     |
| 20-0041534-001     | 10/21/2020 | 10/21/2020                           | AECOM TECHNICAL SERVICES | SINC           | Mass SOUTH: 241/Boe    | ttler/Frank Ph 3 R | \$34,030.00  | \$34,030.00    |
|                    |            |                                      |                          |                | 20                     | 01-2100-53632      | \$193,132.44 | \$426,713.00   |
| 201-2100-53633     |            | MASSILLON/CORPO                      | RATE WOODS CIRC          | \$428,169.32   | \$200,713.16           | \$227,456.16       | \$215,621.16 | \$11,835.00    |
| P.O. Number        | P.O. Date  | Trans. Date                          | Vendor                   |                | Line Description       |                    | Enc. Balance | Line Amount    |
| 19-0040546-001     | 09/18/2019 | 10/29/2020                           | STRUCTURE POINT          |                | Mass/Corp Wds Circle   | RAB: Remaining d   | \$133,456.16 | \$348,300.00   |
| 20-0041518-001     | 10/02/2020 | 10/02/2020                           | AECOM TECHNICAL SERVICES | SINC           | Mass SOUTH: 241/Cor    | p Wds Ph 2 RAB:    | \$61,435.00  | \$61,435.00    |
| 20-0041519-001     | 10/02/2020 | 10/02/2020                           | BOWMAN APPRAISAL SERVICI | ES INC         | Mass SOUTH: 241/Cor    | p Wds Ph2 RAB:     | \$20,730.00  | \$20,730.00    |
|                    |            |                                      |                          |                | 20                     | 01-2100-53633      | \$215,621.16 | \$430,465.00   |
| 201-2100-53634     |            | RABER ROAD TRAIL                     |                          | \$2,740.46     | \$2,740.46             | \$0.00             | \$0.00       | \$0.00         |
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As Of: 11/30/2020

|  |  |  |  | AS UT: 11/30/2020           |                                 |  |   |   |
|--|--|--|--|-----------------------------|---------------------------------|--|---|---|
| Account  |  | Description  |  | Budget                      | Expense                         | UnExp. Balance   | Encumbrance   | UnEnc. Balance  |
| 201-2100-53635   |  | CORP WOODS/COR<br>MASSILLON RD IMP                   | P WOODS PKWY(was<br>ROVE-BOX)  | \$90,655.60                 | \$0.00                          | \$90,655.60  | \$90,655.60   | \$0.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                             | Line Description                |  | Enc. Balance  | Line Amount   |
| 18-0039190-001<br>19-0040645-001<br>19-0040654-001<br>19-0040655-001 | 03/19/2018<br>11/19/2019<br>11/19/2019<br>11/19/2019 | 02/07/2019<br>11/19/2019<br>11/19/2019<br>11/19/2019 | HR GRAY A&M PROPERTIES GLT II LIMITED LIABILITY COI ECHO GREEN LLC CORPORA |                             | ROW CORPORATE                   | nstruction Manageme<br>E/CORPORATE WDS<br>ORATE WOODS PA                                 | \$2,635.60<br>\$47,280.00<br>\$2,950.00<br>\$13,200.00  | \$108,375.00<br>\$47,280.00<br>\$2,950.00<br>\$13,200.00    |
| 19-0040660-001   | 11/19/2019   | 11/19/2019   | GREEN LAND SUB LLC   | ATE SERVICE CO              |                                 | CORPORATE WOO 201-2100-53635   | \$13,200.00<br>\$24,590.00<br>\$90,655.60               | \$13,200.00<br>\$24,590.00<br>\$196,395.00                  |
| 201-2100-53636   |  | MASSILLON ROAD N                                     | NORTH  | \$835,719.81                | \$771,412.44                    | \$64,307.37  | \$62,367.92   | \$1,939.45  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   | . ,                         | Line Description                |  | Enc. Balance  | Line Amount   |
| 19-0040104-001<br>19-0040156-002<br>20-0041222-001                   | 01/29/2019<br>02/25/2019<br>03/19/2020               | 06/25/2020<br>04/08/2020<br>11/18/2020               | HR GRAY<br>BOWMAN APPRAISAL SERVI<br>AKHIA COMMUNCIATIONS                  | CES INC                     | Massillon NORTH: F              | Utility Relocation Insp<br>ROW Acquisition Serv<br>H: Akhia Communicat<br>201-2100-53636 | \$2,827.92<br>\$540.00<br>\$59,000.00<br>\$62,367.92    | \$161,735.00<br>\$11,670.00<br>\$140,000.00<br>\$313,405.00 |
| 201-2100-53637<br>201-2100-53638                                     |  | SR619/PICKLE ROAL                                    | DINTERSECTION  | \$0.00<br>\$202,130.63      | \$0.00<br>\$177,130.63          | \$0.00<br>\$25,000.00  | \$0.00<br>\$15,000.00                                   | \$0.00<br>\$10,000.00                                       |
| P.O. Number  | P.O. Date  |  | Vendor   |                             | Line Description                |  | Enc. Balance  | Line Amount   |
| 19-0040267-002   | 04/18/2019   | 10/19/2020   | KARVO PAVING CO  |                             | 619/MYERSVILLE F                | RD RAB<br>201-2100-53638   | \$15,000.00<br>\$15,000.00                              | \$852,683.60<br>\$852,683.60                                |
| 201-2100-53639   |  | ARLINGTON RD WID IMPROVEMENTS                        | ENING & INTERSECTION   | \$14,851.20                 | \$14,851.20                     | \$0.00   | \$0.00  | \$0.00  |
| 201-2100-53640<br>201-2100-53641                                     |  | EQUIPMENT & FURN                                     | LKS  | \$11,026.00<br>\$187,236.25 | \$9,375.00<br>\$79,381.83       | \$1,651.00<br>\$107,854.42   | \$0.00<br>\$58,358.27                                   | \$1,651.00<br>\$49,496.15                                   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                             | Line Description                | <u> </u>   | Enc. Balance  | Line Amount   |
| 19-0040595-002<br>20-0041352-001<br>20-0041352-004                   | 10/11/2019<br>06/19/2020<br>06/19/2020               | 10/11/2019<br>10/29/2020<br>06/19/2020               | EDWARD T TOTH JR<br>SPANO BROTHERS CONSTR<br>SPANO BROTHERS CONSTR         |                             | MOORE ROAD SID                  | Rd Sidewalks: ROW<br>EWALK PROJECT<br>Y MOORE ROAD SI<br>201-2100-53641                  | \$1,086.25<br>\$47,040.85<br>\$10,231.17<br>\$58,358.27 | \$1,086.25<br>\$102,311.68<br>\$10,231.17<br>\$113,629.10   |
| 201-2100-53642   |  | STEESE RD TO GRE<br>PURPOSE TRAIL                    | ENSBURG RD MULTI   | \$16,248.93                 | \$16,157.67                     | \$91.26  | \$91.26   | \$0.00  |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                             | Line Description                |  | Enc. Balance  | Line Amount   |
| 19-0040442-002   | 07/31/2019   | 04/01/2020   | ENVIRONMENTAL DESIGN G   | ROUP LLC                    | CONTRACT MODIF                  | FICATION STEESE R  | \$91.26   | \$7,645.00  |
|  |  |  |  |                             |                                 | 201-2100-53642   | \$91.26   | \$7,645.00  |
| 201-2100-53643<br>P.O. Number  | P.O. Date  | RABER ROAD SIDEN<br>Trans. Date                      | VALKS<br>Vendor  | \$105,000.00                | \$70,667.62<br>Line Description | \$34,332.38  | \$4,332.38<br>Enc. Balance                              | \$30,000.00<br>Line Amount                                  |
| 19-0040667-001   | 11/26/2019   | 10/20/2020   | BL COMPANIES   |                             | •                               | Realignment & Multi-   | \$4,332.38  | \$75,000.00   |
|  |  |  |  |                             |                                 | 201-2100-53643   | \$4,332.38  | \$75,000.00   |

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| Account                          |            | Description   | -                        | Budget                | Expense               | UnExp. Balance    | Encumbrance       | UnEnc. Balance   |
|----------------------------------|------------|---|--------------------------|-----------------------|-----------------------|-------------------|-------------------|------------------|
| 201-2100-53644<br>201-2100-53645 |            | SALT DOME REPAIR<br>BOETTLER/SOUTHO<br>MULTI PURPOSE TR | SATE PARK CONNECTION     | \$0.00<br>\$58,671.50 | \$0.00<br>\$58,651.95 | \$0.00<br>\$19.55 | \$0.00<br>\$19.55 | \$0.00<br>\$0.00 |
| P.O. Number                      | P.O. Date  | Trans. Date   | Vendor                   |                       | Line Description      |                   | Enc. Balance      | Line Amount      |
| 19-0040533-002                   | 09/17/2019 | 07/31/2020  | ENVIRONMENTAL DESIGN GRO | OUP LLC               | PLUMMER PROPER        | TY TRAIL CONTRA   | \$19.55           | \$14,280.00      |
|                                  |            |   |                          |                       |                       | 201-2100-53645    | \$19.55           | \$14,280.00      |
| 201-2100-53646                   |            | CVS DRIVE EXTENS  |                          | \$0.00                | \$0.00                | \$0.00            | \$0.00            | \$0.00           |
| 201-2100-53647                   |            |   | NTON ROUNDABOUT          | \$139,396.47          | \$119,716.24          | \$19,680.23       | \$5,880.23        | \$13,800.00      |
| P.O. Number                      | P.O. Date  | Trans. Date   | Vendor                   |                       | Line Description      |                   | Enc. Balance      | Line Amount      |
| 19-0040184-001                   | 02/28/2019 | 09/21/2020  | EMH&T                    |                       | Greensburg/Arlington  | RAB: Professional | \$1,000.23        | \$249,965.00     |
| 20-0041170-001                   | 02/20/2020 | 03/18/2020  | BLNKET                   |                       | Greensburg/Arlington  | RAB: Misc Expens  | \$4,880.00        | \$5,000.00       |
|                                  |            |   |                          |                       |                       | 201-2100-53647    | \$5,880.23        | \$254,965.00     |
| 201-2100-53648                   |            | SOUTH MAIN ST BR<br>IMPROVEMENTS                        | IDGE LIGHTING            | \$60,000.00           | \$0.00                | \$60,000.00       | \$26,971.00       | \$33,029.00      |
| P.O. Number                      | P.O. Date  | Trans. Date   | Vendor                   |                       | Line Description      |                   | Enc. Balance      | Line Amount      |
| 20-0041385-001                   | 07/14/2020 | 07/14/2020  | LAMPION COMPANIES        |                       | South Main St Bridge  | Lighting          | \$26,971.00       | \$26,971.00      |
|                                  |            |   |                          |                       |                       | 201-2100-53648    | \$26,971.00       | \$26,971.00      |
| 201-2100-53649                   |            | S. MAIN RESURFAC  | ING                      | \$110,000.00          | \$0.00                | \$110,000.00      | \$109,963.67      | \$36.33          |
| P.O. Number                      | P.O. Date  | Trans. Date   | Vendor                   |                       | Line Description      |                   | Enc. Balance      | Line Amount      |
| 20-0041439-001                   | 08/25/2020 | 08/25/2020  | CITY OF NEW FRANKLIN     |                       | S MAIN STREET RE      | SURFACING PROJ    | \$15,081.00       | \$15,081.00      |
| 20-0041439-002                   | 08/25/2020 | 08/25/2020  | CITY OF NEW FRANKLIN     |                       | S MAIN STREET RE      |                   | \$78,585.98       | \$78,585.98      |
| 20-0041439-003                   | 08/25/2020 | 08/25/2020  | CITY OF NEW FRANKLIN     |                       | S MAIN STREET RE      |                   | \$6,300.00        | \$6,300.00       |
| 20-0041439-004                   | 08/25/2020 | 08/25/2020  | CITY OF NEW FRANKLIN     |                       | S MAIN STREET RE      |                   | \$9,996.69        | \$9,996.69       |
|                                  |            |   |                          |                       |                       | 201-2100-53649    | \$109,963.67      | \$109,963.67     |
| 201-2100-53650                   |            | VEHICLES  |                          | \$108,400.00          | \$108,400.00          | \$0.00            | \$0.00            | \$0.00           |
| 201-2100-53651                   |            | LOADER EQUIPMEN   | IT                       | \$250,000.00          | \$249,862.70          | \$137.30          | \$0.00            | \$137.30         |
| 201-2100-53652                   |            | BOOM MOWER  | 1014                     | \$120,000.00          | \$120,000.00          | \$0.00            | \$0.00            | \$0.00           |
| 201-2100-53653                   |            | (1) 5 TON DUMP TRI                                      |                          | \$0.00                | \$0.00                | \$0.00            | \$0.00            | \$0.00           |
|                                  |            |   | CAPITAL OUTLAY Totals:   | \$5,937,966.25        | \$4,452,512.40        | \$1,485,453.85    | \$1,108,194.37    | \$377,259.48     |
|                                  |            | STREET  | CONSTRUCTION Totals:     | \$9,226,826.25        | \$6,825,971.57        | \$2,400,854.68    | \$1,377,147.65    | \$1,023,707.03   |
| STREET CLEAN                     | IING/SNOV  | N/ICE   |                          |                       |                       |                   |                   |                  |
| OTHER                            |            |   |                          |                       |                       |                   |                   |                  |
| 201-2210-52511                   |            | MATERIALS/SNOW  | & ICE REMOVAL            | \$315,000.00          | \$315,000.00          | \$0.00            | \$0.00            | \$0.00           |
| 201-2210-52581                   |            | REPAIRS/SNOW & IC                                       |                          | \$35,011.44           | \$32,734.86           | \$2,276.58        | \$2,276.49        | \$0.09           |
| P.O. Number                      | P.O. Date  | Trans. Date   | Vendor                   |                       | Line Description      |                   | Enc. Balance      | Line Amount      |
| 20-0041550-001                   | 10/22/2020 | 11/12/2020  | BLNKET SPR               |                       | REPAIRS - SNOW &      |                   | \$2,276.49        | \$2,401.39       |
|                                  |            |   |                          |                       |                       | 201-2210-52581    | \$2,276.49        | \$2,401.39       |

## Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account                          |                          | Description                          |                               | Budget                     | Expense                         | UnExp. Balance            | Encumbrance                 | UnEnc. Balance             |
|----------------------------------|--------------------------|--------------------------------------|-------------------------------|----------------------------|---------------------------------|---------------------------|-----------------------------|----------------------------|
|                                  |                          |                                      | OTHER Totals:                 | \$350,011.44               | \$347,734.86                    | \$2,276.58                | \$2,276.49                  | \$0.09                     |
|                                  |                          | STREET CLE                           | ANING/SNOW/ICE Totals:        | \$350,011.44               | \$347,734.86                    | \$2,276.58                | \$2,276.49                  | \$0.09                     |
| RAFFIC SIGNS                     | S AND SIGN               | IALS                                 |                               |                            |                                 |                           |                             |                            |
| SALARIES & B                     | BENEFITS                 |                                      |                               |                            |                                 |                           |                             |                            |
| 201-2220-51239                   |                          | TRAINING                             |                               | \$500.00                   | \$0.00                          | \$500.00                  | \$0.00                      | \$500.00                   |
|                                  |                          | SALA                                 | RIES & BENEFITS Totals:       | \$500.00                   | \$0.00                          | \$500.00                  | \$0.00                      | \$500.00                   |
| OTHER                            |                          | 00117040757                          | #050/TD45510 4 010N0          | 400.045.40                 | <b>0.40.050.00</b>              | <b>*</b> 44 505 00        | 444 505 00                  | <b>40.00</b>               |
| 201-2220-52412<br>P.O. Number    | P.O. Date                | Trans. Date                          | VICES/TRAFFIC & SIGNS  Vendor | \$23,645.12                | \$12,050.03<br>Line Description | \$11,595.09               | \$11,595.09<br>Enc. Balance | \$0.00<br>Line Amount      |
|                                  |                          |                                      |                               |                            | •                               | ) OF D. ((OF O T D. ) F   |                             |                            |
| 20-0040856-001<br>20-0041595-001 | 01/03/2020<br>11/23/2020 | 11/12/2020<br>11/23/2020             | BLNKET SPR<br>BLNKET SPR      |                            | 2020 CONTRACTED 2020 CONTRACTED |                           | \$1,595.09<br>\$10,000.00   | \$10,000.00<br>\$10,000.00 |
|                                  |                          |                                      |                               |                            |                                 | 201-2220-52412            | \$11,595.09                 | \$20,000.00                |
| 201-2220-52423                   |                          | REPAIRS/TRAFFIC &                    | & SIGNS                       | \$13,520.00                | \$7,173.49                      | \$6,346.51                | \$6,346.51                  | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date                          | Vendor                        | · · · · ·                  | Line Description                | , , ,                     | Enc. Balance                | Line Amount                |
| 20-0040763-001                   | 01/03/2020               | 10/29/2020                           | BLNKET                        |                            | 2020 REPAIRS - TRA              | AFFIC SIGNALS/SI          | \$6,346.51                  | \$8,000.00                 |
|                                  |                          |                                      |                               |                            |                                 | 201-2220-52423            | \$6,346.51                  | \$8,000.00                 |
| 201-2220-52424                   |                          | TRAFFIC ACCIDENT                     | /DAMAGE REPAIRS               | \$84,201.00                | \$38,555.29                     | \$45,645.71               | \$45,645.71                 | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date                          | Vendor                        |                            | Line Description                |                           | Enc. Balance                | Line Amount                |
| 20-0040857-001                   | 01/03/2020               | 11/09/2020                           | FIRST ENERGY CLAIMS DEPT      |                            | 2020 TRAFFIC ACC                | IDENT DAMAGES             | \$31,924.71                 | \$36,279.00                |
| 20-0041589-001                   | 11/12/2020               | 11/12/2020                           | THOMPSON ELECTRIC INC         |                            | 619/Pickle RAB Light            |                           | \$13,721.00                 | \$13,721.00                |
|                                  |                          |                                      |                               |                            |                                 | 201-2220-52424            | \$45,645.71                 | \$50,000.00                |
| 201-2220-52441                   |                          |                                      | CES/HIGH WATER SIGNS          | \$4,370.00                 | \$3,916.23                      | \$453.77                  | \$0.00                      | \$453.77                   |
| 201-2220-52451<br>201-2220-52512 |                          | ELECTRICITY/TRAF<br>GENERAL SUPPLIES |                               | \$42,230.00<br>\$46,744.09 | \$38,756.56<br>\$32,570.64      | \$3,473.44<br>\$14,173.45 | \$0.00<br>\$10,279.89       | \$3,473.44<br>\$3,893.56   |
| P.O. Number                      | P.O. Date                | Trans. Date                          | Vendor                        | Ψ+0,7++.00                 | Line Description                | Ψ14,170.40                | Enc. Balance                | Line Amount                |
| 20-0041341-001                   | 06/18/2020               | 10/29/2020                           | BLNKET SPR                    |                            | 2020 GENERAL SUF                | PPLIES/TRAFFIC -          | \$678.17                    | \$10,000.00                |
| 20-0041491-001                   | 09/24/2020               | 11/12/2020                           | BLNKET SPR                    |                            | 2020 GENERAL SUF                |                           | \$9,601.72                  | \$10,000.00                |
|                                  |                          |                                      |                               |                            |                                 | 201-2220-52512            | \$10,279.89                 | \$20,000.00                |
|                                  |                          |                                      | OTHER Totals:                 | \$214,710.21               | \$133,022.24                    | \$81,687.97               | \$73,867.20                 | \$7,820.77                 |
| CAPITAL OUT                      | LAY                      |                                      |                               |                            |                                 |                           |                             |                            |
| 201-2220-53630                   | ;                        | SIGNALIZATION - NE                   | ΞW                            | \$93,812.00                | \$41,316.00                     | \$52,496.00               | \$17,826.00                 | \$34,670.00                |
| P.O. Number                      | P.O. Date                | Trans. Date                          | Vendor                        |                            | Line Description                |                           | Enc. Balance                | Line Amount                |
| 20-0041535-001                   | 10/21/2020               | 10/21/2020                           | LAMPION COMPANIES             |                            | Mayfair/Raber Traffic           | Signal Preemption         | \$17,826.00                 | \$17,826.00                |
|                                  |                          |                                      |                               |                            |                                 | 201-2220-53630            | \$17,826.00                 | \$17,826.00                |
| 201-2220-53631                   |                          | STREET LIGHTING                      |                               | \$8,000.00                 | \$0.00                          | \$8,000.00                | \$0.00                      | \$8,000.00                 |
| 201-2220-53640                   |                          | EQUIPMENT/LAPTO                      | P&SOFTWARE                    | \$500.00                   | \$0.00                          | \$500.00                  | \$0.00                      | \$500.00                   |
| 2/4/2020 11:46 AM                |                          |                                      |                               | Page 36 of 87              |                                 |                           |                             | V.3.6                      |

| Account        | I          | Description       |                           | Budget       | Expense l          | JnExp. Balance  | Encumbrance  | UnEnc. Balance |
|----------------|------------|-------------------|---------------------------|--------------|--------------------|-----------------|--------------|----------------|
|                |            |                   | CAPITAL OUTLAY Totals:    | \$102,312.00 | \$41,316.00        | \$60,996.00     | \$17,826.00  | \$43,170.00    |
|                |            | TRAFFIC SIG       | GNS AND SIGNALS Totals:   | \$317,522.21 | \$174,338.24       | \$143,183.97    | \$91,693.20  | \$51,490.77    |
| TORM SEWERS    | S AND DRA  | AINS              |                           |              |                    |                 |              |                |
| SALARIES & BE  | ENEFITS    |                   |                           |              |                    |                 |              |                |
| 201-2300-51110 | 5          | SALARIES - DEPT H | IEADS                     | \$69,796.00  | \$62,261.91        | \$7,534.09      | \$0.00       | \$7,534.0      |
| 201-2300-51111 |            | SALARIES - PERSO  | NNEL                      | \$406,637.00 | \$359,953.55       | \$46,683.45     | \$0.00       | \$46,683.4     |
| 201-2300-51112 | 5          | SALARIES - CLERIC | AL                        | \$15,382.00  | \$13,664.10        | \$1,717.90      | \$0.00       | \$1,717.9      |
| 201-2300-51113 | 5          | SEASONALS         |                           | \$30,041.00  | \$3,280.00         | \$26,761.00     | \$0.00       | \$26,761.0     |
| 201-2300-51115 | l          | ONGEVITY          |                           | \$1,700.01   | \$0.00             | \$1,700.01      | \$0.00       | \$1,700.0      |
| 201-2300-51120 | (          | OVERTIME          |                           | \$39,999.99  | \$21,098.31        | \$18,901.68     | \$0.00       | \$18,901.6     |
| 201-2300-51130 | l          | EAVE SALE         |                           | \$25,011.00  | \$11.42            | \$24,999.58     | \$0.00       | \$24,999.5     |
| 201-2300-51211 | F          | PERS EMPLOYERS    | SHARE                     | \$95,458.00  | \$66,259.44        | \$29,198.56     | \$0.00       | \$29,198.5     |
| 201-2300-51213 | 1          | MEDICARE/SS TAXI  | ES                        | \$7,065.00   | \$6,541.26         | \$523.74        | \$0.00       | \$523.7        |
| 201-2300-51232 |            | JNIFORMS          |                           | \$8,339.02   | \$5,835.22         | \$2,503.80      | \$1,453.80   | \$1,050.0      |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                    |              | Line Description   |                 | Enc. Balance | Line Amoun     |
| 20-0040790-005 | 01/03/2020 | 11/18/2020        | RENTWEAR INC              |              | 2020 UNIFORM RENT  | AL              | \$685.62     | \$3,750.0      |
| 20-0040827-003 | 01/03/2020 | 07/10/2020        | BLNKET                    |              | 2020 UNIFORM, APPA | AREL PURCHASE   | \$367.23     | \$1,000.0      |
| 20-0041001-002 | 01/10/2020 | 01/10/2020        | BLNKET                    |              | Bohaychyk          |                 | \$175.00     | \$175.0        |
| 20-0041001-014 | 01/10/2020 | 02/25/2020        | BLNKET                    |              | Halman             |                 | \$48.52      | \$175.0        |
| 20-0041001-015 | 01/10/2020 | 02/07/2020        | BLNKET                    |              | Halvorson          |                 | \$35.92      | \$175.0        |
| 20-0041001-020 | 01/10/2020 | 02/07/2020        | BLNKET                    |              | Meredith           |                 | \$35.92      | \$175.0        |
| 20-0041001-026 | 01/10/2020 | 02/18/2020        | BLNKET                    |              | Sanderson          |                 | \$48.52      | \$175.0        |
| 20-0041001-027 | 01/10/2020 | 02/07/2020        | BLNKET                    |              | Scott              |                 | \$35.92      | \$175.0        |
| 20-0041001-033 | 01/10/2020 | 02/25/2020        | BLNKET                    |              | 2020 WORK BOOT AL  | LOWANCE NICK    | \$21.15      | \$175.0        |
|                |            |                   |                           |              | 2                  | 01-2300-51232   | \$1,453.80   | \$5,975.00     |
| 201-2300-51239 |            | TRAINING          |                           | \$5,000.00   | \$185.00           | \$4,815.00      | \$144.00     | \$4,671.0      |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                    |              | Line Description   |                 | Enc. Balance | Line Amoun     |
| 20-0041208-001 | 03/09/2020 | 03/09/2020        | OHIO DEPARTMENT OF TRANSF | PORTATION    | OHIO LTAP ROAD DE  | RAINAGE 101 CLA | \$144.00     | \$144.00       |
|                |            |                   |                           |              | 2                  | 01-2300-51239   | \$144.00     | \$144.00       |
| 201-2300-51241 | 1          | MEDICAL PREMIUM   | IS                        | \$95,511.00  | \$88,677.24        | \$6,833.76      | \$0.00       | \$6,833.7      |
| 201-2300-51242 | 1          | MEDICAL OPT-OUT   |                           | \$3,465.00   | \$1,718.80         | \$1,746.20      | \$0.00       | \$1,746.2      |
| 201-2300-51261 | \          | WORKERS' COMPE    | NSATION                   | \$6,432.00   | \$255.51           | \$6,176.49      | \$0.00       | \$6,176.4      |
|                |            | SALA              | ARIES & BENEFITS Totals:  | \$809,837.02 | \$629,741.76       | \$180,095.26    | \$1,597.80   | \$178,497.4    |
| OTHER          |            |                   |                           |              |                    |                 |              |                |
| 201-2300-52412 | (          | CONTRACTED SER    | VICES                     | \$282,124.51 | \$150,392.13       | \$131,732.38    | \$123,676.38 | \$8,056.0      |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                    |              | Line Description   |                 | Enc. Balance | Line Amoun     |
| 0000037555-001 | 07/21/2016 | 08/20/2019        | ENVIROSCIENCE INC         |              | STEESE RD EDUC W   | ETLAND HERBICI  | \$1,327.00   | \$3,400.0      |
|                | 01/06/2020 | 11/12/2020        | AT&T MOBILITY             |              | GPS MONTHLY SUBS   | SCRIPTION FEES  | \$297.60     | \$1,800.0      |
| 20-0040861-002 |            |                   |                           |              |                    |                 |              |                |
|                | 09/04/2020 | 09/04/2020        | A CRANO EXCAVATING INC    |              | OAKWOOD WAY CUF    | RB INLET REPLAC | \$15,200.00  | \$15,200.00    |

| 20-0041528-001   10/15/2020   10/15/2020   NORTH CANTON DRAIN & SEWER CLEANING   CLEAN ROAD SIDE WATER QUALITY V   \$26,000.00   \$26,000   \$20-0041540-001   10/21/2020   10/21/2020   D.A. VAN DAM & ASSOCIATES   MAYFAIR RD CULVERT LINING PROJE   \$42,854.00   \$42,85   |
|--|
| 20-0041558-001   10/28/2020   10/28/2020   A CRANO EXCAVATING INC   20-0041583-001   11/12/2020   11/12/2020   MICHAEL L SPADA   MICHAEL L SPADA   MICHAEL L SPADA   S23,499.00   \$23,499.00   \$9,450.00   \$9,45   |
| 20-0041583-001   11/12/2020   11/12/2020   MICHAEL L SPADA   MAINTENANCE OF EIGHT (8) CITY OP 201-2300-52412   \$123,676.38   \$128,200   \$201-2300-52412   \$123,676.38   \$128,200   \$201-2300-52412   \$123,676.38   \$128,200   \$201-2300-52412   \$123,676.38   \$128,200   \$201-2300-52412   \$123,676.38   \$128,200   \$201-2300-52425   \$120,000   \$1   |
| 201-2300-52425   RENTALS   \$2,000.00   \$0.00   \$2,00  |
| 201-2300-52425         RENTALS         \$2,000.00         \$0.00         \$2,000.00 <th< td=""></th<>  |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0040727-001         01/03/2020         01/03/2020         BLNKET         2020 RENTALS - STORM WATER 201-2300-52425         \$2,000.00 </td   |
| 20-0040727-001   01/03/2020   01/03/2020   BLNKET   2020 RENTALS - STORM WATER   \$2,000.00   \$2,000        |
| 201-2300-52425 \$2,000.00 \$2,000 201-2300-52441 TELEPHONES/MOBILES \$500.00 \$0.00 \$500.00 \$0.00 \$500.00 201-2300-52446 ADVERTISING \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 201-2300-52510 OFFICE SUPPLIES \$250.00 \$134.26 \$115.74 \$115.74 \$0.00 201-2300-52510 Universe P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Amore 20-0040723-001 01/03/2020 11/18/2020 BLNKET 2020 OFFICE SUPPLIES - STORM WAT 201-2300-52510 \$115.74 \$250.00 \$115.70 \$115.74 \$250.00 \$115.70 \$115.70 \$115.70 \$115.70 \$115.70 \$115.70 \$1 |
| 201-2300-52441   TELEPHONES/MOBILES   \$500.00   \$0.00   \$500.00   \$0.00   \$500.00                           |
| 201-2300-52446         ADVERTISING         \$0.00 </td  |
| 201-2300-52510         OFFICE SUPPLIES         \$250.00         \$134.26         \$115.74         \$15.74         \$250.00         \$134.26         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$115.74         \$250.00         \$115.74         \$115.74         \$115.74         \$250.00         \$115.74         \$250.00         \$115.74         \$250.00         \$115.74         \$250.00         \$115.74         \$250.00         \$115.74         \$250.00         \$115.74         \$250.00         \$250.00         \$115.74         \$250.00         \$250.00         \$115.74         \$250.00 </td  |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0040723-001         01/03/2020         11/18/2020         BLNKET         2020 OFFICE SUPPLIES - STORM WAT 201-2300-52510         \$115.74         \$25   |
| 20-0040723-001       01/03/2020       11/18/2020       BLNKET       2020 OFFICE SUPPLIES - STORM WAT 201-2300-52510       \$115.74       \$250   |
| 201-2300-52510 \$115.74 \$25   |
|  |
| 201-2300-52511 MATERIALS \$69,548.49 \$57,512.95 \$12,035.54 \$12,035.54   |
|  |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Ame  |
| 20-0041383-001 07/14/2020 09/21/2020 BLNKET SPR 2020 MATERIALS/STORM WATER - RE \$567.45 \$10,00   |
| 20-0041433-001 08/21/2020 10/29/2020 BLNKET SPR 2020 MATERIALS/STORM WATER - RE \$209.88 \$10,00   |
| 20-0041487-001 09/24/2020 11/12/2020 BLNKET SPR 2020 MATERIALS/STORM WATER - RE \$6,233.71 \$10,00   |
| 20-0041570-001 11/04/2020 11/04/2020 DISCOUNT DRAINAGE SUPPLIES RESTOCK VARIOUS SIZES OF STORM \$5,024.50 \$5,02   |
| 201-2300-52511 \$12,035.54 \$35,02   |
| 201-2300-52512 GENERAL SUPPLIES/STORMS & DRAINS \$1,143.33 \$926.74 \$216.59 \$216.59  |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Ame  |
| 20-0040832-001 01/03/2020 10/20/2020 BLNKET 2020 GENERAL SUPPLIES - STORM W \$216.59 \$1,00  |
| 201-2300-52512 \$216.59 \$1,00   |
| 201-2300-52581 PARTS, REPAIRS & TOOLS \$21,678.17 \$16,019.32 \$5,658.85 \$5,628.75 \$5  |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Ame  |
| 20-0041429-001 08/18/2020 11/12/2020 BLNKET SPR 2020 PARTS, TOOLS, REPAIRS - STOR \$5,628.75 \$10,00   |
| 201-2300-52581 \$5,628.75 \$10,00  |
| OTHER Totals: \$377,244.50 \$224,985.40 \$152,259.10 \$143,673.00 \$8,58   |
| CAPITAL OUTLAY   |
| 201-2300-53630 STORM WATER IMPROVEMENTS \$250,459.41 \$127,755.94 \$122,703.47 \$25,254.47 \$97,44   |
| P.O. Number P.O. Date Trans. Date Vendor Line Description Enc. Balance Line Ame  |
| 20-0041178-001 02/20/2020 06/30/2020 ENVIRONMENTAL DESIGN GROUP LLC Portage Lakes-Tuscarawas River Nine-El \$968.62 \$17,69  |

### Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account        |            | Description        |                         | Budget             | Expense               | UnExp. Balance    | Encumbrance    | UnEnc. Balance |
|----------------|------------|--------------------|-------------------------|--------------------|-----------------------|-------------------|----------------|----------------|
| 20-0041270-001 | 04/28/2020 | 04/28/2020         | HM MILLER CONSTRUCTION  |                    | 1158 Everbright Storn | n Sewer Work      | \$16,612.90    | \$16,612.90    |
| 20-0041270-002 | 04/28/2020 | 04/28/2020         | HM MILLER CONSTRUCTION  |                    | 10% Contingency       |                   | \$1,661.29     | \$1,661.29     |
| 20-0041270-003 | 04/28/2020 | 10/27/2020         | HM MILLER CONSTRUCTION  |                    | 1158 EVERBRIGHT       | OR STORM SEWE     | \$3,585.81     | \$3,585.81     |
| 20-0041317-001 | 05/27/2020 | 10/08/2020         | ENVIRONMENTAL DESIGN GR | OUP LLC            | City-Wide Catch Basin | ns Rehab Program  | \$29.85        | \$9,445.00     |
| 20-0041317-002 | 05/27/2020 | 09/29/2020         | ENVIRONMENTAL DESIGN GR | OUP LLC            | CITY-WIDE CATCH E     | BASIN REHAB INC   | \$2,396.00     | \$2,396.00     |
|                |            |                    |                         |                    | 2                     | 201-2300-53630    | \$25,254.47    | \$51,351.00    |
| 201-2300-53631 |            | CROUSE POND STO    | DRMWATER                | \$0.00             | \$0.00                | \$0.00            | \$0.00         | \$0.00         |
| 201-2300-53632 |            | E TURKEYFOOT LK    | RD CULVERT              | \$125,000.00       | \$116,880.00          | \$8,120.00        | \$0.00         | \$8,120.00     |
| 201-2300-53635 |            | HIGHTOWER EST S    | TORM WATER              | \$0.00             | \$0.00                | \$0.00            | \$0.00         | \$0.00         |
| 201-2300-53636 |            | REGIONAL STORMV    | VATER BASIN STUDY       | \$0.00             | \$0.00                | \$0.00            | \$0.00         | \$0.00         |
| 201-2300-53638 |            | TURKEYFOOT HTS     | STORMWATER              | \$0.00             | \$0.00                | \$0.00            | \$0.00         | \$0.00         |
| 201-2300-53639 |            | WONDER LAKE STO    | PRMWATER                | \$0.00             | \$0.00                | \$0.00            | \$0.00         | \$0.00         |
| 201-2300-53640 |            | EQUIPMENT/FURNIT   | TURE                    | \$16,000.00        | \$0.00                | \$16,000.00       | \$15,809.00    | \$191.00       |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                  |                    | Line Description      |                   | Enc. Balance   | Line Amount    |
| 20-0041569-001 | 11/02/2020 | 11/02/2020         | OHIO CAT                |                    | TOOL ATTACHMENT       | S FOR THE NEW     | \$15,809.00    | \$15,809.00    |
|                |            |                    |                         |                    | 2                     | 201-2300-53640    | \$15,809.00    | \$15,809.00    |
| 201-2300-53641 |            | BUTTERFIELD DISS   | IPATER                  | \$0.00             | \$0.00                | \$0.00            | \$0.00         | \$0.00         |
| 201-2300-53642 |            | MAIN STREET @ CE   | NTER RD STORM SEWER     | \$0.00             | \$0.00                | \$0.00            | \$0.00         | \$0.00         |
| 201-2300-53650 |            | VEHICLES           |                         | \$981.00           | \$981.00              | \$0.00            | \$0.00         | \$0.00         |
|                |            |                    | CAPITAL OUTLAY Totals:  | \$392,440.41       | \$245,616.94          | \$146,823.47      | \$41,063.47    | \$105,760.00   |
|                |            | STORM SEW          | ERS AND DRAINS Totals:  | \$1,579,521.93     | \$1,100,344.10        | \$479,177.83      | \$186,334.27   | \$292,843.56   |
| 201 Total:     |            |                    |                         | \$11,473,881.83    | \$8,448,388.77        | \$3,025,493.06    | \$1,657,451.61 | \$1,368,041.45 |
| Fund: 202      | 5          | STATE HIGHWAY      | 'IMPROVEMENT            |                    |                       |                   |                |                |
| STREET CONST   |            |                    |                         |                    |                       |                   |                |                |
| CAPITAL OUT    |            |                    |                         |                    |                       |                   |                |                |
| 202-2100-53634 |            | 619/PICLE RD INTER | PSECTION                | \$48,625.33        | \$48,625.33           | \$0.00            | \$0.00         | \$0.00         |
| 202-2100-53636 |            | MASSILLON ROAD     |                         | \$113,000.00       | \$14,700.00           | \$98,300.00       | \$23,816.13    | \$74,483.87    |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                  | Ψ110,000.00        | Line Description      | Ψοο,σοσ.σο        | Enc. Balance   | Line Amount    |
| 20-0041484-001 | 09/18/2020 | 11/12/2020         | OHIO EDISON COMPANY     |                    | Mass NORTH: Ohio E    | dison Various Pow | \$6,649.00     | \$10,000.00    |
| 20-0041512-001 | 10/02/2020 | 11/12/2020         | BLNKET                  |                    | Mass Rd NORTH: Mis    |                   | \$1,876.00     | \$5,000.00     |
| 20-0041533-001 | 10/21/2020 | 10/21/2020         | OHIO EDISON CO          |                    | Mass NORTH: Service   | •                 | \$1,291.13     | \$1,291.13     |
| 20-0041566-001 | 11/02/2020 | 11/02/2020         | LANE LOGIX LLC          |                    | 2020 Resurfacing: Ru  |                   | \$2,000.00     | \$2,000.00     |
| 20-0041576-001 | 11/12/2020 | 11/12/2020         | BURGESS & NIPLE INC     |                    | Mass NORTH: B&N M     |                   | \$12,000.00    | \$12,000.00    |
| 20 0041070 001 | 11/12/2020 | 11/12/2020         | BONGESS WIN LE INS      |                    |                       | 202-2100-53636    | \$23,816.13    | \$30,291.13    |
|                |            |                    | CADITAL OLITI AV Tatala | <b>0164 605 00</b> |                       |                   |                |                |
|                |            |                    | CAPITAL OUTLAY Totals:  | \$161,625.33       | \$63,325.33           | \$98,300.00       | \$23,816.13    | \$74,483.87    |
|                |            | STREE              | CONSTRUCTION Totals:    | \$161,625.33       | \$63,325.33           | \$98,300.00       | \$23,816.13    | \$74,483.87    |
| STREET MAINT   | ENANCE     |                    |                         |                    |                       |                   |                |                |

#### STREET MAINTENANCE

SALARIES & BENEFITS

| Account            | Description                        | Budget        | Expense           | UnExp. Balance  | Encumbrance  | UnEnc. Balance |
|--------------------|------------------------------------|---------------|-------------------|-----------------|--------------|----------------|
| 202-2200-51111     | PERSONNEL COSTS                    | \$60,000.00   | \$60,000.00       | \$0.00          | \$0.00       | \$0.00         |
|                    | SALARIES & BENEFITS Totals:        | \$60,000.00   | \$60,000.00       | \$0.00          | \$0.00       | \$0.00         |
| CAPITAL OUT        | .AY                                |               |                   |                 |              |                |
| 202-2200-53630     | SIGNALIZATION/NEW/STATE ROUTES     | \$4,000.00    | \$0.00            | \$4,000.00      | \$0.00       | \$4,000.00     |
|                    | CAPITAL OUTLAY Totals:             | \$4,000.00    | \$0.00            | \$4,000.00      | \$0.00       | \$4,000.00     |
|                    | STREET MAINTENANCE Totals:         | \$64,000.00   | \$60,000.00       | \$4,000.00      | \$0.00       | \$4,000.00     |
| STREET CLEAN       | ING/SNOW/ICE                       |               |                   |                 |              |                |
| OTHER              |                                    |               |                   |                 |              |                |
| 202-2210-52511     | SNOW AND ICE CONTROL               | \$23,322.75   | \$14,656.46       | \$8,666.29      | \$8,666.29   | \$0.00         |
| P.O. Number        | P.O. Date Trans. Date Vendor       |               | Line Description  |                 | Enc. Balance | Line Amount    |
| 20-0041121-003     | 02/04/2020 10/09/2020 CARGILL SALT |               | 2020 ROAD SALT IN | NCREASE PER IRE | \$8,666.29   | \$13,189.17    |
|                    |                                    |               |                   | 202-2210-52511  | \$8,666.29   | \$13,189.17    |
|                    | OTHER Totals:                      | \$23,322.75   | \$14,656.46       | \$8,666.29      | \$8,666.29   | \$0.00         |
|                    | STREET CLEANING/SNOW/ICE Totals:   | \$23,322.75   | \$14,656.46       | \$8,666.29      | \$8,666.29   | \$0.00         |
| 202 Total:         |                                    | \$248,948.08  | \$137,981.79      | \$110,966.29    | \$32,482.42  | \$78,483.87    |
| Fund: 203          | PERMISSIVE AUTO                    |               |                   |                 |              |                |
| STREET CONST       | RUCTION                            |               |                   |                 |              |                |
| CAPITAL OUT        |                                    |               |                   |                 |              |                |
| 203-2100-53634     | 619/PICKLE RD INTERSECTION         | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 203-2100-53638     | 619//MYERSVILLE RD INTERSECTION    | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
|                    | CAPITAL OUTLAY Totals:             | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
|                    | STREET CONSTRUCTION Totals:        | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| OTHER PUBLIC       | SERVICES                           |               |                   |                 |              |                |
| CAPITAL OUT        | .AY                                |               |                   |                 |              |                |
| 203-2900-53630     | BOETTLER ROAD RESURFACING          | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
|                    | CAPITAL OUTLAY Totals:             | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
|                    | OTHER PUBLIC SERVICES Totals:      | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| <b>TRANSFERS</b>   |                                    |               |                   |                 |              |                |
| OTHER USES         |                                    |               |                   |                 |              |                |
| 203-9000-55100     | ADVANCE OUT GENERAL FUND           | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
|                    | OTHER USES Totals:                 | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
|                    | TRANSFERS Totals:                  | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| 203 Total:         |                                    | \$0.00        | \$0.00            | \$0.00          | \$0.00       | \$0.00         |
| Fund: 210          | FIRE/PARAMEDIC FUND                |               |                   |                 |              |                |
| 12/4/2020 11·46 AM |                                    | Page 40 of 87 |                   |                 |              | V 3 6          |

### Expense Report with Encumbrance Detail As Of: 11/30/2020

|                |            |                   |                 | , 10 OII 11/00/E0E0 |                        |                   |              |                |
|----------------|------------|-------------------|-----------------|---------------------|------------------------|-------------------|--------------|----------------|
| Account        | 1          | Description       |                 | Budget              | Expense                | UnExp. Balance    | Encumbrance  | UnEnc. Balance |
| IRE/PARAMED    | IC SERVIC  | ES                |                 |                     |                        |                   |              |                |
| SALARIES & B   | ENEFITS    |                   |                 |                     |                        |                   |              |                |
| 210-3300-51110 | ;          | SALARY - DEPARTM  | MENT HEAD       | \$209,488.00        | \$158,588.86           | \$50,899.14       | \$0.00       | \$50,899.14    |
| 210-3300-51111 | ;          | SALARIES - PERSOI | NNEL            | \$3,314,144.00      | \$2,045,744.62         | \$1,268,399.38    | \$0.00       | \$1,268,399.3  |
| 210-3300-51112 | ;          | SALARIES - CLERIC | AL              | \$166,126.00        | \$147,529.54           | \$18,596.46       | \$0.00       | \$18,596.40    |
| 210-3300-51113 | ;          | SALARIES - PART-T | IME PERSONNEL   | \$0.00              | \$0.00                 | \$0.00            | \$0.00       | \$0.0          |
| 210-3300-51115 | I          | LONGEVITY         |                 | \$67,420.00         | \$5,454.27             | \$61,965.73       | \$0.00       | \$61,965.7     |
| 210-3300-51116 | :          | SPECIAL TEAM CER  | RTIFICATION PAY | \$10,300.00         | \$9,100.00             | \$1,200.00        | \$0.00       | \$1,200.0      |
| 210-3300-51117 | ;          | SICK LEAVE INCENT | ΓΙVΕ            | \$11,000.00         | \$8,700.00             | \$2,300.00        | \$0.00       | \$2,300.0      |
| 210-3300-51120 | (          | OVERTIME          |                 | \$360,000.00        | \$240,322.30           | \$119,677.70      | \$0.00       | \$119,677.7    |
| 210-3300-51130 | I          | LEAVE SALE        |                 | \$235,801.00        | \$225,199.77           | \$10,601.23       | \$0.00       | \$10,601.2     |
| 210-3300-51211 | I          | PERS/EMPLOYERS    | SHARE           | \$23,363.00         | \$20,925.18            | \$2,437.82        | \$0.00       | \$2,437.8      |
| 210-3300-51212 | I          | PFDPF/EMPLOYERS   | SHARE           | \$1,061,305.00      | \$590,497.79           | \$470,807.21      | \$0.00       | \$470,807.2    |
| 210-3300-51213 | I          | MEDICARE/SS TAXE  | ES              | \$67,546.00         | \$38,364.23            | \$29,181.77       | \$0.00       | \$29,181.7     |
| 210-3300-51232 | ı          | UNIFORMS          |                 | \$68,757.86         | \$44,841.77            | \$23,916.09       | \$23,271.13  | \$644.9        |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor          |                     | Line Description       |                   | Enc. Balance | Line Amoun     |
| 20-0040713-001 | 01/03/2020 | 10/20/2020        | BLNKET SPR      |                     | KEITH GEIGER 202       | 0 UNIFORM ALLOW   | \$96.09      | \$900.0        |
| 20-0040718-001 | 01/03/2020 | 01/03/2020        | BLNKET SPR      |                     | RANDY PORTER 20        | 020 UNIFORM ALLO  | \$900.00     | \$900.0        |
| 20-0040719-001 | 01/03/2020 | 01/03/2020        | BLNKET SPR      |                     | JEREMY CHAMBER         | RS 2020 UNIFORM A | \$900.00     | \$900.0        |
| 20-0040720-001 | 01/03/2020 | 09/09/2020        | BLNKET SPR      |                     | VINCENT DELUCA         | 2020 UNIFORM ALL  | \$399.53     | \$900.0        |
| 20-0040721-001 | 01/03/2020 | 09/09/2020        | BLNKET SPR      |                     | ADAM RESANOVIC         | H 2020 UNIFORM A  | \$67.08      | \$900.0        |
| 20-0040729-001 | 01/03/2020 | 11/12/2020        | BLNKET SPR      |                     | ANDREW MARCHA          | ND 2020 UNIFORM   | \$8.32       | \$900.0        |
| 20-0040730-001 | 01/03/2020 | 09/30/2020        | BLNKET SPR      |                     | KRIS GENT 2020 U       | NIFORM ALLOWAN    | \$48.08      | \$900.0        |
| 20-0040731-001 | 01/03/2020 | 06/25/2020        | BLNKET SPR      |                     | DOUG CINCURAK 2        | 2020 UNIFORM ALL  | \$234.18     | \$900.0        |
| 20-0040733-001 | 01/03/2020 | 06/08/2020        | BLNKET SPR      |                     | JOE HUNTLEY 2020       | UNIFORM ALLOW     | \$182.15     | \$900.0        |
| 20-0040741-001 | 01/03/2020 | 11/12/2020        | BLNKET SPR      |                     | JOE REITER 2020 U      | JNIFORM ALLOWAN   | \$233.62     | \$900.0        |
| 20-0040746-001 | 01/03/2020 | 11/18/2020        | BLNKET SPR      |                     | DAVE BURBRIDGE         | 2020 UNIFORM ALL  | \$146.20     | \$900.0        |
| 20-0040749-001 | 01/03/2020 | 01/03/2020        | BLNKET SPR      |                     | JEAN JORGENSEN         | 2020 UNIFORM AL   | \$900.00     | \$900.0        |
| 20-0040754-001 | 01/03/2020 | 04/08/2020        | BLNKET SPR      |                     | DAVID MONTGOME         | ERY 2020 UNIFORM  | \$326.67     | \$900.0        |
| 20-0040755-001 | 01/03/2020 | 09/23/2020        | BLNKET SPR      |                     | AARON BAKER 202        | 0 UNIFORM ALLOW   | \$21.28      | \$900.0        |
| 20-0040759-001 | 01/03/2020 | 11/18/2020        | BLNKET SPR      |                     | <b>ROB MESSNER 202</b> | 20 UNIFORM ALLO   | \$469.06     | \$900.0        |
| 20-0040760-001 | 01/03/2020 | 09/09/2020        | BLNKET SPR      |                     | TOM WILES 2020 U       | NIFORM ALLOWAN    | \$593.22     | \$900.0        |
| 20-0040766-001 | 01/03/2020 | 10/20/2020        | BLNKET SPR      |                     | JASON MARZILLI 2       | 020 UNIFORM ALLO  | \$103.85     | \$900.0        |
| 20-0040767-001 | 01/03/2020 | 07/29/2020        | BLNKET SPR      |                     | JOSH CHRAPOWIC         | KI 2020 UNIFORM A | \$389.20     | \$900.0        |
| 20-0040768-001 | 01/03/2020 | 03/18/2020        | BLNKET SPR      |                     | MATT WHITE 2020        | UNIFORM ALLOWA    | \$242.57     | \$900.0        |
| 20-0040779-001 | 01/03/2020 | 11/12/2020        | BLNKET SPR      |                     | RON ADAMS 2020         | UNIFORM ALLOWA    | \$785.01     | \$900.0        |
| 20-0040785-001 | 01/03/2020 | 08/26/2020        | BLNKET SPR      |                     | DANIEL EDWARDS         | 2020 UNIFORM ALL  | \$78.19      | \$551.6        |
| 20-0040786-001 | 01/03/2020 | 10/20/2020        | BLNKET SPR      |                     | RICHARD WOODS          | 2020 UNIFORM ALL  | \$750.00     | \$900.0        |
| 20-0040787-001 | 01/03/2020 | 08/28/2020        | BLNKET SPR      |                     | JASON WELLS 202        | 0 UNIFORM ALLOW   | \$545.65     | \$900.0        |
| 20-0040788-001 | 01/03/2020 | 11/12/2020        | BLNKET SPR      |                     |                        | 0 UNIFORM ALLOW   | \$90.16      | \$900.0        |
| 20-0040789-001 | 01/03/2020 | 10/20/2020        | BLNKET SPR      |                     | JOSEPH DIES 2020       | UNIFORM ALLOWA    | \$160.63     | \$554.0        |
| 20-0040816-001 | 01/03/2020 | 01/03/2020        | BLNKET SPR      |                     | DOUG MAY 2020 U        |                   | \$900.00     | \$900.0        |
| 20-0040819-001 | 01/03/2020 | 11/12/2020        | BLNKET SPR      |                     |                        | 020 UNIFORM ALLO  | \$329.13     | \$900.0        |
|                |            |                   |                 |                     |                        |                   |              |                |
| 20-0040820-001 | 01/03/2020 | 11/18/2020        | BLNKET SPR      |                     | IJ GANOE 2020 UN       | IIFORM ALLOWANC   | \$106.01     | \$900.00       |

### Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account            | I          | Description | A                         | Budget        | Expense Ur               | nExp. Balance    | Encumbrance  | UnEnc. Balance |
|--------------------|------------|-------------|---------------------------|---------------|--------------------------|------------------|--------------|----------------|
| 20-0040825-001     | 01/03/2020 | 07/29/2020  | BLNKET SPR                |               | BRIAN LLOYD 2020 UN      | IFORM ALLOWA     | \$49.11      | \$900.00       |
| 20-0040826-001     | 01/03/2020 | 11/12/2020  | BLNKET SPR                |               | CORY CLARK 2020 UN       | IFORM ALLOWA     | \$300.08     | \$900.00       |
| 20-0040831-001     | 01/03/2020 | 04/17/2020  | BLNKET SPR                |               | BEN POOLE 2020 UNIF      | ORM ALLOWAN      | \$434.55     | \$900.00       |
| 20-0040839-001     | 01/03/2020 | 10/08/2020  | BLNKET SPR                |               | RICH LEWIS 2020 UNIF     | ORM ALLOWAN      | \$39.53      | \$900.00       |
| 20-0040841-001     | 01/03/2020 | 11/18/2020  | BLNKET SPR                |               | 2020 (FIRE) UNIFORMS     | S - EXPIRES 12/3 | \$4,644.31   | \$5,000.00     |
| 20-0040843-001     | 01/03/2020 | 11/18/2020  | BLNKET SPR                |               | STEVE PENNINGTON 2       | 2020 UNIFORM     | \$253.09     | \$900.00       |
| 20-0040845-001     | 01/03/2020 | 05/28/2020  | BLNKET SPR                |               | MATT CRADDOCK 2020       | 0 UNIFORM ALL    | \$155.20     | \$900.00       |
| 20-0040847-001     | 01/03/2020 | 01/03/2020  | BLNKET SPR                |               | MATT MICOZZI 2020 UI     | NIFORM ALLOW     | \$900.00     | \$900.00       |
| 20-0040849-001     | 01/03/2020 | 11/18/2020  | BLNKET SPR                |               | <b>BRANDON BEESON 20</b> | 20 UNIFORM AL    | \$708.53     | \$900.00       |
| 20-0040850-001     | 01/03/2020 | 10/08/2020  | BLNKET SPR                |               | JOSH COMPTON 2020        | UNIFORM ALLO     | \$172.31     | \$900.00       |
| 20-0040851-001     | 01/03/2020 | 09/30/2020  | BLNKET SPR                |               | AARON HOXWORTH 20        | 020 UNIFORM A    | \$261.18     | \$900.00       |
| 20-0040852-001     | 01/03/2020 | 11/12/2020  | BLNKET SPR                |               | JUSTIN PRATT 2020 UI     | NIFORM ALLOW     | \$469.53     | \$900.00       |
| 20-0041165-001     | 02/20/2020 | 05/21/2020  | LEVINSON'S                |               | UNIFORM FOR FM 955       | / NEW HIREQU     | \$287.07     | \$2,275.02     |
| 20-0041167-001     | 02/20/2020 | 05/06/2020  | LEVINSON'S                |               | UNIFORM FOR FM 956       | / NEW HIREQU     | \$251.03     | \$2,275.02     |
| 20-0041171-001     | 02/20/2020 | 05/21/2020  | LEVINSON'S                |               | UNIFORM FOR FM 959       | / NEW HIRE QU    | \$196.02     | \$2,275.02     |
| 20-0041172-001     | 02/20/2020 | 06/08/2020  | LEVINSON'S                |               | UNIFORM FOR FM 958       | / NEW HIRE QU    | \$249.42     | \$2,275.02     |
| 20-0041180-001     | 02/20/2020 | 05/21/2020  | LEVINSON'S                |               | UNIFORM FOR FM 961       | / NEW HIREQU     | \$554.03     | \$2,592.02     |
| 20-0041181-001     | 02/20/2020 | 05/06/2020  | LEVINSON'S                |               | UNIFORM FOR FM 960       | / NEW HIREQU     | \$235.52     | \$2,275.02     |
| 20-0041182-001     | 02/20/2020 | 05/06/2020  | LEVINSON'S                |               | UNIFORM FOR FM 957       | / NEW HIREQU     | \$252.07     | \$2,275.02     |
| 20-0041183-001     | 02/20/2020 | 05/06/2020  | LEVINSON'S                |               | UNIFORM FOR FM 954       | / NEW HIREQU     | \$238.03     | \$2,275.02     |
| 20-0041346-001     | 06/18/2020 | 10/20/2020  | LEVINSON'S                |               | UNIFORMS FOR FM 95       | 5 / NEW HIRE Q   | \$913.23     | \$2,275.02     |
| 20-0041603-001     | 11/23/2020 | 11/23/2020  | LEVINSON'S                |               | DARIEN TRENCH COA        | T FOR HONOR      | \$775.50     | \$775.50       |
| 20-0041603-002     | 11/23/2020 | 11/23/2020  | LEVINSON'S                |               | RAIN CAPS                |                  | \$32.97      | \$32.97        |
| 20-0041603-003     | 11/23/2020 | 11/23/2020  | LEVINSON'S                |               | SHOULDER CORDS           |                  | \$119.94     | \$119.94       |
| 20-0041603-004     | 11/23/2020 | 11/23/2020  | LEVINSON'S                |               | WHITE GLOVES             |                  | \$14.97      | \$14.97        |
|                    |            |             |                           |               | 21                       | 0-3300-51232     | \$23,271.13  | \$62,041.22    |
| 210-3300-51239     | -          | TRAINING    |                           | \$78,529.80   | \$53,582.21              | \$24,947.59      | \$12,501.29  | \$12,446.30    |
| P.O. Number        | P.O. Date  | Trans. Date | Vendor                    |               | Line Description         |                  | Enc. Balance | Line Amount    |
| 20-0040736-001     | 01/03/2020 | 01/03/2020  | BLNKET SPR                |               | 2020 MILEAGE REIMBU      | JRSEMENT FIR     | \$300.00     | \$300.00       |
| 20-0041092-002     | 01/22/2020 | 01/23/2020  | BLNKET SPR                |               | LODGING: DORMS PR        | OVIDED AT OHI    | \$300.00     | \$300.00       |
| 20-0041092-003     | 01/22/2020 | 01/22/2020  | BLNKET SPR                |               | PER DIEM: (5) FULL DA    | AYS & (1) TRAV   | \$582.50     | \$582.50       |
| 20-0041092-004     | 01/22/2020 | 01/22/2020  | BLNKET SPR                |               | INCIDENTALS              | . ,              | \$100.00     | \$100.00       |
| 20-0041098-001     | 01/22/2020 | 03/11/2020  | DIVE RESCUE INTERNATIONAL |               | ICE RESCUE TRAINER       | JAIMY GARRET     | \$425.00     | \$425.00       |
| 20-0041113-002     | 01/27/2020 | 01/27/2020  | BLNKET SPR                |               | LODGING: COMFORT         | INN PLAINWELL    | \$249.98     | \$249.98       |
| 20-0041113-003     | 01/27/2020 | 01/27/2020  | BLNKET SPR                |               | PER DIEM: (1) TRAVEL     | DAY AND (2) F    | \$282.50     | \$282.50       |
| 20-0041113-004     | 01/27/2020 | 01/27/2020  | BLNKET SPR                |               | INCIDENTALS: (TOLLS      | S, PARKING, ET   | \$200.00     | \$200.00       |
| 20-0041126-002     | 02/04/2020 | 02/26/2020  | BLNKET SPR                |               | AIRFARE TO TEXAS US      | SING EXPEDIA.    | \$21.32      | \$700.00       |
| 20-0041126-004     | 02/04/2020 | 02/04/2020  | BLNKET SPR                |               | INCIDENTAL EXPENSE       | S - (PARKING,    | \$200.00     | \$200.00       |
| 20-0041146-001     | 02/13/2020 | 02/13/2020  | UNIVERSITY OF AKRON       |               | ADVANCED FIRE TRAIL      | NING DAYS - H    | \$230.00     | \$230.00       |
| 20-0041157-001     | 02/13/2020 | 02/13/2020  | BLNKET SPR                |               | REGISTRATION FEES I      | BGSU FIRE SCH    | \$1,130.00   | \$1,130.00     |
| 20-0041157-002     | 02/13/2020 | 02/13/2020  | BLNKET SPR                |               | HOTEL - HAMPTON INN      | N BOWLING GR     | \$488.80     | \$488.80       |
| 20-0041157-003     | 02/13/2020 | 02/13/2020  | BLNKET SPR                |               | PER DIEM CONGUS/GS       | SA RATE BOWLI    | \$582.50     | \$582.50       |
| 20-0041157-004     | 02/13/2020 | 02/26/2020  | BLNKET SPR                |               | REQUIRED TEXTBOOK        | C - FIRE OFFICE  | \$133.69     | \$213.90       |
| 20-0041157-005     | 02/13/2020 | 02/13/2020  | BLNKET SPR                |               | INCIDENTALS (PARKIN      | IG, ETC)         | \$100.00     | \$100.00       |
| 20-0041160-001     | 02/13/2020 | 02/13/2020  | BLNKET SPR                |               | REGISTRATION FOR F       | IRE INVESTIGA    | \$250.00     | \$250.00       |
| 12/4/2020 11:46 AM |            |             |                           | Page 42 of 87 |                          |                  |              | V.3.6          |

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| Account        |            | Description       |                            | Budget         | Expense              | UnExp. Balance      | Encumbrance  | UnEnc. Balance |
|----------------|------------|-------------------|----------------------------|----------------|----------------------|---------------------|--------------|----------------|
| 20-0041160-002 | 02/13/2020 | 02/13/2020        | BLNKET SPR                 |                | LODGING AT ON-SIT    | E DORM ROOM -       | \$480.00     | \$480.00       |
| 20-0041160-003 | 02/13/2020 | 02/13/2020        | BLNKET SPR                 |                | PER DIEM CONGUS      | GSA RATE: REYN      | \$560.00     | \$560.00       |
| 20-0041160-004 | 02/13/2020 | 02/13/2020        | BLNKET SPR                 |                | INCIDENTAL EXPEN     | SES (PARKING, E     | \$100.00     | \$100.00       |
| 20-0041162-001 | 02/13/2020 | 02/13/2020        | JOHN E REID & ASSOCIATES I | NC             | REGISTRATION FOR     |                     | \$1,335.00   | \$1,335.00     |
| 20-0041189-001 | 02/25/2020 | 02/25/2020        | UNIVERSITY OF AKRON        |                | LIVE BURN AT PLCC    |                     | \$800.00     | \$800.00       |
| 20-0041494-001 | 09/24/2020 | 09/24/2020        | AUTOMATIC FIRE PROTECTIO   | N SYSTEMS INC  | TESTING HEADER F     |                     | \$950.00     | \$950.00       |
| 20-0041552-001 | 10/27/2020 | 10/27/2020        | AMERICAN EXPRESS           |                | FDIC 2021 / HOTEL A  |                     | \$2,700.00   | \$2,700.00     |
|                |            |                   |                            |                | 2                    | 210-3300-51239      | \$12,501.29  | \$13,260.18    |
| 210-3300-51241 |            | MEDICAL           |                            | \$1,046,541.00 | \$592,375.99         | \$454,165.01        | \$0.00       | \$454,165.01   |
| 210-3300-51242 |            | MEDICAL OPT-OUT I | PAYMENT                    | \$1,733.00     | \$1,003.78           | \$729.22            | \$0.00       | \$729.22       |
| 210-3300-51261 |            | WORKERS' COMPEN   | NSATION                    | \$61,499.00    | (\$13,689.96)        | \$75,188.96         | \$0.00       | \$75,188.96    |
|                |            | SALA              | RIES & BENEFITS Totals:    | \$6,783,553.66 | \$4,168,540.35       | \$2,615,013.31      | \$35,772.42  | \$2,579,240.89 |
| OTHER          |            |                   |                            |                |                      |                     |              |                |
| 210-3300-52410 |            | FITNESS/WELLNESS  | 3                          | \$59,300.00    | \$54,220.00          | \$5,080.00          | \$5,080.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                     |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 20-0040812-001 | 01/03/2020 | 11/12/2020        | BLNKET SPR                 |                | 2020 (FIRE) ANNUAL   | . F/F PHYSICAL &    | \$5,080.00   | \$32,600.00    |
|                |            |                   |                            |                | 2                    | 210-3300-52410      | \$5,080.00   | \$32,600.00    |
| 210-3300-52412 |            | CONTRACTED SERV   | /ICES                      | \$86,322.93    | \$45,016.94          | \$41,305.99         | \$12,122.58  | \$29,183.41    |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                     |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 20-0041408-001 | 07/31/2020 | 11/18/2020        | BLNKET                     |                | 2020 (FIRE) CONTR    | ACTED SERVICES      | \$8,703.78   | \$10,000.00    |
| 20-0041503-001 | 09/24/2020 | 09/24/2020        | MISTRAS GROUP INC          |                | 2020 ANNUAL LADD     | ER TESTINGGROU      | \$833.80     | \$833.80       |
| 20-0041503-002 | 09/24/2020 | 09/24/2020        | MISTRAS GROUP INC          |                | INSPECTION OF AER    | RIAL                | \$725.00     | \$725.00       |
| 20-0041503-003 | 09/24/2020 | 09/24/2020        | MISTRAS GROUP INC          |                | REPLACEMENT OF I     | HEAT SENSOR LA      | \$50.00      | \$50.00        |
| 20-0041544-005 | 10/21/2020 | 10/21/2020        | KNOX ASSOCIATES INC        |                | SMS-1001C1 1 YE      | AR KNOX CONNE       | \$425.00     | \$425.00       |
| 20-0041557-001 | 10/28/2020 | 10/28/2020        | FINLEY FIRE EQUIPMENT CO,  | INC            | 2020 Annual Preventa | ative Maintenance o | \$1,385.00   | \$1,385.00     |
|                |            |                   |                            |                | 2                    | 210-3300-52412      | \$12,122.58  | \$13,418.80    |
| 210-3300-52423 |            | REPAIRS/MAINTENA  | NCE                        | \$10,585.00    | \$1,665.19           | \$8,919.81          | \$8,369.81   | \$550.00       |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                     |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 20-0040844-001 | 01/03/2020 | 04/01/2020        | BLNKET                     |                | 2020 (FIRE) REPAIRS  | S / MAINTENANCE     | \$8,369.81   | \$10,000.00    |
|                |            |                   |                            |                | 2                    | 210-3300-52423      | \$8,369.81   | \$10,000.00    |
| 210-3300-52432 |            | MEETING EXPENSES  | S                          | \$500.00       | \$0.00               | \$500.00            | \$500.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                     |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 20-0040837-001 | 01/03/2020 | 01/03/2020        | BLNKET                     |                | 2020 (FIRE) MEETING  | G EXPENSESEXPI      | \$500.00     | \$500.00       |
|                |            |                   |                            |                | 2                    | 210-3300-52432      | \$500.00     | \$500.00       |
| 210-3300-52441 |            | TELEPHONE/MOBILE  | ΞS                         | \$33,900.00    | \$13,671.51          | \$20,228.49         | \$0.00       | \$20,228.49    |
| 210-3300-52443 |            | POSTAGE           |                            | \$750.00       | \$258.03             | \$491.97            | \$491.97     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor                     |                | Line Description     |                     | Enc. Balance | Line Amount    |
| 20-0040728-002 | 01/03/2020 | 09/09/2020        | BLNKET                     |                |                      |                     | \$491.97     | \$500.00       |
|                |            |                   |                            |                |                      |                     |              | <del></del>    |

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|                                  |                          |                          | 1                | AS OT: 11/30/2020 |   |                  |                             |                            |
|----------------------------------|--------------------------|--------------------------|------------------|-------------------|---|------------------|-----------------------------|----------------------------|
| Account                          | D                        | escription               |                  | Budget            | Expense                                 | UnExp. Balance   | Encumbrance                 | UnEnc. Balance             |
|                                  |                          |                          |                  |                   | 2                                       | 210-3300-52443   | \$491.97                    | \$500.00                   |
| 210-3300-52461                   | Р                        | RINTING/BINDING          |                  | \$400.00          | \$0.00                                  | \$400.00         | \$400.00                    | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor           |                   | Line Description                        |                  | Enc. Balance                | Line Amount                |
| 20-0040814-001                   | 01/03/2020               | 01/03/2020               | BLNKET           |                   | 2020 (FIRE) PRINTIN                     | G / BINDINGEXPIR | \$400.00                    | \$400.00                   |
|                                  |                          |                          |                  |                   | 2                                       | 210-3300-52461   | \$400.00                    | \$400.00                   |
| 210-3300-52510                   | 0                        | FFICE SUPPLIES           |                  | \$5,200.00        | \$4,500.71                              | \$699.29         | \$699.29                    | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor           |                   | Line Description                        |                  | Enc. Balance                | Line Amount                |
| 20-0040722-001                   | 01/03/2020               | 11/18/2020               | BLNKET           |                   | 2020 (FIRE) OFFICE                      | SUPPLIESEXPIRE   | \$699.29                    | \$5,200.00                 |
|                                  |                          |                          |                  |                   | 2                                       | 210-3300-52510   | \$699.29                    | \$5,200.00                 |
| 210-3300-52512                   | G                        | ENERAL SUPPLIES          | 8                | \$41,017.38       | \$20,414.05                             | \$20,603.33      | \$13,040.66                 | \$7,562.67                 |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor           |                   | Line Description                        |                  | Enc. Balance                | Line Amount                |
| 20-0041371-001                   | 07/13/2020               | 11/18/2020               | BLNKET           |                   | 2020 (FIRE) GENERA                      |                  | \$7,320.66                  | \$10,000.00                |
| 20-0041579-001                   | 11/12/2020               | 11/18/2020               | PENN CARE INC    |                   | **2020** (FIRE) MISC                    |                  | \$5,720.00                  | \$9,000.00                 |
|                                  |                          |                          |                  |                   | 2                                       | 210-3300-52512   | \$13,040.66                 | \$19,000.00                |
| 210-3300-52581                   |                          | ARTS & REPAIRS           |                  | \$55,883.04       | \$33,689.15                             | \$22,193.89      | \$12,124.55                 | \$10,069.34                |
| P.O. Number                      |                          | Trans. Date              | Vendor           |                   | Line Description                        |                  | Enc. Balance                | Line Amount                |
| 20-0041404-001<br>20-0041581-001 | 07/31/2020<br>11/12/2020 | 11/18/2020<br>11/12/2020 | BLNKET<br>BLNKET |                   | 2020 (FIRE) PARTS & 2020 (FIRE) PARTS & |                  | \$2,124.55<br>\$10,000.00   | \$10,000.00<br>\$10,000.00 |
| 20-0041381-001                   | 11/12/2020               | 11/12/2020               | DLINKLI          |                   | ,                                       | 210-3300-52581   | \$12,124.55                 | \$20,000.00                |
| 240 2200 52502                   | -                        | UEL                      |                  | ¢40.077.60        | \$22,542.25                             |                  |                             |                            |
| 210-3300-52582<br>P.O. Number    | P.O. Date                | Trans. Date              | Vendor           | \$40,977.69       | Line Description                        | \$18,435.44      | \$18,435.44<br>Enc. Balance | \$0.00<br>Line Amount      |
| 20-0040739-001                   | 01/03/2020               | 11/12/2020               | BLNKET SPR       |                   | 2020 (FIRE) FUELEX                      | PIRES 12/31/2020 | \$18,435.44                 | \$40,000.00                |
| 20-0040700-001                   | 01/03/2020               | 11/12/2020               | DENICET OF IC    |                   | ` '                                     | 210-3300-52582   | \$18,435.44                 | \$40,000.00                |
| 210-3300-52583                   | T                        | IRES & TUBES             |                  | \$8,603.03        | \$6,331.42                              | \$2,271.61       | \$2,271.61                  | \$0.00                     |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor           | φο,ουσ.υσ         | Line Description                        | φ2,271.01        | Enc. Balance                | Line Amount                |
| 20-0040756-001                   | 01/03/2020               | 11/18/2020               | BLNKET SPR       |                   | 2020 (FIRE) TIRES &                     | TURES EXPIRES    | \$2,271.61                  | \$8,000.00                 |
| 20 00 10 100 00 1                | 01/00/2020               | 11/10/2020               | BENNETON         |                   | ,                                       | 210-3300-52583   | \$2,271.61                  | \$8,000.00                 |
| 210-3300-52841                   | M                        | EMBERSHIP DUES           |                  | \$2,590.00        | \$1,528.00                              | \$1,062.00       | \$1,062.00                  | \$0.00                     |
| P.O. Number                      |                          | Trans. Date              |                  | Ψ2,000.00         | Line Description                        | Ψ1,002.00        | Enc. Balance                | Line Amount                |
| 20-0040714-001                   |                          | 10/20/2020               | BLNKET           |                   | 2020 (FIRE) MEMBER                      | RSHIP DUESEXPIR  | \$1,062.00                  | \$2,590.00                 |
| 20 00 107 1 1 00 1               | 01/00/2020               | 10/20/2020               | BENNET           |                   |   | 210-3300-52841   | \$1,062.00                  | \$2,590.00                 |
|                                  |                          |                          | OTHER Totals     | • \$246,020,07    |   |                  |                             |                            |
| CAPITAL OUT                      | I <b>A</b> V             |                          | OTHER Totals     | : \$346,029.07    | \$203,837.25                            | \$142,191.82     | \$74,597.91                 | \$67,593.91                |
| 210-3300-53630                   |                          | MPROVEMENTS              |                  | \$0.00            | \$0.00                                  | \$0.00           | \$0.00                      | \$0.00                     |
|                                  | IIV                      | O V LIVILIA I O          |                  |                   | ψ0.00                                   | ψ0.00            | ψ0.00                       |                            |
| 2/4/2020 11:46 AM                |                          |                          |                  | Page 44 of 87     |   |                  |                             | V.3.6                      |

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| Account        |            | Description      |   | Budget      | Expense U              | nExp. Balance     | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|---|-------------|------------------------|-------------------|--------------|----------------|
| 210-3300-53640 | E          | QUIPMENT/FURNIT  | TURE                                    | \$64,503.50 | \$36,252.87            | \$28,250.63       | \$17,030.37  | \$11,220.26    |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                                  |             | Line Description       |                   | Enc. Balance | Line Amount    |
| 20-0041530-001 | 10/15/2020 | 10/15/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | FHU - RH6 ~ 6' NY RO   | OF HOOK WITH      | \$390.00     | \$390.00       |
| 20-0041530-002 | 10/15/2020 | 10/15/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | FHU - RH8 ~ 8' NY ROO  | OF HOOK WITH      | \$140.00     | \$140.00       |
| 20-0041530-003 | 10/15/2020 | 10/15/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | FREIGHT                |                   | \$60.00      | \$60.00        |
| 20-0041538-003 | 10/21/2020 | 11/18/2020       | SIKICH                                  |             | Laptop computers plus  | cables for:FM Aar | \$362.00     | \$3,370.00     |
| 20-0041538-004 | 10/21/2020 | 10/21/2020       | SIKICH                                  |             | Extended Warranty      |                   | \$146.00     | \$146.00       |
| 20-0041538-005 | 10/21/2020 | 10/21/2020       | SIKICH                                  |             | Shipping and HandlingA | s per attached qu | \$30.00      | \$30.00        |
| 20-0041544-001 | 10/21/2020 | 10/21/2020       | KNOX ASSOCIATES INC                     |             | #KSM-200K1 -KNOX B     | OX KEY SECURE     | \$821.00     | \$821.00       |
| 20-0041544-002 | 10/21/2020 | 10/21/2020       | KNOX ASSOCIATES INC                     |             | #KSM-200K2 -KNOX B     | OX KEY SECURE     | \$1,910.00   | \$1,910.00     |
| 20-0041544-003 | 10/21/2020 | 10/21/2020       | KNOX ASSOCIATES INC                     |             | #90034-KS5KS6 REPA     | IR TECH LOCK,     | \$0.00       | \$0.00         |
| 20-0041544-004 | 10/21/2020 | 10/21/2020       | KNOX ASSOCIATES INC                     |             | #KLS-MB-60 MOUNTIN     | NG BRACKET 60     | \$186.00     | \$186.00       |
| 20-0041544-006 | 10/21/2020 | 10/21/2020       | KNOX ASSOCIATES INC                     |             | MISC SHIPPING & HA     | ANDLING           | \$72.00      | \$72.00        |
| 20-0041547-001 | 10/21/2020 | 10/21/2020       | FALLSWAY EQUIPMENT CO INC               |             | HAVIS DOCKING STAT     | TION FOR IPAD (   | \$5,152.65   | \$5,152.65     |
| 20-0041547-002 | 10/21/2020 | 10/21/2020       | FALLSWAY EQUIPMENT CO INC               |             | IPAD CASE (7TH GEN     | ERATION)          | \$267.72     | \$267.72       |
| 20-0041547-003 | 10/21/2020 | 10/21/2020       | FALLSWAY EQUIPMENT CO INC               |             | SHIPPING               | •                 | \$125.00     | \$125.00       |
| 20-0041560-001 | 10/28/2020 | 10/28/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | RESCUE TECH #21708     | 31901042 - CON-   | \$435.00     | \$435.00       |
| 20-0041562-003 | 10/28/2020 | 10/28/2020       | GARDINER                                |             | PORTABLE IONIZATIO     | N UNITS KITCH     | \$6,933.00   | \$6,933.00     |
|                |            |                  |   |             |                        | 0-3300-53640      | \$17,030.37  | \$20,038.37    |
| 210-3300-53641 | С          | AD SYSTEM        |   | \$63,076.15 | \$21,777.00            | \$41,299.15       | \$41,299.15  | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                                  |             | Line Description       |                   | Enc. Balance | Line Amount    |
| 18-0039355-001 | 06/18/2018 | 02/18/2020       | BLNKET SPR                              |             | INTERGOVERNMENTA       | AL AGREEMENT      | \$41,299.15  | \$190,000.00   |
| 18-0039355-002 | 06/18/2018 | 06/18/2018       | BLNKET SPR                              |             | ~~ SEE ATTACHED RE     | SOLUTION AND      | \$0.00       | \$0.00         |
| 18-0039355-003 | 06/18/2018 | 06/18/2018       | BLNKET SPR                              |             | PER STEVE SCHMIDT      | , FINANCE DIRE    | \$0.00       | \$0.00         |
|                |            |                  |   |             | 21                     | 0-3300-53641      | \$41,299.15  | \$190,000.00   |
| 210-3300-53642 | M          | IINOR EQUIPMENT  | (LIONS CLUB)                            | \$0.00      | \$0.00                 | \$0.00            | \$0.00       | \$0.00         |
| 210-3300-53643 | Р          | ROTECTIVE CLOTH  | HING/SELF CONTAINED BREAT               | \$39,100.00 | \$30,018.00            | \$9,082.00        | \$9,065.00   | \$17.00        |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                                  |             | Line Description       |                   | Enc. Balance | Line Amount    |
| 20-0040808-001 | 01/03/2020 | 01/03/2020       | BLNKET                                  |             | 2020 (FIRE) PROTECT    | IVE CLOTHING /    | \$2,000.00   | \$2,000.00     |
| 20-0041325-003 | 06/09/2020 | 06/09/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | G-XTREME JACKET TO     | O SPEC - GLOBE    | \$1,340.00   | \$1,340.00     |
| 20-0041325-004 | 06/09/2020 | 06/09/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | G-XTREME PANT TO S     | SPEC - GLOBE #    | \$1,015.00   | \$1,015.00     |
| 20-0041490-004 | 09/24/2020 | 09/24/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | G-XTREME JACKET TO     | SPEC (MOHR        | \$2,680.00   | \$2,680.00     |
| 20-0041490-005 | 09/24/2020 | 09/24/2020       | FINLEY FIRE EQUIPMENT CO, INC           |             | G-XTREME PANT TO S     | SPEC (MOHR &      | \$2,030.00   | \$2,030.00     |
|                |            |                  |   |             | 21                     | 0-3300-53643      | \$9,065.00   | \$9,065.00     |
| 210-3300-53644 | R          | ADIO SYSTEM UPO  | GRADE                                   | \$0.00      | \$0.00                 | \$0.00            | \$0.00       | \$0.00         |
| 210-3300-53645 | S          | CBA SELF CONTAI  | NED BREATHING APPARATUS                 | \$0.00      | \$0.00                 | \$0.00            | \$0.00       | \$0.00         |
| 210-3300-53646 |            | F GRANT AIR COM  |   | \$5,979.90  | \$5,979.90             | \$0.00            | \$0.00       | \$0.00         |
| 210-3300-53647 |            |                  | FOR TANKER TRUCK                        | \$0.00      | \$0.00                 | \$0.00            | \$0.00       | \$0.00         |
| 210-3300-53650 |            | EHICLES          | - · · · · · · · · · · · · · · · · · · · | \$26,000.00 | \$26,000.00            | \$0.00            | \$0.00       | \$0.00         |
| 210-3300-53651 |            | IEAVY RESCUE TRI | UCK                                     | \$80,000.00 | \$0.00                 | \$80,000.00       | \$0.00       | \$80,000.00    |
| 210-3300-53653 |            | ENDER (TANKER)   |   | \$0.00      | \$0.00                 | \$0.00            | \$0.00       | \$0.00         |
|                | •          | =::(:::::=::;    |   | 7           | 72.00                  | <b>‡</b> 1.00     | ÷0.00        | +0.00          |

|                                  |            |                                     |                           | 3 O1. 11/00/2020         |                          |                          |                      |                      |
|----------------------------------|------------|-------------------------------------|---------------------------|--------------------------|--------------------------|--------------------------|----------------------|----------------------|
| Account                          |            | Description                         |                           | Budget                   | Expense                  | UnExp. Balance           | Encumbrance          | UnEnc. Balance       |
|                                  |            |                                     | CAPITAL OUTLAY Totals:    | \$278,659.55             | \$120,027.77             | \$158,631.78             | \$67,394.52          | \$91,237.26          |
|                                  |            | FIRE/PARA                           | MEDIC SERVICES Totals:    | \$7,408,242.28           | \$4,492,405.37           | \$2,915,836.91           | \$177,764.85         | \$2,738,072.06       |
| DISPATCH SER                     | VICES      |                                     |                           |                          |                          |                          |                      |                      |
| SALARIES & B                     | ENEFITS    |                                     |                           |                          |                          |                          |                      |                      |
| 210-3305-51111                   |            | SALARIES-DISPATO                    | CHERS                     | \$482,122.00             | \$266,225.89             | \$215,896.11             | \$0.00               | \$215,896.11         |
| 210-3305-51115                   |            | LONGEVITY                           |                           | \$0.00                   | \$0.00                   | \$0.00                   | \$0.00               | \$0.00               |
| 210-3305-51120                   |            | OVERTIME                            |                           | \$65,000.00              | \$43,550.07              | \$21,449.93              | \$0.00               | \$21,449.93          |
| 210-3305-51130                   |            | LEAVE SALE                          | 011155                    | \$32,008.00              | \$6,658.33               | \$25,349.67              | \$0.00               | \$25,349.67          |
| 210-3305-51211                   |            | PERS/EMPLOYERS                      |                           | \$76,597.00              | \$44,677.24              | \$31,919.76              | \$0.00               | \$31,919.76          |
| 210-3305-51213<br>210-3305-51232 |            | MEDICARE/SS TAXE<br>DISPATCH UNIFOR |                           | \$7,958.00<br>\$3,800.00 | \$4,531.12<br>\$2,223.50 | \$3,426.88<br>\$1,576.50 | \$0.00<br>\$1,576.50 | \$3,426.88<br>\$0.00 |
|                                  | P.O. Date  |                                     | Vendor                    | φ3,600.00                | Line Description         | \$1,576.50               | Enc. Balance         | Line Amount          |
|                                  |            |                                     |                           |                          | •                        | NICODMOCKADIDEO          |                      |                      |
| 20-0040817-001                   | 01/03/2020 | 07/29/2020                          | BLNKET                    |                          | 2020 (DISPATCH) U        |                          | \$1,576.50           | \$3,800.00           |
|                                  |            |                                     |                           |                          |                          | 210-3305-51232           | \$1,576.50           | \$3,800.00           |
| 210-3305-51239                   |            | DISPATCH TRAININ                    |                           | \$4,050.00               | \$530.00                 | \$3,520.00               | \$500.00             | \$3,020.00           |
| P.O. Number                      | P.O. Date  | Trans. Date                         | Vendor                    |                          | Line Description         |                          | Enc. Balance         | Line Amount          |
| 20-0040840-001                   | 01/03/2020 | 01/03/2020                          | BLNKET                    |                          | 2020 (DISPATCH) M        | ILEAGE REIMBURS          | \$300.00             | \$300.00             |
| 20-0041584-001                   | 11/12/2020 | 11/12/2020                          | INTERNATIONAL ACADEMIES ( | OF EMERGENCY             | INTERNATIONAL AC         | CADEMIES OF EME          | \$200.00             | \$200.00             |
|                                  |            |                                     |                           |                          |                          | 210-3305-51239           | \$500.00             | \$500.00             |
| 210-3305-51241                   |            | MEDICAL                             |                           | \$48,333.00              | \$31,786.48              | \$16,546.52              | \$0.00               | \$16,546.52          |
| 210-3305-51242                   |            | MEDICAL OPT-OUT                     |                           | \$1,733.00               | \$1,075.97               | \$657.03                 | \$0.00               | \$657.03             |
| 210-3305-51261                   |            | WORKERS' COMPE                      |                           | \$7,246.00               | (\$1,416.12)             | \$8,662.12               | \$0.00               | \$8,662.12           |
|                                  |            | SALA                                | ARIES & BENEFITS Totals:  | \$728,847.00             | \$399,842.48             | \$329,004.52             | \$2,076.50           | \$326,928.02         |
| OTHER                            |            |                                     |                           |                          |                          |                          |                      |                      |
| 210-3305-52412                   |            | CONTRACTED SER                      |                           | \$141,790.00             | \$33,207.00              | \$108,583.00             | \$4,625.00           | \$103,958.00         |
| P.O. Number                      | P.O. Date  | e Trans. Date                       | Vendor                    |                          | Line Description         |                          | Enc. Balance         | Line Amount          |
| 20-0040809-001                   | 01/03/2020 | 09/30/2020                          | BLNKET                    |                          | 2020 (DISPATCH) C        |                          | \$4,625.00           | \$8,900.00           |
|                                  |            |                                     |                           |                          |                          | 210-3305-52412           | \$4,625.00           | \$8,900.00           |
| 210-3305-52423                   |            | RADIO ROOM REPA                     | AIRS/MAINTENANCE          | \$1,000.00               | \$0.00                   | \$1,000.00               | \$1,000.00           | \$0.00               |
| P.O. Number                      | P.O. Date  | Trans. Date                         | Vendor                    |                          | Line Description         |                          | Enc. Balance         | Line Amount          |
| 20-0040813-001                   | 01/03/2020 | 01/03/2020                          | BLNKET                    |                          | 2020 (DISPATCH) R        | ADIO ROOM REPAI          | \$1,000.00           | \$1,000.00           |
|                                  |            |                                     |                           |                          |                          | 210-3305-52423           | \$1,000.00           | \$1,000.00           |
| 210-3305-52441                   |            | TELEPHONE/MOBIL                     | ES                        | \$1,000.00               | \$0.00                   | \$1,000.00               | \$0.00               | \$1,000.00           |
| 210-3305-52510                   |            | DISPATCH OFFICE                     |                           | \$1,400.00               | \$709.68                 | \$690.32                 | \$690.32             | \$0.00               |
| P.O. Number                      | P.O. Date  |                                     | Vendor                    |                          | Line Description         |                          | Enc. Balance         | Line Amount          |
| 20-0040743-001                   | 01/03/2020 | 07/29/2020                          | BLNKET                    |                          | 2020 (DISPATCH) O        | FFICE SUPPLIESE          | \$690.32             | \$1,400.00           |
|                                  |            |                                     |                           |                          | ,                        | 210-3305-52510           | \$690.32             | \$1,400.00           |
|                                  |            |                                     |                           |                          |                          |                          | Ţ003.0 <u>2</u>      | Ţ.,.JJ.              |

| Account                          |            | Description                           | AS                      | Budget           | Expense                               | UnExp. Balance   | Encumbrance                | UnEnc. Balance            |
|----------------------------------|------------|---------------------------------------|-------------------------|------------------|---------------------------------------|------------------|----------------------------|---------------------------|
| 210-3305-52512                   |            | GENERAL SUPPLIES                      | <br>S                   | \$800.00         | \$179.98                              | \$620.02         | \$620.02                   | \$0.00                    |
| P.O. Number                      | P.O. Date  | Trans. Date                           | Vendor                  |                  | Line Description                      |                  | Enc. Balance               | Line Amount               |
| 20-0040848-001                   | 01/03/2020 | 08/26/2020                            | BLNKET                  |                  | 2020 (DISPATCH) G                     | ENERAL SUPPLIES  | \$620.02                   | \$800.00                  |
|                                  |            |                                       |                         |                  |                                       | 210-3305-52512   | \$620.02                   | \$800.00                  |
| 210-3305-52841                   |            | MEMBERSHIP DUES                       | 3                       | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
|                                  |            |                                       | OTHER Totals:           | \$145,990.00     | \$34,096.66                           | \$111,893.34     | \$6,935.34                 | \$104,958.00              |
| CAPITAL OUTL                     | AY         |                                       |                         |                  |                                       |                  |                            |                           |
| 210-3305-53630                   |            | IMPROVEMENTS (C                       | •                       | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
| 210-3305-53640<br>P.O. Number    | P.O. Date  | FURNITURE & EQUI                      | Vendor                  | \$12,550.00      | \$2,145.16<br>Line Description        | \$10,404.84      | \$5,882.39<br>Enc. Balance | \$4,522.45<br>Line Amount |
|                                  |            |                                       |                         |                  | · · · · · · · · · · · · · · · · · · · | DE TO 1 00 MAO 0 |                            | <del></del>               |
| 20-0041527-001                   | 10/15/2020 | 10/15/2020                            | B & C COMMUNICATIONS    |                  | RECORDER UPGRA                        | 210-3305-53640   | \$5,882.39<br>\$5,882.39   | \$5,882.39<br>\$5,882.39  |
|                                  |            |                                       |                         |                  |                                       |                  |                            |                           |
|                                  |            |                                       | CAPITAL OUTLAY Totals:  | \$12,550.00      | \$2,145.16                            | \$10,404.84      | \$5,882.39                 | \$4,522.45                |
|                                  |            | DIS                                   | PATCH SERVICES Totals:  | \$887,387.00     | \$436,084.30                          | \$451,302.70     | \$14,894.23                | \$436,408.47              |
| FIRE STATION #                   | 2          |                                       |                         |                  |                                       |                  |                            |                           |
| OTHER                            |            |                                       |                         |                  |                                       |                  |                            |                           |
| 210-3310-52412                   |            | STATION#2 CONTRA                      |                         | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
| 210-3310-52423<br>210-3310-52510 |            | STATION #2REPAIR<br>STATION #2 OFFICE |                         | \$0.00<br>\$0.00 | \$0.00<br>\$0.00                      | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           | \$0.00<br>\$0.00          |
| 210-3310-52510                   |            | STATION #2 OFFICE                     |                         | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
| 2.0 00.0 020.2                   |            | 0.7.1.0.1.,,202.12.0                  | OTHER Totals:           | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
| CAPITAL OUTL                     | ΑY         |                                       |                         |                  |                                       |                  |                            |                           |
| 210-3310-53640                   |            | FURNITURE/EQUIPM                      | MENT                    | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
|                                  |            |                                       | CAPITAL OUTLAY Totals:  | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
|                                  |            |                                       | FIRE STATION #2 Totals: | \$0.00           | \$0.00                                | \$0.00           | \$0.00                     | \$0.00                    |
| 210 Total:                       |            |                                       |                         | \$8,295,629.28   | \$4,928,489.67                        | \$3,367,139.61   | \$192,659.08               | \$3,174,480.53            |
| Fund: 212                        |            | DRUG TASK FOR                         | CE FUND                 |                  |                                       |                  |                            |                           |
| DRUG PREVENT                     | ION        |                                       |                         |                  |                                       |                  |                            |                           |
| OTHER                            |            |                                       |                         |                  |                                       |                  |                            |                           |
| 212-3400-52412                   |            | CONTRACTED SERV                       | VICES                   | \$20,000.00      | \$4,651.69                            | \$15,348.31      | \$862.16                   | \$14,486.15               |
| P.O. Number                      | P.O. Date  | Trans. Date                           | Vendor                  |                  | Line Description                      |                  | Enc. Balance               | Line Amount               |
| 20-0041132-001                   | 02/04/2020 | 09/23/2020                            | BLNKET                  |                  | 2020 DRUG TASK F                      | ORCE             | \$862.16                   | \$1,500.00                |
|                                  |            |                                       |                         |                  |                                       | 212-3400-52412   | \$862.16                   | \$1,500.00                |
|                                  |            |                                       | OTHER Totals:           | \$20,000.00      | \$4,651.69                            | \$15,348.31      | \$862.16                   | \$14,486.15               |
|                                  |            | DF                                    | RUG PREVENTION Totals:  | \$20,000.00      | \$4,651.69                            | \$15,348.31      | \$862.16                   | \$14,486.15               |
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As Of: 11/30/2020 Budget

|                    | A  | S OT: 11/30/2020 |                  |                  |              |                |
|--------------------|--|------------------|------------------|------------------|--------------|----------------|
| Account            | Description                                  | Budget           | Expense          | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
| TRANSFERS          |  |                  |                  |                  |              |                |
| OTHER USES         |  |                  |                  |                  |              |                |
| 212-9000-55100     | ADVANCE TO GENERAL FUND                      | \$0.00           | \$0.00           | \$0.00           | \$0.00       | \$0.00         |
|                    | OTHER USES Totals:                           | \$0.00           | \$0.00           | \$0.00           | \$0.00       | \$0.00         |
|                    | TRANSFERS Totals:                            | \$0.00           | \$0.00           | \$0.00           | \$0.00       | \$0.00         |
| 212 Total:         |  | \$20,000.00      | \$4,651.69       | \$15,348.31      | \$862.16     | \$14,486.15    |
| Fund: 213          | LOCAL CORONAVIRUS RELIEF FUND                |                  |                  |                  |              |                |
| FIRE/PARAMED       | IC SERVICES                                  |                  |                  |                  |              |                |
| SALARIES & BI      |  |                  |                  |                  |              |                |
| 213-3300-51919     | SALARIES & BENEFITS                          | \$1,673,275.30   | \$1,673,275.30   | \$0.00           | \$0.00       | \$0.00         |
|                    | SALARIES & BENEFITS Totals:                  | \$1,673,275.30   | \$1,673,275.30   | \$0.00           | \$0.00       | \$0.00         |
| OTHER              |  |                  |                  |                  |              |                |
| 213-3300-52415     | CONTRACTED SERVICES                          | \$0.00           | \$0.00           | \$0.00           | \$0.00       | \$0.00         |
|                    | OTHER Totals:                                | \$0.00           | \$0.00           | \$0.00           | \$0.00       | \$0.00         |
|                    | FIRE/PARAMEDIC SERVICES Totals:              | \$1,673,275.30   | \$1,673,275.30   | \$0.00           | \$0.00       | \$0.00         |
| 213 Total:         |  | \$1,673,275.30   | \$1,673,275.30   | \$0.00           | \$0.00       | \$0.00         |
| Fund: 214          | SUMMIT COUNTY COVID-19 PSGP FUND             |                  |                  |                  |              |                |
| FIRE/PARAMED       | IC SERVICES                                  |                  |                  |                  |              |                |
| SALARIES & BI      |  |                  |                  |                  |              |                |
| 214-3300-51919     | SALARIES & BENEFITS                          | \$734,150.00     | \$434,149.72     | \$300,000.28     | \$0.00       | \$300,000.28   |
|                    | SALARIES & BENEFITS Totals:                  | \$734,150.00     | \$434,149.72     | \$300,000.28     | \$0.00       | \$300,000.28   |
| OTHER              |  |                  |                  |                  |              |                |
| 214-3300-52415     | CONTRACTED SERVICES                          | \$0.00           | \$0.00           | \$0.00           | \$0.00       | \$0.00         |
|                    | OTHER Totals:                                | \$0.00           | \$0.00           | \$0.00           | \$0.00       | \$0.00         |
|                    | FIRE/PARAMEDIC SERVICES Totals:              | \$734,150.00     | \$434,149.72     | \$300,000.28     | \$0.00       | \$300,000.28   |
| 214 Total:         |  | \$734,150.00     | \$434,149.72     | \$300,000.28     | \$0.00       | \$300,000.28   |
| Fund: 216          | STREET LIGHTING ASM                          |                  |                  |                  |              |                |
| STREET LIGHTII     | NG   |                  |                  |                  |              |                |
| OTHER              |  |                  |                  |                  |              |                |
| 216-2230-52412     | CONTRACTED REPAIRS/INSTALLS                  | \$140,454.51     | \$127,671.20     | \$12,783.31      | \$11,783.31  | \$1,000.00     |
| P.O. Number        | P.O. Date Trans. Date Vendor                 |                  | Line Description |                  | Enc. Balance | Line Amount    |
| 19-0040691-002     | 12/16/2019 07/10/2020 SIGNAL SERVICE COMPANY |                  | 10% CONTINGENC   | Y MAYFAIR EAST S | \$11,783.31  | \$12,677.68    |
|                    |  |                  |                  | 216-2230-52412   | \$11,783.31  | \$12,677.68    |
| 216-2230-52451     | ELECTRICITY                                  | \$55,000.00      | \$50,430.64      | \$4,569.36       | \$0.00       | \$4,569.36     |
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|                    |  |                  |                  |                  |              |                |

# Expense Report with Encumbrance Detail As Of: 11/30/2020 Budget Expe

| Account            |            | Description       |                                     | Budget                                  | Expense                 | UnExp. Balance          | Encumbrance              | UnEnc. Balance          |
|--------------------|------------|-------------------|-------------------------------------|---|-------------------------|-------------------------|--------------------------|-------------------------|
| 216-2230-52845     |            | AUDITOR FEES      |                                     | \$1,000.00                              | \$579.06                | \$420.94                | \$0.00                   | \$420.94                |
|                    |            |                   | OTHER Totals:                       | \$196,454.51                            | \$178,680.90            | \$17,773.61             | \$11,783.31              | \$5,990.30              |
|                    |            | 5                 | STREET LIGHTING Totals:             | \$196,454.51                            | \$178,680.90            | \$17,773.61             | \$11,783.31              | \$5,990.30              |
| 216 Total:         |            |                   | •                                   | \$196,454.51                            | \$178,680.90            | \$17,773.61             | \$11,783.31              | \$5,990.30              |
| Fund: 217          |            | ELECTRIC AGGR     | EGATION PROGRAM                     |   |                         |                         |                          |                         |
| OTHER              |            |                   |                                     |   |                         |                         |                          |                         |
| OTHER              |            |                   |                                     |   |                         |                         |                          |                         |
| 217-1900-52413     | i          | REFUND OF DEPOS   | SIT                                 | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
|                    |            |                   | OTHER Totals:                       | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
|                    |            |                   | OTHER Totals:                       | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
| 217 Total:         |            |                   | •                                   | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
| Fund: 218          |            | AMBULANCE RE      | VENUE                               |   |                         |                         |                          |                         |
| AMBULANCE T        | RANSPOR    | RTATION SERV      |                                     |   |                         |                         |                          |                         |
| SALARIES & E       | BENEFITS   |                   |                                     |   |                         |                         |                          |                         |
| 218-3220-51112     |            | SALARIES - CLERIC | AL                                  | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
| 218-3220-51120     | 1          | OVERTIME          |                                     | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
| 218-3220-51130     |            | LEAVE SALE        |                                     | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
| 218-3220-51211     |            | PERS/EMPLOYER S   |                                     | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
| 218-3220-51213     |            | MEDICARE/SS TAXE  |                                     | \$0.00                                  | \$0.00                  | \$0.00                  | \$0.00                   | \$0.00                  |
| 218-3220-51261     |            | WORKERS' COMPE    | NSATION<br>ARIES & BENEFITS Totals: | \$0.00<br><b>\$0</b> .00                | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0</b> .00 | \$0.00<br><b>\$0.00</b> |
| OTHER              |            | SALF              | ANIES & DENETTIS TOTALS.            | ψ0.00                                   | ψ0.00                   | ψ0.00                   | ψ0.00                    | Ψ0.00                   |
| 218-3220-52413     | i          | LIFELINE MEDICAL  | ALERT PROGRAM                       | \$20,000.00                             | \$12,675.93             | \$7,324.07              | \$7,324.07               | \$0.00                  |
| P.O. Number        | P.O. Date  |                   | Vendor                              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Line Description        | · /-                    | Enc. Balance             | Line Amount             |
| 20-0041083-001     | 01/22/2020 | 10/08/2020        | DIRECTION HOME AKRON CANT           | TON AREA AGENCY                         | 2020 PHILLIPS LIFEL     | INE ADMINISTRA          | \$509.07                 | \$2,000.00              |
| 20-0041196-001     | 03/02/2020 | 11/12/2020        | PHILIPS LIFELINE                    |   | 2020 PHILLIPS LIFE      | INE EXPENSES~           | \$6,815.00               | \$18,000.00             |
|                    |            |                   |                                     |   | ;                       | 218-3220-52413          | \$7,324.07               | \$20,000.00             |
| 218-3220-52415     |            | CONTRACTED SERV   | VICES                               | \$152,500.00                            | \$104,734.89            | \$47,765.11             | \$33,411.45              | \$14,353.66             |
| P.O. Number        | P.O. Date  | e Trans. Date     | Vendor                              |   | Line Description        |                         | Enc. Balance             | Line Amount             |
| 20-0040833-001     | 01/03/2020 | 11/18/2020        | BLNKET                              |   | 2020 (FIRE) CONTRA      |                         | \$9,004.45               | \$10,000.00             |
| 20-0041105-001     | 01/27/2020 | 10/22/2020        | ROSS CAMPENSA                       |   | 2020 CONTINUING F       |                         | \$8,050.00               | \$49,000.00             |
| 20-0041220-001     |            | 09/21/2020        | DESIGN RESTORATION & RECO           |   | STERAMIST DISINFE       |                         | \$6,860.00               | \$8,000.00              |
| 20-0041591-001     | 11/18/2020 | 11/18/2020        | DONALD MARTENS & SONS AME<br>INC    | BULANCE SERVICE                         | STRYKER POWERLO         | UAD SYSTEM INST         | \$2,000.00               | \$2,000.00              |
| 20-0041601-001     | 11/23/2020 | 11/23/2020        | STRYKER MEDICAL                     |   | (5) LIFEPAK 15 (HEA     | ,                       | \$7,497.00               | \$7,497.00              |
|                    |            |                   |                                     |   | :                       | 218-3220-52415          | \$33,411.45              | \$76,497.00             |
| 218-3220-52514     |            | EMS SUPPLIES      |                                     | \$64,188.86                             | \$51,406.37             | \$12,782.49             | \$12,782.49              | \$0.00                  |
| 12/4/2020 11:46 AM |            |                   |                                     | Page 49 of 87                           |                         |                         |                          | V.3.6                   |

# Expense Report with Encumbrance Detail As Of: 11/30/2020 Budget Expe

| Account            | [          | Description        |                        | Budget        | Expense l           | JnExp. Balance  | Encumbrance  | UnEnc. Balance |
|--------------------|------------|--------------------|------------------------|---------------|---------------------|-----------------|--------------|----------------|
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                 |               | Line Description    |                 | Enc. Balance | Line Amount    |
| 20-0041401-001     | 07/31/2020 | 11/18/2020         | BLNKET                 |               | 2020 (FIRE) EMS SUI | PPLIES & EQUIPM | \$5,800.23   | \$10,000.00    |
| 20-0041577-001     | 11/12/2020 | 11/12/2020         | BLNKET                 |               | 2020 (FIRE) EMS SUF | PLIES & EQUIPM  | \$6,982.26   | \$6,982.26     |
|                    |            |                    |                        |               | 2                   | 18-3220-52514   | \$12,782.49  | \$16,982.26    |
| 218-3220-52581     |            | PARTS &REPAIRS/V   | EHICLE MAINTENANCE     | \$33,939.36   | \$16,465.35         | \$17,474.01     | \$5,931.81   | \$11,542.20    |
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                 |               | Line Description    |                 | Enc. Balance | Line Amount    |
| 20-0041405-001     | 07/31/2020 | 11/18/2020         | BLNKET                 |               | 2020 (FIRE) MEDIC U |                 | \$5,931.81   | \$10,000.00    |
|                    |            |                    |                        |               | 2                   | 18-3220-52581   | \$5,931.81   | \$10,000.00    |
| 218-3220-52860     | F          | REFUNDS            |                        | \$10,000.00   | \$2,706.80          | \$7,293.20      | \$0.00       | \$7,293.20     |
|                    |            |                    | OTHER Totals:          | \$280,628.22  | \$187,989.34        | \$92,638.88     | \$59,449.82  | \$33,189.06    |
| CAPITAL OUTI       | LAY        |                    |                        |               |                     |                 |              |                |
| 218-3220-53630     | I          | MPROVEMENTS        |                        | \$0.00        | \$0.00              | \$0.00          | \$0.00       | \$0.00         |
| 218-3220-53640     |            | EQUIPMENT/FURNIT   |                        | \$54,700.00   | \$45,311.71         | \$9,388.29      | \$4,110.00   | \$5,278.29     |
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                 |               | Line Description    |                 | Enc. Balance | Line Amount    |
| 20-0041562-002     | 10/28/2020 | 10/28/2020         | GARDINER               |               | PORTABLE IONIZATION | ON UNITS MED U  | \$4,110.00   | \$4,110.00     |
|                    |            |                    |                        |               | 2                   | 18-3220-53640   | \$4,110.00   | \$4,110.00     |
| 218-3220-53643     | F          | PROTECTIVE CLOTE   | HING                   | \$7,970.00    | \$5,407.84          | \$2,562.16      | \$1,053.44   | \$1,508.72     |
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                 |               | Line Description    |                 | Enc. Balance | Line Amount    |
| 20-0041546-001     | 10/21/2020 | 10/21/2020         | LEVINSON'S             |               | #48073-724 MJ WJ R  | ESPONDER PAR    | \$659.96     | \$659.96       |
| 20-0041546-002     | 10/21/2020 | 10/21/2020         | LEVINSON'S             |               | #48073-724 MJ WJ R  | ESPONDER PAR    | \$373.48     | \$373.48       |
| 20-0041546-003     | 10/21/2020 | 10/21/2020         | LEVINSON'S             |               | REMOVE AND REPLA    | ACE REFLECTIVE  | \$20.00      | \$20.00        |
|                    |            |                    |                        |               | 2                   | 18-3220-53643   | \$1,053.44   | \$1,053.44     |
| 218-3220-53650     | \          | /EHICLES           |                        | \$0.00        | \$0.00              | \$0.00          | \$0.00       | \$0.00         |
| 218-3220-53651     | (          | COMMAND VEHICLE    |                        | \$0.00        | \$0.00              | \$0.00          | \$0.00       | \$0.00         |
| 218-3220-53652     |            | MEDIC UNIT 2018    |                        | \$0.00        | \$0.00              | \$0.00          | \$0.00       | \$0.00         |
| 218-3220-53653     |            | POOL VEHICLE       |                        | \$0.00        | \$0.00              | \$0.00          | \$0.00       | \$0.00         |
| 218-3220-53654     | (          | CHASE VEHICLE      |                        | \$1,893.06    | \$1,893.06          | \$0.00          | \$0.00       | \$0.00         |
|                    |            |                    | CAPITAL OUTLAY Totals: | \$64,563.06   | \$52,612.61         | \$11,950.45     | \$5,163.44   | \$6,787.01     |
|                    | AMBU       | ILANCE TRANSF      | PORTATION SERV Totals: | \$345,191.28  | \$240,601.95        | \$104,589.33    | \$64,613.26  | \$39,976.07    |
| 218 Total:         |            |                    |                        | \$345,191.28  | \$240,601.95        | \$104,589.33    | \$64,613.26  | \$39,976.07    |
| Fund: 224          | P.         | ARKS & RECRE       | ATION FUND             |               |                     |                 |              |                |
| PARKS AND RE       | CREATION   |                    |                        |               |                     |                 |              |                |
| SALARIES & B       | ENEFITS    |                    |                        |               |                     |                 |              |                |
| 224-6000-51110     | 5          | SALARIES - DEPT HI | EAD                    | \$87,271.00   | \$77,429.16         | \$9,841.84      | \$0.00       | \$9,841.84     |
| 224-6000-51111     | 5          | SALARIES - PERSON  | NNEL                   | \$673,514.00  | \$598,917.63        | \$74,596.37     | \$0.00       | \$74,596.37    |
| 224-6000-51112     | 5          | SALARIES OFFICE F  | PERSONNEL              | \$57,188.00   | \$50,819.03         | \$6,368.97      | \$0.00       | \$6,368.97     |
| 224-6000-51113     | 5          | SALARIES - SEASON  | NAL PERSONNEL          | \$86,490.00   | \$46,287.07         | \$40,202.93     | \$0.00       | \$40,202.93    |
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|                    |            |                    |                        |               |                     |                 |              |                |

| Account        |            | Description        |                           | Budget         | Expense             | UnExp. Balance        | Encumbrance  | UnEnc. Balance |
|----------------|------------|--------------------|---------------------------|----------------|---------------------|-----------------------|--------------|----------------|
| 224-6000-51115 |            | LONGEVITY          |                           | \$1,100.00     | \$0.00              | \$1,100.00            | \$0.00       | \$1,100.00     |
| 224-6000-51120 |            | OVERTIME           |                           | \$50,000.00    | \$24,963.05         | \$25,036.95           | \$0.00       | \$25,036.95    |
| 224-6000-51130 |            | LEAVE SALE         |                           | \$36,011.00    | \$586.26            | \$35,424.74           | \$0.00       | \$35,424.74    |
| 224-6000-51211 |            | PERS/EMPLOYERS     | SHARE                     | \$166,777.00   | \$113,402.31        | \$53,374.69           | \$0.00       | \$53,374.69    |
| 224-6000-51213 |            | MEDICARE/SS TAXE   | S                         | \$14,011.00    | \$11,176.16         | \$2,834.84            | \$0.00       | \$2,834.84     |
| 224-6000-51232 |            | UNIFORMS           |                           | \$10,149.50    | \$6,638.85          | \$3,510.65            | \$1,760.65   | \$1,750.00     |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description    |                       | Enc. Balance | Line Amount    |
| 20-0040790-004 | 01/03/2020 | 11/18/2020         | RENTWEAR INC              |                | 2020 UNIFORM REI    | NTAL                  | \$640.28     | \$4,000.00     |
| 20-0040827-002 | 01/03/2020 | 06/25/2020         | BLNKET                    |                | 2020 UNIFORM, AP    | PAREL PURCHASE        | \$72.43      | \$1,300.00     |
| 20-0040827-006 | 01/03/2020 | 07/10/2020         | BLNKET                    |                | PARK UNIFORMS II    | NCREASE 4/17/2020     | \$382.00     | \$700.00       |
| 20-0041001-003 | 01/10/2020 | 02/18/2020         | BLNKET                    |                | Brumbaugh           |                       | \$5.01       | \$175.00       |
| 20-0041001-012 | 01/10/2020 | 04/17/2020         | BLNKET                    |                | Green               |                       | \$4.04       | \$175.00       |
| 20-0041001-021 | 01/10/2020 | 02/25/2020         | BLNKET                    |                | Oakes               |                       | \$21.15      | \$175.00       |
| 20-0041001-025 | 01/10/2020 | 02/07/2020         | BLNKET                    |                | Saiben              |                       | \$4.01       | \$175.00       |
| 20-0041001-028 | 01/10/2020 | 02/07/2020         | BLNKET                    |                | Staten              |                       | \$40.01      | \$175.00       |
| 20-0041001-029 | 01/10/2020 | 02/07/2020         | BLNKET                    |                | Slaughter           |                       | \$91.72      | \$175.00       |
| 20-0041133-001 | 02/04/2020 | 02/04/2020         | BLNKET SPR                |                | 2020 Recreation Uni | forms                 | \$500.00     | \$500.00       |
|                |            |                    |                           |                |                     | 224-6000-51232        | \$1,760.65   | \$7,550.00     |
| 224-6000-51239 |            | TRAINING           |                           | \$3,667.00     | \$58.00             | \$3,609.00            | \$1,587.00   | \$2,022.00     |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description    |                       | Enc. Balance | Line Amount    |
| 20-0041074-002 | 01/22/2020 | 03/18/2020         | BLNKET SPR                |                | 2020 TRAINING       |                       | \$1,587.00   | \$1,600.00     |
|                |            |                    |                           |                |                     | 224-6000-51239        | \$1,587.00   | \$1,600.00     |
| 224-6000-51241 |            | MEDICAL            |                           | \$262,957.82   | \$219,959.35        | \$42,998.47           | \$0.00       | \$42,998.47    |
| 224-6000-51242 |            | MEDICAL OPT-OUT    |                           | \$1,607.18     | \$1,318.42          | \$288.76              | \$0.00       | \$288.76       |
| 224-6000-51261 |            | WORKERS' COMPEN    | NSATION                   | \$12,757.00    | \$483.04            | \$12,273.96           | \$0.00       | \$12,273.96    |
|                |            | SALA               | RIES & BENEFITS Totals:   | \$1,463,500.50 | \$1,152,038.33      | \$311,462.17          | \$3,347.65   | \$308,114.52   |
| OTHER          |            |                    |                           |                |                     |                       |              |                |
| 224-6000-52412 |            | CONTRACTED SERV    | /ICES                     | \$61,100.48    | \$48,034.81         | \$13,065.67           | \$10,695.14  | \$2,370.53     |
| P.O. Number    | P.O. Date  | Trans. Date        | Vendor                    |                | Line Description    |                       | Enc. Balance | Line Amount    |
| 20-0040861-003 | 01/06/2020 | 11/12/2020         | AT&T MOBILITY             |                | GPS MONTHLY SU      | BSCRIPTION FEES       | \$595.14     | \$3,600.00     |
| 20-0041018-001 | 01/13/2020 | 01/13/2020         | MUSCO SPORTS LIGHTING LLC |                | 2020 Musco Light M  | aintenance Fee        | \$450.00     | \$450.00       |
| 20-0041072-001 | 01/22/2020 | 01/22/2020         | CIVICPLUS                 |                | 2020 Recreation Ann | nual Fee for Recreati | \$4,500.00   | \$4,500.00     |
| 20-0041072-002 | 01/22/2020 | 11/18/2020         | CIVICPLUS                 |                | 2020 RECREATION     | ANNUAL FEE INCR       | \$225.00     | \$225.00       |
| 20-0041417-001 | 08/12/2020 | 10/29/2020         | BLNKET SPR                |                | 2020 PARKS CONT     | RACTED SERVICES       | \$4,925.00   | \$5,000.00     |
|                |            |                    |                           |                |                     | 224-6000-52412        | \$10,695.14  | \$13,775.00    |
| 224-6000-52413 |            | LIFELINE MEDICAL A | ALERT PROGRAM             | \$2,555.19     | \$2,555.19          | \$0.00                | \$0.00       | \$0.00         |
| 224-6000-52423 |            | REPAIRS/MAINT SER  |                           | \$2,000.00     | \$610.00            | \$1,390.00            | \$1,390.00   | \$0.00         |
| P.O. Number    | P.O. Date  |                    | Vendor                    | Ψ2,000.00      | Line Description    | ψ1,000.00             | Enc. Balance | Line Amount    |
| 20-0041049-001 | 01/16/2020 | 09/09/2020         | BLNKET                    |                | 2020 Recreation Re  | naire & Maintenance   | \$1,390.00   | \$2,000.00     |
| 20-0041049-001 | 01/10/2020 | 03/03/2020         | DLINKET                   |                | ZUZU NECIEALIUII RE |                       |              |                |
|                |            |                    |                           |                |                     | 224-6000-52423        | \$1,390.00   | \$2,000.00     |

| Account        |            | Description      |                               | Budget      | Expense             | UnExp. Balance         | Encumbrance  | UnEnc. Balance |
|----------------|------------|------------------|-------------------------------|-------------|---------------------|------------------------|--------------|----------------|
| 224-6000-52425 |            | RENTALS          |                               | \$1,000.00  | \$0.00              | \$1,000.00             | \$1,000.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                        |             | Line Description    |                        | Enc. Balance | Line Amount    |
| 20-0041048-001 | 01/16/2020 | 01/16/2020       | BLNKET                        |             | 2020 Recreation Re  | ntals                  | \$1,000.00   | \$1,000.00     |
|                |            |                  |                               |             |                     | 224-6000-52425         | \$1,000.00   | \$1,000.00     |
| 224-6000-52431 |            | TRAVEL EXPENSE   |                               | \$2,930.00  | \$930.00            | \$2,000.00             | \$0.00       | \$2,000.00     |
| 224-6000-52441 |            | TELEPHONE/MOBIL  | ES                            | \$2,000.00  | \$550.15            | \$1,449.85             | \$0.00       | \$1,449.85     |
| 224-6000-52443 |            | POSTAGE          |                               | \$500.00    | \$0.00              | \$500.00               | \$0.00       | \$500.00       |
| 224-6000-52446 |            | ADVERTISING      |                               | \$2,000.00  | \$385.00            | \$1,615.00             | \$1,615.00   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                        |             | Line Description    |                        | Enc. Balance | Line Amount    |
| 20-0041119-001 | 02/04/2020 | 11/12/2020       | BLNKET                        |             | 2020 Recreation Adv | vertising              | \$1,615.00   | \$2,000.00     |
|                |            |                  |                               |             |                     | 224-6000-52446         | \$1,615.00   | \$2,000.00     |
| 224-6000-52461 |            | PRINTING         |                               | \$0.00      | \$0.00              | \$0.00                 | \$0.00       | \$0.00         |
| 224-6000-52470 |            | SUPPLIES AND MAT | ERIALS                        | \$4,000.00  | \$2,838.61          | \$1,161.39             | \$1,161.39   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                        |             | Line Description    |                        | Enc. Balance | Line Amount    |
| 20-0041044-001 | 01/16/2020 | 11/12/2020       | BLNKET                        |             | 2020 Recreation Sup | oplies & Materials     | \$1,161.39   | \$3,959.37     |
|                |            |                  |                               |             |                     | 224-6000-52470         | \$1,161.39   | \$3,959.37     |
| 224-6000-52510 |            | OFFICE SUPPLIES  |                               | \$500.00    | \$179.36            | \$320.64               | \$320.64     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                        |             | Line Description    |                        | Enc. Balance | Line Amount    |
| 20-0041046-001 | 01/16/2020 | 10/08/2020       | BLNKET                        |             | 2020 Recreation Off | ice Supplies           | \$320.64     | \$500.00       |
|                |            |                  |                               |             |                     | 224-6000-52510         | \$320.64     | \$500.00       |
| 224-6000-52512 |            | PLAC DUES/PORTA  | GE LAKES ADVISO               | \$500.00    | \$500.00            | \$0.00                 | \$0.00       | \$0.00         |
| 224-6000-52513 |            | COMMUNITY EVENT  | PROGRAMS                      | \$54,063.00 | \$41,067.06         | \$12,995.94            | \$10,026.74  | \$2,969.20     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                        |             | Line Description    |                        | Enc. Balance | Line Amount    |
| 20-0041064-001 | 01/17/2020 | 01/17/2020       | CLEVELAND MUSEUM OF NATURAL   | HISTORY     | 2020 Recreation Cle | veland Museum of N     | \$500.00     | \$500.00       |
| 20-0041065-001 | 01/17/2020 | 10/21/2020       | BLNKET SPR                    |             | 2020 Recreation Ch  | ristmas @ Central Pa   | \$2,000.00   | \$2,000.00     |
| 20-0041067-001 | 01/17/2020 | 11/18/2020       | BLNKET SPR                    |             | 2020 Recreation Vet | terans Day             | \$1,525.20   | \$2,000.00     |
| 20-0041069-001 | 01/17/2020 | 10/29/2020       | BLNKET SPR                    |             | 2020 Twisted Wilder |                        | \$4,376.54   | \$7,500.00     |
| 20-0041426-001 | 08/18/2020 | 11/12/2020       | BLNKET                        |             | 2020 Recreation Fal | • .                    | \$530.50     | \$1,500.00     |
| 20-0041426-002 | 08/18/2020 | 11/24/2020       | BLNKET                        |             | 2020 FALL HIKING    |                        | \$125.00     | \$125.00       |
| 20-0041590-001 | 11/18/2020 | 11/18/2020       | INTEGRITY PRINT SOLUTIONS INC |             | 2020 Recreation, Pa | irker's Trail Backpack | \$969.50     | \$969.50       |
|                |            |                  |                               |             |                     | 224-6000-52513         | \$10,026.74  | \$14,594.50    |
| 224-6000-52570 |            | PROGRAM OPERAT   | ING EXPENSES                  | \$26,420.00 | \$15,328.82         | \$11,091.18            | \$6,542.60   | \$4,548.58     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                        |             | Line Description    |                        | Enc. Balance | Line Amount    |
| 20-0041110-001 | 01/27/2020 | 10/20/2020       | BLNKET SPR                    |             | 2020 Recreation Pro |                        | \$6,542.60   | \$8,000.00     |
|                |            |                  |                               |             |                     | 224-6000-52570         | \$6,542.60   | \$8,000.00     |
| 224-6000-52571 |            | FRIENDS-TREE PRO |                               | \$2,000.00  | \$270.99            | \$1,729.01             | \$1,729.01   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                        |             | Line Description    |                        | Enc. Balance | Line Amount    |

## Expense Report with Encumbrance Detail As Of: 11/30/2020

| 20-0041005-001   01/10/2020   11/12/2020   BLNKET   2020 Recreation Friends - Tree Program   \$1,729.01   \$2,000.00   \$2,4-6000-52571   \$1,729.01   \$2,000.00   \$2,657.95   \$342.05   \$342.05   \$342.05   \$0.00   \$0. | Account        |             | Description      |                        | Budget         | Expense I                             | UnExp. Balance                      | Encumbrance    | UnEnc. Balance |
|--|----------------|-------------|------------------|------------------------|----------------|---------------------------------------|-------------------------------------|----------------|----------------|
| 224-6000-52572         FRIENDS-BENCH PROGRAM         \$3,000.00         \$2,657.95         \$342.05         \$342.05         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0040989-001         01/10/2020         10/29/2020         BLNKET         2020 Recreation Friends - Bench Progra<br>224-6000-52572         \$342.05         \$3,000.00           224-6000-52581         VEHICLE MAINTENACE/REPAIRS         \$25,000.00         \$20,544.61         \$4,455.39         \$4,455.39         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041023-001         01/13/2020         09/21/2020         BLNKET         2020 Recreation Vehicle Maintenance &         \$32.78         \$10,000.00  | 20-0041005-001 | 01/10/2020  | 11/12/2020       | BLNKET                 |                | 2020 Recreation Frien                 | nds - Tree Program                  | \$1,729.01     | \$2,000.00     |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0040989-001         01/10/2020         10/29/2020         BLNKET         2020 Recreation Friends - Bench Progra 224-6000-52572         \$342.05         \$3,000.00           224-6000-52581         VEHICLE MAINTENACE/REPAIRS         \$25,000.00         \$20,544.61         \$4,455.39         \$4,455.39         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041023-001         01/13/2020         09/21/2020         BLNKET         2020 Recreation Vehicle Maintenance &         \$32.78         \$10,000.00   |                |             |                  |                        |                | 2                                     | 224-6000-52571                      | \$1,729.01     | \$2,000.00     |
| 20-0040989-001         01/10/2020         10/29/2020         BLNKET         2020 Recreation Friends - Bench Progra 224-6000-52572         \$342.05         \$3,000.00           224-6000-52581         VEHICLE MAINTENACE/REPAIRS         \$25,000.00         \$20,544.61         \$4,455.39         \$4,455.39         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041023-001         01/13/2020         09/21/2020         BLNKET         2020 Recreation Vehicle Maintenance & \$32.78         \$10,000.00  | 224-6000-52572 |             | FRIENDS-BENCH PI | ROGRAM                 | \$3,000.00     | \$2,657.95                            | \$342.05                            | \$342.05       | \$0.00         |
| 224-6000-52581         VEHICLE MAINTENACE/REPAIRS         \$25,000.00         \$20,544.61         \$4,455.39         \$4,455.39         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041023-001         01/13/2020         09/21/2020         BLNKET         2020 Recreation Vehicle Maintenance &         \$32.78         \$10,000.00  | P.O. Number    | P.O. Date   | Trans. Date      | Vendor                 |                | Line Description                      |                                     | Enc. Balance   | Line Amount    |
| 224-6000-52581         VEHICLE MAINTENACE/REPAIRS         \$25,000.00         \$20,544.61         \$4,455.39         \$4,455.39         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041023-001         01/13/2020         09/21/2020         BLNKET         2020 Recreation Vehicle Maintenance &         \$32.78         \$10,000.00  | 20-0040989-001 | 01/10/2020  | 10/29/2020       | BLNKET                 |                | 2020 Recreation Frien                 | nds - Bench Progra                  | \$342.05       | \$3,000.00     |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041023-001         01/13/2020         09/21/2020         BLNKET         2020 Recreation Vehicle Maintenance & \$32.78         \$10,000.00   |                |             |                  |                        |                | 2                                     | 224-6000-52572                      | \$342.05       | \$3,000.00     |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041023-001         01/13/2020         09/21/2020         BLNKET         2020 Recreation Vehicle Maintenance &         \$32.78         \$10,000.00   | 224-6000-52581 |             | VEHICLE MAINTENA | ACE/REPAIRS            | \$25,000.00    | \$20,544.61                           | \$4,455.39                          | \$4,455.39     | \$0.00         |
|  | P.O. Number    | P.O. Date   | Trans. Date      | Vendor                 | · · ·          | Line Description                      | · ·                                 | Enc. Balance   | Line Amount    |
| 20-0041444-001 08/31/2020 11/18/2020 BLNKET SPR 2020 PARKS VEHICLE MAINTENANCE/ \$3.026.98 \$5.000.00  | 20-0041023-001 | 01/13/2020  | 09/21/2020       | BLNKET                 |                | 2020 Recreation Vehic                 | cle Maintenance &                   | \$32.78        | \$10,000.00    |
|  | 20-0041444-001 | 08/31/2020  | 11/18/2020       | BLNKET SPR             |                | 2020 PARKS VEHICL                     | E MAINTENANCE/                      | \$3,026.98     | \$5,000.00     |
| 20-0041444-002 08/31/2020 11/19/2020 BLNKET SPR 2020 PARKS VEHICLE MAINT/REPAIRS \$1,395.63 \$1,395.63   | 20-0041444-002 | 08/31/2020  | 11/19/2020       | BLNKET SPR             |                | 2020 PARKS VEHICL                     | E MAINT/REPAIRS                     | \$1,395.63     | \$1,395.63     |
| 224-6000-52581 \$4,455.39 \$16,395.63  |                |             |                  |                        |                | 2                                     | 224-6000-52581                      | \$4,455.39     | \$16,395.63    |
| 224-6000-52582 FUEL \$30,000.00 \$15,076.64 \$14,923.36 \$0.00 \$14,923.36   | 224-6000-52582 |             | FUEL             |                        | \$30,000.00    | \$15,076.64                           | \$14,923.36                         | \$0.00         | \$14,923.36    |
| 224-6000-52841 MEMBERSHIP DUES \$1,600.00 \$1,600.00 \$0.00 \$0.00 \$0.00  | 224-6000-52841 |             | MEMBERSHIP DUES  | S                      | \$1,600.00     | \$1,600.00                            | \$0.00                              | \$0.00         | \$0.00         |
| 224-6000-52848 BANK FEES \$3,500.00 \$1,628.07 \$1,871.93 \$0.00 \$1,871.93  | 224-6000-52848 |             | BANK FEES        |                        | \$3,500.00     | \$1,628.07                            | \$1,871.93                          | \$0.00         | \$1,871.93     |
| 224-6000-52852 FUEL \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | 224-6000-52852 |             | FUEL             |                        | \$0.00         | \$0.00                                | \$0.00                              | \$0.00         | \$0.00         |
| 224-6000-52860 PARKS REFUNDS \$27,000.00 \$19,192.50 \$7,807.50 \$0.00 \$7,807.50  | 224-6000-52860 |             | PARKS REFUNDS    |                        | \$27,000.00    | \$19,192.50                           | \$7,807.50                          | \$0.00         | \$7,807.50     |
| OTHER Totals: \$251,668.67 \$173,949.76 \$77,718.91 \$39,277.96 \$38,440.95  |                |             |                  | OTHER Totals:          | \$251,668.67   | \$173,949.76                          | \$77,718.91                         | \$39,277.96    | \$38,440.95    |
| CAPITAL OUTLAY   | CAPITAL OUTI   | LAY         |                  |                        |                |                                       |                                     |                |                |
| 224-6000-53640 FURNITURE & EQUIPMENT \$5,000.00 \$1,677.00 \$3,323.00 \$0.00 \$3,323.00  |                |             | FURNITURE & FOUI | IPMENT                 | \$5,000,00     | \$1,677,00                            | \$3,323,00                          | \$0.00         | \$3,323,00     |
| 224-6000-53650 VEHICLES \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   |                |             |                  | III WEINT              |                |                                       |                                     |                |                |
| CAPITAL OUTLAY Totals: \$5,000.00 \$1,677.00 \$3,323.00 \$0.00 \$3,323.00  | 221 0000 00000 |             | VERNOLES         | CAPITAL OUTLAY Totals: |                |                                       |                                     |                |                |
| PARKS AND RECREATION Totals: \$1,720,169.17 \$1,327,665.09 \$392,504.08 \$42,625.61 \$349,878.47   |                |             | PARKS /          | AND RECREATION Totals: | \$1,720,169.17 | \$1,327,665.09                        |                                     | \$42,625.61    |                |
| PARKS OUTDOOR OPERATIONS   | PARKS OUTDO    | OR OPERA    | ATIONS           |                        |                |                                       |                                     |                |                |
| OTHER  |                |             |                  |                        |                |                                       |                                     |                |                |
| 224-6010-52412 OUTDOOR CONTRACTED SERVICES \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  |                |             | OUTDOOR CONTRA   | ACTED SERVICES         | \$0.00         | \$0.00                                | \$0.00                              | \$0.00         | \$0.00         |
| 224-6010-52423 OUTDOOR REPAIRS & MAINTENANCE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  |                |             |                  |                        |                |                                       |                                     |                |                |
| 224-6010-52425 OUTDOOR RENTALS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  |                |             |                  |                        |                |                                       |                                     |                |                |
| 224-6010-52470 OUTDOOR SUPPLIES & MATERIALS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   |                |             |                  |                        |                |                                       |                                     |                |                |
| 224-6010-52571 FRIENDS - TREE PROGRAM \$0.00 \$0.00 \$0.00 \$0.00  |                |             |                  |                        |                |                                       |                                     |                |                |
| 224-6010-52572 FRIENDS - BENCH PROGRAM \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  |                |             |                  |                        |                |                                       |                                     |                |                |
| OTHER Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   |                |             |                  |                        |                |                                       |                                     |                |                |
| PARKS OUTDOOR OPERATIONS Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  |                |             | PARKS OUTDO      | OOR OPERATIONS Totals: | \$0.00         | \$0.00                                | \$0.00                              | \$0.00         | \$0.00         |
| CENTRAL PARK   | CENTRAL PAR    | <b>&lt;</b> |                  |                        |                |                                       |                                     |                |                |
| OTHER  |                |             |                  |                        |                |                                       |                                     |                |                |
|  |                |             | CONTRACTED SER   | VICES                  | ¢31 /33 8/     | ¢10 100 30                            | ¢12 324 54                          | ¢11 324 54     | \$1,000.00     |
| 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  |                | P.O. Date   |                  |                        | ψο 1, του. Ο τ |                                       | Ψ12,024.04                          |                | Line Amount    |
|  |                |             |                  |                        |                | · · · · · · · · · · · · · · · · · · · | ENTRAL PARK AR                      |                | \$5,800.00     |
|  |                |             |                  |                        | Page 53 of 87  |                                       | · _ · · · · · · · · · · · · · · · · | <del>-</del> , | V.3.6          |

|                    |            |                  | AS                        | OT: 11/30/2020 |                       |   |                            |                |
|--------------------|------------|------------------|---------------------------|----------------|-----------------------|---|----------------------------|----------------|
| Account            |            | Description      |                           | Budget         | Expense U             | JnExp. Balance                          | Encumbrance                | UnEnc. Balance |
| 20-0040834-004     | 01/03/2020 | 02/04/2020       | RENTWEAR INC              |                | MAT RENTAL CENTR      | AL PARK ADD PF                          | \$215.75                   | \$215.75       |
| 20-0040862-014     | 01/06/2020 | 11/12/2020       | GARDINER                  |                | Gardiner - HVAC Main  |   | \$221.70                   | \$1,330.00     |
| 20-0040909-003     | 01/07/2020 | 09/30/2020       | LIGHTSPEED TECHNOLOGIES   |                | 2020 LIGHTSPEED TE    |   | \$375.00                   | \$1,500.00     |
| 20-0040977-001     | 01/10/2020 | 08/12/2020       | BLNKET                    |                | 2020 Recreation - Cen |   | \$3,001.10                 | \$5,000.00     |
| 20-0041004-001     | 01/10/2020 | 11/12/2020       | PROTECH SECURITY INCORPO  | RATED.         | 2020 RECREATION - (   |   | \$70.00                    | \$550.00       |
| 20-0041060-010     | 01/16/2020 | 11/12/2020       | ALPINE LANDSCAPING        | TATED          | BI-WEEKLY WEEDING     |   | \$4,180.00                 | \$5,320.00     |
| 20-0041141-003     | 02/13/2020 | 07/10/2020       | LIGHTSPEED TECHNOLOGIES   |                | NETWORK INFRASTE      |   | \$630.00                   | \$1,260.00     |
| 20 0041141 000     | 02/10/2020 | 01/10/2020       | Element LEB TEELINGEGGIEG |                |                       | 24-7115-52412                           | \$11,324.54                | \$20,975.75    |
| 224 7445 52422     |            | REPAIRS & MAINTE | NANCE                     | ¢24.070.45     |                       |   |                            |                |
| 224-7115-52423     | P.O. Date  |                  |                           | \$21,979.45    | \$15,758.37           | \$6,221.08                              | \$1,806.83<br>Enc. Balance | \$4,414.25     |
| P.O. Number        |            |                  | Vendor                    |                | Line Description      |   |                            | Line Amount    |
| 20-0041025-001     | 01/13/2020 | 11/12/2020       | BLNKET                    |                | 2020 Recreation - Cen | •                                       | \$1,806.83                 | \$7,000.00     |
|                    |            |                  |                           |                | 2                     | 24-7115-52423                           | \$1,806.83                 | \$7,000.00     |
| 224-7115-52441     |            | TELEPHONE        |                           | \$5,200.00     | \$4,046.19            | \$1,153.81                              | \$0.00                     | \$1,153.81     |
| 224-7115-52451     |            | ELECTRICITY      |                           | \$8,500.00     | \$6,367.09            | \$2,132.91                              | \$0.00                     | \$2,132.91     |
| 224-7115-52452     |            | WATER/SEWER      |                           | \$2,000.00     | \$1,749.88            | \$250.12                                | \$0.00                     | \$250.12       |
| 224-7115-52453     |            | GAS UTILITY      |                           | \$3,000.00     | \$1,643.89            | \$1,356.11                              | \$0.00                     | \$1,356.11     |
| 224-7115-52512     |            | SUPPLIES & MATER | IALS                      | \$9,874.29     | \$3,441.25            | \$6,433.04                              | \$1,058.04                 | \$5,375.00     |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description      |   | Enc. Balance               | Line Amount    |
| 20-0040834-003     | 01/03/2020 | 04/01/2020       | RENTWEAR INC              |                | 2020 MAT RENTALS (    | CENTRAL HALL                            | \$169.47                   | \$225.00       |
| 20-0041012-001     | 01/13/2020 | 11/12/2020       | BLNKET                    |                | 2020 Recreation - Cen |   | \$54.66                    | \$2,000.00     |
| 20-0041088-003     | 01/22/2020 | 11/12/2020       | BLNKET SPR                |                | 2020 TRASH AND RE     | • | \$833.91                   | \$2,000.00     |
|                    |            |                  |                           |                |                       | 24-7115-52512                           | \$1,058.04                 | \$4,225.00     |
|                    |            |                  | 071155 7 4 1              | 404.007.50     |                       |   |                            |                |
|                    |            |                  | OTHER Totals:             | \$81,987.58    | \$52,115.97           | \$29,871.61                             | \$14,189.41                | \$15,682.20    |
| CAPITAL OUTI       | LAY        |                  |                           |                |                       |   |                            |                |
| 224-7115-53640     |            | FURNITURE/EQUIPM | MENT                      | \$9,786.12     | \$286.12              | \$9,500.00                              | \$0.00                     | \$9,500.00     |
|                    |            |                  | CAPITAL OUTLAY Totals:    | \$9,786.12     | \$286.12              | \$9,500.00                              | \$0.00                     | \$9,500.00     |
|                    |            |                  | CENTRAL PARK Totals:      | \$91,773.70    | \$52,402.09           | \$39,371.61                             | \$14,189.41                | \$25,182.20    |
|                    |            |                  | CENTIONE 17 MAR TOTALS.   | ψο 1,7 7 0.7 0 | ψ02,402.00            | φοσ,σ7 1.01                             | φ14,100.41                 | Ψ20, 102.20    |
| 1781 TOWN PAI      | RK BLVD    |                  |                           |                |                       |   |                            |                |
| OTHER              |            |                  |                           |                |                       |   |                            |                |
| 224-7120-52451     |            | ELECTRICITY      |                           | \$0.00         | \$0.00                | \$0.00                                  | \$0.00                     | \$0.00         |
|                    |            |                  | OTHER Totals:             | \$0.00         | \$0.00                | \$0.00                                  | \$0.00                     | \$0.00         |
|                    |            | 47047            |                           |                |                       |   | •                          |                |
|                    |            | 1781             | TOWN PARK BLVD Totals:    | \$0.00         | \$0.00                | \$0.00                                  | \$0.00                     | \$0.00         |
| JOHN TOROK S       | ENIOR/CO   | DMMUNITY CT      |                           |                |                       |   |                            |                |
| OTHER              |            |                  |                           |                |                       |   |                            |                |
| 224-7300-52412     |            | CONTRACTED SERV  | /ICES                     | \$10,582.00    | \$6,627.87            | \$3,954.13                              | \$3,556.63                 | \$397.50       |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor                    |                | Line Description      |   | Enc. Balance               | Line Amount    |
| 19-0040218-001     | 03/22/2019 | 03/22/2019       | ENVIRONMENTAL DESIGN GRO  | OUP LLC        | PROFESSIONAL ENG      | INEERING SERVI                          | \$2,415.00                 | \$2,415.00     |
| 20-0040862-001     | 01/06/2020 | 11/12/2020       | GARDINER                  |                | Gardiner - HVAC Main  |   | \$215.60                   | \$1,290.00     |
| 12/4/2020 11:46 AM |            |                  |                           | Page 54 of 87  |                       |   |                            | V.3.6          |
|                    |            |                  |                           | -              |                       |   |                            |                |

As Of: 11/30/2020 Budget

|                    |            |                    | As                       | S Of: 11/30/2020 |                      |                    |              |                |
|--------------------|------------|--------------------|--------------------------|------------------|----------------------|--------------------|--------------|----------------|
| Account            |            | Description        |                          | Budget           | Expense              | UnExp. Balance     | Encumbrance  | UnEnc. Balance |
| 20-0040909-007     | 01/07/2020 | 09/30/2020         | LIGHTSPEED TECHNOLOGIES  |                  | 2020 LIGHTSPEED      | TECHNOLOGIES -     | \$375.00     | \$1,500.00     |
| 20-0040983-001     | 01/10/2020 | 11/12/2020         | BLNKET                   |                  | 2020 Recreation - To |                    | \$1.41       | \$1,500.00     |
| 20-0040983-002     | 01/10/2020 | 08/12/2020         | BLNKET                   |                  | 2020 TOROK COMM      |                    | \$39.62      | \$1,100.00     |
| 20-0040303-002     | 02/13/2020 | 07/10/2020         | LIGHTSPEED TECHNOLOGIES  |                  | NETWORK INFRAS       |                    | \$510.00     | \$1,020.00     |
| 20-0041141-004     | 02/13/2020 | 07/10/2020         | LIGHTOI LED TECHNOLOGIES |                  |                      | 224-7300-52412     | \$3,556.63   | \$8,825.00     |
|                    |            |                    |                          |                  |                      |                    |              |                |
| 224-7300-52422     |            | JANITORIAL SERVIC  |                          | \$9,693.24       | \$4,800.00           | \$4,893.24         | \$4,400.00   | \$493.24       |
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                   |                  | Line Description     |                    | Enc. Balance | Line Amount    |
| 20-0040985-003     | 01/10/2020 | 08/27/2020         | SMITH JANITORIAL         |                  | SMITH JANITORIAL     | - CAB/ANNEX/COM    | \$3,000.00   | \$7,200.00     |
| 20-0040985-006     | 01/10/2020 | 01/10/2020         | SMITH JANITORIAL         |                  | SMITH JANITORIAL     | - COM CTR ADDITI   | \$1,400.00   | \$1,400.00     |
|                    |            |                    |                          |                  |                      | 224-7300-52422     | \$4,400.00   | \$8,600.00     |
| 224-7300-52423     |            | REPAIRS/MAINT SEF  | RVICES                   | \$6,648.28       | \$4,641.80           | \$2,006.48         | \$6.48       | \$2,000.00     |
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                   |                  | Line Description     | <u>, , , ,</u>     | Enc. Balance | Line Amount    |
| 20-0040892-002     | 01/07/2020 | 08/17/2020         | BLNKET                   |                  | TOROK REPAIRS/M      | AINTENANCE 2020    | \$6.48       | \$500.00       |
| 20-0040032-002     | 01/01/2020 | 00/11/2020         | BENNET                   |                  |                      | 224-7300-52423     | \$6.48       | \$500.00       |
|                    |            |                    |                          |                  |                      |                    |              |                |
| 224-7300-52441     |            | TELEPHONE/MOBILE   | ≣S                       | \$655.00         | \$519.76             | \$135.24           | \$0.00       | \$135.24       |
| 224-7300-52451     |            | ELECTRICITY        |                          | \$4,500.00       | \$1,903.49           | \$2,596.51         | \$0.00       | \$2,596.51     |
| 224-7300-52452     |            | WATER/SEWER        |                          | \$1,000.00       | \$260.54             | \$739.46           | \$0.00       | \$739.46       |
| 224-7300-52453     |            | GAS UTILITY        |                          | \$1,000.00       | \$576.36             | \$423.64           | \$0.00       | \$423.64       |
| 224-7300-52512     |            | GENERAL SUPPLIES   | 3                        | \$3,559.41       | \$2,518.55           | \$1,040.86         | \$1,040.86   | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                   |                  | Line Description     |                    | Enc. Balance | Line Amount    |
| 20-0040834-002     | 01/03/2020 | 11/12/2020         | RENTWEAR INC             |                  | 2020 MAT RENTALS     | TOROK CENTER       | \$121.83     | \$250.00       |
| 20-0041015-001     | 01/13/2020 | 10/08/2020         | BLNKET                   |                  | 2020 Recreation - To | orok Comm/Sr Cente | \$440.90     | \$2,300.00     |
| 20-0041088-006     | 01/22/2020 | 11/12/2020         | BLNKET SPR               |                  | 2020 TRASH AND R     | ESTROOM SUPPLI     | \$478.13     | \$850.00       |
|                    |            |                    |                          |                  |                      | 224-7300-52512     | \$1,040.86   | \$3,400.00     |
| 224-7300-52860     |            | REFUNDS            |                          | \$0.00           | \$0.00               | \$0.00             | \$0.00       | \$0.00         |
| 224-7300-32000     |            | KEFUNDS            | OTHER Totals:            | \$37,637.93      | \$21,848.37          | \$15,789.56        | \$9,003.97   | \$6,785.59     |
| OADITAL OUT        |            |                    | OTTEN Totals.            | φυ1,0υ1.9υ       | φ21,040.31           | φ13,769.30         | φ9,003.97    | φ0,703.39      |
| CAPITAL OUTI       |            |                    |                          |                  |                      |                    |              |                |
| 224-7300-53620     |            | LAND IMPROVEMEN    |                          | \$0.00           | \$0.00               | \$0.00             | \$0.00       | \$0.00         |
| 224-7300-53640     |            | EQUIPMENT/FURNIT   |                          | \$3,856.76       | \$3,551.16           | \$305.60           | \$305.60     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date        | Vendor                   |                  | Line Description     |                    | Enc. Balance | Line Amount    |
| 20-0041205-001     | 03/09/2020 | 06/18/2020         | GAMETIME                 |                  | 2020 RECREATION      | - OUTDOOR TABLE    | \$305.60     | \$3,856.76     |
|                    |            |                    |                          |                  |                      | 224-7300-53640     | \$305.60     | \$3,856.76     |
|                    |            |                    | CAPITAL OUTLAY Totals:   | \$3,856.76       | \$3,551.16           | \$305.60           | \$305.60     | \$0.00         |
|                    | JOHN       |                    | R/COMMUNITY CT Totals:   | \$41,494.69      | \$25,399.53          | \$16,095.16        | \$9,309.57   | \$6,785.59     |
|                    |            | . I OI COL OLIVIOI | VOCIMINIONALL OF TOTALS. | ψ-1,-000         | Ψ20,000.00           | ψ10,000.10         | ψυ,υυυ.υ1    | ψο,100.09      |
| VETERAN'S PA       | RK         |                    |                          |                  |                      |                    |              |                |
| OTHER              |            |                    |                          |                  |                      |                    |              |                |
| 224-7310-52412     |            | CONTRACTED SERV    | ICES - VETERANS PARK     | \$6,400.00       | \$907.09             | \$5,492.91         | \$3,092.91   | \$2,400.00     |
| 12/4/2020 11:46 AM |            |                    |                          | Page 55 of 87    |                      |                    |              | V.3.6          |
|                    |            |                    |                          |                  |                      |                    |              |                |

As Of: 11/30/2020

| Account                          |                          | Description              | 7.0 (                       | Budget                                  | Expense              | UnExp. Balance                               | Encumbrance                             | UnEnc. Balance           |
|----------------------------------|--------------------------|--------------------------|-----------------------------|---|----------------------|--|---|--------------------------|
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                      |   | Line Description     |  | Enc. Balance                            | Line Amount              |
| 20-0040982-001<br>20-0041053-001 | 01/10/2020<br>01/16/2020 | 08/12/2020<br>10/20/2020 | BLNKET<br>MIDWEST ENGRAVING |   |                      | eterans Park Contrac<br>- VETERANS PARK      | \$1,561.66<br>\$1,531.25                | \$2,000.00<br>\$2,000.00 |
|                                  |                          |                          |                             |   |                      | 224-7310-52412                               | \$3,092.91                              | \$4,000.00               |
| 224-7310-52451                   |                          | ELECTRICITY              |                             | \$1,800.00                              | \$1,559.44           | \$240.56                                     | \$0.00                                  | \$240.56                 |
| 224-7310-52453                   |                          | GAS UTILITY              |                             | \$3,300.00                              | \$2,960.08           | \$339.92                                     | \$0.00                                  | \$339.92                 |
|                                  |                          |                          | OTHER Totals:               | \$11,500.00                             | \$5,426.61           | \$6,073.39                                   | \$3,092.91                              | \$2,980.48               |
| CAPITAL OUTI                     | LAY                      |                          |                             |   |                      |  |   |                          |
| 224-7310-53620                   |                          | LAND IMPROVEMEN          | NTS                         | \$0.00                                  | \$0.00               | \$0.00                                       | \$0.00                                  | \$0.00                   |
|                                  |                          |                          | CAPITAL OUTLAY Totals:      | \$0.00                                  | \$0.00               | \$0.00                                       | \$0.00                                  | \$0.00                   |
|                                  |                          |                          | VETERAN'S PARK Totals:      | \$11,500.00                             | \$5,426.61           | \$6,073.39                                   | \$3,092.91                              | \$2,980.48               |
| BOETTLER PAR                     | OK DRODE                 |                          |                             | , | , , , , ,            | <b>,</b> , , , , , , , , , , , , , , , , , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , ,                    |
| OTHER                            | XIX I IXOI LI            | <b></b>                  |                             |   |                      |  |   |                          |
| 224-7800-52412                   |                          | CONTRACTED SER           | VICES                       | \$25,415.00                             | \$16,146.90          | \$9,268.10                                   | \$7,316.10                              | \$1,952.00               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                      |   | Line Description     |  | Enc. Balance                            | Line Amount              |
| 19-0040218-002                   | 03/22/2019               | 03/22/2019               | ENVIRONMENTAL DESIGN GROU   | IP LLC                                  | PROFESSIONAL EN      | IGINEERING SERVI                             | \$2,415.00                              | \$2,415.00               |
| 19-0040445-001                   | 08/07/2019               | 08/07/2019               | BILL GRIFFITH               |   | BILL GRIFFITH - PR   | OPOSAL TO DESIG                              | \$900.00                                | \$900.00                 |
| 20-0040862-012                   | 01/06/2020               | 11/12/2020               | GARDINER                    |   | Gardiner - HVAC Ma   | intenance for Boettle                        | \$55.00                                 | \$330.00                 |
| 20-0040909-002                   | 01/07/2020               | 09/30/2020               | LIGHTSPEED TECHNOLOGIES     |   | 2020 LIGHTSPEED      | TECHNOLOGIES -                               | \$375.00                                | \$1,500.00               |
| 20-0040973-001                   | 01/08/2020               | 01/08/2020               | ABC PORT A THRONES LLC      |   | 2020 PORTABLE TO     | DILETS BOETTLER                              | \$710.00                                | \$710.00                 |
| 20-0041028-001                   | 01/13/2020               | 11/12/2020               | BLNKET                      |   | 2020 Recreation - Bo | oettler Park Contract                        | \$2,231.10                              | \$5,000.00               |
| 20-0041141-002                   | 02/13/2020               | 07/10/2020               | LIGHTSPEED TECHNOLOGIES     |   | NETWORK INFRAS       | TRUCTURE MAINT                               | \$630.00                                | \$1,260.00               |
|                                  |                          |                          |                             |   |                      | 224-7800-52412                               | \$7,316.10                              | \$12,115.00              |
| 224-7800-52423                   |                          | REPAIRS & MAINTE         | NANCE                       | \$10,500.00                             | \$2,444.71           | \$8,055.29                                   | \$2,555.29                              | \$5,500.00               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                      |   | Line Description     |  | Enc. Balance                            | Line Amount              |
| 20-0041021-001                   | 01/13/2020               | 11/12/2020               | BLNKET                      |   | 2020 Recreation - Bo | pettler Park Repairs                         | \$2,555.29                              | \$5,000.00               |
|                                  |                          |                          |                             |   |                      | 224-7800-52423                               | \$2,555.29                              | \$5,000.00               |
| 224-7800-52451                   |                          | ELECTRICITY              |                             | \$10,000.00                             | \$8,689.10           | \$1,310.90                                   | \$0.00                                  | \$1,310.90               |
| 224-7800-52452                   |                          | WATER/SEWER              |                             | \$4,000.00                              | \$2,914.21           | \$1,085.79                                   | \$0.00                                  | \$1,085.79               |
| 224-7800-52512                   |                          | SUPPLIES & MATER         | RIALS                       | \$14,537.15                             | \$5,801.41           | \$8,735.74                                   | \$3,713.54                              | \$5,022.20               |
| P.O. Number                      | P.O. Date                | Trans. Date              | Vendor                      |   | Line Description     |  | Enc. Balance                            | Line Amount              |
| 20-0041014-001                   | 01/13/2020               | 11/12/2020               | BLNKET                      |   | 2020 Recreation - Bo | pettler Park Supplies                        | \$1,964.99                              | \$4,000.00               |
| 20-0041088-002                   | 01/22/2020               | 11/12/2020               | BLNKET SPR                  |   | 2020 TRASH AND R     |  | \$1,382.19                              | \$2,500.00               |
| 20-0041131-001                   | 02/04/2020               | 11/12/2020               | PIONEER MANUFACTURING COM   | 1PANY                                   | BOETTLER PARK        |  | \$366.36                                | \$1,177.80               |
|                                  |                          |                          |                             |   |                      | 224-7800-52512                               | \$3,713.54                              | \$7,677.80               |
|                                  |                          |                          | OTHER Totals:               | \$64,452.15                             | \$35,996.33          | \$28,455.82                                  | \$13,584.93                             | \$14,870.89              |

CAPITAL OUTLAY

As Of: 11/30/2020 Budget

|                |            |                  | AS                        | Ot: 11/30/2020        |                      |                      |              |                |
|----------------|------------|------------------|---------------------------|-----------------------|----------------------|----------------------|--------------|----------------|
| Account        |            | Description      |                           | Budget                | Expense              | UnExp. Balance       | Encumbrance  | UnEnc. Balance |
| 224-7800-53620 | L          | AND IMPROVEMEN   | ITS                       | \$0.00                | \$0.00               | \$0.00               | \$0.00       | \$0.00         |
| 224-7800-53630 | II         | MPROVEMENTS      |                           | \$0.00                | \$0.00               | \$0.00               | \$0.00       | \$0.00         |
| 224-7800-53640 | F          | URNITURE/EQUIPM  | MENT                      | \$4,700.00            | \$2,498.00           | \$2,202.00           | \$0.00       | \$2,202.00     |
|                |            |                  | CAPITAL OUTLAY Totals:    | \$4,700.00            | \$2,498.00           | \$2,202.00           | \$0.00       | \$2,202.00     |
|                |            | BOETTLER         | PARK PROPERTY Totals:     | \$69,152.15           | \$38,494.33          | \$30,657.82          | \$13,584.93  | \$17,072.89    |
| SOUTHGATE PA   | ARK PROPE  | RTY              |                           |                       |                      |                      |              |                |
| OTHER          |            |                  |                           |                       |                      |                      |              |                |
| 224-7810-52412 | C          | CONTRACTED SERV  | /ICES                     | \$13,000.00           | \$10,383.31          | \$2,616.69           | \$2,616.69   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                       | Line Description     |                      | Enc. Balance | Line Amount    |
| 20-0040862-006 | 01/06/2020 | 11/12/2020       | GARDINER                  |                       | Gardiner - HVAC Ma   | intenance for Southg | \$26.70      | \$160.00       |
| 20-0040909-005 | 01/07/2020 | 09/30/2020       | LIGHTSPEED TECHNOLOGIES   |                       | 2020 LIGHTSPEED      | -                    | \$375.00     | \$1,500.00     |
| 20-0041029-001 | 01/13/2020 | 11/12/2020       | BLNKET                    |                       | 2020 Recreation - Sc |                      | \$714.99     | \$2,500.00     |
| 20-0041141-007 | 02/13/2020 | 07/10/2020       | LIGHTSPEED TECHNOLOGIES   |                       | NETWORK INFRAST      | TRUCTURE MAINT       | \$270.00     | \$540.00       |
| 20-0041186-003 | 02/24/2020 | 08/12/2020       | AQUA DOC LAKE & POND MANA | GEMENT                | 2020 POND MANAG      | EMENT SERVICES-      | \$1,230.00   | \$4,650.00     |
|                |            |                  |                           |                       |                      | 224-7810-52412       | \$2,616.69   | \$9,350.00     |
| 224-7810-52423 | F          | REPAIRS & MAINTE | NANCE                     | \$2,000.00            | \$299.39             | \$1,700.61           | \$1,700.61   | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                       | Line Description     |                      | Enc. Balance | Line Amount    |
| 20-0041031-001 | 01/13/2020 | 11/12/2020       | BLNKET                    |                       | 2020 Southgate Park  | Repairs & Maintena   | \$1,700.61   | \$2,000.00     |
|                |            |                  |                           |                       |                      | 224-7810-52423       | \$1,700.61   | \$2,000.00     |
| 224-7810-52425 | F          | RENTALS          |                           | \$0.00                | \$0.00               | \$0.00               | \$0.00       | \$0.00         |
| 224-7810-52451 | E          | LECTRICITY       |                           | \$3,350.00            | \$3,050.49           | \$299.51             | \$0.00       | \$299.51       |
| 224-7810-52453 | G          | SAS UTILITY      |                           | \$1,500.00            | \$655.85             | \$844.15             | \$0.00       | \$844.15       |
| 224-7810-52511 | N          | MATERIALS        |                           | \$3,350.00            | \$735.49             | \$2,614.51           | \$1,564.51   | \$1,050.00     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    |                       | Line Description     |                      | Enc. Balance | Line Amount    |
| 20-0041013-001 | 01/13/2020 | 10/29/2020       | BLNKET                    |                       | 2020 Recreation - Sc | outhgate Park Materi | \$1,359.12   | \$2,000.00     |
| 20-0041088-010 | 01/22/2020 | 11/12/2020       | BLNKET SPR                |                       | 2020 SUPPLIES-SO     | UTHGATE PARK         | \$205.39     | \$300.00       |
|                |            |                  |                           |                       |                      | 224-7810-52511       | \$1,564.51   | \$2,300.00     |
|                |            |                  | OTHER Totals:             | \$23,200.00           | \$15,124.53          | \$8,075.47           | \$5,881.81   | \$2,193.66     |
| CAPITAL OUT    | LAY        |                  |                           |                       |                      |                      |              |                |
| 224-7810-53630 | L          | AND IMPROVEMEN   | ITS                       | \$0.00                | \$0.00               | \$0.00               | \$0.00       | \$0.00         |
| 224-7810-53640 | F          | URNITURE/EQUIPM  | MENT                      | \$0.00                | \$0.00               | \$0.00               | \$0.00       | \$0.00         |
|                |            |                  | CAPITAL OUTLAY Totals:    | \$0.00                | \$0.00               | \$0.00               | \$0.00       | \$0.00         |
|                |            |                  | PARK PROPERTY Totals:     | \$23,200.00           | \$15,124.53          | \$8,075.47           | \$5,881.81   | \$2,193.66     |
| ARISS PARK     |            |                  |                           |                       |                      |                      |              |                |
| OTHER          |            |                  |                           |                       |                      |                      |              |                |
| 224-7820-52412 | r          | CONTRACTED SER   | /ICES=ARISS               | \$5,460.00            | \$4,625.00           | \$835.00             | \$835.00     | \$0.00         |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                    | <del>\$0,100.00</del> | Line Description     | Ψ000.00              | Enc. Balance | Line Amount    |
|                |            |                  |                           |                       | 2 2 3 4 2 3          |                      |              |                |

|                    |            |                   | AS                      | Of: 11/30/2020 |                       |                      |              |                |
|--------------------|------------|-------------------|-------------------------|----------------|-----------------------|----------------------|--------------|----------------|
| Account            |            | Description       |                         | Budget         | Expense               | UnExp. Balance       | Encumbrance  | UnEnc. Balance |
| 20-0040862-007     | 01/06/2020 | 11/12/2020        | GARDINER                |                | Gardiner - HVAC Mai   | ntenance for Ariss   | \$40.00      | \$240.00       |
| 20-0040909-001     | 01/07/2020 | 09/30/2020        | LIGHTSPEED TECHNOLOGIES |                | 2020 LIGHTSPEED T     | TECHNOLOGIES -       | \$375.00     | \$1,500.00     |
| 20-0041141-001     | 02/13/2020 | 07/10/2020        | LIGHTSPEED TECHNOLOGIES |                | NETWORK INFRAST       | RUCTURE MAINT        | \$420.00     | \$840.00       |
|                    |            |                   |                         |                | ;                     | 224-7820-52412       | \$835.00     | \$2,580.00     |
| 224-7820-52423     |            | REPAIRS&MAINTEN   | ANCE-ARISS              | \$6,940.00     | \$267.53              | \$6,672.47           | \$2,749.36   | \$3,923.11     |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  |                | Line Description      |                      | Enc. Balance | Line Amount    |
| 20-0041078-001     | 01/22/2020 | 11/18/2020        | BLNKET                  |                | 2020 REPAIRS & MA     | INTENANCE - ARI      | \$2,749.36   | \$3,000.00     |
|                    |            |                   |                         |                | :                     | 224-7820-52423       | \$2,749.36   | \$3,000.00     |
| 224-7820-52451     |            | ELECTRICITY       |                         | \$5,500.00     | \$3,646.92            | \$1,853.08           | \$0.00       | \$1,853.08     |
| 224-7820-52452     |            | WATER UTILITY     |                         | \$800.00       | \$379.83              | \$420.17             | \$0.00       | \$420.17       |
| 224-7820-52512     |            | SUPPLIES & MATER  |                         | \$5,657.01     | \$4,854.68            | \$802.33             | \$802.33     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  |                | Line Description      |                      | Enc. Balance | Line Amount    |
| 20-0041024-001     | 01/13/2020 | 09/30/2020        | BLNKET                  |                | 2020 Recreation - Ari | ss Park Supplies &   | \$9.52       | \$2,000.00     |
| 20-0041088-001     | 01/22/2020 | 11/12/2020        | BLNKET SPR              |                | 2020 TRASH AND RE     |                      | \$654.43     | \$1,300.00     |
| 20-0041378-001     | 07/14/2020 | 11/12/2020        | BLNKET                  |                | 2020 SUPPLIES/MAT     |                      | \$138.38     | \$1,345.36     |
|                    |            |                   |                         |                | :                     | 224-7820-52512       | \$802.33     | \$4,645.36     |
|                    |            |                   | OTHER Totals:           | \$24,357.01    | \$13,773.96           | \$10,583.05          | \$4,386.69   | \$6,196.36     |
| CAPITAL OUTL       | LAY        |                   |                         |                |                       |                      |              |                |
| 224-7820-53640     |            | FURNTITURE/EQUIP  | PMENT                   | \$7,700.00     | \$3,600.00            | \$4,100.00           | \$0.00       | \$4,100.00     |
|                    |            |                   | CAPITAL OUTLAY Totals:  | \$7,700.00     | \$3,600.00            | \$4,100.00           | \$0.00       | \$4,100.00     |
|                    |            |                   | ARISS PARK Totals:      | \$32,057.01    | \$17,373.96           | \$14,683.05          | \$4,386.69   | \$10,296.36    |
| EAST LIBERTY       | DARK       |                   |                         | . ,            |                       | . ,                  | . ,          | ,              |
| OTHER              | I AIN      |                   |                         |                |                       |                      |              |                |
| 224-7830-52412     |            | CONTRACTED SERV   | VICES                   | \$28,500.00    | \$4,722.66            | \$23,777.34          | \$23,777.34  | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  | · · ·          | Line Description      | . ,                  | Enc. Balance | Line Amount    |
| 20-0041051-001     | 01/16/2020 | 09/21/2020        | BLNKET                  |                | 2020 Recreation - Ea  | st Liberty Park Cont | \$27.09      | \$1,000.00     |
| 20-0041212-001     | 03/09/2020 | 10/20/2020        | DONAMARC WATER SYSTEMS  |                | EPA COMPLIANCE 1      | •                    | \$103.25     | \$1,294.00     |
| 20-0041212-002     | 03/09/2020 | 11/18/2020        | DONAMARC WATER SYSTEMS  |                | EPA COMPLIANCE E      | E LIBERTY PARK I     | \$54.00      | \$54.00        |
| 20-0041227-001     | 03/27/2020 | 03/27/2020        | LEWIS LANDSCAPING       |                | BI-ANNUAL BALLFIE     | ELD MAINTENANCE      | \$22,312.00  | \$22,312.00    |
| 20-0041338-001     | 06/18/2020 | 11/18/2020        | BLNKET SPR              |                | CONTRACTED SERV       | VICES - E LIBERTY    | \$1,281.00   | \$1,540.00     |
|                    |            |                   |                         |                | ;                     | 224-7830-52412       | \$23,777.34  | \$26,200.00    |
| 224-7830-52423     |            | REPAIRS & MAINTEI | NANCE                   | \$3,000.00     | \$1,664.63            | \$1,335.37           | \$1,335.37   | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date       | Vendor                  |                | Line Description      |                      | Enc. Balance | Line Amount    |
| 20-0041010-001     | 01/13/2020 | 09/21/2020        | BLNKET                  |                | 2020 Recreation - Ea  | st Liberty Park Repa | \$1,335.37   | \$3,000.00     |
|                    |            |                   |                         |                | :                     | 224-7830-52423       | \$1,335.37   | \$3,000.00     |
| 224-7830-52451     |            | ELECTRICITY       |                         | \$2,000.00     | \$1,617.52            | \$382.48             | \$0.00       | \$382.48       |
| 224-7830-52452     |            | WATER/SEWER       |                         | \$1,000.00     | \$0.00                | \$1,000.00           | \$0.00       | \$1,000.00     |
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## Expense Report with Encumbrance Detail As Of: 11/30/2020

| P.O. Number   P.O. Date   | Account        |            | Description       |                          | Budget                                  | Expense             | UnExp. Balance      | Encumbrance  | UnEnc. Balance                          |
|---|----------------|------------|-------------------|--------------------------|---|---------------------|---------------------|--------------|---|
| 20-0041011-001   01/13/2020   11/12/2020   BLNKET   2020 Recreation - East Liberty Park Supp   \$2,803.06   \$1,200.00   \$2,000.00   \$3,050.00   \$5,700.00   \$5,700.00   \$2,478.00   \$2,47   | 224-7830-52512 |            | SUPPLIES & MATER  | IALS                     | \$10,334.00                             | \$3,228.40          | \$7,105.60          | \$3,559.04   | \$3,546.56                              |
| 11/12/2021   11   | P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |   | Line Description    |                     | Enc. Balance | Line Amount                             |
| CAPITAL OUT   VITAL OUT   V   |                |            |                   |                          |   |                     |                     | ' '          |   |
| CAPITAL OUTLAY   CAPITAL OUTLAY Totals  |                |            |                   |                          |   |                     | 224-7830-52512      | \$3,559.04   | \$5,700.00                              |
| CAPITAL OUTLAY   CAPITAL OUTLAY TOTAIS   SO.00   SO   |                |            |                   | OTHER Totals:            | \$44,834.00                             | \$11,233.21         | \$33,600.79         | \$28,671.75  | \$4,929.04                              |
| 224-7830-53630  | CAPITAL OUT    | LAY        |                   |                          |   |                     |                     |              |   |
| CAPITAL OUTLAY Totals:   \$0.00   \$0  |                |            | LAND IMPROVEMEN   | ITS                      | \$0.00                                  | \$0.00              | \$0.00              | \$0.00       | \$0.00                                  |
| CAPITAL OUTLAY   CAPITAL OUTLAY FOR TOTALS   SAPARA SAP   | 224-7830-53640 |            | FURNITURE/EQUIPM  | MENT                     | \$0.00                                  | \$0.00              | \$0.00              | \$0.00       |   |
| CAPITAL OUTLAY   CAPITAL OUTLAY TOKES   CA   |                |            |                   | CAPITAL OUTLAY Totals:   | \$0.00                                  | \$0.00              | \$0.00              | \$0.00       | \$0.00                                  |
| OTHER           224-7840-52412         CONTRACTED SERVICES         \$2,100.00         \$0.00         \$2,100.00         \$1,030.00         \$1,070.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041034-001         01/16/2020         07/31/2020 08LNKET         2020 Portrable TOILETS YTH SPTS C         \$500.00         \$500.00           224-7840-52423         REPAIRS & MAINTENE         \$500.00         \$27.92         \$47.20         \$1,030.00         \$1,030.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041045-001         1/16/2020         10/08/2020         BLNKET         2020 Recreation- Green Youth Sports C         \$472.08         \$500.00           224-7840-52612         10/08/2020         BLNKET         \$3,635.00         \$2,493.02         \$1,141.90         \$500.00           224-7840-52612         SUPPLIES & MATERIA         \$3,635.00         \$2,493.02         \$1,141.90         \$1,141.70         \$0.20           20-0041030-001         10/13/2020         09/23/2020         BLNKET         2020 Recreation - Green Youth Sports C         \$370.28         \$2,011.00 <td></td> <td></td> <td>EAS</td> <td>ST LIBERTY PARK Totals:</td> <td>\$44,834.00</td> <td>\$11,233.21</td> <td>\$33,600.79</td> <td>\$28,671.75</td> <td>\$4,929.04</td>   |                |            | EAS               | ST LIBERTY PARK Totals:  | \$44,834.00                             | \$11,233.21         | \$33,600.79         | \$28,671.75  | \$4,929.04                              |
| OTHER           224-7840-52412         CONTRACTED SERVICES         \$2,100.00         \$0.00         \$2,100.00         \$1,030.00         \$1,070.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041034-001         01/16/2020         07/31/2020<br>01/16/2020         BLNKET         2020 PORTABLE TOILETS YTH SPTS C<br>2020 Recreation - Green Youth Sports C<br>224-7840-52412         \$500.00         \$500.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           224-7840-52412         10/16/2020         BLNKET         2020 Recreation - Green Youth Sports C         \$472.08         \$500.00           224-7840-52612         10/16/2020         BLNKET         \$3,635.00         \$2,493.02         \$1,141.98         \$1,141.70         \$0.20           224-7840-52612         SUPPLIES & MATERIA         \$3,635.00         \$2,493.02         \$1,141.98         \$1,141.70         \$0.20           20-0041030-001         01/13/2020         09/23/2020         BLNKET         2020 Recreation -  | GREEN YOUTH    | SPORTS (   | COMPLEX           |                          |   |                     |                     |              |   |
| 224-7840-52412   CONTRACTED SERVICES   \$2,100.00   \$0.00   \$2,100.00   \$1,030.00   \$1,070.00   |                |            |                   |                          |   |                     |                     |              |   |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0040973-004         01/08/2020         07/31/2020         ABC PORT A THRONES LLC         2020 PORTABLE TOILETS YTH SPTS C 2020 Recreation - Green Youth Sports C 224-7840-52412         \$530.00         \$530.00         \$500.00         \$500.00         \$1,030.00 </td <td></td> <td></td> <td>CONTRACTED SERV</td> <td>/ICES</td> <td>\$2,100.00</td> <td>\$0.00</td> <td>\$2,100.00</td> <td>\$1,030.00</td> <td>\$1,070.00</td>   |                |            | CONTRACTED SERV   | /ICES                    | \$2,100.00                              | \$0.00              | \$2,100.00          | \$1,030.00   | \$1,070.00                              |
| 20-0041034-001   01/16/2020   01/16/2020   BLNKET   2020 Recreation - Green Youth Sports C   224-7840-52412   31,030.00   31,030.00   3224-7840-52412   31,030.00   31,030.00   3224-7840-52412   31,030.00   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   3224-7840-53642   3224-78   |                |            |                   |                          | , , , , , ,                             | <u> </u>            | , ,                 |              | <u> </u>                                |
| 20-0041034-001   01/16/2020   01/16/2020   BLNKET   2020 Recreation - Green Youth Sports C   224-7840-52412   31,030.00   31,030.00   3224-7840-52412   31,030.00   31,030.00   3224-7840-52412   31,030.00   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   31,030.00   3224-7840-52412   3224-7840-53642   3224-78   | 20-0040973-004 | 01/08/2020 | 07/31/2020        | ABC PORT A THRONES LLC   |   | 2020 PORTABLE TO    | DILETS YTH SPTS C   | \$530.00     | \$530.00                                |
| 224-7840-52423         REPAIRS & MAINTENCE         \$500.00         \$27.92         \$472.08         \$472.08         \$0.00           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041045-001         01/16/2020         10/08/2020         BLNKET         2020 Recreation - Green Youth Sports C 224-7840-52423         \$472.08         \$500.00           224-7840-52512         SUPPLIES & MATERIALS         \$3,635.00         \$2,493.02         \$1,141.98         \$1,141.70         \$0.28           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041030-001         01/13/2020         09/23/2020         BLNKET         2020 Recreation - Green Youth Sports C         \$370.28         \$2,011.00           20-0041038-009         01/12/2020         09/23/2020         BLNKET SPR         2020 SUPPLIES-GREEN YOUTH SPOR         \$222.78         \$300.00           20-0041131-007         02/04/2020         04/01/2020         PIONEER MANUFACTURING COMPANY         YOUTH SPORTS COMPLEX         \$548.64         \$1,188.72           CAPITAL OUTLAY         OTHER Totals:         \$6,235.00         \$2,520.94         \$3,714.06         \$2,643.78         \$1,070.28 </td <td>20-0041034-001</td> <td>01/16/2020</td> <td>01/16/2020</td> <td>BLNKET</td> <td></td> <td>2020 Recreation - G</td> <td>reen Youth Sports C</td> <td></td> <td></td>  | 20-0041034-001 | 01/16/2020 | 01/16/2020        | BLNKET                   |   | 2020 Recreation - G | reen Youth Sports C |              |   |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041045-001         01/16/2020         10/08/2020         BLNKET         2020 Recreation - Green Youth Sports C<br>224-7840-52423         \$472.08         \$500.00           224-7840-52512         SUPPLIES & MATERIALS         \$3,635.00         \$2,493.02         \$1,141.98         \$1,141.70         \$0.28           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041030-001         01/13/2020         09/23/2020         BLNKET         2020 Recreation - Green Youth Sports C         \$370.28         \$2,011.00           20-0041088-009         01/22/2020         11/12/2020         BLNKET SPR         2020 SUPPLIES-GREEN YOUTH SPOR         \$222.78         \$300.00           20-0041131-007         02/04/2020         04/01/2020         PIONEER MANUFACTURING COMPANY         YOUTH SPORTS COMPLEX         \$548.64         \$1,188.72           OTHER Totals:         \$6,235.00         \$2,520.94         \$3,714.06         \$2,643.78         \$1,070.28           CAPITAL OUTLAY           224-7840-53640         IMPROVEMENTS         \$0.00         \$0.00         \$0.00         \$   |                |            |                   |                          |   |                     | 224-7840-52412      | \$1,030.00   | \$1,030.00                              |
| 20-0041045-001   01/16/2020   10/08/2020   BLNKET   2020 Recreation - Green Youth Sports C   224-7840-52423   \$472.08   \$500.00   | 224-7840-52423 |            | REPAIRS & MAINTEI | NANCE                    | \$500.00                                | \$27.92             | \$472.08            | \$472.08     | \$0.00                                  |
| 224-7840-52512   SUPPLIES & MATERIALS   \$3,635.00   \$2,493.02   \$1,141.98   \$1,141.70   \$0.28  | P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |   | Line Description    |                     | Enc. Balance | Line Amount                             |
| 224-7840-52512         SUPPLIES & MATERIALS         \$3,635.00         \$2,493.02         \$1,141.98         \$1,141.70         \$0.28           P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041030-001         01/13/2020         09/23/2020         BLNKET         2020 Recreation - Green Youth Sports C         \$370.28         \$2,011.00           20-0041088-009         01/22/2020         11/12/2020         BLNKET SPR         2020 SUPPLIES-GREEN YOUTH SPOR         \$222.78         \$300.00           20-0041131-007         02/04/2020         04/01/2020         PIONEER MANUFACTURING COMPANY         YOUTH SPORTS COMPLEX         \$548.64         \$1,188.72           CAPITAL OUTLAY         07HER Totals:         \$6,235.00         \$2,520.94         \$3,714.06         \$2,643.78         \$1,070.28           CAPITAL OUTLAY         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           224-7840-53640         FURNITURE/EQUIPMENT         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00 <td< td=""><td>20-0041045-001</td><td>01/16/2020</td><td>10/08/2020</td><td>BLNKET</td><td></td><td>2020 Recreation - G</td><td>reen Youth Sports C</td><td>\$472.08</td><td>\$500.00</td></td<>   | 20-0041045-001 | 01/16/2020 | 10/08/2020        | BLNKET                   |   | 2020 Recreation - G | reen Youth Sports C | \$472.08     | \$500.00                                |
| P.O. Number         P.O. Date         Trans. Date         Vendor         Line Description         Enc. Balance         Line Amount           20-0041030-001         01/13/2020         09/23/2020         BLNKET         2020 Recreation - Green Youth Sports C         \$370.28         \$2,011.00           20-0041088-009         01/22/2020         11/12/2020         BLNKET SPR         2020 SUPPLIES-GREEN YOUTH SPOR         \$222.78         \$300.00           20-0041131-007         02/04/2020         04/01/2020         PIONEER MANUFACTURING COMPANY         YOUTH SPORTS COMPLEX         \$548.64         \$1,188.72           224-7840-52512         \$1,141.70         \$3,499.72           CAPITAL OUTLAY           224-7840-53630         IMPROVEMENTS         \$0.00         \$0.0   |                |            |                   |                          |   |                     | 224-7840-52423      | \$472.08     | \$500.00                                |
| 20-0041030-001   01/13/2020   09/23/2020   BLNKET SPR   2020 Recreation - Green Youth Sports C   \$370.28   \$2,011.00  | 224-7840-52512 |            | SUPPLIES & MATER  | IALS                     | \$3,635.00                              | \$2,493.02          | \$1,141.98          | \$1,141.70   | \$0.28                                  |
| 20-0041088-009   01/22/2020   11/12/2020   BLNKET SPR   2020 SUPPLIES-GREEN YOUTH SPOR YOUTH SPORT S COMPLEX   \$548.64   \$1,188.72   \$20-0041131-007   02/04/2020   04/01/2020   PIONEER MANUFACTURING COMPANY   YOUTH SPORTS COMPLEX   \$548.64   \$1,188.72   \$224-7840-52512   \$1,141.70   \$3,499.72   \$1,141.70   \$3,499.72   \$1,141.70   \$1,070.28   \$1,070.2  | P.O. Number    | P.O. Date  | Trans. Date       | Vendor                   |   | Line Description    |                     | Enc. Balance | Line Amount                             |
| 20-0041088-009   01/22/2020   11/12/2020   BLNKET SPR   2020 SUPPLIES-GREEN YOUTH SPOR YOUTH SPORT S COMPLEX   \$548.64   \$1,188.72   \$20-0041131-007   02/04/2020   04/01/2020   PIONEER MANUFACTURING COMPANY   YOUTH SPORTS COMPLEX   \$548.64   \$1,188.72   \$224-7840-52512   \$1,141.70   \$3,499.72   \$1,141.70   \$3,499.72   \$1,141.70   \$1,070.28   \$1,070.2  | 20-0041030-001 | 01/13/2020 | 09/23/2020        | BLNKET                   |   | 2020 Recreation - G | reen Youth Sports C | \$370.28     | \$2,011.00                              |
| CAPITAL OUTLAY  224-7840-52512  OTHER Totals: \$6,235.00 \$2,520.94 \$3,714.06 \$2,643.78 \$1,070.28  CAPITAL OUTLAY  224-7840-53630 IMPROVEMENTS \$0.00 \$0.     | 20-0041088-009 | 01/22/2020 | 11/12/2020        | BLNKET SPR               |   |                     | •                   | \$222.78     | \$300.00                                |
| OTHER Totals: \$6,235.00 \$2,520.94 \$3,714.06 \$2,643.78 \$1,070.28 CAPITAL OUTLAY  224-7840-53630 IMPROVEMENTS \$0.00 | 20-0041131-007 | 02/04/2020 | 04/01/2020        | PIONEER MANUFACTURING CO | MPANY                                   | YOUTH SPORTS CO     | OMPLEX              | \$548.64     | \$1,188.72                              |
| CAPITAL OUTLAY         224-7840-53630       IMPROVEMENTS       \$0.00<  |                |            |                   |                          |   |                     | 224-7840-52512      | \$1,141.70   | \$3,499.72                              |
| CAPITAL OUTLAY         224-7840-53630       IMPROVEMENTS       \$0.00<  |                |            |                   | OTHER Totals:            | \$6,235.00                              | \$2,520.94          | \$3,714.06          | \$2,643.78   | \$1,070.28                              |
| 224-7840-53640         FURNITURE/EQUIPMENT         \$0.00 <th< td=""><td>CAPITAL OUT</td><td>LAY</td><td></td><td></td><td>, , , , , , , , , , , , , , , , , , , ,</td><td>, ,</td><td>, ,</td><td>, ,</td><td>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</td></th<>   | CAPITAL OUT    | LAY        |                   |                          | , | , ,                 | , ,                 | , ,          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 224-7840-53640         FURNITURE/EQUIPMENT         \$0.00 <th< td=""><td>224-7840-53630</td><td></td><td>IMPROVEMENTS</td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>  | 224-7840-53630 |            | IMPROVEMENTS      |                          | \$0.00                                  | \$0.00              | \$0.00              | \$0.00       | \$0.00                                  |
| CAPITAL OUTLAY Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   |                |            |                   | MENT                     |   |                     |                     |              |   |
|   |                |            |                   |                          |   |                     |                     |              |   |
|   |                | G          |                   |                          |   |                     |                     |              |   |

#### **KREIGHBAUM PARK**

# Expense Report with Encumbrance Detail As Of: 11/30/2020 Rudget Expe

|                    |            |                  | AS                      | Ot: 11/30/2020 |                               |                       |              |                |
|--------------------|------------|------------------|-------------------------|----------------|-------------------------------|-----------------------|--------------|----------------|
| Account            | I          | Description      |                         | Budget         | Expense                       | UnExp. Balance        | Encumbrance  | UnEnc. Balance |
| OTHER              |            |                  |                         |                |                               |                       |              |                |
| 224-7850-52412     | (          | CONTRACTED SERV  | VICES                   | \$6,273.28     | \$1.50                        | \$6,271.78            | \$6,169.50   | \$102.28       |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor                  |                | Line Description              |                       | Enc. Balance | Line Amount    |
| 20-0040973-005     | 01/08/2020 | 07/31/2020       | ABC PORT A THRONES LLC  |                | 2020 PORTABLE TO              | DILETS KREIGHBAU      | \$600.00     | \$600.00       |
| 20-0041043-001     | 01/16/2020 | 06/18/2020       | BLNKET                  |                | 2020 Recreation - Kr          | •                     | \$998.50     | \$1,000.00     |
| 20-0041430-001     | 08/18/2020 | 08/18/2020       | THE FINAL COAT INC      |                | REPAIR AND PAINT              |                       | \$4,571.00   | \$4,571.00     |
|                    |            |                  |                         |                |                               | 224-7850-52412        | \$6,169.50   | \$6,171.00     |
| 224-7850-52423     | F          | REPAIRS & MAINTE | NANCE                   | \$1,000.00     | \$199.68                      | \$800.32              | \$800.32     | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor                  |                | Line Description              |                       | Enc. Balance | Line Amount    |
| 20-0041056-001     | 01/16/2020 | 11/12/2020       | BLNKET                  |                | 2020 Recreation - Kr          | eighbaum Park Rep     | \$800.32     | \$1,000.00     |
|                    |            |                  |                         |                |                               | 224-7850-52423        | \$800.32     | \$1,000.00     |
| 224-7850-52451     |            | ELECTRICITY      |                         | \$0.00         | \$0.00                        | \$0.00                | \$0.00       | \$0.00         |
| 224-7850-52512     | \$         | SUPPLIES & MATER | IALS                    | \$2,997.72     | \$1,201.05                    | \$1,796.67            | \$1,796.67   | \$0.00         |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor                  |                | Line Description              |                       | Enc. Balance | Line Amount    |
| 20-0041040-001     | 01/16/2020 | 09/30/2020       | BLNKET                  |                | 2020 Recreation - Kr          | eighbaum Park Sup     | \$1,577.10   | \$2,100.00     |
| 20-0041088-008     | 01/22/2020 | 11/12/2020       | BLNKET SPR              |                | 2020 SUPPLIES-KR              |                       | \$219.57     | \$300.00       |
|                    |            |                  |                         |                |                               | 224-7850-52512        | \$1,796.67   | \$2,400.00     |
|                    |            |                  | OTHER Totals:           | \$10,271.00    | \$1,402.23                    | \$8,868.77            | \$8,766.49   | \$102.28       |
| CAPITAL OUT        | LAY        |                  |                         | ,              | . ,                           | , ,                   |              | •              |
| 224-7850-53630     |            | LAND IMPROVEMEN  | ITS                     | \$0.00         | \$0.00                        | \$0.00                | \$0.00       | \$0.00         |
| 224-7850-53640     | ı          | FURNITURE/EQUIPM | MENT                    | \$0.00         | \$0.00                        | \$0.00                | \$0.00       | \$0.00         |
|                    |            |                  | CAPITAL OUTLAY Totals:  | \$0.00         | \$0.00                        | \$0.00                | \$0.00       | \$0.00         |
|                    |            | KF               | REIGHBAUM PARK Totals:  | \$10,271.00    | \$1,402.23                    | \$8,868.77            | \$8,766.49   | \$102.28       |
| SPRING HILL S      | PORTS COI  | MPI FX           |                         |                |                               |                       |              |                |
| OTHER              |            |                  |                         |                |                               |                       |              |                |
| 224-7860-52412     | (          | CONTRACTED SERV  | VICES                   | \$11,917.14    | \$11,021.44                   | \$895.70              | \$764.10     | \$131.60       |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor                  | · · ·          | Line Description              | ·                     | Enc. Balance | Line Amount    |
| 20-0040862-008     | 01/06/2020 | 11/12/2020       | GARDINER                |                | Gardiner - HVAC Ma            | intenance for Spring  | \$29.10      | \$160.00       |
| 20-0040909-006     | 01/07/2020 | 09/30/2020       | LIGHTSPEED TECHNOLOGIES |                | 2020 LIGHTSPEED               |                       | \$375.00     | \$1,500.00     |
| 20-0041141-006     | 02/13/2020 | 07/10/2020       | LIGHTSPEED TECHNOLOGIES |                | NETWORK INFRAS                | TRUCTURE MAINT        | \$360.00     | \$720.00       |
|                    |            |                  |                         |                |                               | 224-7860-52412        | \$764.10     | \$2,380.00     |
| 224-7860-52423     | F          | REPAIRS & MAINTE | NANCE                   | \$5,000.00     | \$1,541.63                    | \$3,458.37            | \$458.37     | \$3,000.00     |
| P.O. Number        | P.O. Date  | Trans. Date      | Vendor                  | · ·            | Line Description              | , , ,                 | Enc. Balance | Line Amount    |
| 20-0041006-001     | 01/13/2020 | 09/23/2020       | BLNKET                  |                | 2020 Recreation - Sp          | orina Hill Sports Com | \$458.37     | \$2,000.00     |
|                    |            |                  |                         |                | •                             | 224-7860-52423        | \$458.37     | \$2,000.00     |
| 224-7860-52451     | ı          | ELECTRIC UTILITY |                         | \$6,700.00     | \$4,117.80                    | \$2,582.20            | \$0.00       | \$2,582.20     |
|                    | '          | LLLOTINO OTILITT |                         |                | ψ <del>τ</del> , ι ι <i>ι</i> | Ψ2,002.20             | ψ0.00        |                |
| 12/4/2020 11:46 AM |            |                  |                         | Page 60 of 87  |                               |                       |              | V.3.6          |

| Account  |  | Description                            |   | Budget                                    | Expense l   | JnExp. Balance                            | Encumbrance                                  | UnEnc. Balance                                 |
|--|--|--|---|---|---|---|--|--|
| 224-7860-52452<br>224-7860-52512                   |  | WATER UTILITY SUPPLIES & MATER         | PIAI C  | \$500.00<br>\$9,800.00                    | \$344.26<br>\$5,211.65  | \$155.74<br>\$4,588.35                    | \$0.00<br>\$2,358.99                         | \$155.74<br>\$2,229.36                         |
| P.O. Number  | P.O. Date                              |  | Vendor  | φ9,000.00                                 | Line Description  | φ4,366.33                                 | Enc. Balance                                 | Line Amount                                    |
| 20-0041038-001<br>20-0041088-005<br>20-0041131-005 | 01/16/2020<br>01/22/2020<br>02/04/2020 | 11/12/2020<br>11/12/2020<br>11/12/2020 | BLNKET<br>BLNKET SPR<br>PIONEER MANUFACTURING CO      | MPANY                                     | 2020 SUPPLIES & MA<br>2020 TRASH AND RE<br>SPRING HILL SPORT      | STROOM SUPPLI<br>S COMPLEX                | \$1,192.98<br>\$509.13<br>\$656.88           | \$1,700.00<br>\$900.00<br>\$1,970.64           |
|  |  |  |   |   |   | 24-7860-52512                             | \$2,358.99                                   | \$4,570.64                                     |
| CAPITAL OUT  | Ι ΔΥ                                   |  | OTHER Totals:   | \$33,917.14                               | \$22,236.78   | \$11,680.36                               | \$3,581.46                                   | \$8,098.90                                     |
| 224-7860-53640<br>224-7860-53640                   | ı                                      | LAND IMPROVEMENT<br>EQUIPMENT/FURNIT   |   | \$0.00<br>\$0.00<br>\$0.00<br>\$33,917.14 | \$0.00<br>\$0.00<br>\$0.00<br>\$22,236.78                         | \$0.00<br>\$0.00<br>\$0.00<br>\$11,680.36 | \$0.00<br>\$0.00<br>\$0.00<br>\$3,581.46     | \$0.00<br>\$0.00<br>\$0.00<br>\$8,098.90       |
| KLECKNER BA  | SEBALL F                               | IELDS                                  |   |   |   |   |  |  |
| OTHER  |  |  |   |   |   |   |  |  |
| 224-7870-52412                                     |  | CONTRACTED SER' BALLFIELDS             | VICES - KLECKNER                                      | \$12,500.00                               | \$540.00  | \$11,960.00                               | \$9,350.00                                   | \$2,610.00                                     |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor  |   | Line Description  |   | Enc. Balance                                 | Line Amount                                    |
| 20-0040973-006<br>20-0041037-001<br>20-0041227-002 | 01/08/2020<br>01/16/2020<br>03/27/2020 | 07/31/2020<br>09/09/2020<br>03/27/2020 | ABC PORT A THRONES LLC<br>BLNKET<br>LEWIS LANDSCAPING |   | 2020 PORTABLE TOI<br>2020 Recreation - Klee<br>BI-ANNUAL BALLFIEI | kner Park Contract                        | \$600.00<br>\$410.00<br>\$8,340.00           | \$600.00<br>\$500.00<br>\$8,340.00             |
|  |  |  |   |   | 2   | 24-7870-52412                             | \$9,350.00                                   | \$9,440.00                                     |
| 224-7870-52423                                     | i                                      | REPAIRS & MAINTE<br>BALLFIELDS         | NANCE - KLECKNER                                      | \$500.00                                  | \$0.00  | \$500.00                                  | \$500.00                                     | \$0.00   |
| P.O. Number  | P.O. Date                              | e Trans. Date                          | Vendor  |   | Line Description  |   | Enc. Balance                                 | Line Amount                                    |
| 20-0041054-001                                     | 01/16/2020                             | 09/01/2020                             | BLNKET  |   | 2020 Recreation - Klee  | 24-7870-52423                             | \$500.00<br>\$500.00                         | \$500.00<br>\$500.00                           |
| 224-7870-52452<br>224-7870-52512                   |  | WATER UTILITY SUPPLIES & MATER         | RIALS - KLECKNER BALLFIELDS                           | \$0.00<br>\$2,354.00                      | \$0.00<br>\$1,718.74  | \$0.00<br>\$635.26                        | \$0.00<br>\$635.26                           | \$0.00<br>\$0.00                               |
| P.O. Number  | P.O. Date                              | e Trans. Date                          | Vendor  |   | Line Description  |   | Enc. Balance                                 | Line Amount                                    |
| 20-0041055-002<br>20-0041055-003<br>20-0041088-011 | 01/16/2020<br>01/16/2020<br>01/22/2020 | 09/21/2020<br>09/30/2020<br>11/12/2020 | BLNKET<br>BLNKET<br>BLNKET SPR                        |   | 2020 KLECKNER PAR<br>2020 KLECKNER PAR<br>2020 SUPPLIES-KLEO<br>2 | RK SUPPLIES/MAT                           | \$175.21<br>\$261.65<br>\$198.40<br>\$635.26 | \$500.00<br>\$311.64<br>\$275.00<br>\$1,086.64 |
|  |  |  | OTHER Totals:   | \$15,354.00                               | \$2,258.74  | \$13,095.26                               | \$10,485.26                                  | \$2,610.00                                     |
| CAPITAL OUT  | LAY                                    |  |   |   |   |   |  |  |
| 224-7870-53630                                     |  | LAND IMPROVEMEN                        | NTS - KLECKNER BALLFIELDS                             | \$0.00                                    | \$0.00  | \$0.00                                    | \$0.00                                       | \$0.00   |
| 10/4/2020 11:46 AM                                 |  |  |   | Dogg 61 of 97                             |   |   |  | V/26   |

| Account        |            | Description                    | A                       | Budget       | Expense            | UnExp. Balance      | Encumbrance  | UnEnc. Balance |
|----------------|------------|--------------------------------|-------------------------|--------------|--------------------|---------------------|--------------|----------------|
| 224-7870-53640 |            | FURNITURE & EQUI<br>BALLFIELDS | IPMENT - KLECKNER       | \$0.00       | \$0.00             | \$0.00              | \$0.00       | \$0.00         |
|                |            |                                | CAPITAL OUTLAY Totals:  | \$0.00       | \$0.00             | \$0.00              | \$0.00       | \$0.00         |
|                |            | KLECKNER I                     | BASEBALL FIELDS Totals: | \$15,354.00  | \$2,258.74         | \$13,095.26         | \$10,485.26  | \$2,610.00     |
| RAINTREE GOL   | F COURS    | E                              |                         |              |                    |                     |              |                |
| OTHER          |            |                                |                         |              |                    |                     |              |                |
| 224-7880-52412 |            | CONTRACTED SER                 | VICES-RAINTREE GOLF     | \$50,000.00  | \$1,568.69         | \$48,431.31         | \$8,431.31   | \$40,000.00    |
| P.O. Number    | P.O. Date  | Trans. Date                    | Vendor                  |              | Line Description   |                     | Enc. Balance | Line Amount    |
| 20-0041202-001 | 03/09/2020 | 10/20/2020                     | BLNKET                  |              | 2020 RAINTREE CC   | NTRACTED SERVI      | \$8,431.31   | \$10,000.00    |
|                |            |                                |                         |              |                    | 224-7880-52412      | \$8,431.31   | \$10,000.00    |
|                |            |                                | OTHER Totals:           | \$50,000.00  | \$1,568.69         | \$48,431.31         | \$8,431.31   | \$40,000.00    |
| CAPITAL OUT    | LAY        |                                |                         |              |                    |                     |              |                |
| 224-7880-53640 |            | RAINTREE EQUIPM                | ENT LEASE               | \$92,120.00  | \$92,119.20        | \$0.80              | \$0.00       | \$0.80         |
|                |            |                                | CAPITAL OUTLAY Totals:  | \$92,120.00  | \$92,119.20        | \$0.80              | \$0.00       | \$0.80         |
|                |            | RAINTRI                        | EE GOLF COURSE Totals:  | \$142,120.00 | \$93,687.89        | \$48,432.11         | \$8,431.31   | \$40,000.80    |
| RAYLE PARK     |            |                                |                         |              |                    |                     |              |                |
| OTHER          |            |                                |                         |              |                    |                     |              |                |
| 224-7890-52412 |            | CONTRACTED SER                 | VICES                   | \$1,000.00   | \$0.00             | \$1,000.00          | \$0.00       | \$1,000.00     |
| 224-7890-52423 |            | REPAIRS & MAINTE               | NANCE                   | \$1,000.00   | \$0.00             | \$1,000.00          | \$0.00       | \$1,000.00     |
| 224-7890-52451 |            | ELECTRICITY                    |                         | \$0.00       | \$0.00             | \$0.00              | \$0.00       | \$0.00         |
| 224-7890-52512 |            | SUPPLIES & MATER               |                         | \$500.00     | \$0.00             | \$500.00            | \$0.00       | \$500.00       |
|                |            |                                | OTHER Totals:           | \$2,500.00   | \$0.00             | \$2,500.00          | \$0.00       | \$2,500.00     |
| CAPITAL OUT    | LAY        |                                |                         |              |                    |                     |              |                |
| 224-7890-53620 |            | LAND IMPROVEMEN                |                         | \$0.00       | \$0.00             | \$0.00              | \$0.00       | \$0.00         |
| 224-7890-53640 |            | FURNTIURE/EQUIPI               |                         | \$0.00       | \$0.00             | \$0.00              | \$0.00       | \$0.00         |
|                |            |                                | CAPITAL OUTLAY Totals:  | \$0.00       | \$0.00             | \$0.00              | \$0.00       | \$0.00         |
|                |            |                                | RAYLE PARK Totals:      | \$2,500.00   | \$0.00             | \$2,500.00          | \$0.00       | \$2,500.00     |
| GREENSBURG     | PARK PRO   | OPERTY                         |                         |              |                    |                     |              |                |
| OTHER          |            |                                |                         |              |                    |                     |              |                |
| 224-7900-52412 |            | CONTRACTED SER                 | VICES                   | \$9,200.00   | \$6,988.60         | \$2,211.40          | \$2,193.40   | \$18.00        |
| P.O. Number    | P.O. Date  | Trans. Date                    | Vendor                  |              | Line Description   |                     | Enc. Balance | Line Amount    |
| 20-0040862-011 | 01/06/2020 | 11/12/2020                     | GARDINER                |              | Gardiner - HVAC Ma | intenance for Green | \$13.40      | \$80.00        |
| 20-0040909-004 | 01/07/2020 | 09/30/2020                     | LIGHTSPEED TECHNOLOGIES |              | 2020 LIGHTSPEED    | TECHNOLOGIES -      | \$375.00     | \$1,500.00     |
| 20-0040973-003 | 01/08/2020 | 01/08/2020                     | ABC PORT A THRONES LLC  |              | 2020 PORTABLE TO   | DILETS GRNSBURG     | \$710.00     | \$710.00       |
| 20-0041141-005 | 02/13/2020 | 07/10/2020                     | LIGHTSPEED TECHNOLOGIES |              | NETWORK INFRAS     |                     | \$240.00     | \$480.00       |
| 20-0041377-001 | 07/14/2020 | 11/18/2020                     | BLNKET                  |              | 2020 CONTRACTED    |                     | \$855.00     | \$1,690.00     |
|                |            |                                |                         |              |                    | 224-7900-52412      | \$2,193.40   | \$4,460.00     |

| Account        |            | Description       |          | AS               | Budget         | Expense              | UnExp. Balance      | Encumbrance    | UnEnc. Balance                 |
|----------------|------------|-------------------|----------|------------------|----------------|----------------------|---------------------|----------------|--------------------------------|
| 224-7900-52423 |            | REPAIRS & MAINTE  | NANCE    |                  | \$2,511.29     | \$337.13             | \$2,174.16          | \$2,174.16     | \$0.00                         |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor   |                  |                | Line Description     |                     | Enc. Balance   | Line Amount                    |
| 20-0041016-001 | 01/13/2020 | 07/10/2020        | BLNKET   |                  |                | 2020 Recreation - Gr | eensburg Park Repa  | \$2,174.16     | \$2,500.00                     |
|                |            |                   |          |                  |                |                      | 224-7900-52423      | \$2,174.16     | \$2,500.00                     |
| 224-7900-52441 |            | TELEPHONES/MOBI   | LES      |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
| 224-7900-52450 |            | ELECTRICITY       |          |                  | \$18,065.00    | \$17,635.15          | \$429.85            | \$0.00         | \$429.85                       |
| 224-7900-52452 |            | WATER/SEWER       |          |                  | \$4,435.00     | \$4,134.82           | \$300.18            | \$0.00         | \$300.18                       |
| 224-7900-52512 |            | SUPPLIES & MATER  | RIALS    |                  | \$10,352.00    | \$7,750.53           | \$2,601.47          | \$2,224.26     | \$377.21                       |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor   |                  |                | Line Description     |                     | Enc. Balance   | Line Amount                    |
| 20-0041009-001 | 01/13/2020 | 11/12/2020        | BLNKET   |                  |                | 2020 Recreation - Gr | eensburg Park Supp  | \$714.91       | \$2,000.00                     |
| 20-0041088-004 | 01/22/2020 | 11/12/2020        | BLNKET S | PR               |                | 2020 TRASH AND R     | ESTROOM SUPPLI      | \$1,142.27     | \$1,750.00                     |
| 20-0041131-002 | 02/04/2020 | 11/12/2020        | PIONEER  | MANUFACTURING CO | OMPANY         | GREENSBURG PAR       | K                   | \$367.08       | \$3,234.84                     |
|                |            |                   |          |                  |                |                      | 224-7900-52512      | \$2,224.26     | \$6,984.84                     |
|                |            |                   |          | OTHER Totals:    | \$44,563.29    | \$36,846.23          | \$7,717.06          | \$6,591.82     | \$1,125.24                     |
| CAPITAL OUTI   | LAY        |                   |          |                  |                |                      |                     |                |                                |
| 224-7900-53620 |            | LAND IMPROVEMEN   | NTS      |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
| 224-7900-53630 |            | LAND IMPROVEMEN   |          |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
| 224-7900-53640 |            | FURNITURE & EQUI  |          |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
|                |            |                   |          | OUTLAY Totals:   | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
|                |            | GREENSBURG        |          | OPERTY Totals:   | \$44,563.29    | \$36,846.23          | \$7,717.06          | \$6,591.82     | \$1,125.24                     |
| 224 Total:     |            | 0.122.1020.10     | . ,      | or Erri Fotalo.  | \$2,289,141.15 | \$1,652,072.16       | \$637,068.99        | \$162,242.80   | \$474,826.19                   |
| Fund: 225      | 1          | RECYCLE FUND      |          |                  | ψ=,=σσ, σ      | ¥ 1,002,012110       | <b>400.</b> ,000.00 | ψ : σ=,= :=:σσ | <b>V</b> , <b>0</b> _ <b>0</b> |
|                |            |                   |          |                  |                |                      |                     |                |                                |
| REFUSE COLLE   |            | ND DISPOSAL       |          |                  |                |                      |                     |                |                                |
| SALARIES & B   | ENEFIIS    |                   |          |                  |                |                      |                     |                |                                |
| 225-2400-51111 |            | SALARIES - PERSOI | NNEL     |                  | \$12,581.00    | \$0.00               | \$12,581.00         | \$0.00         | \$12,581.00                    |
| 225-2400-51113 |            | SEASONALS         |          |                  | \$11,178.00    | \$5,698.42           | \$5,479.58          | \$0.00         | \$5,479.58                     |
| 225-2400-51115 |            | LONGEVITY         |          |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
| 225-2400-51120 |            | OVERTIME          |          |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
| 225-2400-51130 |            | LEAVE SALE        |          |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
| 225-2400-51211 |            | PERS/EMPLOYERS    | SHARE    |                  | \$3,326.00     | \$807.54             | \$2,518.46          | \$0.00         | \$2,518.46                     |
| 225-2400-51213 |            | MEDICARE/SS TAXE  | ES .     |                  | \$345.00       | \$82.67              | \$262.33            | \$0.00         | \$262.33                       |
| 225-2400-51232 |            | UNIFORMS          |          |                  | \$0.00         | \$0.00               | \$0.00              | \$0.00         | \$0.00                         |
| 225-2400-51261 |            | WORKERS' COMPE    | NSATION  |                  | \$314.00       | \$16.91              | \$297.09            | \$0.00         | \$297.09                       |
|                |            | SALA              | RIES & B | ENEFITS Totals:  | \$27,744.00    | \$6,605.54           | \$21,138.46         | \$0.00         | \$21,138.46                    |
| OTHER          |            |                   |          |                  |                |                      |                     |                |                                |
| 225-2400-52412 |            | CONTRACTED SER    | VICES    |                  | \$32,057.51    | \$8,813.56           | \$23,243.95         | \$11,243.95    | \$12,000.00                    |
| P.O. Number    | P.O. Date  | Trans. Date       | Vendor   |                  |                | Line Description     |                     | Enc. Balance   | Line Amount                    |
| 20-0040753-001 | 01/03/2020 | 09/21/2020        | BLNKET   |                  |                | BLANKET RECYCLE      | FUND CONTRACT       | \$1,243.95     | \$10,000.00                    |

## Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account                          |                          | Description                         | Α.  | Budget                | Expense                             | UnExp. Balance   | Encumbrance                  | UnEnc. Balance                |
|----------------------------------|--------------------------|-------------------------------------|---|-----------------------|-------------------------------------|------------------|------------------------------|-------------------------------|
| 20-0041578-001                   | 11/12/2020               | 11/12/2020                          | BLNKET                                      |                       | 2020 BLANKET - RE                   | CYCLING CONTRA   | \$10,000.00                  | \$10,000.00                   |
|                                  |                          |                                     |   |                       | :                                   | 225-2400-52412   | \$11,243.95                  | \$20,000.00                   |
| 225-2400-52446                   |                          | ADVERTISING                         |   | \$3,000.00            | \$0.00                              | \$3,000.00       | \$3,000.00                   | \$0.00                        |
| P.O. Number                      | P.O. Date                | Trans. Date                         | Vendor                                      |                       | Line Description                    |                  | Enc. Balance                 | Line Amount                   |
| 20-0040803-001                   | 01/03/2020               | 01/03/2020                          | BLNKET                                      |                       | BLANKET RECYCLE                     | FUND ADVERTISI   | \$3,000.00                   | \$3,000.00                    |
|                                  |                          |                                     |   |                       | :                                   | 225-2400-52446   | \$3,000.00                   | \$3,000.00                    |
| 225-2400-52513                   |                          | LEAF PROGRAM                        |   | \$0.00                | \$0.00                              | \$0.00           | \$0.00                       | \$0.00                        |
|                                  |                          |                                     | OTHER Totals:                               | \$35,057.51           | \$8,813.56                          | \$26,243.95      | \$14,243.95                  | \$12,000.00                   |
|                                  | REF                      | USE COLLECTIO                       | N AND DISPOSAL Totals:                      | \$62,801.51           | \$15,419.10                         | \$47,382.41      | \$14,243.95                  | \$33,138.46                   |
| 225 Total:                       |                          |                                     |   | \$62,801.51           | \$15,419.10                         | \$47,382.41      | \$14,243.95                  | \$33,138.46                   |
| Fund: 232                        | F                        | EDERAL GRANT                        | FUND  |                       |                                     |                  |                              |                               |
| STREET CONST                     | RUCTION                  |                                     |   |                       |                                     |                  |                              |                               |
| CAPITAL OUT                      | LAY                      |                                     |   |                       |                                     |                  |                              |                               |
| 232-2100-53631                   |                          | GREEN MASTER CO                     |   | \$0.00                | \$0.00                              | \$0.00           | \$0.00                       | \$0.00                        |
| 232-2100-53636                   |                          |                                     | NORTH RECONSTRUCTION                        | \$4,715,057.14        | \$63,609.14                         | \$4,651,448.00   | \$4,651,448.00               | \$0.00                        |
| P.O. Number                      | P.O. Date                | Trans. Date                         | Vendor                                      |                       | Line Description                    |                  | Enc. Balance                 | Line Amount                   |
| 19-0040156-001<br>20-0041259-001 | 02/25/2019<br>04/27/2020 | 05/19/2020<br>04/27/2020            | BOWMAN APPRAISAL SERVICE<br>KARVO PAVING CO | ES INC                | Massillon NORTH: ROMASSILLON ROAD I | •                | \$2,160.00<br>\$4,620,807.00 | \$46,680.00<br>\$4,620,807.00 |
| 20-0041553-001                   | 10/28/2020               | 10/28/2020                          | BURGESS & NIPLE INC                         |                       | MASSILLON RD NOF                    |                  | \$28,481.00                  | \$28,481.00                   |
|                                  |                          |                                     |   |                       | :                                   | 232-2100-53636   | \$4,651,448.00               | \$4,695,968.00                |
| 232-2100-53641                   |                          | MOORE ROAD SIDE                     | WALKS                                       | \$500,000.00          | \$221,083.33                        | \$278,916.67     | \$229,088.06                 | \$49,828.61                   |
| P.O. Number                      | P.O. Date                | Trans. Date                         | Vendor                                      |                       | Line Description                    |                  | Enc. Balance                 | Line Amount                   |
| 20-0041352-002                   | 06/19/2020               | 11/09/2020                          | SPANO BROTHERS CONSTRUC                     |                       | MOORE ROAD SIDE                     |                  | \$188,163.39                 | \$409,246.72                  |
| 20-0041352-003                   | 06/19/2020               | 06/19/2020                          | SPANO BROTHERS CONSTRUC                     | CTION CO INC          | 10% CONTINGENCY                     |                  | \$40,924.67                  | \$40,924.67                   |
|                                  |                          |                                     |   |                       | :                                   | 232-2100-53641   | \$229,088.06                 | \$450,171.39                  |
| 232-2100-53649                   |                          | S. MAIN RESURFAC                    |   | \$0.00                | \$0.00                              | \$0.00           | \$0.00                       | \$0.00                        |
|                                  |                          |                                     | CAPITAL OUTLAY Totals:                      | \$5,215,057.14        | \$284,692.47                        | \$4,930,364.67   | \$4,880,536.06               | \$49,828.61                   |
|                                  |                          |                                     | CONSTRUCTION Totals:                        | \$5,215,057.14        | \$284,692.47                        | \$4,930,364.67   | \$4,880,536.06               | \$49,828.61                   |
| FIRE/PARAMED                     |                          | ES                                  |   |                       |                                     |                  |                              |                               |
| CAPITAL OUTI                     | LAY                      |                                     |   |                       |                                     |                  |                              |                               |
| 232-3300-53631                   |                          | EXHAUST REMOVAL<br>#2               | . SYSTEM FIRE STATIONS #1 &                 | \$46,363.80           | \$44,596.80                         | \$1,767.00       | \$0.00                       | \$1,767.00                    |
| 232-3300-53644                   |                          | RADIO SYSTEM UPO                    | GRADE                                       | \$0.00                | \$0.00                              | \$0.00           | \$0.00                       | \$0.00                        |
| 232-3300-53645                   |                          |                                     | NED BREATHING APPARATUS                     | \$0.00                | \$0.00                              | \$0.00           | \$0.00                       | \$0.00                        |
| 232-3300-53646<br>232-3300-53647 |                          | FF GRANT AIR COM<br>SMALL EQUIPMENT | PRESSOR<br>FOR TANKER TRUCK                 | \$53,819.10<br>\$0.00 | \$53,819.10<br>\$0.00               | \$0.00<br>\$0.00 | \$0.00<br>\$0.00             | \$0.00<br>\$0.00              |
| 3000 00011                       |                          |                                     |   | ψ3.00                 | <b>43.30</b>                        | 40.00            | 45.00                        | 43.30                         |
| 12/4/2020 11:46 AM               |                          |                                     |   | Page 64 of 87         |                                     |                  |                              | V.3.6                         |

| Account                          | Description   | Budget                    | Expense                   | Expense UnExp. Balance Encumbrance |                  |                        |
|----------------------------------|---|---------------------------|---------------------------|------------------------------------|------------------|------------------------|
| 232-3300-53651                   | HEAVY RESCUE TRUCK                                    | \$675,000.00              | \$0.00                    | \$675,000.00                       | \$0.00           | \$675,000.00           |
|                                  | CAPITAL OUTLAY Totals:                                | \$775,182.90              | \$98,415.90               | \$676,767.00                       | \$0.00           | \$676,767.00           |
|                                  | FIRE/PARAMEDIC SERVICES Totals:                       | \$775,182.90              | \$98,415.90               | \$676,767.00                       | \$0.00           | \$676,767.00           |
| JOHN TOROK SEN                   | NIOR/COMMUNITY CT                                     |                           |                           |                                    |                  |                        |
| CAPITAL OUTLA                    | Υ   |                           |                           |                                    |                  |                        |
| 232-7300-53630                   | JOHN TOROK CENTER INTERIOR RENOVATIONS & IMPROVEMENTS | \$75,000.00               | \$75,000.00               | \$0.00                             | \$0.00           | \$0.00                 |
| 232-7300-53633                   | ADA RENOVATIONS TOROK CENTER                          | \$0.00                    | \$0.00                    | \$0.00                             | \$0.00           | \$0.00                 |
|                                  | CAPITAL OUTLAY Totals:                                | \$75,000.00               | \$75,000.00               | \$0.00                             | \$0.00           | \$0.00                 |
|                                  | JOHN TOROK SENIOR/COMMUNITY CT Totals:                | \$75,000.00               | \$75,000.00               | \$0.00                             | \$0.00           | \$0.00                 |
| TRANSFERS                        |   |                           |                           |                                    |                  |                        |
| OTHER USES                       |   |                           |                           |                                    |                  |                        |
| 232-9000-55100                   | ADVANCE BACK TO GENERAL FUND                          | \$0.00                    | \$0.00                    | \$0.00                             | \$0.00           | \$0.00                 |
|                                  | OTHER USES Totals:                                    | \$0.00                    | \$0.00                    | \$0.00                             | \$0.00           | \$0.00                 |
|                                  | TRANSFERS Totals:                                     | \$0.00                    | \$0.00                    | \$0.00                             | \$0.00           | \$0.00                 |
| 232 Total:                       |   | \$6,065,240.04            | \$458,108.37              | \$5,607,131.67                     | \$4,880,536.06   | \$726,595.61           |
| Fund: 233                        | CEMETERY FUND   |                           |                           |                                    |                  |                        |
| CEMETERIES                       |   |                           |                           |                                    |                  |                        |
| SALARIES & BEN                   | NEFITS  |                           |                           |                                    |                  |                        |
| 233-4200-51111                   | SALARY PERSONNEL                                      | \$102,480.00              | \$91,542.81               | \$10,937.19                        | \$0.00           | \$10,937.19            |
| 233-4200-51112                   | SALARIES - CLERICAL                                   | \$11,041.00               | \$10,069.67               | \$971.33                           | \$0.00           | \$971.33               |
| 233-4200-51115                   | LONGEVITY   | \$150.00                  | \$0.00                    | \$150.00                           | \$0.00           | \$150.00               |
| 233-4200-51120                   | OVERTIME  | \$10,000.00               | \$2,274.72                | \$7,725.28                         | \$0.00           | \$7,725.28             |
| 233-4200-51130                   | LEAVE SALE  | \$11,001.00               | \$0.00                    | \$11,001.00                        | \$0.00           | \$11,001.00            |
| 233-4200-51211<br>233-4200-51213 | PERS/EMPLOYERS SHARE<br>MEDICARE/SS TAXES             | \$17,314.00<br>\$1,800.00 | \$14,710.34<br>\$1,467.78 | \$2,603.66<br>\$332.22             | \$0.00<br>\$0.00 | \$2,603.66<br>\$332.22 |
| 233-4200-51232                   | UNIFORM ALLOWANCE                                     | \$850.00                  | \$583.17                  | \$266.83                           | \$166.83         | \$100.00               |
| P.O. Number P                    | .O. Date Trans. Date Vendor                           | ·                         | Line Description          |                                    | Enc. Balance     | Line Amount            |
| 20-0040790-006 0 <sup>-</sup>    | 1/03/2020 11/18/2020 RENTWEAR INC                     |                           | 2020 UNIFORM REN          | TAL                                | \$166.83         | \$750.00               |
|                                  |   |                           |                           | 233-4200-51232                     | \$166.83         | \$750.00               |
| 233-4200-51241                   | MEDICAL   | \$22,337.00               | \$20,320.13               | \$2,016.87                         | \$0.00           | \$2,016.87             |
| 233-4200-51261                   | WORKERS' COMPENSATION                                 | \$1,639.00                | \$54.84                   | \$1,584.16                         | \$0.00           | \$1,584.16             |
|                                  | SALARIES & BENEFITS Totals:                           | \$178,612.00              | \$141,023.46              | \$37,588.54                        | \$166.83         | \$37,421.71            |
| OTHER                            |   |                           |                           |                                    |                  |                        |
| 233-4200-52412                   | CONTRACTED SERVICES                                   | \$50,000.00               | \$34,974.00               | \$15,026.00                        | \$15,015.00      | \$11.00                |
| P.O. Number P                    | .O. Date Trans. Date Vendor                           |                           | Line Description          |                                    | Enc. Balance     | Line Amount            |
| 20-0040807-001 01                | 1/03/2020 06/18/2020 BLNKET                           |                           | BLANKET CEMETER           | RY CONTRACTED                      | \$8,545.00       | \$10,000.00            |

| Account                          | [                        | Description                  |   | Budget           | Expense                            | UnExp. Balance   | Encumbrance                | UnEnc. Balance         |
|----------------------------------|--------------------------|------------------------------|---|------------------|------------------------------------|------------------|----------------------------|------------------------|
|                                  | 01/08/2020<br>07/21/2020 | 07/31/2020<br>07/21/2020     | ABC PORT A THRONES LLC<br>MICKS FENCING |                  | 2020 PORTABLE TO<br>GREENSBURG CEM |                  | \$620.00<br>\$5,850.00     | \$620.00<br>\$5,850.00 |
|                                  |                          |                              |   |                  | ;                                  | 233-4200-52412   | \$15,015.00                | \$16,470.00            |
| 233-4200-52419                   | 1                        | NDIGENT BURIAL               |   | \$2,750.00       | \$0.00                             | \$2,750.00       | \$2,750.00                 | \$0.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date                  | Vendor                                  |                  | Line Description                   |                  | Enc. Balance               | Line Amount            |
| 20-0040806-001                   | 01/03/2020               | 08/19/2020                   | BLNKET                                  |                  | BLANKET INDIGENT                   | BURIAL 2020      | \$2,750.00                 | \$2,750.00             |
|                                  |                          |                              |   |                  | ;                                  | 233-4200-52419   | \$2,750.00                 | \$2,750.00             |
| 233-4200-52425                   | F                        | RENTALS                      |   | \$1,000.00       | \$942.50                           | \$57.50          | \$57.50                    | \$0.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date                  | Vendor                                  |                  | Line Description                   |                  | Enc. Balance               | Line Amount            |
| 20-0040796-001                   | 01/03/2020               | 11/12/2020                   | BLNKET                                  |                  | BLANKET CEMETER                    | RY RENTALS 2020  | \$57.50                    | \$1,000.00             |
|                                  |                          |                              |   |                  | :                                  | 233-4200-52425   | \$57.50                    | \$1,000.00             |
| 233-4200-52441                   | Т                        | TELEPHONE/MOBIL              | ES                                      | \$600.00         | \$401.48                           | \$198.52         | \$0.00                     | \$198.52               |
| 233-4200-52511                   |                          | MATERIALS                    | 0/7001.0                                | \$2,500.00       | \$2,500.00                         | \$0.00           | \$0.00                     | \$0.00                 |
| 233-4200-52512<br>P.O. Number    | P.O. Date                | GENERAL SUPPLIE  Trans. Date | Vendor                                  | \$2,000.00       | \$452.62<br>Line Description       | \$1,547.38       | \$1,547.38<br>Enc. Balance | \$0.00<br>Line Amount  |
| -                                |                          |                              |   |                  | •                                  | NA OENEDAL OLIDO |                            |                        |
| 20-0040751-001                   | 01/03/2020               | 10/29/2020                   | BLNKET                                  |                  | BLANKET CEMETER                    | 233-4200-52512   | \$1,547.38<br>\$1,547.38   | \$2,000.00             |
|                                  |                          |                              |   |                  |                                    |                  |                            | . ,                    |
| 233-4200-52581                   |                          | REPAIRS                      |   | \$1,000.00       | \$146.85                           | \$853.15         | \$853.15                   | \$0.00                 |
|                                  | P.O. Date                | Trans. Date                  | Vendor                                  |                  | Line Description                   |                  | Enc. Balance               | Line Amount            |
| 20-0040761-001                   | 01/03/2020               | 10/08/2020                   | BLNKET                                  |                  | BLANKET CEMETER                    |                  | \$853.15                   | \$1,000.00             |
|                                  |                          |                              |   |                  | ;                                  | 233-4200-52581   | \$853.15                   | \$1,000.00             |
| 233-4200-52860                   | F                        | REFUNDS                      |   | \$1,250.00       | \$1,250.00                         | \$0.00           | \$0.00                     | \$0.00                 |
|                                  |                          |                              | OTHER Totals:                           | \$61,100.00      | \$40,667.45                        | \$20,432.55      | \$20,223.03                | \$209.52               |
| CAPITAL OUTL                     |                          |                              |   | **               | 40.00                              | **               | **                         | 40.00                  |
| 233-4200-53610<br>233-4200-53620 |                          | LAND<br>LAND IMPROVEMEN      | NTS                                     | \$0.00<br>\$0.00 | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00           | \$0.00<br>\$0.00       |
| 233-4200-53640                   |                          | EQUIPMENT                    | <b>110</b>                              | \$15,000.00      | \$13,453.25                        | \$1,546.75       | \$0.00                     | \$1,546.75             |
|                                  |                          |                              | CAPITAL OUTLAY Totals:                  | \$15,000.00      | \$13,453.25                        | \$1,546.75       | \$0.00                     | \$1,546.75             |
|                                  |                          |                              | CEMETERIES Totals:                      | \$254,712.00     | \$195,144.16                       | \$59,567.84      | \$20,389.86                | \$39,177.98            |
| 233 Total:                       |                          |                              | -                                       | \$254,712.00     | \$195,144.16                       | \$59,567.84      | \$20,389.86                | \$39,177.98            |
| Fund: 234                        | G                        | REEN COMNTY                  | TELECOMS PROGRAM                        |                  |                                    |                  |                            |                        |
| COMMUNICATIO                     | ONS                      |                              |   |                  |                                    |                  |                            |                        |
| OTHER                            |                          |                              |   |                  |                                    |                  |                            |                        |
| 234-1400-52412                   | C                        | CONTRACTED SER               | VICES                                   | \$23,150.00      | \$13,550.00                        | \$9,600.00       | \$9,600.00                 | \$0.00                 |
| P.O. Number                      | P.O. Date                | Trans. Date                  | Vendor                                  |                  | Line Description                   |                  | Enc. Balance               | Line Amount            |

| Account  |  | Description  |  | Budget            | Expense l   | JnExp. Balance                                     | Encumbrance   | UnEnc. Balance  |
|--|--|--|--|-------------------|---|--|---|---|
| 20-0040866-001<br>20-0040880-001<br>20-0040880-002<br>20-0041594-001 | 01/06/2020<br>01/06/2020<br>01/06/2020<br>11/20/2020 | 11/12/2020<br>11/12/2020<br>10/13/2020<br>11/20/2020 | BLNKET SPR PL MEDIA PRODUCTIONS LLC PL MEDIA PRODUCTIONS LLC GREEN HIGH SCHOOL |                   | 2020 TELECOMMUNI<br>2020 TELECOMMUNI<br>2020 TELECOMMUNI<br>LIVE STREAMING FA | \$5,585.00<br>\$150.00<br>\$1,475.00<br>\$2,390.00 | \$10,000.00<br>\$8,500.00<br>\$1,475.00<br>\$2,390.00 |   |
|  |  |  |  |                   | 2   | 34-1400-52412                                      | \$9,600.00  | \$22,365.00   |
| 234-1400-52423   |  | REPAIRS/MAINTENA                                     | ANCE   | \$500.00          | \$119.89  | \$380.11   | \$330.11  | \$50.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                   | Line Description  |  | Enc. Balance  | Line Amount   |
| 20-0040872-001   | 01/06/2020   | 08/26/2020   | BLNKET   |                   | 2020 REPAIRS/MAIN   | TENANCE TELEC                                      | \$330.11  | \$450.00  |
|  |  |  |  |                   | 2   | 234-1400-52423                                     | \$330.11  | \$450.00  |
|  |  |  | OTHER Totals:  | \$23,650.00       | \$13,669.89   | \$9,980.11   | \$9,930.11  | \$50.00   |
| CAPITAL OUT  |  | FOLUDATAT  |  | <b>#50.040.00</b> | <b>#47</b> 000 40   | \$40.00 <del>7.</del> 50                           | #0.000.F7   | <b>#4.007.04</b>                                      |
| 234-1400-53640<br>P.O. Number  | P.O. Date  | EQUIPMENT Trans. Date                                | Vendor   | \$58,610.00       | \$47,622.42<br>Line Description   | \$10,987.58  | \$9,900.57<br>Enc. Balance                            | \$1,087.01<br>Line Amount                             |
| 20-0041468-002<br>20-0041486-001<br>20-0041522-001                   | 09/09/2020<br>09/24/2020<br>10/06/2020               | 11/13/2020<br>09/24/2020<br>10/20/2020               | B & H PHOTO VIDEO<br>NPI AUDIO VISUAL SOLUTIONS<br>BLNKET                      |                   | CONTINGENCY CAB<br>14" LAPTOP 10TH GE<br>MISC TELECOMMUN                      | NERATION INTEL                                     | \$2,950.56<br>\$4,200.00<br>\$2,750.01<br>\$9,900.57  | \$4,377.67<br>\$4,200.00<br>\$3,000.00<br>\$11,577.67 |
|  |  |  |  |                   |   |  |   |   |
|  |  |  | CAPITAL OUTLAY Totals:   | \$58,610.00       | \$47,622.42   | \$10,987.58  | \$9,900.57  | \$1,087.01  |
| 004 T + 1  |  | C  | OMMUNICATIONS Totals:  | \$82,260.00       | \$61,292.31   | \$20,967.69  | \$19,830.68   | \$1,137.01  |
| 234 Total:   |  |  |  | \$82,260.00       | \$61,292.31   | \$20,967.69  | \$19,830.68   | \$1,137.01  |
| Fund: 245  | ſ  | PIPELINE SETTLI                                      | EMENT FUND   |                   |   |  |   |   |
| PIPELINE SETT SALARIES & B   |  |  |  |                   |   |  |   |   |
| 245-4000-51120   |  | OVERTIME   |  | \$0.00            | \$0.00  | \$0.00   | \$0.00  | \$0.00  |
| 245-4000-51239   |  | TRAINING   | DIEC O DENEETO Takala  | \$0.00            | \$0.00  | \$0.00   | \$0.00  | \$0.00  |
| OTHER  |  | SALA   | ARIES & BENEFITS Totals:   | \$0.00            | \$0.00  | \$0.00   | \$0.00  | \$0.00  |
| 245-4000-52412   |  | CONTRACTED SERV                                      | VICES  | \$25,506.70       | \$3,032.95  | \$22,473.75  | \$7,473.75  | \$15,000.00   |
| P.O. Number  | P.O. Date  | Trans. Date  | Vendor   |                   | Line Description  |  | Enc. Balance  | Line Amount   |
| 20-0041292-001   | 05/19/2020   | 10/29/2020   | BLNKET SPR   |                   | 2020 NEXUS LAND IS  | SSUES  | \$7,473.75  | \$10,000.00   |
|  |  |  |  |                   | 2   | 45-4000-52412                                      | \$7,473.75  | \$10,000.00   |
| CAPITAL OUT  | LAY  |  | OTHER Totals:  | \$25,506.70       | \$3,032.95  | \$22,473.75  | \$7,473.75  | \$15,000.00   |
| 245-4000-53640   |  | EQUIPMENT AND FU                                     | JRNITURE   | \$0.00            | \$0.00  | \$0.00   | \$0.00  | \$0.00  |
| 245-4000-53641   |  | GREENSBURG PARI<br>SETTLEMENT                        | K SIDEWALK - PIPELINE  | \$0.00            | \$0.00  | \$0.00   | \$0.00  | \$0.00  |
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| Account            | Description  | Budget                     | Expense U               | InExp. Balance                   | Encumbrance              | UnEnc. Balance            |
|--------------------|--|----------------------------|-------------------------|----------------------------------|--------------------------|---------------------------|
|                    | CAPITAL OUTLAY Totals:                                 | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
|                    | PIPELINE SETTLEMENT Totals:                            | \$25,506.70                | \$3,032.95              | \$22,473.75                      | \$7,473.75               | \$15,000.00               |
| KLECKNER BASEE     | BALL FIELDS  |                            |                         |                                  |                          |                           |
| CAPITAL OUTLAY     | ,  |                            |                         |                                  |                          |                           |
| 245-7870-53631     | KLECKNER BASEBALL FIELDS PROJECT                       | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
|                    | CAPITAL OUTLAY Totals:                                 | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
|                    | KLECKNER BASEBALL FIELDS Totals:                       | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
| TRANSFERS          |  |                            |                         |                                  |                          |                           |
| OTHER USES         |  |                            |                         |                                  |                          |                           |
| 245-9000-54401     | PIPELINE TRANSFER OUT TO CAPITAL PROJECTS RESERVE FUND | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
|                    | OTHER USES Totals:                                     | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
|                    | TRANSFERS Totals:                                      | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
| 245 Total:         |  | \$25,506.70                | \$3,032.95              | \$22,473.75                      | \$7,473.75               | \$15,000.00               |
| Fund: 246          | ZONING FUND  |                            |                         |                                  |                          |                           |
| ZONING DEPARTM     | ENT  |                            |                         |                                  |                          |                           |
| SALARIES & BENI    |  |                            |                         |                                  |                          |                           |
| 246-5410-51110     | SALARIES-DEPT HEAD                                     | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
| 246-5410-51111     | SALARIES-PERSONNEL                                     | \$101,190.00               | \$91,036.65             | \$10,153.35                      | \$0.00                   | \$10,153.35               |
| 246-5410-51112     | SALARIES-CLERICAL                                      | \$46,138.00                | \$40,911.12             | \$5,226.88                       | \$0.00                   | \$5,226.88                |
| 246-5410-51113     | SEASONAL SALARIES - CODE INSPECTOR                     | \$0.00                     | \$0.00                  | \$0.00                           | \$0.00                   | \$0.00                    |
| 246-5410-51115     | LONGEVITY  | \$400.00                   | \$0.00                  | \$400.00                         | \$0.00                   | \$400.00                  |
| 246-5410-51120     | OVERTIME   | \$500.00                   | \$177.38                | \$322.62                         | \$0.00                   | \$322.62                  |
| 246-5410-51130     | LEAVE SALE   | \$443.00                   | \$0.00                  | \$443.00                         | \$0.00                   | \$443.00                  |
| 246-5410-51211     | PERS/EMPLOYERS SHARE                                   | \$20,752.00                | \$18,503.17             | \$2,248.83                       | \$0.00                   | \$2,248.83                |
| 246-5410-51213     | MEDICARE/SS TAXES                                      | \$2,174.00                 | \$1,886.61              | \$287.39                         | \$0.00                   | \$287.39                  |
| 246-5410-51232     | UNIFORMS   | \$500.00                   | \$0.00                  | \$500.00                         | \$0.00                   | \$500.00                  |
| 246-5410-51239     | TRAINING   | \$1,000.00                 | \$0.00                  | \$1,000.00                       | \$0.00                   | \$1,000.00                |
| 246-5410-51241     | MEDICAL OFF CLIT                                       | \$36,494.00                | \$30,438.03             | \$6,055.97                       | \$0.00                   | \$6,055.97                |
| 246-5410-51242     | MEDICAL OPT-OUT WORKERS' COMPENSATION                  | \$1,733.00                 | \$1,581.30              | \$151.70<br>\$1,800.03           | \$0.00                   | \$151.70                  |
| 246-5410-51261     | SALARIES & BENEFITS Totals:                            | \$1,980.00<br>\$213,304.00 | \$80.98<br>\$184,615.24 | \$1,899.02<br><b>\$28,688.76</b> | \$0.00<br><b>\$0</b> .00 | \$1,899.02<br>\$28,688.76 |
| OTHER              | o, i.e. i tiles a benefit for rotals.                  | Ψ2 10,00 1.00              | Ψ101,010.21             | Ψ20,000.70                       | Ψ0.00                    | Ψ20,000.70                |
| 246-5410-52412     | CONTRACTED SERVICES                                    | \$8,000.00                 | \$2,555.80              | \$5,444.20                       | \$1,644.20               | \$3,800.00                |
| P.O. Number P.O.   | O. Date Trans. Date Vendor                             |                            | Line Description        | · ·                              | Enc. Balance             | Line Amount               |
|                    | 06/2020 11/12/2020 AT&T MOBILITY                       |                            | GPS MONTHLY SUBS        | CRIPTION FEES                    | \$349.20                 | \$600.00                  |
|                    | 07/2020 10/08/2020 BLNKET                              |                            | 2020 CONTRACTED S       |                                  | \$695.00                 | \$3,000.00                |
|                    | 10/2020 01/10/2020 OHIO TREASURER OF STATE             |                            | VEHICLE REGISTRAT       |                                  | \$300.00                 | \$300.00                  |
| 20-0041592-001 11/ | 18/2020 11/18/2020 OHIO TREASURER OF STATE             |                            | RUNNING LICENSE P       | LATES FOR VIOL                   | \$300.00                 | \$300.00                  |
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| Account  | ſ                                      | Description  |                            |                | Budget   | Expense   | UnExp. Balance                                 | Encumbrance                                 | UnEnc. Balance                                 |
|--|--|--|----------------------------|----------------|--|---|--|---|--|
|  |  |  |                            |                |  |   | 246-5410-52412                                 | \$1,644.20                                  | \$4,200.00                                     |
| 246-5410-52431<br>246-5410-52441<br>246-5410-52443<br>246-5410-52446 | F                                      | TRAVEL EXPENSES<br>FELEPHONE/MOBIL<br>POSTAGE<br>ADVERTISING |                            |                | \$1,000.00<br>\$1,500.00<br>\$500.00<br>\$1,868.75 | \$0.00<br>\$943.48<br>\$1.10<br>\$959.75                | \$1,000.00<br>\$556.52<br>\$498.90<br>\$909.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$109.00      | \$1,000.00<br>\$556.52<br>\$498.90<br>\$800.00 |
| P.O. Number  | P.O. Date                              | Trans. Date  | Vendor                     |                | ψ.,σσσσ  | Line Description  |  | Enc. Balance                                | Line Amount                                    |
| 20-0040935-001   | 01/07/2020                             | 10/29/2020   | BLNKET                     |                |  | 2020 ADVERTISING  | S ZONING DIVISION                              | \$109.00                                    | \$1,000.00                                     |
|  |  |  |                            |                |  |   | 246-5410-52446                                 | \$109.00                                    | \$1,000.00                                     |
| 246-5410-52461   | F                                      | PRINTING/BINDING   |                            |                | \$600.00   | \$107.00  | \$493.00                                       | \$375.00                                    | \$118.00                                       |
| P.O. Number  | P.O. Date                              | Trans. Date  | Vendor                     |                |  | Line Description  |  | Enc. Balance                                | Line Amount                                    |
| 20-0040941-001   | 01/07/2020                             | 07/20/2020   | BLNKET                     |                |  | 2020 PRINTING/BIN                                       |  | \$293.00                                    | \$400.00                                       |
| 20-0041600-001   | 11/23/2020                             | 11/23/2020   | BCT NORTHEAS               | T OHIO         |  | ZONING ENVELOP  |  | \$82.00                                     | \$82.00  |
|  |  |  |                            |                |  |   | 246-5410-52461                                 | \$375.00                                    | \$482.00                                       |
| 246-5410-52510   |  | OFFICE SUPPLIES  |                            |                | \$2,000.00   | \$798.81  | \$1,201.19                                     | \$370.52                                    | \$830.67                                       |
| P.O. Number  | P.O. Date                              | Trans. Date  | Vendor                     |                |  | Line Description  |  | Enc. Balance                                | Line Amount                                    |
| 20-0040925-001   | 01/07/2020                             | 11/12/2020   | BLNKET                     |                |  | 2020 OFFICE SUPP  | LIES ZONING DIVIS                              | \$244.52                                    | \$1,000.00                                     |
| 20-0041597-001   | 11/23/2020                             | 11/23/2020   | HUNTINGTON N               | ATIONAL BANK   |  | AIR FILTER REPLA  | CEMENTS FOR BIO                                | \$126.00                                    | \$126.00                                       |
|  |  |  |                            |                |  |   | 246-5410-52510                                 | \$370.52                                    | \$1,126.00                                     |
| 246-5410-52581   | F                                      | REPAIRS/MOTOR VI   | EHICLE                     |                | \$1,300.00   | \$537.84  | \$762.16                                       | \$762.16                                    | \$0.00   |
| P.O. Number  | P.O. Date                              | Trans. Date  | Vendor                     |                |  | Line Description  |  | Enc. Balance                                | Line Amount                                    |
| 20-0040930-001<br>20-0040930-002<br>20-0040930-003                   | 01/07/2020<br>01/07/2020<br>01/07/2020 | 07/10/2020<br>06/18/2020<br>05/27/2020                       | BLNKET<br>BLNKET<br>BLNKET |                |  | 2020 REPAIRS MO<br>2020 REPAIRS/MAI<br>2020 VEHICLE REP |  | \$452.00<br>\$10.16<br>\$300.00<br>\$762.16 | \$500.00<br>\$500.00<br>\$300.00<br>\$1,300.00 |
| 246-5410-52582   | F                                      | FUEL   |                            |                | \$1,500.00   | \$867.02  | \$632.98                                       | \$0.00                                      | \$632.98                                       |
| 246-5410-52845   | ,                                      | AUDITOR/TREASUR  | ER FEES                    |                | \$750.00   | \$48.11   | \$701.89                                       | \$0.00                                      | \$701.89                                       |
| 246-5410-52848   |  | BANK CHARGES   |                            |                | \$3,000.00   | \$2,950.20  | \$49.80  | \$0.00                                      | \$49.80  |
| 246-5410-52859   | (                                      | OTHER  | OTI                        | IED Takala     | \$600.00   | \$352.00  | \$248.00                                       | \$0.00                                      | \$248.00                                       |
| CARITAL OLITI  | A > /                                  |  | OTH                        | HER Totals:    | \$22,618.75  | \$10,121.11   | \$12,497.64                                    | \$3,260.88                                  | \$9,236.76                                     |
| CAPITAL OUTI   |  | -01  |                            |                | <b>#0.000.00</b>                                   | <b>\$050.50</b>   | <b>#0.040.50</b>                               | 00.50                                       | 40.040.00                                      |
| 246-5410-53640   |  | EQUIPMENT & FURN   |                            |                | \$3,000.00   | \$350.50  | \$2,649.50                                     | \$0.50                                      | \$2,649.00                                     |
| -  | P.O. Date                              | Trans. Date  | Vendor                     |                |  | Line Description  |  | Enc. Balance                                | Line Amount                                    |
| 20-0041242-001   | 04/15/2020                             | 05/14/2020   | GOVERNMENT I               | FORMS AND SUPP | PLIES  | DESKTOP SHIELD  |  | \$0.50                                      | \$154.50                                       |
|  |  |  |                            |                |  |   | 246-5410-53640                                 | \$0.50                                      | \$154.50                                       |
| 246-5410-53650   | I                                      | NSPECTION VEHIC  |                            |                | \$0.00   | \$0.00  | \$0.00   | \$0.00                                      | \$0.00   |
|  |  |  | CAPITAL OUT                | LAY Totals:    | \$3,000.00   | \$350.50  | \$2,649.50                                     | \$0.50                                      | \$2,649.00                                     |

### Expense Report with Encumbrance Detail As Of: 11/30/2020

|                    |            |                   | As                       | Of: 11/30/2020 |                   |                  |              |                |
|--------------------|------------|-------------------|--------------------------|----------------|-------------------|------------------|--------------|----------------|
| Account            |            | Description       |                          | Budget         | Expense           | UnExp. Balance   | Encumbrance  | UnEnc. Balance |
|                    |            | ZONI              | NG DEPARTMENT Totals:    | \$238,922.75   | \$195,086.85      | \$43,835.90      | \$3,261.38   | \$40,574.52    |
| ZONING BOARI       | OF APP     | EALS              |                          |                |                   |                  |              |                |
| SALARIES & E       | BENEFITS   |                   |                          |                |                   |                  |              |                |
| 246-5411-51132     |            | COMPENSATION/AF   | PPEALS BOARD             | \$7,500.00     | \$7,250.00        | \$250.00         | \$0.00       | \$250.00       |
|                    |            | SALA              | RIES & BENEFITS Totals:  | \$7,500.00     | \$7,250.00        | \$250.00         | \$0.00       | \$250.00       |
| OTHER              |            |                   |                          | ,              |                   | ·                | •            | •              |
| 246-5411-52859     |            | OTHER             |                          | \$750.00       | \$0.00            | \$750.00         | \$0.00       | \$750.00       |
| 240 0411 02000     |            | OTTLER            | OTHER Totals:            | \$750.00       | \$0.00            | \$750.00         | \$0.00       | \$750.00       |
|                    |            | ZONING DO         | ARD OF APPEALS Totals:   | \$8,250.00     | \$7,250.00        | \$1,000.00       | \$0.00       | \$1,000.00     |
|                    |            | ZONING BO         | ARD OF APPEALS TOTALS.   |                |                   | <u> </u>         |              |                |
| 246 Total:         |            |                   |                          | \$247,172.75   | \$202,336.85      | \$44,835.90      | \$3,261.38   | \$41,574.52    |
| Fund: 247          |            | PLANNING FUND     |                          |                |                   |                  |              |                |
| PLANNING DEV       | /ELOPMEI   | NT                |                          |                |                   |                  |              |                |
| SALARIES & B       | BENEFITS   |                   |                          |                |                   |                  |              |                |
| 247-5100-51110     |            | SALARIES-DIRECTO  | )R                       | \$108,826.00   | \$96,318.73       | \$12,507.27      | \$0.00       | \$12,507.27    |
| 247-5100-51111     |            | SALARIES-PERSON   |                          | \$297,675.00   | \$205,825.84      | \$91,849.16      | \$0.00       | \$91,849.16    |
| 247-5100-51112     |            | SALARIES-CLERICA  | L                        | \$50,386.00    | \$44,311.64       | \$6,074.36       | \$0.00       | \$6,074.36     |
| 247-5100-51113     |            | SALARIES - INTERN | SHIP & CO-OPS            | \$14,762.00    | \$0.00            | \$14,762.00      | \$0.00       | \$14,762.00    |
| 247-5100-51115     |            | LONGEVITY         |                          | \$1,000.00     | \$0.00            | \$1,000.00       | \$0.00       | \$1,000.00     |
| 247-5100-51120     |            | OVERTIME          |                          | \$2,500.00     | \$310.75          | \$2,189.25       | \$0.00       | \$2,189.25     |
| 247-5100-51130     |            | LEAVE SALE        |                          | \$18,627.00    | \$8,949.29        | \$9,677.71       | \$0.00       | \$9,677.71     |
| 247-5100-51211     |            | PERS/EMPLOYERS    |                          | \$66,521.00    | \$49,460.80       | \$17,060.20      | \$0.00       | \$17,060.20    |
| 247-5100-51213     |            | MEDICARE/SS TAXE  |                          | \$6,890.00     | \$4,962.80        | \$1,927.20       | \$0.00       | \$1,927.20     |
| 247-5100-51232     |            | UNIFORM ALLOWAN   |                          | \$800.00       | \$0.00            | \$800.00         | \$800.00     | \$0.00         |
| P.O. Number        | P.O. Date  | e Trans. Date     | Vendor                   |                | Line Description  |                  | Enc. Balance | Line Amount    |
| 20-0040899-001     | 01/07/2020 | 01/07/2020        | BLNKET                   |                | UNIFORMS CY2020   | PLANNING DEPT    | \$800.00     | \$800.00       |
|                    |            |                   |                          |                |                   | 247-5100-51232   | \$800.00     | \$800.00       |
| 247-5100-51239     |            | TRAINING          |                          | \$6,550.00     | \$3,149.00        | \$3,401.00       | \$0.00       | \$3,401.00     |
| 247-5100-51241     |            | MEDICAL           |                          | \$100,939.00   | \$66,659.83       | \$34,279.17      | \$0.00       | \$34,279.17    |
| 247-5100-51261     |            | WORKERS' COMPE    | NSATION                  | \$6,273.00     | \$144.17          | \$6,128.83       | \$0.00       | \$6,128.83     |
|                    |            | SALA              | RIES & BENEFITS Totals:  | \$681,749.00   | \$480,092.85      | \$201,656.15     | \$800.00     | \$200,856.15   |
| OTHER              |            |                   |                          |                |                   |                  |              |                |
| 247-5100-52412     |            | CONTRACTED SER    | VICES                    | \$122,880.00   | \$43,370.33       | \$79,509.67      | \$66,598.97  | \$12,910.70    |
| P.O. Number        | P.O. Date  | e Trans. Date     | Vendor                   |                | Line Description  |                  | Enc. Balance | Line Amount    |
| 19-0040581-001     | 10/01/2019 | 01/30/2020        | ENVIRONMENTAL DESIGN GRO | OUP LLC        | EDG- PLCC TRAIL S | SURFACE DESIGN   | \$161.19     | \$7,500.00     |
| 20-0040861-004     | 01/06/2020 | 11/12/2020        | AT&T MOBILITY            |                | GPS MONTHLY SUI   | BSCRIPTION FEES  | \$74.20      | \$325.00       |
| 20-0041169-001     | 02/20/2020 | 04/08/2020        | SIKICH                   |                | SERVER UPGRADE    | - PLANNING PORTI | \$481.17     | \$2,496.34     |
| 20-0041267-001     | 04/28/2020 |                   | ENVIRONMENTAL DESIGN GRO | OUP LLC        | EDG-STUB RD OFF   |                  | \$16,618.00  | \$16,618.00    |
| 20-0041269-001     | 04/28/2020 |                   | PRIME AE                 |                | PRIME AE- ARLING  |                  | \$24,880.71  | \$26,975.00    |
| 20-0041481-001     | 09/18/2020 | 09/18/2020        | ENVIROSCIENCE INC        |                | ENVIROSCIENCE- I  | LIVING GREEN/BOE | \$7,500.00   | \$7,500.00     |
| 12/4/2020 11:46 AM |            |                   |                          | Page 70 of 87  |                   |                  |              | V.3.6          |

| Account                                  | Descr         | ription                    |  | Budget                    | Expense                               | UnExp. Balance                       | Encumbrance                | UnEnc. Balance            |
|--|---------------|----------------------------|--|---------------------------|---------------------------------------|--------------------------------------|----------------------------|---------------------------|
| 20-0041509-001<br>20-0041545-001         |               | 0/02/2020<br>0/21/2020     | JIM GANGLE EXCAVATING CO LLC<br>RICE'S NURSERY |                           |                                       | VATING- DEMOLITI<br>IG- LICHTENWALTE | \$7,550.00<br>\$9,333.70   | \$7,550.00<br>\$9,333.70  |
|  |               |                            |  |                           |                                       | 247-5100-52412                       | \$66,598.97                | \$78,298.04               |
| 247-5100-52413<br>247-5100-52431         |               | R HOME REPA<br>EL EXPENSES |  | \$48,050.00<br>\$7,000.00 | \$10,406.94<br>\$458.40               | \$37,643.06<br>\$6,541.60            | \$0.00<br>\$4,541.60       | \$37,643.06<br>\$2,000.00 |
| P.O. Number                              | P.O. Date Ti  | rans. Date                 | Vendor   |                           | Line Description                      |                                      | Enc. Balance               | Line Amount               |
| 20-0040887-001                           | 01/07/2020 02 | 2/18/2020                  | BLNKET   |                           | TRAVEL EXPENSE                        | S/MILEAGE CY2020                     | \$4,541.60                 | \$5,000.00                |
|  |               |                            |  |                           |                                       | 247-5100-52431                       | \$4,541.60                 | \$5,000.00                |
| 247-5100-52432                           | MEETII        | NG EXPENSE                 | S  | \$7,500.00                | \$629.08                              | \$6,870.92                           | \$5,915.26                 | \$955.66                  |
| P.O. Number                              | P.O. Date Ti  | rans. Date                 | Vendor   |                           | Line Description                      |                                      | Enc. Balance               | Line Amount               |
| 20-0040913-001                           |               | 5/28/2020                  | BLNKET   |                           | MEETING EXPENS                        |                                      | \$1,327.80                 | \$1,500.00                |
| 20-0041135-001                           | 02/13/2020 04 | 1/23/2020                  | BLNKET SPR                                     |                           | MEETING EXPENS                        |                                      | \$4,587.46                 | \$5,000.00                |
|  |               |                            |  |                           |                                       | 247-5100-52432                       | \$5,915.26                 | \$6,500.00                |
| 247-5100-52441                           |               | HONE/MOBILE                | ≣S   | \$2,000.00                | \$1,096.20                            | \$903.80                             | \$0.00                     | \$903.80                  |
| 247-5100-52443<br>P.O. Number            | P.O. Date Ti  | rans. Date                 | Vendor   | \$500.00                  | \$39.92<br>Line Description           |                                      | \$460.08<br>Enc. Balance   | \$0.00<br>Line Amount     |
| 20-0040922-001                           |               | 9/30/2020                  | BLNKET   |                           | POSTAGE CY2020                        |                                      | \$460.08                   | \$500.00                  |
| 20-0040922-001                           | 01/07/2020 08 | 9/30/2020                  | DLINKE I                                       |                           | POSTAGE C12020                        | 247-5100-52443                       | \$460.08                   | \$500.00                  |
| 047 5400 50440                           | A D) (E.E.    | STICEMENTO                 |  | ФО ООО ОО                 | <b>#4.074.04</b>                      |                                      | ·                          | •                         |
| 247-5100-52446<br>P.O. Number            |               | rans. Date                 | Vendor   | \$3,800.00                | \$1,874.21<br>Line Description        | \$1,925.79                           | \$925.79<br>Enc. Balance   | \$1,000.00<br>Line Amount |
| -  |               | 1/18/2020                  | BLNKET   |                           | · · · · · · · · · · · · · · · · · · · | B PLANNING DEPT I                    |                            |                           |
| 20-0040915-003                           | 01/07/2020 11 | 1/10/2020                  | DLINNE I                                       |                           | 2020 ADVERTISING                      | 247-5100-52446                       | \$925.79<br>\$925.79       | \$1,000.00                |
| 047 5400 50447                           | DUDU          | 2471011 5550               |  | ФО ООО ОО                 | <b>#4 000 00</b>                      |                                      |                            | , ,                       |
| 247-5100-52447<br>P.O. Number            |               | CATION FEES rans. Date     | Vendor   | \$2,000.00                | \$1,280.30<br>Line Description        | <u> </u>                             | \$219.70<br>Enc. Balance   | \$500.00<br>Line Amount   |
| 20-0040903-001                           |               | 1/12/2020                  | BLNKET   |                           | · · · · · · · · · · · · · · · · · · · | 2020 PLANNING DE                     | \$219.70                   | \$1,500.00                |
| 20-0040903-001                           | 01/07/2020 11 | 1/12/2020                  | DLINNE I                                       |                           | PUBLICATIONS CY                       | 247-5100-52447                       | \$219.70                   | \$1,500.00                |
|  |               |                            | _  |                           |                                       |                                      | ·                          | . ,                       |
| 247-5100-52449<br>P.O. Number            |               | R/INCIDENTAL<br>rans. Date | S<br>Vendor                                    | \$2,500.00                | \$1,292.08<br>Line Description        | \$1,207.92                           | \$1,207.92<br>Enc. Balance | \$0.00<br>Line Amount     |
|  |               |                            |  |                           | · · · · · · · · · · · · · · · · · · · |                                      |                            | -                         |
| 20-0040900-001<br>20-0040900-002         |               | )/29/2020<br>1/18/2020     | BLNKET<br>BLNKET                               |                           |                                       | ALS/RECORDING FE<br>ENTALS/RECORDIN  | \$306.92<br>\$901.00       | \$950.00<br>\$1,247.00    |
| 11 11 13 13 13 13 13 13 13 13 13 13 13 1 |               |                            | <del></del> -                                  |                           | , , , ,                               | 247-5100-52449                       | \$1,207.92                 | \$2,197.00                |
| 247-5100-52461                           | PRINTI        | ING/BINDING                |  | \$1,500.00                | \$0.00                                |                                      | \$900.00                   | \$600.00                  |
| P.O. Number                              |               | rans. Date                 | Vendor   | ψ1,000.00                 | Line Description                      |                                      | Enc. Balance               | Line Amount               |
| 20-0040919-001                           |               | 1/07/2020                  | BLNKET   |                           | · · · · · · · · · · · · · · · · · · · | CY2020 PLANNING                      | \$900.00                   | \$900.00                  |
| 20 00 .00 10 00 1                        | 1.70.72020    |                            | <u>.</u>                                       |                           |                                       | 247-5100-52461                       | \$900.00                   | \$900.00                  |
|  |               |                            |  |                           |                                       |                                      |                            | *                         |

| Account                          |            | Description             |            | AS                | Budget                   | Expense                | UnExp. Balance                        | Encumbrance                | UnEnc. Balance           |
|----------------------------------|------------|-------------------------|------------|-------------------|--------------------------|------------------------|---------------------------------------|----------------------------|--------------------------|
| 247-5100-52510                   |            | OFFICE SUPPLIES         |            |                   | \$1,500.00               | \$647.02               | \$852.98                              | \$352.98                   | \$500.00                 |
| P.O. Number                      |            | Trans. Date             | Vendor     |                   | ψ1,300.00                | Line Description       |                                       | Enc. Balance               | Line Amount              |
| 20-0040920-001                   | 01/07/2020 | 10/20/2020              | BLNKET     |                   |                          | OFFICE SUPPLIES        |                                       | \$352.98                   | \$1,000.00               |
| 20-0040020-001                   | 01/01/2020 | 10/20/2020              | DENNET     |                   |                          |                        | 247-5100-52510                        | \$352.98                   | \$1,000.00               |
| 247-5100-52581                   |            | REPAIRS/MOTOR V         | ELIICI E   |                   | ¢4 550 46                | \$59.16                |                                       | ·                          | \$500.00                 |
| P.O. Number                      |            | Trans. Date             | Vendor     |                   | \$1,559.16               | Line Description       | \$1,500.00                            | \$1,000.00<br>Enc. Balance | Line Amount              |
| 20-0040904-001                   |            | 01/07/2020              | BLNKET     |                   |                          | VEHICLE MAINTEN        |                                       |                            |                          |
| 20-0040904-001                   | 01/07/2020 | 01/07/2020              | DLINKE     |                   |                          |                        | 247-5100-52581                        | \$1,000.00                 | \$1,000.00<br>\$1,000.00 |
|                                  |            |                         |            |                   |                          |                        |                                       | . ,                        |                          |
| 247-5100-52582<br>247-5100-52841 |            | FUEL<br>MEMBERSHIP DUES | 3          |                   | \$1,200.00<br>\$3,000.00 | \$103.48<br>\$2,798.00 | \$1,096.52<br>\$202.00                | \$0.00<br>\$202.00         | \$1,096.52<br>\$0.00     |
| P.O. Number                      |            | Trans. Date             | Vendor     |                   | ψο,σσσ.σσ                | Line Description       | · · · · · · · · · · · · · · · · · · · | Enc. Balance               | Line Amount              |
| 20-0040886-002                   |            | 09/30/2020              | BLNKET     |                   |                          | PLANNING MEMBE         |                                       | \$202.00                   | \$1,000.00               |
| 20 00 10000 002                  | 0.70.72020 | 33/33/2323              | 222.       |                   |                          |                        | 247-5100-52841                        | \$202.00                   | \$1,000.00               |
| 247-5100-52860                   | 1          | PLANNING REFUND         | 10         |                   | \$12,325.00              | \$12,325.00            | \$0.00                                | \$0.00                     | \$0.00                   |
| 247-3100-32000                   | ı          | FLANNING REPONE         |            | OTHER Totals:     | \$217,314.16             | \$76,380.12            | ·                                     | \$82,324.30                | \$58,609.74              |
| CAPITAL OUT                      | LAY        |                         |            | 0                 | Ψ=,σσ                    | <b>4. 0,000</b>        | 4                                     | ψοΞ,σΞσσ                   | <b>400,000</b>           |
| 247-5100-53640                   |            | EQUIPMENT/FURNI         | TURE       |                   | \$15,965.50              | \$9,261.50             | \$6,704.00                            | \$1,800.00                 | \$4,904.00               |
| P.O. Number                      | P.O. Date  | Trans. Date             | Vendor     |                   |                          | Line Description       |                                       | Enc. Balance               | Line Amount              |
| 20-0041482-001                   | 09/18/2020 | 09/18/2020              | SIKICH     |                   |                          | SIKICH- NEW COMP       | PUTER WORKSTATI                       | \$1,800.00                 | \$1,800.00               |
|                                  |            |                         |            |                   |                          |                        | 247-5100-53640                        | \$1,800.00                 | \$1,800.00               |
| 247-5100-53650                   | ,          | VEHICLES                |            |                   | \$0.00                   | \$0.00                 | \$0.00                                | \$0.00                     | \$0.00                   |
|                                  |            |                         | CAPITAL    | OUTLAY Totals:    | \$15,965.50              | \$9,261.50             | \$6,704.00                            | \$1,800.00                 | \$4,904.00               |
|                                  |            | PLANNIN                 | IG DEVEL   | OPMENT Totals:    | \$915,028.66             | \$565,734.47           | \$349,294.19                          | \$84,924.30                | \$264,369.89             |
| ENGINEERING                      |            |                         |            |                   |                          |                        |                                       |                            |                          |
| OTHER                            |            |                         |            |                   |                          |                        |                                       |                            |                          |
| 247-5200-52412                   |            | CONSULTANTS/CIT         | Y ENGINEER | ₹                 | \$139,365.81             | \$117,624.26           | \$21,741.55                           | \$21,741.55                | \$0.00                   |
| P.O. Number                      | P.O. Date  | Trans. Date             | Vendor     |                   |                          | Line Description       |                                       | Enc. Balance               | Line Amount              |
| 20-0041087-002                   | 01/22/2020 | 11/12/2020              | ENVIRONI   | MENTAL DESIGN GRO | OUP LLC                  | 2020 ENGINEERING       | S SERVICES EDG F                      | \$21,741.55                | \$50,000.00              |
|                                  |            |                         |            |                   |                          |                        | 247-5200-52412                        | \$21,741.55                | \$50,000.00              |
| 247-5200-52510                   | :          | SUPPLIES                |            |                   | \$1,500.00               | \$0.00                 | \$1,500.00                            | \$500.00                   | \$1,000.00               |
| P.O. Number                      | P.O. Date  | Trans. Date             | Vendor     |                   |                          | Line Description       |                                       | Enc. Balance               | Line Amount              |
| 20-0040890-001                   | 01/07/2020 | 01/07/2020              | BLNKET     |                   |                          | MAPPING SUPPLIE        | S CY2020 PLANNIN                      | \$500.00                   | \$500.00                 |
|                                  |            |                         |            |                   |                          |                        | 247-5200-52510                        | \$500.00                   | \$500.00                 |
|                                  |            |                         |            | OTHER Totals:     | \$140,865.81             | \$117,624.26           | \$23,241.55                           | \$22,241.55                | \$1,000.00               |
|                                  |            |                         |            | OTTILIT TOTALS.   | ψ1-τυ,000.01             | Ψ111,024.20            | Ψ20,271.00                            | Ψ22,271.00                 | ψ1,000.00                |

# Expense Report with Encumbrance Detail As Of: 11/30/2020 Budget Expe

| Account            |           | escription      |           |                 | Budget         | Expense           | UnExp. Balance | Encumbrance               | UnEnc. Balance |
|--------------------|-----------|-----------------|-----------|-----------------|----------------|-------------------|----------------|---------------------------|----------------|
| CAPITAL OUTLAY     | Y         |                 |           |                 |                |                   |                |                           |                |
| 247-5200-53690     | С         | ITY MAPPING/OTH |           |                 | \$25,000.00    | \$23,561.02       | \$1,438.98     | \$0.00                    | \$1,438.98     |
|                    |           |                 | CAPITAL   | OUTLAY Totals:  | \$25,000.00    | \$23,561.02       | \$1,438.98     | \$0.00                    | \$1,438.98     |
|                    |           |                 | ENGIN     | NEERING Totals: | \$165,865.81   | \$141,185.28      | \$24,680.53    | \$22,241.55               | \$2,438.98     |
| PLANNING COMMI     | ISSION    |                 |           |                 |                |                   |                |                           |                |
| SALARIES & BEN     | IEFITS    |                 |           |                 |                |                   |                |                           |                |
| 247-5300-51132     |           | LANNING & ZONIN |           | NC              | \$9,000.00     | \$9,000.00        | \$0.00         | \$0.00                    | \$0.00         |
| 247-5300-51133     | D         | ESIGN REVIEW BO |           |                 | \$4,500.00     | \$4,500.00        | \$0.00         | \$0.00                    | \$0.00         |
|                    |           |                 |           | ENEFITS Totals: | \$13,500.00    | \$13,500.00       | \$0.00         | \$0.00                    | \$0.00         |
|                    |           | PLANN           | IING COM  | MISSION Totals: | \$13,500.00    | \$13,500.00       | \$0.00         | \$0.00                    | \$0.00         |
| 247 Total:         |           |                 |           |                 | \$1,094,394.47 | \$720,419.75      | \$373,974.72   | \$107,165.85              | \$266,808.87   |
| Fund: 248          | KE        | EEP GREEN BE    | AUTIFUL   | FUND            |                |                   |                |                           |                |
| BEAUTIFICATION     |           |                 |           |                 |                |                   |                |                           |                |
| OTHER              |           |                 |           |                 |                |                   |                |                           |                |
| 248-6100-52423     | M         | IAINTENANCE SER | RVICES    |                 | \$31,446.00    | \$31,057.45       | \$388.55       | \$387.67                  | \$0.88         |
| P.O. Number P.     | .O. Date  | Trans. Date     | Vendor    |                 |                | Line Description  |                | Enc. Balance              | Line Amount    |
| 20-0041240-001 04  | /15/2020  | 10/20/2020      | ALPINE LA | ANDSCAPING      |                | APLINE LANDSCAP   | ING - CAB      | \$387.67                  | \$4,042.65     |
|                    |           |                 |           |                 |                |                   | 248-6100-52423 | \$387.67                  | \$4,042.65     |
|                    |           |                 |           | OTHER Totals:   | \$31,446.00    | \$31,057.45       | \$388.55       | \$387.67                  | \$0.88         |
|                    |           |                 | BEAUTIF   | ICATION Totals: | \$31,446.00    | \$31,057.45       | \$388.55       | \$387.67                  | \$0.88         |
| 248 Total:         |           |                 |           |                 | \$31,446.00    | \$31,057.45       | \$388.55       | \$387.67                  | \$0.88         |
| Fund: 249          | GI        | REEN AUTO MI    | LE        |                 |                |                   |                |                           |                |
| OTHER              |           |                 |           |                 |                |                   |                |                           |                |
| OTHER              |           |                 |           |                 |                |                   |                |                           |                |
| 249-1900-52410     | С         | ONTRACTED SER   | VICES     |                 | \$63,000.00    | \$35,000.00       | \$28,000.00    | \$10,375.00               | \$17,625.00    |
| P.O. Number P.     | .O. Date  | Trans. Date     | Vendor    |                 |                | Line Description  |                | Enc. Balance              | Line Amount    |
|                    | 6/02/2020 | 11/12/2020      | TRIAD     |                 |                | INCREASE FOR MA   | · ·            | \$4,375.00                | \$11,250.00    |
|                    | /02/2020  | 10/13/2020      | TRIAD     |                 |                | INCREASE FRED M   |                | \$1,875.00                | \$1,875.00     |
| 20-0041320-010 06  | 5/02/2020 | 10/20/2020      | TRIAD     |                 |                | INCREASE 10/20/20 | 249-1900-52410 | \$4,125.00<br>\$10,375.00 | \$4,125.00     |
|                    |           |                 |           |                 |                |                   |                |                           | \$17,250.00    |
|                    |           |                 |           | OTHER Totals:   | \$63,000.00    | \$35,000.00       | \$28,000.00    | \$10,375.00               | \$17,625.00    |
|                    |           |                 |           | OTHER Totals:   | \$63,000.00    | \$35,000.00       | \$28,000.00    | \$10,375.00               | \$17,625.00    |
| 249 Total:         |           |                 |           |                 | \$63,000.00    | \$35,000.00       | \$28,000.00    | \$10,375.00               | \$17,625.00    |
| Fund: 250          | IN        | COME TAX FUI    | ND        |                 |                |                   |                |                           |                |
| 12/4/2020 11:46 AM |           |                 |           |                 | Page 73 of 87  |                   |                |                           | V.3.6          |

|                |            |                  | As                         | Ot: 11/30/2020 |                        |                         |              |                 |
|----------------|------------|------------------|----------------------------|----------------|------------------------|-------------------------|--------------|-----------------|
| Account        |            | Description      |                            | Budget         | Expense                | UnExp. Balance          | Encumbrance  | UnEnc. Balance  |
| INCOME TAX     |            |                  |                            |                |                        |                         |              |                 |
| SALARIES & B   | ENEFITS    |                  |                            |                |                        |                         |              |                 |
| 250-1310-51110 |            | SALARIES-TAX ADM | NISTRATOR                  | \$72,341.00    | \$64,182.24            | \$8,158.76              | \$0.00       | \$8,158.76      |
| 250-1310-51112 |            | SALARIES-PERSONN | <b>I</b> EL                | \$196,835.00   | \$174,692.56           | \$22,142.44             | \$0.00       | \$22,142.44     |
| 250-1310-51115 |            | LONGEVITY        |                            | \$650.00       | \$0.00                 | \$650.00                | \$0.00       | \$650.00        |
| 250-1310-51120 |            | OVERTIME         |                            | \$3,281.00     | \$31.33                | \$3,249.67              | \$0.00       | \$3,249.67      |
| 250-1310-51130 |            | LEAVE SALE       |                            | \$5,401.00     | \$179.04               | \$5,221.96              | \$0.00       | \$5,221.96      |
| 250-1310-51211 |            | PERS/EMPLOYERS   | SHARE                      | \$38,235.00    | \$34,179.07            | \$4,055.93              | \$0.00       | \$4,055.93      |
| 250-1310-51213 |            | MEDICARE/SS TAXE | S                          | \$3,985.00     | \$3,372.12             | \$612.88                | \$0.00       | \$612.88        |
| 250-1310-51239 |            | TRAINING         |                            | \$2,100.00     | \$0.00                 | \$2,100.00              | \$0.00       | \$2,100.00      |
| 250-1310-51241 |            | MEDICAL          |                            | \$59,308.00    | \$52,372.98            | \$6,935.02              | \$0.00       | \$6,935.02      |
| 250-1310-51242 |            | MEDICAL OPT-OUT  |                            | \$1,733.00     | \$1,581.30             | \$151.70                | \$0.00       | \$151.70        |
| 250-1310-51261 |            | WORKERS' COMPEN  | ISATION                    | \$3,628.00     | \$159.20               | \$3,468.80              | \$0.00       | \$3,468.80      |
|                |            |                  | RIES & BENEFITS Totals:    | \$387,497.00   | \$330,749.84           | \$56,747.16             | \$0.00       | \$56,747.16     |
| OTHER          |            | O/ (L/ (         | THEO & BENEFITO TOUIS.     | ψοστ, 4στ.σσ   | ψοσο,7 4σ.σ4           | ψου,τ-τ.10              | Ψ0.00        | ψου, τ 4 τ . το |
| 250-1310-52412 |            | CONTRACTED SERV  | ICES                       | \$121,013.97   | \$36,844.14            | \$84,169.83             | \$7,011.49   | \$77,158.34     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                         | Enc. Balance | Line Amount     |
| 19-0040470-001 | 08/20/2019 | 09/23/2020       | QUADIENT LEASING USA INC   |                | Lease for new posta    | ge machine              | \$461.10     | \$1,844.40      |
| 20-0040876-001 | 01/06/2020 | 08/26/2020       | IRON MOUNTAIN SECURE SHRE  | DDING          | Offsite records destr  | uction INCOME TAX       | \$395.84     | \$500.00        |
| 20-0041159-002 | 02/13/2020 | 11/12/2020       | INSOURCE SOLUTION GROUP IN | IC             | Paid professional e-f  | ilings (\$1.25/return e | \$685.30     | \$3,125.00      |
| 20-0041275-001 | 05/01/2020 | 05/14/2020       | BARBERTON MUNICIPAL COURT  | •              | Court Costs for judge  | ements, liens, etc.     | \$425.00     | \$500.00        |
| 20-0041358-002 | 06/30/2020 | 10/22/2020       | HUNTINGTON NATIONAL BANK   |                | EFAX INCREASE P        | ER STEVEN 7/16/20       | \$2.45       | \$225.00        |
| 20-0041436-001 | 08/25/2020 | 11/12/2020       | LEXISNEXIS RISK SOLUTIONS  |                | 2020-2021 LexisNex     | is fees                 | \$3,187.40   | \$3,480.00      |
| 20-0041436-002 | 08/25/2020 | 08/25/2020       | LEXISNEXIS RISK SOLUTIONS  |                | 2020-2021 LexisNex     | is bankruptcy search    | \$10.00      | \$10.00         |
| 20-0041475-001 | 09/11/2020 | 09/11/2020       | QUADIENT LEASING USA INC   |                | Year 2 of 5 of the lea | se for the postage m    | \$1,844.40   | \$1,844.40      |
|                |            |                  |                            |                |                        | 250-1310-52412          | \$7,011.49   | \$11,528.80     |
| 250-1310-52416 |            | DATA PROCESSING  |                            | \$0.00         | \$0.00                 | \$0.00                  | \$0.00       | \$0.00          |
| 250-1310-52430 |            | TRAVEL EXPENSES  |                            | \$1,431.00     | \$0.00                 | \$1,431.00              | \$200.00     | \$1,231.00      |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                         | Enc. Balance | Line Amount     |
| 20-0040867-001 | 01/06/2020 | 01/06/2020       | BLNKET                     |                | 2020 mileage reimbu    | rsement for personal    | \$200.00     | \$200.00        |
|                |            |                  |                            |                |                        | 250-1310-52430          | \$200.00     | \$200.00        |
| 250-1310-52432 |            | MEETING EXPENSES | 8                          | \$180.00       | \$50.00                | \$130.00                | \$0.00       | \$130.00        |
| 250-1310-52443 |            | POSTAGE          |                            | \$34,549.00    | \$11,713.21            | \$22,835.79             | \$3,222.29   | \$19,613.50     |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                         | Enc. Balance | Line Amount     |
| 20-0040873-001 | 01/06/2020 | 10/29/2020       | NEOPOST                    |                | Postage machine su     | pplies (ink cartridge,  | \$222.29     | \$630.00        |
| 20-0040879-002 | 01/06/2020 | 10/19/2020       | QUADIENT LEASING USA INC   |                | •                      | CHINE INCREASE P        | \$3,000.00   | \$3,000.00      |
|                |            |                  |                            |                |                        | 250-1310-52443          | \$3,222.29   | \$3,630.00      |
| 250-1310-52446 |            | ADVERTISING      |                            | \$800.00       | \$210.00               | \$590.00                | \$590.00     | \$0.00          |
| P.O. Number    | P.O. Date  | Trans. Date      | Vendor                     |                | Line Description       |                         | Enc. Balance | Line Amount     |
|                |            |                  |                            |                | •                      |                         |              | -               |

| Account                          | I          | Description                          |           | A                | Budget                   | Expense                               | UnExp. Balance         | Encumbrance              | UnEnc. Balance         |
|----------------------------------|------------|--------------------------------------|-----------|------------------|--------------------------|---------------------------------------|------------------------|--------------------------|------------------------|
| 20-0040870-002                   | 01/06/2020 | 11/12/2020                           | BLNKET    |                  |                          | 2020 ADVERTISING                      | INCOME TAX DIV I       | \$590.00                 | \$600.00               |
|                                  |            |                                      |           |                  |                          | ;                                     | 250-1310-52446         | \$590.00                 | \$600.00               |
| 250-1310-52447                   |            | PUBLICATION FEES                     |           |                  | \$300.00                 | \$0.00                                | \$300.00               | \$0.00                   | \$300.00               |
| 250-1310-52461                   |            | PRINTING/BINDING                     |           |                  | \$3,700.00               | \$1,093.54                            | \$2,606.46             | \$0.00                   | \$2,606.46             |
| 250-1310-52510<br>P.O. Number    | P.O. Date  | OFFICE SUPPLIES Trans. Date          | Vendor    |                  | \$4,460.00               | \$3,889.26<br>Line Description        | \$570.74               | \$560.31<br>Enc. Balance | \$10.43<br>Line Amount |
| -                                |            |                                      |           |                  |                          | · · · · · · · · · · · · · · · · · · · | INCOME TAX DIVIO       |                          | <del></del>            |
| 20-0040869-001                   | 01/06/2020 | 10/29/2020                           | BLNKET    |                  |                          | 2020 Office supplies                  |                        | \$560.31<br>\$560.31     | \$2,475.00             |
|                                  |            |                                      |           |                  |                          |                                       | 250-1310-52510         | ·                        | \$2,475.00             |
| 250-1310-52582                   |            | FUEL                                 |           |                  | \$200.00                 | \$0.00                                | \$200.00               | \$0.00                   | \$200.00               |
| 250-1310-52841<br>250-1310-52845 |            | MEMBERSHIP DUES<br>ADMINISTRATIVE FE |           |                  | \$3,230.00<br>\$3,000.00 | \$3,106.00<br>\$1,178.14              | \$124.00<br>\$1,821.86 | \$0.00<br>\$0.00         | \$124.00<br>\$1,821.86 |
| 250-1310-52848                   |            | BANK CHARGES                         | LO        |                  | \$37,826.05              | \$29,888.41                           | \$7,937.64             | \$6,021.64               | \$1,916.00             |
| P.O. Number                      | P.O. Date  | Trans. Date                          | Vendor    |                  |                          | Line Description                      |                        | Enc. Balance             | Line Amount            |
| 20-0040947-002                   | 01/07/2020 | 11/18/2020                           | ELECTRON  | NIC MERCHANT SEF | RVICES                   | 2020 CREDIT CARD                      | PROCESSING FEE         | \$6,021.64               | \$10,000.00            |
|                                  |            |                                      |           |                  |                          | :                                     | 250-1310-52848         | \$6,021.64               | \$10,000.00            |
| 250-1310-52860                   | I          | NCOME TAX REFUN                      | IDS       |                  | \$950,000.00             | \$829,582.86                          | \$120,417.14           | \$0.00                   | \$120,417.14           |
|                                  |            |                                      |           | OTHER Totals:    | \$1,160,690.02           | \$917,555.56                          | \$243,134.46           | \$17,605.73              | \$225,528.73           |
| CAPITAL OUT                      | LAY        |                                      |           |                  |                          |                                       |                        |                          |                        |
| 250-1310-53640                   |            | EQUIPMENT & FURN                     |           |                  | \$5,000.00               | \$3,267.99                            | \$1,732.01             | \$1,089.33               | \$642.68               |
| P.O. Number                      | P.O. Date  | Trans. Date                          | Vendor    |                  |                          | Line Description                      |                        | Enc. Balance             | Line Amount            |
| 20-0040875-001                   | 01/06/2020 | 10/20/2020                           | QUADIENT  | LEASING USA INC  |                          | 2020 lease payments                   | for new folder/inser   | \$1,089.33               | \$4,357.32             |
|                                  |            |                                      |           |                  |                          | ;                                     | 250-1310-53640         | \$1,089.33               | \$4,357.32             |
|                                  |            |                                      | CAPITAL ( | OUTLAY Totals:   | \$5,000.00               | \$3,267.99                            | \$1,732.01             | \$1,089.33               | \$642.68               |
|                                  |            |                                      | INCO      | ME TAX Totals:   | \$1,553,187.02           | \$1,251,573.39                        | \$301,613.63           | \$18,695.06              | \$282,918.57           |
| TRANSFERS                        |            |                                      |           |                  |                          |                                       |                        |                          |                        |
| OTHER USES                       |            |                                      |           |                  |                          |                                       |                        |                          |                        |
| 250-9000-54100                   | -          | TRANSFER TO GENE                     | ERAL FUND |                  | \$22,000,000.00          | \$16,500,000.00                       | \$5,500,000.00         | \$0.00                   | \$5,500,000.00         |
|                                  |            |                                      | OTHE      | R USES Totals:   | \$22,000,000.00          | \$16,500,000.00                       | \$5,500,000.00         | \$0.00                   | \$5,500,000.00         |
|                                  |            |                                      | TRAI      | NSFERS Totals:   | \$22,000,000.00          | \$16,500,000.00                       | \$5,500,000.00         | \$0.00                   | \$5,500,000.00         |
| 250 Total:                       |            |                                      |           |                  | \$23,553,187.02          | \$17,751,573.39                       | \$5,801,613.63         | \$18,695.06              | \$5,782,918.57         |
| Fund: 251                        | С          | LC INCOME TAX                        | (FUND     |                  |                          |                                       |                        |                          |                        |
| OTHER                            |            |                                      |           |                  |                          |                                       |                        |                          |                        |
| OTHER USES                       |            |                                      |           |                  |                          |                                       |                        |                          |                        |
| 251-1900-54815                   | (          | CLC PRINCIPAL PAY                    | MENT      |                  | \$588,335.00             | \$588,335.00                          | \$0.00                 | \$0.00                   | \$0.00                 |
| 251-1900-54821                   |            | CLC INTEREST PAY                     |           |                  | \$411,665.00             | \$411,665.00                          | \$0.00                 | \$0.00                   | \$0.00                 |
|                                  |            |                                      |           |                  |                          |                                       |                        |                          |                        |
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| Account          | Description                          | Budget         | Expense        | UnExp. Balance | Encumbrance | UnEnc. Balance |
|------------------|--------------------------------------|----------------|----------------|----------------|-------------|----------------|
|                  | OTHER USES Totals:                   | \$1,000,000.00 | \$1,000,000.00 | \$0.00         | \$0.00      | \$0.00         |
|                  | OTHER Totals:                        | \$1,000,000.00 | \$1,000,000.00 | \$0.00         | \$0.00      | \$0.00         |
|                  | OTHER TOTALS.                        |                |                |                |             |                |
| 251 Total:       |                                      | \$1,000,000.00 | \$1,000,000.00 | \$0.00         | \$0.00      | \$0.00         |
| Fund: 301        | G.O. BOND RETIREMENT                 |                |                |                |             |                |
| OTHER            |                                      |                |                |                |             |                |
| OTHER            |                                      |                |                |                |             |                |
| 301-1900-52845   | AUDIT/TREASURER FEES                 | \$3,400.00     | \$1,952.11     | \$1,447.89     | \$0.00      | \$1,447.89     |
| 301-1900-52847   | DELINQUENT LAND TAXES                | \$25.00        | \$4.81         | \$20.19        | \$0.00      | \$20.19        |
| 301-1900-52848   | FISCAL CHARGES                       | \$163,870.17   | \$163,870.17   | \$0.00         | \$0.00      | \$0.00         |
| 301-1900-52849   | OTHER                                | \$0.00         | \$0.00         | \$0.00         | \$0.00      | \$0.00         |
|                  | OTHER Totals:                        | \$167,295.17   | \$165,827.09   | \$1,468.08     | \$0.00      | \$1,468.08     |
| OTHER USES       |                                      |                |                |                |             |                |
| 301-1900-54810   | BOND PRINCIPAL                       | \$440,000.00   | \$440,000.00   | \$0.00         | \$0.00      | \$0.00         |
| 301-1900-54812   | RECOVERY ZONE ECON DEVELOP-PRINCIPAL | \$60,000.00    | \$60,000.00    | \$0.00         | \$0.00      | \$0.00         |
| 301-1900-54813   | 2014 BOND SERIES                     | \$0.00         | \$0.00         | \$0.00         | \$0.00      | \$0.00         |
| 301-1900-54820   | BOND INTEREST PAYMENT                | \$235,526.00   | \$235,525.00   | \$1.00         | \$0.00      | \$1.00         |
| 301-1900-54830   | ESCROW DEPOSIT                       | \$0.00         | \$0.00         | \$0.00         | \$0.00      | \$0.00         |
|                  | OTHER USES Totals:                   | \$735,526.00   | \$735,525.00   | \$1.00         | \$0.00      | \$1.00         |
|                  | OTHER Totals:                        | \$902,821.17   | \$901,352.09   | \$1,469.08     | \$0.00      | \$1,469.08     |
| STREET CONSTRUCT | TION                                 |                |                |                |             |                |
| OTHER USES       |                                      |                |                |                |             |                |
| 301-2100-54810   | PRINCIPAL PAYMENT                    | \$100,000.00   | \$100,000.00   | \$0.00         | \$0.00      | \$0.00         |
| 301-2100-54811   | PRINCIPAL MASSILLON ROAD             | \$0.00         | \$0.00         | \$0.00         | \$0.00      | \$0.00         |
| 301-2100-54820   | 97 REFUNDING MASS RD                 | \$0.00         | \$0.00         | \$0.00         | \$0.00      | \$0.00         |
| 301-2100-54821   | BOND INTEREST PAYMENT                | \$54,137.50    | \$54,137.50    | \$0.00         | \$0.00      | \$0.00         |
|                  | OTHER USES Totals:                   | \$154,137.50   | \$154,137.50   | \$0.00         | \$0.00      | \$0.00         |
|                  | STREET CONSTRUCTION Totals:          | \$154,137.50   | \$154,137.50   | \$0.00         | \$0.00      | \$0.00         |
| MASSILLON RD TIF |                                      |                |                |                |             |                |
| OTHER USES       |                                      |                |                |                |             |                |
| 301-8010-54810   | BOND PRINCIPAL - MASS RD NORTH       | \$175,000.00   | \$175,000.00   | \$0.00         | \$0.00      | \$0.00         |
| 301-8010-54811   | BOND INTEREST - MASS RD NORTH        | \$205,328.00   | \$205,327.43   | \$0.57         | \$0.00      | \$0.57         |
|                  | OTHER USES Totals:                   | \$380,328.00   | \$380,327.43   | \$0.57         | \$0.00      | \$0.57         |
|                  | MASSILLON RD TIF Totals:             | \$380,328.00   | \$380,327.43   | \$0.57         | \$0.00      | \$0.57         |
| 301 Total:       |                                      | \$1,437,286.67 | \$1,435,817.02 | \$1,469.65     | \$0.00      | \$1,469.65     |
|                  |                                      | . , , .        | . , ,          | , ,            |             | . ,            |

Fund: 401 CAPITAL PROJECTS RESERVE

#### FIRE/PARAMEDIC SERVICES

CAPITAL OUTLAY

12/4/2020 11:46 AM

|  |  |  | AS   | Ot: 11/30/2020        |                       |                                     |   |  |
|--|--|--|--|-----------------------|-----------------------|-------------------------------------|---|--|
| Account  |  | Description                            |  | Budget                | Expense               | UnExp. Balance                      | Encumbrance                               | UnEnc. Balance                                 |
| 401-3300-53610                                     | ,                                      | SATELLITE FIRE ST.                     | ATION #3   | \$3,682,692.42        | \$3,594,551.41        | \$88,141.01                         | \$88,140.54                               | \$0.47   |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   |                       | Line Description      |                                     | Enc. Balance                              | Line Amount                                    |
| 18-0039564-001<br>18-0039685-001<br>19-0040323-001 | 10/09/2018<br>12/11/2018<br>05/20/2019 | 11/18/2020<br>10/08/2020<br>10/20/2020 | PRIME AE INFINITY CONSTRUCTION CO IN INFINITY CONSTRUCTION CO IN |                       |                       | ICTION CO CMR<br>ICTION- FIRE STATI | \$18,168.22<br>\$11,645.47<br>\$58,326.85 | \$316,988.00<br>\$341,315.00<br>\$4,443,715.00 |
|  |  |  |  |                       |                       | 401-3300-53610                      | \$88,140.54                               | \$5,102,018.00                                 |
|  |  |  | CAPITAL OUTLAY Totals:   | \$3,682,692.42        | \$3,594,551.41        | \$88,141.01                         | \$88,140.54                               | \$0.47   |
|  |  | FIRE/PARA                              | MEDIC SERVICES Totals:   | \$3,682,692.42        | \$3,594,551.41        | \$88,141.01                         | \$88,140.54                               | \$0.47   |
| 401 Total:   |  |  |  | \$3,682,692.42        | \$3,594,551.41        | \$88,141.01                         | \$88,140.54                               | \$0.47   |
| Fund: 402  | Р                                      | ARKS CAPITAL                           | PROJECTS RESERVE   |                       |                       |                                     |   |  |
| OTHER  |  |  |  |                       |                       |                                     |   |  |
| OTHER USES   |  |  |  |                       |                       |                                     |   |  |
| 402-1900-54830                                     |  | ESCROW DEPOSIT                         |  | \$0.00                | \$0.00                | \$0.00                              | \$0.00                                    | \$0.00   |
|  |  |  | OTHER USES Totals:   | \$0.00                | \$0.00                | \$0.00                              | \$0.00                                    | \$0.00   |
|  |  |  | OTHER Totals:  | \$0.00                | \$0.00                | \$0.00                              | \$0.00                                    | \$0.00   |
| PARKS AND RE                                       | CREATION                               | I                                      |  |                       |                       |                                     |   |  |
| OTHER  |  |  |  |                       |                       |                                     |   |  |
| 402-6000-52845                                     |  | STATE GRANT ADM                        | IN FEE   | \$0.00                | \$0.00                | \$0.00                              | \$0.00                                    | \$0.00   |
| 402-6000-52848                                     |  | BAN ISSUANCE FEE                       |  | \$0.00                | \$0.00                | \$0.00                              | \$0.00                                    | \$0.00   |
|  |  |  | OTHER Totals:  | \$0.00                | \$0.00                | \$0.00                              | \$0.00                                    | \$0.00   |
| CAPITAL OUT  |  |  |  | 40.00                 | 40.00                 | 40.00                               | 40.00                                     | 40.00  |
| 402-6000-53610<br>402-6000-53630                   |  | LAND PURCHASE<br>PARKS & RECREAT       | ION MASTER PLAN  | \$0.00<br>\$88,000.00 | \$0.00<br>\$46,000.00 | \$0.00<br>\$42,000.00               | \$0.00<br>\$42,000.00                     | \$0.00<br>\$0.00                               |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   | , ,                   | Line Description      | , ,                                 | Enc. Balance                              | Line Amount                                    |
| 19-0040696-001                                     | 12/17/2019                             | 08/26/2020                             | BRANDSTETTER CARROLL INC   |                       | BRANDSTETTER C        | ARROLL - PARKS M                    | \$42,000.00                               | \$88,000.00                                    |
|  |  |  |  |                       |                       | 402-6000-53630                      | \$42,000.00                               | \$88,000.00                                    |
| 402-6000-53631                                     |  | PAVEMENT MNGMN                         | IT/PARKING LOTS&W  | \$0.00                | \$0.00                | \$0.00                              | \$0.00                                    | \$0.00   |
| 402-6000-53632                                     |  | NEW BALLFIELD(S)                       |  | \$175,000.00          | \$55,303.60           | \$119,696.40                        | \$1,032.40                                | \$118,664.00                                   |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   |                       | Line Description      |                                     | Enc. Balance                              | Line Amount                                    |
| 20-0041434-001                                     | 08/21/2020                             | 09/21/2020                             | BLNKET   |                       | 2020 BLANKET - Su     | pplies and Materials                | \$1,032.40                                | \$2,000.00                                     |
|  |  |  |  |                       |                       | 402-6000-53632                      | \$1,032.40                                | \$2,000.00                                     |
| 402-6000-53640                                     |  | EQUIPMENT & FURI                       | NITURE   | \$29,637.00           | (\$96.07)             | \$29,733.07                         | \$29,237.68                               | \$495.39                                       |
| P.O. Number  | P.O. Date                              | Trans. Date                            | Vendor   |                       | Line Description      |                                     | Enc. Balance                              | Line Amount                                    |
| 20-0041508-001                                     | 10/02/2020                             | 10/02/2020                             | HARTVILLE HARDWARE   |                       | JOHN DEERE GATO       |                                     | \$11,637.68                               | \$11,637.68                                    |
| 20-0041586-001                                     | 11/12/2020                             | 11/12/2020                             | CUTTER POWERS SALES LLC  |                       |                       | HP TRACTOR W/ K                     | \$17,600.00                               | \$17,600.00                                    |
| 1011/0005  |  |  |  |                       |                       | 402-6000-53640                      | \$29,237.68                               | \$29,237.68                                    |
| 12/4/2020 11:46 AM                                 |  |  |  | Page 77 of 87         |                       |                                     |   | V/36   |

## Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account                          |            | Description                           | - 10                     | Budget           | Expense             | UnExp. Balance       | Encumbrance      | UnEnc. Balance   |
|----------------------------------|------------|---------------------------------------|--------------------------|------------------|---------------------|----------------------|------------------|------------------|
| 402-6000-53650                   | ı          | VEHICLES                              |                          | \$265,363.00     | \$263,980.00        | \$1,383.00           | \$0.00           | \$1,383.00       |
|                                  |            |                                       | CAPITAL OUTLAY Totals:   | \$558,000.00     | \$365,187.53        | \$192,812.47         | \$72,270.08      | \$120,542.39     |
| OTHER USES                       |            |                                       |                          |                  |                     |                      |                  |                  |
| 402-6000-54810                   |            | REFUNDING PRINC                       |                          | \$0.00           | \$0.00              | \$0.00               | \$0.00           | \$0.00           |
| 402-6000-54811<br>402-6000-54820 |            | BANS DEBT PRINCI<br>1997 REFUNDING IN |                          | \$0.00<br>\$0.00 | \$0.00<br>\$0.00    | \$0.00<br>\$0.00     | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 |
| 402-6000-54821                   |            | 2015 PARK IMPR BA                     |                          | \$0.00           | \$0.00              | \$0.00               | \$0.00           | \$0.00           |
|                                  |            |                                       | OTHER USES Totals:       | \$0.00           | \$0.00              | \$0.00               | \$0.00           | \$0.00           |
|                                  |            | PARKS A                               | AND RECREATION Totals:   | \$558,000.00     | \$365,187.53        | \$192,812.47         | \$72,270.08      | \$120,542.39     |
| CENTRAL PAR                      | K          |                                       |                          |                  |                     |                      |                  |                  |
| CAPITAL OUT                      | LAY        |                                       |                          |                  |                     |                      |                  |                  |
| 402-7115-53630                   |            | CENTRAL PARK-PL                       | AN-CONSTRUCTION          | \$0.00           | \$0.00              | \$0.00               | \$0.00           | \$0.00           |
| 402-7115-53631                   |            | CENTRAL PARK LEI<br>SIGN              | D READER BOARD ENTRY     | \$50,179.49      | \$3,699.78          | \$46,479.71          | \$479.71         | \$46,000.00      |
| P.O. Number                      | P.O. Date  | Trans. Date                           | Vendor                   |                  | Line Description    |                      | Enc. Balance     | Line Amount      |
| 19-0040236-001                   | 04/03/2019 | 11/12/2020                            | ENVIRONMENTAL DESIGN GRO | UP LLC           | Central Park LED Re | eader Board Entry Si | \$479.71         | \$6,368.00       |
|                                  |            |                                       |                          |                  |                     | 402-7115-53631       | \$479.71         | \$6,368.00       |
| 402-7115-53640                   |            | EQUIPMENT/FURNT                       | TIURE                    | \$88,193.00      | \$72,206.37         | \$15,986.63          | \$15,656.38      | \$330.25         |
| P.O. Number                      | P.O. Date  | Trans. Date                           | Vendor                   |                  | Line Description    |                      | Enc. Balance     | Line Amount      |
| 20-0041319-001                   | 05/28/2020 | 10/20/2020                            | PLAYWORLD MID-STATES REC | REATION          | Shade Sails – Centr | al Park Amphitheater | \$15,656.38      | \$53,787.75      |
|                                  |            |                                       |                          |                  |                     | 402-7115-53640       | \$15,656.38      | \$53,787.75      |
| 402-7115-53641                   |            | CENTRAL PARK-NE                       | OS PLAY SYSTEM           | \$0.00           | \$0.00              | \$0.00               | \$0.00           | \$0.00           |
|                                  |            |                                       | CAPITAL OUTLAY Totals:   | \$138,372.49     | \$75,906.15         | \$62,466.34          | \$16,136.09      | \$46,330.25      |
|                                  |            |                                       | CENTRAL PARK Totals:     | \$138,372.49     | \$75,906.15         | \$62,466.34          | \$16,136.09      | \$46,330.25      |
| JOHN TOROK S                     | SENIOR/CO  | MMUNITY CT                            |                          |                  |                     |                      |                  |                  |
| CAPITAL OUT                      | LAY        |                                       |                          |                  |                     |                      |                  |                  |
| 402-7300-53630                   |            | TOROK INTERIOR IMPROVEMENTS/RI        | ENOVATIONS               | \$88,388.81      | \$87,694.46         | \$694.35             | \$694.35         | \$0.00           |
| P.O. Number                      | P.O. Date  | Trans. Date                           | Vendor                   |                  | Line Description    |                      | Enc. Balance     | Line Amount      |
| 19-0040380-001                   | 06/27/2019 | 10/08/2020                            | TC ARCHITECTS INC        |                  | Professional Design | Services Torok Cent  | \$194.35         | \$13,500.00      |
| 19-0040670-002                   | 12/09/2019 | 08/26/2020                            | CAVANAUGH BUILDING CORP  |                  | 2019 JOHN TOROK     |                      | \$500.00         | \$43,450.00      |
|                                  |            |                                       |                          |                  |                     | 402-7300-53630       | \$694.35         | \$56,950.00      |
| 402-7300-53631                   |            | 1ST RESPONDERS                        |                          | \$0.00           | \$0.00              | \$0.00               | \$0.00           | \$0.00           |
| 402-7300-53632                   |            | TOROK CENTER/W/                       |                          | \$66,326.00      | \$0.00              | \$66,326.00          | \$66,320.00      | \$6.00           |
| P.O. Number                      | P.O. Date  | Trans. Date                           | Vendor                   |                  | Line Description    |                      | Enc. Balance     | Line Amount      |
| 20-0041230-001                   | 04/08/2020 | 04/08/2020                            | EPIC ENGINEERING GROUP   |                  | Torok Center Walkin |                      | \$4,000.00       | \$4,000.00       |
| 20-0041478-001                   | 09/15/2020 | 09/15/2020                            | ABBOTT ELECTRIC INC      | <b>n -</b> 0 1   | TOROK CENTER W      | ALKING PATH LIGH     | \$56,660.00      |                  |
| 12/4/2020 11:46 AM               |            |                                       |                          | Page 78 of 87    |                     |                      |                  | V.3.6            |

## Expense Report with Encumbrance Detail As Of: 11/30/2020

|  |   |  | ,  | JT: 11/30/2020   |   |   |  |   |
|--|---|--|--|--|---|---|--|---|
| Account  |   | Description  |  | Budget   | Expense L   | JnExp. Balance  | Encumbrance  | UnEnc. Balance  |
| 20-0041478-002   | 09/15/2020  | 09/15/2020   | ABBOTT ELECTRIC INC  |  | 10 % CONTINGENCY  | TOROK CENTER  | \$5,660.00   | \$5,660.00  |
|  |   |  |  |  | 4   | 02-7300-53632   | \$66,320.00  | \$66,320.00   |
| 402-7300-53633   | <b>,</b>  | ADA RENOVATIONS  | TOROK CENTER   | \$0.00   | \$0.00  | \$0.00  | \$0.00   | \$0.00  |
| 402-7300-53634   |   | JOHN TOROK CENT  | ER PRIVACY FENCE   | \$30,000.00  | \$0.00  | \$30,000.00   | \$24,438.86  | \$5,561.14  |
| P.O. Number  | P.O. Date   | Trans. Date  | Vendor   |  | Line Description  |   | Enc. Balance   | Line Amount   |
| 20-0041531-001   | 10/15/2020  | 10/15/2020   | RICE'S NURSERY   |  | RICE'S NURSERY - La   | andscape Project  | \$22,217.15  | \$22,217.15   |
| 20-0041531-002   | 10/15/2020  | 10/15/2020   | RICE'S NURSERY   |  | 10% CONTINGENCY I   | RICE'S NURSERY  | \$2,221.71   | \$2,221.71  |
|  |   |  |  |  | 4   | 02-7300-53634   | \$24,438.86  | \$24,438.86   |
| 402-7300-53640   | )   | FURNITURE & EQUI   | PMENT  | \$15,807.00  | \$8,457.25  | \$7,349.75  | \$5,515.25   | \$1,834.50  |
| P.O. Number  | P.O. Date   | Trans. Date  | Vendor   |  | Line Description  |   | Enc. Balance   | Line Amount   |
| 20-0041324-001   | 06/09/2020  | 08/17/2020   | LOWE'S COMPANIES, INC  |  | 2020 RECREATION -   | TOROK COMM C  | \$146.55   | \$1,100.00  |
| 20-0041361-001   | 06/30/2020  | 06/30/2020   | SOUTHERN ALUMINUM MFG INC.   |  | SOUTHERN ALUMINU  | JM12 24" x 72" Re   | \$4,600.00   | \$4,600.00  |
| 20-0041363-001   | 06/30/2020  | 09/21/2020   | ENVIRONMENTS 4 BUSINESS LLC  | 0  | E4B - 40 Stackable Ch   | airs for John Torok   | \$140.00   | \$4,300.00  |
| 20-0041407-001   | 07/31/2020  | 09/21/2020   | BLNKET   |  | 2020 Recreation Torok   | Furniture & Equip   | \$576.13   | \$1,000.00  |
| 20-0041407-004   | 07/31/2020  | 10/22/2020   | BLNKET   |  | TRASH CANS  |   | \$52.57  | \$500.00  |
|  |   |  |  |  | 4   | 02-7300-53640   | \$5,515.25   | \$11,500.00   |
|  |   |  | CAPITAL OUTLAY Totals:   | \$200,521.81   | \$96,151.71   | \$104,370.10  | \$96,968.46  | \$7,401.64  |
|  | JOHI  | N TOROK SENIO  | R/COMMUNITY CT Totals:   | \$200,521.81   | \$96,151.71   | \$104,370.10  | \$96,968.46  | \$7,401.64  |
| PLCC/SHRIVER   | WAI KING  | TRAII  |  |  |   |   |  |   |
|  |   | IIIAIL   |  |  |   |   |  |   |
| CAPITAL OUT  | IAY   |  |  |  |   |   |  |   |
| CAPITAL OUT<br>402-7360-53632  |   | PLCC/SHRIVER MP  | TRAIL  | \$110,987.00   | \$88,766.16   | \$22,220.84   | \$22,219.99  | \$0.85  |
|  |   |  | TRAIL<br>Vendor  | \$110,987.00   | \$88,766.16<br>Line Description   | \$22,220.84   | \$22,219.99<br>Enc. Balance  | \$0.85<br>Line Amount   |
| 402-7360-53632   | !   |  |  |  |   |   | Enc. Balance   | Line Amount   |
| 402-7360-53632<br>P.O. Number  | P.O. Date   | Trans. Date  | Vendor   | ION CO INC   | Line Description  | ULTI-PURPOSE T  | · ,  |   |
| 402-7360-53632<br>P.O. Number<br>20-0041290-001  | P.O. Date 05/19/2020  | Trans. Date 07/20/2020   | Vendor SPANO BROTHERS CONSTRUCT  | ION CO INC   | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I   | ULTI-PURPOSE T  | Enc. Balance<br>\$12,130.34  | \$100,896.50  |
| 402-7360-53632<br>P.O. Number<br>20-0041290-001  | P.O. Date 05/19/2020  | Trans. Date 07/20/2020   | Vendor SPANO BROTHERS CONSTRUCT  | ION CO INC   | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I   | ULTI-PURPOSE T<br>PLCC/SHRIVER R  | Enc. Balance<br>\$12,130.34<br>\$10,089.65   | \$100,896.50<br>\$10,089.65   |
| 402-7360-53632<br>P.O. Number<br>20-0041290-001  | P.O. Date 05/19/2020  | Trans. Date<br>07/20/2020<br>05/19/2020  | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT  CAPITAL OUTLAY Totals:  | ION CO INC<br>ION CO INC<br>\$110,987.00   | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I 4  \$88,766.16  | ULTI-PURPOSE T<br>PLCC/SHRIVER R<br>02-7360-53632<br>\$22,220.84                | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99   | \$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85   |
| 402-7360-53632<br>P.O. Number<br>20-0041290-001<br>20-0041290-002  | P.O. Date<br>05/19/2020<br>05/19/2020   | Trans. Date<br>07/20/2020<br>05/19/2020<br>PLCC/SHRIVE   | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT  | ION CO INC<br>ION CO INC   | Line Description PLCC/SHRIVER RD M 10% CONTINGENCY I 4  | ULTI-PURPOSE T<br>PLCC/SHRIVER R<br>02-7360-53632                               | \$12,130.34<br>\$10,089.65<br>\$22,219.99  | \$100,896.50<br>\$10,089.65<br>\$110,986.15   |
| 402-7360-53632 P.O. Number 20-0041290-001 20-0041290-002   | P.O. Date<br>05/19/2020<br>05/19/2020   | Trans. Date<br>07/20/2020<br>05/19/2020<br>PLCC/SHRIVE   | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT  CAPITAL OUTLAY Totals:  | ION CO INC<br>ION CO INC<br>\$110,987.00   | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I 4  \$88,766.16  | ULTI-PURPOSE T<br>PLCC/SHRIVER R<br>02-7360-53632<br>\$22,220.84                | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99   | \$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85   |
| P.O. Number 20-0041290-001 20-0041290-002  BOETTLER PAI CAPITAL OUT  | P.O. Date<br>05/19/2020<br>05/19/2020   | Trans. Date<br>07/20/2020<br>05/19/2020<br>PLCC/SHRIVE   | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT  CAPITAL OUTLAY Totals:  R WALKING TRAIL Totals:   | ION CO INC<br>ION CO INC<br>\$110,987.00<br>\$110,987.00                                 | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I  4  \$88,766.16  \$88,766.16  | ULTI-PURPOSE T<br>PLCC/SHRIVER R<br>02-7360-53632<br>\$22,220.84<br>\$22,220.84 | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99  | \$100,896.50<br>\$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85<br>\$0.85   |
| 402-7360-53632 P.O. Number 20-0041290-001 20-0041290-002   | P.O. Date<br>05/19/2020<br>05/19/2020   | Trans. Date<br>07/20/2020<br>05/19/2020<br>PLCC/SHRIVE   | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT  CAPITAL OUTLAY Totals:  R WALKING TRAIL Totals:   | ION CO INC<br>ION CO INC<br>\$110,987.00   | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I 4  \$88,766.16  | ULTI-PURPOSE T<br>PLCC/SHRIVER R<br>02-7360-53632<br>\$22,220.84                | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99   | \$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85   |
| 402-7360-53632 P.O. Number 20-0041290-001 20-0041290-002  BOETTLER PAI CAPITAL OUT 402-7800-53630 402-7800-53631   | P.O. Date<br>05/19/2020<br>05/19/2020   | PLCC/SHRIVE  RTY  LICHTENWALTER SORECONSTRUCTION BOETTLER PARK ST  | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT  CAPITAL OUTLAY Totals:  R WALKING TRAIL Totals:   | ION CO INC<br>ION CO INC<br>\$110,987.00<br>\$110,987.00                                 | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I  4  \$88,766.16  \$88,766.16  \$134,622.72  \$19,455.23                                       | ULTI-PURPOSE T<br>PLCC/SHRIVER R<br>02-7360-53632<br>\$22,220.84<br>\$22,220.84 | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$0.00<br>\$243,936.09                                 | \$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85<br>\$0.85<br>\$25,000.00<br>\$0.00  |
| P.O. Number 20-0041290-001 20-0041290-002  BOETTLER PAI CAPITAL OUT 402-7800-53630   | P.O. Date<br>05/19/2020<br>05/19/2020   | PLCC/SHRIVE  RTY  LICHTENWALTER SO RECONSTRUCTION BOETTLER PARK ST   | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT  CAPITAL OUTLAY Totals:  R WALKING TRAIL Totals:   | ION CO INC<br>ION CO INC<br>\$110,987.00<br>\$110,987.00<br>\$159,622.72                 | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I  4  \$88,766.16  \$88,766.16  | \$22,220.84<br>\$22,220.84<br>\$22,220.84                                       | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99   | \$100,896.50<br>\$10,0896.55<br>\$110,986.15<br>\$0.85<br>\$0.85<br>\$25,000.00   |
| 402-7360-53632 P.O. Number 20-0041290-001 20-0041290-002  BOETTLER PAI CAPITAL OUT 402-7800-53630 402-7800-53631   | P.O. Date<br>05/19/2020<br>05/19/2020   | PLCC/SHRIVE  RTY  LICHTENWALTER SORECONSTRUCTION BOETTLER PARK ST  | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT CAPITAL OUTLAY Totals: R WALKING TRAIL Totals: CHOOLHOUSE  | ION CO INC<br>ION CO INC<br>\$110,987.00<br>\$110,987.00<br>\$159,622.72                 | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I  4  \$88,766.16  \$88,766.16  \$134,622.72  \$19,455.23                                       | \$22,220.84<br>\$22,220.84<br>\$22,220.84<br>\$22,220.84<br>\$22,220.84         | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$0.00<br>\$243,936.09                                 | \$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85<br>\$0.85<br>\$25,000.00<br>\$0.00  |
| ## 402-7360-53632  P.O. Number  20-0041290-001  20-0041290-002   ## BOETTLER PAI  CAPITAL OUT  402-7800-53630  402-7800-53631  P.O. Number                 | P.O. Date<br>05/19/2020<br>05/19/2020<br>RK PROPE<br>LAY                            | Trans. Date  07/20/2020 05/19/2020  PLCC/SHRIVE  RTY  LICHTENWALTER SO RECONSTRUCTION BOETTLER PARK SO Trans. Date | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT CAPITAL OUTLAY Totals: R WALKING TRAIL Totals: CHOOLHOUSE TORM WATER&STRE Vendor                   | ION CO INC<br>ION CO INC<br>\$110,987.00<br>\$110,987.00<br>\$159,622.72                 | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I  \$88,766.16  \$88,766.16  \$134,622.72  \$19,455.23  Line Description  DESIGN/CONSTRUCT      | \$22,220.84<br>\$22,220.84<br>\$22,220.84<br>\$22,220.84<br>\$22,220.84         | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$0.00<br>\$243,936.09<br>Enc. Balance                                | \$100,896.50<br>\$100,896.50<br>\$110,986.15<br>\$110,986.15<br>\$0.85<br>\$0.85<br>\$0.85  |
| ## 402-7360-53632  P.O. Number  20-0041290-001  20-0041290-002   ## BOETTLER PAI  CAPITAL OUT  402-7800-53630  402-7800-53631  P.O. Number                 | P.O. Date<br>05/19/2020<br>05/19/2020<br>RK PROPE<br>LAY                            | Trans. Date  07/20/2020 05/19/2020  PLCC/SHRIVE  RTY  LICHTENWALTER SO RECONSTRUCTION BOETTLER PARK SO Trans. Date | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT CAPITAL OUTLAY Totals: R WALKING TRAIL Totals: CHOOLHOUSE TORM WATER&STRE Vendor ENVIROSCIENCE INC | ION CO INC<br>ION CO INC<br>\$110,987.00<br>\$110,987.00<br>\$159,622.72                 | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I  \$88,766.16  \$88,766.16  \$134,622.72  \$19,455.23  Line Description  DESIGN/CONSTRUCT      | \$25,000.00<br>\$243,936.09   | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$0.00<br>\$243,936.09<br>Enc. Balance<br>\$243,936.09 | \$100,896.50<br>\$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85<br>\$0.85<br>\$0.85<br>\$25,000.00<br>\$0.00<br>Line Amount<br>\$300,000.00       |
| ## A02-7360-53632  P.O. Number  20-0041290-001  20-0041290-002   ## BOETTLER PAI  CAPITAL OUT  402-7800-53630  402-7800-53631  P.O. Number  19-0040205-001 | P.O. Date<br>05/19/2020<br>05/19/2020<br>RK PROPE<br>LAY<br>P.O. Date<br>03/20/2019 | PLCC/SHRIVE  PLCC/SHRIVE  RTY  LICHTENWALTER SO RECONSTRUCTION BOETTLER PARK ST Trans. Date  06/08/2020            | Vendor  SPANO BROTHERS CONSTRUCT SPANO BROTHERS CONSTRUCT CAPITAL OUTLAY Totals: R WALKING TRAIL Totals: CHOOLHOUSE FORM WATER&STRE Vendor ENVIROSCIENCE INC | ION CO INC<br>ION CO INC<br>\$110,987.00<br>\$110,987.00<br>\$159,622.72<br>\$263,391.32 | Line Description  PLCC/SHRIVER RD M 10% CONTINGENCY I  4  \$88,766.16  \$88,766.16  \$134,622.72  \$19,455.23  Line Description  DESIGN/CONSTRUCT 4 | \$22,220.84<br>\$22,220.84<br>\$22,220.84<br>\$22,000.00<br>\$243,936.09        | \$12,130.34<br>\$10,089.65<br>\$22,219.99<br>\$22,219.99<br>\$22,219.99<br>\$0.00<br>\$243,936.09<br>\$243,936.09<br>\$243,936.09                | \$100,896.50<br>\$100,896.50<br>\$10,089.65<br>\$110,986.15<br>\$0.85<br>\$0.85<br>\$25,000.00<br>\$0.00<br>Line Amount<br>\$300,000.00<br>\$300,000.00 |

| Account                          |                          | Description                       |   | Budget           | Expense                               | UnExp. Balance   | Encumbrance                 | UnEnc. Balance         |
|----------------------------------|--------------------------|-----------------------------------|---|------------------|---------------------------------------|------------------|-----------------------------|------------------------|
| 402-7800-53634                   |                          |                                   | AVEMENT MAINTENANCE                     | \$0.00           | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                 |
| 402-7800-53640                   |                          | BOETTLER PARK FU                  |   | \$0.00           | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                 |
| 402-7800-53641                   | D O D 1                  | BOETTLER PLAYGR                   |   | \$220,000.00     | \$152,074.00                          | \$67,926.00      | \$67,873.00                 | \$53.00                |
| P.O. Number                      | P.O. Date                | Trans. Date                       | Vendor                                  |                  | Line Description                      |                  | Enc. Balance                | Line Amount            |
| 20-0041336-001                   | 06/18/2020               | 11/12/2020                        | PLAYWORLD MID-STATES REC                |                  | 2020 RECREATION -                     | •                | \$48,858.00                 | \$200,932.00           |
| 20-0041514-001                   | 10/02/2020               | 10/02/2020                        | SPANO BROTHERS CONSTRUC                 |                  | SPANO - INSTALLAT                     |                  | \$8,695.00                  | \$8,695.00             |
| 20-0041514-002<br>20-0041523-001 | 10/02/2020<br>10/07/2020 | 10/13/2020<br>10/07/2020          | SPANO BROTHERS CONSTRUC<br>GRUSKA FENCE | TION CO INC      | INCREASE PER MIK<br>GRUSKA FENCE - 4' |                  | \$370.00<br>\$9,950.00      | \$370.00<br>\$9,950.00 |
| 20-0041323-001                   | 10/01/2020               | 10/07/2020                        | GROSKATENCE                             |                  |                                       | 402-7800-53641   | \$67,873.00                 | \$219,947.00           |
|                                  |                          |                                   |   |                  | •                                     | +02-7000-33041   | φ07,073.00                  | φ219,947.00            |
|                                  |                          |                                   | CAPITAL OUTLAY Totals:                  | \$643,014.04     | \$306,151.95                          | \$336,862.09     | \$311,809.09                | \$25,053.00            |
|                                  |                          | BOETTLER                          | PARK PROPERTY Totals:                   | \$643,014.04     | \$306,151.95                          | \$336,862.09     | \$311,809.09                | \$25,053.00            |
| SOUTHGATE P                      | ARK PROF                 | PERTY                             |   |                  |                                       |                  |                             |                        |
| CAPITAL OUT                      |                          |                                   |   |                  |                                       |                  |                             |                        |
| 402-7810-53630                   |                          | SOUTHGATE IMPRO                   | OVEMENTS                                | \$84,606.84      | \$49,926.63                           | \$34,680.21      | \$23,680.21                 | \$11,000.00            |
| P.O. Number                      | P.O. Date                |                                   | Vendor                                  | 7-1,000          | Line Description                      | +,               | Enc. Balance                | Line Amount            |
| 18-0039352-001                   | 06/18/2018               | 11/12/2020                        | ENVIROSCIENCE INC                       |                  | 2018-2019 INVASIVE                    | SPECIES REMOV    | \$23,680.21                 | \$175,000.00           |
| .0 0000002 00.                   | 00,10,2010               | ,,                                |   |                  |                                       | 402-7810-53630   | \$23,680.21                 | \$175,000.00           |
| 402-7810-53631                   |                          | SOLITUCATE DADK                   | HORSESHOE POND                          | <b>\$0.00</b>    | \$0.00                                |                  | \$0.00                      |                        |
| 402-7810-53633                   |                          | SOUTHGATE PARK<br>SOUTHGATE TRAIL |   | \$0.00<br>\$0.00 | \$0.00<br>\$0.00                      | \$0.00<br>\$0.00 | \$0.00                      | \$0.00<br>\$0.00       |
| 402-7010-00000                   |                          | OOOTHOATE HVALE                   | CAPITAL OUTLAY Totals:                  | \$84,606.84      | \$49,926.63                           | \$34,680.21      | \$23,680.21                 | \$11,000.00            |
|                                  |                          | SOUTHGATE                         | PARK PROPERTY Totals:                   | \$84,606.84      | \$49,926.63                           | \$34,680.21      | \$23,680.21                 | \$11,000.00            |
| ADIGO DADIC                      |                          | 0001110/112                       | Transfer Erri Totale.                   | φο 1,000.01      | Ψ10,020.00                            | ψο 1,000.21      | Ψ20,000.21                  | Ψ11,000.00             |
| ARISS PARK                       |                          |                                   |   |                  |                                       |                  |                             |                        |
| CAPITAL OUT                      | LAY                      |                                   |   |                  |                                       |                  |                             |                        |
| 402-7820-53631                   |                          | DOG PARK                          | 205                                     | \$0.00           | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                 |
| 402-7820-53633<br>P.O. Number    | P.O. Date                | ARISS PARK STORA<br>Trans. Date   |   | \$30,000.00      | \$0.00                                | \$30,000.00      | \$26,263.24<br>Enc. Balance | \$3,736.76             |
|                                  |                          |                                   | Vendor                                  |                  | Line Description                      |                  |                             | Line Amount            |
| 20-0041599-001                   | 11/23/2020               | 11/23/2020                        | POLEBARNS DIRECT LLC                    |                  | POLE BARNS DIREC                      |                  | \$26,263.24                 | \$26,263.24            |
|                                  |                          |                                   |   |                  | 4                                     | 402-7820-53633   | \$26,263.24                 | \$26,263.24            |
| 402-7820-53640                   |                          | ARISS PARK FURNI                  | TURE/EQUIPMENT                          | \$0.00           | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                 |
| 402-7820-53641                   |                          | ARISS PARK BLEAC                  |   | \$0.00           | \$0.00                                | \$0.00           | \$0.00                      | \$0.00                 |
|                                  |                          |                                   | CAPITAL OUTLAY Totals:                  | \$30,000.00      | \$0.00                                | \$30,000.00      | \$26,263.24                 | \$3,736.76             |
|                                  |                          |                                   | ARISS PARK Totals:                      | \$30,000.00      | \$0.00                                | \$30,000.00      | \$26,263.24                 | \$3,736.76             |
| EAST LIBERTY                     | PARK                     |                                   |   |                  |                                       |                  |                             |                        |
| CAPITAL OUT                      |                          |                                   |   |                  |                                       |                  |                             |                        |
| 402-7830-53631                   |                          | E LIBERTY (E TURK                 | EYFOOT) SANITARY SEWER                  | \$84,003.48      | \$71,999.48                           | \$12,004.00      | \$12,004.00                 | \$0.00                 |
|                                  |                          | PUMP STATION                      | ,                                       | . , -            |                                       | . ,              | . ,                         | ,                      |
|                                  |                          |                                   |   |                  |                                       |                  |                             |                        |
| 40/4/0000 44 40 444              |                          |                                   |   | D 00 107         |                                       |                  |                             | 1/00                   |

| Account  |                          | Description                         | AS  | Budget   | Expense  | UnExp. Balance   | Encumbrance  | UnEnc. Balance                                 |
|--|--------------------------|-------------------------------------|---|--|--|--|--|--|
| P.O. Number  | P.O. Date                | Trans. Date                         | Vendor  |  | Line Description   |  | Enc. Balance   | Line Amount                                    |
| 19-0040668-001<br>19-0040668-002                   | 12/09/2019<br>12/09/2019 | 10/20/2020<br>10/20/2020            | CAVANAUGH BUILDING CORP<br>CAVANAUGH BUILDING CORP        |  | EAST LIBERTY PAR<br>10% CONTINGENC                       |  | \$12,000.00<br>\$4.00                                    | \$83,750.00<br>\$4.00                          |
|  |                          |                                     |   |  |  | 402-7830-53631   | \$12,004.00  | \$83,754.00                                    |
| 402-7830-53632<br>402-7830-53633<br>402-7830-53640 | 1                        | E LIBERTY TENNIS<br>EQUIPMENT/FURNI | * * * · · · · · · · · · · · · · · · · ·                   | \$0.00<br>\$0.00<br>\$0.00<br>\$84,003.48<br>\$84,003.48 | \$0.00<br>\$0.00<br>\$0.00<br>\$71,999.48<br>\$71,999.48 | \$0.00<br>\$0.00<br>\$0.00<br>\$12,004.00<br>\$12,004.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$12,004.00<br>\$12,004.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| GREEN YOUTH  | SPORTS                   | COMPLEX                             |   |  |  |  |  |  |
| CAPITAL OUT  | LAY                      |                                     |   |  |  |  |  |  |
| 402-7840-53632                                     |                          | GREEN YOUTH SPO                     | ORTS COMPLEX CAPITAL OUTLAY Totals: PORTS COMPLEX Totals: | \$0.00<br>\$0.00<br>\$0.00                               | \$0.00<br>\$0.00<br>\$0.00                               | \$0.00<br>\$0.00<br>\$0.00                               | \$0.00<br>\$0.00<br>\$0.00                               | \$0.00<br>\$0.00<br>\$0.00                     |
| KDEICHB ALIM I                                     |                          | SKEEN 1001110                       | TOTTO CONTILEX TOTALS.                                    | ψ0.00  | ψ0.00  | ψ0.00  | ψ0.00  | ψ0.00  |
| CAPITAL OUT  |                          |                                     |   |  |  |  |  |  |
| 402-7850-53633                                     |                          | KREIGHBAUM FIELI                    | ) RENOVATIONS   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| 402-7850-53640                                     |                          | EQUIPMENT/FURNI                     |   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
|  |                          |                                     | CAPITAL OUTLAY Totals:                                    | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
|  |                          | KF                                  | REIGHBAUM PARK Totals:                                    | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| SPRING HILL S                                      | PORTS CO                 | OMPLEX                              |   |  |  |  |  |  |
| CAPITAL OUT  | LAY                      |                                     |   |  |  |  |  |  |
| 402-7860-53640                                     | )                        | EQUIPMENT/FURNI                     |   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
|  |                          |                                     | CAPITAL OUTLAY Totals:                                    | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
|  |                          | SPRING HILL S                       | PORTS COMPLEX Totals:                                     | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| GREENSBURG   | PARK PR                  | OPERTY                              |   |  |  |  |  |  |
| CAPITAL OUT  | LAY                      |                                     |   |  |  |  |  |  |
| 402-7900-53633                                     | 1                        | GREENSBURG PAR<br>RENOVATIONS       | K BASEBALL INFIELD  | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| 402-7900-53634                                     |                          |                                     | K PAVEMENT MAINTENANCE                                    | \$105,000.00   | \$82,064.18  | \$22,935.82  | \$8,432.82   | \$14,503.00                                    |
| P.O. Number  | P.O. Date                | Trans. Date                         | Vendor  |  | Line Description   |  | Enc. Balance   | Line Amount                                    |
| 20-0041260-001<br>20-0041260-002                   | 04/27/2020<br>04/27/2020 | 10/20/2020<br>04/27/2020            | CHAGRIN VALLEY PAVING INC<br>CHAGRIN VALLEY PAVING INC    |  | 2020 PARKS PAVEN<br>10% CONTINGENC                       |  | \$205.82<br>\$8,227.00                                   | \$82,270.00<br>\$8,227.00                      |
|  |                          |                                     |   |  |  | 402-7900-53634   | \$8,432.82   | \$90,497.00                                    |
| 402-7900-53640                                     | 1                        | EQUIPMENT/FURNI                     | TURE  | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| 402-7900-53642                                     |                          | GREENSBURG PAR<br>REPLACEMENT       | K WARNING TRACK/FENCE                                     | \$39,191.53  | \$39,191.53  | \$0.00   | \$0.00   | \$0.00   |
| 12/4/2020 11:46 AM                                 |                          |                                     |   | Page 81 of 87  |  |  |  | V.3.6  |

# Expense Report with Encumbrance Detail As Of: 11/30/2020 Budget Expe

| Account              | Description                          | on            |                      | Budget         | Expense                                  | UnExp. Balance | Encumbrance                    | UnEnc. Balance                 |
|----------------------|--------------------------------------|---------------|----------------------|----------------|--|----------------|--------------------------------|--------------------------------|
|                      |                                      | CAPI          | TAL OUTLAY Totals:   | \$144,191.53   | \$121,255.71                             | \$22,935.82    | \$8,432.82                     | \$14,503.00                    |
|                      | GREEN                                | SBURG PARI    | C PROPERTY Totals:   | \$144,191.53   | \$121,255.71                             | \$22,935.82    | \$8,432.82                     | \$14,503.00                    |
| TRANSFERS            |                                      |               |                      |                |  |                |                                |                                |
| OTHER USES           |                                      |               |                      |                |  |                |                                |                                |
| 402-9000-55100       | ADVANCE                              | OUT GENERAL   | FUND                 | \$600,000.00   | \$600,000.00                             | \$0.00         | \$0.00                         | \$0.00                         |
|                      |                                      | (             | OTHER USES Totals:   | \$600,000.00   | \$600,000.00                             | \$0.00         | \$0.00                         | \$0.00                         |
|                      |                                      |               | TRANSFERS Totals:    | \$600,000.00   | \$600,000.00                             | \$0.00         | \$0.00                         | \$0.00                         |
| 402 Total:           |                                      |               |                      | \$2,593,697.19 | \$1,775,345.32                           | \$818,351.87   | \$589,783.98                   | \$228,567.89                   |
| Fund: 403            | TIF CAPIT                            | TAL PROJECT   | rs                   |                |  |                |                                |                                |
| OTHER                |                                      |               |                      |                |  |                |                                |                                |
| OTHER                |                                      |               |                      |                |  |                |                                |                                |
| 403-1900-52848       | FINANCE (                            | CHARGES/FEES  |                      | \$0.00         | \$0.00                                   | \$0.00         | \$0.00                         | \$0.00                         |
| 403-1900-52861       | SCHOOL C                             | COMPENSATION  | AGREEMENT            | \$1,056,389.00 | \$1,056,388.72                           | \$0.28         | \$0.00                         | \$0.28                         |
|                      |                                      |               | OTHER Totals:        | \$1,056,389.00 | \$1,056,388.72                           | \$0.28         | \$0.00                         | \$0.28                         |
| OTHER USES           |                                      |               |                      |                |  |                |                                |                                |
| 403-1900-54830       | REFUNDIN                             | IG ESCROW     |                      | \$0.00         | \$0.00                                   | \$0.00         | \$0.00                         | \$0.00                         |
|                      |                                      | (             | OTHER USES Totals:   | \$0.00         | \$0.00                                   | \$0.00         | \$0.00                         | \$0.00                         |
|                      |                                      |               | OTHER Totals:        | \$1,056,389.00 | \$1,056,388.72                           | \$0.28         | \$0.00                         | \$0.28                         |
| MASSILLON RD T       | TF .                                 |               |                      |                |  |                |                                |                                |
| OTHER                |                                      |               |                      |                |  |                |                                |                                |
| 403-8010-52845       | AUDITOR/1                            | TREASURER FE  | ES                   | \$16,600.00    | \$9,949.81                               | \$6,650.19     | \$0.00                         | \$6,650.19                     |
|                      |                                      |               | OTHER Totals:        | \$16,600.00    | \$9,949.81                               | \$6,650.19     | \$0.00                         | \$6,650.19                     |
| CAPITAL OUTLA        | Υ                                    |               |                      |                |  |                |                                |                                |
| 403-8010-53633       |                                      | D RECONSTRUC  |                      | \$0.00         | \$0.00                                   | \$0.00         | \$0.00                         | \$0.00                         |
| 403-8010-53636       |                                      | N RD NORTH IM |                      | \$9,573,270.36 | \$1,409,997.34                           | \$8,163,273.02 | \$8,163,272.03                 | \$0.99                         |
|                      |                                      | s. Date Ven   |                      |                | Line Description                         |                | Enc. Balance                   | Line Amount                    |
|                      | 9/30/2014 10/20/                     |               | GESS & NIPLE INC     |                | MASSILLON RD NO                          |                | \$76,929.74                    | \$400,000.00                   |
|                      | 2/21/2020 11/18/<br>4/27/2020 11/18/ |               | GRAY<br>VO PAVING CO |                | Massillon NORTH: In:<br>MASSILLON ROAD I |                | \$197,604.82<br>\$6,663,220.68 | \$577,480.00<br>\$7,624,360.93 |
|                      | 4/27/2020 11/10/<br>4/27/2020 04/27/ |               | VO PAVING CO         |                | 10% CONTINGENCE                          |                | \$1,224,516.79                 | \$1,224,516.79                 |
|                      | 4/27/2020 04/27/<br>4/27/2020 04/27/ |               | DE2COMPLIANCE LLC    |                | Mass NORTH: Review                       |                | \$1,000.00                     | \$1,000.00                     |
|                      |                                      |               |                      |                |  | 403-8010-53636 | \$8,163,272.03                 | \$9,827,357.72                 |
| 403-8010-53637       | GRAYBII I /                          | /MASSILLON RD | INTERSECTION         | \$0.00         | \$0.00                                   | \$0.00         | \$0.00                         | \$0.00                         |
|                      |                                      |               | TAL OUTLAY Totals:   | \$9,573,270.36 | \$1,409,997.34                           | \$8,163,273.02 | \$8,163,272.03                 | \$0.99                         |
| OTHER USES           |                                      |               |                      | . , .          | , , ,                                    | . , ,          | . , ,                          |                                |
| 403-8010-54815       | LOAN PRIN                            | NCIPAL - OPWC | - STEESE             | \$57,079.00    | \$0.00                                   | \$57,079.00    | \$0.00                         | \$57,079.00                    |
| 12/4/2020 11:46 AM   |                                      |               |                      | Page 82 of 97  |  |                |                                | V.3.6                          |
| 12/4/2020 11.40 AIVI |                                      |               |                      | Page 82 of 87  |  |                |                                | V.3.0                          |

| Account           | Description                           | Budget           | Expense        | UnExp. Balance   | Encumbrance    | UnEnc. Balance |
|-------------------|---------------------------------------|------------------|----------------|------------------|----------------|----------------|
|                   | OTHER USES Totals:                    | \$57,079.00      | \$0.00         | \$57,079.00      | \$0.00         | \$57,079.00    |
|                   | MASSILLON RD TIF Totals:              | \$9,646,949.36   | \$1,419,947.15 | \$8,227,002.21   | \$8,163,272.03 | \$63,730.18    |
| ARLINGTON RD TIF  |                                       |                  |                |                  |                |                |
| OTHER             |                                       |                  |                |                  |                |                |
| 403-8020-52845    | AUDITOR/TREASURER FEES                | \$23,000.00      | \$17,751.49    | \$5,248.51       | \$0.00         | \$5,248.51     |
| 403-8020-52848    | FINANCE CHARGES/FEES                  | \$0.00           | \$0.00         | \$0.00           | \$0.00         | \$0.00         |
| 403-8020-52863    | DEVELOPER PUBLIC IMPROVE COSTS        | \$0.00           | \$0.00         | \$0.00           | \$0.00         | \$0.00         |
|                   | OTHER Totals:                         | \$23,000.00      | \$17,751.49    | \$5,248.51       | \$0.00         | \$5,248.51     |
| OTHER USES        |                                       |                  |                |                  |                |                |
| 403-8020-54810    | BOND PRINCIPAL                        | \$1,180,500.00   | \$1,180,500.00 | \$0.00           | \$0.00         | \$0.00         |
| 403-8020-54820    | BOND INTEREST                         | \$469,762.00     | \$468,900.22   | \$861.78         | \$0.00         | \$861.78       |
| 403-8020-54830    | ADMIN FEES/REFUNDING ESCROW           | \$500.00         | \$500.00       | \$0.00           | \$0.00         | \$0.00         |
|                   | OTHER USES Totals:                    | \$1,650,762.00   | \$1,649,900.22 | \$861.78         | \$0.00         | \$861.78       |
|                   | ARLINGTON RD TIF Totals:              | \$1,673,762.00   | \$1,667,651.71 | \$6,110.29       | \$0.00         | \$6,110.29     |
| TOWN PARK TIF     |                                       |                  |                |                  |                |                |
| OTHER             |                                       |                  |                |                  |                |                |
| 403-8030-52845    | AUDITOR/TREASURER FEES                | \$6,500.00       | \$5,752.21     | \$747.79         | \$0.00         | \$747.79       |
|                   | OTHER Totals:                         | \$6,500.00       | \$5,752.21     | \$747.79         | \$0.00         | \$747.79       |
| OTHER USES        |                                       |                  |                |                  |                |                |
| 403-8030-54812    | BOND PRINCIPAL/2014 SERIES B          | \$162,250.00     | \$159,500.00   | \$2,750.00       | \$0.00         | \$2,750.00     |
| 403-8030-54822    | BOND INTEREST/2014 SERIES B           | \$98,549.00      | \$41,829.53    | \$56,719.47      | \$0.00         | \$56,719.47    |
| 403-8030-54830    | ADMIN FEES/REFUNDING ESCROW           | \$500.00         | \$500.00       | \$0.00           | \$0.00         | \$0.00         |
|                   | OTHER USES Totals:                    | \$261,299.00     | \$201,829.53   | \$59,469.47      | \$0.00         | \$59,469.47    |
|                   | TOWN PARK TIF Totals:                 | \$267,799.00     | \$207,581.74   | \$60,217.26      | \$0.00         | \$60,217.26    |
| HERITAGE CROSSING | G TIF                                 |                  |                |                  |                |                |
| OTHER             |                                       |                  |                |                  |                |                |
| 403-8040-52845    | AUDITOR/TREASURER FEES-HERITAGE CROSS | \$7,800.00       | \$7,091.69     | \$708.31         | \$0.00         | \$708.31       |
| 403-8040-52863    | DEVELOPER PUBLIC IMPROVEMENT COSTS    | \$455,106.00     | \$455,105.18   | \$0.82           | \$0.00         | \$0.82         |
|                   | OTHER Totals:                         | \$462,906.00     | \$462,196.87   | \$709.13         | \$0.00         | \$709.13       |
|                   | HERITAGE CROSSING TIF Totals:         | \$462,906.00     | \$462,196.87   | \$709.13         | \$0.00         | \$709.13       |
| TRANSFERS         |                                       |                  |                |                  |                |                |
| OTHER USES        |                                       |                  |                |                  |                |                |
| 403-9000-55100    | ADVANCE OUT GENERAL FUND              | \$0.00           | \$0.00         | \$0.00           | \$0.00         | \$0.00         |
| .00 0000 00100    | OTHER USES Totals:                    | \$0.00           | \$0.00         | \$0.00           | \$0.00         | \$0.00         |
|                   | TRANSFERS Totals:                     | \$0.00           | \$0.00         | \$0.00           | \$0.00         | \$0.00         |
| 403 Total:        |                                       | \$13,107,805.36  | \$4,813,766.19 | \$8,294,039.17   | \$8,163,272.03 | \$130,767.14   |
| ioo rotai.        |                                       | ψ 10, 101,000.00 | ψ-τ,010,100.19 | ψυ, Συπ, υυυ. 17 | ψυ, 100,212.00 | ψ100,707.14    |

# Expense Report with Encumbrance Detail As Of: 11/30/2020 Budget Expe

| Account            | Description                           | Budget        | Expense l   | JnExp. Balance | Encumbrance | UnEnc. Balance |
|--------------------|---------------------------------------|---------------|-------------|----------------|-------------|----------------|
| Fund: 601          | SELF INSURED HEALTH FUND              |               |             |                |             |                |
| GENERAL GOVERNI    | MENT                                  |               |             |                |             |                |
| OTHER              |                                       |               |             |                |             |                |
| 601-1000-52854     | SELF INSURANCE COSTS                  | \$35,000.00   | \$29,478.50 | \$5,521.50     | \$0.00      | \$5,521.50     |
|                    | OTHER Totals:                         | \$35,000.00   | \$29,478.50 | \$5,521.50     | \$0.00      | \$5,521.50     |
|                    | GENERAL GOVERNMENT Totals:            | \$35,000.00   | \$29,478.50 | \$5,521.50     | \$0.00      | \$5,521.50     |
| FLEXIBLE SPENDING  | G ACCOUNT FSA                         |               |             |                |             |                |
| OTHER              |                                       |               |             |                |             |                |
| 601-2000-52849     | ADMINISTRATIVE FEES-FSA               | \$1,000.00    | \$537.50    | \$462.50       | \$0.00      | \$462.50       |
| 601-2000-52860     | EMPLOYEE BENEFIT REIMBURSE-FSA        | \$55,000.00   | \$28,162.83 | \$26,837.17    | \$0.00      | \$26,837.17    |
|                    | OTHER Totals:                         | \$56,000.00   | \$28,700.33 | \$27,299.67    | \$0.00      | \$27,299.67    |
|                    | FLEXIBLE SPENDING ACCOUNT FSA Totals: | \$56,000.00   | \$28,700.33 | \$27,299.67    | \$0.00      | \$27,299.67    |
| TRANSFERS          |                                       |               |             |                |             |                |
| OTHER USES         |                                       |               |             |                |             |                |
| 601-9000-54100     | TRANSFER OUT TO GENERAL FUND          | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
|                    | OTHER USES Totals:                    | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
|                    | TRANSFERS Totals:                     | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
| 601 Total:         | _                                     | \$91,000.00   | \$58,178.83 | \$32,821.17    | \$0.00      | \$32,821.17    |
| Fund: 702          | TRUST FUND/DONATIONS FUND             |               |             |                |             |                |
| FIRE/PARAMEDIC S   | ERVICES                               |               |             |                |             |                |
| OTHER              |                                       |               |             |                |             |                |
| 702-3300-52413     | FIRE DAMAGE - REFUND OF DEPOSITS      | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
|                    | OTHER Totals:                         | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
|                    | FIRE/PARAMEDIC SERVICES Totals:       | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
| PARKS AND RECRE    | ATION                                 |               |             |                |             |                |
| OTHER              |                                       |               |             |                |             |                |
| 702-6000-52413     | REFUND OF DEPOSITS                    | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
|                    | OTHER Totals:                         | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
|                    | PARKS AND RECREATION Totals:          | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
| TRANSFERS          |                                       |               |             |                |             |                |
| OTHER USES         |                                       |               |             |                |             |                |
| 702-9000-55100     | TRANSFER OUT-GENERAL FUND             | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
| 702-9000-55210     | TRANSFER OUT - FIRE/PARAMEDIC         | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
| 702-9000-55217     | TRANSFER OUT - ELECTRIC AGGREGATION   | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
| 702-9000-55247     | TRANSFER OUT - PLANNING               | \$0.00        | \$0.00      | \$0.00         | \$0.00      | \$0.00         |
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| Account                          | Description   | Budget                      | Expense l                  | JnExp. Balance              | Encumbrance      | UnEnc. Balance              |
|----------------------------------|---|-----------------------------|----------------------------|-----------------------------|------------------|-----------------------------|
|                                  | OTHER USES Totals:  | \$0.00                      | \$0.00                     | \$0.00                      | \$0.00           | \$0.00                      |
|                                  | TRANSFERS Totals:   | \$0.00                      | \$0.00                     | \$0.00                      | \$0.00           | \$0.00                      |
| 702 Total:                       |   | \$0.00                      | \$0.00                     | \$0.00                      | \$0.00           | \$0.00                      |
| Fund: 703                        | UNCLAIMED MONIES FUND                                     |                             |                            |                             |                  |                             |
| OTHER<br>OTHER                   |   |                             |                            |                             |                  |                             |
| 703-1900-52859                   | REISSUE UNCLAIMED FUNDS                                   | \$300.00                    | \$42.94                    | \$257.06                    | \$0.00           | \$257.06                    |
|                                  | OTHER Totals:   | \$300.00                    | \$42.94                    | \$257.06                    | \$0.00           | \$257.06                    |
|                                  | OTHER Totals:   | \$300.00                    | \$42.94                    | \$257.06                    | \$0.00           | \$257.06                    |
| 703 Total:                       |   | \$300.00                    | \$42.94                    | \$257.06                    | \$0.00           | \$257.06                    |
| Fund: 704                        | GREEN AUTO MILE AGENCY FUND                               |                             |                            |                             |                  |                             |
| OTHER<br>OTHER                   |   |                             |                            |                             |                  |                             |
| 704-1900-52513                   | PROMOTIONAL ACTIVITY-AUTO MILE                            | \$65,000.00                 | \$0.00                     | \$65,000.00                 | \$0.00           | \$65,000.00                 |
|                                  | OTHER Totals:   | \$65,000.00                 | \$0.00                     | \$65,000.00                 | \$0.00           | \$65,000.00                 |
|                                  | OTHER Totals:   | \$65,000.00                 | \$0.00                     | \$65,000.00                 | \$0.00           | \$65,000.00                 |
| 704 Total:                       |   | \$65,000.00                 | \$0.00                     | \$65,000.00                 | \$0.00           | \$65,000.00                 |
| Fund: 705                        | REVOLVING HEALTH CARE AGENCY F                            |                             |                            |                             |                  |                             |
| GENERAL GOVERN<br>OTHER          | MENT  |                             |                            |                             |                  |                             |
| 705-1000-52856                   | MEDICAL/RX-EMPLOY PARTICIPATION                           | \$200,000.00                | \$106,377.54               | \$93,622.46                 | \$0.00           | \$93,622.46                 |
| 705-1000-52857<br>705-1000-52858 | DENTAL-EMPLOYEE PARTICIPATION COBRA PARTICIPATION PREMIUM | \$120,000.00<br>\$35,000.00 | \$11,209.66<br>\$23,346.60 | \$108,790.34<br>\$11,653.40 | \$0.00<br>\$0.00 | \$108,790.34<br>\$11,653.40 |
|                                  | OTHER Totals:   | \$355,000.00                | \$140,933.80               | \$214,066.20                | \$0.00           | \$214,066.20                |
|                                  | GENERAL GOVERNMENT Totals:                                | \$355,000.00                | \$140,933.80               | \$214,066.20                | \$0.00           | \$214,066.20                |
| 705 Total:                       |   | \$355,000.00                | \$140,933.80               | \$214,066.20                | \$0.00           | \$214,066.20                |
| Fund: 999                        | Payroll Clearing Fund                                     |                             |                            |                             |                  |                             |
| TOTAL<br>OTHER USES              |   |                             |                            |                             |                  |                             |
| 999-0000-95100                   | Payroll Clearing Fund Default                             | \$0.00                      | \$6,032,817.31             | (\$6,032,817.31)            | \$0.00           | (\$6,032,817.31)            |
| 999-0000-95101<br>999-0000-95102 | AFLAC PREMIUMS AFLAC PREMIUMS AFTER TAX                   | \$0.00<br>\$0.00            | \$19,590.60<br>\$230.28    | (\$19,590.60)<br>(\$230.28) | \$0.00<br>\$0.00 | (\$19,590.60)<br>(\$230.28) |
| 999-0000-95103                   | BLESSINGS IN A BACKPACK                                   | \$0.00                      | \$1,128.00                 | (\$1,128.00)                | \$0.00           | (\$1,128.00)                |
| 999-0000-95104                   | BUYBACK PERS PENSION                                      | \$0.00                      | \$0.00                     | \$0.00                      | \$0.00           | \$0.00                      |
| 999-0000-95105                   | CHILD SUPPORT CENTRAL                                     | \$0.00                      | \$69,757.33                | (\$69,757.33)               | \$0.00           | (\$69,757.33)               |
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| \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00 | (\$1,114.85)<br>\$0.00 | \$1,114.85   | \$0.00 | CHIPPEWA SCHOOL TAX                    | 000 0000 05400 |
|---|------------------------|--------------|--------|--|----------------|
| \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00         \$0.00       \$0.00       \$0.00  | \$0.00                 |              | Ψ0.00  | CHILLENA OCHOOL TAX                    | 999-0000-95106 |
| \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00         \$0.00       \$0.00   |                        | \$0.00       | \$0.00 | CITY OF AKRON                          | 999-0000-95107 |
| \$0.00 \$0.00 \$0.00<br>\$0.00 \$0.00 \$0.00<br>\$0.00 \$0.00   | \$0.00                 | \$0.00       | \$0.00 | CITY OF BARBERTON                      | 999-0000-95108 |
| \$0.00 \$0.00 \$0.00<br>\$0.00 \$0.00   | \$0.00                 | \$0.00       | \$0.00 | CITY OF FAIRLAWN                       | 999-0000-95109 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | CITY OF NORTH CANTON                   | 999-0000-95110 |
| ·   | \$0.00                 | \$0.00       | \$0.00 | CITY OF STOW                           | 999-0000-95111 |
| 40.00   | \$0.00                 | \$0.00       | \$0.00 | CLERK OF COURTS - CANTON               | 999-0000-95112 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | CLOVERLEAF SCHOOL TAX                  | 999-0000-95113 |
| 392,100.02) \$0.00 (\$392,100.02)   | (\$392,100.02)         | \$392,100.02 | \$0.00 | DEF. COMP.                             | 999-0000-95114 |
| 463,602.15) \$0.00 (\$463,602.15)   | (\$463,602.15)         | \$463,602.15 | \$0.00 | DEFERRED FIRE PENSION                  | 999-0000-95115 |
| 524,779.60) \$0.00 (\$524,779.60)   | (\$524,779.60)         | \$524,779.60 | \$0.00 | DEFERRED PERS PENSION                  | 999-0000-95116 |
| \$10,009.15) \$0.00 (\$10,009.15)   | (\$10,009.15)          | \$10,009.15  | \$0.00 | DENTAL1                                | 999-0000-95117 |
| 808,282.53) \$0.00 (\$808,282.53)   | (\$808,282.53)         | \$808,282.53 | \$0.00 | FEDERAL TAX                            | 999-0000-95118 |
| (\$535.57) \$0.00 (\$535.57)  | (\$535.57)             | \$535.57     | \$0.00 | FICA                                   | 999-0000-95119 |
| \$27,193.00) \$0.00 (\$27,193.00)   | (\$27,193.00)          | \$27,193.00  | \$0.00 | FLEXIBLE SPENDING ACCOUNT              | 999-0000-95120 |
| (\$6,662.16) \$0.00 (\$6,662.16)  | (\$6,662.16)           | \$6,662.16   | \$0.00 | FSA - DEPENDENT CARE                   | 999-0000-95121 |
| (\$9,360.00) \$0.00 (\$9,360.00)  | (\$9,360.00)           | \$9,360.00   | \$0.00 | GARNISHMENT                            | 999-0000-95122 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | GARNISHMENT - WAYNE CO MUNICIPAL COURT | 999-0000-95123 |
| 178,056.60) \$0.00 (\$178,056.60)   | (\$178,056.60)         | \$178,056.60 | \$0.00 | GREEN                                  | 999-0000-95124 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | GREEN FAMILY YMCA                      | 999-0000-95125 |
| (\$504.00) \$0.00 (\$504.00)  |                        | \$504.00     | \$0.00 | GREEN GOOD NEIGHBORS                   | 999-0000-95126 |
|   | (\$60,340.26)          | \$60,340.26  | \$0.00 | HSA EMPLOYEE ADDITIONAL                | 999-0000-95127 |
|   | (\$4,857.84)           | \$4,857.84   | \$0.00 | LIFE INSURANCE DEDUCT AFTER TX         | 999-0000-95128 |
|   | (\$63,323.19)          | \$63,323.19  | \$0.00 | MEDICAL/Rx HSA                         | 999-0000-95129 |
|   | (\$125,478.24)         | \$125,478.24 | \$0.00 | MEDICAL/Rx PPO                         | 999-0000-95130 |
|   | (\$127,561.69)         | \$127,561.69 | \$0.00 | MEDICARE                               | 999-0000-95131 |
| \$0.00 \$0.00 \$0.00  | ·                      | \$0.00       | \$0.00 | MISC OWED CITY OF GREEN                | 999-0000-95132 |
| (\$3,484.48) \$0.00 (\$3,484.48)  | (\$3,484.48)           | \$3,484.48   | \$0.00 | NORTHWEST SCHOOL TAX                   | 999-0000-95133 |
| 203,968.35) \$0.00 (\$203,968.35)   | (\$203,968.35)         | \$203,968.35 | \$0.00 | OH                                     | 999-0000-95134 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | RITA - LAKEMORE                        | 999-0000-95135 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | TUITION TRUST                          | 999-0000-95136 |
| \$32,340.00) \$0.00 (\$32,340.00)   | (\$32,340.00)          | \$32,340.00  | \$0.00 | UNION DUES-1                           | 999-0000-95137 |
| \$35,545.21) \$0.00 (\$35,545.21)   | (\$35,545.21)          | \$35,545.21  | \$0.00 | UNION DUES-2                           | 999-0000-95138 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | UNION DUES-3                           | 999-0000-95139 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | UNITED SCHOOL TAX                      | 999-0000-95140 |
| \$0.00 \$0.00 \$0.00  | \$0.00                 | \$0.00       | \$0.00 | UNITED WAY OF SUMMIT COUNTY            | 999-0000-95141 |
|   | (\$3,513.26)           | \$3,513.26   | \$0.00 | VISION1                                | 999-0000-95142 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | 33                                     | 999-0000-95143 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | CHECKING 1                             | 999-0000-95144 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | CHECKING 2 ACH                         | 999-0000-95145 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | CLERK OF COURTS - GARNISHMENT-INACTIVE | 999-0000-95146 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | DENTAL                                 | 999-0000-95147 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | Federal Tax Exempt                     | 999-0000-95148 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | GARANISHMENT-INACTIVE                  | 999-0000-95149 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | GARN - INACTIVE                        | 999-0000-95150 |
| \$0.00 \$0.00 \$0.00  |                        | \$0.00       | \$0.00 | GARNISHMENT-INACTIVE                   | 999-0000-95151 |

### Expense Report with Encumbrance Detail As Of: 11/30/2020

| Account        | Description                       | Budget           | Expense         | UnExp. Balance   | Encumbrance     | UnEnc. Balance   |
|----------------|-----------------------------------|------------------|-----------------|------------------|-----------------|------------------|
| 999-0000-95152 | GARNISHMENT-INACTIVE              | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95153 | MEDICAL/Rx - FAMILY               | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95154 | MEDICAL/Rx - SINGLE               | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95155 | MISC OWED CITY OF GREEN           | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95156 | SAVINGS 1                         | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95157 | SAVINGS 2                         | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95158 | UNION                             | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95159 | UNION DUES-1                      | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95160 | VISION                            | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95161 | SIBSHOPS                          | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95162 | HSA EMPLOYER                      | \$0.00           | \$0.00          | \$0.00           | \$0.00          | \$0.00           |
| 999-0000-95163 | RONALD MCDONALD HOUSE             | \$0.00           | \$408.00        | (\$408.00)       | \$0.00          | (\$408.00)       |
| 999-0000-95164 | GREEN LSD (WAYNE) 8503 SCHOOL TAX | \$0.00           | \$306.82        | (\$306.82)       | \$0.00          | (\$306.82)       |
| 999-0000-95165 | NORTON SCHOOL TAX CSD 7711        | \$0.00           | \$29.67         | (\$29.67)        | \$0.00          | (\$29.67)        |
| 999-0000-95166 | TRIWAY LSD 8509 SCHOOL TAX        | \$0.00           | \$18.07         | (\$18.07)        | \$0.00          | (\$18.07)        |
|                | OTHER USES Totals:                | \$0.00           | \$9,206,898.23  | (\$9,206,898.23) | \$0.00          | (\$9,206,898.23) |
|                | TOTAL Totals:                     | \$0.00           | \$9,206,898.23  | (\$9,206,898.23) | \$0.00          | (\$9,206,898.23) |
| 999 Total:     |                                   | \$0.00           | \$9,206,898.23  | (\$9,206,898.23) | \$0.00          | (\$9,206,898.23) |
| Grand Total:   |                                   | \$106,893,431.70 | \$80,207,959.64 | \$26,685,472.06  | \$17,096,579.22 | \$9,588,892.84   |

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|--------------|------------------|----------------------------------|----------------|-------------|
| 0000095343   | 11/3/2020 AC090  | 0 (ACC BUSINESS ) \$             | 497.24         | 11/9/2020   |
| 0000095344   | 11/3/2020 AQ080  | 00 (AQUA OHIO INC)               | 1,560.13       | 11/9/2020   |
| 0000095345   | 11/3/2020 BR940  | 0 (BRUSH BANDIT TREE SERVICE)    | 1,200.00       | 11/6/2020   |
| 0000095346   | 11/3/2020 DE500  | 0 (COUNTY OF SUMMIT DEPT OF SANI | 170.10         | 11/5/2020   |
| 0000095347   | 11/3/2020 DO455  | 50 (DOMINION EAST OHIO)          | 188.53         | 11/9/2020   |
| 0000095348   | 11/3/2020 GL750  | 0 (FIRST COMMUNICATIONS)         | 347.37         | 11/5/2020   |
| 0000095349   | 11/3/2020 OH300  | 00 (OHIO EDISON CO)              | 17,602.42      | 11/4/2020   |
| 0000095350   | 11/3/2020 SA460  | 0 (SAMS CLUB DIRECT)             | 1,193.06       | 11/6/2020   |
| 0000095351   | 11/3/2020 SA470  | 0 (SHARON SALEM)                 | 48.28          | 11/3/2020   |
| 0000095352   | 11/3/2020 TI5990 | (TIME WARNER CABLE-NORTHEAST)    | 3,783.64       | 11/10/2020  |
| 0000095353   | 11/3/2020 VE500  | 0 (VERIZON WIRELESS)             | 588.66         | 11/12/2020  |
| 0000095354   | 11/3/2020 TAXRE  | FUND (TAXREFUND)                 | 3,200.00       | 11/20/2020  |
| 0000095355   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 994.39         |             |
| 0000095356   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 35.63          |             |
| 0000095357   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 54.58          |             |
| 0000095358   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 78.73          |             |
| 0000095359   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 758.00         | 11/16/2020  |
| 0000095360   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 200.00         | 11/13/2020  |
| 0000095361   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 315.00         | 11/16/2020  |
| 0000095362   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 516.00         | 11/17/2020  |
| 0000095363   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 301.00         | 11/16/2020  |
| 0000095364   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 1,219.00       | 11/13/2020  |
| 0000095365   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 272.00         |             |
| 0000095366   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 330.00         | 11/16/2020  |
| 0000095367   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 26.00          |             |
| 0000095368   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 303.45         | 11/13/2020  |
| 0000095369   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 39.47          | 11/16/2020  |
| 0000095370   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 300.00         | 11/13/2020  |
| 0000095371   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 1,000.00       |             |
| 0000095372   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 95.43          |             |
| 0000095373   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 49.00          | 11/17/2020  |
| 0000095374   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 17.00          | 11/12/2020  |
| 0000095375   | 11/10/2020 TAXRE | FUND (TAXREFUND)                 | 33.62          | 11/12/2020  |

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|--------------|------------------|---------------------------------------|----------------|-------------|
| 0000095376   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 3,120.00       | 11/16/2020  |
| 0000095377   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 44.00          | 11/18/2020  |
| 0000095378   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 1,603.66       | 11/16/2020  |
| 0000095379   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 6,080.00       | 11/17/2020  |
| 0000095380   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 472.00         | 11/16/2020  |
| 0000095381   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 3,884.00       | 11/16/2020  |
| 0000095382   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 84.41          | 11/27/2020  |
| 0000095383   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 5,000.00       |             |
| 0000095384   | 11/10/2020 TAXR  | EFUND (TAXREFUND)                     | 2,000.00       |             |
| 0000095385   | 11/12/2020 AK85  | 00 (AKRON TRACTOR EQUIPMENT INC)      | 5,441.75       | 11/20/2020  |
| 0000095386   | 11/12/2020 AK870 | 00 (AKRON UNIFORMS)                   | 2,483.67       | 11/18/2020  |
| 0000095387   | 11/12/2020 AL805 | 50 (ALPINE LANDSCAPING)               | 3,643.50       | 11/18/2020  |
| 0000095388   | 11/12/2020 AM25  | 500 (AMERICAN PLANNING ASSOC)         | 695.00         | 11/18/2020  |
| 0000095389   | 11/12/2020 AMBU  | JLANCE REFUNDS (AMBULANCE REFUN       | 102.86         |             |
| 0000095390   | 11/12/2020 AT700 | DOM (AT&T MOBILITY)                   | 1,638.94       | 11/17/2020  |
| 0000095391   | 11/12/2020 AY200 | 00 (AYERS INSURANCE AGENCY)           | 948.00         | 11/18/2020  |
| 0000095392   | 11/12/2020 BA25  | 50 (BAIRS INC)                        | 519.96         | 11/19/2020  |
| 0000095393   | 11/12/2020 BA35  | 75 (BAKER VEHICLE SYSTEMS INC)        | 982.59         | 11/19/2020  |
| 0000095394   | 11/12/2020 BE220 | 00 (BELTZ LAWN & GARDEN EQUIPMEN      | 73.22          | 11/20/2020  |
| 0000095395   | 11/12/2020 BH60  | 00 (B & H PHOTO VIDEO)                | 1,242.02       | 11/18/2020  |
| 0000095396   | 11/12/2020 BI220 | 0 (BIGLEAF NETWORKS INC)              | 199.00         | 11/19/2020  |
| 0000095397   | 11/12/2020 CA50  | 00 (THE REPOSITORY)                   | 285.45         | 11/18/2020  |
| 0000095398   | 11/12/2020 CH30  | 50 (CHEMTRON CORPORATION)             | 753.50         | 11/17/2020  |
| 0000095399   | 11/12/2020 CI581 | 0 (CINTAS FIRST AID & SAFETY, LOC #35 | 334.45         | 11/20/2020  |
| 0000095400   | 11/12/2020 CO40  | 00 (COMDOC, INC)                      | 305.68         | 11/17/2020  |
| 0000095401   | 11/12/2020 CU30  | 00 (CUE)                              | 200.00         |             |
| 0000095402   | 11/12/2020 DI700 | 00 (DISCOUNT DRAINAGE SUPPLIES)       | 7.99           | 11/18/2020  |
| 0000095403   | 11/12/2020 DO50  | 00 (DONAMARC WATER SYSTEMS)           | 22.50          | 11/17/2020  |
| 0000095404   | 11/12/2020 EC603 | 17 (ECOSCAPE SUPPLY INC)              | 240.00         | 11/17/2020  |
| 0000095405   | 11/12/2020 EJ090 | 0 (EJ USA INC)                        | 2,190.55       | 11/17/2020  |
| 0000095406   | 11/12/2020 EN70  | 00 (ENVIRONMENTAL DESIGN GROUP L      | 22,904.67      | 11/16/2020  |
| 0000095407   | 11/12/2020 EN94  | 00 (ENVIROSCIENCE INC)                | 9,147.50       | 11/17/2020  |
| 0000095408   | 11/12/2020 EP100 | 00 (EPANIC BUTTON LLC)                | 2,000.00       |             |

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|--------------|------------------|-------------------------------------|----------------|-------------|
| 0000095409   | 11/12/2020 EV21  | LOO (EVANS SUPPLY)                  | 265.76         | 11/19/2020  |
| 0000095410   | 11/12/2020 FA37  | '00 (FALLSWAY EQUIPMENT CO INC)     | 230.89         | 11/17/2020  |
| 0000095411   | 11/12/2020 FA70  | 000 (FAST SIGNS (N CANTON))         | 553.00         | 11/24/2020  |
| 0000095412   | 11/12/2020 FA70  | 000C (FASTSIGNS #224101 (CANTON))   | 450.71         | 11/16/2020  |
| 0000095413   | 11/12/2020 FI50  | 00 (FINLEY FIRE EQUIPMENT CO, INC)  | 1,934.00       | 11/17/2020  |
| 0000095414   | 11/12/2020 GA4   | 000 (GALLS INC)                     | 51.35          | 11/18/2020  |
| 0000095415   | 11/12/2020 GA4   | 525 (GANLEY FORD INC)               | 28,980.00      |             |
| 0000095416   | 11/12/2020 GA4   | 541 (GARDINER)                      | 3,269.00       | 11/16/2020  |
| 0000095417   | 11/12/2020 GR09  | 940 (JASON GRAHAM)                  | 25.00          | 11/24/2020  |
| 0000095418   | 11/12/2020 GR10  | 000 (W W GRAINGER INC)              | 1,373.48       | 11/17/2020  |
| 0000095419   | 11/12/2020 GR19  | 955 (GREAT LAKES PUBLISHING CO)     | 3,325.00       | 11/16/2020  |
| 0000095420   | 11/12/2020 GR30  | 000 (GREENSBURG AUTO PARTS)         | 126.51         | 11/23/2020  |
| 0000095421   | 11/12/2020 HA70  | 000 (HARTVILLE HARDWARE)            | 208.23         | 11/17/2020  |
| 0000095422   | 11/12/2020 HA9!  | 560 (HAYMAKER TREE & LAWN SERVICE)  | 7,200.00       | 11/19/2020  |
| 0000095423   | 11/12/2020 IN39  | 00 (PHILIPS LIFELINE)               | 1,140.50       | 11/18/2020  |
| 0000095424   | 11/12/2020 IN54  | 20 (INSOURCE SOLUTION GROUP INC)    | 236.50         | 11/18/2020  |
| 0000095425   | 11/12/2020 IN58  | 25 (INTEGRITY PRINT SOLUTIONS INC)  | 1,530.96       | 11/18/2020  |
| 0000095426   | 11/12/2020 IN82  | 30 (INTERSTATE BILLING SERVICE INC) | 2,065.95       | 11/18/2020  |
| 0000095427   | 11/12/2020 JB65  | 50 (JB TREE LLC)                    | 1,800.00       | 11/16/2020  |
| 0000095428   | 11/12/2020 JL20  | 00 (JLE PARTS INC)                  | 208.43         | 11/19/2020  |
| 0000095429   | 11/12/2020 KA45  | 500 (KANE SIGN CO)                  | 2,225.00       | 11/20/2020  |
| 0000095430   | 11/12/2020 KM4   | 450 (K & M COFFEE SERVICE INC)      | 120.70         |             |
| 0000095431   | 11/12/2020 KU40  | 000 (KURTZ BROS INC)                | 414.80         | 11/17/2020  |
| 0000095432   | 11/12/2020 LE16  | 00 (LEADER PUBLICATIONS)            | 444.00         | 11/17/2020  |
| 0000095433   | 11/12/2020 LE80  | 00 (LEVINSON'S)                     | 114.99         | 11/17/2020  |
| 0000095434   | 11/12/2020 LE89  | 95 (LEXISNEXIS RISK SOLUTIONS)      | 290.10         | 11/18/2020  |
| 0000095435   | 11/12/2020 LI278 | BO (LIFE FORCE MANAGEMENT INC)      | 5,749.29       | 11/20/2020  |
| 0000095436   | 11/12/2020 LI279 | 90 (LIFE SCAN WELLNESS CENTERS)     | 27,520.00      | 11/17/2020  |
| 0000095437   | 11/12/2020 LI500 | 00 (LINIFORM SERVICE)               | 981.63         | 11/17/2020  |
| 0000095438   |                  | 500 (LOWE'S COMPANIES, INC)         | 1,133.15       | 11/17/2020  |
| 0000095439   | 11/12/2020 LY30  | 00 (LYDEN OIL COMPANY)              | 115.65         | 11/17/2020  |
| 0000095440   |                  | 00 (PL MEDIA PRODUCTIONS LLC)       | 600.00         | 11/18/2020  |
| 0000095441   | 11/12/2020 MA7   | 750 (MASSILLON PLAQUE CO)           | 26.00          | 11/24/2020  |

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| 0000095442   | 11/12/2020 MA77  | 75LLC (MASTERMIND LLC)             | 312.00         | 11/23/2020  |
| 0000095443   | 11/12/2020 MA95  | 500 (MAR-ZANE MATERIALS)           | 34,192.20      | 11/18/2020  |
| 0000095444   | 11/12/2020 MI70  | 00 (MIRACLE AWARDS)                | 366.01         | 11/17/2020  |
| 0000095445   | 11/12/2020 MT30  | 000 (M TECH COMPANY)               | 201.98         | 11/16/2020  |
| 0000095446   | 11/12/2020 MU9   | 700 (MUTT MITT)                    | 523.80         | 11/23/2020  |
| 0000095447   | 11/12/2020 NA90  | 000 (L B NAUGLES ELECTRIC INC)     | 1,245.99       | 11/20/2020  |
| 0000095448   | 11/12/2020 NO65  | 504 (NORTH CANTON DRAIN & SEWER C  | 1,750.00       |             |
| 0000095449   | 11/12/2020 NW3   | 200 (NWGS COMPANIES)               | 52.50          | 11/17/2020  |
| 0000095450   | 11/12/2020 OA35  | 510 (OAKLEY SALES CORP)            | 113.00         | 11/19/2020  |
| 0000095451   | 11/12/2020 OH30  | 000A (OHIO EDISON COMPANY)         | 3,351.00       | 11/16/2020  |
| 0000095452   | 11/12/2020 OR40  | 000 (ORKIN EXTERMINATING COMPANY   | 331.98         | 11/19/2020  |
| 0000095453   | 11/12/2020 PARK  | REFUND (PARKREFUND)                | 10.00          |             |
| 0000095454   | 11/12/2020 PE14  | 00 (PENN CARE INC)                 | 221.23         | 11/17/2020  |
| 0000095455   | 11/12/2020 PF200 | 00A (ANDREW PFAFF)                 | 90.00          | 11/23/2020  |
| 0000095456   | 11/12/2020 PI510 | 00 (PIONEER MANUFACTURING COMPA    | 4,669.95       | 11/20/2020  |
| 0000095457   | 11/12/2020 PL120 | 00 ( PLAYWORLD MID-STATES RECREATI | 53,177.85      | 11/17/2020  |
| 0000095458   | 11/12/2020 PO49  | 75 (PORTS PETROLEUM CO INC)        | 3,261.54       | 11/16/2020  |
| 0000095459   | 11/12/2020 PR50  | 80 (PROTECH SECURITY INCORPORATED  | 315.00         | 11/16/2020  |
| 0000095460   | 11/12/2020 PR53  | 90 (PRODOOR & SECURITY)            | 104.00         | 11/20/2020  |
| 0000095461   | 11/12/2020 PR55  | 05 (PROFESSIONAL DIVING RESOURCES) | 1,057.47       | 11/17/2020  |
| 0000095462   | 11/12/2020 RA95  | 00 (RAYTEC)                        | 289.50         | 11/18/2020  |
| 0000095463   | 11/12/2020 RE15  | 00 (RED WING BUSINESS ADVANTAGE A  | 175.00         | 11/19/2020  |
| 0000095464   | 11/12/2020 RE50  | 00 (RENTWEAR INC)                  | 1,157.32       | 11/17/2020  |
| 0000095465   | 11/12/2020 RO41  | .50 (ROHR & SONS NURSERY INC)      | 119.99         | 11/23/2020  |
| 0000095466   | 11/12/2020 SE200 | 00 (SECURITY SAFE & LOCK COMPANY)  | 120.00         | 11/18/2020  |
| 0000095467   | 11/12/2020 SH30  | 00 (SUMMIT COUNTY SHERIFF'S OFFICE | 246,893.74     | 11/24/2020  |
| 0000095468   | 11/12/2020 SI400 | 00 (SIGNAL SERVICE COMPANY)        | 1,494.50       | 11/16/2020  |
| 0000095469   | 11/12/2020 SI493 | 5 (SIKICH)                         | 777.75         | 11/18/2020  |
| 0000095470   | 11/12/2020 SI820 | 00 (SITEONE LANDSCAPE SUPPLY)      | 435.32         | 11/17/2020  |
| 0000095471   |                  | 760 (SMITH JANITORIAL)             | 4,300.00       | 11/19/2020  |
| 0000095472   |                  | 00 (SNAP-ON TOOLS)                 | 803.00         | 11/20/2020  |
| 0000095473   |                  | 50 (SOUTHEASTERN EQUIPMENT CO IN   | 8,900.00       | 11/23/2020  |
| 0000095474   | 11/12/2020 ST108 | 89 (STAPLES ADVANTAGE)             | 498.99         | 11/20/2020  |

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| 0000095475   | 11/12/2020 SU10  | 00 (SULLY'S RENT ALL)              | 507.00         | 11/23/2020  |
| 0000095476   | 11/12/2020 SU11  | 51 (SUMMA CENTER FOR CORPORATE F   | 961.00         |             |
| 0000095477   | 11/12/2020 SU24  | 00 (SUMMIT COUNTY EXECUTIVE, ILENE | 181,818.96     | 11/20/2020  |
| 0000095478   | 11/12/2020 SU25  | 00 (ALAN BRUBAKER, PE, PS)         | 1,353.00       | 11/23/2020  |
| 0000095479   | 11/12/2020 TE403 | 10 (TERMINIX PROCESSING CENTER)    | 92.00          | 11/18/2020  |
| 0000095480   | 11/12/2020 TR330 | 00 (TREASURER STATE OF OHIO DAS)   | 100.00         | 11/17/2020  |
| 0000095481   | 11/12/2020 TR379 | 95 (TRIAD)                         | 5,000.00       | 11/20/2020  |
| 0000095482   | 11/12/2020 TR77! | 50 (TRUCK SALES & SERVICE, INC)    | 176.67         | 11/17/2020  |
| 0000095483   | 11/12/2020 US37  | 60 (USIC LOCATING SERVICES LLC)    | 1,941.55       | 11/24/2020  |
| 0000095484   | 11/12/2020 VE50  | 00 (VERIZON WIRELESS)              | 1,964.30       | 11/19/2020  |
| 0000095485   | 11/12/2020 WE40  | 050 (WELLNESS IQ)                  | 833.04         | 11/16/2020  |
| 0000095486   | 11/12/2020 WO30  | 000 (WOLFF BROS SUPPLY INC)        | 598.26         | 11/30/2020  |
| 0000095487   | 11/12/2020 YO68  | 00 (SAAD YOUSUF)                   | 25.00          | 11/20/2020  |
| 0000095488   | 11/12/2020 ZE600 | 00 (ZEP MANUFACTURING COMPANY)     | 99.31          | 11/19/2020  |
| 0000095489   | 11/12/2020 ZI400 | 0 (ZIEGLER TIRE & SUPPLY INC)      | 2,663.11       | 11/17/2020  |
| 0000095490   | 11/18/2020 AC09  | 00 (ACC BUSINESS )                 | 2,880.00       | 11/25/2020  |
| 0000095491   | 11/18/2020 AK02  | 70 (AKHIA COMMUNCIATIONS)          | 9,000.00       | 11/24/2020  |
| 0000095492   | 11/18/2020 AK54  | 98 (CLEVELAND CLINIC - AKRON GENER | 3,283.00       | 11/23/2020  |
| 0000095493   | 11/18/2020 AK87  | 00 (AKRON UNIFORMS)                | 325.92         | 11/25/2020  |
| 0000095494   | 11/18/2020 AM11  | 100 (AMERICAN ELECTRIC POWER)      | 30.23          | 11/30/2020  |
| 0000095495   | 11/18/2020 AM12  | 200 (AMERICAN EXPRESS)             | 99.00          | 11/24/2020  |
| 0000095496   | 11/18/2020 AM25  | 500 (AMERICAN PLANNING ASSOC)      | 346.00         | 11/24/2020  |
| 0000095497   | 11/18/2020 BA25  | 50 (BAIRS INC)                     | 21.32          | 11/24/2020  |
| 0000095498   | 11/18/2020 BE10  | 00 (BEE GON PEST CONTROL SERVICE)  | 149.00         |             |
| 0000095499   | 11/18/2020 BO86  | 10 (BOYDD PRODUCTS INC)            | 3,364.64       | 11/30/2020  |
| 0000095500   | 11/18/2020 CO19  | 85 (COLLISION SERVICE OF GREEN)    | 892.80         | 11/25/2020  |
| 0000095501   | 11/18/2020 DO45  | 550 (DOMINION EAST OHIO)           | 1,115.28       |             |
| 0000095502   | 11/18/2020 DO50  | 000 (DONAMARC WATER SYSTEMS)       | 7.00           | 11/24/2020  |
| 0000095503   | 11/18/2020 EA40  | 00 (EAGLE POINT CORPORATION)       | 400.00         | 11/24/2020  |
| 0000095504   | 11/18/2020 EL255 | 50 (ELECTRONIC MERCHANT SERVICES)  | 1,378.02       | 11/25/2020  |
| 0000095505   | 11/18/2020 ESO ( | ESO SOLUTIONS)                     | 21.55          | 11/24/2020  |
| 0000095506   | 11/18/2020 EV21  | 00 (EVANS SUPPLY)                  | 62.97          | 11/24/2020  |
| 0000095507   | 11/18/2020 FA370 | 00 (FALLSWAY EQUIPMENT CO INC)     | 385.54         | 11/23/2020  |

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| 0000095508   | 11/18/2020 FI500 | 0 (FINLEY FIRE EQUIPMENT CO, INC)   | 619.15         | 11/24/2020  |
| 0000095509   | 11/18/2020 FI726 | 5 (FIREHOUSE INNOVATIONS CORP)      | 7,406.10       | 11/24/2020  |
| 0000095510   | 11/18/2020 GA40  | 00 (GALLS INC)                      | 221.05         | 11/23/2020  |
| 0000095511   | 11/18/2020 GR10  | 00 (W W GRAINGER INC)               | 115.53         | 11/24/2020  |
| 0000095512   | 11/18/2020 GR19  | 87 (GREEN BELLADONNA LLC)           | 172.00         | 11/24/2020  |
| 0000095513   | 11/18/2020 HA53  | 25 (HAMMONTREE & ASSOCIATES LTD)    | 5,024.00       |             |
| 0000095514   | 11/18/2020 HR30  | 30 (HR GRAY)                        | 70,855.35      | 11/24/2020  |
| 0000095515   | 11/18/2020 HU70  | 22BC (HUNTINGTON NATIONAL BANK)     | 1,104.58       | 11/20/2020  |
| 0000095516   | 11/18/2020 HU77  | 25BC (HUNTINGTON NATIONAL BANK)     | 2,558.69       | 11/20/2020  |
| 0000095517   | 11/18/2020 IN200 | 00 (INDEPENDENCE BUSINESS SUPPLY)   | 134.47         | 11/23/2020  |
| 0000095518   | 11/18/2020 IN823 | 30 (INTERSTATE BILLING SERVICE INC) | 248.50         | 11/24/2020  |
| 0000095519   | 11/18/2020 KA70  | 00 (KARVO PAVING CO)                | 78,238.38      | 11/23/2020  |
| 0000095520   | 11/18/2020 KM44  | 150 (K & M COFFEE SERVICE INC)      | 599.95         |             |
| 0000095521   | 11/18/2020 LA460 | 00 (LAMPION COMPANIES)              | 25,512.00      |             |
| 0000095522   | 11/18/2020 LE800 | 00 (LEVINSON'S)                     | 386.48         | 11/23/2020  |
| 0000095523   | 11/18/2020 NE40  | 00 (ALCO CHEM INC)                  | 496.40         | 11/25/2020  |
| 0000095524   | 11/18/2020 OA35  | 10 (OAKLEY SALES CORP)              | 260.00         | 11/30/2020  |
| 0000095525   | 11/18/2020 OH24  | 01 (OHIO DEPARTMENT OF TRANSPOR     | 128.98         |             |
| 0000095526   | 11/18/2020 OH30  | 000 (OHIO EDISON CO)                | 3,872.10       | 11/23/2020  |
| 0000095527   | 11/18/2020 OP10  | 00 (OPEN ONLINE)                    | 156.03         | 11/24/2020  |
| 0000095528   | 11/18/2020 OR40  | 00 (ORKIN EXTERMINATING COMPANY     | 66.00          | 11/30/2020  |
| 0000095529   | 11/18/2020 PA89  | 25 (PAVEMENT MANAGEMENT GROUP       | 13,660.00      | 11/24/2020  |
| 0000095530   | 11/18/2020 PARK  | REFUND (PARKREFUND)                 | 75.00          | 11/27/2020  |
| 0000095531   | 11/18/2020 PE140 | 00 (PENN CARE INC)                  | 3,405.00       | 11/23/2020  |
| 0000095532   | 11/18/2020 PL610 | 00 (PLUNKETTS PEST CONTROL INC)     | 1,275.00       | 11/23/2020  |
| 0000095533   | 11/18/2020 PR37  | 17 (PRIME AE)                       | 393.11         | 11/25/2020  |
| 0000095534   | 11/18/2020 PR42  | 00 (PRINCIPAL LIFE INSURANCE CO)    | 9,544.06       | 11/24/2020  |
| 0000095535   | 11/18/2020 PU15  | 60 (PUBLIC SAFETY CENTER)           | 811.00         |             |
| 0000095536   | 11/18/2020 RE50  | 00 (RENTWEAR INC)                   | 322.90         | 11/23/2020  |
| 0000095537   | 11/18/2020 RE549 | 99 (THE REPOSITORY)                 | 61.66          | 11/23/2020  |
| 0000095538   | 11/18/2020 RJ200 | 00 (RJ BECK PROTECTION SYSTEMS INC) | 790.00         | 11/24/2020  |
| 0000095539   | 11/18/2020 SA470 | 01 (SHARON SALEM/PETTY CASH)        | 320.54         | 11/20/2020  |
| 0000095540   | 11/18/2020 SE200 | 00 (SECURITY SAFE & LOCK COMPANY)   | 15.00          | 11/25/2020  |

#### **CHECK REPORT BY CHECK NUMBER**

| Check Number | Payment Date     | Vendor                             | Payment Amount | Cashed Date |
|--------------|------------------|------------------------------------|----------------|-------------|
| 0000095541   | 11/18/2020 SE70  | 00 (SENSIBLE PRODUCTS INC)         | 495.00         | 11/23/2020  |
| 0000095542   | 11/18/2020 SH69  | 998 (SHRED-IT C/O STERICYCLE INC)  | 249.85         | 11/24/2020  |
| 0000095543   | 11/18/2020 SH90  | 990 (SHULTZ DESIGN & CONSTRUCTION) | 780.00         | 11/25/2020  |
| 0000095544   | 11/18/2020 SI270 | 00 (RW SIDLEY INC)                 | 953.00         | 11/24/2020  |
| 0000095545   | 11/18/2020 SI493 | 35 (SIKICH)                        | 42,277.23      | 11/24/2020  |
| 0000095546   | 11/18/2020 ST10  | 89 (STAPLES ADVANTAGE)             | 719.77         | 11/25/2020  |
| 0000095547   | 11/18/2020 ST70  | 00 (STRYKER MEDICAL)               | 2,616.90       | 11/23/2020  |
| 0000095548   | 11/18/2020 SU12  | 250 (SUMMA HEALTH SYSTEM HOSPITAL  | 218.01         | 11/27/2020  |
| 0000095549   | 11/18/2020 SU74  | 163 (SUNBELT RENTALS)              | 48.72          | 11/25/2020  |
| 0000095550   | 11/18/2020 TC10  | 000 (TC ARCHITECTS INC)            | 504.37         | 11/25/2020  |
| 0000095551   | 11/18/2020 TI599 | 90 (TIME WARNER CABLE-NORTHEAST)   | 3,375.73       | 11/27/2020  |
| 0000095552   | 11/18/2020 TIAA  | (TIAA COMMERCIAL FINANCE INC)      | 175.00         | 11/30/2020  |
| 0000095553   | 11/18/2020 TM4   | 000 (TMS ENGINEERS INC)            | 1,237.50       | 11/23/2020  |
| 0000095554   | 11/18/2020 US37  | 760 (USIC LOCATING SERVICES LLC)   | 2,332.95       |             |
| 0000095555   | 11/18/2020 VA33  | 300 (MATHESON TRI-GAS, INC)        | 234.27         | 11/24/2020  |
| 0000095556   | 11/18/2020 VE50  | 000 (VERIZON WIRELESS)             | 65.33          | 11/25/2020  |
| 0000095557   | 11/18/2020 VO24  | 400 (VOLLEYBALL USA .COM)          | 423.10         |             |
| 0000095558   | 11/18/2020 WI67  | 780 (WITMER PUBLIC SAFETY GROUP)   | 353.02         | 11/27/2020  |
| 0000095559   | 11/18/2020 ZI400 | 00 (ZIEGLER TIRE & SUPPLY INC)     | 602.48         | 11/24/2020  |
| 0000095560   | 11/19/2020 ST70  | 00 (STRYKER MEDICAL)               | 26,163.81      | 11/23/2020  |
| 0000095561   | 11/23/2020 AT70  | 000 (A T & T)                      | 4,271.97       |             |
| 0000095562   | 11/23/2020 DO4   | 550 (DOMINION EAST OHIO)           | 69.60          |             |
| 0000095563   | 11/23/2020 ME6   | 800 (METLIFE GROUP BENEFITS)       | 1,400.55       |             |
| 0000095564   | 11/23/2020 OH3   | 000 (OHIO EDISON CO)               | 18,922.87      | 11/30/2020  |
| 0000095565   | 11/30/2020 35BF  | RIX (35 BRIX)                      | 625.00         |             |
| 0000095566   | 11/30/2020 BO10  | 000 (THE BISTRO OF GREEN)          | 725.00         |             |
| 0000095567   | 11/30/2020 HA5!  | 577 (HANDEL'S HOMEMADE ICE CREAM)  | 240.00         |             |
| 0000095568   | 11/30/2020 HO7   | 550 (HOT HEADS)                    | 240.00         |             |
| 0000095569   | 11/30/2020 KA72  | 220 (KASAI)                        | 625.00         |             |
| 0000095570   | 11/30/2020 ME4   | 700 (MENCHES)                      | 625.00         |             |
| 0000095571   | 11/30/2020 PA56  | 500 (PANCHOS SOUTHWESTERN GRILLE)  | 625.00         |             |
| 0000095572   | 11/30/2020 TW2   | 300 (GERVASI 1700 LLC)             | 625.00         |             |
|              |                  | TOTAL \$                           | 1,145,557.30   |             |