**RESOLUTION NO.:** 2022-R62 (Amended November 22, 2022)

SPONSOR: MAYOR NEUGEBAUER

INTRODUCED: OCTOBER 25, 2022 ASSIGNED TO:

A RESOLUTION APPROVING AND ADOPTING THE 2023 ANNUAL OPERATING APPROPRIATION FOR THE GENERAL FUND AND ALL OTHER FUNDS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to the general laws of the State of Ohio, it is necessary to adopt an Annual Appropriation Resolution for the operation of the City of Green for fiscal year 2023; and

WHEREAS, City Council desires to amend the Parks Capital Projects Reserve Fund Long-Term Repayment Advance Schedule approved with Resolution 2018-R61 for fiscal year(s) 2023 and beyond.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

#### **SECTION ONE:**

City Council approves and adopts the 2023 Annual Operating Appropriations for the General Fund and all other funds for the City of Green, as contained in attached **Amended** Exhibit "A"

## **SECTION TWO:**

The Mayor of the City of Green is authorized and directed to establish policies and procedures for modification to budget amounts at the account level, components within each appropriation amount, which neither increase nor decrease the appropriation amount as established by this Resolution. Modifications to component budget amounts at the account level, at or exceeding \$10,000 cumulatively, shall be authorized only by resolution of Green City Council.

## **SECTION THREE:**

City Council approves and adopts inter-fund transactions in the form of operating transfers and advances of resources between funds as contained in attached Exhibit "B."

### **SECTION FOUR:**

City Council authorizes the amended of the Parks Capital Projects Reserve Fund Long-Term Repayment Schedule as contained in attached Exhibit "C."

#### **SECTION FIVE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action were in meetings open to the public, in compliance with all legal requirements.

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#### **SECTION SIX:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green and for the further reason that the Project is set to proceed immediately. Provided that this legislation receives the affirmative vote of three-fourths (¾ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

| ADOPTED:                                 |                        | , 2022                |                 |                                |  |
|--|------------------------|-----------------------|-----------------|--------------------------------|--|
| Nichole Messner, Clerk of Council        |                        |                       | Dave France     | Dave France, Council President |  |
| APPROVED:                                |                        | , 2022                |                 |                                |  |
| Gerard M. Neugebau                       | er, Mayor              |                       |                 |                                |  |
| ENACTED EFFECT                           | IVE:                   | , 2022                |                 |                                |  |
| ON ROLL CALL:                            | Babbitt                | Brandenburg           | DeVitis         | France                         |  |
|  | Noble                  | Meager                | Yeargin         |                                |  |
| Southside Leader publication on          |                        | and                   |                 |                                |  |
| Nichole Messner, Cle                     | erk of Council         |                       |                 |                                |  |
| 1 <del>0/20/2022</del> 11/17/22 Approved | as to form and content | by Lisa Carey Dean, D | Director of Law |                                |  |