



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager - Ward 2*  
*Rick Miller- Ward 3*  
*Jeff Noble - Ward 4, President*  
*Justin Speight - At-Large, Vice President*  
*Clark A. DeVitis - At-Large*  
*Gerard Neugebauer- At-Large*  
*Nichole Messner, MMC- Clerk of Council*

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**Tuesday, August 26, 2025**

**7:00 PM**

**Council Chambers**

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-5061](#) Approval of the August 12, 2025 Council Meeting Minutes

**Attachments:** [8-12-25 Draft Council Meeting Minutes](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-5063](#) July 9, 2025 Civil Service Commission Meeting Minutes

**Attachments:** [July 9, 2025 Civil Service Meeting Minutes](#)

[TMP-5064](#) August 20, 2025 Planning & Zoning Commission Meeting Agenda

**Attachments:** [8-20-25 PZC Agenda with attachments](#)

VIII. New Legislation - Items on First Reading

- [2025-R38](#)      **A RESOLUTION AWARDING A CONTRACT TO T AND T LANDSCAPING CONTRACTORS (SROKOWSKI CONSTRUCTION) FOR THE 2025 SIDEWALK REPLACEMENT PROGRAM PROJECT, AND DECLARING AN EMERGENCY.** -Referred to the Transportation, Connectivity and Storm Water Committee
- Attachments:**      [2025-R38 2025 Sidewalk Replacement Program](#)  
                                 [2025-R38 Exhibit A](#)  
                                 [2025-R8 Request for Legislation](#)
- [2025-R39](#)      **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee
- Attachments:**      [2025-R39 Accept Tax Amounts & Rates CY2026](#)  
                                 [2025-R39 Exhibit A](#)  
                                 [2025-R39 Request for Legislation](#)
- [2025-R40](#)      **A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee
- Attachments:**      [2025-R40 Advance Property Tax 2026](#)  
                                 [2025-R40 Request for Legislation](#)
- [2025-R41](#)      **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee
- Attachments:**      [2025-R41 3rd Quarter 2025 Supplemental Appropriations](#)  
                                 [2025-R41 Exhibit A](#)  
                                 [2025-R41 Request for Legislation](#)

## IX. Report of Council Committees

### A. Finance (Neugebauer\*, DeVitis\*\*, Meager)

## THIRD READING ITEMS

- [2025-09](#)      **AN ORDINANCE AUTHORIZING THE ISSUANCE OF NOTES IN A MAXIMUM PRINCIPAL AMOUNT OF \$1,350,000, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING OR REIMBURSING THE CITY FOR COSTS OF PHASE 1 OF THE SOUTHWOOD DRIVE EXTENSION PROJECT, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:**     [2025-09 Note Issuance -Southwood](#)  
                              [2025-09 Attachment-Fiscal Officers Certificate](#)  
                              [2025-09 Request for Legislation](#)

## SECOND READING ITEMS

[2025-R36](#)     A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A FIREFIGHTER EXPOSURE TO ENVIRONMENTAL ELEMENTS GRANT (FEEEG) FROM THE OHIO BUREAU OF WORKERS COMPENSATION (BWC) TO PURCHASE (61) FIREFIGHTER HOODS WITH BARRIER PROTECTION AND (61) PAIR OF WASHABLE FIREFIGHTING GLOVES FOR ALL FIRE DEPARTMENT PERSONNEL, MAKING AN APPROPRIATION AND DECLARING AN EMERGENCY. -(Introduced on 8/12/2025)

**Attachments:**     [2025-R36 BWC FEEEG Fire Grant](#)  
                              [2025-R36 Attachment](#)  
                              [2025-R36 Request for Legislation](#)

B. Environment & Parks (Miller\*, Speight\*\*, Babbitt)

*No Items*

C. Public Safety (Babbitt\*, Miller\*\*, DeVitis)

## LICENSE ITEMS

[TMP-5068](#)     Circle K- C-1, C-2 & D-6 New Liquor Licenses  
                              MM CS Services LLC. Mapco 980 N  
                              3634 Massillon Road  
                              Green OH 44685

**Attachments:**     [Circle K 3634 Massillon Rd C-1, C-2 & D-6 Liquor License](#)

## SECOND READING ITEMS

[2025-R37](#)     A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT GRANT FUNDS A FROM THE PUBLIC UTILITIES COMMISSION OF OHIO (PUCO), TO FUND A HAZARDOUS MATERIALS TRAINING CLASS FOR ALL FIRE DEPARTMENT PERSONNEL AND DECLARING AN EMERGENCY. -(Introduced on 8/12/2025)

**Attachments:**     [2025-R37 PUCO Grant Acceptance Resolution](#)  
                              [2025-R37 Request for Legislation](#)

D. Planning, Community & Economic Development (DeVitis\*, Neugebauer\*\*, Speight)

## THIRD READING ITEMS

[2025-R32](#)      **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH TODAY'S CLASSROOM, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:**      [2025-R32 Today's Classroom MEDG](#)  
                                 [2025-R32 Exhibit A](#)  
                                 [2025-R32 Request for Legislation](#)

[2025-R33](#)      **A RESOLUTION APPROVING THE DEDICATION PLAT FOR SOUTHWOOD DRIVE (PHASE 1), AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:**      [2025-R33 Southwood Drive Ph 1 Dedication Plat Legislation](#)  
                                 [2025-R33 Exhibit A](#)  
                                 [2025-R33 Request for Legislation](#)

E. Rules and Personnel (Noble\*, Babbitt\*\*, Miller)

*No Items*

F. Transportation, Connectivity & Storm Water (Meager\*, Noble\*\*, Neugebauer)

### THIRD READING ITEMS

[2025-R31](#)      **A RESOLUTION AWARDED A CONTRACT TO CAVANAUGH BUILDING CORPORATION FOR THE SOUTHWOOD DRIVE PHASE 1, AND DECLARING AN EMERGENCY.** -(Introduced on 7/22/2025)

**Attachments:**      [2025-R31 Southwood Drive Ph1 Legislation](#)  
                                 [2025-R31 Request for Legislation Form](#)

G. Intergovernmental & Utilities (Speight\*, Meager\*\*, Noble)

*No Items*

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment