



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, May 10, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3849](#) Approval of the April 26, 2022 Council Meeting Minutes

Attachments: [4-26-22 Council Meeting Minutes](#)

****Presentation by Pam Serina, HR Manager RE: Talent Inclusion Committee
Recommendations****

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3855](#) Email from Gary McKee RE: Broadband Plan 4 yrs Later

Attachments: [Email Gary McKee- Broadband plans 4 Years later](#)

[TMP-3859](#) Planning Dept. Monthly Financial Summary for April 2022

Attachments: [Planning April Monthly Summary](#)

[TMP-3860](#) May 4, 2022 Parks & Recreation Board Meeting Agenda

Attachments: [PRB Meeting Agenda 2022-05-04](#)

VIII. New Legislation - Items on First Reading

[2022-R26](#) **A RESOLUTION AUTHORIZING THE PURCHASE OF VARIOUS TELECOMMUNICATIONS EQUIPMENT AND INSTALLATION FROM MEDIANET AV, LLC FOR THE CITY COUNCIL CHAMBER VIDEO PRODUCTION STUDIO, MAKING AN APPROPRIATION, DISPOSAL OF UNNEEDED EQUIPMENT BY SALE VIA ONLINE AUCTION, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **SECOND READING PASSAGE REQUESTED****

Attachments: [2022-R26 re Telecommunications](#)
[2022-R26 re Exhibit A](#)
[2022-R26 Request for Legislation Form](#)

[2022-R27](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH POD DESIGN FOR DESIGN CONCEPT OF RECREATION FACILITIES AND AMENITIES AT KREIGHBAUM PARK, AND DECLARING AN EMERGENCY. -Referred to the Environment and Parks Committee**

Attachments: [2022-R27 re Kreighbaum Park POD Design](#)
[2022-R27 re Exhibit A](#)
[2022-R27 Request for Legislation Form](#)

[2022-R28](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2022 ENERGIZED COMMUNITY GRANT FUNDS, AND DECLARING AN EMERGENCY. -Referred to the Intergovernmental and Utilities Committee**

Attachments: [2022-R28 re NOPEC Grant Legislation](#)
[2022-R28 re Exhibit A](#)
[2022-R28 Request for Legislation Form](#)

[2022-R29](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH AECOM FOR DESIGN AND ENGINEERING SERVICES FOR THE DEVELOPMENT OF ADDITIONAL RECREATION AND ANCILLARY FACILITIES AT GREENSBURG PARK, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. - Referred to the Environment and Parks Committee**

Attachments: [2022-R29 re Greensburg Baseball Fields AECOM](#)
[2022-R29 re Exhibit A](#)
[Council memo re Legis Greensburg Park 2022](#)
[2022-R29 Request for Legislation Form](#)

2022-07 **AN ORDINANCE AMENDING CHAPTER 1229, SECTION 1229.05(4) PARKING SPACE REQUIREMENTS TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN.** -Referred to the Planning and Economic Development Committee ****A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS****

Attachments: [2022-07 re Chapter 1229 section 1229.05\(4\) Parking Space Requirements](#)
[2022-07 re Exhibit A](#)
[2022-07 Request for Legislation Form](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

No Items

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

LICENSE ITEMS

TMP-3853 Rock & Rome LLC. New Liquor License
DBA Hammer & Nails Grooming Shop
3944 Massillon Rd. Suite 4 & 5
Green, OH 44685

Attachments: [Hammer & Nails Grooming Shop Liquor License](#)

TMP-3854 Rite Aid of Ohio Inc. New Liquor License
DBA Rite Aid Pharmacy 2456
4053 S. Main Street
Green, OH 44319

Attachments: [Rite Aid Pharmacy Liquor License](#)

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

[2022-05](#) AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 11.4 ACRES OF LAND LOCATED AT 3029 GRAYBILL ROAD FROM I-1 (GENERAL INDUSTRIAL) TO R-1 (SINGLE FAMILY RESIDENTIAL). -(Introduced on 3/22/22)
A PUBLIC HEARING WAS HELD ON APRIL 26, 2022

Attachments: [2022-05 re Graybill Road Rezoning](#)
[2022-05 re Exhibit A](#)
[Graybill Aerial Aerial View Map](#)
[Graybill Proposed Rezoning Map](#)
[Planning & Zoning Commission Review](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

SECOND READING ITEMS

[2022-06 A](#) AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER _____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22)
PUBLIC HEARING SCHEDULED FOR TUESDAY, JUNE 14, 2022 AT 7:00 P.M. IN COUNCIL CHAMBERS (AMENDED MAY 10, 2022)

Attachments: [2022-06 A re Amended Exterior Property Maintenance Code](#)
[2022-06 A re Amended Exhibit A](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

No Items

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org