

**RESOLUTION NO.:** 2018-R63 (Amended September 11, 2018)  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** AUGUST 14, 2018      **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF GREEN TO AMEND THE POLICING AGREEMENT WITH THE SUMMIT COUNTY SHERIFF'S OFFICE TO INCLUDE AN ADDITIONAL EXPENSE FOR PROVIDING BODY CAMERA'S AND TO ALLOW THE MAYOR, WITH APPROVAL AND DIRECTION OF THE SUMMIT COUNTY SHERIFF, TO ASSIGN DEPUTIES TO EDUCATIONAL AND COMMUNITY FACILITIES WITHIN THE CITY OF GREEN, AND DECLARING AN EMERGENCY.**

WHEREAS, the existing contract between the City of Green and the Summit County Sheriff's Office for policing services. ~~expires on December 31, 2017;~~ and

WHEREAS, the City of Green and the Summit County Sheriff have engaged in discussions regarding an amended agreement to include the purchase of body camera's and the clarification of Deputy Assignments within the City of Green, commencing January 1, 2018 and expiring on December 31, 2020; and

WHEREAS, it is in the best interests of the public's health, safety and welfare to continue the relationship between the City of Green and the Summit County Sheriff for policing services.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

City Council authorizes and approves the amended agreement between the City of Green and the Summit County Sheriff for the term commencing January 1, 2018 and expiring on December 31, 2020. A copy of the amended Policing Contract is attached hereto and incorporated herein to this legislation as Exhibit "A", which incorporates the additional cost associated with the purchase of body camera's and the clarification of Deputy Assignments within the City of Green.

**SECTION TWO:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION THREE:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that it may be effective as of January 1, 2018. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

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**Resolution 2017-R63 (Amended September 11, 2018)**

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Nichole Baldinger, Clerk of Council, Interim

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Chris Humphrey, Council President

APPROVED: \_\_\_\_\_, 2018

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2018

ON ROLL CALL:   Babbitt       Dyer       Humphrey       Shaughnessy  
                    Speight      Yeargin      Young

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

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Nichole Baldinger, Clerk of Council, Interim

09/06/2018 ~~08/09/17~~ Approved as to form and content by William G. Chris, Director of Law, Interim \_\_\_\_\_