

**RESOLUTION NO.:** 2025-R32  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** JULY 22, 2025

**ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH TODAY’S CLASSROOM, AND DECLARING AN EMERGENCY.**

WHEREAS, Today’s Classroom, an educational equipment retailer, will relocate its operation to 5771 Mayfair Road, in the City of Green, from 6551 Middlebranch Avenue, Canton; and

WHEREAS, the City of Green has encouraged the development of vacant or underutilized industrial and office real property where occupancy results in new jobs within the City and/or preserve jobs in the City; and

WHEREAS, the Project will create and retain employment opportunities and improve the economic welfare of the people of the City of Green; and

WHEREAS, to facilitate the relocation of Today’s Classroom., the City of Green agrees to make annual Municipal Economic Development Grant payments to the Company from sources identified in the Municipal Economic Development Grant Agreement (“Grant Agreement”) between the City and Today’s Classroom; and

WHEREAS, the Mayor of the City of Green has investigated Today’s Classrooms’ request and recommends that City Council authorize the execution of the Municipal Economic Development Grant Agreement because Today’s Classroom is qualified by its financial responsibility and business experience to preserve employment opportunities and to improve the economic climate of the City of Green.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:**

**SECTION ONE:**

City Council finds and determines that the Project is consistent with the purposes of Section 13 of Article VIII of the Ohio Constitution to create or preserve jobs and employment opportunities and to improve the economic welfare of the people of the State of Ohio.

**SECTION TWO:**

City Council agrees that the City may make grant payments to Today’s Classroom, pursuant to the Grant Agreement attached as Exhibit “A” to assist the company in financing the Project and in furtherance of the purposes in Section 13 of Article VIII of the Ohio Constitution. City Council authorizes the Mayor to execute the Grant Agreement to provide a municipal economic development grant for a period of three (3) years associated with creating fourteen (14) full-time employees with a total payroll expected to approach \$620,000 (six hundred twenty thousand).

**SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action were in meetings open to the public, in compliance with all legal requirements.

**SECTION FOUR:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety, and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco P. Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL: Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Speight \_\_\_\_\_ Miller \_\_\_\_\_  
Meager \_\_\_\_\_ Neugebauer \_\_\_\_\_ Noble \_\_\_\_\_

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole M. Messner, Clerk of Council