



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Agenda City Council

**Barbara Babbitt - Ward 1**  
**Christopher J. Meager "C.J." - Ward 2**  
**Rocco Yeargin- Ward 3**  
**Jeff Noble - Ward 4**  
**Richard Brandenburg - At-Large**  
**Clark A. DeVitis, Vice President- At-Large**  
**Dave France, President- At-Large**  
**Nichole Messner, CMC- Clerk of Council**

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Tuesday, December 13, 2022

7:00 PM

Council Chambers

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4066](#) Approval of the November 22, 2022 Council Meeting Minutes

**Attachments:** [11-22-22 Council Meeting Minutes](#)

[TMP-4070](#) Approval of the November 2022 Electronic Financial Report, Subject to Audit

**Attachments:** [NOVEMBER 2022 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE  
NAME AND ADDRESS.*

VI. Public Hearings

*- No Public Hearings Scheduled*

VII. Reading of Correspondence

[TMP-4068](#) December 7, 2022 Parks & Recreation Board Meeting Agenda

**Attachments:** [Meeting Agenda 2022-12-7](#)

[TMP-4069](#) November 2022 -Planning Department Monthly Financial Summary

**Attachments:** [November Monthly Summary](#)

## VIII. New Legislation - Items on First Reading

[2022-R72](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A CONTRACT WITH KLEINFELDER, INC. (POGGEMEYER DESIGN GROUP), FOR CONSULTING SERVICES TO UPDATE THE CITY OF GREEN COMPREHENSIVE PLAN (FKA LONG RANGE LAND USE PLAN), AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**

**Attachments:**      [2022-R72 Poggemeyer Contract for Comprehensive Plan](#)  
[2022-R72 Exhibit A](#)  
[Poggemeyer Design Group Statement of Qualifications](#)  
[2022-R72 Request for Legislation](#)

## IX. Report of Council Committees

A. Finance (Yeargin\*, Meager\*\*, Brandenburg)

[2022-20](#)      **AN ORDINANCE AUTHORIZING THE NECESSITY AND INTENTION OF APPROPRIATION PROCEEDINGS TO ACQUIRE LAND FOR AN ACCESS ROAD ON THE NORTH SIDE OF EAST TURKEYFOOT LAKE ROAD TO PROVIDE SAFE INGRESS AND EGRESS TO AND FROM THE ADJACENT PROPERTIES, AND MAKING AN APPROPRIATION. -(Introduced on 10/11/22)**

**Attachments:**      [2022-20 Massillon-619 Access Road Legislation](#)  
[Proposed Access Road Rendering](#)  
[2022-20 Request for Legislation](#)

## THIRD READING ITEMS

[2022-R63A](#)      **A RESOLUTION APPROVING AND ADOPTING THE 2023 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22) (*Amended November 22, 2022*)**

**Attachments:**      [2022-R63 Amended 2023 Capital Annual Appropriations](#)  
[2022-R63 Amended EXHIBIT A](#)  
[2022-R63 Request for Legislation](#)

[2022-R67AA](#) A RESOLUTION AUTHORIZING THE CITY TO SPEND FUNDS FOR THE DESIGN OF THE “COMMUNITY COURTS PROJECT”; GREEN LOCAL SCHOOL DISTRICT HAS ENGAGED SOL HARRIS DAY TO PROVIDE DESIGN SERVICES FOR THE NEW GREEN MIDDLE SCHOOL WHICH INCLUDES THE “COMMUNITY COURTS PROJECT”, AUTHORIZING AN ADVANCE, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/8/22) (*Amended November 22, 2022*)(Amended December 13, 2022)

**Attachments:** [2022-R67 Amended Community Court Project Legislation 12-13-22](#)  
[2022-R67 Exhibit A](#)  
[2022-R67 Amended Exhibit B 12-13-22](#)  
[2022-R67 Request for Legislation](#)

B. Environment & Parks (Brandenburg\*, Yeargin\*\*, Babbitt)

*No Items*

C. Public Safety (DeVitis\*, Babbitt\*\*, France)

## SECOND READING ITEMS

[2022-R70](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2022 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY - PERSONAL PROTECTIVE EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF NFPA COMPLIANT STRUCTURAL FIREFIGHTING HELMETS AND DECLARING AN EMERGENCY. -(Introduced on 11/22/22)

**Attachments:** [2022-R70 AFG Grant- Helmets Legislation](#)  
[2022-R70 Request for Legislation](#)

[2022-R71](#) A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT, UNDER THE FISCAL YEAR 2022 ASSISTANCE TO FIREFIGHTERS GRANT (“AFG”), IN THE CATEGORY OF OPERATIONS AND SAFETY - EQUIPMENT, FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY FOR THE PURCHASE OF A FIRECOM COMMUNICATIONS SYSTEM FOR ENGINE 2, ENGINE 3, TANKER 1 AND LADDER 1, AND DECLARING AN EMERGENCY. -(Introduced on 11/22/22)

**Attachments:** [2022-R71 AFG Grant-Firecom Legislation](#)  
[2022-R71 Request for Legislation](#)

D. Planning, Community & Economic Development (Babbitt\*, DeVitis\*\*, Noble)

*No Items*

E. Rules and Personnel (Meager\*, Brandenburg\*\*, Yeargin)**SECOND READING ITEMS**[2022-21](#)**AN ORDINANCE TO AMEND SECTION 1223.06 OF GREEN CODIFIED ORDINANCE TO INCREASE THE TERM LENGTH AND METHOD OF APPOINTMENT FOR MEMBERS OF THE DESIGN REVIEW BOARD.**

-(Introduced on 11/22/22)

**Attachments:**

[2022-21 DRB Appointment Legislation](#)

[2022-21 Request for Legislation](#)

F. Transportation, Connectivity & Storm Water (Noble\*, France\*\*, DeVitis)

*No Items*

G. Intergovernmental & Utilities (France\*, Noble\*\*, Meager)

*No Items*

## X. Mayor's Report

## XI. Unfinished Business

## XII. New Business

- **Council to confirm the Board/Commission appointments made by Mayor Neugebauer**

## XIII. Adjournment

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

**SCHEDULE OF COMMITTEE MEETINGS:**

**Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or [Council@cityofgreen.org](mailto:Council@cityofgreen.org)**