

RESOLUTION NO.: 2024-R74
SPONSOR: MAYOR YEARGIN
INTRODUCED: NOVEMBER 12, 2024 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE GREEN LOCAL SCHOOL DISTRICT, FOR THE CONSTRUCTION OF A JOINT BUS GARAGE AND STORAGE FACILITY, AND DECLARING AN EMERGENCY.

WHEREAS, the City and the Green Local School District have a long history of collaboration and cooperation to jointly serve the interests of the residents of the City of Green and Green Local School District; and

WHEREAS, the City and Green Local School District have recognized a need, and intend to coordinate their efforts and to cooperate in the construction, financing, operation, maintenance and use of a Bus Garage and Storage Facility in order to maximize the benefit of such facilities to all those who work and reside in the City and School District; and

WHEREAS, the Green Local School Board met on October 28, 2024, and voted unanimously on Resolution No. 25-041 to approve and execute said Cooperative Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

Green City Council finds and determines, after reviewing all pertinent information, that it is necessary and in the best interest of the city to enter into a Cooperative Agreement with the Green Local School District.

SECTION TWO:

The Mayor is hereby authorized to enter into the Cooperative Agreement with Green Local School District for the construction of a joint Bus Garage and Storage Facility, as attached hereto as Exhibit "A". The City's share of the construction cost is estimated at \$1.6 Million Dollars and is included within the 2025 Capital Budget.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ($\frac{3}{4}$ ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

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ADOPTED: _____, 2024

Nichole Messner, Clerk of Council

Christopher J. Meager, Council President

APPROVED: _____, 2024

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2024

ON ROLL CALL: Babbitt _____ DeVitis _____ Miller _____ Neugebauer _____
 Noble _____ Meager _____ Speight _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2024.

Nichole Messner, Clerk of Council