



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin, President - Ward 3
Matt Shaughnessy - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis- At-Large
Dave France, Vice President- At-Large
Nichole Messner, Clerk of Council

Tuesday, October 12, 2021

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3618](#)

Approval of the September 28, 2021 Council Meeting Minutes

Attachments:

[9-28-21 Council Meeting Minutes](#)

[TMP-3628](#)

Approval of the September 2021 Electronic Financial Report, Subject to Audit

Attachments:

[SEPTEMBER 2021 ELECTRONIC FINANCIAL REPORT](#)

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2021-R68](#)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AQUA OHIO, INC., AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21)A PUBLIC HEARING WILL BE HELD ON TUESDAY, OCTOBER 12, 2021 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments:

[2021-R68 re AquaOhio Agreement](#)

[2021-R68 re Exhibit A](#)

VII. Reading of Correspondence

- [TMP-3620](#) Oct 6, 2021 Parks & Recreation Board Agenda
- Attachments:** [10-6-21 Parks & Recreation Board Agenda](#)
- [TMP-3621](#) Planning Dept. September 2021 Financial Summary
- Attachments:** [Planning Dept. Sept 2021 Financial Summary](#)

VIII. New Legislation - Items on First Reading

- [2021-22](#) **AN ORDINANCE DECLARING A PORTION OF IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY TO BE PURCHASED BY TURKEYFOOT GREEN, LLC, TO BE A PUBLIC PURPOSE, EXEMPTING 100% OF THE VALUE OF THE IMPROVEMENTS FROM REAL PROPERTY TAXATION FOR THIRTY YEARS, AUTHORIZING THE MAYOR TO ENTER INTO A TAX INCREMENT FINANCING AGREEMENT, AND DECLARING AN EMERGENCY. -Referred to the Planning and Economic Development Committee**
- Attachments:** [2021-22 reTurkeyfoot Green LLC TIF](#)
[2021-22 re Exhibits A B C D E F](#)
[2021-22 re Exhibit F](#)
[2021-22 re Exhibit G](#)

IX. Report of Council Committees

- A. Finance (Babbitt*, Brandenburg**, Yeargin)

THIRD READING ITEMS

- [2021-R66](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A REAL ESTATE PURCHASE AGREEMENT WITH FRED AND DEBORAH CARR FOR THE PROPERTY LOCATED AT 3220 MASSILLON ROAD, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21)**
- Attachments:** [2021-R66 re Carr Land Purchase](#)
[2021-R66 re Exhibit A](#)
[2021-R66 re Exhibit B](#)

SECOND READING ITEMS

- [2021-R70](#) **A RESOLUTION REQUIRING THE SUMMIT COUNTY FISCAL OFFICER TO ADVANCE FUNDS TO THE CITY OF GREEN, AND DECLARING AN EMERGENCY. -(Introduced on 9/28/21)**
- Attachments:** [2021-R70 re Advance Property Tax 2022](#)

[2021-R71](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION, AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY. -(Introduced on 9/2/21)**

Attachments: [2021-R71 re Accept Tax Rates FY2021 CY2022](#)
[2021-R71 re Exhibit A](#)

B. Environment & Parks (Brandenburg*, France**, DeVitis)

No Items

C. Public Safety (DeVitis*, Babbitt**, Shaughnessy)

No Items

D. Planning, Community & Economic Development (Yeargin*, DeVitis**, Meager)

SECOND READING ITEMS

[2021-R72](#) **A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH KASPER HOLDINGS, LLC., DBA TRADEFULL, AND DECLARING AN EMERGENCY. -(Introduced on 9/28/21)**

Attachments: [2021-R72 re Tradeful MEDG](#)
[2021-R72 re Exhibit A](#)

[2021-21](#) **AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 26.4 ACRES OF LAND FROM B-2 (BUSINESS OFFICE) TO PD (PLANNED DEVELOPMENT) AND ACCEPTING THE PLAN OF THE PROPOSED SPRING HILL FARMS PLANNED DEVELOPMENT. -(Introduced on 9/28/21) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 26, 2021@ 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2021-21 re Zoning Change Spring Hill Farms](#)
[2021-21 re Exhibit A](#)
[Codified Ordinance 1224.04](#)

E. Rules and Personnel (Meager*, Yeargin**, France)

No Items

F. Transportation, Connectivity & Storm Water (France*, Shaughnessy**, Brandenburg)

No Items

G. Intergovernmental & Utilities (Shaughnessy*, Meager**, Babbitt)**THIRD READING ITEMS**

[2021-R67](#) **A RESOLUTION AUTHORIZING NEW FRANKLIN, SUMMIT COUNTY, OHIO TO PARTICIPATE IN THE CITY OF GREEN'S WASTE HAULING CONTRACT WITH REPUBLIC SERVICES OF OHIO HAULING, LLC., AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21)**

Attachments: [2021-R67 re New Franklin and COG Waste Hauling](#)

[2021-R68](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AQUA OHIO, INC., AND DECLARING AN EMERGENCY. -(Introduced on 9/14/21)**A PUBLIC HEARING WILL BE HELD ON TUESDAY, OCTOBER 12, 2021 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2021-R68 re AquaOhio Agreement](#)
 [2021-R68 re Exhibit A](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org