



# City of Green

Central Administration  
Building  
1755 Town Park Blvd.  
PO Box 278  
Green, OH 44232

## Meeting Minutes

### City Council

*Barbara Babbitt - Ward 1*  
*Christopher J. Meager "C.J." - Ward 2*  
*Rocco Yeargin - Ward 3*  
*Jeff Noble - Ward 4*  
*Richard Brandenburg - At-Large*  
*Clark A. DeVitis, Vice President - At-Large*  
*Dave France, President - At-Large*  
*Nichole Messner, Clerk of Council*

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Tuesday, February 8, 2022

7:00 PM

Council Chambers

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#### I. Call to Order

Council President France called the regular meeting to order at 7:00 pm.

#### II. Pledge of Allegiance

#### III. Roll Call of Council Members

**Present:** 7 - Barbara Babbitt, Richard Brandenburg, Clark A. DeVitis, Dave France, Rocco Yeargin, CJ Meager and Jeff Noble

Also present:

Wayne Wiethe, Planning Director  
Steve Schmidt, Finance Director  
Paul Pickett, City Engineer  
Lisa Dean, Law Director  
Valerie Carr, Service Director  
Lisa Sexton, Law Coordinator

Rachel Bologa, Student Representative  
Eden Deger, Student Representative

#### IV. Council Study Session

[TMP-3745](#) Approval of the January 11, 2022 Council Meeting Minutes

**Attachments:** [1-11-22 Council Meeting Minutes](#)

**A motion was made by Council Member Noble, seconded by Council Member Yeargin, to approve the Minutes. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Yeargin, Meager and Noble

[TMP-3746](#) Approval of the December 2021 Electronic Financial Statement, Subject to Audit

**Attachments:** [CITY OF GREEN DECEMBER 2021 ELECTRONIC FINANCIAL REPORT](#)

**A motion was made by Council Member Noble, seconded by Council Member Yeargin, to approve subject to audit the Financial Statement. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Yeargin, Meager and Noble

**\*\*Recognition of the 2021 Green Community Leadership Institute Class\*\***

Valerie Wolford presented the 2021 Green Community Leadership Class. (Class list attached)

V. Public Report

None.

VI. Public Hearings

None.

VII. Reading of Correspondence

Read in and filed.

[TMP-3747](#) Planning Dept. January 2022 Financial Summary

**Attachments:** [January 2022 Financial Summary](#)

[TMP-3748](#) PZC Recommendation of the Diamond Shores Allot #6-Final Plat

**Attachments:** [22-04 Diamond Shores Subdivision PZC Recommendation to CC](#)

[TMP-3749](#) Civil Service Commission January 12, 2022 Meeting Agenda

**Attachments:** [January 12,2022 CSC Agenda](#)

VIII. New Legislation - Items on First Reading

New legislation was read in by Lisa Sexton.

[2022-R04](#) **A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE CITY OF GREEN AND THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION OF SUMMIT COUNTY, OHIO, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

**Attachments:** [2022-R04 re Agreement COG Legal Defenders Summit Cty 2022](#)  
[2022-R04 re Exhibit A](#)

[2022-R05](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT TO PROVIDE COMMUNITY CORRECTIONAL SERVICES WITH ORIANA HOUSE, INC., AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

**Attachments:**   [2022-R05 re Oriana House Agreement 2022](#)  
[2022-R05 re Exhibit A](#)

[2022-R06](#)      **A RESOLUTION RENEWING THE AGREEMENT WITH THE CITY OF BARBERTON FOR PROSECUTORIAL SERVICES, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

**Attachments:**   [2022-R06 re Agreement with City of Barberton](#)  
[2022-R06 re Exhibit A](#)  
[Lisa Miller Jan 2022 Prosecutor Agreement Letter](#)

[2022-R07](#)      **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF ONE (1) JOHN DEERE 2550 E-CUT HYBRID DIESEL TRIPLEX MOWER FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

**Attachments:**   [2022-R07 re Raintree Purchase Remote Mower Agreement](#)  
[2022-R07 re Exhibit A](#)

[2022-R08](#)      **A RESOLUTION ACCEPTING THE PLANNING & ZONING COMMISSION'S ("PZC") APPROVAL OF DIAMOND SHORES ALLOTMENT #6, AND DECLARING AN EMERGENCY. -(Introduced on 2/8/22)**

**Attachments:**   [2022-R08 re Diamond Shores Allotment #6](#)  
[2022-R08 re Exhibit A](#)  
[22-04 Diamond Shores Subdiv Replat PZC Staff Report](#)  
[22-04 Diamond Shores Replat Aerial Map](#)  
[22-04 Diamond Shores Governors Deed Areas](#)

## IX. Report of Council Committees

### A. Finance (Yeargin\*, Meager\*\*, Brandenburg)

Councilman Yeargin gave his Committee report.

## SECOND READING ITEMS

[2022-R01](#)

**A RESOLUTION AUTHORIZING THE PAYMENT OF PAST DUE INVOICES FOR PREVENTATIVE MAINTENANCE SERVICES IN THE FIRE DIVISION, AND DECLARING AN EMERGENCY.**

-(Introduced on 1/11/2022)

**Attachments:** [2022-R01 re Fire Department pay past due invoices](#)

Councilman Yeargin read in the legislation and gave a brief summary.

Second reading passage was suggested for this item. Councilman Yeargin made a motion.

**A motion was made by Council Member Yeargin, seconded by Council Member Meager, to bypass the three reading rule for the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Yeargin, Meager and Noble

**A motion was made by Council Member Yeargin, seconded by Council Member Meager, to adopt the Resolution. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Yeargin, Meager and Noble

B. Environment & Parks (Brandenburg\*, Yeargin\*\*, Babbitt)

Councilman Brandenburg gave his Committee report.

## SECOND READING ITEMS

[2022-R02](#)

**A RESOLUTION AWARDED A CONTRACT TO ABBOTT ELECTRIC, INC. FOR THE TOROK CENTER WALKING PATH LIGHTING PHASE 3 PROJECT, AND DECLARING AN EMERGENCY. -(Introduced on 1/11/2022)**

**Attachments:** [2022-R02 re #18-P-29 Torok Center Walking Path Lighting Phase 3](#)

Councilman Brandenburg read in the legislation and gave a brief summary.

Time was requested and granted.

C. Public Safety (DeVitis\*, Babbitt\*\*, France)

Councilman DeVitis gave his Committee report.

He stated that they received a presentation from the Summit County Sheriffs Dept. regarding services provided to the City of Green, as well as the annual report.

D. Planning, Community & Economic Development (Babbitt\*, DeVitis\*\*, Noble)

Councilwoman Babbitt gave her Committee report.

**SECOND READING ITEMS**

[2022-02](#)      **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE OF ALLOWED USES, TABLE 1226-1 ALLOWED USES, SECTION 1226.02(3) USE SPECIFIC REGULATIONS, CHAPTER 1229, SECTION 1229.05 TABLE 1229-1 REQUIRED NUMBER OF PARKING SPACES AND TABLE 1229-2 STACKING SPACE REQUIREMENTS, SECTION 1229.12 OUTDOOR SALES, DISPLAY AND STORAGE AND CHAPTER 1231, SECTION 1231.02 DEFINITIONS OF THE CODIFIED ORDINANCE OF THE CITY OF GREEN. - (Introduced on 1/11/2022) \*\*PUBLIC HEARING SCHEDULED FOR TUESDAY, FEBRUARY 22, 2022 AT 7:00 PM IN COUNCIL CHAMBERS\*\***

**Attachments:**   [2022-02 re Chapter 1226 section 1226.01 Table of Allowed Uses](#)  
[2022-02 re Exhibits A B C D](#)

Councilwoman Babbitt read in the legislation and gave a brief summary.

A public hearing would be held at the next meeting. Time was requested and granted.

E. Rules and Personnel (Meager\*, Brandenburg\*\*, Yeargin)

Councilman Meager gave his Committee report.

**SECOND READING ITEMS**

[2022-01](#)      **AN ORDINANCE TO RESTATE AND AMEND CHAPTER 1480 OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN TO ADOPT THE 2018 EDITION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE. -(Introduced on 1/11/2022)**

**Attachments:**   [2022-01 re International Property Maintenance Code](#)  
[2022-02 re Exhibit A 2018 Property Maintenance book](#)  
[Withdrawal of Repeal of International Property Code 2002-11 and Minutes showing Withdrawal](#)

Councilman Meager read in the legislation and gave a brief summary.

Time was requested and granted.

F. Transportation, Connectivity & Storm Water (Noble\*, France\*\*, DeVitis)

Committee did not meet.

G. Intergovernmental & Utilities (France\*, Noble\*\*, Meager)

Committee did not meet.

## X. Mayor's Report

Service Director, Valerie Carr gave an update on the status of the plowing and snow removal from the large snowstorm that came through the state on February 2 & 3.

Valerie Wolford, Communications Manager presented the Mayors report.

## XI. Unfinished Business

None.

## XII. New Business

City Council will take their summer recess on July 12, 2022- no regular meeting will take place that day.

## XIII. Adjournment

**A motion was made by Council Member CJ Meager, seconded by Council Member Rocco Yeargin, to this adjourn the meeting at 7:38 pm. The motion carried by the following vote:**

**Aye:** 7 - Babbitt, Brandenburg, DeVitis, France, Yeargin, Meager and Noble

ATTEST: \_\_\_\_\_  
NICHOLE MESSNER, CLERK OF COUNCIL

APPROVED: \_\_\_\_\_  
DAVE FRANCE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.