

ORDINANCE NO.: 2025-07
SPONSOR: MAYOR YEARGIN
INTRODUCED: MAY 13, 2025

ASSIGNED TO: _____

AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD CERTAIN USES IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT.

WHEREAS, the City of Green desires to amend its Land Development Code in order to include additional uses in the I-1 (General Industrial) District, and

WHEREAS, at its regularly scheduled meeting on April 16, 2025, the City of Green Planning & Zoning Commission made a favorable recommendation to City Council for the proposed text amendment by a vote of 5-0.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO, THAT:

SECTION ONE:

The City of Green Codified Ordinance Chapter 157, Section 157.085: Table of Allowed Uses (Table 157.085-1) shall be amended as set forth in Exhibit "A", a copy of which is attached hereto and incorporated herein by reference.

SECTION TWO:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this ordinance were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION THREE:

This Ordinance shall take effect and be in force from and after the earliest period allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco P. Yeargin., Mayor

ENACTED EFFECTIVE: _____, 2025

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ON ROLL CALL: Babbitt _____ DeVitis _____ Speight _____ Miller _____
Meager _____ Neugebauer _____ Noble _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole M. Messner, Clerk of Council

5/6/2025 Approved as to form and content by Lisa Carey Dean, Director of Law _____