

**RESOLUTION NO.:** 2020-R79  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** NOVEMBER 10, 2020 **ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION BY GREEN CITY COUNCIL OF THE CITY OF GREEN, TO ADOPT THE SUMMIT COUNTY SOLID WASTE MANAGEMENT PLAN BY THE SUMMIT/AKRON SOLID WASTE MANAGEMENT AUTHORITY, DBA REWORKS FOR THE CITY OF GREEN, OHIO, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green is located within the Summit/Akron Solid Waste Management Authority; and

WHEREAS, the Summit/Akron Solid Waste Management Authority Board of Trustees prepared and adopted a final draft of the Solid Waste Management Plan in accordance with Ohio Revised Code Sections 3734.53, 3734.54, and 3734.55; and

WHEREAS, the Summit/Akron Solid Waste Management Authority has provided access to a copy of the draft of the Solid Waste Plan to Green City Council, via website ([www.summitreworks.com](http://www.summitreworks.com)) posted on October 27, 2020; and

WHEREAS, pursuant to R.C. 3734.55(B), Green City Council shall approve or disapprove the draft plan within ninety days (90) after receiving a copy of it.

**THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, STATE OF OHIO, THAT:**

**SECTION ONE:**

Green City Council hereby adopts the Summit/Akron Solid Waste Management Authority Solid Waste Management Plan Update, a copy of which is attached as Exhibit "A", and the Summit/Akron Solid Waste Management Authority Solid Waste Management Plan Executive Summary Update, a copy of which is attached as Exhibit "B".

**SECTION TWO:**

The Clerk of Council is directed to send a copy of this Resolution to Marcie Kress, Executive Director of the Summit/Akron Solid Waste Management Authority at 2711 W. Market St., Unit 13620, Fairlawn, OH 44333 or email to [planner@summitreworks.com](mailto:planner@summitreworks.com).

**SECTION THREE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in an open meeting of this Council and any deliberations of this Council and any of its committees that resulted in those formal action were in meetings open to the public, in compliance with all legal requirements.

**SECTION FOUR:**

Green City Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$  ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval

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by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

\_\_\_\_\_  
Barbara Babbitt, Council President

APPROVED: \_\_\_\_\_, 2020

\_\_\_\_\_  
Gerard M. Neugebauer, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2020

ON ROLL CALL:   Babbitt                      Brandenburg              DeVitis              France  
                          Shaughnessy              Yeargin              Young

*Suburbanite* publication on \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Molly Kapeluck, Clerk of Council

11/05/2020 Approved as to form and content by Lisa Carey Dean, Director of Law \_\_\_\_\_