

**RESOLUTION NO.:** 2025-R16  
**SPONSOR:** MAYOR YEARGIN  
**INTRODUCED:** APRIL 8, 2025  
**ASSIGNED TO:** \_\_\_\_\_

**A RESOLUTION AWARDING A CONTRACT TO OGLESBY CONSTRUCTION INC FOR THE 2025 PAVEMENT MARKINGS PROJECT, AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Green advertised a “Notice to Bidders” in the Akron Beacon Journal on Tuesday, March 11, 2025; and, Tuesday, March 18, 2025, for the 2025 Pavement Markings (“Project”); and

WHEREAS, on Wednesday, March 26, 2025, the City Engineer opened bids for the Project; and

WHEREAS, the City Engineer has reviewed the bids and recommends the contract be awarded to Oglesby Construction Inc as the lowest and most responsive and responsible bidder for the Project in the amount of \$161,617.40.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The City received and opened the following bids on March 26, 2025:

<b><u>CONTRACTOR</u></b>		<b><u>BID</u></b>
<b>1. Oglesby Construction Inc.</b> 305 Woodlawn Ave. Nowalk, OH 44857-2234	<b>Base bid</b>	<b>\$153,339.35</b>
	Alternate 1	\$8,278.05
<b>2. The Aero-Mark Company LLC</b> 10423 Danner Dr. Streetsboro, OH 44241-5071	<b>Base bid</b>	<b>\$154,405.55</b>
	Alternate 1	\$9,937.80

**SECTION TWO:**

City Council finds, based on all relevant factors, that Oglesby Construction Inc. with its total Base Bid and Alternate of \$161,617.40, is the lowest most responsive and responsible bidder for the Project and agrees to comply with all specifications.

**SECTION THREE:**

The Administration seeks the typical ten percent (10%) contingency for a total of \$177,779.14 for the 2025 Pavement Markings Project.

**SECTION FOUR:**

The Mayor is authorized and directed to enter into an agreement with Oglesby Construction Inc for the Project. The Finance Director is authorized to make payments to Oglesby Construction Inc through the established purchase order procedures.

**SECTION FIVE:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION SIX:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and so that the Project may proceed immediately and forthwith. Provided that this legislation receives the affirmative vote of three-fourths ( $\frac{3}{4}$  ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Nichole Messner, Clerk of Council

\_\_\_\_\_  
Jeff Noble, Council President

APPROVED: \_\_\_\_\_, 2025

\_\_\_\_\_  
Rocco Yeargin, Mayor

ENACTED EFFECTIVE: \_\_\_\_\_, 2025

ON ROLL CALL:   Babbitt \_\_\_\_\_ DeVitis \_\_\_\_\_ Miller \_\_\_\_\_ Neugebauer \_\_\_\_\_  
                          Noble \_\_\_\_\_ Meager \_\_\_\_\_ Speight \_\_\_\_\_

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio, whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on \_\_\_\_\_ and \_\_\_\_\_, 2025.

\_\_\_\_\_  
Nichole Messner, Clerk of Council