

RESOLUTION NO.: 2025-R55
SPONSOR: MAYOR YEARGIN
INTRODUCED: NOVEMBER 10, 2025 **ASSIGNED TO:** _____

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A FINANCING AGREEMENT WITH CONSUMERS BANK FOR THREE (3) 2025 KENWORTH T480 5-TON VEHICLES FROM KENWORTH OF CANTON AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined that the City of Green (“City”) desires to finance the purchase of three (3) 5-ton vehicles to replace aging vehicles within the city fleet; and

WHEREAS, the request for 5-ton vehicles was included in the 2026 Capital Improvement Program; and

WHEREAS, the City has decided it is essential to replace aging 5-ton vehicles for its continued smooth and efficient operation; and

WHEREAS, the City has an opportunity to purchase three (3) 2025 Kenworth T480 vehicles on a five-year financing plan through Consumer’s Bank at a competitive rate; and

WHEREAS, the vehicles were selected from pricing pursuant to the City’s participation with Sourcewell, which satisfies the requirements for competitive bidding.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

SECTION ONE:

The Mayor is hereby authorized and directed to enter into a financing agreement with Consumer’s Bank for the purchase of three (3) 2025 Kenworth T480 vehicles, attached hereto and incorporated herein as Exhibit “A”.

SECTION TWO:

The Finance Director is authorized to make payments to Consumer’s Bank through the established purchase order procedure.

SECTION THREE:

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

SECTION FOUR:

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green. Provided that this legislation receives

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the affirmative vote of three-fourths of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: _____, 2025

Nichole Messner, Clerk of Council

Jeff Noble, Council President

APPROVED: _____, 2025

Rocco Yeargin, Mayor

ENACTED EFFECTIVE: _____, 2025

ON ROLL CALL: Babbitt _____ DeVitis _____ Speight _____ Miller _____

Meager _____ Neugebauer _____ Noble _____

PUBLICATION CERTIFICATION

I, Nichole Messner, Clerk of Council of the City of Green, County of Summit and State of Ohio whose custody the original files and records of said council are required to be kept by the laws of the State of Ohio, do hereby certify that the above legislation was duly published in the *Southside Leader* on _____ and _____, 2025.

Nichole M. Messner, Clerk of Council

11/6/2025 Approved as to form and content by Lisa Carey Dean, Director of Law _____