



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J." - Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, Clerk of Council

Tuesday, September 13, 2022

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-3969](#) Approval of the August 23, 2022 Council Meeting Minutes

Attachments: [8-23-22 Council Meeting Minutes](#)

***Mayor Neugebauer to present a Proclamation for Constitution Week to Sharon Snowden,
Daughters of the American Revolution**

V. Public Report

*PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE
NAME AND ADDRESS.*

VI. Public Hearings

- No Public Hearings Scheduled

VII. Reading of Correspondence

[TMP-3970](#) Stoney Creek Neighborhood Petition in support of a connecting path to Kleckner
Park

Attachments: [Stoney Creek neighborhood petition.docx](#)

[TMP-3971](#) 9-7-22 Parks & Recreation Board Meeting Agenda

Attachments: [Meeting Agenda 2022-09-07](#)

[TMP-3972](#) Planning Departments August 2022 Financial Summary

Attachments: [Monthly Summary August](#)

VIII. New Legislation - Items on First Reading

[2022-R42](#) **A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, INCREASE THE PAY MAXIMUM FOR PAY GRADE 14, AND ALIGN PROFESSIONAL ENGINEERING PAY GRADES IN ACCORDANCE WITH THE LABOR MARKET, AND DECLARING AN EMERGENCY.** -Referred to the Finance Committee ****FIRST READING PASSAGE REQUESTED****

Attachments: [2022-R42 2022 Non Bargaining Pay Adjustments](#)
[2022-R42 EXHIBIT A - 2022 Pay Grades](#)
[Engineer I Job Description](#)
[Engineer II Job Description](#)
[2022-R42 Request for Legislation](#)

[2022-R51](#) **A RESOLUTION ACCEPTING THE CONSOLIDATION OF PARCELS OF LAND FOR CITY MAINTENANCE AND SCHOOL PURPOSES, AND FOR FUTURE JOINT IMPROVEMENTS TO SAID PARCEL OF LAND, AND DECLARING AN EMERGENCY.** -Referred to the Planning and Economic Development Committee

Attachments: [2022-R51 Kleckner Parcel Consolidation Maint Garage Legislation](#)
[2022-R51 Exhibit A](#)
[2022-R51 Request for Legislation](#)

[2022-16](#) **AN ORDINANCE TO ESTABLISH CHAPTER ____, DANGEROUS BUILDINGS CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.** -Referred to the Rules and Personnel Committee ****A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, OCTOBER 11, 2022 AT 7:00 PM IN COUNCIL CHAMBERS****

Attachments: [2022-16 Dangerous Buildings Code Legislation](#)
[2022-16 Exhibit A Dangerous Buildings Code](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

SECOND READING ITEMS

[2022-R48 A](#) **A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY.** -(Introduced on 8/23/22) (*AMENDED SEPTEMBER 13, 2022*)

Attachments: [2022-R48 A August 22 Amended Appropriations](#)
 [2022-R48 Amended Exhibit A](#)
 [2022-R48 Request for Legislation](#)

[2022-R50](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GUIDE STUDIO, INC. FOR THE SYSTEMWIDE WAYFINDING SIGNS PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**
 -(Introduced on 8/23/22)

Attachments: [2022-R50 Guide Studio Wayfinding Signage Legislation](#)
 [2022-R50 Exhibit A Guide Studio Wayfinding Signage Proposal](#)
 [2022-R50 Request for Legislation](#)

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

No Items

C. Public Safety (DeVitis*, Babbitt**, France)

No Items

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

SECOND READING ITEMS

[2022-R49](#) **A RESOLUTION APPROVING LIBERTY GREEN SUBDIVISION REPLAT #4, AND DECLARING AN EMERGENCY.** -(Introduced on 8/23/22)

Attachments: [2022-R49 Liberty Green Subdivision Replat #4 Legislation](#)
 [2022-R49 Exhibit A Liberty Green Replat #4](#)
 [2022-R49 Request for Legislation](#)
 [Liberty Green Replat #4 Aerial Map](#)
 [Liberty Green Replat #4 PZC Staff Report](#)

[2022-15](#) **AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE 1226-1: ALLOWABLE USES AND CHAPTER 1226, SECTION 1226.02: USE-SPECIFIC REGULATIONS AND CHAPTER 1231, SECTION 1231.02: DEFINITIONS TO ADD CHILDREN'S GROUP HOME AS AN ALLOWED LAND USE.** -(Introduced on 8/23/22) **A PUBLIC HEARING IS SCHEDULED FOR TUESDAY,

SEPTEMBER 27, 2022 AT 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2022-15 Childrens Group Home Text Amendment Legislation](#)
[2022-15 Exhibits A-C Childrens Group Homes](#)
[2022-15 Request for Legislation](#)

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

[2022-06 AAA](#) AN ORDINANCE TO REPEAL CHAPTER 1480,
INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE
CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO
ESTABLISH CHAPTER _____, EXTERIOR PROPERTY
MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF
THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE
ENACTMENT.-(Introduced on 4/26/22) **PUBLIC HEARING WAS
HELD ON TUESDAY, JUNE 14, 2022**
**(AMENDED MAY 10, 2022) (Amended June 28, 2022)(Amended
September 13, 2022)**

Attachments: [2022-06 AAA Amended Exterior Property Maint Code Legislation](#)
[2022-06 Amended Exhibit A 9-13-22](#)
[1998 IPMC - FOR REFERENCE ONLY](#)

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

No Items

G. Intergovernmental & Utilities (France*, Noble**, Meager)

THIRD READING ITEMS

[2022-R44](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO
BECOME A POWER A CLEAN FUTURE OHIO (PCFO)
COMMUNITY, ESTABLISHING A PARTNERSHIP THAT WILL
ASSIST THE CITY AND ENHANCE THE WORK OF THE LIVING
GREEN TASK FORCE IN DEVELOPING GOALS AND
IMPLEMENTING SOLUTIONS TOWARD CLEAN ENERGY,
TRANSPORTATION ELECTRIFICATION, ENERGY EFFICIENCY
AND LAND USE POLICIES THAT PROTECT THE CITY'S NATURAL
RESOURCES, AND DECLARING AN EMERGENCY. -(Introduced on
8/9/22)

Attachments: [2022-R44 re Power A Clean Ohio Community](#)
[2022-R44 Request for Legislation](#)

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.

SCHEDULE OF COMMITTEE MEETINGS:

Committee meetings are held starting at 5:00 p.m. on the second and fourth Tuesdays at the Administration Building. A Committee Chair may schedule a meeting at any other time as necessary. For special meeting times call Nichole Messner- Clerk of Council - 896-6604 or Council@cityofgreen.org