



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Meeting Minutes

City Council

Barbara Babbitt - Ward 1
Christopher J. Meager "C.J."- Ward 2
Rocco Yeargin- Ward 3
Jeff Noble - Ward 4
Richard Brandenburg - At-Large
Clark A. DeVitis, Vice President- At-Large
Dave France, President- At-Large
Nichole Messner, CMC- Clerk of Council

Tuesday, September 13, 2022

7:00 PM

Council Chambers

I. Call to Order

Council President France called the meeting to order at 7:00 p.m.

II. Pledge of Allegiance

III. Roll Call of Council Members

Present: 7 - Richard Brandenburg, Clark A. DeVitis, Dave France, Rocco Yeargin, CJ Meager, Jeff Noble and Barbara Babbitt

Also present:

Nichole Messner, Clerk of Council

Steve Schmidt, Finance Director

Paul Pickett, City Engineer

Valerie Carr, Service Director

Wayne Wiethe, Planning Director

Mayor Neugebauer, Mayor

Jackson Hall, Student Representative

Chase Borland, Student Representative

IV. Council Study Session

[TMP-3969](#)

Approval of the August 23, 2022 Council Meeting Minutes

Attachments: [8-23-22 Council Meeting Minutes](#)

A motion was made by Council Member DeVitis, seconded by Council Member Meager, to approve the Minutes. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

***Mayor Neugebauer to present a Proclamation for Constitution Week to Sharon Snowden,
Daughters of the American Revolution**

Mayor Neugebauer presented a proclamation to Sharon Snowden in recognition of Constitution Week.

V. Public Report

Pat Carleski, 3878 Greenfield Road, Green OH-
Ms. Carleski thanked the city for a wonderful senior expo that they put on for their residents.

VI. Public Hearings

None.

VII. Reading of Correspondence

Correspondence was read in and filed.

[TMP-3970](#)

Stoney Creek Neighborhood Petition in support of a connecting path to Kleckner Park

Attachments: [Stoney Creek neighborhood petition.docx](#)

[TMP-3971](#)

9-7-22 Parks & Recreation Board Meeting Agenda

Attachments: [Meeting Agenda 2022-09-07](#)

[TMP-3972](#)

Planning Departments August 2022 Financial Summary

Attachments: [Monthly Summary August](#)

VIII. New Legislation - Items on First Reading

Nichole Messner, Clerk of Council, read in the new legislation.

[2022-R42](#)

A RESOLUTION AUTHORIZING THE FUNDS TO ENABLE THE MAYOR TO GRANT SALARY ADJUSTMENTS TO CITY OF GREEN NON-BARGAINING EMPLOYEES, INCREASE THE PAY MAXIMUM FOR PAY GRADE 14, AND ALIGN PROFESSIONAL ENGINEERING PAY GRADES IN ACCORDANCE WITH THE LABOR MARKET, AND DECLARING AN EMERGENCY. -Referred to the Finance Committee **FIRST READING PASSAGE REQUESTED**

Attachments: [2022-R42 2022 Non Bargaining Pay Adjustments](#)

[2022-R42 EXHIBIT A - 2022 Pay Grades](#)

[Engineer I Job Description](#)

[Engineer II Job Description](#)

[2022-R42 Request for Legislation](#)

A motion was made by Council Member Yeargin, seconded by Council Member

Meager, to bypass Committee deliberations on the Resolution. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

A motion was made by Council Member Yeargin, seconded by Council Member Brandenburg, to bypass the three reading rule on the Resolution. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

A motion was made by Council Member Yeargin, seconded by Council Member Meager, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

2022-R51

A RESOLUTION ACCEPTING THE CONSOLIDATION OF PARCELS OF LAND FOR CITY MAINTENANCE AND SCHOOL PURPOSES, AND FOR FUTURE JOINT IMPROVEMENTS TO SAID PARCEL OF LAND, AND DECLARING AN EMERGENCY.

-(Introduced on 9/13/2022)

Attachments: [2022-R51 Kleckner Parcel Consolidation Maint Garage Legislation](#)
[2022-R51 Exhibit A](#)
[2022-R51 Request for Legislation](#)

2022-16

AN ORDINANCE TO ESTABLISH CHAPTER _____, DANGEROUS BUILDINGS CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.

-(Introduced on 9/13/22) **A PUBLIC HEARING WAS HELD ON OCTOBER 11, 2022**

Attachments: [2022-16 Dangerous Buildings Code Legislation](#)
[2022-16 Exhibit A Dangerous Buildings Code](#)

IX. Report of Council Committees

A. Finance (Yeargin*, Meager**, Brandenburg)

Councilman Yeargin gave his committee report.

SECOND READING ITEMS

2022-R48 AA

A RESOLUTION MODIFYING APPROPRIATIONS WITHIN CERTAIN FUNDS IN ORDER TO PROVIDE SUFFICIENT FUNDING, AND DECLARING AN EMERGENCY. -(Introduced on 8/23/22) (AMENDED SEPTEMBER 13, 2022)(Amended September 27, 2022)

Attachments: [2022-R48 Amended August 22 Appropriations 9-27-22](#)
[2022-R48 Amended Exhibit A August Appropriations 9-27-22](#)
[2022-R48 Request for Legislation](#)

Councilman Yeargin read in the legislation and gave a brief summary.

Time was requested, and granted.

2022-R50 **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO AN AGREEMENT WITH GUIDE STUDIO, INC. FOR THE SYSTEMWIDE WAYFINDING SIGNS PROJECT, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY.**
-(Introduced on 8/23/22)

Attachments: [2022-R50 Guide Studio Wayfinding Signage Legislation](#)
[2022-R50 Exhibit A Guide Studio Wayfinding Signage Proposal](#)
[2022-R50 Request for Legislation](#)

Councilman Yeargin read in the legislation and gave a brief summary.

Time was requested, and granted.

B. Environment & Parks (Brandenburg*, Yeargin**, Babbitt)

Did not meet.

C. Public Safety (DeVitis*, Babbitt**, France)

Did not meet.

D. Planning, Community & Economic Development (Babbitt*, DeVitis**, Noble)

Councilwoman Babbitt gave her committee report.

SECOND READING ITEMS

2022-R49 **A RESOLUTION APPROVING LIBERTY GREEN SUBDIVISION REPLAT #4, AND DECLARING AN EMERGENCY.** -(Introduced on 8/23/22)

Attachments: [2022-R49 Liberty Green Subdivision Replat #4 Legislation](#)
[2022-R49 Exhibit A Liberty Green Replat #4](#)
[2022-R49 Request for Legislation](#)
[Liberty Green Replat #4 Aerial Map](#)
[Liberty Green Replat #4 PZC Staff Report](#)

Councilwoman Babbitt read in the legislation and gave a brief summary.

Committee and Council were ok with second reading passage. A motion was made to adopt.

A motion was made by Council Member Babbitt, seconded by Council Member DeVitis, to bypass the three reading rule on the Resolution. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

A motion was made by Council Member Babbitt, seconded by Council Member DeVitis, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

[2022-15A](#)

AN ORDINANCE AMENDING CHAPTER 1226, SECTION 1226.01 TABLE 1226-1: ALLOWABLE USES AND CHAPTER 1226, SECTION 1226.02: USE-SPECIFIC REGULATIONS AND CHAPTER 1231, SECTION 1231.02: DEFINITIONS TO ADD CHILDREN'S GROUP HOME AS AN ALLOWED LAND USE. -(Introduced on 8/23/22) **A PUBLIC HEARING WAS HELD ON TUESDAY, SEPTEMBER 27, 2022**

Attachments: [2022-15 Amended Childrens Group Home Txt Amend Legislation](#)
[2022-15 Exhibits A, B & Amended C](#)
[2022-15 Request for Legislation](#)

Councilwoman Babbitt read in the legislation and gave a brief overview.

Time was taken.

E. Rules and Personnel (Meager*, Brandenburg**, Yeargin)

Councilman Meager gave his committee report.

[2022-06A](#)

AN ORDINANCE TO REPEAL CHAPTER 1480, INTERNATIONAL PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN; AND TO ESTABLISH CHAPTER ____, EXTERIOR PROPERTY MAINTENANCE CODE, OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN, AND PROVIDE FOR IMMEDIATE ENACTMENT.-(Introduced on 4/26/22) *PUBLIC HEARING WAS HELD ON TUESDAY, JUNE 14, 2022* (AMENDED MAY 10, 2022) (Amended June 28, 2022)(Amended September 13, 2022)(September 27, 2022)(AMENDED OCTOBER 11, 2022)(Amended November 8, 2022) **SECOND PUBLIC HEARING WAS HELD OCTOBER 25, 2022**

Attachments: [2022-06A Amended Exterior Property Maint Code Legislation-11-8-22](#)
[2022-06A Exhibit A-Final Clean Version Exterior Property Maintenance Code](#)
[1998 IPMC - FOR REFERENCE ONLY](#)

Councilman Meager read in the legislation and gave a brief overview.

Time was requested, and granted.

F. Transportation, Connectivity & Storm Water (Noble*, France**, DeVitis)

Councilman Noble gave his committee report. No legislation, heard a construction update from City Engineer Pickett.

G. Intergovernmental & Utilities (France*, Noble**, Meager)

Councilman France gave his committee report.

THIRD READING ITEMS

[2022-R44](#)

A RESOLUTION AUTHORIZING THE CITY OF GREEN TO BECOME A POWER A CLEAN FUTURE OHIO (PCFO) COMMUNITY, ESTABLISHING A PARTNERSHIP THAT WILL ASSIST THE CITY AND ENHANCE THE WORK OF THE LIVING GREEN TASK FORCE IN DEVELOPING GOALS AND IMPLEMENTING SOLUTIONS TOWARD CLEAN ENERGY, TRANSPORTATION ELECTRIFICATION, ENERGY EFFICIENCY AND LAND USE POLICIES THAT PROTECT THE CITY'S NATURAL RESOURCES, AND DECLARING AN EMERGENCY. -(Introduced on 8/9/22)

Attachments: [2022-R44 re Power A Clean Ohio Community](#)
[2022-R44 Request for Legislation](#)

Councilman France read in the legislation and gave a brief explanation.

Committee and Council ok with passage. A motion was made to adopt.

A motion was made by Council Member France, seconded by Council Member Noble, to adopt the Resolution. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

MX. Mayor's Report

Mayor Neugebauer gave his report.

XI. Unfinished Business

None.

XII. New Business

None.

XIII. Adjournment

A motion was made by Council Member Dave France, seconded by Council Member CJ Meager, to adjourn the meeting at 7:26 p.m. The motion carried by the following vote:

Aye: 7 - Brandenburg, DeVitis, France, Yeargin, Meager, Noble and Babbitt

ATTEST: _____
NICHOLE MESSNER, CLERK OF COUNCIL

APPROVED: _____
DAVE FRANCE, PRESIDENT

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record and the official minutes shall consist of a permanent video recording, in accordance with Green City Council Ordinance 2014-12, adopted on November 25, 2014.