**RESOLUTION NO.:** 

2020-R17

**SPONSOR:** 

MAYOR NEUGEBAUER

INTRODUCED:

**FEBRUARY 11, 2020** 

ASSIGNED TO:

**TCS** 

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2020 F-250 4X4 SC ¾ TON PICKUP TRUCKS FROM MONTROSE AUTO GROUP FOR USE BY THE CITY'S SERVICE DEPARTMENT PARKS DIVISION, AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined that the City of Green needs two (2) 2020 F-250 4x4 SC <sup>3</sup>/<sub>4</sub> Ton Pickup Trucks to maintain the City's Park properties and facilities; and

WHEREAS, the City authorizes the purchase of two (2) 2020 F-250 ¾ Ton Pickup Trucks from Montrose Auto Group as the best quoted price of Thirty Thousand Three Hundred Thirty-Four Dollars (\$30, 334.00) per truck.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:

### **SECTION ONE:**

The Mayor is hereby authorized and directed to enter into a Purchase Agreement with Montrose Auto Group as the best quoted price of Thirty Thousand Three Hundred Thirty-Four Dollars (\$30,334.00) per truck, for a total amount not to exceed Sixty Thousand Six Hundred Sixty-Eight Dollars (\$60,668.00), a copy of which is attached hereto and incorporated herein as Exhibit "A".

### **SECTION TWO:**

The requirement for competitive bidding is waived pursuant to Section 210.05 of the Codified Ordinances of the City of Green. Green City Council recognizes that individually the vehicles are below the cost for competitive bidding and three quotes were obtained for comparison pricing, a copy of which is attached hereto and incorporated herein as Exhibit "B". This purchase is being made in accordance with CUE pricing cooperative agreement in which the City of Green is in good standing.

### **SECTION THREE:**

Green City Council authorizes the Finance Director to make payments to Montrose Auto Group through the established purchase order procedure.

### **SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

### **SECTION FIVE:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the need for this equipment is immediate. Provided that this legislation receives the affirmative vote of

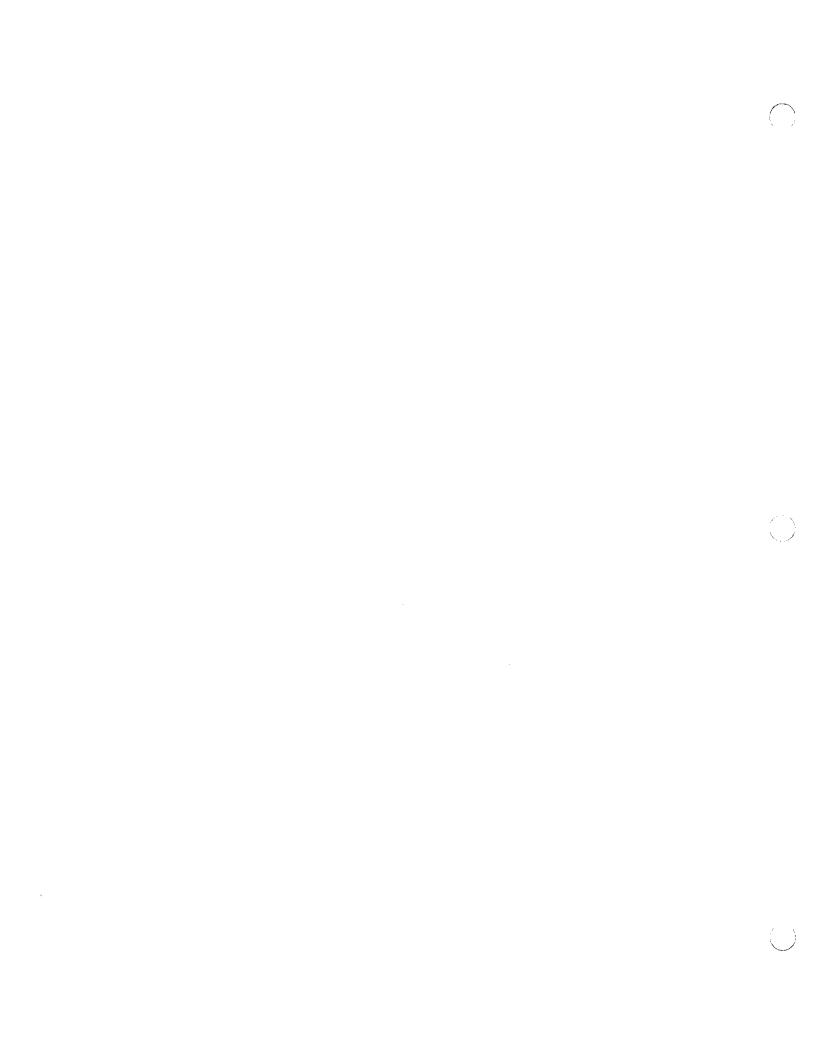
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three-fourths (¾ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

be in total at the current time to be a first time.
ADOPTED: FEBRUARY 25, 2020  Molly Kapeluck, Clerk of Council  Barbara Babbitt, Council President
APPROVED: Feb. 24, 2020
Gerard M. Neugebauer, Mayor  COPIED  MAY FIN LAW PLAN ENG SVCE FIRE PARK ZONE HR
ENACTED EFFECTIVE: February 26, 2020
ON ROLL CALL: Babbitt - afl Brandenburg af DeVitis afl France - afl Shaughnessy - afl Yeargin - afl Young afl adopted
Suburbanite publication on March 5 and March 13, 202
Molly Kapeluck, Clerk of Council  02/06/2020 Approved as to form and content by Lisa Dean, Director of Law
02/06/2020 Approved as to form and content by Lisa Dean, Director of Law

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	JACK			1 70	TATL-\$43, ALE-\$38, QUNT-\$8,	M311			
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76C	EX BACKUP ALA	RM 140		VISC	9001 - 01	100			
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INCLUDES TITLE, TAGES, DELIVERY





# Community University Education Purchasing Association

Montrose Auto Group 3960 Medina Road Akron, OH 44333 ATTN: Jeff Powers

### Dear Jeff Powers:

The CUE Contract for Vehicles expired on 12/31/19. As you may recall, the original specifications allowed for contract renewals. I discussed this renewal with the CUE Steering Committee and they would like to renew the contract if Montrose Auto Group agrees. Therefore, if you wish to renew the CUE Contract for Vehicles, as originally awarded, for the period of 01/01/2020-12/31/2020 just indicate so below by signing in the signature line and returning this letter to me at your earliest convenience.

Please call me if you have any questions or if you need any Information concerning this request.

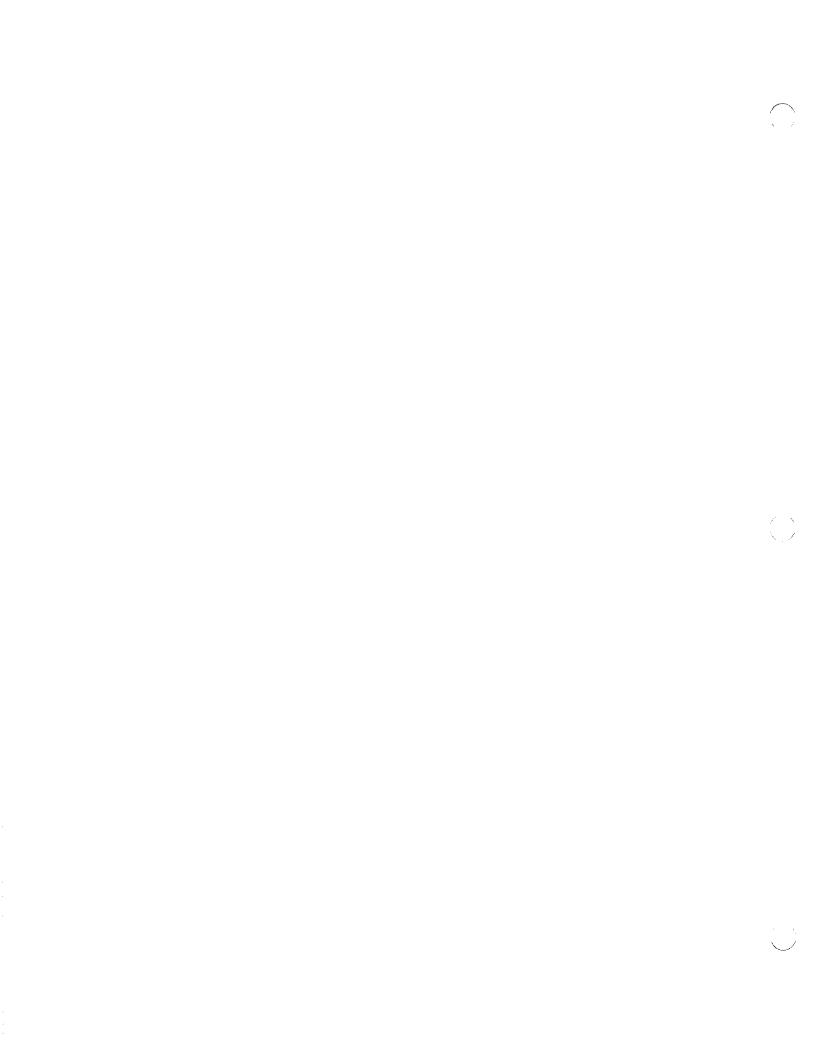
Sincerely,

Andy

Andy Roth CUE Contract Administrator 100 Lincoln St., Akron, OH 44325-9001 (330)972-6267, FAX (330)972-5564

Montrose Auto Group agrees to renew the CUE Contract for Vehicles for the period of 01/01/2020-12/31/2020.

(Authorized Signature), (Date)



# PARKS Ford 3/4 Ton Pick Ups Comparisons

Total for 2	61,070.00	61,096.00	60,668.00
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Cooperative Purchase	No	0,548.00 Yes - State of Ohio	80,334.00 Yes - CUE
Price per Truck	30,535.00	30,548.00	30,334.00
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Vendor	Ganley	Middleton	Montrose

