

**RESOLUTION NO.:** 2020-R17  
**SPONSOR:** MAYOR NEUGEBAUER  
**INTRODUCED:** FEBRUARY 11, 2020      **ASSIGNED TO:** TCS

**A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) 2020 F-250 4X4 SC ¾ TON PICKUP TRUCKS FROM MONTROSE AUTO GROUP FOR USE BY THE CITY'S SERVICE DEPARTMENT PARKS DIVISION, AND DECLARING AN EMERGENCY.**

WHEREAS, it has been determined that the City of Green needs two (2) 2020 F-250 4x4 SC ¾ Ton Pickup Trucks to maintain the City's Park properties and facilities; and

WHEREAS, the City authorizes the purchase of two (2) 2020 F-250 ¾ Ton Pickup Trucks from Montrose Auto Group as the best quoted price of Thirty Thousand Three Hundred Thirty-Four Dollars (\$30,334.00) per truck.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GREEN, COUNTY OF SUMMIT, AND STATE OF OHIO THAT:**

**SECTION ONE:**

The Mayor is hereby authorized and directed to enter into a Purchase Agreement with Montrose Auto Group as the best quoted price of Thirty Thousand Three Hundred Thirty-Four Dollars (\$30,334.00) per truck, for a total amount not to exceed Sixty Thousand Six Hundred Sixty-Eight Dollars (\$60,668.00), a copy of which is attached hereto and incorporated herein as Exhibit "A".

**SECTION TWO:**

The requirement for competitive bidding is waived pursuant to Section 210.05 of the Codified Ordinances of the City of Green. Green City Council recognizes that individually the vehicles are below the cost for competitive bidding and three quotes were obtained for comparison pricing, a copy of which is attached hereto and incorporated herein as Exhibit "B". This purchase is being made in accordance with CUE pricing cooperative agreement in which the City of Green is in good standing.

**SECTION THREE:**

Green City Council authorizes the Finance Director to make payments to Montrose Auto Group through the established purchase order procedure.

**SECTION FOUR:**

The City of Green finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution were taken in open meetings of this Council and any deliberations of this Council and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

**SECTION FIVE:**

Council declares this to be an emergency immediately necessary for the preservation of the public peace, health, safety and welfare of the citizens of Green and for the further reason that the need for this equipment is immediate. Provided that this legislation receives the affirmative vote of

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**Resolution 2020-R17**

three-fourths (<sup>3</sup>/<sub>4</sub>ths) of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

ADOPTED: FEBRUARY 25, 2020

Molly Kapeluck  
Molly Kapeluck, Clerk of Council

Barbara Babbitt  
Barbara Babbitt, Council President

APPROVED: Feb. 26, 2020

Gerard M. Neugebauer  
Gerard M. Neugebauer, Mayor

COPIED  
MAY FIN LAW PLAN ENG  
SVCE FIRE PARK ZONE HR

ENACTED EFFECTIVE: February 26, 2020

ON ROLL CALL: Babbitt - *aye*    Brandenburg - *aye*    DeVitis - *aye*    France - *aye*  
Shaughnessy - *aye*    Yeargin - *aye*    Young - *aye*    *adopted 7-0*

Suburbanite publication on March 6 and March 13, 2020

Molly Kapeluck  
Molly Kapeluck, Clerk of Council

Lisa Dean

02/06/2020 Approved as to form and content by Lisa Dean, Director of Law

CNGP530  
==>

VEHICLE ORDER CONFIRMATION

01/31/20 15:30:56  
Dealer: F44209  
Page: 1 of 2

2020 F-SERIES SD

Order No: C001 Priority: C4 Ord FIN: QM900 Order Type: 5B Price Level: 035  
Ord PEP: 600A Cust/Flt Name: GREEN PO Number:

		RETAIL	
X2B	F250 4X4 S/C	\$38830	
	148" WHEELBASE		
Z1	OXFORD WHITE		
A	VNYL 40/20/40		
S	MEDIUM EARTH GR		
600A	PREF EQUIP PKG		
	.XL TRIM		
572	.AIR CONDITIONER	NC	
	.AMFM/MP3/CLK		
996	.6.2L EFI V8 ENG	NC	
445	6-SPD AUTOMATIC	NC	
TD8	.LT245 BSW AS 17		
X37	3.73 REG AXLE	NC	
90L	PWR EQUIP GROUP	915	
	JOB #1 BUILD		
		RETAIL	
512	SPARE TIRE/WHL2	NC	
52B	BRAKE CONTRLLR	270	
	TELE TT MIR-PWR		
	JACK		
66S	UPFITTER SWTCH	165	
67D	200/240 AMP ALT	NC	
76C	EX BACKUP ALARM	140	
794	PRICE CONCESSN		
	REMARKS TRAILER		
85S	TOUGH BED	595	
924	PRIVACY GLASS	30	
	SP DLR ACCT ADJ		
	SP FLT ACCT CR		
	FUEL CHARGE		
B4A	NET INV FLT OPT	NC	

	TRAILER TOW PKG	
	FLEET SPCL ADJ	NC
18B	PLAT RUNNING BD	445
	10000# GVWR PKG	
425	50 STATE EMISS	NC
43B	BACKGLASS DEF	60
473	SNOW PLOW PKG	250

DEST AND DELIV RETAIL \$1595

TOTAL BASE AND OPTIONS 43295  
TOTAL 43295

\*THIS IS NOT AN INVOICE\*  
\*TOTAL PRICE EXCLUDES COMP PRICE ALLOW\*

RETAIL - \$43,295  
SALE - \$38,734  
DISCOUNT - \$8,400

**\$30,334 EACH**

Montrise Ford

**\$60,668 TOTAL**

INCLUDES TITLE, TAGS, DELIVERY





## Community University Education Purchasing Association

Montrose Auto Group  
3960 Medina Road  
Akron, OH 44333  
ATTN: Jeff Powers

Dear Jeff Powers:

The CUE Contract for Vehicles expired on 12/31/19. As you may recall, the original specifications allowed for contract renewals. I discussed this renewal with the CUE Steering Committee and they would like to renew the contract if Montrose Auto Group agrees. Therefore, if you wish to renew the CUE Contract for Vehicles, as originally awarded, for the period of 01/01/2020-12/31/2020 just indicate so below by signing in the signature line and returning this letter to me at your earliest convenience.

Please call me if you have any questions or if you need any information concerning this request.

Sincerely,

*Andy*

Andy Roth  
CUE Contract Administrator  
100 Lincoln St., Akron, OH 44325-9001  
(330)972-6267, FAX (330)972-5564

Montrose Auto Group agrees to renew the CUE Contract for Vehicles for the period of 01/01/2020-12/31/2020.

*Jeff Powers*  
\_\_\_\_\_  
(Authorized Signature), (Date)



2020-R17  
EXHIBIT B

PARKS Ford 3/4 Ton Pick Ups Comparisons

<u>Vendor</u>	<u>Price per Truck</u>	<u>Cooperative Purchase</u>	<u>Total for 2</u>
Ganley	\$ 30,535.00	No	\$ 61,070.00
Middleton	\$ 30,548.00	Yes - State of Ohio	\$ 61,096.00
Montrose	\$ 30,334.00	Yes - CUE	\$ 60,668.00

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