



City of Green

Central Administration
Building
1755 Town Park Blvd.
PO Box 278
Green, OH 44232

Agenda City Council

Barbara Babbitt - Ward 1
Christopher J. Meager - Ward 2
Rick Miller- Ward 3
Jeff Noble - Ward 4, President
Justin Speight - At-Large, Vice President
Clark A. DeVitis - At-Large
Gerard Neugebauer- At-Large
Nichole Messner, MMC- Clerk of Council

Tuesday, January 14, 2025

7:00 PM

Council Chambers

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Council Members

IV. Council Study Session

[TMP-4819](#) Approval of the December 10, 2024 Council Meeting Minutes

Attachments: [12-10-24 Draft Council Meeting Minutes.pdf](#)

[TMP-4848](#) Approval of the January 6, 2025 Council Organizational Meeting Minutes

Attachments: [1-6-25 Draft Council Organizational Meeting Minutes.pdf](#)

[TMP-4847](#) Approval of the November 2024 Electronic Financial Report, Subject to Audit

Attachments: [November 2024 Electronic Financial Report.pdf](#)

****Jaclyn Beckwith of the Green Community Fund presenting an update and grant application process.**

V. Public Report

PLEASE STEP TO THE MICROPHONE WHEN ADDRESSING COUNCIL AND GIVE NAME AND ADDRESS.

VI. Public Hearings

[2024-R75](#) **A RESOLUTION ESTABLISHING A STREET LIGHTING DISTRICT FOR STONEY CREEK ESTATES PHASE IV, AND DECLARING AN EMERGENCY.** -(Introduced on 11/26/2024) ****A PUBLIC HEARING IS SCHEDULED FOR TUESDAY, JANUARY 14, 2025 @ 7:00 P.M. IN COUNCIL**

CHAMBERS**

Attachments: [2024-R75 Stoney Creek Estates Phase IV Street Lighting District.docx](#)
[2024-R75 Exhibit A.pdf](#)
[2024-R75 Exhibit B.pdf](#)
[2024-R75 Exhibit C.pdf](#)
[2024-R75 Request for Legislation.pdf](#)

[2024-14](#)

AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD DRIVE -THROUGH FACILITIES AS A CONDITIONAL USE IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT. -(Introduced on 12/10/24) **A PUBLIC HEARING WILL BE HELD ON TUESDAY, JANUARY 14, 2025 @ 7:00 PM IN COUNCIL CHAMBERS**

Attachments: [2024-14 Chapter 157 Section 157.085 Table of Allowed Uses Drive thru facilitie](#)
[2024-14 Exhibit A.pdf](#)
[2024-14 Request for Legislation.pdf](#)

VII. Reading of Correspondence

[TMP-4838](#) November 6, 2024 Design Review Board Minutes

Attachments: [11-6-24 Meeting Minutes.pdf](#)

[TMP-4839](#) November 20, 2024 Planning & Zoning Commission Minutes

Attachments: [11-20-24 Meeting Minutes.pdf](#)

[TMP-4840](#) December 18, 2024 Planning & Zoning Commission Meeting Agenda

Attachments: [12-18-24 PZC Agenda with attachments.pdf](#)

[TMP-4841](#) Planning Department December 2024 Monthly Financial Summary

Attachments: [December Monthly Summary Planning Dept..pdf](#)

[TMP-4842](#) November 13, 2024 Civil Service Commission Minutes

Attachments: [November 13, 2024 CSC Minutes.pdf](#)

[TMP-4843](#) November 5, 2024 Parks & Recreation Board Minutes

Attachments: [PRBMeeting Minutes 2024-11-05.pdf](#)

[TMP-4844](#) January 8, 2025 Parks & Recreation Board Meeting Agenda

Attachments: [PRB Meeting Agenda 2025-01-08.pdf](#)

[TMP-4845](#) December 3, 2024 Veterans Advisory Commission Minutes

Attachments: [VAC Meeting Minutes 2024-12-03.pdf](#)

[TMP-4846](#) January 7, 2025 Veterans Advisory Commission Meeting Agenda

Attachments: [VAC Meeting Agenda 2025-01-07.pdf](#)

VIII. New Legislation - Items on First Reading

[2025-R01](#) **A RESOLUTION CREATING THE POSITION OF DEPUTY DIRECTOR OF PUBLIC SERVICE, ESTABLISHING A RATE OF COMPENSATION AND DECLARING AN EMERGENCY.** -Referred to the Rules and Personnel Committee

Attachments: [2025-R01 Deputy Service Director Position.docx](#)
[2025-R01 Exhibit A.docx](#)
[2025-R01 Request for Legislation.pdf](#)

[2025-R02](#) **A RESOLUTION DECLARING THE NECESSITY TO MAKE IMPROVEMENTS TO MULTIPLE ROADWAYS STORMWATER SYSTEM IMPROVEMENTS AND DEVELOPMENT OF A PLAT TO DEDICATE SAID ROADWAYS, ASSESSING A PORTION OF THE COST OF THE IMPROVEMENTS TO THE ABUTTING PROPERTY OWNERS, AND DECLARING AN EMERGENCY.** -Referred to the Transportation, Connectivity and Storm Water Committee

Attachments: [2025-R02 Prestwick Estates legislation.doc](#)
[2025-R02 Exhibit A.pdf](#)
[2025-R02 Exhibit B.pdf](#)
[2025-R02 Exhibit C.pdf](#)
[2025-R02 Prestwick Estates legislation.doc](#)

[2025-R03](#) **A RESOLUTION SUPPORTING THE CITY OF GREEN MAYOR'S REQUEST TO THE UNITED STATES POSTAL SERVICE TO ASSIGN A SINGLE UNIFIED ZIP CODE FOR THE ENTIRE CITY OF GREEN, THAT IS IDENTIFIED EXCLUSIVELY WITH THE CITY OF GREEN FOR POSTAL DELIVERY PURPOSES, AND DECLARING AN EMERGENCY.** -Referred to the Intergovernmental and Utilities Committee ****SECOND READING PASSAGE REQUESTED****

Attachments: [2025-R03 Resolution of Support to PO zip code.docx](#)

[2025-01](#) **AN ORDINANCE PROHIBITING THE ESTABLISHMENT AND OPERATION OF ANY BUSINESS OR COMMERCIAL ENTERPRISE WITHIN THE CORPORATE LIMITS OF THE CITY OF GREEN, LICENSED AS AN ADULT USE CANNABIS OPERATOR PURSUANT TO OHIO REVISED CODE SECTION 3780.** -Referred to the Planning and Economic Development Committee

Attachments: [2025-01 Ordinance Prohibiting Sale & Distribution of marijuana.docx](#)

2025-02 AN ORDINANCE REPEALING SECTION 138.06: “ILLEGAL CULTIVATION OF MARIJUANA” OF THE CODIFIED ORDINANCES OF THE CITY OF GREEN. -Referred to the Planning and Economic Development Committee

Attachments: [2025-02 Ord Repeal Sect 138.06 Illegal Cultivation of Marijuana.docx](#)

2025-03 AN ORDINANCE ADOPTING THE 2024 UPDATE OF THE CITY OF GREEN LONG RANGE COMPREHENSIVE LAND USE PLAN. -Referred to the Planning and Economic Development Committee **A PUBLIC HEARING WILL BE HELD ON TUESDAY, FEBRUARY 11, 2025 AT 7:00 P.M. IN COUNCIL CHAMBERS**

Attachments: [2025-03 2024 Land Use Comp Plan Legislation.docx](#)

[2025-03 Exhibit A.pdf](#)

[2025-03 Request for Legislation.pdf](#)

IX. Report of Council Committees

A. Finance (Neugebauer*, DeVitis**, Meager)

2024-R72A A RESOLUTION APPROVING AND ADOPTING THE 2025 ANNUAL CAPITAL APPROPRIATIONS FOR THE CITY OF GREEN AND DECLARING AN EMERGENCY. -(Introduced on 11/12/2024)(**Amended January 14, 2025**)

Attachments: [2024-R72A 2025 Capital Annual Appropriations.docx](#)

[2024-R72 Amended Exhibit A.pdf](#)

[2024-R72 Request for Legislation.pdf](#)

THIRD READING ITEMS

2024-R76 A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT FOR THE PURCHASE OF GOLF CART EQUIPMENT AND GPS EQUIPMENT FOR USE AT THE RAINTREE GOLF AND EVENT CENTER, MAKING AN APPROPRIATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/26/2024)

Attachments: [2024-R76 Raintree Golf Cart Equip Lease.docx](#)

[2024-R76 Exhibit A.pdf](#)

[2024-R76 Exhibit B.pdf](#)

[2024-R76 Request for Legislation.pdf](#)

[2024-R78](#) A RESOLUTION AUTHORIZING THE CITY OF GREEN TO CREATE A GREEN DRUG TASK FORCE SCHOLARSHIP FUND, WITH THE GREEN SCHOOLS FOUNDATION AND CITY OF GREEN OPIOID SETTLEMENT FUNDS TO PROVIDE ANNUAL SCHOLARSHIPS TO GRADUATING GREEN STUDENTS TO FURTHER THEIR EDUCATION, AND DECLARING AN EMERGENCY. -(Introduced on 11/26/2024)

Attachments: [2024-R78 Drug Task Force Scholarship Legislation.docx](#)
[2024-R78 Exhibit A.pdf](#)
[2024-R78 Request for Legislation.pdf](#)
[Written legal opinion re use of Opioid Settlement funds.pdf](#)

B. Environment & Parks (Miller*, Speight**, Babbitt)

No Items

C. Public Safety (Babbitt*, Miller**, DeVitis)

LICENSE ITEMS

[TMP-4849](#) Fresh Food Deli Inc- New D3 Liquor License
5 E. Caston Rd.
Green, OH 44319

Attachments: [Fresh Food Deli 5 E Caston-New Liquor License.pdf](#)

[TMP-4850](#) Mama Lupe LLC. New D1 & D2 Liquor License
DBA Mama Lupe Mexican Grill
4195 Massillon Rd. Suite 217
Green, OH 44685

Attachments: [Mama Lupe LLC 4195 Massillon Rd- New Liquor License.pdf](#)

[TMP-4852](#) Sadguru Krupa LLC. -D5A Liquor License Transfer
DBA Residence Inn Akron
897 Arlington Ridge E & Patio
Green, OH 44312

Attachments: [Residence Inn Akron- Liquor License Transfer.pdf](#)

[TMP-4851](#) Hotel Equities Group LLC. -New D5A Liquor License
DBA Residence Inn Akron
897 Arlington Ridge E
Green, OH 44312

Attachments: [Residence Inn Akron 897 Arlington Ridge- New Liquor License.pdf](#)

[TMP-4853](#) Green Drive Thru LLC- D5 Liquor License Transfer
Excl Bsmt
2255 Greensburg Rd.
Green, OH 44685

Attachments: [Sai Vicchu LLC 2255 Greensburg Rd Liquor License Transfer.pdf](#)

TMP-4854 Sai Vicchu LLC -New C1 & C2 Liquor License
2255 Greensburg Rd.
Green, OH 44685

Attachments: [Sai Vicchu LLC 2255 Greensburg Rd. New Liquor License.pdf](#)

D. Planning, Community & Economic Development (DeVitis*, Neugebauer**, Speight)

SECOND READING ITEMS

2024-14 **AN ORDINANCE AMENDING CHAPTER 157, SECTION 157.085: TABLE OF ALLOWED USES (TABLE 157.085-1) TO ADD DRIVE -THROUGH FACILITIES AS A CONDITIONAL USE IN THE I-1 (GENERAL INDUSTRIAL) DISTRICT. -(Introduced on 12/10/24) **A PUBLIC HEARING WILL BE HELD ON TUESDAY, JANUARY 14, 2025 @ 7:00 PM IN COUNCIL CHAMBERS****

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[2024-14 Request for Legislation.pdf](#)

E. Rules and Personnel (Noble*, Babbitt**, Miller)

SECOND READING ITEMS

2024-R79 **A RESOLUTION CREATING THE POSITION OF ASSISTANT PLANNING DIRECTOR IN THE PLANNING DEPARTMENT, ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY. -(Introduced on 12/10/24)**

Attachments: [2024-R79 Assistant Planning Director Position.docx](#)
[2024-R79 Exhibit A.pdf](#)
[2024-R79 Request for Legislation.pdf](#)

2024-R80 **A RESOLUTION CREATING THE POSITION OF PLANNING ADMINISTRATOR IN THE PLANNING DEPARTMENT, ESTABLISHING COMPENSATION, AND DECLARING AN EMERGENCY. -(Introduced on 12/10/24)**

Attachments: [2024-R80 Planning Administrator Position.docx](#)
[2024-R80 Exhibit A.pdf](#)
[2024-R80 Request for Legislation.pdf](#)

F. Transportation, Connectivity & Storm Water (Meager*, Noble**, Neugebauer)

No Items

G. Intergovernmental & Utilities (Speight*, Meager**, Noble)**THIRD READING ITEMS**

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[2024-R75 Exhibit B.pdf](#)
[2024-R75 Exhibit C.pdf](#)
[2024-R75 Request for Legislation.pdf](#)

SECOND READING ITEMS

[2024-R81](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO ENTER INTO A LEASE AGREEMENT WITH SUMMIT COUNTY, OHIO, AND THE SUMMIT COUNTY SHERIFF'S OFFICE, FOR THE LEASE OF A PORTION OF FIRE STATION #2, LOCATED AT 393 EAST TURKEYFOOT LAKE ROAD, GREEN, OHIO, AND DECLARING AN EMERGENCY.** -(Introduced on 12/10/24) **SECOND READING PASSAGE REQUESTED**

Attachments: [2024-R81 Fire Station #2 & SC Lease.docx](#)
[2024-R81 Exhibit A.doc.pdf](#)
[2024-R81 Attachment.pdf](#)
[2024-R81 Request for Legislation.pdf](#)

[2024-R82](#) **A RESOLUTION AUTHORIZING THE CITY OF GREEN TO TRANSFER A PARCEL OF LAND FOR SANITARY SEWER PURPOSES, TO THE COUNTY OF SUMMIT, OHIO, AND DECLARING AN EMERGENCY.** -(Introduced on 12/10/24)

Attachments: [2024-R82 Transfer of Parcel for Sanitary Sewer.docx](#)
[2024-R82 Exhibit A.pdf](#)
[2024-R82 Request for Legislation.pdf](#)

****Executive Session to discuss pending litigation matters****

X. Mayor's Report

XI. Unfinished Business

XII. New Business

XIII. Adjournment

All persons other than members of the Council, desiring to be heard by Council can sign in on the speaking roster before the public report of the agenda. Each person will be allowed a maximum of three (3) minutes to address the Council and a maximum of one half hour for all persons addressing the Council. No person shall be recognized more than once on any subject unless by unanimous consent of the Council.

NOTE: An Executive Session may be called during the Meeting, anytime after the roll call and before adjournment by a majority vote of Council. All Executive Sessions will only be held pursuant to the Sunshine Laws provisions. Any decisions based on the Executive Sessions discussions will be made in the open meeting.